

Romans 5:12-19

5:12

Διὰ τοῦτο ὡσπερ δι' ἐνὸς ἀνθρώπου ἡ ἁμαρτία εἰς τὸν κόσμον εἰσῆλθεν καὶ διὰ τῆς ἁμαρτίας ὁ θάνατος, καὶ οὕτως εἰς πάντας ἀνθρώπους ὁ θάνατος διήλθεν, ἐφ' ᾧ πάντες ἥμαρτον·

Therefore, just as sin entered the world through one man, and death through sin, and in this way death came to all men, because all sinned--

δι' ἐνὸς - 4x in NT - *through one...*

Romans 5:12 Therefore as sin came into the world through one man and death through sin, and so death spread to all men because all men sinned --

Romans 5:16 And the free gift is not like the effect of that one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification.

Romans 5:18 Then as one man's trespass led to condemnation for all men, so one man's act of righteousness leads to acquittal and life for all men.

Romans 5:18 Then as one man's trespass led to condemnation for all men, so one man's act of righteousness leads to acquittal and life for all men.

ἀνθρώπου - 27x in Romans - *man*

1:18 For the wrath of God is revealed from heaven against all ungodliness and wickedness of men who by their wickedness suppress the truth.

1:23 and exchanged the glory of the immortal God for images resembling mortal man or birds or animals or reptiles.

2:1 Therefore you have no excuse, O man, whoever you are, when you judge another; for in passing judgment upon him you condemn yourself, because you, the judge, are doing the very same things.

2:3 Do you suppose, O man, that when you judge those who do such things and yet do them yourself, you will escape the judgment of God?

2:9 There will be tribulation and distress for every human being who does evil, the Jew first and also the Greek,

2:16 on that day when, according to my gospel, God judges the secrets of men by Christ Jesus.

2:29 He is a Jew who is one inwardly, and real circumcision is a matter of the heart, spiritual and not literal. His praise is not from men but from God.

3:4 By no means! Let God be true though every man be false, as it is written, "That thou mayest be justified in thy words, and prevail when thou art judged."

3:5 But if our wickedness serves to show the justice of God, what shall we say? That God is unjust to inflict wrath on us? (I speak in a human way.)

3:28 For we hold that a man is justified by faith apart from works of law.

4:6 So also David pronounces a blessing upon the man to whom God reckons righteousness apart from works:

5:12 [2x] Therefore as sin came into the world through one man and death through sin, and so death spread to all men because all men sinned --

5:15 But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift in the grace of that one man Jesus Christ abounded for many.

5:18 [2x] Then as one man's trespass led to condemnation for all men, so one man's act of righteousness leads to acquittal and life for all men.

5:19 For as by one man's disobedience many were made sinners, so by one man's obedience many will be made righteous.

6:6 We know that our old self was crucified with him so that the sinful body might be destroyed, and we might no longer be enslaved to sin.

7:1 Do you not know, brethren -- for I am speaking to those who know the law -- that the law is binding on a person only during his life?

7:22 For I delight in the law of God, in my inmost self,

7:24 Wretched man that I am! Who will deliver me from this body of death?

9:20 But who are you, a man, to answer back to God? Will what is molded say to its molder, "Why have you made me thus?"

10:5 Moses writes that the man who practices the righteousness which is based on the law shall live by it.

12:17 Repay no one evil for evil, but take thought for what is noble in the sight of all.

12:18 If possible, so far as it depends upon you, live peaceably with all.

14:18 he who thus serves Christ is acceptable to God and approved by men.

14:20 Do not, for the sake of food, destroy the work of God. Everything is indeed clean, but it is wrong for any one to make others fall by what he eats;

ἁμαρτία - 48x in Romans -

3:9 What then? Are we Jews any better off? No, not at all; for I have already charged that all men, both Jews and Greeks, are under the power of sin,

3:20 For no human being will be justified in his sight by works of the law, since through the law comes knowledge of sin.

4:7 "Blessed are those whose iniquities are forgiven, and whose sins are covered;

4:8 blessed is the man against whom the Lord will not reckon his sin."

5:12 [2x] Therefore as sin came into the world through one man and death through sin, and so death spread to all men because all men sinned --

5:13 [2x] sin indeed was in the world before the law was given, but sin is not counted where there is no law.

5:20 Law came in, to increase the trespass; but where sin increased, grace abounded all the more,

5:21 so that, as sin reigned in death, grace also might reign through righteousness to eternal life through Jesus Christ our Lord.

6:1 What shall we say then? Are we to continue in sin that grace may abound?

6:2 By no means! How can we who died to sin still live in it?

6:6 [2x] We know that our old self was crucified with him so that the sinful body might be destroyed, and we might no longer be enslaved to sin.

6:7 For he who has died is freed from sin.

6:10 The death he died he died to sin, once for all, but the life he lives he lives to God.

6:11 So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

6:12 Let not sin therefore reign in your mortal bodies, to make you obey their passions.

6:13 Do not yield your members to sin as instruments of wickedness, but yield yourselves to God as men who have been brought from death to life, and your members to God as instruments of righteousness.

6:14 For sin will have no dominion over you, since you are not under law but under grace.

6:16 Do you not know that if you yield yourselves to any one as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness?

6:17 But thanks be to God, that you who were once slaves of sin have become obedient from the heart to the standard of teaching to which you were committed,

6:18 and, having been set free from sin, have become slaves of righteousness.

6:20 When you were slaves of sin, you were free in regard to righteousness.

6:22 But now that you have been set free from sin and have become slaves of God, the return you get is sanctification and its end, eternal life.

6:23 For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

7:5 While we were living in the flesh, our sinful passions, aroused by the law, were at work in our members to bear fruit for death.

7:7 [2x] What then shall we say? That the law is sin? By no means! Yet, if it had not been for the law, I should not have known sin. I should not have known what it is to covet if the law had not said, "You shall not covet."

7:8 [2x] But sin, finding opportunity in the commandment, wrought in me all kinds of covetousness. Apart from the law sin lies dead.

7:9 I was once alive apart from the law, but when the commandment came, sin revived and I died;

7:11 For sin, finding opportunity in the commandment, deceived me and by it killed me.

7:13 Did that which is good, then, bring death to me? By no means! It was sin, working death in me through what is good, in order that sin might be shown to be sin, and through the commandment might become sinful beyond measure.

7:13 [2x] Did that which is good, then, bring death to me? By no means! It was sin, working death in me through what is good, in order that sin might be shown to be sin, and through the commandment might become sinful beyond measure.

7:14 We know that the law is spiritual; but I am carnal, sold under sin.

7:17 So then it is no longer I that do it, but sin which dwells within me.

7:20 Now if I do what I do not want, it is no longer I that do it, but sin which dwells within me.

7:23 but I see in my members another law at war with the law of my mind and making me captive to the law of sin which dwells in my members.

7:25 Thanks be to God through Jesus Christ our Lord! So then, I of myself serve the law of God with my mind, but with my flesh I serve the law of sin.

8:2 For the law of the Spirit of life in Christ Jesus has set me free from the law of sin and death.

8:3 [3x] For God has done what the law, weakened by the flesh, could not do: sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh,

8:10 But if Christ is in you, although your bodies are dead because of sin, your spirits are alive because of righteousness.

11:27 "and this will be my covenant with them when I take away their sins."

14:23 But he who has doubts is condemned, if he eats, because he does not act from faith; for whatever does not proceed from faith is sin.

θάνατος - 22x in Romans -

1:32 Though they know God's decree that those who do such things deserve to die, they not only do them but approve those who practice them.

5:10 For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life.

5:12 [2x] Therefore as sin came into the world through one man and death through sin, and so death spread to all men because all men sinned --

5:14 Yet death reigned from Adam to Moses, even over those whose sins were not like the transgression of Adam, who was a type of the one who was to come.

5:17 If, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

5:21 so that, as sin reigned in death, grace also might reign through righteousness to eternal life through Jesus Christ our Lord.

6:3 Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death?

6:4 We were buried therefore with him by baptism into death, so that as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

6:5 For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his.

6:9 For we know that Christ being raised from the dead will never die again; death no longer has dominion over him.

6:16 Do you not know that if you yield yourselves to any one as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness?

6:21 But then what return did you get from the things of which you are now ashamed? The end of those things is death.

6:23 For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

7:5 While we were living in the flesh, our sinful passions, aroused by the law, were at work in our members to bear fruit for death.

7:10 the very commandment which promised life proved to be death to me.

7:13 [2x] Did that which is good, then, bring death to me? By no means! It was sin, working death in me through what is good, in order that sin might be shown to be sin, and through the commandment might become sinful beyond measure.

7:24 Wretched man that I am! Who will deliver me from this body of death?

