

Matthew 7:21-29

7:21

Οὐ πᾶς ὁ λέγων μοι, Κύριε κύριε, εἰσελεύσεται εἰς τὴν βασιλείαν τῶν οὐρανῶν, ἀλλ' ὁ ποιῶν τὸ θέλημα τοῦ πατρὸς μου τοῦ ἐν τοῖς οὐρανοῖς.

"Not everyone who says to me, 'Lord, Lord,' will enter the kingdom of heaven, but only the one who does the will of my Father in heaven.

Parallel to Matthew 21:29

He answered, 'I will not'; but later he changed his mind and went.

Parallel to Luke 6:46

Τὶ δέ με καλεῖτε, Κύριε κύριε, καὶ οὐ ποιεῖτε ἃ λέγω;

"Why do you call me 'Lord, Lord,' and do not do what I tell you?"

Parallel to 1 Corinthians 12:3

διὸ γνωρίζω ὑμῖν ὅτι οὐδεὶς ἐν πνεύματι θεοῦ λαλῶν λέγει, Ἀνάθεμα Ἰησοῦς, καὶ οὐδεὶς δύναται εἰπεῖν, Κύριος Ἰησοῦς, εἰ μὴ ἐν πνεύματι ἁγίῳ.

Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Parallel to Matthew 12:50

ὅστις γὰρ ἂν ποιήσῃ τὸ θέλημα τοῦ πατρὸς μου τοῦ ἐν οὐρανοῖς αὐτός μου ἀδελφός καὶ ἀδελφὴ καὶ μήτηρ ἐστίν.

For whoever does the will of my Father in heaven is my brother and sister and mother."

Parallel to Matthew 6:10

ἐλθέτω ἡ βασιλεία σου· γενηθήτω τὸ θέλημά σου, ὡς ἐν οὐρανῷ καὶ ἐπὶ γῆς·

Your kingdom come. Your will be done, on earth as it is in heaven.

Parallel to Romans 2:13

οὐ γὰρ οἱ ἀκροαταὶ νόμου δίκαιοι παρὰ [τῷ] θεῷ, ἀλλ' οἱ ποιηταὶ νόμου δικαιωθήσονται.

For it is not the hearers of the law who are righteous in God's sight, but the doers of the law who will be justified.

Parallel to James 1:22-25

But be doers of the word, and not merely hearers who deceive themselves. 1:23 For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; 1:24 for they look at themselves and, on going away, immediately forget what they were like. 1:25 But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act--they will be blessed in their doing.

Parallel to James 2:14

Τὶ τὸ ὄφελος, ἀδελφοί μου, ἐὰν πίστιν λέγῃ τις ἔχειν ἔργα δὲ μὴ ἔχη; μὴ δύναται ἡ πίστις σώσαι αὐτόν;

What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you?

Parallel to 1 John 2:17

καὶ ὁ κόσμος παράγεται καὶ ἡ ἐπιθυμία αὐτοῦ, ὁ δὲ ποιῶν τὸ θέλημα τοῦ θεοῦ μένει εἰς τὸν αἰῶνα.

And the world and its desire are passing away, but those who do the will of God live forever.

Οὐ πᾶς - 2x in Matthew -

7:21 "Not every one who says to me, Lord, Lord,' shall enter the kingdom of heaven, but he who does the will of my Father who is in heaven. 19:11 But he said to them, "Not all men can receive this saying, but only those to whom it is given.

πᾶς - 129x in Matthew - see 7.8 above

ὁ λέγων μοι - 1x in Matthew -

λέγων - present active participle, 118x in Matthew -

1:20, 1:22, 2:2, 2:13, 2:15, 2:17, 2:20, 3:2, 3:3, 3:14, 3:17, 4:14, 5:2, 6:31, 7:21, 8:2, 8:3, 8:6, 8:17, 8:25, 8:27, 8:29, 8:31, 9:14, 9:18, 9:27, 9:29, 9:30, 9:33, 10:5, 12:10, 12:17, 12:38, 12:48, 13:3, 13:14, 13:24, 13:31, 13:35, 13:36, 14:15, 14:26, 14:27, 14:30, 14:33, 15:1, 15:7, 15:22, 15:23, 15:25, 16:7, 16:13, 16:22, 17:5, 17:9, 17:10, 17:15, 17:25, 18:1, 18:26, 18:28, 18:29, 19:3, 19:25, 20:12, 20:30, 20:31, 21:2, 21:4, 21:9, 21:10, 21:15, 21:20, 21:23, 21:25, 21:37, 22:1, 22:4, 22:16, 22:23, 22:24, 22:31, 22:42, 22:43, 23:2, 23:16, 24:3, 24:5, 25:9, 25:11, 25:20, 25:37, 25:44, 25:45, 26:8, 26:17, 26:27,

Κύριε κύριε - 3x in Matthew -

7:21 "Not every one who says to me, Lord, Lord,' shall enter the kingdom of heaven, but he who does the will of my Father who is in heaven.
7:22 On that day many will say to me, Lord, Lord, did we not prophesy in your name, and cast out demons in your name, and do many mighty works in your name?
25:11 Afterward the other maidens came also, saying, Lord, lord, open to us.'

Κύριε - 80x in Matthew - vocative, 34x in Matthew * -

5:33 "Again you have heard that it was said to the men of old, You shall not swear falsely, but shall perform to the Lord what you have sworn.'
6:24 "No one can serve two masters; for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and mammon.
*7:21 "Not every one who says to me, Lord, Lord,' shall enter the kingdom of heaven, but he who does the will of my Father who is in heaven.
*7:21 "Not every one who says to me, Lord, Lord,' shall enter the kingdom of heaven, but he who does the will of my Father who is in heaven.
*7:22 On that day many will say to me, Lord, Lord, did we not prophesy in your name, and cast out demons in your name, and do many mighty works in your name?
*7:22 On that day many will say to me, Lord, Lord, did we not prophesy in your name, and cast out demons in your name, and do many mighty works in your name?
1:20, 1:22, 1:24, 2:13, 2:15, 2:19, 3:3, 4:7, 4:10, 5:33, 6:24, 7:21, 7:21, 7:22, 7:22, *8:2, *8:6, *8:8, *8:21, *8:25, *9:28, 9:38, 10:24, 10:25, *11:25, 12:8, *13:27, *14:28, *14:30, *15:22, *15:25, *15:27, 15:27, *16:22, *17:4, *17:15, *18:21, 18:25, 18:27, 18:31, 18:32, 18:34, 20:8, *20:30, *20:31, *20:33, 21:3, 21:9, *21:30, 21:40, 21:42, 22:37, 22:43, 22:44, 22:44, 22:45, 23:39, 24:42, 24:45, 24:46, 24:48, 24:50, *25:11, *25:11, 25:18, 25:19, *25:20, 25:21, 25:21, *25:22, 25:23, 25:23, *25:24, 25:26, *25:37, *25:44, *26:22, 27:10, *27:63, 28:2

είσελεύσεται - future middle deponent indicative, 2x in Matthew -

7:21 "Not every one who says to me, Lord, Lord,' shall enter the kingdom of heaven, but he who does the will of my Father who is in heaven.
19:23 And Jesus said to his disciples, "Truly, I say to you, it will be hard for a rich man to enter the kingdom of heaven.

εἰς τὴν βασιλείαν τῶν οὐρανῶν - 4x in Matthew -

5:20 For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.
7:21 "Not every one who says to me, Lord, Lord,' shall enter the kingdom of heaven, but he who does the will of my Father who is in heaven.
18:3 and said, "Truly, I say to you, unless you turn and become like children, you will never enter the kingdom of heaven.
19:23 And Jesus said to his disciples, "Truly, I say to you, it will be hard for a rich man to enter the kingdom of heaven.

βασιλείαν τῶν οὐρανῶν - 32x in Matthew -

3:2 "Repent, for the kingdom of heaven is at hand."
4:17 From that time Jesus began to preach, saying, "Repent, for the kingdom of heaven is at hand."
5:3 "Blessed are the poor in spirit, for theirs is the kingdom of heaven.
5:10 "Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.
5:19 Whoever then relaxes one of the least of these commandments and teaches men so, shall be called least in the kingdom of heaven; but he who does them and teaches them shall be called great in the kingdom of heaven.
5:19 Whoever then relaxes one of the least of these commandments and teaches men so, shall be called least in the kingdom of heaven; but he who does them and teaches them shall be called great in the kingdom of heaven.
5:20 For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.
7:21 "Not every one who says to me, Lord, Lord,' shall enter the kingdom of heaven, but he who does the will of my Father who is in heaven.
8:11 I tell you, many will come from east and west and sit at table with Abraham, Isaac, and Jacob in the kingdom of heaven,
10:7 And preach as you go, saying, The kingdom of heaven is at hand.'
11:11 Truly, I say to you, among those born of women there has risen no one greater than John the Baptist; yet he who is least in the kingdom of heaven is greater than he.
11:12 From the days of John the Baptist until now the kingdom of heaven has suffered violence, and men of violence take it by force.
13:11 And he answered them, "To you it has been given to know the secrets of the kingdom of heaven, but to them it has not been given.
13:24 Another parable he put before them, saying, "The kingdom of heaven may be compared to a man who sowed good seed in his field;
13:31 Another parable he put before them, saying, "The kingdom of heaven is like a grain of mustard seed which a man took and sowed in his field;
13:33 He told them another parable. "The kingdom of heaven is like leaven which a woman took and hid in three measures of flour, till it was all leavened."
13:44 "The kingdom of heaven is like treasure hidden in a field, which a man found and covered up; then in his joy he goes and sells all that he has and buys that field.
13:45 "Again, the kingdom of heaven is like a merchant in search of fine pearls,
13:47 "Again, the kingdom of heaven is like a net which was thrown into the sea and gathered fish of every kind;
13:52 And he said to them, "Therefore every scribe who has been trained for the kingdom of heaven is like a householder who brings out of his treasure what is new and what is old."
16:19 I will give you the keys of the kingdom of heaven, and whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven."
18:1 At that time the disciples came to Jesus, saying, "Who is the greatest in the kingdom of heaven?"
18:3 and said, "Truly, I say to you, unless you turn and become like children, you will never enter the kingdom of heaven.
18:4 Whoever humbles himself like this child, he is the greatest in the kingdom of heaven.
18:23 "Therefore the kingdom of heaven may be compared to a king who wished to settle accounts with his servants.
19:12 For there are eunuchs who have been so from birth, and there are eunuchs who have been made eunuchs by men, and there are eunuchs who have made themselves eunuchs for the sake of the kingdom of heaven. He who is able to receive this, let him receive it."
19:14 but Jesus said, "Let the children come to me, and do not hinder them; for to such belongs the kingdom of heaven."

19:23 And Jesus said to his disciples, "Truly, I say to you, it will be hard for a rich man to enter the kingdom of heaven.
20:1 "For the kingdom of heaven is like a householder who went out early in the morning to hire laborers for his vineyard.
22:2 "The kingdom of heaven may be compared to a king who gave a marriage feast for his son,
23:13 "But woe to you, scribes and Pharisees, hypocrites! because you shut the kingdom of heaven against men; for you neither enter yourselves, nor allow those who would enter to go in.
25:1 "Then the kingdom of heaven shall be compared to ten maidens who took their lamps and went to meet the bridegroom.

βασιλείαν - 55x in Matthew -

5:3 "Blessed are the poor in spirit, for theirs is the kingdom of heaven.
5:10 "Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.
5:19 Whoever then relaxes one of the least of these commandments and teaches men so, shall be called least in the kingdom of heaven; but he who does them and teaches them shall be called great in the kingdom of heaven.
5:19 Whoever then relaxes one of the least of these commandments and teaches men so, shall be called least in the kingdom of heaven; but he who does them and teaches them shall be called great in the kingdom of heaven.
5:20 For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.
6:10 Thy kingdom come. Thy will be done, On earth as it is in heaven.
6:33 But seek first his kingdom and his righteousness, and all these things shall be yours as well.
7:21 "Not every one who says to me, Lord, Lord,' shall enter the kingdom of heaven, but he who does the will of my Father who is in heaven.
3:2, 4:8, 4:17, 4:23, 5:3, 5:10, 5:19, 5:19, 5:20, 6:10, 6:33, 7:21, 8:11, 8:12, 9:35, 10:7, 11:11, 11:12, 12:25, 12:26, 12:28, 13:11, 13:19, 13:24, 13:31, 13:33, 13:38, 13:41, 13:43, 13:44, 13:45, 13:47, 13:52, 16:19, 16:28, 18:1, 18:3, 18:4, 18:23, 19:12, 19:14, 19:23, 19:24, 20:1, 20:21, 21:31, 21:43, 22:2, 23:13, 24:7, 24:7, 24:14, 25:1, 25:34, 26:29

οὐρανῶν - 82x in Matthew, see 7.11 above

ἀλλ' - 37x in Matthew -

5:15 Nor do men light a lamp and put it under a bushel, but on a stand, and it gives light to all in the house.
5:17 "Think not that I have come to abolish the law and the prophets; I have come not to abolish them but to fulfil them.
5:39 But I say to you, Do not resist one who is evil. But if any one strikes you on the right cheek, turn to him the other also;
6:13 And lead us not into temptation, But deliver us from evil.
6:18 that your fasting may not be seen by men but by your Father who is in secret; and your Father who sees in secret will reward you.
7:21 "Not every one who says to me, Lord, Lord,' shall enter the kingdom of heaven, but he who does the will of my Father who is in heaven.
4:4, 5:15, 5:17, 5:39, 6:13, 6:18, 7:21, 8:4, 8:8, 9:12, 9:13, 9:17, 9:18, 9:24, 10:20, 10:34, 11:8, 11:9, 13:21, 15:11, 16:12, 16:17, 16:23, 17:12, 18:22, 18:30, 19:6, 19:11, 20:23, 20:26, 20:28, 21:21, 22:30, 22:32, 24:6, 26:39, 27:24

ποιῶν τὸ θέλημα - 3x in Matthew -

7:21 "Not every one who says to me, Lord, Lord,' shall enter the kingdom of heaven, but he who does the will of my Father who is in heaven.
12:50 For whoever does the will of my Father in heaven is my brother, and sister, and mother."
21:31 Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly, I say to you, the tax collectors and the harlots go into the kingdom of God before you.

ποιῶν - present active participle, 8x in Matthew, see 7.19 above

θέλημα - 6x in Matthew -

6:10 Thy kingdom come. Thy will be done, On earth as it is in heaven.
7:21 "Not every one who says to me, Lord, Lord,' shall enter the kingdom of heaven, but he who does the will of my Father who is in heaven.
12:50 For whoever does the will of my Father in heaven is my brother, and sister, and mother."
18:14 So it is not the will of my Father who is in heaven that one of these little ones should perish.
21:31 Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly, I say to you, the tax collectors and the harlots go into the kingdom of God before you.
26:42 Again, for the second time, he went away and prayed, "My Father, if this cannot pass unless I drink it, thy will be done."

τοῦ πατρὸς μου τοῦ ἐν τοῖς οὐρανοῖς - 4x in Matthew -

7:21 "Not every one who says to me, Lord, Lord,' shall enter the kingdom of heaven, but he who does the will of my Father who is in heaven.
10:32 So every one who acknowledges me before men, I also will acknowledge before my Father who is in heaven;
10:33 but whoever denies me before men, I also will deny before my Father who is in heaven.
16:17 And Jesus answered him, "Blessed are you, Simon Bar-Jona! For flesh and blood has not revealed this to you, but my Father who is in heaven.

τοῦ πατρὸς μου - 16x in Matthew -

7:21 "Not every one who says to me, Lord, Lord,' shall enter the kingdom of heaven, but he who does the will of my Father who is in heaven.
8:21 Another of the disciples said to him, "Lord, let me first go and bury my father."
10:32 So every one who acknowledges me before men, I also will acknowledge before my Father who is in heaven;
10:33 but whoever denies me before men, I also will deny before my Father who is in heaven.
11:27 All things have been delivered to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and any one to whom the Son chooses to reveal him.
12:50 For whoever does the will of my Father in heaven is my brother, and sister, and mother."
15:13 He answered, "Every plant which my heavenly Father has not planted will be rooted up.
16:17 And Jesus answered him, "Blessed are you, Simon Bar-Jona! For flesh and blood has not revealed this to you, but my Father who is in heaven.
18:10 "See that you do not despise one of these little ones; for I tell you that in heaven their angels always behold the face of my Father who is in heaven.

18:19 Again I say to you, if two of you agree on earth about anything they ask, it will be done for them by my Father in heaven.
18:35 So also my heavenly Father will do to every one of you, if you do not forgive your brother from your heart."
20:23 He said to them, "You will drink my cup, but to sit at my right hand and at my left is not mine to grant, but it is for those for whom it has been prepared by my Father."
23:30 saying, If we had lived in the days of our fathers, we would not have taken part with them in shedding the blood of the prophets.'
25:34 Then the King will say to those at his right hand, Come, O blessed of my Father, inherit the kingdom prepared for you from the foundation of the world;
26:29 I tell you I shall not drink again of this fruit of the vine until that day when I drink it new with you in my Father's kingdom."
26:53 Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels?

