

## Philippians 2:5-11

2:5

τοῦτο φρονεῖτε ἐν ὑμῖν ὃ καὶ ἐν Χριστῷ Ἰησοῦ,  
Let the same mind be in you that was in Christ Jesus,

τοῦτο φρονεῖτε - 3x in NT all Philippians! -

1:7 It is right for me to feel thus about you all, because I hold you in my heart, for you are all partakers with me of grace, both in my imprisonment and in the defense and confirmation of the gospel.

2:5 Have this mind among yourselves, which is yours in Christ Jesus,

3:15 Let those of us who are mature be thus minded; and if in anything you are otherwise minded, God will reveal that also to you.

φρονεῖτε - any form, 23x in Paul, 10x in Philippians - here, present active imperative \*4x in Paul-  
(*derivative of φρον* 'thoughtful planning,') to employ one's faculty for thoughtful planning, with emphasis upon the underlying disposition or attitude - to keep on giving serious consideration to something - to hold a view or have an opinion with regard to something - to acknowledge the high status of a person or event -

\*Romans 11:20 That is true. They were broken off because of their unbelief, but you stand fast only through faith. So do not become proud, but stand in awe.

\*2Cor 13:11 Finally, brethren, farewell. Mend your ways, heed my appeal, agree with one another, live in peace, and the God of love and peace will be with you.

\*Phil 2:5 Have this mind among yourselves, which is yours in Christ Jesus,

\*Col 3:2 Set your minds on things that are above, not on things that are on earth.

1:7 It is right for me to feel thus about you all, because I hold you in my heart, for you are all partakers with me of grace, both in my imprisonment and in the defense and confirmation of the gospel.

2:2 complete my joy by being of the same mind, having the same love, being in full accord and of one mind.

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3:15 Let those of us who are mature be thus minded; and if in anything you are otherwise minded, God will reveal that also to you.

3:19 Their end is destruction, their god is the belly, and they glory in their shame, with minds set on earthly things.

4:2 I entreat Eu-o'dia and I entreat Syn'tyche to agree in the Lord.

4:10 I rejoice in the Lord greatly that now at length you have revived your concern for me; you were indeed concerned for me, but you had no opportunity.

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ἐν ὑμῖν - used by Paul [exactly this form] 51x, 3x in Philippians -

1:6 And I am sure that he who began a good work in you will bring it to completion at the day of Jesus Christ.

2:5 Have this mind among yourselves, which is yours in Christ Jesus,

2:13 for God is at work in you, both to will and to work for his good pleasure.

ἐν Χριστῷ Ἰησοῦ - 46x in Paul, 8x in Philippians -

1:1 Paul and Timothy, servants of Christ Jesus, To all the saints in Christ Jesus who are at Philip'pi, with the bishops and deacons:

1:26 so that in me you may have ample cause to glory in Christ Jesus, because of my coming to you again.

2:5 Have this mind among yourselves, which is yours in Christ Jesus,

3:3 For we are the true circumcision, who worship God in spirit, and glory in Christ Jesus, and put no confidence in the flesh.

3:14 I press on toward the goal for the prize of the upward call of God in Christ Jesus.

4:7 And the peace of God, which passes all understanding, will keep your hearts and your minds in Christ Jesus.

4:19 And my God will supply every need of yours according to his riches in glory in Christ Jesus.

4:21 Greet every saint in Christ Jesus. The brethren who are with me greet you.

Χριστῷ - 8x in Philippians - 37x in Philippians [any form] -

1:1 Paul and Timothy, servants of Christ Jesus, To all the saints in Christ Jesus who are at Philip'pi, with the bishops and deacons:

1:1 Paul and Timothy, servants of Christ Jesus, To all the saints in Christ Jesus who are at Philip'pi, with the bishops and deacons:

1:2 Grace to you and peace from God our Father and the Lord Jesus Christ.

1:6 And I am sure that he who began a good work in you will bring it to completion at the day of Jesus Christ.

*Exegetical Notes on Philippians 2:5-11*

*Rev Richard Jordan*

1:8 For God is my witness, how I yearn for you all with the affection of Christ Jesus.  
 1:10 so that you may approve what is excellent, and may be pure and blameless for the day of Christ,  
 1:11 filled with the fruits of righteousness which come through Jesus Christ, to the glory and praise of God.  
 1:13 so that it has become known throughout the whole praetorian guard and to all the rest that my imprisonment is for Christ;  
 1:15 Some indeed preach Christ from envy and rivalry, but others from good will.  
 1:17 the former proclaim Christ out of partisanship, not sincerely but thinking to afflict me in my imprisonment.  
 1:18 What then? Only that in every way, whether in pretense or in truth, Christ is proclaimed; and in that I rejoice.  
 1:19 Yes, and I shall rejoice. For I know that through your prayers and the help of the Spirit of Jesus Christ this will turn out for my deliverance,  
 1:20 as it is my eager expectation and hope that I shall not be at all ashamed, but that with full courage now as always Christ will be honored in my body, whether by life or by death.  
 1:21 For to me to live is Christ, and to die is gain.  
 1:23 I am hard pressed between the two. My desire is to depart and be with Christ, for that is far better.  
 1:26 so that in me you may have ample cause to glory in Christ Jesus, because of my coming to you again.  
 1:27 Only let your manner of life be worthy of the gospel of Christ, so that whether I come and see you or am absent, I may hear of you that you stand firm in one spirit, with one mind striving side by side for the faith of the gospel,  
 1:29 For it has been granted to you that for the sake of Christ you should not only believe in him but also suffer for his sake,  
 2:1 So if there is any encouragement in Christ, any incentive of love, any participation in the Spirit, any affection and sympathy,  
 2:5 Have this mind among yourselves, which is yours in Christ Jesus,  
 2:11 and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.  
 2:16 holding fast the word of life, so that in the day of Christ I may be proud that I did not run in vain or labor in vain.  
 2:21 They all look after their own interests, not those of Jesus Christ.  
 2:30 for he nearly died for the work of Christ, risking his life to complete your service to me.  
 3:3 For we are the true circumcision, who worship God in spirit, and glory in Christ Jesus, and put no confidence in the flesh.  
 3:7 But whatever gain I had, I counted as loss for the sake of Christ.  
 3:8 Indeed I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and count them as refuse, in order that I may gain Christ  
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 3:9 and be found in him, not having a righteousness of my own, based on law, but that which is through faith in Christ, the righteousness from God that depends on faith;  
 3:12 Not that I have already obtained this or am already perfect; but I press on to make it my own, because Christ Jesus has made me his own.  
 3:14 I press on toward the goal for the prize of the upward call of God in Christ Jesus.  
 3:18 For many, of whom I have often told you and now tell you even with tears, live as enemies of the cross of Christ.  
 3:20 But our commonwealth is in heaven, and from it we await a Savior, the Lord Jesus Christ,  
 4:7 And the peace of God, which passes all understanding, will keep your hearts and your minds in Christ Jesus.  
 4:19 And my God will supply every need of yours according to his riches in glory in Christ Jesus.  
 4:21 Greet every saint in Christ Jesus. The brethren who are with me greet you.  
 4:23 The grace of the Lord Jesus Christ be with your spirit.