8:2 For the law of the Spirit of life in Christ Jesus has set me free from the law of sin and death.

8:6 To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace.

8:38 For I am sure that neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers,

εἰσῆλθεν - aorist active indicative - Paul uses the verb 4x -

Romans 5:12 Therefore as sin came into the world through one man and death through sin, and so death spread to all men because all men sinned --

Romans 11:25 Lest you be wise in your own conceits, I want you to understand this mystery, brethren: a hardening has come upon part of Israel, until the full number of the Gentiles come in,

1Cor 14:23 If, therefore, the whole church assembles and all speak in tongues, and outsiders or unbelievers enter, will they not say that you are mad?

1Cor 14:24 But if all prophesy, and an unbeliever or outsider enters, he is convicted by all, he is called to account by all,

πάντες ἥμαρτον - [the verb is an aorist active]

Romans 3:23 πάντες γὰρ ἥμαρτον καὶ ὑστεροῦνται τῆς δόξης τοῦ θεοῦ since all have sinned and fall short of the glory of God,

Romans 5:12 Therefore as sin came into the world through one man and death through sin, and so death spread to all men because all men sinned --

1John 3:6 πᾶς ὁ ἐν αὐτῷ μένων οὐχ ἁμαρτάνει· πᾶς ὁ ἁμαρτάνων οὐχ ἑώρακεν αὐτὸν οὐδὲ ἔγνωκεν αὐτόν. No one who abides in him sins; no one who sins has either seen him or known him.

εἰς τὸν κόσμον - 22x in NT - *into the world*

Mark 16:15 And he said to them, "Go into all the world and preach the gospel to the whole creation.

John 1:9 The true light that enlightens every man was coming into the world.

John 3:17 For God sent the Son into the world, not to condemn the world, but that the world might be saved through him.

John 3:19 And this is the judgment, that the light has come into the world, and men loved darkness rather than light, because their deeds were evil.

John 6:14 When the people saw the sign which he had done, they said, "This is indeed the prophet who is to come into the world!"

John 8:26 I have much to say about you and much to judge; but he who sent me is true, and I declare to the world what I have heard from him."

John 9:39 Jesus said, "For judgment I came into this world, that those who do not see may see, and that those who see may become blind."

John 10:36 do you say of him whom the Father consecrated and sent into the world, You are blaspheming,' because I said, I am the Son of God'?

John 11:27 She said to him, "Yes, Lord; I believe that you are the Christ, the Son of God, he who is coming into the world."

John 12:46 I have come as light into the world, that whoever believes in me may not remain in darkness.

John 16:21 When a woman is in travail she has sorrow, because her hour has come; but when she is delivered of the child, she no longer remembers the anguish, for joy that a child is born into the world.

John 16:28 I came from the Father and have come into the world; again, I am leaving the world and going to the Father."

John 17:18 As thou didst send me into the world, so I have sent them into the world.

John 17:18 As thou didst send me into the world, so I have sent them into the world.

John 18:37 Pilate said to him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I

have come into the world, to bear witness to the truth. Every one who is of the truth hears my voice."

Romans 5:12 Therefore as sin came into the world through one man and death through sin, and so death spread to all men because all men sinned --

1Tim 1:15 The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners. And I am the foremost of sinners;

1Tim 6:7 for we brought nothing into the world, and we cannot take anything out of the world;

Heb 10:5 Consequently, when Christ came into the world, he said, "Sacrifices and offerings thou hast not desired, but a body hast thou prepared for me;

1John 4:1 Beloved, do not believe every spirit, but test the spirits to see whether they are of God; for many false prophets have gone out into the world.

1John 4:9 In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him.

2John 1:7 For many deceivers have gone out into the world, men who will not acknowledge the coming of Jesus Christ in the flesh; such a one is the deceiver and the antichrist.

διὰ ἁμαρτίας - 2x in NT - *through sin*

Romans 5:12 Therefore as sin came into the world through one man and death through sin, and so death spread to all men because all men sinned --

Romans 8:10 But if Christ is in you, although your bodies are dead because of sin, your spirits are alive because of righteousness.

ἥμαρτον - 7x in Romans -

2:12 [2x] All who have sinned without the law will also perish without the law, and all who have sinned under the law will be judged by the law.

3:23 since all have sinned and fall short of the glory of God,

5:12 Therefore as sin came into the world through one man and death through sin, and so death spread to all men because all men sinned --

5:14 Yet death reigned from Adam to Moses, even over those whose sins were not like the transgression of Adam, who was a type of the one who was to come.

5:16 And the free gift is not like the effect of that one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification.

6:15 What then? Are we to sin because we are not under law but under grace? By no means!

5:13

ἄχρι γὰρ νόμου ἁμαρτία ἦν ἐν κόσμῳ, ἁμαρτία δὲ οὐκ ἐλλογεῖται μὴ ὄντος νόμου,
for before the law was given, sin was in the world. But sin is not taken into account when there is no law.

ἄχρι - 4x in Romans - *the continuous extent of time up to a point - a point of time which is subsequent to a duration and simultaneous with another point of time - extension up to or as far as a goal -*

1:13 I want you to know, brethren, that I have often intended to come to you (but thus far have been prevented), in order that I may reap some harvest among you as well as among the rest of the Gentiles.

5:13 sin indeed was in the world before the law was given, but sin is not counted where there is no law.

8:22 We know that the whole creation has been groaning in travail together until now;

11:25 Lest you be wise in your own conceits, I want you to understand this mystery, brethren: a hardening has come upon part of Israel, until the full number of the Gentiles come in,

ἄχρι νόμου - NT Hapax

νόμου - 74x in Romans - *a formalized rule (or set of rules) prescribing what people must do - the first five books of the OT called the Torah (often better rendered as 'instruction') - the sacred writings of the OT -*

2:12 [2x] All who have sinned without the law will also perish without the law, and all who have sinned under the law will be judged by the law.

2:13 [2x] For it is not the hearers of the law who are righteous before God, but the doers of the law who will be justified.

2:14 [4x] When Gentiles who have not the law do by nature what the law requires, they are a law to themselves, even though they do not have the law.

2:15 They show that what the law requires is written on their hearts, while their conscience also bears witness and their conflicting thoughts accuse or perhaps excuse them

2:17 But if you call yourself a Jew and rely upon the law and boast of
2:18 and know his will and approve what is excellent, because you are instructed in the law,
2:20 a corrector of the foolish, a teacher of children, having in the law the embodiment of knowledge and truth --
2:23 [2x] You who boast in the law, do you dishonor God by breaking the law?
2:25 [2x] Circumcision indeed is of value if you obey the law; but if you break the law, your circumcision becomes uncircumcision.
2:26 So, if a man who is uncircumcised keeps the precepts of the law, will not his uncircumcision be regarded as circumcision?
2:27 [2x] Then those who are physically uncircumcised but keep the law will condemn you who have the written code and
circumcision but break the law.
3:19 [2x] Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped,
and the whole world may be held accountable to God.
3:20 [2x] For no human being will be justified in his sight by works of the law, since through the law comes knowledge of sin.
3:21 [2x] But now the righteousness of God has been manifested apart from law, although the law and the prophets bear witness
to it,
3:27 [2x] Then what becomes of our boasting? It is excluded. On what principle? On the principle of works? No, but on the
principle of faith.
3:28 For we hold that a man is justified by faith apart from works of law.
3:31 [2x] Do we then overthrow the law by this faith? By no means! On the contrary, we uphold the law.
4:13 The promise to Abraham and his descendants, that they should inherit the world, did not come through the law but through
the righteousness of faith.
4:14 If it is the adherents of the law who are to be the heirs, faith is null and the promise is void.
4:15 [2x] For the law brings wrath, but where there is no law there is no transgression.
4:16 That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants -- not
only to the adherents of the law but also to those who share the faith of Abraham, for he is the father of us all,
5:13 [2x] sin indeed was in the world before the law was given, but sin is not counted where there is no law.
5:20 Law came in, to increase the trespass; but where sin increased, grace abounded all the more,
6:14 For sin will have no dominion over you, since you are not under law but under grace.
6:15 What then? Are we to sin because we are not under law but under grace? By no means!
7:1 [2x] Do you not know, brethren -- for I am speaking to those who know the law -- that the law is binding on a person only
during his life?
7:2 [2x] Thus a married woman is bound by law to her husband as long as he lives; but if her husband dies she is discharged from
the law concerning the husband.
7:3 Accordingly, she will be called an adulteress if she lives with another man while her husband is alive. But if her husband dies
she is free from that law, and if she marries another man she is not an adulteress.
7:4 Likewise, my brethren, you have died to the law through the body of Christ, so that you may belong to another, to him who has
been raised from the dead in order that we may bear fruit for God.
7:5 While we were living in the flesh, our sinful passions, aroused by the law, were at work in our members to bear fruit for death.
7:6 But now we are discharged from the law, dead to that which held us captive, so that we serve not under the old written code
but in the new life of the Spirit.
7:7 [3x] What then shall we say? That the law is sin? By no means! Yet, if it had not been for the law, I should not have known sin. I
should not have known what it is to covet if the law had not said, "You shall not covet."
7:8 But sin, finding opportunity in the commandment, wrought in me all kinds of covetousness. Apart from the law sin lies dead.
7:9 I was once alive apart from the law, but when the commandment came, sin revived and I died;
7:12 So the law is holy, and the commandment is holy and just and good.
7:14 We know that the law is spiritual; but I am carnal, sold under sin.
7:16 Now if I do what I do not want, I agree that the law is good.
7:21 So I find it to be a law that when I want to do right, evil lies close at hand.
7:22 For I delight in the law of God, in my inmost self,
7:23 [3x] but I see in my members another law at war with the law of my mind and making me captive to the law of sin which
dwells in my members.
7:25 [2x] Thanks be to God through Jesus Christ our Lord! So then, I of myself serve the law of God with my mind, but with my
flesh I serve the law of sin.
8:2 [2x] For the law of the Spirit of life in Christ Jesus has set me free from the law of sin and death.
8:3 For God has done what the law, weakened by the flesh, could not do: sending his own Son in the likeness of sinful flesh and for
sin, he condemned sin in the flesh,
8:4 in order that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the
Spirit.
8:7 For the mind that is set on the flesh is hostile to God; it does not submit to God's law, indeed it cannot;
9:31 [2x] but that Israel who pursued the righteousness which is based on law did not succeed in fulfilling that law.
10:4 For Christ is the end of the law, that every one who has faith may be justified.
10:5 Moses writes that the man who practices the righteousness which is based on the law shall live by it.
13:8 Owe no one anything, except to love one another; for he who loves his neighbor has fulfilled the law.
13:10 Love does no wrong to a neighbor; therefore love is the fulfilling of the law.