πατρός - 63x in Matthew - see 7.11 above

ἐν τοῖς οὐρανοῖς - 14x in Matthew - see 7.11 above

οὐρανοῖς - 82x in Matthew, see 7.11 above

7:22

πολλοὶ ἐροῦσίν μοι ἐν ἐκείνῃ τῇ ἡμέρᾳ, Κύριε κύριε, οὐ τῷ σῷ ὀνόματι ἐπροφητεύσαμεν, καὶ τῷ σῷ ὀνόματι δαιμόνια ἐξεβάλομεν, καὶ τῷ σῷ ὀνόματι δυνάμεις πολλὰς ἐποιήσαμεν;

On that day many will say to me, 'Lord, Lord, did we not prophesy in your name, and cast out demons in your name, and do many deeds of power in your name?'

Parallel to Luke 13:26

τότε ἀρξέσθε λέγειν, Εφάγομεν ἐνώπιόν σου καὶ ἐπίομεν, καὶ ἐν ταῖς πλατείαις ἡμῶν ἐδίδαξας·
Then you will begin to say, 'We ate and drank with you, and you taught in our streets.'

Parallel to Jeremiah 14:14

And the LORD said to me: The prophets are prophesying lies in my name; I did not send them, nor did I command them or speak to them. They are prophesying to you a lying vision, worthless divination, and the deceit of their own minds.

Parallel to Jeremiah 27:15

I have not sent them, says the LORD, but they are prophesying falsely in my name, with the result that I will drive you out and you will perish, you and the prophets who are prophesying to you.

Parallel to 1Corinthians 13:1-2

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. 13:2 And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing.

Parallel to Luke 10:20

πλὴν ἐν τούτῳ μὴ χαίρετε ὅτι τὰ πνεύματα ὑμῶν ὑποτάσσεται, χαίρετε δὲ ὅτι τὰ ὀνόματα ὑμῶν ἐγγέγραπται ἐν τοῖς οὐρανοῖς.
Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

Parallel to Mark 9:38

Ἔφη αὐτῷ ὁ Ἰωάννης, Διδάσκαλε, εἶδομέν τινα ἐν τῷ ὀνόματί σου ἐκβάλλοντα δαιμόνια, καὶ ἐκωλύομεν αὐτόν, ὅτι οὐκ ἠκολούθει ἡμῖν.

John said to him, "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us."

πολλοὶ - adjective, 60x in Matthew - see 7.13 above

ἐροῦσίν - future active indicative, 10x in Matthew - see 7.4 above

ἐν ἐκείνῃ τῇ ἡμέρᾳ - 3x in Matthew -

7:22 On that day many will say to me, Lord, Lord, did we not prophesy in your name, and cast out demons in your name, and do many mighty works in your name?'

22:23 The same day Sad' ducees came to him, who say that there is no resurrection; and they asked him a question,

24:19 And alas for those who are with child and for those who give suck in those days!

ἐκείνῃ τῇ ἡμέρᾳ - 4x in Matthew - 3x - ἐν see above, 1x ἀπ -

22:46 And no one was able to answer him a word, nor from that day did any one dare to ask him any more questions.

ἐκεῖνη - 54x in Matthew - see 7.22 above

7:22 On that day many will say to me, Lord, Lord, did we not prophesy in your name, and cast out demons in your name, and do many mighty works in your name?"

7:25 and the rain fell, and the floods came, and the winds blew and beat upon that house, but it did not fall, because it had been founded on the rock.

7:27 and the rain fell, and the floods came, and the winds blew and beat against that house, and it fell; and great was the fall of it."

3:1, 7:22, 7:25, 7:27, 8:13, 8:28, 9:22, 9:26, 9:31, 10:14, 10:15, 10:19, 11:25, 12:1, 12:45, 13:1, 13:11, 13:44, 14:1, 14:35, 14:35, 15:22, 15:28, 17:18, 17:27, 18:1, 18:27, 18:28, 18:32, 20:4, 21:40, 22:7, 22:10, 22:23, 22:46, 24:19, 24:22, 24:22, 24:29, 24:36, 24:38, 24:43, 24:46, 24:48, 24:50, 25:7, 25:19, 26:24, 26:24, 26:29, 26:55, 27:8, 27:19, 27:63

ἡμέρα - 45x in Matthew -

6:34 "Therefore do not be anxious about tomorrow, for tomorrow will be anxious for itself. Let the day's own trouble be sufficient for the day.

7:22 On that day many will say to me, Lord, Lord, did we not prophesy in your name, and cast out demons in your name, and do many mighty works in your name?"

2:1, 3:1, 4:2, 6:34, 7:22, 9:15, 10:15, 11:12, 11:22, 11:24, 12:36, 12:40, 12:40, 13:1, 15:32, 16:21, 17:1, 17:23, 20:2, 20:6, 20:12, 20:19, 22:23, 22:46, 23:30, 24:19, 24:22, 24:22, 24:29, 24:36, 24:37, 24:38, 24:38, 24:42, 24:50, 25:13, 26:2, 26:29, 26:55, 26:61, 27:40, 27:63, 27:64, 28:15, 28:20

Κύριε κύριε - 3x in Matthew - see 7.21 above

κύριε - 80x in Matthew - see 7.21 above - vocative, 34x in Matthew

ὄνοματι - 22x in Matthew -

1:21 she will bear a son, and you shall call his name Jesus, for he will save his people from their sins."

1:23 "Behold, a virgin shall conceive and bear a son, and his name shall be called Emmanuel" (which means, God with us).

1:25 but knew her not until she had borne a son; and he called his name Jesus.

6:9 Pray then like this: Our Father who art in heaven, Hallowed be thy name.

7:22 On that day many will say to me, Lord, Lord, did we not prophesy in your name, and cast out demons in your name, and do many mighty works in your name?"

7:22 On that day many will say to me, Lord, Lord, did we not prophesy in your name, and cast out demons in your name, and do many mighty works in your name?"

7:22 On that day many will say to me, Lord, Lord, did we not prophesy in your name, and cast out demons in your name, and do many mighty works in your name?"

10:2 The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zeb'edee, and John his brother;

10:22 and you will be hated by all for my name's sake. But he who endures to the end will be saved.

10:41 He who receives a prophet because he is a prophet shall receive a prophet's reward, and he who receives a righteous man because he is a righteous man shall receive a righteous man's reward.

10:41 He who receives a prophet because he is a prophet shall receive a prophet's reward, and he who receives a righteous man because he is a righteous man shall receive a righteous man's reward.

10:42 And whoever gives to one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he shall not lose his reward."

12:21 and in his name will the Gentiles hope."

18:5 "Whoever receives one such child in my name receives me;

18:20 For where two or three are gathered in my name, there am I in the midst of them."

19:29 And every one who has left houses or brothers or sisters or father or mother or children or lands, for my name's sake, will receive a hundredfold, and inherit eternal life.

21:9 And the crowds that went before him and that followed him shouted, "Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!"

23:39 For I tell you, you will not see me again, until you say, Blessed is he who comes in the name of the Lord."

24:5 For many will come in my name, saying, I am the Christ, and they will lead many astray.

24:9 "Then they will deliver you up to tribulation, and put you to death; and you will be hated by all nations for my name's sake.

27:32 As they went out, they came upon a man of Cyre'ne, Simon by name; this man they compelled to carry his cross.

28:19 Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,

ἐπροφητεύσαμεν - 28x in NT, 3x in Matthew - aorist active indicative, 7x in NT, 3x in

Matthew * -

*7:22 On that day many will say to me, Lord, Lord, did we not prophesy in your name, and cast out demons in your name, and do many mighty works in your name?"

*11:13 For all the prophets and the law prophesied until John;

*15:7 You hypocrites! Well did Isaiah prophesy of you, when he said:

26:68 saying, "Prophesy to us, you Christ! Who is it that struck you?"

Mark 7:6 Mark 14:65 Luke 1:67 Luke 22:64 John 11:51 Acts 2:17 Acts 2:18 Acts 19:6 Acts 21:9 1Cor 11:4 1Cor 11:5 1Cor 13:9 1Cor 14:1 1Cor 14:3

1Cor 14:4 1Cor 14:5 1Cor 14:5 1Cor 14:24 1Cor 14:31 1Cor 14:39 1Peter 1:10 Jude 1:14 Rev 10:11 Rev 11:3

σῶ ὄνοματι - 3x in Matthew - all in this verse -

δαίμονια - 11x in Matthew - *an evil supernatural being or spirit - a supernatural being of somewhat lesser status than θεός* -

Ferguson (*_Backgrounds_*, p. 180) who concludes that "All the religious views characteristic of late antiquity are found in the magical papyri: cosmic (astral) religion, the highest god, belief in power and demons, search for wonders, occultism, designating magic as a 'mystery,' and acceptance of heimarmene (fate), whose power the magician as the 'adept' can break."

Latin and Greek authors, including Homer, Hesiod, Hippocrates, and Socrates (in Plato, *Apology* 31D, 40A), spoke from their culture's view of 'daimonia' either as benign impersonal powers or as gods (perhaps a collective term) who accompanied individuals and administered human destiny.

The meaning of 'daimonion' in the classical context was that of 'divine being' or 'divinity'. As divine intermediaries, 'daimonia' guarded individual citizens as well as whole populations. Plato somewhat modified the concept of an external force affecting human life by referring to the 'daimonion' as the highest spark of divine nature in every human being (*Timaeus* 90A. See also *Phaedo* 107D; *Republic* 617D; *Statesman* 271D; 272E). Individuals who manifested what was interpreted as possession of these 'daimonia', although not in every time or culture, were often highly revered by the people who supposed that the frothing of the mouth and debilitating seizures that overtook them indicated that individuals thus affected were truly being honored by their divinities or 'daimonia'.

Hippocrates, perhaps incredulous at the superstitious nature of his own society, reveals his skeptical view about the negatively perceived influence of 'daimonia' in his discussion of the so-called "sacred disease", epilepsy (*Works*, II: 139). Although Celsus does not employ the Greek name, perhaps because it was held to be ill-omened, the name 'comitia morbus' was given to the disease because a meeting of the 'comitia' was adjourned if anyone was attacked by it, since it was looked upon as a divine manifestation (*de Medicina* I, [II.8.11]).

The term 'daimonion' occurs only eight times in the Septuagint, once in the Pentateuch (*Deut* 32:17), four times in the Prophets (*1 Isa* 13:21; 34:14; *3 Isa* 65:3, 11), and three times in the Writings (*Psa* 90[91]:6; 95[96]:5; 105[106]:37). While every reference to 'daimonion' in the Hebrew Bible presents the term in a most negative light, in sharp contrast, Latin and Greek authors, including Homer, Hesiod, Hippocrates, and Socrates (in Plato), spoke from their culture's view of 'daimonia' either as benign impersonal powers or as gods (perhaps a collective term) who accompanied individuals and administered human destiny.

An early Israelite/Jewish attestation of the word <H>\$D</H> (*_shed_*), "demon" outside the Bible is in the Dead Sea Scrolls. The Hebrew Songs of the Sage (4Q510-11) include the <H>\$DYM</H> in a list of evil spirits that include spirits, bastards, lilitis, etc. The Songs are exceedingly fragmentary, but seem to have an incantatory function designed to confound the evil spirits. 4QPsDan refers to <H>\$DYD + (W+)</H>, "spirits of error" and an Aramaic incantation (4Q560) may mention a "demon," <Ar>\$[YD]</Ar>. See the article "By the Power of Beelzebub: An Aramaic Incantation Formula from Qumran (4Q560)," by Douglas L. Penny and Michael O. Wise in *_JBL_* 113 (1994) 627-50.

7:22 On that day many will say to me, Lord, Lord, did we not prophesy in your name, and cast out demons in your name, and do many mighty works in your name?"

9:33 And when the demon had been cast out, the dumb man spoke; and the crowds marveled, saying, "Never was anything like this seen in Israel."

9:34 But the Pharisees said, "He casts out demons by the prince of demons."

9:34 But the Pharisees said, "He casts out demons by the prince of demons."

10:8 Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying, give without pay.

11:18 For John came neither eating nor drinking, and they say, He has a demon';

12:24 But when the Pharisees heard it they said, "It is only by Be-el'zebul, the prince of demons, that this man casts out demons."

12:24 But when the Pharisees heard it they said, "It is only by Be-el'zebul, the prince of demons, that this man casts out demons."

12:27 And if I cast out demons by Be-el'zebul, by whom do your sons cast them out? Therefore they shall be your judges.

12:28 But if it is by the Spirit of God that I cast out demons, then the kingdom of God has come upon you.

17:18 And Jesus rebuked him, and the demon came out of him, and the boy was cured instantly.

ἐξεβάλομεν - 28x in Matthew - see 7.4 above - aorist active, indicative, 4x in Matthew -

7:22 On that day many will say to me, Lord, Lord, did we not prophesy in your name, and cast out demons in your name, and do many mighty works in your name?"

8:16 That evening they brought to him many who were possessed with demons; and he cast out the spirits with a word, and healed all who were sick.

21:12 And Jesus entered the temple of God and drove out all who sold and bought in the temple, and he overturned the tables of the money-changers and the seats of those who sold pigeons.

21:39 And they took him and cast him out of the vineyard, and killed him.

δυνάμεις - 12x in Matthew -

7:22 On that day many will say to me, Lord, Lord, did we not prophesy in your name, and cast out demons in your name, and do many mighty works in your name?"

11:20 Then he began to upbraid the cities where most of his mighty works had been done, because they did not repent.

11:21 "Woe to you, Chora'zin! woe to you, Beth-sa'ida! for if the mighty works done in you had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.

11:23 And you, Capernaum, will you be exalted to heaven? You shall be brought down to Hades. For if the mighty works done in you had been done in Sodom, it would have remained until this day.

13:54 and coming to his own country he taught them in their synagogue, so that they were astonished, and said, "Where did this man get this wisdom and these mighty works?"

13:58 And he did not do many mighty works there, because of their unbelief.

14:2 and he said to his servants, "This is John the Baptist, he has been raised from the dead; that is why these powers are at work in him."

22:29 But Jesus answered them, "You are wrong, because you know neither the scriptures nor the power of God.

24:29 "Immediately after the tribulation of those days the sun will be darkened, and the moon will not give its light, and the stars will fall from heaven, and the powers of the heavens will be shaken;

24:30 then will appear the sign of the Son of man in heaven, and then all the tribes of the earth will mourn, and they will see the Son of man coming on the clouds of heaven with power and great glory;

25:15 to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away.
26:64 Jesus said to him, "You have said so. But I tell you, hereafter you will see the Son of man seated at the right hand of Power, and coming on the clouds of heaven."

ἐποιήσαμεν - aorist active indicative, 24x in Matthew -

1:24, 7:22, 12:3, 13:26, 13:28, 13:58, 17:12, 19:4, 20:5, 20:12, 20:12, 21:15, 21:31, 21:36, 22:2, 25:40, 25:40, 25:45, 25:45, 26:12, 26:13, 26:19, 27:23, 28:15

δυνάμεις πολλὰς - 2x in Matthew -

7:22 On that day many will say to me, Lord, Lord, did we not prophesy in your name, and cast out demons in your name, and do many mighty works in your name?
13:58 And he did not do many mighty works there, because of their unbelief.

7:23

καὶ τότε ὁμολογήσω αὐτοῖς ὅτι Οὐδέποτε ἔγνων ὑμᾶς· ἀποχωρεῖτε ἀπ' ἐμοῦ οἱ ἐργαζόμενοι τὴν ἀνομίαν.

Then I will declare to them, 'I never knew you; go away from me, you evildoers.'

Parallel to Matthew 25:12

ὁ δὲ ἀποκριθεὶς εἶπεν, Ἀμὴν λέγω ὑμῖν, οὐκ οἶδα ὑμᾶς.
But he replied, 'Truly I tell you, I do not know you.'

Parallel to Matthew 25:41

Τότε ἐρεῖ καὶ τοῖς ἐξ εὐωνύμων, Πορεύεσθε ἀπ' ἐμοῦ [οἱ] καταραμένοι εἰς τὸ πῦρ τὸ αἰώνιον τὸ ἡτοιμασμένον τῷ διαβόλῳ καὶ τοῖς ἀγγέλοις αὐτοῦ.

Then he will say to those at his left hand, 'You that are accursed, depart from me into the eternal fire prepared for the devil and his angels;

Parallel to Psalm 6:9

ἀπόστητε ἀπ' ἐμοῦ πάντες οἱ ἐργαζόμενοι τὴν ἀνομίαν ὅτι εἰσήκουσεν κύριος τῆς φωνῆς τοῦ κλαυθμοῦ μου
6:8 Depart from me, all you workers of evil, for the LORD has heard the sound of my weeping.

Parallel to Matthew 13:41

ἀποστελεῖ ὁ υἱὸς τοῦ ἀνθρώπου τοὺς ἀγγέλους αὐτοῦ, καὶ συλλέξουσιν ἐκ τῆς βασιλείας αὐτοῦ πάντα τὰ σκάνδαλα καὶ τοὺς ποιούντας τὴν ἀνομίαν

The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers,

Parallel to 1 John 3:4

Πᾶς ὁ ποιῶν τὴν ἁμαρτίαν καὶ τὴν ἀνομίαν ποιεῖ, καὶ ἡ ἁμαρτία ἐστὶν ἡ ἀνομία.