## Ἰησοῦ -22x in Philippians -

1:1 Paul and Timothy, servants of Christ Jesus, To all the saints in Christ Jesus who are at Philip'pi, with the bishops and deacons:  
 1:1 Paul and Timothy, servants of Christ Jesus, To all the saints in Christ Jesus who are at Philip'pi, with the bishops and deacons:  
 1:2 Grace to you and peace from God our Father and the Lord Jesus Christ.  
 1:6 And I am sure that he who began a good work in you will bring it to completion at the day of Jesus Christ.  
 1:8 For God is my witness, how I yearn for you all with the affection of Christ Jesus.  
 1:11 filled with the fruits of righteousness which come through Jesus Christ, to the glory and praise of God.  
 1:19 Yes, and I shall rejoice. For I know that through your prayers and the help of the Spirit of Jesus Christ this will turn out for my deliverance,  
 1:26 so that in me you may have ample cause to glory in Christ Jesus, because of my coming to you again.  
 2:5 Have this mind among yourselves, which is yours in Christ Jesus,  
 2:10 that at the name of Jesus every knee should bow, in heaven and on earth and under the earth,  
 2:11 and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.  
 2:19 I hope in the Lord Jesus to send Timothy to you soon, so that I may be cheered by news of you.  
 2:21 They all look after their own interests, not those of Jesus Christ.  
 3:3 For we are the true circumcision, who worship God in spirit, and glory in Christ Jesus, and put no confidence in the flesh.  
 3:8 Indeed I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and count them as refuse, in order that I may gain Christ  
 3:12 Not that I have already obtained this or am already perfect; but I press on to make it my own, because Christ Jesus has made me his own.  
 3:14 I press on toward the goal for the prize of the upward call of God in Christ Jesus.

3:20 But our commonwealth is in heaven, and from it we await a Savior, the Lord Jesus Christ,  
4:7 And the peace of God, which passes all understanding, will keep your hearts and your minds in Christ Jesus.  
4:19 And my God will supply every need of yours according to his riches in glory in Christ Jesus.  
4:21 Greet every saint in Christ Jesus. The brethren who are with me greet you.  
4:23 The grace of the Lord Jesus Christ be with your spirit.

2:6  
ὃς ἐν μορφῇ θεοῦ ὑπάρχων οὐχ ἄρπαγμὸν ἠγήσατο τὸ εἶναι ἴσα θεῶ,  
who, though he was in the form of God, did not regard equality with God as something to be exploited,

ἐν μορφῇ - NT Hapax - however TLG gives us the following early uses -

Century: 5 B.C.

Sophocles Trag. - Fragmenta - 871.4

τρόχῳ κυκλεῖται καὶ μεταλλάσσει φύσιν, ὥσπερ σελήνης ὄψις εὐφρόνας δύο στήναι  
δύναιτ' ἂν οὔποτ' ἐν μορφῇ μιᾶ, ἀλλ' ἐξ ἀδήλου πρῶτον ἔρχεται νέα, πρόσωπα καλλύνουσα  
καὶ πληρουμένη,

Century: 3 B.C.

Chrysippus Phil. - Fragmenta logica et physica 311.5

καὶ διὰ τοῦτο, ὡς χαλκούργημα περικαλλές θεασάμενοι ποθοῦμεν μαθεῖν τὸν τεχνίτην  
ἅτε καθ' αὐτὴν τῆς ὕλης ἀκινήτου καθεστῶσης, οὕτω καὶ τὴν τῶν ὄλων ὕλην θεωροῦντες  
κινουμένην καὶ ἐν μορφῇ τε καὶ διακοσμήσει τυγχάνουσαν, εὐλόγως ἂν σκεπτοίμεθα τὸ  
κινουῦν αὐτὴν καὶ πολυειδῶς μορφοῦν αἴτιον.

Century: A.D. 1

Plutarchus Biogr. et Phil. -

Alexander 3.2.3

θύειν καὶ σέβεσθαι μάλιστα τοῦτον τὸν θεόν· ἀποβαλεῖν δὲ τῶν ὄψεων αὐτὸν τὴν ἑτέραν,  
ἦν τῷ τῆς θύρας ἀρμῷ προσβαλὼν, κατώπτευσεν ἐν μορφῇ δράκοντος συνευναζόμενον τῇ  
γυναικὶ τὸν θεόν. ἡ δ' Ὀλυμπιάς, ὡς Ἐρατοσθένης φησί,

Demetrius 45.3.6

τροχῷ κυκλεῖται καὶ μεταλλάσσει φύσιν, ὥσπερ σελήνης δ' ὄψις εὐφρόναις δύο στήναι  
δύναιτ' ἂν οὔποτ' ἐν μορφῇ μιᾶ, ἀλλ' ἐξ ἀδήλου πρῶτον ἔρχεται νέα, πρόσωπα καλλύνουσα  
καὶ πληρουμένη,

Clemens Romanus Theol. - Homiliae [spur] 17.3.3.4

ἀλλ' ὅτι Πέτρος φοβερῶν ἰδεῶν δοκῶν ἀπαλλάσσειν ὑμῶν τὰς ψυχὰς, φοβρωτέρα ἰδέα τὸν  
ἐκάστου ὑμῶν ἐν θουσιᾶν ποιεῖ νοῦν, θεὸν ἐν μορφῇ εἰσηγούμενος καὶ ταῦτα ἄκρως  
δίκαιον, ᾧ ἔπεται τὸ φοβερὸν καὶ τῇ συννοούσῃ ψυχῇ τὸ φρικῶδες, δυνάμενον καὶ τῶν  
ὀρθῶν λογισμῶν ἐκλύσαι τοὺς τόνους.

μορφῇ - 3x in NT - *the nature or character of something, with emphasis upon both the internal and external form - a visual form of something -*

Mark 16:12 After this he appeared in another form to two of them, as they were walking into the country.

Phil 2:6 who, though he was in the form of God, did not count equality with God a thing to be grasped,

Phil 2:7 but emptied himself, taking the form of a servant, being born in the likeness of men.

## θεου - 23x in Philippians -

1:2 Grace to you and peace from God our Father and the Lord Jesus Christ.

1:3 I thank my God in all my remembrance of you,

1:8 For God is my witness, how I yearn for you all with the affection of Christ Jesus.

1:11 filled with the fruits of righteousness which come through Jesus Christ, to the glory and praise of God.

1:28 and not frightened in anything by your opponents. This is a clear omen to them of their destruction, but of your salvation, and that from God.

2:6 who, though he was in the form of God, did not count equality with God a thing to be grasped,

2:6 who, though he was in the form of God, did not count equality with God a thing to be grasped,

2:9 Therefore God has highly exalted him and bestowed on him the name which is above every name,

2:11 and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

2:13 for God is at work in you, both to will and to work for his good pleasure.

2:15 that you may be blameless and innocent, children of God without blemish in the midst of a crooked and perverse generation, among whom you shine as lights in the world,

2:27 Indeed he was ill, near to death. But God had mercy on him, and not only on him but on me also, lest I should have sorrow upon sorrow.

3:3 For we are the true circumcision, who worship God in spirit, and glory in Christ Jesus, and put no confidence in the flesh.