ἐν κόσμῳ, - 6x in Paul -

Romans 5:13 sin indeed was in the world before the law was given, but sin is not counted where there is no law.

1Cor 8:4 Hence, as to the eating of food offered to idols, we know that "an idol has no real existence," and that "there is no God but one."

1Cor 14:10 There are doubtless many different languages in the world, and none is without meaning;

Phil 2:15 that you may be blameless and innocent, children of God without blemish in the midst of a crooked and perverse generation, among whom you shine as lights in the world,

Col 2:20 If with Christ you died to the elemental spirits of the universe, why do you live as if you still belonged to the world? Why do you submit to regulations,

1Tim 3:16 Great indeed, we confess, is the mystery of our religion: He was manifested in the flesh, vindicated in the Spirit, seen by angels, preached among the nations, believed on in the world, taken up in glory.

ἐλλογεῖται - 2x in NT - here, a present passive indicative - *to keep a record of something - to charge to an account* -

Romans 5:13 sin indeed was in the world before the law was given, but sin is not counted where there is no law.

Philem 1:18 If he has wronged you at all, or owes you anything, charge that to my account.

5:14

ἀλλὰ ἐβασίλευσεν ὁ θάνατος ἀπὸ Ἀδὰμ μέχρι Μωϋσῆος καὶ ἐπὶ τοὺς μὴ ἁμαρτήσαντας ἐπὶ τῷ ὁμοιώματι τῆς παραβάσεως Ἀδὰμ ὃς ἔστιν τύπος τοῦ μέλλοντος.

Nevertheless, death reigned from the time of Adam to the time of Moses, even over those who did not sin by breaking a command, as did Adam, who was a pattern of the one to come.

ἐβασίλευσεν - 10x in Paul - *to rule as a king, with the implication of complete authority and the possibility of being able to pass on the right to rule to one's son or near kin - (a figurative extension of βασιλεύω) to be in control in an absolute manner* -

Romans 5:14 Yet death reigned from Adam to Moses, even over those whose sins were not like the transgression of Adam, who was a type of the one who was to come.

Romans 5:17 [2x] If, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

Romans 5:21 [2x] so that, as sin reigned in death, grace also might reign through righteousness to eternal life through Jesus Christ our Lord.

Romans 6:12 Let not sin therefore reign in your mortal bodies, to make you obey their passions.

1Cor 4:8 [2x] Already you are filled! Already you have become rich! Without us you have become kings! And would that you did reign, so that we might share the rule with you!

1Cor 15:25 For he must reign until he has put all his enemies under his feet.

1Tim 6:15 and this will be made manifest at the proper time by the blessed and only Sovereign, the King of kings and Lord of lords,

ὁ θάνατος - with article, nominative masc sing - 7x in Paul -

Romans 5:12 Therefore as sin came into the world through one man and death through sin, and so death spread to all men because all men sinned --

Romans 5:12 Therefore as sin came into the world through one man and death through sin, and so death spread to all men because all men sinned --

Romans 5:14 Yet death reigned from Adam to Moses, even over those whose sins were not like the transgression of Adam, who was a type of the one who was to come.

Romans 5:17 If, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

1Cor 15:26 The last enemy to be destroyed is death.

1Cor 15:54 When the perishable puts on the imperishable, and the mortal puts on immortality, then shall come to pass the saying that is written: "Death is swallowed up in victory."

2Cor 4:12 So death is at work in us, but life in you.

Ἀδὰμ - 2x in Romans, both in this verse -

Μωϋσῆος - 4x in Romans -

5:14 Yet death reigned from Adam to Moses, even over those whose sins were not like the transgression of Adam, who was a type of the one who was to come.

9:15 For he says to Moses, "I will have mercy on whom I have mercy, and I will have compassion on whom I have compassion."
10:5 Moses writes that the man who practices the righteousness which is based on the law shall live by it.
10:19 Again I ask, did Israel not understand? First Moses says, "I will make you jealous of those who are not a nation; with a foolish nation I will make you angry."

ἁμαρτήσαντας - aorist active participle 4x in NT, any form 7x in Romans, see vs 12 -

*Romans 5:14 Yet death reigned from Adam to Moses, even over those whose sins were not like the transgression of Adam, who was a type of the one who was to come.

*Romans 5:16 And the free gift is not like the effect of that one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification.

Heb 3:17 And with whom was he provoked forty years? Was it not with those who sinned, whose bodies fell in the wilderness?
2Peter 2:4 For if God did not spare the angels when they sinned, but cast them into hell and committed them to pits of nether gloom to be kept until the judgment;

ὁμοιώματι - 6x in NT - *the state of being similar to something* -

Romans 1:23 and exchanged the glory of the immortal God for images resembling mortal man or birds or animals or reptiles.

Romans 5:14 Yet death reigned from Adam to Moses, even over those whose sins were not like the transgression of Adam, who was a type of the one who was to come.

Romans 6:5 For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his.

Romans 8:3 For God has done what the law, weakened by the flesh, could not do: sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh,

Phil 2:7 but emptied himself, taking the form of a servant, being born in the likeness of men.

Rev 9:7 In appearance the locusts were like horses arrayed for battle; on their heads were what looked like crowns of gold; their faces were like human faces,

παραβάσεως - 7x in NT- *to act contrary to established custom or law, with the implication of intent* -

Romans 2:23 You who boast in the law, do you dishonor God by breaking the law?

Romans 4:15 For the law brings wrath, but where there is no law there is no transgression.

Romans 5:14 Yet death reigned from Adam to Moses, even over those whose sins were not like the transgression of Adam, who was a type of the one who was to come.

Gal 3:19 Why then the law? It was added because of transgressions, till the offspring should come to whom the promise had been made; and it was ordained by angels through an intermediary.

1Tim 2:14 and Adam was not deceived, but the woman was deceived and became a transgressor.

Heb 2:2 For if the message declared by angels was valid and every transgression or disobedience received a just retribution,

Heb 9:15 Therefore he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, since a death has occurred which redeems them from the transgressions under the first covenant.

τύπος - 15x in NT - *a visible impression or trace made as the result of a blow or pressure - an object (not necessarily threedimensional) which has been formed to resemble a person, god, animal, etc. - a visual form designed to be imitated or copied - a model of behavior as an example to be imitated or to be avoided - a model or example which anticipates or precedes a later realization - a kind or class, implying a relationship to some model or pattern - the content of a discourse or a document* -

John 20:25 So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the print of the nails, and place my finger in the mark of the nails, and place my hand in his side, I will not believe."

John 20:25 So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the print of the nails, and place my finger in the mark of the nails, and place my hand in his side, I will not believe."