Everyone who commits sin is guilty of lawlessness; sin is lawlessness.

καὶ τότε - 10x in Matthew - see 7.5 above

ὁμολογήσω - 4x in Matthew - future active indicative, 3x in Matthew * -

*7:23 And then will I declare to them, I never knew you; depart from me, you evildoers.'

*10:32 So every one who acknowledges me before men, I also will acknowledge before my Father who is in heaven;

*10:32 So every one who acknowledges me before men, I also will acknowledge before my Father who is in heaven;
14:7 so that he promised with an oath to give her whatever she might ask.

Οὐδέποτε - 5x in Matthew -

7:23 And then will I declare to them, I never knew you; depart from me, you evildoers.'

9:33 And when the demon had been cast out, the dumb man spoke; and the crowds marveled, saying, "Never was anything like this seen in Israel."

21:16 and they said to him, "Do you hear what these are saying?" And Jesus said to them, "Yes; have you never read, Out of the mouth of babes and sucklings thou hast brought perfect praise?"

21:42 Jesus said to them, "Have you never read in the scriptures: The very stone which the builders rejected has become the head of the corner; this was the Lord's doing, and it is marvelous in our eyes?"

26:33 Peter declared to him, "Though they all fall away because of you, I will never fall away."

ἔγνων ὑμᾶς - 2x in Matthew, both same form -

7:23 And then will I declare to them, I never knew you; depart from me, you evildoers.'

25:24 He also who had received the one talent came forward, saying, Master, I knew you to be a hard man, reaping where you did not sow, and gathering where you did not winnow;

ἔγνων - any form, 20x in Matthew - aorist active indicative, 4x in Matthew -

1:25 but knew her not until she had borne a son; and he called his name Jesus.
 6:3 But when you give alms, do not let your left hand know what your right hand is doing,
 *7:23 And then will I declare to them, I never knew you; depart from me, you evildoers.'
 9:30 And their eyes were opened. And Jesus sternly charged them, "See that no one knows it."
 10:26 "So have no fear of them; for nothing is covered that will not be revealed, or hidden that will not be known.
 12:7 And if you had known what this means, I desire mercy, and not sacrifice,' you would not have condemned the guiltless.
 12:15 Jesus, aware of this, withdrew from there. And many followed him, and he healed them all,
 12:33 "Either make the tree good, and its fruit good; or make the tree bad, and its fruit bad; for the tree is known by its fruit.
 13:11 And he answered them, "To you it has been given to know the secrets of the kingdom of heaven, but to them it has not been given.
 16:3 And in the morning, It will be stormy today, for the sky is red and threatening.' You know how to interpret the appearance of the sky, but you cannot interpret the signs of the times.
 16:8 But Jesus, aware of this, said, "O men of little faith, why do you discuss among yourselves the fact that you have no bread?
 *21:45 When the chief priests and the Pharisees heard his parables, they perceived that he was speaking about them.
 22:18 But Jesus, aware of their malice, said, "Why put me to the test, you hypocrites?
 24:32 "From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near.
 24:33 So also, when you see all these things, you know that he is near, at the very gates.
 *24:39 and they did not know until the flood came and swept them all away, so will be the coming of the Son of man.
 24:43 But know this, that if the householder had known in what part of the night the thief was coming, he would have watched and would not have let his house be broken into.
 24:50 the master of that servant will come on a day when he does not expect him and at an hour he does not know,
 *25:24 He also who had received the one talent came forward, saying, Master, I knew you to be a hard man, reaping where you did not sow, and gathering where you did not winnow;
 26:10 But Jesus, aware of this, said to them, "Why do you trouble the woman? For she has done a beautiful thing to me.

ἀποχωρεῖτε - 3x in NT, 3x in LXX - present active imperative, 1x in NT, No LXX -

Matt 7:23 And then will I declare to them, I never knew you; depart from me, you evildoers.'
 Luke 9:39 and behold, a spirit seizes him, and he suddenly cries out; it convulses him till he foams, and shatters him, and will hardly leave him.
 Acts 13:13 Now Paul and his company set sail from Paphos, and came to Perga in Pamphyl'ia. And John left them and returned to Jerusalem;
 Jer 26:5 τί ὅτι αὐτοὶ ποιοῦνται καὶ ἀποχωροῦσιν ὀπίσω διότι οἱ ἰσχυροὶ αὐτῶν κοπήσονται φυγῇ ἐφυγον καὶ οὐκ ἀνέστρεψαν περιεχόμενοι κυκλόθεν λέγει κύριος Harness the horses; mount, O horsemen! Take your stations with your helmets, polish your spears, put on your coats of mail!
 2Mac 4:33 ἃ καὶ σαφῶς ἐπεγνωκῶς ὁ Ονίας ἀπήλεγγεν ἀποκεχωρηκῶς εἰς ἄσυλον τόπον ἐπὶ Δάφνης τῆς πρὸς Αντιόχειαν κειμένης When Onias became fully aware of these acts he publicly exposed them, having first withdrawn to a place of sanctuary at Daphne near Antioch.
 3Mac 2:33 εὐέλπιδές τε καθειστήκεισαν ἀντιλήμψεως τεύξασθαι καὶ τοὺς ἀποχωροῦντας ἐξ αὐτῶν ἐβδελύσσοντο καὶ ὡς πολεμίους τοῦ ἔθνους ἔκρινον καὶ τῆς κοινῆς συναναστροφῆς καὶ εὐχρηστίας ἐστέρουον They remained resolutely hopeful of obtaining help, and they abhorred those who separated themselves from them, considering them to be enemies of the Jewish nation, and depriving them of common fellowship and mutual help.

ἀπ' ἐμου - 5x in Matthew -

7:23 And then will I declare to them, I never knew you; depart from me, you evildoers.'
 11:29 Take my yoke upon you, and learn from me; for I am gentle and lowly in heart, and you will find rest for your souls.
 15:8 This people honors me with their lips, but their heart is far from me;
 25:41 Then he will say to those at his left hand, Depart from me, you cursed, into the eternal fire prepared for the devil and his angels;
 26:39 And going a little farther he fell on his face and prayed, "My Father, if it be possible, let this cup pass from me; nevertheless, not as I will, but as thou wilt."

ἐργαζόμενοι τὴν ἀνομίαν - NT Hapax, 16x in LXX -

Ps 5:6 οὐ διαμενοῦσιν παράνομοι κατέναντι τῶν ὀφθαλμῶν σου ἐμίσησας πάντας τοὺς ἐργαζομένους τὴν ἀνομίαν The boastful may not stand before thy eyes; thou hatest all evildoers.
 Ps 6:9 ἀπόστητε ἀπ' ἐμοῦ πάντες οἱ ἐργαζόμενοι τὴν ἀνομίαν ὅτι εἰσήκουσεν κύριος τῆς φωνῆς τοῦ κλαυθμοῦ μου Depart from me, all you workers of evil; for the LORD has heard the sound of my weeping.
 Ps 13:4 οὐχὶ γινώσκονται πάντες οἱ ἐργαζόμενοι τὴν ἀνομίαν οἱ κατεσθιοντες τὸν λαόν μου βρώσει ἄρτου τὸν κύριον οὐκ ἐπεκαλέσαντο Have they no knowledge, all the evildoers who eat up my people as they eat bread, and do not call upon the LORD?
 Ps 35:13 ἐκεῖ ἐπεσον οἱ ἐργαζόμενοι τὴν ἀνομίαν ἐξώσθησαν καὶ οὐ μὴ δύκωνται στήναι There the evildoers lie prostrate, they are thrust down, unable to rise.
 Ps 52:5 οὐχὶ γινώσκονται πάντες οἱ ἐργαζόμενοι τὴν ἀνομίαν οἱ ἐσθοντες τὸν λαόν μου βρώσει ἄρτου τὸν θεὸν οὐκ ἐπεκαλέσαντο Have those who work evil no understanding, who eat up my people as they eat bread, and do not call upon God?
 Ps 58:3 ῥύσαί με ἐκ τῶν ἐργαζομένων τὴν ἀνομίαν καὶ ἐξ ἀνδρῶν αἱμάτων σώσον με deliver me from those who work evil, and save me from bloodthirsty men.
 Ps 58:6 καὶ σύ κύριε ὁ θεὸς τῶν δυνάμεων ὁ θεὸς Ἰσραὴλ πρόσχευε τοῦ ἐπισκέψασθαι πάντα τὰ ἔθνη μὴ οἰκτιρήσης πάντας τοὺς ἐργαζομένους τὴν ἀνομίαν διάψαλμα Thou, LORD God of hosts, art God of Israel. Awake to punish all the nations; spare none of those who treacherously plot evil. [Selah]
 Ps 63:3 ἐσκέπασάς με ἀπὸ συστροφῆς πονηρευομένων ἀπὸ πλήθους ἐργαζομένων τὴν ἀνομίαν hide me from the secret plots of the wicked, from the scheming of evildoers,
 Ps 91:8 ἐν τῷ ἀνατεῖλαι τοὺς ἀμαρτωλοὺς ὡς χόρτον καὶ διέκυψαν πάντες οἱ ἐργαζόμενοι τὴν ἀνομίαν ὅπως ἂν ἐξολεθρευθῶσιν εἰς τὸν αἰῶνα τοῦ αἰῶνος that, though the wicked sprout like grass and all evildoers flourish, they are doomed to destruction for ever,

Ps 91:10 ὅτι ἰδοὺ οἱ ἐχθροὶ σου ἀπολοῦνται καὶ διασκορπισθήσονται πάντες οἱ ἐργαζόμενοι τὴν ἀνομίαν For, lo, thy enemies, O LORD, for, lo, thy enemies shall perish; all evildoers shall be scattered.

Ps 93:4 φθέγγονται καὶ λαλήσουσιν ἀδικίαν λαλήσουσιν πάντες οἱ ἐργαζόμενοι τὴν ἀνομίαν They pour out their arrogant words, they boast, all the evildoers.

Ps 93:16 τίς ἀναστήσεται μοι ἐπὶ πονηρευομένους ἢ τίς συμπαραστήσεται μοι ἐπὶ ἐργαζομένους τὴν ἀνομίαν Who rises up for me against the wicked? Who stands up for me against evildoers?

Ps 118:3 οὐ γὰρ οἱ ἐργαζόμενοι τὴν ἀνομίαν ἐν ταῖς ὁδοῖς αὐτοῦ ἐπορεύθησαν who also do no wrong, but walk in his ways!

Ps 124:5 τοὺς δὲ ἐκκλίνοντας εἰς τὰς στραγγαλιὰς ἀπάξει κύριος μετὰ τῶν ἐργαζομένων τὴν ἀνομίαν εἰρήνη ἐπὶ τὸν Ἰσραὴλ But those who turn aside upon their crooked ways the LORD will lead away with evildoers! Peace be in Israel!

Ps 140:4 μὴ ἐκκλίνης τὴν καρδίαν μου εἰς λόγους πονηρίας τοῦ προφασίζεσθαι προφάσεις ἐν ἀμαρτίαις σὺν ἀνθρώποις ἐργαζομένοις ἀνομίαν καὶ οὐ μὴ συνδυάσω μετὰ τῶν ἐκλεκτῶν αὐτῶν Incline not my heart to any evil, to busy myself with wicked deeds in company with men who work iniquity; and let me not eat of their dainties!

Ps 140:9 φύλαξόν με ἀπὸ παγίδος ἧς συνεστήσαντό μοι καὶ ἀπὸ σκανδάλων τῶν ἐργαζομένων τὴν ἀνομίαν Keep me from the trap which they have laid for me, and from the snares of evildoers!

ἐργαζόμενοι - 4x in Matthew -

7:23 And then will I declare to them, I never knew you; depart from me, you evildoers.'

21:28 "What do you think? A man had two sons; and he went to the first and said, Son, go and work in the vineyard today.'

25:16 He who had received the five talents went at once and traded with them; and he made five talents more.

26:10 But Jesus, aware of this, said to them, "Why do you trouble the woman? For she has done a beautiful thing to me.

ἀνομίαν - 4x in Matthew -

7:23 And then will I declare to them, I never knew you; depart from me, you evildoers.'

13:41 The Son of man will send his angels, and they will gather out of his kingdom all causes of sin and all evildoers,

23:28 So you also outwardly appear righteous to men, but within you are full of hypocrisy and iniquity.

24:12 And because wickedness is multiplied, most men's love will grow cold.

7:24

Πᾶς οὖν ὅστις ἀκούει μου τοὺς λόγους τούτους καὶ ποιεῖ αὐτούς, ὁμοιωθήσεται ἀνδρὶ φρονίμῳ, ὅστις ὠκοδόμησεν αὐτοῦ τὴν οἰκίαν ἐπὶ τὴν πέτραν·

"Everyone then who hears these words of mine and acts on them will be like a wise man who built his house on rock.

Parallel to Luke 8:21

ὁ δὲ ἀποκριθεὶς εἶπεν πρὸς αὐτούς, Μήτηρ μου καὶ ἀδελφοί μου οὗτοί εἰσιν οἱ τὸν λόγον τοῦ θεοῦ ἀκούοντες καὶ ποιῶντες. But he said to them, "My mother and my brothers are those who hear the word of God and do it."

Parallel to James 1:25

ὁ δὲ παρακύψας εἰς νόμον τέλειον τὸν τῆς ἐλευθερίας καὶ παραμείνας, οὐκ ἀκροατῆς ἐπιλησμονῆς γενόμενος ἀλλὰ ποιητῆς ἔργου, οὗτος μακάριος ἐν τῇ ποιήσει αὐτοῦ ἔσται.

But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act--they will be blessed in their doing.

Πᾶς οὖν - 6x in Matthew, see 7.12 above

Πᾶς - 129x in Matthew - see 7.8 above

οὖν - 56x in Matthew, see 7.11 above

ὅστις ἀκούει - 2x in NT, any form -

Matt 7:24 "Every one then who hears these words of mine and does them will be like a wise man who built his house upon the rock;

Mark 4:20 But those that were sown upon the good soil are the ones who hear the word and accept it and bear fruit, thirtyfold and sixtyfold and a hundredfold."

ὅστις - 30x in Matthew, see 7.15 above

ἀκούει - present active indicative, 9x in Matthew -

7:24 "Every one then who hears these words of mine and does them will be like a wise man who built his house upon the rock;

10:27 What I tell you in the dark, utter in the light; and what you hear whispered, proclaim upon the housetops.

11:4 And Jesus answered them, "Go and tell John what you hear and see:

11:5 the blind receive their sight and the lame walk, lepers are cleansed and the deaf hear, and the dead are raised up, and the poor have good news preached to them.

13:13 This is why I speak to them in parables, because seeing they do not see, and hearing they do not hear, nor do they understand.

13:16 But blessed are your eyes, for they see, and your ears, for they hear.

13:17 Truly, I say to you, many prophets and righteous men longed to see what you see, and did not see it, and to hear what you hear, and did not hear it.

21:16 and they said to him, "Do you hear what these are saying?" And Jesus said to them, "Yes; have you never read, Out of the mouth of babes and sucklings thou hast brought perfect praise?"

27:13 Then Pilate said to him, "Do you not hear how many things they testify against you?"

λόγους τούτους - 7x in Matthew -

7:24 "Every one then who hears these words of mine and does them will be like a wise man who built his house upon the rock;

7:26 And every one who hears these words of mine and does not do them will be like a foolish man who built his house upon the sand;

7:28 And when Jesus finished these sayings, the crowds were astonished at his teaching,

19:1 Now when Jesus had finished these sayings, he went away from Galilee and entered the region of Judea beyond the Jordan;

19:11 But he said to them, "Not all men can receive this saying, but only those to whom it is given.

26:1 When Jesus had finished all these sayings, he said to his disciples,

28:15 So they took the money and did as they were directed; and this story has been spread among the Jews to this day.

λόγους - 33x in Matthew -

5:32 But I say to you that every one who divorces his wife, except on the ground of unchastity, makes her an adulteress; and whoever marries a divorced woman commits adultery.

5:37 Let what you say be simply Yes' or No'; anything more than this comes from evil.

7:24 "Every one then who hears these words of mine and does them will be like a wise man who built his house upon the rock;

7:26 And every one who hears these words of mine and does not do them will be like a foolish man who built his house upon the sand;

7:28 And when Jesus finished these sayings, the crowds were astonished at his teaching,

8:8 But the centurion answered him, "Lord, I am not worthy to have you come under my roof; but only say the word, and my servant will be healed.

8:16 That evening they brought to him many who were possessed with demons; and he cast out the spirits with a word, and healed all who were sick.

10:14 And if any one will not receive you or listen to your words, shake off the dust from your feet as you leave that house or town.

12:32 And whoever says a word against the Son of man will be forgiven; but whoever speaks against the Holy Spirit will not be forgiven, either in this age or in the age to come.

12:36 I tell you, on the day of judgment men will render account for every careless word they utter;

12:37 for by your words you will be justified, and by your words you will be condemned."

12:37 for by your words you will be justified, and by your words you will be condemned."

13:19 When any one hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in his heart; this is what was sown along the path.

13:20 As for what was sown on rocky ground, this is he who hears the word and immediately receives it with joy;

13:21 yet he has no root in himself, but endures for a while, and when tribulation or persecution arises on account of the word, immediately he falls away.