3:9 and be found in him, not having a righteousness of my own, based on law, but that which is through faith in Christ, the righteousness from God that depends on faith;

3:14

I press on toward the goal for the prize of the upward call of God in Christ Jesus.

3:15 Let those of us who are mature be thus minded; and if in anything you are otherwise minded, God will reveal that also to you.

3:19 Their end is destruction, their god is the belly, and they glory in their shame, with minds set on earthly things.

4:6 Have no anxiety about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God.

4:7 And the peace of God, which passes all understanding, will keep your hearts and your minds in Christ Jesus.

4:9 What you have learned and received and heard and seen in me, do; and the God of peace will be with you.

4:18 I have received full payment, and more; I am filled, having received from Epaphroditus the gifts you sent, a fragrant offering, a sacrifice acceptable and pleasing to God.

4:19 And my God will supply every need of yours according to his riches in glory in Christ Jesus.

4:20 To our God and Father be glory for ever and ever. Amen.

ὑπάρχων - present active participle \* 42x in NT, 8x in Paul -any form 60x in NT, chiefly Luke-Acts, 12x in Paul - *to be in a state, normally with the implication of a particular set of circumstances - to be identical with - to exist, particularly in relation to ownership - to belong to someone -*

\*Romans 4:19 He did not weaken in faith when he considered his own body, which was as good as dead because he was about a hundred years old, or when he considered the barrenness of Sarah's womb.

1Cor 7:26 I think that in view of the present distress it is well for a person to remain as he is.

\*1Cor 11:7 For a man ought not to cover his head, since he is the image and glory of God; but woman is the glory of man.

1Cor 11:18 For, in the first place, when you assemble as a church, I hear that there are divisions among you; and I partly believe it,

1Cor 12:22 On the contrary, the parts of the body which seem to be weaker are indispensable,

\*1Cor 13:3 If I give away all I have, and if I deliver my body to be burned, but have not love, I gain nothing.

\*2Cor 8:17 For he not only accepted our appeal, but being himself very earnest he is going to you of his own accord.

\*2Cor 12:16 But granting that I myself did not burden you, I was crafty, you say, and got the better of you by guile.

\*Gal 1:14 and I advanced in Judaism beyond many of my own age among my people, so extremely zealous was I for the traditions of my fathers.

\*Gal 2:14 But when I saw that they were not straightforward about the truth of the gospel, I said to Cephas before them all, "If you, though a Jew, live like a Gentile and not like a Jew, how can you compel the Gentiles to live like Jews?"

\*Phil 2:6 who, though he was in the form of God, did not count equality with God a thing to be grasped,

Phil 3:20 But our commonwealth is in heaven, and from it we await a Savior, the Lord Jesus Christ,

ἀρπαγμόν - NT Hapax - *to forcefully take something away from someone else, often with the implication of a sudden attack - that which is to be held on to forcibly -* Since ἀρπαγμός may mean not only 'to grasp something forcefully which one does not have' (57.235) but also 'to retain by force what one possesses,' it is possible to translate Php 2.6 in two quite different ways. This second interpretation of ἀρπαγμός presumes the position of Jesus prior to the incarnation and hence his willingness to experience the kenosis or 'emptying' of his divine prerogatives. In any translation of

Php 2.6 it is important that both possible renderings be clearly indicated, one in the text and the other in the margin.

While this noun does not occur in the LXX, several related words do

ἄρπαγμα - 18x - Lev 5:23, Job 29:17, Ps 61:11, Isa 42:22, Isa 61:8, Ezek 18:7, Ezek 18:12, Ezek 18:16, Ezek 18:18, Ezek 19:3, Ezek 19:6, Ezek 22:25, Ezek 22:27, Ezek 22:29, Ezek 33:15, Mal 1:13, Sir 16:13, PsSol 2:24

ἄρπαγη - 9x - Lev 5:21, Qoh 5:7, Isa 3:14, Isa 10:2, Nah 2:13, Jdt 2:11, TobS 3:4, 1Mac 13:34, 4Mac 4:10

ἄρπάζω - 84x -

Gen 34:27, Gen 34:29, Gen 37:33, Lev 5:23, Lev 19:13, Deut 28:29, Deut 28:31, JudgB 9:25, JudgB 21:21, JudgB 21:23, JudgA 9:25, JudgA 21:21, JudgA 21:23, 1Sam/K 14:36, 1Sam/K 23:1, 2Sam/K 23:21, 2/4Kgs 7:16, 2/4Kgs 17:20, 1EsdR 4:24, Esth 3:13, Esth 9:10, Esth 9:15, Esth 9:16, Job 20:19, Job 24:2, Job 24:9, Job 24:19, Ps 7:3, Ps 9:30, Ps 9:30, Ps 21:14, Ps 34:10, Ps 43:11, Ps 49:22, Ps 68:5, Ps 88:42, Ps 103:21, Ps 108:11, Isa 5:17, Isa 10:2, Isa 42:22, Jer 21:12, Jer 22:3, Jer 27:11, Ezek 7:21, Ezek 18:7, Ezek 18:12, Ezek 18:16, Ezek 18:18, Ezek 19:3, Ezek 19:6, Ezek 22:25, Ezek 22:27, Ezek 22:29, DanTh 2:5, Hos 5:14, Hos 6:1, Amos 1:11, Amos 3:4, Amos 3:11, Mic 2:2, Mic 2:2, Mic 3:2, Mic 5:7, Nah 2:10, Nah 2:10, Nah 2:13, Zeph 2:4, Zeph 2:9, Zech 14:2, Jdt 16:9, TobBA 1:20, TobS 1:20, 1Mac 6:24, 1Mac 7:29, 2Mac 3:27, 2Mac 4:41, 3Mac 5:41, 4Mac 5:4, Sir 6:2, Sir 36:25, PsSol 8:11, Wis 4:11, Bar 4:26

ἡγήσατο - any form 28x in NT, here- aorist active mid/dep, \* 5x in NT-

Matt 2:6 And you, O Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who will govern my people Israel."

Luke 22:26 But not so with you; rather let the greatest among you become as the youngest, and the leader as one who serves.

Acts 7:10 and rescued him out of all his afflictions, and gave him favor and wisdom before Pharaoh, king of Egypt, who made him governor over Egypt and over all his household.

Acts 14:12 Barnabas they called Zeus, and Paul, because he was the chief speaker, they called Hermes.

Acts 15:22 Then it seemed good to the apostles and the elders, with the whole church, to choose men from among them and send them to Antioch with Paul and Barnabas. They sent Judas called Barsab'bas, and Silas, leading men among the brethren,

Acts 26:2 "I think myself fortunate that it is before you, King Agrippa, I am to make my defense today against all the accusations of the Jews,

\*2Cor 9:5 So I thought it necessary to urge the brethren to go on to you before me, and arrange in advance for this gift you have promised, so that it may be ready not as an exaction but as a willing gift.

Phil 2:3 Do nothing from selfishness or conceit, but in humility count others better than yourselves.

\*Phil 2:6 who, though he was in the form of God, did not count equality with God a thing to be grasped,

\*Phil 2:25 I have thought it necessary to send to you Epaphrodi'tus my brother and fellow worker and fellow soldier, and your messenger and minister to my need,

Phil 3:7 But whatever gain I had, I counted as loss for the sake of Christ.