Acts 7:43 And you took up the tent of Moloch, and the star of the god Rephan, the figures which you made to worship; and I will remove you beyond Babylon.'

Acts 7:44 "Our fathers had the tent of witness in the wilderness, even as he who spoke to Moses directed him to make it, according to the pattern that he had seen.

Acts 23:25 And he wrote a letter to this effect:

Romans 5:14 Yet death reigned from Adam to Moses, even over those whose sins were not like the transgression of Adam, who was a type of the one who was to come.

Romans 6:17 But thanks be to God, that you who were once slaves of sin have become obedient from the heart to the standard of teaching to which you were committed,

1Cor 10:6 Now these things are warnings for us, not to desire evil as they did.

Phil 3:17 Brethren, join in imitating me, and mark those who so live as you have an example in us.

1Thess 1:7 so that you became an example to all the believers in Macedo'nia and in Acha'ia.

2Thess 3:9 It was not because we have not that right, but to give you in our conduct an example to imitate.

1Tim 4:12 Let no one despise your youth, but set the believers an example in speech and conduct, in love, in faith, in purity.

Titus 2:7 Show yourself in all respects a model of good deeds, and in your teaching show integrity, gravity,

Heb 8:5 They serve a copy and shadow of the heavenly sanctuary; for when Moses was about to erect the tent, he was instructed by God, saying, "See that you make everything according to the pattern which was shown you on the mountain."

1Peter 5:3 not as domineering over those in your charge but being examples to the flock.

τοῦ μέλλοντος - 29x in NT - [article with present active participle] -

Matt 3:7 But when he saw many of the Pharisees and Sad'ducees coming for baptism, he said to them, "You brood of vipers! Who warned you to flee from the wrath to come?"

Matt 11:14 and if you are willing to accept it, he is Eli'jah who is to come.

Matt 12:32 And whoever says a word against the Son of man will be forgiven; but whoever speaks against the Holy Spirit will not be forgiven, either in this age or in the age to come.

Mark 10:32 And they were on the road, going up to Jerusalem, and Jesus was walking ahead of them; and they were amazed, and those who followed were afraid. And taking the twelve again, he began to tell them what was to happen to him,

Luke 3:7 He said therefore to the multitudes that came out to be baptized by him, "You brood of vipers! Who warned you to flee from the wrath to come?"

Luke 13:9 And if it bears fruit next year, well and good; but if not, you can cut it down."

Luke 21:36 But watch at all times, praying that you may have strength to escape all these things that will take place, and to stand before the Son of man."

Luke 24:21 But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since this happened.

John 12:4 But Judas Iscariot, one of his disciples (he who was to betray him), said,

Acts 22:29 So those who were about to examine him withdrew from him instantly; and the tribune also was afraid, for he realized that Paul was a Roman citizen and that he had bound him.

Acts 24:25 And as he argued about justice and self-control and future judgment, Felix was alarmed and said, "Go away for the present; when I have an opportunity I will summon you."

Romans 5:14 Yet death reigned from Adam to Moses, even over those whose sins were not like the transgression of Adam, who was a type of the one who was to come.

Romans 8:18 I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us.

Gal 3:23 Now before faith came, we were confined under the law, kept under restraint until faith should be revealed.

Eph 1:21 far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in that which is to come;

Col 2:17 These are only a shadow of what is to come; but the substance belongs to Christ.

1Tim 1:16 but I received mercy for this reason, that in me, as the foremost, Jesus Christ might display his perfect patience for an example to those who were to believe in him for eternal life.

1Tim 4:8 for while bodily training is of some value, godliness is of value in every way, as it holds promise for the present life and also for the life to come.

1Tim 6:19 thus laying up for themselves a good foundation for the future, so that they may take hold of the life which is life indeed.

2Tim 4:1 I charge you in the presence of God and of Christ Jesus who is to judge the living and the dead, and by his appearing and his kingdom:

Heb 1:14 Are they not all ministering spirits sent forth to serve, for the sake of those who are to obtain salvation?

Heb 2:5 For it was not to angels that God subjected the world to come, of which we are speaking.

Heb 10:1 For since the law has but a shadow of the good things to come instead of the true form of these realities, it can never, by the same sacrifices which are continually offered year after year, make perfect those who draw near.

Heb 13:14 For here we have no lasting city, but we seek the city which is to come.

1Peter 5:1 So I exhort the elders among you, as a fellow elder and a witness of the sufferings of Christ as well as a partaker in the glory that is to be revealed.

Rev 3:10 Because you have kept my word of patient endurance, I will keep you from the hour of trial which is coming on the whole world, to try those who dwell upon the earth.

Rev 6:11 Then they were each given a white robe and told to rest a little longer, until the number of their fellow servants and their brethren should be complete, who were to be killed as they themselves had been.

Rev 8:13 Then I looked, and I heard an eagle crying with a loud voice, as it flew in midheaven, "Woe, woe, woe to those who dwell on the earth, at the blasts of the other trumpets which the three angels are about to blow!"

Rev 12:4 His tail swept down a third of the stars of heaven, and cast them to the earth. And the dragon stood before the woman who was about to bear a child, that he might devour her child when she brought it forth;

5:15

Ἐπειδὴ ὁ ἄνομος ἐπέσπευσεν εἰς τὸ θάνατον, οὕτως καὶ ἡ χάρις ἐπέσπευσεν εἰς τὸν κόσμον, ἵνα ἅπαντες ἠγιασθῶσι διὰ τῆς ἡμετέρας ἀνομίας, ἵνα ὡς ἡ ἀνομία ἐπέσπευσεν εἰς τὸν θάνατον, οὕτως καὶ ἡ χάρις ἐπέσπευσεν εἰς τὸν κόσμον, ἵνα ἅπαντες ἠγιασθῶσι διὰ τῆς ἡμετέρας ἀνομίας, ἵνα ὡς ἡ ἀνομία ἐπέσπευσεν εἰς τὸν θάνατον, οὕτως καὶ ἡ χάρις ἐπέσπευσεν εἰς τὸν κόσμον, ἵνα ἅπαντες ἠγιασθῶσι διὰ τῆς ἡμετέρας ἀνομίας.

But the gift is not like the trespass. For if the many died by the trespass of the one man, how much

more did God's grace and the gift that came by the grace of the one man, Jesus Christ, overflow to the many!

παράπτωμα - 9x in Romans, see vs 18

χάρισμα - 6x in Romans -

1:11 For I long to see you, that I may impart to you some spiritual gift to strengthen you,

5:15 But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift in the grace of that one man Jesus Christ abounded for many.

5:16 And the free gift is not like the effect of that one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification.

6:23 For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

11:29 For the gifts and the call of God are irrevocable.

12:6 Having gifts that differ according to the grace given to us, let us use them: if prophecy, in proportion to our faith;

οἱ πολλοί - 4x in Romans see vs 19

ἀπέθανον - 23x in Romans - aorist active indicative * -10x

*5:6 While we were still weak, at the right time Christ died for the ungodly.

5:7 [2x] Why, one will hardly die for a righteous man -- though perhaps for a good man one will dare even to die.

*5:8 But God shows his love for us in that while we were yet sinners Christ died for us.

*5:15 But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift in the grace of that one man Jesus Christ abounded for many.

*6:2 By no means! How can we who died to sin still live in it?

6:7 For he who has died is freed from sin.

*6:8 But if we have died with Christ, we believe that we shall also live with him.

6:9 For we know that Christ being raised from the dead will never die again; death no longer has dominion over him.

**6:10 [2x] The death he died he died to sin, once for all, but the life he lives he lives to God.

7:2 Thus a married woman is bound by law to her husband as long as he lives; but if her husband dies she is discharged from the law concerning the husband.

7:3 Accordingly, she will be called an adulteress if she lives with another man while her husband is alive. But if her husband dies she is free from that law, and if she marries another man she is not an adulteress.

7:6 But now we are discharged from the law, dead to that which held us captive, so that we serve not under the old written code but in the new life of the Spirit.

*7:10 the very commandment which promised life proved to be death to me.

8:13 for if you live according to the flesh you will die, but if by the Spirit you put to death the deeds of the body you will live.

8:34 who is to condemn? Is it Christ Jesus, who died, yes, who was raised from the dead, who is at the right hand of God, who indeed intercedes for us?

14:7 None of us lives to himself, and none of us dies to himself.

14:8 [3x] If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's.

*14:9 For to this end Christ died and lived again, that he might be Lord both of the dead and of the living.

*14:15 If your brother is being injured by what you eat, you are no longer walking in love. Do not let what you eat cause the ruin of one for whom Christ died.