13:22 As for what was sown among thorns, this is he who hears the word, but the cares of the world and the delight in riches choke the word, and it proves unfruitful.

13:22 As for what was sown among thorns, this is he who hears the word, but the cares of the world and the delight in riches choke the word, and it proves unfruitful.

13:23 As for what was sown on good soil, this is he who hears the word and understands it; he indeed bears fruit, and yields, in one case a hundredfold, in another sixty, and in another thirty."

15:6 So, for the sake of your tradition, you have made void the word of God.

15:12 Then the disciples came and said to him, "Do you know that the Pharisees were offended when they heard this saying?"

15:23 But he did not answer her a word. And his disciples came and begged him, saying, "Send her away, for she is crying after us."

18:23 "Therefore the kingdom of heaven may be compared to a king who wished to settle accounts with his servants.

19:1 Now when Jesus had finished these sayings, he went away from Galilee and entered the region of Judea beyond the Jordan;

19:11 But he said to them, "Not all men can receive this saying, but only those to whom it is given.

19:22 When the young man heard this he went away sorrowful; for he had great possessions.

21:24 Jesus answered them, "I also will ask you a question; and if you tell me the answer, then I also will tell you by what authority I do these things.

22:15 Then the Pharisees went and took counsel how to entangle him in his talk.

22:46 And no one was able to answer him a word, nor from that day did any one dare to ask him any more questions.

24:35 Heaven and earth will pass away, but my words will not pass away.

25:19 Now after a long time the master of those servants came and settled accounts with them.

26:1 When Jesus had finished all these sayings, he said to his disciples,

26:44 So, leaving them again, he went away and prayed for the third time, saying the same words.

28:15 So they took the money and did as they were directed; and this story has been spread among the Jews to this day.

τούτους - 112x in Matthew - see 7.12 above

ποιεῖ αὐτούς - any form, 7x in Matthew -

5:32 But I say to you that every one who divorces his wife, except on the ground of unchastity, makes her an adulteress; and whoever marries a divorced woman commits adultery.

7:12 So whatever you wish that men would do to you, do so to them; for this is the law and the prophets.

7:24 "Every one then who hears these words of mine and does them will be like a wise man who built his house upon the rock;

7:26 And every one who hears these words of mine and does not do them will be like a foolish man who built his house upon the sand;

19:4 He answered, "Have you not read that he who made them from the beginning made them male and female,

21:36 Again he sent other servants, more than the first; and they did the same to them.

23:15 Woe to you, scribes and Pharisees, hypocrites! for you traverse sea and land to make a single proselyte, and when he becomes a proselyte, you make him twice as much a child of hell as yourselves.

ποιεῖ - present active indicative, 12x in Matthew -

5:32 But I say to you that every one who divorces his wife, except on the ground of unchastity, makes her an adulteress; and whoever marries a divorced woman commits adultery.
6:3 But when you give alms, do not let your left hand know what your right hand is doing,
7:17 So, every sound tree bears good fruit, but the bad tree bears evil fruit.
7:17 So, every sound tree bears good fruit, but the bad tree bears evil fruit.
7:24 "Every one then who hears these words of mine and does them will be like a wise man who built his house upon the rock;
8:9 For I am a man under authority, with soldiers under me; and I say to one, Go,' and he goes, and to another, Come,' and he comes, and to my slave, Do this,' and he does it."
13:23 As for what was sown on good soil, this is he who hears the word and understands it; he indeed bears fruit, and yields, in one case a hundredfold, in another sixty, and in another thirty."
21:23 And when he entered the temple, the chief priests and the elders of the people came up to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?"
21:24 Jesus answered them, "I also will ask you a question; and if you tell me the answer, then I also will tell you by what authority I do these things.
21:27 So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I do these things.
26:18 He said, "Go into the city to a certain one, and say to him, The Teacher says, My time is at hand; I will keep the passover at your house with my disciples."
26:73 After a little while the bystanders came up and said to Peter, "Certainly you are also one of them, for your accent betrays you."

ὁμοιωθήσεται - 8x in Matthew -future passive indicative, 3x in Matthew * - to be like or similar to something else - to consider something to be like something else -

6:8 Do not be like them, for your Father knows what you need before you ask him.
*7:24 "Every one then who hears these words of mine and does them will be like a wise man who built his house upon the rock;
*7:26 And every one who hears these words of mine and does not do them will be like a foolish man who built his house upon the sand;
11:16 "But to what shall I compare this generation? It is like children sitting in the market places and calling to their playmates,
13:24 Another parable he put before them, saying, "The kingdom of heaven may be compared to a man who sowed good seed in his field;
18:23 "Therefore the kingdom of heaven may be compared to a king who wished to settle accounts with his servants.
22:2 "The kingdom of heaven may be compared to a king who gave a marriage feast for his son,
*25:1 "Then the kingdom of heaven shall be compared to ten maidens who took their lamps and went to meet the bridegroom.

ἀνδρὶ φρονίμῳ - NT Hapax, 9x in LXX -

1/3Kgs 2:39 καὶ νῦν μὴ ἀθωώσης αὐτόν ὅτι ἀνήρ φρόνιμος σὺ καὶ γνώση ἃ ποιήσεις αὐτῷ καὶ κατάξεις τὴν πολιάν αὐτοῦ ἐν αἵματι εἰς ἄδου But it happened at the end of three years that two of Shim'e-i's slaves ran away to Achish, son of Ma'acah, king of Gath. And when it was told Shim'e-i, "Behold, your slaves are in Gath,"
Prov 11:12 μυκτηρίζει πολίτας ἐνδεῆς φρενῶν ἀνὴρ δὲ φρόνιμος ἡσυχίαν ἄγει He who belittles his neighbor lacks sense, but a man of understanding remains silent.
Prov 14:17 ὀξύθυμος πράσσει μετὰ ἀβουλίας ἀνὴρ δὲ φρόνιμος πολλὰ ὑποφέρει A man of quick temper acts foolishly, but a man of discretion is patient.
Prov 15:21 ἀνοήτου τριβοὶ ἐνδεεῖς φρενῶν ἀνὴρ δὲ φρόνιμος κατευθύνων πορεύεται Folly is a joy to him who has no sense, but a man of understanding walks aright.
Prov 17:27 ὃς φείδεται ῥῆμα προέσθαι σκληρόν ἐπιγνώμων μακρόθυμος δὲ ἀνὴρ φρόνιμος He who restrains his words has knowledge, and he who has a cool spirit is a man of understanding.
Prov 19:7 πᾶς ὃς ἀδελφὸν πτωχὸν μισεῖ καὶ φιλίας μακρὰν ἔσται ἔννοια ἀγαθὴ τοῖς εἰδόσιν αὐτὴν ἐγγιεῖ ἀνὴρ δὲ φρόνιμος εὐρήσει αὐτὴν ὃ πολλὰ κακοποιῶν τελεσιουργεῖ κακίαν ὃς δὲ ἐρεθίζει λόγους οὐ σωθήσεται All a poor man's brothers hate him; how much more do his friends go far from him! He pursues them with words, but does not have them.
Prov 19:25 λοιμοῦ μαστιγομένου ἀφρων πανουργότερος γίνεταί ἐάν δὲ ἐλέγχῃς ἀνδρα φρόνιμον νοήσει αἰσθησιν Strike a scoffer, and the simple will learn prudence; reprove a man of understanding, and he will gain knowledge.
Prov 20:5 ὕδωρ βαθύ βουλή ἐν καρδίᾳ ἀνδρός ἀνὴρ δὲ φρόνιμος ἐξαντλήσει αὐτὴν The purpose in a man's mind is like deep water, but a man of understanding will draw it out.
Sir 38:4 κύριος ἔκτισεν ἐκ γῆς φάρμακα καὶ ἀνὴρ φρόνιμος οὐ προσοχθεῖ αὐτοῖς The Lord created medicines from the earth, and a sensible man will not despise them.

ἀνδρὶ - 8x in Matthew -

1:16 and Jacob the father of Joseph the husband of Mary, of whom Jesus was born, who is called Christ.
1:19 and her husband Joseph, being a just man and unwilling to put her to shame, resolved to divorce her quietly.
7:24 "Every one then who hears these words of mine and does them will be like a wise man who built his house upon the rock;
7:26 And every one who hears these words of mine and does not do them will be like a foolish man who built his house upon the sand;
12:41 The men of Nin'evah will arise at the judgment with this generation and condemn it; for they repented at the preaching of Jonah, and behold, something greater than Jonah is here.
14:21 And those who ate were about five thousand men, besides women and children.
14:35 And when the men of that place recognized him, they sent round to all that region and brought to him all that were sick,
15:38 Those who ate were four thousand men, besides women and children.

φρονίμῳ - 14x in NT -

Matt 7:24 "Every one then who hears these words of mine and does them will be like a wise man who built his house upon the rock;
Matt 10:16 "Behold, I send you out as sheep in the midst of wolves; so be wise as serpents and innocent as doves.
Matt 24:45 "Who then is the faithful and wise servant, whom his master has set over his household, to give them their food at the proper time?"

Matt 25:2 Five of them were foolish, and five were wise.

Matt 25:4 but the wise took flasks of oil with their lamps.

Matt 25:8 And the foolish said to the wise, Give us some of your oil, for our lamps are going out.'

Matt 25:9 But the wise replied, Perhaps there will not be enough for us and for you; go rather to the dealers and buy for yourselves.'

Luke 12:42 And the Lord said, "Who then is the faithful and wise steward, whom his master will set over his household, to give them their portion of food at the proper time?"

Luke 16:8 The master commended the dishonest steward for his shrewdness; for the

Romans 11:25 Lest you be wise in your own conceits, I want you to understand this mystery, brethren: a hardening has come upon part of Israel, until the full number of the Gentiles come in,

Romans 12:16 Live in harmony with one another; do not be haughty, but associate with the lowly; never be conceited.

1Cor 4:10 We are fools for Christ's sake, but you are wise in Christ. We are weak, but you are strong. You are held in honor, but we in disrepute.

1Cor 10:15 I speak as to sensible men; judge for yourselves what I say.

2Cor 11:19 For you gladly bear with fools, being wise yourselves!

ὠκοδόμησεν - 40x in NT, 8x in Matthew - aorist active indicative, 3x in Matthew * - *to make or erect any kind of construction - to increase the potential of someone or something, with focus upon the process involved* -

*7:24 "Every one then who hears these words of mine and does them will be like a wise man who built his house upon the rock;

*7:26 And every one who hears these words of mine and does not do them will be like a foolish man who built his house upon the sand;

16:18 And I tell you, you are Peter, and on this rock I will build my church, and the powers of death shall not prevail against it.

*21:33 "Hear another parable. There was a householder who planted a vineyard, and set a hedge around it, and dug a wine press in it, and built a tower, and let it out to tenants, and went into another country.

21:42 Jesus said to them, "Have you never read in the scriptures: The very stone which the builders rejected has become the head of the corner; this was the Lord's doing, and it is marvelous in our eyes?"

23:29 "Woe to you, scribes and Pharisees, hypocrites! for you build the tombs of the prophets and adorn the monuments of the righteous,

26:61 and said, "This fellow said, I am able to destroy the temple of God, and to build it in three days."

27:40 and saying, "You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross."

τὴν οἰκίαν ἐπὶ τὴν πέτραν - NT Hapax -

οἰκίαν - 25x in Matthew - 22x with article -

2:11 and going into the house they saw the child with Mary his mother, and they fell down and worshiped him. Then, opening their treasures, they offered him gifts, gold and frankincense and myrrh.

5:15 Nor do men light a lamp and put it under a bushel, but on a stand, and it gives light to all in the house.

7:24 "Every one then who hears these words of mine and does them will be like a wise man who built his house upon the rock;

7:25 and the rain fell, and the floods came, and the winds blew and beat upon that house, but it did not fall, because it had been founded on the rock.

7:26 And every one who hears these words of mine and does not do them will be like a foolish man who built his house upon the sand;

7:27 and the rain fell, and the floods came, and the winds blew and beat against that house, and it fell; and great was the fall of it."

8:6 and saying, "Lord, my servant is lying paralyzed at home, in terrible distress."

8:14 And when Jesus entered Peter's house, he saw his mother-in-law lying sick with a fever;

9:10 And as he sat at table in the house, behold, many tax collectors and sinners came and sat down with Jesus and his disciples.

9:23 And when Jesus came to the ruler's house, and saw the flute players, and the crowd making a tumult,

9:28 When he entered the house, the blind men came to him; and Jesus said to them, "Do you believe that I am able to do this?" They said to him, "Yes, Lord."

10:12 As you enter the house, salute it.

10:13 And if the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you.

10:14 And if any one will not receive you or listen to your words, shake off the dust from your feet as you leave that house or town.

12:25 Knowing their thoughts, he said to them, "Every kingdom divided against itself is laid waste, and no city or house divided against itself will stand;

12:29 Or how can one enter a strong man's house and plunder his goods, unless he first binds the strong man? Then indeed he may plunder his house.

12:29 Or how can one enter a strong man's house and plunder his goods, unless he first binds the strong man? Then indeed he may plunder his house.

13:1 That same day Jesus went out of the house and sat beside the sea.

13:36 Then he left the crowds and went into the house. And his disciples came to him, saying, "Explain to us the parable of the weeds of the field."

13:57 And they took offense at him. But Jesus said to them, "A prophet is not without honor except in his own country and in his own house."

17:25 He said, "Yes." And when he came home, Jesus spoke to him first, saying, "What do you think, Simon? From whom do kings of the earth take toll or tribute? From their sons or from others?"

19:29 And every one who has left houses or brothers or sisters or father or mother or children or lands, for my name's sake, will receive a hundredfold, and inherit eternal life.

24:17 let him who is on the housetop not go down to take what is in his house;

24:43 But know this, that if the householder had known in what part of the night the thief was coming, he would have watched and would not have let his house be broken into.

26:6 Now when Jesus was at Bethany in the house of Simon the leper,

ἐπὶ τὴν πέτραν - 2x in Matthew, here and vs 25

πέτραν - 5x in Matthew -

Matt 7:24 "Every one then who hears these words of mine and does them will be like a wise man who built his house upon the rock;
Matt 7:25 and the rain fell, and the floods came, and the winds blew and beat upon that house, but it did not fall, because it had been founded on the rock.

Matt 16:18 And I tell you, you are Peter, and on this rock I will build my church, and the powers of death shall not prevail against it.
Matt 27:51 And behold, the curtain of the temple was torn in two, from top to bottom; and the earth shook, and the rocks were split;
Matt 27:60 and laid it in his own new tomb, which he had hewn in the rock; and he rolled a great stone to the door of the tomb, and departed.

7:25

καὶ κατέβη ἡ βροχὴ καὶ ἦλθον οἱ ποταμοὶ καὶ ἔπνευσαν οἱ ἄνεμοι καὶ προσέπεσαν τῇ οἰκίᾳ ἐκείνῃ, καὶ οὐκ ἔπεσεν, τεθεμελίωτο γὰρ ἐπὶ τὴν πέτραν.

The rain fell, the floods came, and the winds blew and beat on that house, but it did not fall, because it had been founded on rock.

Parallel to Matthew 16:18

κάγω δέ σοι λέγω ὅτι σὺ εἶ Πέτρος, καὶ ἐπὶ ταύτῃ τῇ πέτρᾳ οἰκοδομήσω μου τὴν ἐκκλησίαν καὶ πύλαι ᾄδου οὐ κατισχύσουσιν αὐτῆς.

And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it.

Parallel to Job 1:19

ἐξαίφνης πνεῦμα μέγα ἐπῆλθεν ἐκ τῆς ἐρήμου καὶ ἦψατο τῶν τεσσάρων γωνιῶν τῆς οἰκίας καὶ ἔπεσεν ἡ οἰκία ἐπὶ τὰ παιδιά σου καὶ ἐτελεύτησαν ἐσώθην δὲ ἐγὼ μόνος καὶ ἦλθον τοῦ ἀπαγγεῖλαί σοι

and suddenly a great wind came across the desert, struck the four corners of the house, and it fell on the young people, and they are dead; I alone have escaped to tell you."

κατέβη - aorist active indicative, 2x in Matthew, here and 7.27 -

βροχὴ - 2x in NT, both in Matthew, here and 7.27 - *rain, whether light or torrential* -

ἦλθον - aorist active indicative, 35x in Matthew, in ch 7, here and 7.27 -

ποταμοὶ - 17x in NT, 3x in Matthew - *a river or stream normally flowing throughout the year (in contrast with χεῖμαρρος)* -

3:6 and they were baptized by him in the river Jordan, confessing their sins.

7:25 and the rain fell, and the floods came, and the winds blew and beat upon that house, but it did not fall, because it had been founded on the rock.

7:27 and the rain fell, and the floods came, and the winds blew and beat against that house, and it fell; and great was the fall of it."

ἔπνευσαν - aorist active indicative 2x in NT, here and vs 27, any form 7x in NT - *air in relatively rapid movement, but without specification as to the force of the movement* -

Matt 7:25 and the rain fell, and the floods came, and the winds blew and beat upon that house, but it did not fall, because it had been founded on the rock.