Phil 3:8 Indeed I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and count them as refuse, in order that I may gain Christ

Phil 3:8 Indeed I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and count them as refuse, in order that I may gain Christ

1Thess 5:13 and to esteem them very highly in love because of their work. Be at peace among yourselves.

2Thess 3:15 Do not look on him as an enemy, but warn him as a brother.

\*1Tim 1:12 I thank him who has given me strength for this, Christ Jesus our Lord, because he judged me faithful by appointing me to his service,

1Tim 6:1 Let all who are under the yoke of slavery regard their masters as worthy of all honor, so that the name of God and the teaching may not be defamed.

Heb 10:29 How much worse punishment do you think will be deserved by the man who has spurned the Son of God, and profaned the blood of the covenant by which he was sanctified, and outraged the Spirit of grace?

\*Heb 11:11 By faith Sarah herself received power to conceive, even when she was past the age, since she considered him faithful who had promised.

Heb 11:26 He considered abuse suffered for the Christ greater wealth than the treasures of Egypt, for he looked to the reward.

Heb 13:7 Remember your leaders, those who spoke to you the word of God; consider the outcome of their life, and imitate their faith.

Heb 13:17 Obey your leaders and submit to them; for they are keeping watch over your souls, as men who will have to give account. Let them do this joyfully, and not sadly, for that would be of no advantage to you.

Heb 13:24 Greet all your leaders and all the saints. Those who come from Italy send you greetings.

James 1:2 Count it all joy, my brethren, when you meet various trials,

2Peter 1:13 I think it right, as long as I am in this body, to arouse you by way of reminder,

2Peter 2:13 suffering wrong for their wrongdoing. They count it pleasure to revel in the daytime. They are blots and blemishes, reveling in their dissipation, carousing with you.

2Peter 3:9 The Lord is not slow about his promise as some count slowness, but is forbearing toward you, not wishing that any should perish, but that all should reach repentance.

2Peter 3:15 And count the forbearance of our Lord as salvation. So also our beloved brother Paul wrote to you according to the

wisdom given him,

εἶναι - present active infinitive 124x in NT, 54x in Paul, 4x in Philippians -

1:23 I am hard pressed between the two. My desire is to depart and be with Christ, for that is far better.

2:6 who, though he was in the form of God, did not count equality with God a thing to be grasped,

3:8 Indeed I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and count them as refuse, in order that I may gain Christ

4:11 Not that I complain of want; for I have learned, in whatever state I am, to be content.

ἴσα - 8x in NT - *pertaining to that which is equal, either in number, size, quality, or characteristics* -

Matt 20:12 saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.'

Mark 14:56 For many bore false witness against him, and their witness did not agree.

Mark 14:59 Yet not even so did their testimony agree.

Luke 6:34 And if you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again.

John 5:18 This was why the Jews sought all the more to kill him, because he not only broke the sabbath but also called God his Father, making himself equal with God.

Acts 11:17 If then God gave the same gift to them as he gave to us when we believed in the Lord Jesus Christ, who was I that I could withstand God?"

Phil 2:6 who, though he was in the form of God, did not count equality with God a thing to be grasped,

Rev 21:16 The city lies foursquare, its length the same as its breadth; and he measured the city with his rod, twelve thousand stadia; its length and breadth and height are equal.

2:7

ἀλλὰ ἑαυτὸν ἐκένωσεν μορφήν δούλου λαβών, ἐν ὁμοιώματι ἀνθρώπων γενόμενος· καὶ σχήματι εὑρεθεὶς ὡς ἄνθρωπος

but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form,

ἐκένωσεν - 5x in NT - *to take away the power or significance of something - to completely remove or eliminate elements of high status or rank by eliminating all privileges or prerogatives associated with such status or rank* -

Romans 4:14 If it is the adherents of the law who are to be the heirs, faith is null and the promise is void.

1Cor 1:17 For Christ did not send me to baptize but to preach the gospel, and not with eloquent wisdom, lest the cross of Christ be emptied of its power.

1Cor 9:15 But I have made no use of any of these rights, nor am I writing this to secure any such provision. For I would rather die than have any one deprive me of my ground for boasting.

2Cor 9:3 But I am sending the brethren so that our boasting about you may not prove vain in this case, so that you may be ready, as I said you would be;

Phil 2:7 but emptied himself, taking the form of a servant, being born in the likeness of men.

μορφήν - see vs. 5 above

δούλου - 2x in Philippians, here and -

Phil 1:1 Paul and Timothy, servants of Christ Jesus, To all the saints in Christ Jesus who are at Philip'pi, with the bishops and deacons:

μορφήν δούλου - NT Hapax, and not found in previous literature according to TLG

λαβών - aorist active participle 6x in Paul -

Romans 7:8 But sin, finding opportunity in the commandment, wrought in me all kinds of covetousness. Apart from the law sin lies dead.

Romans 7:11 For sin, finding opportunity in the commandment, deceived me and by it killed me.

1Cor 4:7 For who sees anything different in you? What have you that you did not receive? If then you received it, why do you boast as if it were not a gift?

2Cor 11:8 I robbed other churches by accepting support from them in order to serve you.

Phil 2:7 but emptied himself, taking the form of a servant, being born in the likeness of men.

2Tim 1:5 I am reminded of your sincere faith, a faith that dwelt first in your grandmother Lo'is and your mother Eunice and now, I am sure, dwells in you.

### ὁμοιώματι - 6x in NT - *the state of being similar to something* -

Romans 1:23 and exchanged the glory of the immortal God for images resembling mortal man or birds or animals or reptiles.

Romans 5:14 Yet death reigned from Adam to Moses, even over those whose sins were not like the transgression of Adam, who was a type of the one who was to come.

Romans 6:5 For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his.

Romans 8:3 For God has done what the law, weakened by the flesh, could not do: sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh,

Phil 2:7 but emptied himself, taking the form of a servant, being born in the likeness of men.

Rev 9:7 In appearance the locusts were like horses arrayed for battle; on their heads were what looked like crowns of gold; their faces were like human faces,

### ὁμοιώματι ἀνθρώπων - NT Hapax, LXX Hapax -

Ezek 1:5 καὶ ἐν τῷ μέσῳ ὡς ὁμοίωμα τεσσάρων ζώων καὶ αὐτὴ ἡ ὄρασις αὐτῶν ὁμοίωμα ἀνθρώπου ἐπ' αὐτοῖς  
And from the midst of it came the likeness of four living creatures. And this was their appearance: they had the form of men,

### γενόμενος - aorist pass/dep participle, 98x in NT, 10x in Paul - stressing the incarnation -

Romans 1:3 the gospel concerning his Son, who was descended from David according to the flesh

Romans 7:3 Accordingly, she will be called an adulteress if she lives with another man while her husband is alive. But if her husband dies she is free from that law, and if she marries another man she is not an adulteress.

2Cor 1:8 For we do not want you to be ignorant, brethren, of the affliction we experienced in Asia; for we were so utterly, unbearably crushed that we despaired of life itself.