ἡ χάρις τοῦ θεοῦ - 12x in Paul -

Romans 5:15 But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift in the grace of that one man Jesus Christ abounded for many.

1Cor 1:4 I give thanks to God always for you because of the grace of God which was given you in Christ Jesus,

1Cor 3:10 According to the grace of God given to me, like a skilled master builder I laid a foundation, and another man is building upon it. Let each man take care how he builds upon it.

1Cor 15:10 But by the grace of God I am what I am, and his grace toward me was not in vain. On the contrary, I worked harder than any of them, though it was not I, but the grace of God which is with me.

2Cor 6:1 Working together with him, then, we entreat you not to accept the grace of God in vain.

2Cor 8:1 We want you to know, brethren, about the grace of God which has been shown in the churches of Macedonia,

Gal 2:21 I do not nullify the grace of God; for if justification were through the law, then Christ died to no purpose.

Eph 3:2 assuming that you have heard of the stewardship of God's grace that was given to me for you,

Eph 3:7 Of this gospel I was made a minister according to the gift of God's grace which was given me by the working of his power.

Col 1:6 which has come to you, as indeed in the whole world it is bearing fruit and growing -- so among yourselves, from the day you heard and understood the grace of God in truth,

2Thess 1:12 so that the name of our Lord Jesus may be glorified in you, and you in him, according to the grace of our God and the

Lord Jesus Christ.

Titus 2:11 For the grace of God has appeared for the salvation of all men,

δώρεά ἐν χάριτι - NT Harapax

τοῦ ἐνός ἀνθρώπου - 2x in NT here & vs 19 -

5:19 For just as through the disobedience of the one man the many were made sinners, so also through the obedience of the one man the many will be made righteous.

Ἰησοῦ Χριστοῦ - 16x in Romans, see vs 17 -

εἰς τοὺς πολλοὺς - NT Harapax

ἐπερίσσευσεν - 39x in NT, 26x in Paul - (*derivative of περισσός abundant*) *to be or exist in abundance, with the implication of being considerably more than what would be expected -to cause something to exist in an abundance - to have such an abundance as to be more than sufficient -*

Romans 3:7 But if through my falsehood God's truthfulness abounds to his glory, why am I still being condemned as a sinner?

Romans 5:15 But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift in the grace of that one man Jesus Christ abounded for many.

Romans 15:13 May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope.

1Cor 8:8 Food will not commend us to God. We are no worse off if we do not eat, and no better off if we do.

1Cor 14:12 So with yourselves; since you are eager for manifestations of the Spirit, strive to excel in building up the church.

1Cor 15:58 Therefore, my beloved brethren, be steadfast, immovable, always abounding in the work of the Lord, knowing that in the Lord your labor is not in vain.

2Cor 1:5 [2x] For as we share abundantly in Christ's sufferings, so through Christ we share abundantly in comfort too.

2Cor 3:9 For if there was splendor in the dispensation of condemnation, the dispensation of righteousness must far exceed it in splendor.

2Cor 4:15 For it is all for your sake, so that as grace extends to more and more people it may increase thanksgiving, to the glory of God.

2Cor 8:2 for in a severe test of affliction, their abundance of joy and their extreme poverty have overflowed in a wealth of liberality on their part.

2Cor 8:7 [2x] Now as you excel in everything -- in faith, in utterance, in knowledge, in all earnestness, and in your love for us -- see that you excel in this gracious work also.

2Cor 9:8 [2x] And God is able to provide you with every blessing in abundance, so that you may always have enough of everything and may provide in abundance for every good work.

2Cor 9:12 for the rendering of this service not only supplies the wants of the saints but also overflows in many thanksgivings to God.

Eph 1:8 which he lavished upon us.

Phil 1:9 And it is my prayer that your love may abound more and more, with knowledge and all discernment,

Phil 1:26 so that in me you may have ample cause to glory in Christ Jesus, because of my coming to you again.

Phil 4:12 [2x] I know how to be abased, and I know how to abound; in any and all circumstances I have learned the secret of facing plenty and hunger, abundance and want.

Phil 4:18 I have received full payment, and more; I am filled, having received from Epaphroditus the gifts you sent, a fragrant offering, a sacrifice acceptable and pleasing to God.

Col 2:7 rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

1Thess 3:12 and may the Lord make you increase and abound in love to one another and to all men, as we do to you,

1Thess 4:1 Finally, brethren, we beseech and exhort you in the Lord Jesus, that as you learned from us how you ought to live and to please God, just as you are doing, you do so more and more.

1Thess 4:10 and indeed you do love all the brethren throughout Macedo'nia. But we exhort you, brethren, to do so more and more,

5:16

καὶ οὐχ ὡς δι' ἐνός ἀμαρτήσαντος τὸ δῶρημα· τὸ μὲν γὰρ κρίμα ἐξ ἐνός εἰς κατάκριμα, τὸ δὲ χάρισμα ἐκ πολλῶν παραπτωμάτων εἰς δικαίωμα.

Again, the gift of God is not like the result of the one man's sin: The judgment followed one sin and brought condemnation, but the gift followed many trespasses and brought justification.

ἀμαρτήσαντος - 7x in Romans, see vs 12 - although aorist active participle is here and vs 14 -

δῶρημα - 2x in NT -

Romans 5:16 And the free gift is not like the effect of that one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification.

James 1:17 Every good endowment and every perfect gift is from above, coming down from the Father of lights with whom there is no variation or shadow due to change.

κρίμα - 6x in Romans -

2:2 We know that the judgment of God rightly falls upon those who do such things.

2:3 Do you suppose, O man, that when you judge those who do such things and yet do them yourself, you will escape the judgment of God?

3:8 And why not do evil that good may come? -- as some people slanderously charge us with saying. Their condemnation is just.

5:16 And the free gift is not like the effect of that one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification.

11:33 O the depth of the riches and wisdom and knowledge of God! How unsearchable are his judgments and how inscrutable his ways!

13:2 Therefore he who resists the authorities resists what God has appointed, and those who resist will incur judgment.

ἐξ ἐνός - 5x in NT -

Acts 17:26 And he made from one every nation of men to live on all the face of the earth, having determined allotted periods and the boundaries of their habitation,

Romans 5:16 And the free gift is not like the effect of that one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification.

Romans 9:10 And not only so, but also when Rebecca had conceived children by one man, our forefather Isaac,

Heb 2:11 For he who sanctifies and those who are sanctified have all one origin. That is why he is not ashamed to call them brethren,

Rev 21:21 And the twelve gates were twelve pearls, each of the gates made of a single pearl, and the street of the city was pure gold, transparent as glass.

εἰς κατάκριμα - 2x in NT, see vs 18

τὸ χάρισμα - 4x in Romans -

5:15 But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift in the grace of that one man Jesus Christ abounded for many.

5:16 And the free gift is not like the effect of that one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification.

6:23 For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

11:29 For the gifts and the call of God are irrevocable.

ἐκ πολλῶν - 4x in NT -

Luke 2:35 (and a sword will pierce through your own soul also), that thoughts out of many hearts may be revealed."

Acts 24:10 And when the governor had motioned to him to speak, Paul replied: "Realizing that for many years you have been judge over this nation, I cheerfully make my defense.

Romans 5:16 And the free gift is not like the effect of that one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification.

2Cor 1:11 You also must help us by prayer, so that many will give thanks on our behalf for the blessing granted us in answer to many prayers.

παραπτωμάτων - 9x in Romans- see vs 18 -

εἰς δικαίωμα - NT Hapax

δικαίωμα - 5x in Romans - see vs 18 -

1:32 Though they know God's decree that those who do such things deserve to die, they not only do them but approve those who practice them.

2:26 So, if a man who is uncircumcised keeps the precepts of the law, will not his uncircumcision be regarded as circumcision?

5:16 And the free gift is not like the effect of that one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification.

5:18 Then as one man's trespass led to condemnation for all men, so one man's act of righteousness leads to acquittal and life for all men.

8:4 in order that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit.

-

5:17

εἰ γὰρ τῷ τοῦ ἐνός παραπτώματι ὁ θάνατος ἐβασίλευσεν διὰ τοῦ ἐνός, πολλῶ μᾶλλον οἱ τὴν περισσείαν τῆς χάριτος καὶ τῆς δωρεᾶς τῆς δικαιοσύνης λαμβάνοντες ἐν ζωῇ βασιλεύσουσιν διὰ τοῦ ἐνός Ἰησοῦ Χριστοῦ.

For if, by the trespass of the one man, death reigned through that one man, how much more will those who receive God's abundant provision of grace and of the gift of righteousness reign in life through the one man, Jesus Christ.