Matt 7:27 and the rain fell, and the floods came, and the winds blew and beat against that house, and it fell; and great was the fall of it."

Luke 12:55 And when you see the south wind blowing, you say, There will be scorching heat; and it happens.

John 3:8 The wind blows where it wills, and you hear the sound of it, but you do not know whence it comes or whither it goes; so it is with every one who is born of the Spirit."

John 6:18 The sea rose because a strong wind was blowing.

Acts 27:40 So they cast off the anchors and left them in the sea, at the same time loosening the ropes that tied the rudders; then hoisting the foresail to the wind they made for the beach.

Rev 7:1 After this I saw four angels standing at the four corners of the earth, holding back the four winds of the earth, that no wind might blow on earth or sea or against any tree.

ἄνεμοι - 9x in Matthew - *air in relatively rapid movement, but without specification as to the force of the movement* -

7:25 and the rain fell, and the floods came, and the winds blew and beat upon that house, but it did not fall, because it had been founded on the rock.

7:27 and the rain fell, and the floods came, and the winds blew and beat against that house, and it fell; and great was the fall of it."

8:26 And he said to them, "Why are you afraid, O men of little faith?" Then he rose and rebuked the winds and the sea; and there was a great calm.

8:27 And the men marveled, saying, "What sort of man is this, that even winds and sea obey him?"

11:7 As they went away, Jesus began to speak to the crowds concerning John: "What did you go out into the wilderness to behold? A reed shaken by the wind?"

14:24 but the boat by this time was many furlongs distant from the land, beaten by the waves; for the wind was against them.

14:30 but when he saw the wind, he was afraid, and beginning to sink he cried out, "Lord, save me."

14:32 And when they got into the boat, the wind ceased.

24:31 and he will send out his angels with a loud trumpet call, and they will gather his elect from the four winds, from one end of heaven to the other.

προσέπεσαν - 8x in NT - *to prostrate oneself before someone, implying supplication - to strike against some object* -

Matt 7:25 and the rain fell, and the floods came, and the winds blew and beat upon that house, but it did not fall, because it had been founded on the rock.

Mark 3:11 And whenever the unclean spirits beheld him, they fell down before him and cried out, "You are the Son of God."

Mark 5:33 But the woman, knowing what had been done to her, came in fear and trembling and fell down before him, and told him the whole truth.

Mark 7:25 But immediately a woman, whose little daughter was possessed by an unclean spirit, heard of him, and came and fell down at his feet.

Luke 5:8 But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord."

Luke 8:28 When he saw Jesus, he cried out and fell down before him, and said with a loud voice, "What have you to do with me, Jesus, Son of the Most High God? I beseech you, do not torment me."

Luke 8:47 And when the woman saw that she was not hidden, she came trembling, and falling down before him declared in the presence of all the people why she had touched him, and how she had been immediately healed.

Acts 16:29 And he called for lights and rushed in, and trembling with fear he fell down before Paul and Silas,

τῆ οἰκίᾳ ἐκείνῃ - 5x in NT -

Matt 7:25 and the rain fell, and the floods came, and the winds blew and beat upon that house, but it did not fall, because it had been founded on the rock.

Matt 7:27 and the rain fell, and the floods came, and the winds blew and beat against that house, and it fell; and great was the fall of it."

Mark 3:25 And if a house is divided against itself, that house will not be able to stand.

Luke 6:48 he is like a man building a house, who dug deep, and laid the foundation upon rock; and when a flood arose, the stream broke against that house, and could not shake it, because it had been well built.

Luke 6:49 But he who hears and does not do them is like a man who built a house on the ground without a foundation; against which the stream broke, and immediately it fell, and the ruin of that house was great."

οἰκία - 25x in Matthew - see 7.24 above

ἐκείνῃ - 54x in Matthew - see 7.22 above

οὐκ ἔπεσεν - 2x in Matthew -

7:25 and the rain fell, and the floods came, and the winds blew and beat upon that house, but it did not fall, because it had been founded on the rock.

10:29 Are not two sparrows sold for a penny? And not one of them will fall to

ἔπεσεν - aorist active indicative 8x in Matthew -

7:25 and the rain fell, and the floods came, and the winds blew and beat upon that house, but it did not fall, because it had been founded on the rock.

7:27 and the rain fell, and the floods came, and the winds blew and beat against that house, and it fell; and great was the fall of it."

13:4 And as he sowed, some seeds fell along the path, and the birds came and devoured them.

13:5 Other seeds fell on rocky ground, where they had not much soil, and immediately they sprang up, since they had no depth of soil,

13:7 Other seeds fell upon thorns, and the thorns grew up and choked them.

13:8 Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty.

17:6 When the disciples heard this, they fell on their faces, and were filled with awe.

26:39 And going a little farther he fell on his face and prayed, "My Father, if it be possible, let this cup pass from me; nevertheless, not as I will, but as thou wilt."

τεθεμελίωτο - 5x in NT - Here, pluperfect passive indicative, NT Hapax

Matt 7:25 and the rain fell, and the floods came, and the winds blew and beat upon that house, but it did not fall, because it had been founded on the rock.

Eph 3:17 and that Christ may dwell in your hearts through faith; that you, being rooted and grounded in love,

Col 1:23 provided that you continue in the faith, stable and steadfast, not shifting from the hope of the gospel which you heard, which has been preached to every creature under heaven, and of which I, Paul, became a minister.

Heb 1:10 And, "Thou, Lord, didst found the earth in the beginning, and the heavens are the work of thy hands;

1Peter 5:10 And after you have suffered a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, establish, and strengthen you.

ἐπὶ τὴν πέτραν - 2x in Matthew, here and 7.24

πέτραν - 5x in Matthew - see 7.24 above

7:26

καὶ πᾶς ὁ ἀκούων μου τοὺς λόγους τούτους καὶ μὴ ποιῶν αὐτοὺς ὁμοιωθήσεται ἀνδρὶ μωρῷ, ὅστις ὠκοδόμησεν αὐτοῦ τὴν οἰκίαν ἐπὶ τὴν ἄμμον·

And everyone who hears these words of mine and does not act on them will be like a foolish man who built his house on sand.

Parallel to James 1:22

Γίνεσθε δὲ ποιηταὶ λόγου καὶ μὴ μόνον ἀκροαταὶ παραλογιζόμενοι ἑαυτοῦς.

But be doers of the word, and not merely hearers who deceive themselves.

καὶ πᾶς - 18x in Matthew -

2:3 When Herod the king heard this, he was troubled, and all Jerusalem with him;

3:5 Then went out to him Jerusalem and all Judea and all the region about the Jordan,

3:5 Then went out to him Jerusalem and all Judea and all the region about the Jordan,

4:23 And he went about all Galilee, teaching in their synagogues and preaching the gospel of the kingdom and healing every disease and every infirmity among the people.

7:26 And every one who hears these words of mine and does not do them will be like a foolish man who built his house upon the sand;

8:16 That evening they brought to him many who were possessed with demons; and he cast out the spirits with a word, and healed all who were sick.

9:35 And Jesus went about all the cities and villages, teaching in their synagogues and preaching the gospel of the kingdom, and healing every disease and every infirmity.

10:1 And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every infirmity.

12:25 Knowing their thoughts, he said to them, "Every kingdom divided against itself is laid waste, and no city or house divided against itself will stand;

13:2 And great crowds gathered about him, so that he got into a boat and sat there; and the whole crowd stood on the beach.

18:25 and as he could not pay, his lord ordered him to be sold, with his wife and children and all that he had, and payment to be made.

18:26 So the servant fell on his knees, imploring him, Lord, have patience with me, and I will pay you everything.'

19:29 And every one who has left houses or brothers or sisters or father or mother or children or lands, for my name's sake, will receive a hundredfold, and inherit eternal life.

21:22 And whatever you ask in prayer, you will receive, if you have faith."

22:4 Again he sent other servants, saying, Tell those who are invited, Behold, I have made ready my dinner, my oxen and my fat calves are killed, and everything is ready; come to the marriage feast.'

23:27 "Woe to you, scribes and Pharisees, hypocrites! for you are like whitewashed tombs, which outwardly appear beautiful, but within they are full of dead men's bones and all uncleanness.

25:31 "When the Son of man comes in his glory, and all the angels with him, then he will sit on his glorious throne.

26:35 Peter said to him, "Even if I must die with you, I will not deny you." And so said all the disciples.

πᾶς - 129x in Matthew - see 7.8 above

ἀκούων - present active participle, 4x in Matthew -

7:26 And every one who hears these words of mine and does not do them will be like a foolish man who built his house upon the sand;

13:20 As for what was sown on rocky ground, this is he who hears the word and immediately receives it with joy;

13:22 As for what was sown among thorns, this is he who hears the word, but the cares of the world and the delight in riches choke the word, and it proves unfruitful.

13:23 As for what was sown on good soil, this is he who hears the word and understands it; he indeed bears fruit, and yields, in one case a hundredfold, in another sixty, and in another thirty."

λόγους τούτους - 7x in Matthew - see 7.24 above

λόγους - 33x in Matthew - see 7.24 above

τούτους - 112x in Matthew - see 7.12 above

καὶ μὴ - 12x in Matthew -

1:19 and her husband Joseph, being a just man and unwilling to put her to shame, resolved to divorce her quietly.

3:9 and do not presume to say to yourselves, We have Abraham as our father'; for I tell you, God is able from these stones to raise up children to Abraham.

5:29 If your right eye causes you to sin, pluck it out and throw it away; it is better that you lose one of your members than that your whole body be thrown into hell.

5:30 And if your right hand causes you to sin, cut it off and throw it away; it is better that you lose one of your members than that your whole body go into hell.

6:13 And lead us not into temptation, But deliver us from evil.

7:26 And every one who hears these words of mine and does not do them will be like a foolish man who built his house upon the sand;

10:28 And do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell.

13:19 When any one hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in his heart; this is what was sown along the path.

17:7 But Jesus came and touched them, saying, "Rise, and have no fear."

19:14 but Jesus said, "Let the children come to me, and do not hinder them; for to such belongs the kingdom of heaven."

21:21 And Jesus answered them, "Truly, I say to you, if you have faith and never doubt, you will not only do what has been done to the fig tree, but even if you say to this mountain, 'Be taken up and cast into the sea,' it will be done.

22:25 Now there were seven brothers among us; the first married, and died, and having no children left his wife to his brother.

μη ποιῶν - 15x in NT, 5x in Matthew - see 7.19 above

μη - 128x in Matthew - see 7.1 above

ποιῶν - present active participle, 8x in Matthew - see 7.19 above

ποιῶν αὐτοῦς - any form, 7x in Matthew - see 7.24 above

ὁμοιωθήσεται - 8x in Matthew, 3x in future passive indicative - see 7.24

ἀνδρὶ μωρῶ - NT Hapax, No LXX -

ἀνδρὶ - 8x in Matthew, see 7.24 above

μωρῶ - 12x in NT, 37x in LXX - - at Deuteronomy 32:6 נָבִיל is the word, at Psalm 94:8 רִבְסִילִים is the word, at Jeremiah 5:21 כְּזָבִיב is the word, yet Jerimias [tdnt 6.975] argues that we should look at either הַטְּוִשׁ heb. or אֲיֻטְשׁ aram. *meaning foolish, insane,*

see Sotah 3,4 - *What is meant by a foolish saint? When, for instance, a woman is drowning in the river, and he says, It is not becoming to look at her and save her.*

Matt 5:22 But I say to you that every one who is angry with his brother shall be liable to judgment; whoever insults his brother shall be liable to the council, and whoever says, 'You fool!' shall be liable to the hell of fire.

Matt 7:26 And every one who hears these words of mine and does not do them will be like a foolish man who built his house upon the sand;

Matt 23:17 You blind fools! For which is greater, the gold or the temple that has made the gold sacred?

Matt 25:2 Five of them were foolish, and five were wise.

Matt 25:3 For when the foolish took their lamps, they took no oil with them;

Matt 25:8 And the foolish said to the wise, 'Give us some of your oil, for our lamps are going out.'

1Cor 1:25 For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

1Cor 1:27 but God chose what is foolish in the world to shame the wise, God chose what is weak in the world to shame the strong,

1Cor 3:18 Let no one deceive himself. If any one among you thinks that he is wise in this age, let him become a fool that he may become wise.

1Cor 4:10 We are fools for Christ's sake, but you are wise in Christ. We are weak, but you are strong. You are held in honor, but we in disrepute.

2Tim 2:23 Have nothing to do with stupid, senseless controversies; you know that they breed quarrels.

Titus 3:9 But avoid stupid controversies, genealogies, dissensions, and quarrels over the law, for they are unprofitable and futile.

ὄστις - 30x in Matthew - see 7.15 above

ὠκοδόμησεν - 40x in NT, 8x in Matthew - see 7.24

οἰκίαν - 25x in Matthew - see 7.24 above

ἐπὶ τὴν ἄμμον - 2x in NT -

Matt 7:26 And every one who hears these words of mine and does not do them will be like a foolish man who built his house upon the sand;
Rev 12:18 Then the dragon took his stand on the sand of the seashore.

ἄμμον - 5x in NT -

Matt 7:26 And every one who hears these words of mine and does not do them will be like a foolish man who built his house upon the sand;
Romans 9:27 And Isaiah cries out concerning Israel: "Though the number of the sons of Israel be as the sand of the sea, only a remnant of them will be saved;

Heb 11:12 Therefore from one man, and him as good as dead, were born descendants as many as the stars of heaven and as the innumerable grains of sand by the seashore.

Rev 12:18 Then the dragon took his stand on the sand of the seashore.

Rev 20:8 and will come out to deceive the nations which are at the four corners of the earth, that is, Gog and Magog, to gather them for battle; their number is like the sand of the sea.

7:27

καὶ κατέβη ἡ βροχὴ καὶ ἦλθον οἱ ποταμοὶ καὶ ἔπνευσαν οἱ ἄνεμοι καὶ προσέκοψαν τῇ οἰκίᾳ ἐκείνῃ, καὶ ἔπεσεν καὶ ἦν ἡ πτώσις αὐτῆς μεγάλη.

The rain fell, and the floods came, and the winds blew and beat against that house, and it fell--and great was its fall!"

Parallel to Ezekiel 13:10-15

Because, in truth, because they have misled my people, saying, "Peace," when there is no peace; and because, when the people build a wall, these prophets smear whitewash on it. 13:11 Say to those who smear whitewash on it that it shall fall. There will be a deluge of rain, great hailstones will fall, and a stormy wind will break out. 13:12 When the wall falls, will it not be said to you, "Where is the whitewash you smeared on it?" 13:13 Therefore thus says the Lord GOD: In my wrath I will make a stormy wind break out, and in my anger there shall be a deluge of rain, and hailstones in wrath to destroy it. 13:14 I will break down the wall that you have smeared with whitewash, and bring it to the ground, so that its foundation will be laid bare; when it falls, you shall perish within it; and you shall know that I am the LORD. 13:15 Thus I will spend my wrath upon the wall, and upon those who have smeared it with whitewash; and I will say to you, The wall is no more, nor those who smeared it--

κατέβη - aorist active indicative, 2x in Matthew, here and 7.25 -

βροχὴ - 2x in NT, both in Matthew, here and 7.25

ἦλθον - aorist active indicative, 35x in Matthew, in Ch 7, here and 7.25

ποταμοὶ - 17x in NT, 3x in Matthew - see 7.25 above

ἔπνευσαν - aorist active indicative 2x in NT, here and 7.25, any form 7x in NT

ἄνεμοι - 9x in Matthew - see 7.25

προσέκοψαν - aorist active indicative NT Hapax, any form 8x in NT -

Matt 4:6 and said to him, "If you are the Son of God, throw yourself down; for it is written, He will give his angels charge of you,' and On their hands they will bear you up, lest you strike your foot against a stone."

Matt 7:27 and the rain fell, and the floods came, and the winds blew and beat against that house, and it fell; and great was the fall of it."

Luke 4:11 and On their hands they will bear you up, lest you strike your foot against a stone."

John 11:9 Jesus answered, "Are there not twelve hours in the day? If any one walks in the day, he does not stumble, because he sees the light of this world.

John 11:10 But if any one walks in the night, he stumbles, because the light is not in him."

Romans 9:32 Why? Because they did not pursue it through faith, but as if it were based on works. They have stumbled over the stumbling stone,

Romans 14:21 it is right not to eat meat or drink wine or do anything that makes your brother stumble.

1Peter 2:8 and "A stone that will make men stumble, a rock that will make them fall"; for they stumble because they disobey the word, as they were destined to do.

τῇ οἰκίᾳ ἐκείνῃ - 2x in Matthew, see 7.25 above

οἰκίᾳ - 25x in Matthew - see 7.24 above

ἐκείνῃ - 54x in Matthew - see 7.22 above

ἔπεσεν - aorist active indicative 8x in Matthew - see 7.25

πτώσις - 2x in NT, 37x in LXX - *to suffer destruction or ruin, with the implication of having formerly held a position of eminence - radical change toward a lower status (note the contrast with ἀνάστασις) - to change for the worse, with emphasis upon extent and suddenness -*

Matt 7:27 and the rain fell, and the floods came, and the winds blew and beat against that house, and it fell; and great was the fall of it."