Gal 3:13 Christ redeemed us from the curse of the law, having become a curse for us -- for it is written, "Cursed be every one who hangs on a tree" --

Gal 4:4 But when the time had fully come, God sent forth his Son, born of woman, born under the law,

Gal 4:4 But when the time had fully come, God sent forth his Son, born of woman, born under the law,

Phil 2:7 but emptied himself, taking the form of a servant, being born in the likeness of men.

Phil 2:8 And being found in human form he humbled himself and became obedient unto death, even death on a cross.

Phil 3:6 as to zeal a persecutor of the church, as to righteousness under the law blameless.

2Tim 1:17 but when he arrived in Rome he searched for me eagerly and found me --

### σχῆματι - 2x in NT - LXX Hapax - *the form or nature of something, with special reference to its outer form or structure - appearance as an element of outward form* -

1Cor 7:31 and those who deal with the world as though they had no dealings with it. For the form of this world is passing away.

Phil 2:7 but emptied himself, taking the form of a servant, being born in the likeness of men.

Isa 3:17 καὶ ταπεινώσει ὁ θεὸς ἀρχούσας θυγατέρας Σιων καὶ κύριος ἀποκαλύψει τὸ σχῆμα αὐτῶν the Lord will smite with a scab the heads of the daughters of Zion, and the LORD will lay bare their secret parts.

### εὑρεθεὶς - aorist passive participle, NT Hapax, [any form] 176x in NT, 17x in Paul -

Romans 4:1 What then shall we say about Abraham, our forefather according to the flesh?

Romans 7:10 the very commandment which promised life proved to be death to me.

Romans 7:21 So I find it to be a law that when I want to do right, evil lies close at hand.

Romans 10:20 Then Isaiah is so bold as to say, "I have been found by those who did not seek me; I have shown myself to those who did not ask for me."

1Cor 4:2 Moreover it is required of stewards that they be found trustworthy.

1Cor 15:15 We are even found to be misrepresenting God, because we testified of God that he raised Christ, whom he did not raise if it is true that the dead are not raised.

2Cor 2:13 but my mind could not rest because I did not find my brother Titus there. So I took leave of them and went on to Macedo'nia.

2Cor 5:3 so that by putting it on we may not be found naked.

2Cor 9:4 lest if some Macedo'nians come with me and find that you are not ready, we be humiliated -- to say nothing of you -- for being so confident.

2Cor 11:12 And what I do I will continue to do, in order to undermine the claim of those who would like to claim that in their boasted mission they work on the same terms as we do.

2Cor 12:20 For I fear that perhaps I may come and find you not what I wish, and that you may find me not what you wish; that perhaps there may be quarreling, jealousy, anger, selfishness, slander, gossip, conceit, and disorder.

2Cor 12:20 For I fear that perhaps I may come and find you not what I wish, and that you may find me not what you wish; that perhaps there may be quarreling, jealousy, anger, selfishness, slander, gossip, conceit, and disorder.

Gal 2:17 But if, in our endeavor to be justified in Christ, we ourselves were found to be sinners, is Christ then an agent of sin? Certainly not!

Phil 2:7 but emptied himself, taking the form of a servant, being born in the likeness of men.

Phil 3:9 and be found in him, not having a righteousness of my own, based on law, but that which is through faith in Christ, the righteousness from God that depends on faith;

2Tim 1:17 but when he arrived in Rome he searched for me eagerly and found me --

2Tim 1:18 may the Lord grant him to find mercy from the Lord on that Day -- and you well know all the service he rendered at Ephesus.

### ἄνθρωπος - 3x in Philipians -

2:7 but emptied himself, taking the form of a servant, being born in the likeness of men.

2:7 but emptied himself, taking the form of a servant, being born in the likeness of men.

4:5 Let all men know your forbearance. The Lord is at hand.

2:8

ἑταπείνωσεν ἑαυτὸν γενόμενος ὑπήκοος μέχρι θανάτου, θανάτου δὲ σταυροῦ.

he humbled himself and became obedient to the point of death-- even death on a cross.

*ἑταπείνωσεν - 14x in NT - to cause something to become low in height - to cause something to become level - to cause someone to be in a low status - (derivative of ταπεινός 'humble') to cause someone to be or to become humble - to cause someone to become disgraced and humiliated, with the implication of embarrassment and shame -*

Matt 18:4 Whoever humbles himself like this child, he is the greatest in the kingdom of heaven.

Matt 23:12 whoever exalts himself will be humbled, and whoever humbles himself will be exalted.

Matt 23:12 whoever exalts himself will be humbled, and whoever humbles himself will be exalted.

Luke 3:5 Every valley shall be filled, and every mountain and hill shall be brought low, and the crooked shall be made straight, and the rough ways shall be made smooth;

Luke 14:11 For every one who exalts himself will be humbled, and he who humbles himself will be exalted."

Luke 14:11 For every one who exalts himself will be humbled, and he who humbles himself will be exalted."

Luke 18:14 I tell you, this man went down to his house justified rather than the other; for every one who exalts himself will be humbled, but he who

Luke 18:14 I tell you, this man went down to his house justified rather than the other; for every one who exalts himself will be humbled, but he who

2Cor 11:7 Did I commit a sin in abasing myself so that you might be exalted, because I preached God's gospel without cost to you?

2Cor 12:21 I fear that when I come again my God may humble me before you, and I may have to mourn over many of those who sinned before and have not repented of the impurity, immorality, and licentiousness which they have practiced.

Phil 2:8 And being found in human form he humbled himself and became obedient unto death, even death on a cross.

Phil 4:12 I know how to be abased, and I know how to abound; in any and all circumstances I have learned the secret of facing plenty and hunger, abundance and want.

James 4:10 Humble yourselves before the Lord and he will exalt you.

1Peter 5:6 Humble yourselves therefore under the mighty hand of God, that in due time he may exalt you.

### γενόμενος - aorist mid/dep participle, 98x in NT, 10x in Paul -

Romans 1:3 the gospel concerning his Son, who was descended from David according to the flesh

Romans 7:3 Accordingly, she will be called an adulteress if she lives with another man while her husband is alive. But if her husband dies she is free from that law, and if she marries another man she is not an adulteress.

2Cor 1:8 For we do not want you to be ignorant, brethren, of the affliction we experienced in Asia; for we were so utterly, unbearably crushed that we despaired of life itself.

Gal 3:13 Christ redeemed us from the curse of the law, having become a curse for us -- for it is written, "Cursed be every one who hangs on a tree" --

Gal 4:4 But when the time had fully come, God sent forth his Son, born of woman, born under the law,

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Phil 2:8 And being found in human form he humbled himself and became obedient unto death, even death on a cross.

Phil 3:6 as to zeal a persecutor of the church, as to righteousness under the law blameless.

2Tim 1:17 but when he arrived in Rome he searched for me eagerly and found me --

ὕπηκος - 3x in NT - (*derivative of ὑπακούω 'to obey' pertaining to being obedient* -

Acts 7:39 Our fathers refused to obey him, but thrust him aside, and in their hearts they turned to Egypt,

2Cor 2:9 For this is why I wrote, that I might test you and know whether you are obedient in everything.

Phil 2:8 And being found in human form he humbled himself and became obedient unto death, even death on a cross.