παραπτώματι - 19x in NT - *what a person has done in transgressing the will and law of God by some false step or failure* - see vs 18

ὁ θάνατος - 12x in Romans [with article] -

5:10 For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life.

5:12 Therefore as sin came into the world through one man and death through sin, and so death spread to all men because all men sinned --

5:12 Therefore as sin came into the world through one man and death through sin, and so death spread to all men because all men sinned --

5:14 Yet death reigned from Adam to Moses, even over those whose sins were not like the transgression of Adam, who was a type of the one who was to come.

5:17 If, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

5:21 so that, as sin reigned in death, grace also might reign through righteousness to eternal life through Jesus Christ our Lord.

6:3 Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death?

6:4 We were buried therefore with him by baptism into death, so that as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

6:5 For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his.

7:5 While we were living in the flesh, our sinful passions, aroused by the law, were at work in our members to bear fruit for death.

7:24 Wretched man that I am! Who will deliver me from this body of death?

8:2 For the law of the Spirit of life in Christ Jesus has set me free from the law of sin and death.

ἐβασίλευσεν - aorist active indicative - 8x in NT -

Romans 5:14 Yet death reigned from Adam to Moses, even over those whose sins were not like the transgression of Adam, who was a type of the one who was to come.

Romans 5:17 If, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

Romans 5:21 so that, as sin reigned in death, grace also might reign through righteousness to eternal life through Jesus Christ our Lord.

1Cor 4:8 Already you are filled! Already you have become rich! Without us you have become kings! And would that you did reign, so that we might share the rule with you!

1Cor 4:8 Already you are filled! Already you have become rich! Without us you have become kings! And would that you did reign, so that we might share the rule with you!

Rev 11:17 saying, "We give thanks to thee, Lord God Almighty, who art and who wast, that thou hast taken thy great power and begun to reign.

Rev 19:6 Then I heard what seemed to be the voice of a great multitude, like the sound of many waters and like the sound of mighty thunderpeals, crying, "Hallelujah! For the Lord our God the Almighty reigns.

Rev 20:4 Then I saw thrones, and seated on them were those to whom judgment was committed. Also I saw the souls of those who had been beheaded for their testimony to Jesus and for the word of God, and who had not worshiped the beast or its image and had not received its mark on their foreheads or their hands. They came to life, and reigned with Christ a thousand years.

Any form in Romans 6x -

5:14 Yet death reigned from Adam to Moses, even over those whose sins were not like the transgression of Adam, who was a type of the one who was to come.

5:17 If, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

5:17 If, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of

grace and the free gift of righteousness reign in life through the one man Jesus Christ.

5:21 so that, as sin reigned in death, grace also might reign through righteousness to eternal life through Jesus Christ our Lord.

5:21 so that, as sin reigned in death, grace also might reign through righteousness to eternal life through Jesus Christ our Lord.

6:12 Let not sin therefore reign in your mortal bodies, to make you obey their passions.

διὰ τοῦ ἐνός - 2x in NT, both in this verse -

πολλῶ μᾶλλον - 11x in NT - *much more*

Matt 6:30 But if God so clothes the grass of the field, which today is alive and tomorrow is thrown into the oven, will he not much more clothe you, O men of little faith?

Mark 10:48 And many rebuked him, telling him to be silent; but he cried out all the more, "Son of David, have mercy on me!"

Luke 18:39 And those who were in front rebuked him, telling him to be silent; but he cried out all the more, "Son of David, have mercy on me!"

Romans 5:10 For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life.

Romans 5:15 But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift in the grace of that one man Jesus Christ abounded for many.

Romans 5:17 If, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

1Cor 12:22 On the contrary, the parts of the body which seem to be weaker are indispensable,

2Cor 3:9 For if there was splendor in the dispensation of condemnation, the dispensation of righteousness must far exceed it in splendor.

2Cor 3:11 For if what faded away came with splendor, what is permanent must have much more splendor.

Phil 2:12 Therefore, my beloved, as you have always obeyed, so now, not only as in my presence but much more in my absence, work out your own salvation with fear and trembling;

Heb 12:25 See that you do not refuse him who is speaking. For if they did not escape when they refused him who warned them on earth, much less shall we escape if we reject him who warns from heaven.

περισσείαν - 4x in NT - (*derivatives of περισσεύω to abound*) *that which exists in an abundance - a degree which is considerably in excess of some point on an implied or explicit scale of extent -*

Romans 5:17 If, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

2Cor 8:2 for in a severe test of affliction, their abundance of joy and their extreme poverty have overflowed in a wealth of liberality on their part.

2Cor 10:15 We do not boast beyond limit, in other men's labors; but our hope is that as your faith increases, our field among you may be greatly enlarged,

James 1:21 Therefore put away all filthiness and rank growth of wickedness and receive with meekness the implanted word, which is able to save your souls.

τῆς χάριτος - 11x in Romans, w/ article -

5:2 Through him we have obtained access to this grace in which we stand, and we rejoice in our hope of sharing the glory of God.

5:15 But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift in the grace of that one man Jesus Christ abounded for many.

5:17 If, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

5:20 Law came in, to increase the trespass; but where sin increased, grace abounded all the more,

5:21 so that, as sin reigned in death, grace also might reign through righteousness to eternal life through Jesus Christ our Lord.

6:1 What shall we say then? Are we to continue in sin that grace may abound?

11:6 But if it is by grace, it is no longer on the basis of works; otherwise grace would no longer be grace.

12:3 For by the grace given to me I bid every one among you not to think of himself more highly than he ought to think, but to think with sober judgment, each according to the measure of faith which God has assigned him.

12:6 Having gifts that differ according to the grace given to us, let us use them: if prophecy, in proportion to our faith;

15:15 But on some points I have written to you very boldly by way of reminder, because of the grace given me by God

16:20 then the God of peace will soon crush Satan under your feet. The grace of our Lord Jesus Christ be with you.

δωρεᾶς - 11x in NT - (*derivative of δωρέομαι to give*) *that which is given or granted -*

John 4:10 Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water."

Acts 2:38 And Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins; and you shall receive the gift of the Holy Spirit.

Acts 8:20 But Peter said to him, "Your silver perish with you, because you thought you could obtain the gift of God with money!"

Acts 10:45 And the believers from among the circumcised who came with Peter were amazed, because the gift of the Holy Spirit

had been poured out even on the Gentiles.

Acts 11:17 If then God gave the same gift to them as he gave to us when we believed in the Lord Jesus Christ, who was I that I could withstand God?"

Romans 5:15 But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift in the grace of that one man Jesus Christ abounded for many.

Romans 5:17 If, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

2Cor 9:15 Thanks be to God for his inexpressible gift!

Eph 3:7 Of this gospel I was made a minister according to the gift of God's grace which was given me by the working of his power.

Eph 4:7 But grace was given to each of us according to the measure of Christ's gift.

Heb 6:4 For it is impossible to restore again to repentance those who have once been enlightened, who have tasted the heavenly gift, and have become partakers of the Holy Spirit,

τῆς δωρεᾶς τῆς δικαιοσύνης - NT Hapax

λαμβάνοντες - Present active participle 11x in NT -

Matt 13:20 As for what was sown on rocky ground, this is he who hears the word and immediately receives it with joy;

Matt 17:24 When they came to Caper'na-um, the collectors of the half-shekel tax went up to Peter and said, "Does not your teacher pay the tax?"

John 5:44 How can you believe, who receive glory from one another and do not seek the glory that comes from the only God?

John 12:48 He who rejects me and does not receive my sayings has a judge; the word that I have spoken will be his judge on the last day.

John 13:20 Truly, truly, I say to you, he who receives any one whom I send receives me; and he who receives me receives him who sent me."

John 13:20 Truly, truly, I say to you, he who receives any one whom I send receives me; and he who receives me receives him who sent me."

Romans 5:17 If, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

Heb 7:5 And those descendants of Levi who receive the priestly office have a commandment in the law to take tithes from the people, that is, from their brethren, though these also are descended from Abraham.

Heb 7:9 One might even say that Levi himself, who receives tithes, paid tithes through Abraham,

3John 1:7 For they have set out for his sake and have accepted nothing from the heathen.

Rev 2:17 He who has an ear, let him hear what the Spirit says to the churches. To him who conquers I will give some of the hidden manna, and I will give him a white stone, with a new name written on the stone which no one knows except him who receives it.'

ἐν ζωῇ - NT Hapax

βασιλεύσουσιν - future active indicative -6x in NT -

Luke 1:33 and he will reign over the house of Jacob for ever;

Romans 5:17 If, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

Rev 5:10 and hast made them a kingdom and priests to our God, and they shall reign on earth."

Rev 11:15 Then the seventh angel blew his trumpet, and there were loud voices in heaven, saying, "The kingdom of the world has become the kingdom of our Lord and of his Christ, and he shall reign for ever and ever."