Luke 2:34 and Simeon blessed them and said to Mary his mother, "Behold, this child is set for the fall and rising of many in Israel, and for a sign that is spoken against

Exod 30:12 εἰάν λάβῃς τὸν συλλογισμόν τῶν υἱῶν Ἰσραὴλ ἐν τῇ ἐπισκοπῇ αὐτῶν καὶ δώσουσιν ἕκαστος λύτρα τῆς ψυχῆς αὐτοῦ τῷ κυρίῳ καὶ οὐκ ἔσται ἐν αὐτοῖς πτώσις ἐν τῇ ἐπισκοπῇ αὐτῶν "When you take the census of the people of Israel, then each shall give a ransom for himself to the LORD when you number them, that there be no plague among them when you number them.

JudgB 20:39 καὶ εἶδον οἱ υἱοὶ Ἰσραὴλ ὅτι προκατελάβετο τὸ ἔνεδρον τὴν Γάβρα καὶ ἔστησαν ἐν τῇ παρατάξει καὶ Βενιαμὴν ἤρξατο πατάσσειν τραυματίας ἐν ἀνδράσιν Ἰσραὴλ ὡς τριάκοντα ἀνδρας ὅτι εἶπαν πάλιν πτώσει πίπτουσιν ἐνώπιον ἡμῶν ὡς ἡ

παράταξις ἢ πρώτη the men of Israel should turn in battle. Now Benjamin had begun to smite and kill about thirty men of Israel; they said, "Surely they are smitten down before us, as in the first battle."

Esth 4:23 μὴ παραδῶς κύριε τὸ σκῆπτρόν σου τοῖς μὴ οὖσιν καὶ μὴ καταγελασάτωσαν ἐν τῇ πτώσει ἡμῶν ἀλλὰ στρέψον τὴν βουλήν αὐτῶν ἐπ' αὐτοὺς τὸν δὲ ἀρξάμενον ἐφ' ἡμᾶς παραδειγμάτισον

Ps 105:29 καὶ παρώξυνον αὐτὸν ἐν τοῖς ἐπιτηδεύμασιν αὐτῶν καὶ ἐπληθύνθη ἐν αὐτοῖς ἡ πῶσις they provoked the LORD to anger with their doings, and a plague broke out among them.

Isa 17:1 τὸ ρῆμα τὸ κατὰ Δαμασκοῦ ἰδοὺ Δαμασκὸς ἀρθήσεται ἀπὸ πόλεων καὶ ἔσται εἰς πῶσιν An oracle concerning Damascus. Behold, Damascus will cease to be a city, and will become a heap of ruins.

Isa 51:17 ἐξεγείρου ἐξεγείρου ἀνάστηθι Ἱερουσαλημ ἡ πούσα τὸ ποτήριον τοῦ θυμοῦ ἐκ χειρὸς κυρίου τὸ ποτήριον γὰρ τῆς πτώσεως τὸ κόνδου τοῦ θυμοῦ ἐξέπιες καὶ ἐξεκένωσας Rouse yourself, rouse yourself, stand up, O Jerusalem, you who have drunk at the hand of the LORD the cup of his wrath, who have drunk to the dregs the bowl of staggering.

Isa 51:22 οὕτως λέγει κύριος ὁ θεὸς ὁ κρίνων τὸν λαὸν αὐτοῦ ἰδοὺ εἴληφα ἐκ τῆς χειρὸς σου τὸ ποτήριον τῆς πτώσεως τὸ κόνδου τοῦ θυμοῦ καὶ οὐ προσθήσῃ ἔτι πτεῖν αὐτό Thus says your Lord, the LORD, your God who pleads the cause of his people: "Behold, I have taken from your hand the cup of staggering; the bowl of my wrath you shall drink no more;

Jer 6:15 κατησχύνθησαν ὅτι ἐξελίπισαν καὶ οὐδ' ὡς καταισχυνόμενοι κατησχύνθησαν καὶ τὴν ἀτιμίαν αὐτῶν οὐκ ἔγνωσαν διὰ τοῦτο πεσοῦνται ἐν τῇ πτώσει αὐτῶν καὶ ἐν καιρῷ ἐπισκοπῆς αὐτῶν ἀπολοῦνται εἶπεν κύριος Were they ashamed when they committed abomination? No, they were not at all ashamed; they did not know how to blush. Therefore they shall fall among those who fall; at the time that I punish them, they shall be overthrown," says the LORD.

Jer 30:15 ὅτι ἀπὸ φωνῆς πτώσεως αὐτῶν ἐσειέσθῃ ἡ γῆ καὶ κραυγὴ σου ἐν θαλάσῃ ἠκούσθῃ At the sound of their fall the earth shall tremble; the sound of their cry shall be heard at the Red Sea.

Ezek 26:15 διότι τάδε λέγει κύριος κύριος τῇ Σορ οὐκ ἀπὸ φωνῆς τῆς πτώσεώς σου ἐν τῷ στενάξει τραυματίας ἐν τῷ σπάσαι μάχαιραν ἐν μέσῳ σου σεισθήσονται αἱ νῆσοι "Thus says the Lord GOD to Tyre: Will not the coastlands shake at the sound of your fall, when the wounded groan, when slaughter is made in the midst of you?

Ezek 26:18 καὶ φοβηθήσονται αἱ νῆσοι ἀφ' ἡμέρας πτώσεώς σου Now the isles tremble on the day of your fall; yea, the isles that are in the sea are dismayed at your passing.'

Ezek 27:27 ἦσαν δυνάμεις σου καὶ ὁ μισθὸς σου καὶ τῶν συμμίκτων σου καὶ οἱ κωπηλάται σου καὶ οἱ κυβερνήται σου καὶ οἱ σύμβουλοί σου καὶ οἱ σύμμικτοὶ σου ἐκ τῶν συμμίκτων σου καὶ πάντες οἱ ἄνδρες οἱ πολεμισταὶ σου οἱ ἐν σοὶ καὶ πᾶσα ἡ συναγωγὴ σου ἐν μέσῳ σου πεσοῦνται ἐν καρδίᾳ θαλάσσης ἐν τῇ ἡμέρᾳ τῆς πτώσεώς σου Your riches, your wares, your merchandise, your mariners and your pilots, your caulkers, your dealers in merchandise, and all your men of war who are in you, with all your company that is in your midst, sink into the heart of the seas on the day of your ruin.

Ezek 31:13 ἐπὶ τὴν πῶσιν αὐτοῦ ἀνεπαύσαντο πάντα τὰ πετεινὰ τοῦ οὐρανοῦ καὶ ἐπὶ τὰ στελέχη αὐτοῦ ἐγένοντο πάντα τὰ θηρία τοῦ ἀγροῦ Upon its ruin will dwell all the birds of the air, and upon its branches will be all the beasts of the field.

Ezek 31:16 ἀπὸ τῆς φωνῆς τῆς πτώσεως αὐτοῦ ἐσειέσθησαν τὰ ἔθνη ὅτε κατεβίβαζον αὐτὸν εἰς ἄδου μετὰ τῶν καταβαινόντων εἰς λάκκον καὶ παρεκάλουν αὐτὸν ἐν γῆ πάντα τὰ ξύλα τῆς τρυφῆς καὶ τὰ ἐκλεκτὰ τοῦ Λιβάνου πάντα τὰ πίνοντα ὕδωρ I will make the nations quake at the sound of its fall, when I cast it down to Sheol with those who go down to the Pit; and all the trees of Eden, the choice and best of Lebanon, all that drink water, will be comforted in the nether world.

Ezek 32:10 καὶ στυγνάσουσιν ἐπὶ σὲ ἔθνη πολλά καὶ οἱ βασιλεῖς αὐτῶν ἐκστάσει ἐκστήσονται ἐν τῷ πέτασθαι τὴν ῥομφαίαν μου ἐπὶ πρόσωπα αὐτῶν προσδεχόμενοι τὴν πῶσιν αὐτῶν ἀφ' ἡμέρας πτώσεώς σου I will make many peoples appalled at you, and their kings shall shudder because of you, when I brandish my sword before them; they shall tremble every moment, every one for his own life, on the day of your downfall.

Ezek 32:10 καὶ στυγνάσουσιν ἐπὶ σὲ ἔθνη πολλά καὶ οἱ βασιλεῖς αὐτῶν ἐκστάσει ἐκστήσονται ἐν τῷ πέτασθαι τὴν ῥομφαίαν μου ἐπὶ πρόσωπα αὐτῶν προσδεχόμενοι τὴν πῶσιν αὐτῶν ἀφ' ἡμέρας πτώσεώς σου I will make many peoples appalled at you, and their kings shall shudder because of you, when I brandish my sword before them; they shall tremble every moment, every one for his own life, on the day of your downfall.

Nah 3:3 καὶ ἰππέως ἀναβαίνοντος καὶ σπιλβούσης ῥομφαίας καὶ ἐξαστραπτόντων ὄπλων καὶ πλήθους τραυματιῶν καὶ βαρείας πτώσεως καὶ οὐκ ἦν πέρας τοῖς ἔθνεσιν αὐτῆς καὶ ἀσθενήσουσιν ἐν τοῖς σώμασιν αὐτῶν Horsemen charging, flashing sword and glittering spear, hosts of slain, heaps of corpses, dead bodies without end -- they stumble over the bodies!

Zech 14:12 καὶ αὕτη ἔσται ἡ πῶσις ἣν κόψει κύριος πάντας τοὺς λαοὺς ὅσοι ἐπεστράτευσαν ἐπὶ Ἱερουσαλημ τακήσονται αἱ σάρκες αὐτῶν ἐστηκότων αὐτῶν ἐπὶ τοὺς πόδας αὐτῶν καὶ οἱ ὀφθαλμοὶ αὐτῶν ῥυήσονται ἐκ τῶν ὀπῶν αὐτῶν καὶ ἡ γλῶσσα αὐτῶν τακήσεται ἐν τῷ στόματι αὐτῶν And this shall be the plague with which the LORD will smite all the peoples that wage war against Jerusalem: their flesh shall rot while they are still on their feet, their eyes shall rot in their sockets, and their tongues shall rot in their mouths.

Zech 14:15 καὶ αὕτη ἔσται ἡ πῶσις τῶν ἵππων καὶ τῶν ἡμιόνων καὶ τῶν καμήλων καὶ τῶν ὄνων καὶ πάντων τῶν κτηνῶν τῶν ὄντων ἐν ταῖς παρεμβολαῖς ἐκεῖναις κατὰ τὴν πῶσιν ταύτην And a plague like this plague shall fall on the horses, the mules, the camels, the asses, and whatever beasts may be in those camps.

Zech 14:15 καὶ αὕτη ἔσται ἡ πῶσις τῶν ἵππων καὶ τῶν ἡμιόνων καὶ τῶν καμήλων καὶ τῶν ὄνων καὶ πάντων τῶν κτηνῶν τῶν ὄντων ἐν ταῖς παρεμβολαῖς ἐκεῖναις κατὰ τὴν πῶσιν ταύτην And a plague like this plague shall fall on the horses, the mules, the camels, the asses, and whatever beasts may be in those camps.

Zech 14:18 εἰάν τις φυλὴ Αἰγύπτου μὴ ἀναβῇ μηδὲ ἐλθῇ ἐκεῖ καὶ ἐπὶ τούτοις ἔσται ἡ πῶσις ἣν πατάξει κύριος πάντα τὰ ἔθνη ὅσα εἰάν τις μὴ ἀναβῇ τοῦ εορτάσαι τὴν εορτὴν τῆς σκηνοπηγίας And if the family of Egypt do not go up and present themselves, then upon them shall come the plague with which the LORD afflicts the nations that do not go up to keep the feast of booths.

Jdt 10:2 καὶ ἀνέστη ἀπὸ τῆς πτώσεως καὶ ἐκάλεσεν τὴν ἄβραν αὐτῆς καὶ κατέβη εἰς τὸν οἶκον ἐν ᾧ διέτριβεν ἐν αὐτῷ ἐν ταῖς ἡμέραις τῶν σαββάτων καὶ ἐν ταῖς εορταῖς αὐτῆς he is the king who built walls about Ecbatana with hewn stones three cubits thick and six cubits long; he made the walls seventy cubits high and fifty cubits wide;

3Mac 6:31 τότε οἱ τὸ πρὶν ἐπονείδιστοι καὶ πλησίον τοῦ ἄδου μάλλον δὲ ἐπ' αὐτῷ βεβηκότες ἀντὶ πικροῦ καὶ δυσαιάκτου μόρου κώθωνα σωτήριον συστησάμενοι τὸν εἰς πῶσιν αὐτοῖς καὶ τάφον ἠτοιμασμένον τόπον κλισίαις κατεμερίσαντο πλήρεις

χαρμονῆς Accordingly those disgracefully treated and near to death, or rather, who stood at its gates, arranged for a banquet of deliverance instead of a bitter and lamentable death, and full of joy they apportioned to celebrants the place which had been prepared for their destruction and burial.

Sir 1:22 οὐ δυνήσεται θυμὸς ἀδικὸς δικαιωθῆναι ἢ γὰρ ῥοπή τοῦ θυμοῦ αὐτοῦ πτώσις αὐτῷ Unrighteous anger cannot be justified, for a man's anger tips the scale to his ruin.

Sir 3:31 ὁ ἀνταποδιδούς χάριτας μέμνηται εἰς τὰ μετὰ ταῦτα καὶ ἐν καιρῷ πτώσεως αὐτοῦ εὐρήσει στήριγμα Whoever requites favors gives thought to the future; at the moment of his falling he will find support.

Sir 4:19 εἰάν ἀποπλανηθῆ ἔγκαταλείψει αὐτὸν καὶ παραδώσει αὐτὸν εἰς χεῖρας πτώσεως αὐτοῦ If he goes astray she will forsake him, and hand him over to his ruin.

Sir 4:22 μὴ λάβῃς πρόσωπον κατὰ τῆς ψυχῆς σου καὶ μὴ ἐντραπῆς εἰς πῶσίν σου Do not show partiality, to your own harm, or deference, to your downfall.

Sir 5:13 δόξα καὶ ἀτιμία ἐν λαλιᾷ καὶ γλώσσα ἀνθρώπου πῶσις αὐτῷ Glory and dishonor come from speaking, and a man's tongue is his downfall.

Sir 11:30 πέρδιξ θηρευτῆς ἐν καρτάλλῳ οὕτως καρδία ὑπερηφάνου καὶ ὡς ὁ κατάσκοπος ἐπιβλέπει πῶσιν Like a decoy partridge in a cage, so is the mind of a proud man, and like a spy he observes your weakness;

Sir 13:13 συντήρησον καὶ πρόσεχε σφοδρῶς ὅτι μετὰ τῆς πτώσεώς σου περιπατεῖς Keep words to yourself and be very watchful, for you are walking about with your own downfall.

Sir 20:18 ὀλίσθημα ἀπὸ ἐδάφους μάλλον ἢ ἀπὸ γλώσσης οὕτως πῶσις κακῶν κατὰ σπουδὴν ἤξει A slip on the pavement is better than a slip of the tongue; so the downfall of the wicked will occur speedily.

Sir 25:7 ἐννέα ὑπονοήματα ἔμακάρισα ἐν καρδίᾳ καὶ τὸ δέκατον ἐρῶ ἐπὶ γλώσσης ἄνθρωπος εὐφραϊνόμενος ἐπὶ τέκνοις ζῶν καὶ βλέπων ἐπὶ πῶσει ἐχθρῶν With nine thoughts I have gladdened my heart, and a tenth I shall tell with my tongue: a man rejoicing in his children; a man who lives to see the downfall of his foes;

Sir 27:29 παγίδι ἀλώσσονται οἱ εὐφραϊνόμενοι πῶσει εὐσεβῶν καὶ ὀδύνη καταναλώσει αὐτοὺς πρὸ τοῦ θανάτου αὐτῶν Those who rejoice in the fall of the godly will be caught in a snare, and pain will consume them before their death.

Sir 34:16 οἱ ὀφθαλμοὶ κυρίου ἐπὶ τοὺς ἀγαπῶντας αὐτὸν ὑπεραπισμὸς δυναστείας καὶ στήριγμα ἰσχύος σκέπη ἀπὸ κύσωνος καὶ σκέπη ἀπὸ μεσημβρίας φυλακὴ ἀπὸ προσκόμματος καὶ βοήθεια ἀπὸ πτώσεως The eyes of the Lord are upon those who love him, a mighty protection and strong support, a shelter from the hot wind and a shade from noonday sun, a guard against stumbling and a defense against falling.

Sir 50:4 ὁ φροντίζων τοῦ λαοῦ αὐτοῦ ἀπὸ πτώσεως καὶ ἐνισχύσας πόλιν ἐν πολιορκήσει He considered how to save his people from ruin, and fortified the city to withstand a siege.

Bar 4:31 δειλαιοὶ οἱ σὲ κακώσαντες καὶ ἐπιχαρέντες τῇ σῇ πῶσει Wretched will be those who afflicted you and rejoiced at your fall.

Bar 4:33 ὥσπερ γὰρ ἐχάρη ἐπὶ τῇ σῇ πῶσει καὶ εὐφράνθη ἐπὶ τῷ πτώματί σου οὕτως λυπηθήσεται ἐπὶ τῇ ἐαυτῆς ἐρημίᾳ For just as she rejoiced at your fall and was glad for your ruin, so she will be grieved at her own desolation.