μέχρι - 17x in NT, 8x in Paul - *the continuous extent of time up to a point - extension up to or as far as a goal - a degree extending to a particular point as marked by the context* -

Romans 5:14 Yet death reigned from Adam to Moses, even over those whose sins were not like the transgression of Adam, who was a type of the one who was to come.

Romans 15:19 by the power of signs and wonders, by the power of the Holy Spirit, so that from Jerusalem and as far round as Illyricum I have fully preached the gospel of Christ,

Gal 4:19 My little children, with whom I am again in travail until Christ be formed in you!

Eph 4:13 until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fulness of Christ;

Phil 2:8 And being found in human form he humbled himself and became obedient unto death, even death on a cross.

Phil 2:30 for he nearly died for the work of Christ, risking his life to complete your service to me.

1Tim 6:14 I charge you to keep the commandment unstained and free from reproach until the appearing of our Lord Jesus Christ;

2Tim 2:9 the gospel for which I am suffering and wearing fetters like a criminal. But the word of God is not fettered.

θανάτου - 6x in Philippians -

1:20 as it is my eager expectation and hope that I shall not be at all ashamed, but that with full courage now as always Christ will be honored in my body, whether by life or by death.

2:8 And being found in human form he humbled himself and became obedient unto death, even death on a cross.

2:8 And being found in human form he humbled himself and became obedient unto death, even death on a cross.

2:27 Indeed he was ill, near to death. But God had mercy on him, and not only on him but on me also, lest I should have sorrow upon sorrow.

2:30 for he nearly died for the work of Christ, risking his life to complete your service to me.

3:10 that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death,

σταυρου - 10x in Paul -

1Cor 1:17 For Christ did not send me to baptize but to preach the gospel, and not with eloquent wisdom, lest the cross of Christ be emptied of its power.

1Cor 1:18 For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God.

Gal 5:11 But if I, brethren, still preach circumcision, why am I still persecuted? In that case the stumbling block of the cross has been removed.

Gal 6:12 It is those who want to make a good showing in the flesh that would compel you to be circumcised, and only in order that they may not be persecuted for the cross of Christ.

Gal 6:14 But far be it from me to glory except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world.

Eph 2:16 and might reconcile us both to God in one body through the cross, thereby bringing the hostility to an end.

Phil 2:8 And being found in human form he humbled himself and became obedient unto death, even death on a cross.

Phil 3:18 For many, of whom I have often told you and now tell you even with tears, live as enemies of the cross of Christ.

Col 1:20 and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

Col 2:14 having canceled the bond which stood against us with its legal demands; this he set aside, nailing it to the cross.

2:9

διὸ καὶ ὁ θεὸς αὐτὸν ὑπερύψωσεν καὶ ἐχαρίσατο αὐτῷ τὸ ὄνομα τὸ ὑπὲρ πᾶν ὄνομα,  
Therefore God also highly exalted him and gave him the name that is above every name,

θεὸς - 23x in Philippians, see vs.6 -

ὑπερύψωσεν - NT Hapax - *to regard a person as being exceptionally honored in view of high status* -

ἐχαρίσατο - 23x in NT, 16x in Paul - *to give or grant graciously and generously, with the implication of good will on the part of the giver - to forgive, on the basis of one's gracious attitude toward an individual - to release a person from the obligation of repaying what is owed - to hand someone over into the control of another person, without some reasonable cause -*

Romans 8:32 He who did not spare his own Son but gave him up for us all, will he not also give us all things with him?

1Cor 2:12 Now we have received not the spirit of the world, but the Spirit which is from God, that we might understand the gifts bestowed on us by God.

2Cor 2:7 so you should rather turn to forgive and comfort him, or he may be overwhelmed by excessive sorrow.

2Cor 2:10 Any one whom you forgive, I also forgive. What I have forgiven, if I have forgiven anything, has been for your sake in the presence of Christ,

2Cor 2:10 Any one whom you forgive, I also forgive. What I have forgiven, if I have forgiven anything, has been for your sake in the presence of Christ,

2Cor 2:10 Any one whom you forgive, I also forgive. What I have forgiven, if I have forgiven anything, has been for your sake in the presence of Christ,

2Cor 12:13 For in what were you less favored than the rest of the churches, except that I myself did not burden you? Forgive me this wrong!

Gal 3:18 For if the inheritance is by the law, it is no longer by promise; but God gave it to Abraham by a promise.

Eph 4:32 and be kind to one another, tenderhearted, forgiving one another, as God in Christ forgave you.

Eph 4:32 and be kind to one another, tenderhearted, forgiving one another, as God in Christ forgave you.

Phil 1:29 For it has been granted to you that for the sake of Christ you should not only believe in him but also suffer for his sake,

Phil 2:9 Therefore God has highly exalted him and bestowed on him the name which is above every name,

Col 2:13 And you, who were dead in trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses,

Col 3:13 forbearing one another and, if one has a complaint against another, forgiving each other; as the Lord has forgiven you, so you also must forgive.

Col 3:13 forbearing one another and, if one has a complaint against another, forgiving each other; as the Lord has forgiven you, so you also must forgive.

Philem 1:22 At the same time, prepare a guest room for me, for I am hoping through your prayers to be granted to you.

ὄνομα - 4x in Philippians -

2:9 Therefore God has highly exalted him and bestowed on him the name which is above every name,

2:9 Therefore God has highly exalted him and bestowed on him the name which is above every name,

2:10 that at the name of Jesus every knee should bow, in heaven and on earth and under the earth,

4:3 And I ask you also, true yokefellow, help these women, for they have labored side by side with me in the gospel together with Clement and the rest of my fellow workers, whose names are in the book of life.

ὑπὲρ πάν ὄνομα - NT Hapax

ὑπὲρ πάν - 12x in NT -

2Cor 5:14 For the love of Christ controls us, because we are convinced that one has died for all; therefore all have died.

2Cor 5:15 And he died for all, that those who live might live no longer for themselves but for him who for their sake died and was raised.

Eph 1:22 and he has put all things under his feet and has made him the head over all things for the church,

Eph 3:20 Now to him who by the power at work within us is able to do far more abundantly than all that we ask or think,

Eph 5:20 always and for everything giving thanks in the name of our Lord Jesus Christ to God the Father.

Phil 1:4 always in every prayer of mine for you all making my prayer with joy,

Phil 1:7 It is right for me to feel thus about you all, because I hold you in my heart, for you are all partakers with me of grace, both in my imprisonment and in the defense and confirmation of the gospel.

Phil 2:9 Therefore God has highly exalted him and bestowed on him the name which is above every name,

1Tim 2:1 First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for all men,

1Tim 2:6 who gave himself as a ransom for all, the testimony to which was borne at the proper time.

Heb 2:9 But we see Jesus, who for a little while was made lower than the angels, crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for every one.

Heb 4:12 For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and spirit, of joints and marrow, and discerning the thoughts and intentions of the heart.