Rev 20:6 Blessed and holy is he who shares in the first resurrection! Over such the second death has no power, but they shall be priests of God and of Christ, and they shall reign with him a thousand years.

Rev 22:5 And night shall be no more; they need no light of lamp or sun, for the Lord God will be their light, and they shall reign for ever and ever.

Ἰησοῦ Χριστοῦ - 16x in Romans -

1:4 and designated Son of God in power according to the Spirit of holiness by his resurrection from the dead, Jesus Christ our Lord,

1:6 including yourselves who are called to belong to Jesus Christ;

1:7 To all God's beloved in Rome, who are called to be saints: Grace to you and peace from God our Father and the Lord Jesus Christ.

1:8 First, I thank my God through Jesus Christ for all of you, because your faith is proclaimed in all the world.

3:22 the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction;

5:1 Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ.

5:11 Not only so, but we also rejoice in God through our Lord Jesus Christ, through whom we have now received our reconciliation.

5:15 But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift in the grace of that one man Jesus Christ abounded for many.

5:17 If, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of

grace and the free gift of righteousness reign in life through the one man Jesus Christ.

5:21 so that, as sin reigned in death, grace also might reign through righteousness to eternal life through Jesus Christ our Lord.

7:25 Thanks be to God through Jesus Christ our Lord! So then, I of myself serve the law of God with my mind, but with my flesh I serve the law of sin.

13:14 But put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

15:6 that together you may with one voice glorify the God and Father of our Lord Jesus Christ.

15:30 I appeal to you, brethren, by our Lord Jesus Christ and by the love of the Spirit, to strive together with me in your prayers to God on my behalf,

16:25 Now to him who is able to strengthen you according to my gospel and the preaching of Jesus Christ, according to the revelation of the mystery which was kept secret for long ages

16:27 to the only wise God be glory for evermore through Jesus Christ! Amen.

5:18

Ἐπειδὴ ὡς δι' ἑνὸς παραπτώματος εἰς πάντας ἀνθρώπους εἰς κατάκριμα, οὕτως καὶ δι' ἑνὸς δικαιώματος εἰς πάντας ἀνθρώπους εἰς δικαίωσιν ζωῆς·

Consequently, just as the result of one trespass was condemnation for all men, so also the result of one act of righteousness was justification that brings life for all men.

Ἐπειδὴ - 49x in NT, 11x in Romans - *a marker of result as an inference from what has preceded (frequently used in questions and in the result clause of conditional sentences) - a marker of the possibility of something being true -*

5:18 Then as one man's trespass led to condemnation for all men, so one man's act of righteousness leads to acquittal and life for all men.

7:3 Accordingly, she will be called an adulteress if she lives with another man while her husband is alive. But if her husband dies she is free from that law, and if she marries another man she is not an adulteress.

7:21 So I find it to be a law that when I want to do right, evil lies close at hand.

7:25 Thanks be to God through Jesus Christ our Lord! So then, I of myself serve the law of God with my mind, but with my flesh I serve the law of sin.

8:1 There is therefore now no condemnation for those who are in Christ Jesus.

8:12 So then, brethren, we are debtors, not to the flesh, to live according to the flesh --

9:16 So it depends not upon man's will or exertion, but upon God's mercy.

9:18 So then he has mercy upon whomever he wills, and he hardens the heart of whomever he wills.

10:17 So faith comes from what is heard, and what is heard comes by the preaching of Christ.

14:12 So each of us shall give account of himself to God.

14:19 Let us then pursue what makes for peace and for mutual upbuilding.

δι' ἑνὸς - 2x in NT, both in this verse -

ἑνὸς - 20x in Romans - *one*

3:10 as it is written: "None is righteous, no, not one;

3:12 All have turned aside, together they have gone wrong; no one does good, not even one."

3:30 since God is one; and he will justify the circumcised on the ground of their faith and the uncircumcised through their faith.

5:12 Therefore as sin came into the world through one man and death through sin, and so death spread to all men because all men sinned --

5:15 [2x] But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift in the grace of that one man Jesus Christ abounded for many.

5:16 [2x] And the free gift is not like the effect of that one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification.

5:17[3x] If, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

5:18[2x] Then as one man's trespass led to condemnation for all men, so one man's act of righteousness leads to acquittal and life for all men.

5:19[2x] For as by one man's disobedience many were made sinners, so by one man's obedience many will be made righteous.

9:10 And not only so, but also when Rebecca had conceived children by one man, our forefather Isaac,

12:4 For as in one body we have many members, and all the members do not have the same function,

12:5[2x] so we, though many, are one body in Christ, and individually members one of another.

15:6 that together you may with one voice glorify the God and Father of our Lord Jesus Christ.

παραπτώματος - 19x in NT - *what a person has done in transgressing the will and law of God by some false step or failure -*

Matt 6:14 For if you forgive men their trespasses, your heavenly Father also will forgive you;

Matt 6:15 but if you do not forgive men their trespasses, neither will your Father forgive your trespasses.

Mark 11:25 And whenever you stand praying, forgive, if you have anything against any one; so that your Father also who is in heaven may forgive you your trespasses."

Romans 4:25 who was put to death for our trespasses and raised for our justification.

Romans 5:15 [2x] But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift in the grace of that one man Jesus Christ abounded for many.

Romans 5:16 And the free gift is not like the effect of that one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification.

Romans 5:17 If, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

Romans 5:18 Then as one man's trespass led to condemnation for all men, so one man's act of righteousness leads to acquittal and life for all men.

Romans 5:20 Law came in, to increase the trespass; but where sin increased, grace abounded all the more,

Romans 11:11 So I ask, have they stumbled so as to fall? By no means! But through their trespass salvation has come to the Gentiles, so as to make Israel jealous.

Romans 11:12 Now if their trespass means riches for the world, and if their failure means riches for the Gentiles, how much more will their full inclusion mean!

2Cor 5:19 that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation.

Gal 6:1 Brethren, if a man is overtaken in any trespass, you who are

Eph 1:7 In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace

Eph 2:1 And you he made alive, when you were dead through the trespasses and sins

Eph 2:5 even when we were dead through our trespasses, made us alive together with Christ (by grace you have been saved),

Col 2:13 [2x] And you, who were dead in trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses,

εἰς πάντας ἀνθρώπους - 3x in NT, all Romans -

5:12 Therefore as sin came into the world through one man and death through sin, and so death spread to all men because all men sinned --

5:18 Then as one man's trespass led to condemnation for all men, so one man's act of righteousness leads to acquittal and life for all men.

5:18 Then as one man's trespass led to condemnation for all men, so one man's act of righteousness leads to acquittal and life for all men.

εἰς κατάκριμα - 2x in NT, both in Romans -

5:16 And the free gift is not like the effect of that one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification.

5:18 Then as one man's trespass led to condemnation for all men, so one man's act of righteousness leads to acquittal and life for all men.

κατάκριμα - 3x in NT, all Romans - *to judge someone as definitely guilty and thus subject to punishment* -

Romans 5:16 And the free gift is not like the effect of that one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification.

Romans 5:18 Then as one man's trespass led to condemnation for all men, so one man's act of righteousness leads to acquittal and life for all men.

Romans 8:1 There is therefore now no condemnation for those who are in Christ Jesus.

δικαιώματος - 10x in NT - *(derivative of δικαιώω) a regulation concerning right or just action - an act which is in accordance with what God requires - the act of clearing someone of transgression* -

Luke 1:6 And they were both righteous before God, walking in all the commandments and ordinances of the Lord blameless.

Romans 1:32 Though they know God's decree that those who do such things deserve to die, they not only do them but approve those who practice them.

Romans 2:26 So, if a man who is uncircumcised keeps the precepts of the law, will not his uncircumcision be regarded as circumcision?

Romans 5:16 And the free gift is not like the effect of that one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification.

Romans 5:18 Then as one man's trespass led to condemnation for all men, so one man's act of righteousness leads to acquittal and life for all men.

Romans 8:4 in order that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but

according to the Spirit.

Heb 9:1 Now even the first covenant had regulations for worship and an earthly sanctuary.

Heb 9:10 but deal only with food and drink and various ablutions, regulations for the body imposed until the time of reformation.

Rev 15:4 Who shall not fear and glorify thy name, O Lord? For thou alone art holy. All nations shall come and worship thee,

Rev 19:8 it was granted her to be clothed with fine linen, bright and pure" --for the fine linen is the righteous deeds of the saints.

εἰς δικαίωσιν - NT Hapax

δικαίωσιν - 2x in NT - *to cause someone to be in a proper or right relation with someone else - the act of clearing someone of transgression -*

Romans 4:25 who was put to death for our trespasses and raised for our justification.