μεγάλη - - any adjective 30x in Matthew -

2:10 When they saw the star, they rejoiced exceedingly with great joy;

4:16 the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned."

5:19 Whoever then relaxes one of the least of these commandments and teaches men so, shall be called least in the kingdom of heaven; but he who does them and teaches them shall be called great in the kingdom of heaven.

5:35 or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King.

7:27 and the rain fell, and the floods came, and the winds blew and beat against that house, and it fell; and great was the fall of it."

8:24 And behold, there arose a great storm on the sea, so that the boat was being swamped by the waves; but he was asleep.

8:26 And he said to them, "Why are you afraid, O men of little faith?" Then he rose and rebuked the winds and the sea; and there was a great calm.

11:11 [2x] Truly, I say to you, among those born of women there has risen no one greater than John the Baptist; yet he who is least in the kingdom of heaven is greater than he.

12:6 I tell you, something greater than the temple is here.

13:32 it is the smallest of all seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches."

15:28 Then Jesus answered her, "O woman, great is your faith! Be it done for you as you desire." And her daughter was healed instantly.

18:1 At that time the disciples came to Jesus, saying, "Who is the greatest in the kingdom of heaven?"

18:4 Whoever humbles himself like this child, he is the greatest in the kingdom of heaven.

20:25 But Jesus called them to him and said, "You know that the rulers of the Gentiles lord it over them, and their great men exercise authority over them.

20:26 It shall not be so among you; but whoever would be great among you must be your servant,

20:31 The crowd rebuked them, telling them to be silent; but they cried out the more, "Lord, have mercy on us, Son of David!"

22:36 "Teacher, which is the great commandment in the law?"

22:38 This is the great and first commandment.

23:11 He who is greatest among you shall be your servant;

23:17 You blind fools! For which is greater, the gold or the temple that has made the gold sacred?

23:19 You blind men! For which is greater, the gift or the altar that makes the gift sacred?

24:21 For then there will be great tribulation, such as has not been from the beginning of the world until now, no, and never will be.

24:24 For false Christs and false prophets will arise and show great signs and wonders, so as to lead astray, if possible, even the elect.

24:31 and he will send out his angels with a loud trumpet call, and they will gather his elect from the four winds, from one end of heaven to the other.

27:46 And about the ninth hour Jesus cried with a loud voice, "Eli, Eli, la'ma sabach-tha'ni?" that is, "My God, my God, why hast thou forsaken me?"

27:50 And Jesus cried again with a loud voice and yielded up his spirit.

27:60 and laid it in his own new tomb, which he had hewn in the rock; and he rolled a great stone to the door of the tomb, and departed.

28:2 And behold, there was a great earthquake; for an angel of the Lord descended from heaven and came and rolled back the stone, and sat upon it.

28:8 So they departed quickly from the tomb with fear and great joy, and ran to tell his disciples.

7:28

Καὶ ἐγένετο ὅτε ἐτέλεσεν ὁ Ἰησοῦς τοὺς λόγους τούτους, ἐξεπλήσσαντο οἱ ὄχλοι ἐπὶ τῇ διδαχῇ αὐτοῦ·

Now when Jesus had finished saying these things, the crowds were astounded at his teaching,

Parallel to Matthew 11:1

Καὶ ἐγένετο ὅτε ἐτέλεσεν ὁ Ἰησοῦς διατάσσωσιν τοῖς δώδεκα μαθηταῖς αὐτοῦ, μετέβη ἐκεῖθεν τοῦ διδάσκειν καὶ κηρύσσειν ἐν ταῖς πόλεσιν αὐτῶν.

Now when Jesus had finished instructing his twelve disciples, he went on from there to teach and proclaim his message in their cities.

Parallel to Matthew 13:53

Καὶ ἐγένετο ὅτε ἐτέλεσεν ὁ Ἰησοῦς τὰς παραβολὰς ταύτας, μετήρην ἐκεῖθεν.

When Jesus had finished these parables, he left that place.

Parallel to Matthew 19:1

Καὶ ἐγένετο ὅτε ἐτέλεσεν ὁ Ἰησοῦς τοὺς λόγους τούτους, μετήρην ἀπὸ τῆς Γαλιλαίας καὶ ἦλθεν εἰς τὰ ὄρια τῆς Ἰουδαίας πέραν τοῦ Ἰορδάνου.

When Jesus had finished saying these things, he left Galilee and went to the region of Judea beyond the Jordan.

Parallel to Matthew 26:1

Καὶ ἐγένετο ὅτε ἐτέλεσεν ὁ Ἰησοῦς πάντας τοὺς λόγους τούτους, εἶπεν τοῖς μαθηταῖς αὐτοῦ,

When Jesus had finished saying all these things, he said to his disciples,

Parallel to Luke 7:1

Ἐπειδὴ ἐπλήρωσεν πάντα τὰ ῥήματα αὐτοῦ εἰς τὰς ἀκοὰς τοῦ λαοῦ, εἰσηλθεν εἰς Καφαρναούμ.

After Jesus had finished all his sayings in the hearing of the people, he entered Capernaum.

Parallel to Matthew 13:54

καὶ ἐλθὼν εἰς τὴν πατρίδα αὐτοῦ ἐδίδασκεν αὐτοὺς ἐν τῇ συναγωγῇ αὐτῶν, ὥστε ἐκπλήσσεσθαι αὐτοὺς καὶ λέγειν, Πόθεν τούτῳ ἡ σοφία αὕτη καὶ αἱ δυνάμεις;

He came to his hometown and began to teach the people in their synagogue, so that they were astounded and said, "Where did this man get this wisdom and these deeds of power?"

Parallel to Matthew 19:25

ἀκούσαντες δὲ οἱ μαθηταὶ ἐξεπλήσσαντο σφόδρα λέγοντες, Τίς ἄρα δύναται σωθῆναι;

When the disciples heard this, they were greatly astounded and said, "Then who can be saved?"

Parallel to Matthew 22:33

καὶ ἀκούσαντες οἱ ὄχλοι ἐξεπλήσσαντο ἐπὶ τῇ διδαχῇ αὐτοῦ.

And when the crowd heard it, they were astounded at his teaching.

Parallel to Mark 1:22

καὶ ἐξεπλήσσαντο ἐπὶ τῇ διδαχῇ αὐτοῦ· ἦν γὰρ διδάσκων αὐτοὺς ὡς ἐξουσίαν ἔχων καὶ οὐχ ὡς οἱ γραμματεῖς.

They were astounded at his teaching, for he taught them as one having authority, and not as the scribes.

Parallel to Luke 4:32

καὶ ἐξεπλήσσαντο ἐπὶ τῇ διδαχῇ αὐτοῦ, ὅτι ἐν ἐξουσίᾳ ἦν ὁ λόγος αὐτοῦ.

They were astounded at his teaching, because he spoke with authority.

Parallel to Acts 13:12

τότε ἰδὼν ὁ ἀνθύπατος τὸ γεγονός ἐπίστευσεν ἐκπλησσομένου ἐπὶ τῇ διδαχῇ τοῦ κυρίου.

When the proconsul saw what had happened, he believed, for he was astonished at the teaching about the Lord.

Καὶ ἐγένετο - exact grammatical, 39x in NT, 6x in Matthew -

7:28 And when Jesus finished these sayings, the crowds were astonished at his teaching,

9:10 And as he sat at table in the house, behold, many tax collectors and sinners came and sat down with Jesus and his disciples.

11:1 And when Jesus had finished instructing his twelve disciples, he went on from there to teach and preach in their cities.

13:53 And when Jesus had finished these parables, he went away from there,

19:1 Now when Jesus had finished these sayings, he went away from Galilee and entered the region of Judea beyond the Jordan;

26:1 When Jesus had finished all these sayings, he said to his disciples,

ἐγένετο - aorist middle deponent indicative, 15x in Matthew -

7:28 And when Jesus finished these sayings, the crowds were astonished at his teaching,

8:24 And behold, there arose a great storm on the sea, so that the boat was being swamped by the waves; but he was asleep.

8:26 And he said to them, "Why are you afraid, O men of little faith?" Then he rose and rebuked the winds and the sea; and there was a great calm.
 9:10 And as he sat at table in the house, behold, many tax collectors and sinners came and sat down with Jesus and his disciples.
 11:1 And when Jesus had finished instructing his twelve disciples, he went on from there to teach and preach in their cities.
 11:20 Then he began to upbraid the cities where most of his mighty works had been done, because they did not repent.
 11:21 "Woe to you, Chora'zin! woe to you, Beth-sa'ida! for if the mighty works done in you had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.
 11:26 yea, Father, for such was thy gracious will.
 13:53 And when Jesus had finished these parables, he went away from there,
 17:2 And he was transfigured before them, and his face shone like the sun, and his garments became white as light.
 19:1 Now when Jesus had finished these sayings, he went away from Galilee and entered the region of Judea beyond the Jordan;
 21:42 Jesus said to them, "Have you never read in the scriptures: The very stone which the builders rejected has become the head of the corner; this was the Lord's doing, and it is marvelous in our eyes?
 26:1 When Jesus had finished all these sayings, he said to his disciples,
 27:45 Now from the sixth hour there was darkness over all the land until the ninth hour.
 28:2 And behold, there was a great earthquake; for an angel of the Lord descended from heaven and came and rolled back the stone, and sat upon it.

ἔτελεσεν - any form 7x in Matthew - aorist active indicative 5x in Matthew * -

*7:28 And when Jesus finished these sayings, the crowds were astonished at his teaching,
 10:23 When they persecute you in one town, flee to the next; for truly, I say to you, you will not have gone through all the towns of Israel, before the Son of man comes.
 *11:1 And when Jesus had finished instructing his twelve disciples, he went on from there to teach and preach in their cities.
 *13:53 And when Jesus had finished these parables, he went away from there,
 17:24 When they came to Caper'na-um, the collectors of the half-shekel tax went up to Peter and said, "Does not your teacher pay the tax?"
 *19:1 Now when Jesus had finished these sayings, he went away from Galilee and entered the region of Judea beyond the Jordan;
 *26:1 When Jesus had finished all these sayings, he said to his disciples,

Ἰησοῦς - 152x in Matthew - Ἰησοῦς Χριστοῦ, 5x * - Ἰησοῦς + any verb, 72x **-

*1:1, *1:16, *1:18, 1:21, 1:25, **2:1, 3:13, **3:15, 3:16, **4:1, 4:7, **4:10, **4:17, 7:28, **8:4, **8:10, 8:13, 8:14, 8:18, 8:20, **8:22, 8:34, 9:2, 9:4, 9:9, 9:10, 9:15, **9:19, 9:22, 9:23, **9:27, **9:28, **9:30, 9:35, **10:5, **11:1, **11:4, **11:7, **11:25, 12:1, **12:15, 13:1, 13:34, 13:53, **13:57, 14:1, 14:12, **14:13, **14:16, 14:27, 14:29, **14:31, 15:1, **15:21, **15:28, **15:29, **15:32, 15:34, **16:6, **16:8, 16:13, **16:17, **16:21, **16:24, 17:1, 17:4, 17:7, 17:8, **17:9, **17:17, 17:18, 17:19, **17:22, **17:25, 17:26, **18:1, 18:22, 19:1, **19:14, **19:18, 19:21, **19:23, **19:26, **19:28, 20:17, **20:22, **20:25, **20:30, **20:32, **20:34, **21:1, 21:6, 21:11, 21:12, **21:16, **21:21, **21:24, **21:27, 21:31, 21:42, 22:1, 22:18, **22:29, 22:41, **23:1, 24:1, **24:4, 26:1, 26:4, **26:6, **26:10, **26:17, 26:19, 26:26, 26:31, 26:34, 26:36, **26:49, **26:50, 26:50, **26:51, **26:52, 26:55, **26:57, 26:59, **26:63, 26:64, 26:69, 26:71, **26:75, 27:1, **27:11, **27:11, 27:16, 27:17, *27:17, **27:20, *27:22, **27:26, 27:27, 27:37, 27:46, 27:50, **27:54, 27:55, 27:57, 27:58, 28:5, **28:9, 28:10, 28:16, **28:18

λόγους τούτους - 7x in Matthew - see 7.24 above

λόγους - 33x in Matthew - see 7.24 above

τούτους - 112x in Matthew - see 7.12 above

ἐξεπλήσσαντο - 13x in NT - imperfect passive indicative 10x in NT * -

*Matt 7:28 And when Jesus finished these sayings, the crowds were astonished at his teaching,
 Matt 13:54 and coming to his own country he taught them in their synagogue, so that they were astonished, and said, "Where did this man get this wisdom and these mighty works?
 *Matt 19:25 When the disciples heard this they were greatly astonished, saying, "Who then can be saved?"
 *Matt 22:33 And when the crowd heard it, they were astonished at his teaching.
 *Mark 1:22 And they were astonished at his teaching, for he taught them as one who had authority, and not as the scribes.
 *Mark 6:2 And on the sabbath he began to teach in the synagogue; and many who heard him were astonished, saying, "Where did this man get all this? What is the wisdom given to him? What mighty works are wrought by his hands!
 *Mark 7:37 And they were astonished beyond measure, saying, "He has done all things well; he even makes the deaf hear and the dumb speak."
 *Mark 10:26 And they were exceedingly astonished, and said to him, "Then who can be saved?"
 *Mark 11:18 And the chief priests and the scribes heard it and sought a way to destroy him; for they feared him, because all the multitude was astonished at his teaching.
 Luke 2:48 And when they saw him they were astonished; and his mother said to him, "Son, why have you treated us so? Behold, your father and I have been looking for you anxiously."
 *Luke 4:32 and they were astonished at his teaching, for his word was with authority.
 *Luke 9:43 And all were astonished at the majesty of God. But while they were all marveling at everything he did, he said to his disciples,
 Acts 13:12 Then the proconsul believed, when he saw what had occurred, for he was astonished at the teaching of the Lord.

οἱ ὄχλοι - 35x in Matthew -

5:1 Seeing the crowds, he went up on the mountain, and when he sat down his disciples came to him.
 7:28 And when Jesus finished these sayings, the crowds were astonished at his teaching,
 9:8 When the crowds saw it, they were afraid, and they glorified God, who had given such authority to men.
 9:23 And when Jesus came to the ruler's house, and saw the flute players, and the crowd making a tumult,
 9:25 But when the crowd had been put outside, he went in and took her by the hand, and the girl arose.

9:33 And when the demon had been cast out, the dumb man spoke; and the crowds marveled, saying, "Never was anything like this seen in Israel."

9:36 When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd.

11:7 As they went away, Jesus began to speak to the crowds concerning John: "What did you go out into the wilderness to behold? A reed shaken by the wind?"

12:23 And all the people were amazed, and said, "Can this be the Son of David?"

12:46 While he was still speaking to the people, behold, his mother and his brothers stood outside, asking to speak to him.

13:2 And great crowds gathered about him, so that he got into a boat and sat there; and the whole crowd stood on the beach.

13:34 All this Jesus said to the crowds in parables; indeed he said nothing to them without a parable.

13:36 Then he left the crowds and went into the house. And his disciples came to him, saying, "Explain to us the parable of the weeds of the field."

14:5 And though he wanted to put him to death, he feared the people, because they held him to be a prophet.

14:13 Now when Jesus heard this, he withdrew from there in a boat to a lonely place apart. But when the crowds heard it, they followed him on foot from the towns.

14:15 When it was evening, the disciples came to him and said, "This is a lonely place, and the day is now over; send the crowds away to go into the villages and buy food for themselves."

14:19 Then he ordered the crowds to sit down on the grass; and taking the five loaves and the two fish he looked up to heaven, and blessed, and broke and gave the loaves to the disciples, and the disciples gave them to the crowds.

14:19 Then he ordered the crowds to sit down on the grass; and taking the five loaves and the two fish he looked up to heaven, and blessed, and broke and gave the loaves to the disciples, and the disciples gave them to the crowds.

14:22 Then he made the disciples get into the boat and go before him to the other side, while he dismissed the crowds.

14:23 And after he had dismissed the crowds, he went up on the mountain by himself to pray. When evening came, he was there alone,

15:10 And he called the people to him and said to them, "Hear and understand:

15:31 so that the throng wondered, when they saw the dumb speaking, the maimed whole, the lame walking, and the blind seeing; and they glorified the God of Israel.

15:32 Then Jesus called his disciples to him and said, "I have compassion on the crowd, because they have been with me now three days, and have nothing to eat; and I am unwilling to send them away hungry, lest they faint on the way."

15:35 And commanding the crowd to sit down on the grass,

15:36 he took the seven loaves and the fish, and having given thanks he broke them and gave them to the disciples, and the disciples gave them to the crowds.

15:39 And sending away the crowds, he got into the boat and went to the region of Mag'adan.

17:14 And when they came to the crowd, a man came up to him and kneeling before him said,

21:26 But if we say, 'From men,' we are afraid of the multitude; for all hold that John was a prophet."

21:46 But when they tried to arrest him, they feared the multitudes, because they held him to be a prophet.

22:33 And when the crowd heard it, they were astonished at his teaching.