2:10

ἵνα ἐν τῷ ὀνόματι Ἰησοῦ πάντων γόνυ κάμψη ἐπουρανίων καὶ ἐπιγείων καὶ καταχθονίων  
so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth,

ἐν τῷ ὀνόματι Ἰησοῦ - 4x in NT -

Acts 3:6 But Peter said, "I have no silver and gold, but I give you what I have; in the name of Jesus Christ of Nazareth, walk."  
Acts 4:10 be it known to you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead, by him this man is standing before you well.  
Acts 10:48 And he commanded them to be baptized in the name of Jesus Christ. Then they asked him to remain for some days.  
Phil 2:10 that at the name of Jesus every knee should bow, in heaven and on earth and under the earth,

ἐν τῷ ὀνόματι - 23x in NT, 3x in Paul - Mark 9:38, Mark 16:17, Luke 9:49, Luke 10:17, John 5:43, John 5:43, John 10:25, John 14:13, John 14:14, John 14:26, John 15:16, John 16:23, John 16:24, John 16:26, John 17:11, John 17:12, John 20:31, Acts 3:6, Acts 4:10, Acts 9:27, Acts 9:28, Acts 10:48, 1Cor 5:4, 1Cor 6:11, Phil 2:10, James 5:10, James 5:14, 1Peter 4:16

1Cor 5:4 in the name of the Lord Jesus on the man who has done such a thing. When you are assembled, and my spirit is present, with the power of our Lord Jesus,  
1Cor 6:11 And such were some of you. But you were washed, you were sanctified, you were justified in the name of the Lord Jesus Christ and in the Spirit of our God.  
Phil 2:10 that at the name of Jesus every knee should bow, in heaven and on earth and under the earth,

ὀνόματι - see vs 9

γόνυ - 12x in NT - *knee*

Mark 15:19 And they struck his head with a reed, and spat upon him, and they knelt down in homage to him.  
Luke 5:8 But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord."  
Luke 22:41 And he withdrew from them about a stone's throw, and knelt down and prayed,  
Acts 7:60 And he knelt down and cried with a loud voice, "Lord, do not hold this sin against them." And when he had said this, he fell asleep.  
Acts 9:40 But Peter put them all outside and knelt down and prayed; then turning to the body he said, "Tabitha, rise." And she opened her eyes, and when she saw Peter she sat up.  
Acts 20:36 And when he had spoken thus, he knelt down and prayed with them all.  
Acts 21:5 And when our days there were ended, we departed and went on our journey; and they all, with wives and children, brought us on our way till we were outside the city; and kneeling down on the beach we prayed and bade one another farewell.  
Romans 11:4 But what is God's reply to him? "I have kept for myself seven thousand men who have not bowed the knee to Ba'al."  
Romans 14:11 for it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God."  
Eph 3:14 For this reason I bow my knees before the Father,  
Phil 2:10 that at the name of Jesus every knee should bow, in heaven and on earth and under the earth,  
Heb 12:12 Therefore lift your drooping hands and strengthen your weak knees,

κάμψη - 4x in NT - (*a Semitic idiom, literally 'the knee bends' or '... bows' to bend or bow the knee as a symbol of religious devotion* -

Romans 11:4 But what is God's reply to him? "I have kept for myself seven thousand men who have not bowed the knee to Ba'al."  
Romans 14:11 for it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God."  
Eph 3:14 For this reason I bow my knees before the Father,  
Phil 2:10 that at the name of Jesus every knee should bow, in heaven and on earth and under the earth,

ἐπουρανίων - 19x in NT - (*derivative of οὐρανός*) *related to or located in the sky - related to or located in heaven - pertaining to being derived from God* -

John 3:12 If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things?  
1Cor 15:40 There are celestial bodies and there are terrestrial bodies; but the glory of the celestial is one, and the glory of the terrestrial is another.  
1Cor 15:40 There are celestial bodies and there are terrestrial bodies; but the glory of the celestial is one, and the glory of the terrestrial is another.  
1Cor 15:48 As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven.  
1Cor 15:48 As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven.  
1Cor 15:49 Just as we have borne the image of the man of dust, we shall also bear the image of the man of heaven.  
Eph 1:3 Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places,  
Eph 1:20 which he accomplished in Christ when he raised him from the dead and made him sit at his right hand in the heavenly

places,

Eph 2:6 and raised us up with him, and made us sit with him in the heavenly places in Christ Jesus,

Eph 3:10 that through the church the manifold wisdom of God might now be made known to the principalities and powers in the heavenly places.

Eph 6:12 For we are not contending against flesh and blood, but against the principalities, against the powers, against the world rulers of this present darkness, against the spiritual hosts of wickedness in the heavenly places.

Phil 2:10 that at the name of Jesus every knee should bow, in heaven and on earth and under the earth,

2Tim 4:18 The Lord will rescue me from every evil and save me for his heavenly kingdom. To him be the glory for ever and ever. Amen.

Heb 3:1 Therefore, holy brethren, who share in a heavenly call, consider Jesus, the apostle and high priest of our confession.

Heb 6:4 For it is impossible to restore again to repentance those who have once been enlightened, who have tasted the heavenly gift, and have become partakers of the Holy Spirit,

Heb 8:5 They serve a copy and shadow of the heavenly sanctuary; for when Moses was about to erect the tent, he was instructed by God, saying, "See that you make everything according to the pattern which was shown you on the mountain."

Heb 9:23 Thus it was necessary for the copies of the heavenly things to be purified with these rites, but the heavenly things themselves with better sacrifices than these.

Heb 11:16 But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God, for he has prepared for them a city.

Heb 12:22 But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering,

*ἐπιγείων* - 7x in NT - *pertaining to being located on the earth - pertaining to human, earthly activity (primarily in contrast with divine activity)* -

John 3:12 If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things?

1Cor 15:40 There are celestial bodies and there are terrestrial bodies; but the glory of the celestial is one, and the glory of the terrestrial is another.

1Cor 15:40 There are celestial bodies and there are terrestrial bodies; but the glory of the celestial is one, and the glory of the terrestrial is another.

2Cor 5:1 For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Phil 2:10 that at the name of Jesus every knee should bow, in heaven and on earth and under the earth,

Phil 3:19 Their end is destruction, their god is the belly, and they glory in their shame, with minds set on earthly things.

James 3:15 This wisdom is not such as comes down from above, but is earthly, unspiritual, devilish.

*καταχθονίων* - NT Hapax - *pertaining to being below the surface of the earth* -

2:11

καὶ πάντα γλῶσσα ἐξομολογήσεται ὅτι κύριος Ἰησοῦς Χριστὸς εἰς δόξαν θεοῦ πατρὸς.

and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

*πάντα γλῶσσα* - 3x in NT -

Romans 14:11 for it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God."

1Cor 12:30 Do all possess gifts of healing? Do all speak with tongues? Do all interpret?

Phil 2:11 and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

*πάντα* - 33x in Philippians -

1:1, 1:3, 1:4, 1:4, 1:7, 1:7, 1:8, 1:9, 1:13, 1:18, 1:20, 1:25, 2:9, 2:10, 2:11, 2:14, 2:17, 2:21, 2:26, 2:29, 3:8, 3:8, 3:21, 4:5, 4:6, 4:7, 4:12, 4:12, 4:13, 4:18, 4:19, 4:21, 4:22

2:9 Therefore God has highly exalted him and bestowed on him the name which is above every name,

2:10 that at the name of Jesus every knee should bow, in heaven and on earth and under the earth,

2:11 and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

2:14 Do all things without grumbling or questioning,

2:17 Even if I am to be poured as a libation upon the sacrificial offering of your faith, I am glad and rejoice with you all.