Romans 5:18 Then as one man's trespass led to condemnation for all men, so one man's act of righteousness leads to acquittal and life for all men.

ζωῆς - 14x in Romans -

2:7 to those who by patience in well-doing seek for glory and honor and immortality, he will give eternal life;

5:10 For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life.

5:17 If, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

5:18 Then as one man's trespass led to condemnation for all men, so one man's act of righteousness leads to acquittal and life for all men.

5:21 so that, as sin reigned in death, grace also might reign through righteousness to eternal life through Jesus Christ our Lord.

6:4 We were buried therefore with him by baptism into death, so that as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

6:22 But now that you have been set free from sin and have become slaves of God, the return you get is sanctification and its end, eternal life.

6:23 For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

7:10 the very commandment which promised life proved to be death to me.

8:2 For the law of the Spirit of life in Christ Jesus has set me free from the law of sin and death.

8:6 To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace.

8:10 But if Christ is in you, although your bodies are dead because of sin, your spirits are alive because of righteousness.

8:38 For I am sure that neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers,

11:15 For if their rejection means the reconciliation of the world, what will their acceptance mean but life from the dead?

5:19

ὥσπερ γὰρ διὰ τῆς παρακοῆς τοῦ ἐνὸς ἀνθρώπου ἁμαρτωλοὶ κατεστάθησαν οἱ πολλοί, οὕτως καὶ διὰ τῆς ὑπακοῆς τοῦ ἐνὸς δίκαιοι κατασταθήσονται οἱ πολλοί.

For just as through the disobedience of the one man the many were made sinners, so also through the obedience of the one man the many will be made righteous.

ὥσπερ - 6x in Romans -

5:12 Therefore as sin came into the world through one man and death through sin, and so death spread to all men because all men sinned --

5:19 For as by one man's disobedience many were made sinners, so by one man's obedience many will be made righteous.

5:21 so that, as sin reigned in death, grace also might reign through righteousness to eternal life through Jesus Christ our Lord.

6:4 We were buried therefore with him by baptism into death, so that as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

6:19 I am speaking in human terms, because of your natural limitations. For just as you once yielded your members to impurity and to greater and greater iniquity, so now yield your members to righteousness for sanctification.

11:30 Just as you were once disobedient to God but now have received mercy because of their disobedience,

διὰ τῆς παρακοῆς - NT Hapax

παρακοῆς - 3x in NT -

Romans 5:19 For as by one man's disobedience many were made sinners, so by one man's obedience many will be made righteous.

2Cor 10:6 being ready to punish every disobedience, when your obedience is complete.

Heb 2:2 For if the message declared by angels was valid and every transgression or disobedience received a just retribution,

τοῦ ἐνὸς ἀνθρώπου - 2x in NT -

Romans 3:15 But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift in the grace of that one man Jesus Christ abounded for many.

Romans 5:19 For as by one man's disobedience many were made sinners, so by one man's obedience many will be made righteous.

ἁμαρτωλοὶ - 4x in Romans -

Romans 3:7 But if through my falsehood God's truthfulness abounds to his glory, why am I still being condemned as a sinner?

Romans 5:8 But God shows his love for us in that while we were yet sinners Christ died for us.

Romans 5:19 For as by one man's disobedience many were made sinners, so by one man's obedience many will be made righteous.

Romans 7:13 Did that which is good, then, bring death to me? By no means! It was sin, working death in me through what is good, in order that sin might be shown to be sin, and through the commandment might become sinful beyond measure.

κατεστάθησαν - aorist passive indicative -NT Hapax - any form, 21x in NT - any passive * 6x -

Matt 24:45 "Who then is the faithful and wise servant, whom his master has set over his household, to give them their food at the proper time?"

Matt 24:47 Truly, I say to you, he will set him over all his possessions.

Matt 25:21 His master said to him, Well done, good and faithful servant; you have been faithful over a little, I will set you over much; enter into the joy of your master.'

Matt 25:23 His master said to him, Well done, good and faithful servant; you have been faithful over a little, I will set you over much; enter into the joy of your master.'

Luke 12:14 But he said to him, "Man, who made me a judge or divider over you?"

Luke 12:42 And the Lord said, "Who then is the faithful and wise steward, whom his master will set over his household, to give them their portion of food at the proper time?"

Luke 12:44 Truly, I say to you, he will set him over all his possessions.

Acts 6:3 Therefore, brethren, pick out from among you seven men of good repute, full of the Spirit and of wisdom, whom we may appoint to this duty.

Acts 7:10 and rescued him out of all his afflictions, and gave him favor and wisdom before Pharaoh, king of Egypt, who made him governor over Egypt and over all his household.

Acts 7:27 But the man who was wronging his neighbor thrust him aside, saying, Who made you a ruler and a judge over us?

Acts 7:35 "This Moses whom they refused, saying, Who made you a ruler and a judge?' God sent as both ruler and deliverer by the hand of the angel that appeared to him in the bush.

Acts 17:15 Those who conducted Paul brought him as far as Athens; and receiving a command for Silas and Timothy to come to him as soon as possible, they departed.

*Romans 5:19 For as by one man's disobedience many were made sinners, so by one man's obedience many will be made righteous.

*Romans 5:19 For as by one man's disobedience many were made sinners, so by one man's obedience many will be made righteous.

Titus 1:5 This is why I left you in Crete, that you might amend what was defective, and appoint elders in every town as I directed you,

*Heb 5:1 For every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins.

Heb 7:28 Indeed, the law appoints men in their weakness as high priests, but the word of the oath, which came later than the law, appoints a Son who has been made perfect for ever.

*Heb 8:3 For every high priest is appointed to offer gifts and sacrifices; hence it is necessary for this priest also to have something to offer.

*James 3:6 And the tongue is a fire. The tongue is an unrighteous world among our members, staining the whole body, setting on fire the cycle of nature, and set on fire by hell.

*James 4:4 Unfaithful creatures! Do you not know that friendship with the world is enmity with God? Therefore whoever wishes to be a friend of the world makes himself an enemy of God.

2Peter 1:8 For if these things are yours and abound, they keep you from being ineffective or unfruitful in the knowledge of our Lord Jesus Christ.

οἱ πολλοὶ - 4x in Romans [exact grammatical] -

5:15 But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift in the grace of that one man Jesus Christ abounded for many.

5:19 For as by one man's disobedience many were made sinners, so by one man's obedience many will be made righteous.

5:19 For as by one man's disobedience many were made sinners, so by one man's obedience many will be made righteous.

12:5 so we, though many, are one body in Christ, and individually members one of another.

διὰ τῆς ὑπακοῆς - NT Hapax

ὑπακοῆς - 7x in Romans -

Romans 1:5 through whom we have received grace and apostleship to bring about the obedience of faith for the sake of his name among all the nations,

Romans 5:19 For as by one man's disobedience many were made sinners, so by one man's obedience many will be made righteous.

Romans 6:16 Do you not know that if you yield yourselves to any one as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness?

Romans 6:16 Do you not know that if you yield yourselves to any one as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness?

Romans 15:18 For I will not venture to speak of anything except what Christ has wrought through me to win obedience from the Gentiles, by word and deed,

Romans 16:19 For while your obedience is known to all, so that I rejoice over you, I would have you wise as to what is good and guileless as to what is evil;

Romans 16:26 but is now disclosed and through the prophetic writings is made known to all nations, according to the command of the eternal God, to bring about the obedience of faith --

τοῦ ἐνδός - 6x in NT -

Romans 5:15 But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift in the grace of that one man Jesus Christ abounded for many.

Romans 5:17 [3x] If, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

Romans 5:19 For as by one man's disobedience many were made sinners, so by one man's obedience many will be made righteous.

1Cor 4:6 I have applied all this to myself and Apol'los for your benefit, brethren, that you may learn by us not to go beyond what is written, that none of you may be puffed up in favor of one against another.

δίκαιοι - 7x in Romans -

1:17 For in it the righteousness of God is revealed through faith for faith; as it is written, "He who through faith is righteous shall live."

2:13 For it is not the hearers of the law who are righteous before God, but the doers of the law who will be justified.

3:10 as it is written: "None is righteous, no, not one;

3:26 it was to prove at the present time that he himself is righteous and that he justifies him who has faith in Jesus.

5:7 Why, one will hardly die for a righteous man -- though perhaps for a good man one will dare even to die.

5:19 For as by one man's disobedience many were made sinners, so by one man's obedience many will be made righteous.

7:12 So the law is holy, and the commandment is holy and just and good.

κατασταθήσονται - future passive indicative - NT Hapax -