23:1 Then said Jesus to the crowds and to his disciples,

26:55 At that hour Jesus said to the crowds, "Have you come out as against a robber, with swords and clubs to capture me? Day after day I sat in the temple teaching, and you did not seize me.

27:15 Now at the feast the governor was accustomed to release for the crowd any one prisoner whom they wanted.

27:20 Now the chief priests and the elders persuaded the people to ask for Barab'bas and destroy Jesus.

27:24 So when Pilate saw that he was gaining nothing, but rather that a riot was beginning, he took water and washed his hands before the crowd, saying, "I am innocent of this man's blood; see to it yourselves."

ὄχλοι - 50x in Matthew -

4:25, 5:1, 7:28, 8:1, 8:18, 9:8, 9:23, 9:25, 9:33, 9:36, 11:7, 12:15, 12:23, 12:46, 13:2, 13:2, 13:34, 13:36, 14:5, 14:13, 14:14, 14:15, 14:19, 14:19, 14:22, 14:23, 15:10, 15:30, 15:31, 15:32, 15:33, 15:35, 15:36, 15:39, 17:14, 19:2, 20:29, 20:31, 21:8, 21:9, 21:11, 21:26, 21:46, 22:33, 23:1, 26:47, 26:55, 27:15, 27:20, 27:24

ἐπὶ τῆ διδασχῆ - 6x in NT -

Matt 7:28 And when Jesus finished these sayings, the crowds were astonished at his teaching,

Matt 22:33 And when the crowd heard it, they were astonished at his teaching.

Mark 1:22 And they were astonished at his teaching, for he taught them as one who had authority, and not as the scribes.

Mark 11:18 And the chief priests and the scribes heard it and sought a way to destroy him; for they feared him, because all the multitude was astonished at his teaching.

Luke 4:32 and they were astonished at his teaching, for his word was with authority.

Acts 13:12 Then the proconsul believed, when he saw what had occurred, for he was astonished at the teaching of the Lord.

διδασχῆ - 3x in Matthew -

7:28 And when Jesus finished these sayings, the crowds were astonished at his teaching,

16:12 Then they understood that he did not tell them to beware of the leaven of bread, but of the teaching of the Pharisees and Sadducees.

22:33 And when the crowd heard it, they were astonished at his teaching.

7:29

ἦν γὰρ διδάσκων αὐτοὺς ὡς ἐξουσίαν ἔχων καὶ οὐχ ὡς οἱ γραμματεῖς αὐτῶν.
for he taught them as one having authority, and not as their scribes.

Parallel to Mark 1:22

καὶ ἐξεπλήσσαντο ἐπὶ τῆ διδασχῆ αὐτοῦ· ἦν γὰρ διδάσκων αὐτοὺς ὡς ἐξουσίαν ἔχων καὶ οὐχ ὡς οἱ γραμματεῖς.

They were astounded at his teaching, for he taught them as one having authority, and not as the scribes.

Parallel to Mark 1:27

Exegetical Notes on Matthew 7:21-29

Rev. Richard Jordan 22

καὶ ἔθαμβήθησαν ἅπαντες ὥστε συζητεῖν πρὸς ἑαυτοὺς λέγοντας, Τί ἐστὶν τοῦτο; διδαχὴ καινὴ κατ' ἐξουσίαν· καὶ τοῖς πνεύμασι τοῖς ἀκαθάρτοις ἐπιτάσσει, καὶ ὑπακούουσιν αὐτῷ.

They were all amazed, and they kept on asking one another, "What is this? A new teaching--with authority! He commands even the unclean spirits, and they obey him."

Parallel to John 7:46

ἀπεκρίθησαν οἱ ὑπηρέται, Οὐδέποτε ἐλάλησεν οὕτως ἄνθρωπος.

The police answered, "Never has anyone spoken like this!"

ἦν γάρ - any form, 7x in Matthew -

4:18 As he walked by the Sea of Galilee, he saw two brothers, Simon who is called Peter and Andrew his brother, casting a net into the sea; for they were fishermen.

7:29 for he taught them as one who had authority, and not as their scribes.

14:24 but the boat by this time was many furlongs distant from the land, beaten by the waves; for the wind was against them.

19:12 For there are eunuchs who have been so from birth, and there are eunuchs who have been made eunuchs by men, and there are eunuchs who have made themselves eunuchs for the sake of the kingdom of heaven. He who is able to receive this, let him receive it."

19:22 When the young man heard this he went away sorrowful; for he had great possessions.

24:21 For then there will be great tribulation, such as has not been from the beginning of the world until now, no, and never will be.

26:43 And again he came and found them sleeping, for their eyes were heavy.

διδάσκων - 14x in Matthew- - present active participle, 6x in Matthew * -

*4:23 And he went about all Galilee, teaching in their synagogues and preaching the gospel of the kingdom and healing every disease and every infirmity among the people.

5:2 And he opened his mouth and taught them, saying:

5:19 Whoever then relaxes one of the least of these commandments and teaches men so, shall be called least in the kingdom of heaven; but he who does them and teaches them shall be called great in the kingdom of heaven.

5:19 Whoever then relaxes one of the least of these commandments and teaches men so, shall be called least in the kingdom of heaven; but he who does them and teaches them shall be called great in the kingdom of heaven.

*7:29 for he taught them as one who had authority, and not as their scribes.

*9:35 And Jesus went about all the cities and villages, teaching in their synagogues and preaching the gospel of the kingdom, and healing every disease and every infirmity.

11:1 And when Jesus had finished instructing his twelve disciples, he went on from there to teach and preach in their cities.

13:54 and coming to his own country he taught them in their synagogue, so that they were astonished, and said, "Where did this man get this wisdom and these mighty works?"

*15:9 in vain do they worship me, teaching as doctrines the precepts of men."

*21:23 And when he entered the temple, the chief priests and the elders of the people came up to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?"

22:16 And they sent their disciples to him, along with the Hero'di-ans, saying, "Teacher, we know that you are true, and teach the way of God truthfully, and care for no man; for you do not regard the position of men.

*26:55 At that hour Jesus said to the crowds, "Have you come out as against a robber, with swords and clubs to capture me? Day after day I sat in the temple teaching, and you did not seize me.

28:15 So they took the money and did as they were directed; and this story has been spread among the Jews to this day.

28:20 teaching them to observe all that I have commanded you; and lo, I am with you always, to the close of the age."

ὥς - 40x in Matthew -

1:24, 5:48, 6:5, 6:10, 6:12, 6:16, 6:29, 7:29, 7:29, 8:13, 10:16, 10:16, 10:16, 10:25, 10:25, 12:13, 13:43, 14:5, 15:28, 17:2, 17:2, 17:20, 18:3, 18:4, 18:33, 19:19, 20:14, 21:26, 22:30, 22:39, 24:38, 26:19, 26:39, 26:39, 26:55, 27:65, 28:3, 28:3, 28:4, 28:15

ἐξουσίαν - 10x in Matthew -

7:29 for he taught them as one who had authority, and not as their scribes.

8:9 For I am a man under authority, with soldiers under me; and I say to one, Go,' and he goes, and to another, Come,' and he comes, and to my slave, Do this,' and he does it."

9:6 But that you may know that the Son of man has authority on earth to forgive sins" -- he then said to the paralytic -- "Rise, take up your bed and go home."

9:8 When the crowds saw it, they were afraid, and they glorified God, who had given such authority to men.

10:1 And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every infirmity.

21:23 And when he entered the temple, the chief priests and the elders of the people came up to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?"

21:23 And when he entered the temple, the chief priests and the elders of the people came up to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?"

21:24 Jesus answered them, "I also will ask you a question; and if you tell me the answer, then I also will tell you by what authority I do these things.

21:27 So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I do these things.

28:18 And Jesus came and said to them, "All authority in heaven and on earth has been given to me.

ἐξουσίαν ἔχων - noun + present active participle 4x in NT -

Matt 7:29 for he taught them as one who had authority, and not as their scribes.

Matt 8:9 For I am a man under authority, with soldiers under me; and I say to one, Go,' and he goes, and to another, Come,' and he comes, and to my slave, Do this,' and he does it."

Mark 1:22 And they were astonished at his teaching, for he taught them as one who had authority, and not as the scribes.

Luke 19:17 And he said to him, Well done, good servant! Because you have been faithful in a very little, you shall have authority over ten cities.'

ἔχων - present active participle, 25x in Matthew -

1:18 Now the birth of Jesus Christ took place in this way. When his mother Mary had been betrothed to Joseph, before they came together she was found to be with child of the Holy Spirit;
4:24 So his fame spread throughout all Syria, and they brought him all the sick, those afflicted with various diseases and pains, demoniacs, epileptics, and paralytics, and he healed them.
7:29 for he taught them as one who had authority, and not as their scribes.
8:9 For I am a man under authority, with soldiers under me; and I say to one, Go,' and he goes, and to another, Come,' and he comes, and to my slave, Do this,' and he does it."
8:16 That evening they brought to him many who were possessed with demons; and he cast out the spirits with a word, and healed all who were sick.
9:12 But when he heard it, he said, "Those who are well have no need of a physician, but those who are sick.
9:36 When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd.
11:15 He who has ears to hear, let him hear.
12:10 And behold, there was a man with a withered hand. And they asked him, "Is it lawful to heal on the sabbath?" so that they might accuse him.
13:9 He who has ears, let him hear."
13:43 Then the righteous will shine like the sun in the kingdom of their Father. He who has ears, let him hear.
14:35 And when the men of that place recognized him, they sent round to all that region and brought to him all that were sick,
15:30 And great crowds came to him, bringing with them the lame, the maimed, the blind, the dumb, and many others, and they put them at his feet, and he healed them,
18:8 And if your hand or your foot causes you to sin, cut it off and throw it away; it is better for you to enter life maimed or lame than with two hands or two feet to be thrown into the eternal fire.
18:9 And if your eye causes you to sin, pluck it out and throw it away; it is better for you to enter life with one eye than with two eyes to be thrown into the hell of fire.
18:25 and as he could not pay, his lord ordered him to be sold, with his wife and children and all that he had, and payment to be made.
19:22 When the young man heard this he went away sorrowful; for he had great possessions.
22:12 and he said to him, Friend, how did you get in here without a wedding garment?' And he was speechless.
22:24 saying, "Teacher, Moses said, If a man dies, having no children, his brother must marry the widow, and raise up children for his brother.'
22:25 Now there were seven brothers among us; the first married, and died, and having no children left his wife to his brother.
24:19 And alas for those who are with child and for those who give suck in those days!
25:28 So take the talent from him, and give it to him who has the ten talents.
25:29 For to every one who has will more be given, and he will have abundance; but from him who has not, even what he has will be taken away.
25:29 For to every one who has will more be given, and he will have abundance; but from him who has not, even what he has will be taken away.
26:7 a woman came up to him with an alabaster flask of very expensive ointment, and she poured it on his head, as he sat at table.

καὶ οὐχ - 34x in Matthew -

1:25 but knew her not until she had borne a son; and he called his name Jesus.
2:18 "A voice was heard in Ramah, wailing and loud lamentation, Rachel weeping for her children; she refused to be consoled, because they were no more."
7:25 and the rain fell, and the floods came, and the winds blew and beat upon that house, but it did not fall, because it had been founded on the rock.
7:29 for he taught them as one who had authority, and not as their scribes.
9:13 Go and learn what this means, I desire mercy, and not sacrifice.' For I came not to call the righteous, but sinners."
11:17 We piped to you, and you did not dance; we wailed, and you did not mourn.'
11:17 We piped to you, and you did not dance; we wailed, and you did not mourn.'
12:7 And if you had known what this means, I desire mercy, and not sacrifice,' you would not have condemned the guiltless.
12:43 "When the unclean spirit has gone out of a man, he passes through waterless places seeking rest, but he finds none.
13:14 With them indeed is fulfilled the prophecy of Isaiah which says: You shall indeed hear but never understand, and you shall indeed see but never perceive.
13:14 With them indeed is fulfilled the prophecy of Isaiah which says: You shall indeed hear but never understand, and you shall indeed see but never perceive.
13:17 Truly, I say to you, many prophets and righteous men longed to see what you see, and did not see it, and to hear what you hear, and did not hear it.
13:17 Truly, I say to you, many prophets and righteous men longed to see what you see, and did not see it, and to hear what you hear, and did not hear it.
13:58 And he did not do many mighty works there, because of their unbelief.
15:32 Then Jesus called his disciples to him and said, "I have compassion on the crowd, because they have been with me now three days, and have nothing to eat; and I am unwilling to send them away hungry, lest they faint on the way."
17:12 but I tell you that Eli'jah has already come, and they did not know him, but did to him whatever they pleased. So also the Son of man will suffer at their hands."
17:16 And I brought him to your disciples, and they could not heal him."
21:30 And he went to the second and said the same; and he answered, I go, sir,' but did not go.
21:32 For John came to you in the way of righteousness, and you did not believe him, but the tax collectors and the harlots believed him; and even when you saw it, you did not afterward repent and believe him.
22:3 and sent his servants to call those who were invited to the marriage feast; but they would not come.
22:16 And they sent their disciples to him, along with the Hero'di-ans, saying, "Teacher, we know that you are true, and teach the way of God truthfully, and care for no man; for you do not regard the position of men.
23:3 so practice and observe whatever they tell you, but not what they do; for they preach, but do not practice.
23:37 "O Jerusalem, Jerusalem, killing the prophets and stoning those who are sent to you! How often would I have gathered your children together as a hen gathers her brood under her wings, and you would not!

24:39 and they did not know until the flood came and swept them all away, so will be the coming of the Son of man.
 24:43 But know this, that if the householder had known in what part of the night the thief was coming, he would have watched and would not have let his house be broken into.
 25:42 for I was hungry and you gave me no food, I was thirsty and you gave me no drink,
 25:42 for I was hungry and you gave me no food, I was thirsty and you gave me no drink,
 25:43 I was a stranger and you did not welcome me, naked and you did not clothe me, sick and in prison and you did not visit me.'
 25:43 I was a stranger and you did not welcome me, naked and you did not clothe me, sick and in prison and you did not visit me.'
 25:43 I was a stranger and you did not welcome me, naked and you did not clothe me, sick and in prison and you did not visit me.'
 25:44 Then they also will answer, Lord, when did we see thee hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to thee?
 26:55 At that hour Jesus said to the crowds, "Have you come out as against a robber, with swords and clubs to capture me? Day after day I sat in the temple teaching, and you did not seize me.
 26:60 but they found none, though many false witnesses came forward. At last two came forward
 27:14 But he gave him no answer, not even to a single charge; so that the governor wondered greatly.

οἱ γραμματεῖς αὐτῶν - 2x in NT -

Matt 7:29 for he taught them as one who had authority, and not as their scribes.
 Luke 5:30 And the Pharisees and their scribes murmured against his disciples, saying, "Why do you eat and drink with tax collectors and sinners?"

γραμματεῖς - 22x in Matthew -

2:4 and assembling all the chief priests and scribes of the people, he inquired of them where the Christ was to be born.
 5:20 For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.
 7:29 for he taught them as one who had authority, and not as their scribes.
 8:19 And a scribe came up and said to him, "Teacher, I will follow you wherever you go."
 9:3 And behold, some of the scribes said to themselves, "This man is blaspheming."
 12:38 Then some of the scribes and Pharisees said to him, "Teacher, we wish to see a sign from you."
 13:52 And he said to them, "Therefore every scribe who has been trained for the kingdom of heaven is like a householder who brings out of his treasure what is new and what is old."
 15:1 Then Pharisees and scribes came to Jesus from Jerusalem and said,
 16:21 From that time Jesus began to show his disciples that he must go to Jerusalem and suffer many things from the elders and chief priests and scribes, and be killed, and on the third day be raised.
 17:10 And the disciples asked him, "Then why do the scribes say that first Eli'jah must come?"
 20:18 "Behold, we are going up to Jerusalem; and the Son of man will be delivered to the chief priests and scribes, and they will condemn him to death,
 21:15 But when the chief priests and the scribes saw the wonderful things that he did, and the children crying out in the temple, "Hosanna to the Son of David!" they were indignant;
 23:2 "The scribes and the Pharisees sit on Moses' seat;
 23:13 "But woe to you, scribes and Pharisees, hypocrites! because you shut the kingdom of heaven against men; for you neither enter yourselves, nor allow those who would enter to go in.
 23:15 Woe to you, scribes and Pharisees, hypocrites! for you traverse sea and land to make a single proselyte, and when he becomes a proselyte, you make him twice as much a child of hell as yourselves.
 23:23 "Woe to you, scribes and Pharisees, hypocrites! for you tithe mint and dill and cummin, and have neglected the weightier matters of the law, justice and mercy and faith; these you ought to have done, without neglecting the others.
 23:25 "Woe to you, scribes and Pharisees, hypocrites! for you cleanse the outside of the cup and of the plate, but inside they are full of extortion and rapacity.
 23:27 "Woe to you, scribes and Pharisees, hypocrites! for you are like whitewashed tombs, which outwardly appear beautiful, but within they are full of dead men's bones and all uncleanness.
 23:29 "Woe to you, scribes and Pharisees, hypocrites! for you build the tombs of the prophets and adorn the monuments of the righteous,