2:21 They all look after their own interests, not those of Jesus Christ.

2:26 for he has been longing for you all, and has been distressed because you heard that he was ill.

2:29 So receive him in the Lord with all joy; and honor such men,

*γλῶσσα* - 24x in Paul, but only here in Philippians -

Romans 3:13, Romans 14:11, 1Cor 12:10, 1Cor 12:10, 1Cor 12:28, 1Cor 12:30, 1Cor 13:1, 1Cor 13:8, 1Cor 14:2, 1Cor 14:4, 1Cor 14:5, 1Cor 14:5, 1Cor 14:6, 1Cor 14:9, 1Cor 14:13, 1Cor 14:14, 1Cor 14:18, 1Cor 14:19, 1Cor 14:22, 1Cor 14:23, 1Cor 14:26, 1Cor 14:27, 1Cor 14:39, Phil 2:11

### ἔξομολογήσεται - 10x in NT - *to indicate agreement with a proposition or offer* -

Matt 3:6 and they were baptized by him in the river Jordan, confessing their sins.

Matt 11:25 At that time Jesus declared, "I thank thee, Father, Lord of heaven and earth, that thou hast hidden these things from the wise and understanding and revealed them to babes;

Mark 1:5 And there went out to him all the country of Judea, and all the people of Jerusalem; and they were baptized by him in the river Jordan, confessing their sins.

Luke 10:21 In that same hour he rejoiced in the Holy Spirit and said, "I thank thee, Father, Lord of heaven and earth, that thou hast hidden these things from the wise and understanding and revealed them to babes; yea, Father, for such was thy gracious will.

Luke 22:6 So he agreed, and sought an opportunity to betray him to them in the absence of the multitude.

Acts 19:18 Many also of those who were now believers came, confessing and divulging their practices.

Romans 14:11 for it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God."

Romans 15:9 and in order that the Gentiles might glorify God for his mercy. As it is written, "Therefore I will praise thee among the Gentiles, and sing to thy name";

Phil 2:11 and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

James 5:16 Therefore confess your sins to one another, and pray for one another, that you may be healed. The prayer of a righteous man has great power in its effects.

### ὅτι κύριος Ἰησοῦς Χριστός - NT Hapax

#### κύριος - 15x in Philippians -

1:2 Grace to you and peace from God our Father and the Lord Jesus Christ.

1:14 and most of the brethren have been made confident in the Lord because of my imprisonment, and are much more bold to speak the word of God without fear.

2:11 and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

2:19 I hope in the Lord Jesus to send Timothy to you soon, so that I may be cheered by news of you.

2:24 and I trust in the Lord that shortly I myself shall come also.

2:29 So receive him in the Lord with all joy; and honor such men,

3:1 Finally, my brethren, rejoice in the Lord. To write the same things to you is not irksome to me, and is safe for you.

3:8 Indeed I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and count them as refuse, in order that I may gain Christ

3:20 But our commonwealth is in heaven, and from it we await a Savior, the Lord Jesus Christ,

4:1 Therefore, my brethren, whom I love and long for, my joy and crown, stand firm thus in the Lord, my beloved.

4:2 I entreat Eu-ο'dia and I entreat Syn'tyche to agree in the Lord.

4:4 Rejoice in the Lord always; again I will say, Rejoice.

4:5 Let all men know your forbearance. The Lord is at hand.

4:10 I rejoice in the Lord greatly that now at length you have revived your concern for me; you were indeed concerned for me, but you had no opportunity.

4:23 The grace of the Lord Jesus Christ be with your spirit.

#### εἰς δόξαν θεοῦ - 2x in NT, here and -

1Cor 10:31 So, whether you eat or drink, or whatever you do, do all to the glory of God.

#### εἰς δόξαν - 8x in NT -

Romans 9:23 in order to make known the riches of his glory for the vessels of mercy, which he has prepared beforehand for glory, Romans 15:7 Welcome one another, therefore, as Christ has welcomed you, for the glory of God.

1Cor 2:7 But we impart a secret and hidden wisdom of God, which God decreed before the ages for our glorification.

1Cor 10:31 So, whether you eat or drink, or whatever you do, do all to the glory of God.

2Cor 3:18 And we all, with unveiled face, beholding the glory of the Lord, are being changed into his likeness from one degree of glory to another; for this comes from the Lord who is the Spirit.

Phil 1:11 filled with the fruits of righteousness which come through Jesus Christ, to the glory and praise of God.

Phil 2:11 and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Heb 2:10 For it was fitting that he, for whom and by whom all things exist, in bringing many sons to glory, should make the pioneer of their salvation perfect through suffering.

#### δόξαν - 6x in Philippians -

1:11 filled with the fruits of righteousness which come through Jesus Christ, to the glory and praise of God.  
2:11 and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.  
3:19 Their end is destruction, their god is the belly, and they glory in their shame, with minds set on earthly things.  
3:21 who will change our lowly body to be like his glorious body, by the power which enables him even to subject all things to himself.  
4:19 And my God will supply every need of yours according to his riches in glory in Christ Jesus.  
4:20 To our God and Father be glory for ever and ever. Amen.

### θεοῦ πατρός - 24x in NT, 19x in Paul -

Romans 1:7 To all God's beloved in Rome, who are called to be saints: Grace to you and peace from God our Father and the Lord Jesus Christ.

1Cor 1:3 Grace to you and peace from God our Father and the Lord Jesus Christ.

2Cor 1:2 Grace to you and peace from God our Father and the Lord Jesus Christ.

Gal 1:1 Paul an apostle -- not from men nor through man, but through Jesus Christ and God the Father, who raised him from the dead --

Gal 1:3 Grace to you and peace from God the Father and our Lord Jesus Christ,

Eph 1:2 Grace to you and peace from God our Father and the Lord Jesus Christ.

Eph 6:23 Peace be to the brethren, and love with faith, from God the Father and the Lord Jesus Christ.

Phil 1:2 Grace to you and peace from God our Father and the Lord Jesus Christ.

Phil 2:11 and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Col 1:2 To the saints and faithful brethren in Christ at Colos'sae: Grace to you and peace from God our Father.

Col 1:3 We always thank God, the Father of our Lord Jesus Christ, when we pray for you,

Col 3:17 And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

1Thess 1:1 Paul, Silva'nus, and Timothy, To the church of the Thessalo'nians in God the Father and the Lord Jesus Christ: Grace to you and peace.

2Thess 1:1 Paul, Silva'nus, and Timothy, To the church of the Thessalo'nians in God our Father and the Lord Jesus Christ:

2Thess 1:2 Grace to you and peace from God the Father and the Lord Jesus Christ.

1Tim 1:2 To Timothy, my true child in the faith: Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

2Tim 1:2 To Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

Titus 1:4 To Titus, my true child in a common faith: Grace and peace from God the Father and Christ Jesus our Savior.

Philem 1:3 Grace to you and peace from God our Father and the Lord Jesus Christ.

### πατρός - 4x in Philippians -

1:2 Grace to you and peace from God our Father and the Lord Jesus Christ.

2:11 and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

2:22 But Timothy's worth you know, how as a son with a father he has served with me in the gospel.

4:20 To our God and Father be glory for ever and ever. Amen.