

Matthew 5:20-37

5:20

λέγω γὰρ ὑμῖν ὅτι ἐὰν μὴ περισσεύσῃ ὑμῶν ἡ δικαιοσύνη πλεῖον τῶν γραμματέων καὶ Φαρισαίων, οὐ μὴ εἰσέλθητε εἰς τὴν βασιλείαν τῶν οὐρανῶν.

For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.

λέγω γὰρ ὑμῖν - exact grammatical phrase, 4x in Matthew -

3:9 and do not presume to say to yourselves, 'We have Abraham as our father'; for I tell you, God is able from these stones to raise up children to Abraham.

5:20 For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.

18:10 "See that you do not despise one of these little ones; for I tell you that in heaven their angels always behold the face of my Father who is in heaven.

23:39 For I tell you, you will not see me again, until you say, 'Blessed is he who comes in the name of the Lord.'"

ὅτι ἐὰν μὴ - 3x in NT -

Matt 5:20 For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.

Acts 15:1 But some men came down from Judea and were teaching the brethren, "Unless you are circumcised according to the custom of Moses, you cannot be saved."

2Thess 2:3 Let no one deceive you in any way; for that day will not come, unless the rebellion comes first, and the man of lawlessness is revealed, the son of perdition,

ὅτι ἐὰν - 2x in Matthew -

5:20 For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.

18:19 Again I say to you, if two of you agree on earth about anything they ask, it will be done for them by my Father in heaven.

ἐὰν μὴ - 3x in NT - 6x in Matthew -

5:20 For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.

11:6 And blessed is he who takes no offense at me."

12:29 Or how can one enter a strong man's house and plunder his goods, unless he first binds the strong man? Then indeed he may plunder his house.

18:3 and said, "Truly, I say to you, unless you turn and become like children, you will never enter the kingdom of heaven.

18:35 So also my heavenly Father will do to every one of you, if you do not forgive your brother from your heart."

26:42 Again, for the second time, he went away and prayed, "My Father, if this cannot pass unless I drink it, thy will be done."

περισσεύσῃ - 5x in Matthew -

5:20 For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.

13:12 For to him who has will more be given, and he will have abundance; but from him who has not, even what he has will be taken away.

14:20 And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over.

15:37 And they all ate and were satisfied; and they took up seven baskets full of the broken pieces left over.

25:29 For to every one who has will more be given, and he will have abundance; but from him who has not, even what he has will be taken away.

δικαιοσύνη - 7x in Matthew -

3:15 But Jesus answered him, "Let it be so now; for thus it is fitting for us to fulfil all righteousness." Then he consented.

5:6 "Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

5:10 "Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

5:20 For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.

6:1 "Beware of practicing your piety before men in order to be seen by them; for then you will have no reward from your Father who is in heaven.

6:33 But seek first his kingdom and his righteousness, and all these things shall be yours as well.

21:32 For John came to you in the way of righteousness, and you did not believe him, but the tax collectors and the harlots believed him; and even when you saw it, you did not afterward repent and believe him.

πλεῖον - comparative adverb 3x in NT -

Matt 5:20 For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.

Luke 7:42 When they could not pay, he forgave them both. Now which of them will love him more?"

John 21:15 When they had finished breakfast, Jesus said to Simon Peter, "Simon, son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Feed my lambs."

γραμματέων καὶ Φαρισαίων -wo/article , 8x in NT, all in Matthew - Luke & John always uses w/articles [4x] - Luke 5:21 6:7 11:53 John 8:3 - except Matt 23:2 **also uses articles, and there are no textual variants that omit articles -

5:20 For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.

12:38 Then some of the scribes and Pharisees said to him, "Teacher, we wish to see a sign from you."

**23:2 "The scribes and the Pharisees sit on Moses' seat;

23:13 "But woe to you, scribes and Pharisees, hypocrites! because you shut the kingdom of heaven against men; for you neither enter yourselves, nor allow those who would enter to go in.

23:15 Woe to you, scribes and Pharisees, hypocrites! for you traverse sea and land to make a single proselyte, and when he becomes a proselyte, you make him twice as much a child of hell as yourselves.

23:23 "Woe to you, scribes and Pharisees, hypocrites! for you tithe mint and dill and cummin, and have neglected the weightier matters of the law, justice and mercy and faith; these you ought to have done, without neglecting the others.

23:25 "Woe to you, scribes and Pharisees, hypocrites! for you cleanse the outside of the cup and of the plate, but inside they are full of extortion and rapacity.

23:27 "Woe to you, scribes and Pharisees, hypocrites! for you are like whitewashed tombs, which outwardly appear beautiful, but within they are full of dead men's bones and all uncleanness.

23:29 "Woe to you, scribes and Pharisees, hypocrites! for you build the tombs of the prophets and adorn the monuments of the righteous,

γραμματέων - 22x in Matthew -

2:4 and assembling all the chief priests and scribes of the people, he inquired of them where the Christ was to be born.

5:20 For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.

7:29 for he taught them as one who had authority, and not as their scribes.

8:19 And a scribe came up and said to him, "Teacher, I will follow you wherever you go."

9:3 And behold, some of the scribes said to themselves, "This man is blaspheming."

12:38 Then some of the scribes and Pharisees said to him, "Teacher, we wish to see a sign from you."

13:52 And he said to them, "Therefore every scribe who has been trained for the kingdom of heaven is like a householder who brings out of his treasure what is new and what is old."

15:1 Then Pharisees and scribes came to Jesus from Jerusalem and said,

16:21 From that time Jesus began to show his disciples that he must go to Jerusalem and suffer many things from the elders and chief priests and scribes, and be killed, and on the third day be raised.

17:10 And the disciples asked him, "Then why do the scribes say that first Eli'jah must come?"

20:18 "Behold, we are going up to Jerusalem; and the Son of man will be delivered to the chief priests and scribes, and they will condemn him to death,

21:15 But when the chief priests and the scribes saw the wonderful things that he did, and the children crying out in the temple, "Hosanna to the Son of David!" they were indignant;

23:2 "The scribes and the Pharisees sit on Moses' seat;

23:13 "But woe to you, scribes and Pharisees, hypocrites! because you shut the kingdom of heaven against men; for you neither enter yourselves, nor allow those who would enter to go in.

23:15 Woe to you, scribes and Pharisees, hypocrites! for you traverse sea and land to make a single proselyte, and when he becomes a proselyte, you make him twice as much a child of hell as yourselves.

23:23 "Woe to you, scribes and Pharisees, hypocrites! for you tithe mint and dill and cummin, and have neglected the weightier matters of the law, justice and mercy and faith; these you ought to have done, without neglecting the others.

23:25 "Woe to you, scribes and Pharisees, hypocrites! for you cleanse the outside of the cup and of the plate, but inside they are full of extortion and rapacity.

23:27 "Woe to you, scribes and Pharisees, hypocrites! for you are like whitewashed tombs, which outwardly appear beautiful, but within they are full of dead men's bones and all uncleanness.

23:29 "Woe to you, scribes and Pharisees, hypocrites! for you build the tombs of the prophets and adorn the monuments of the righteous,

23:34 Therefore I send you prophets and wise men and scribes, some of whom you will kill and crucify, and some you will scourge in your synagogues and persecute from town to town,

26:57 Then those who had seized Jesus led him to Ca' iaphas the high priest, where the scribes and the elders had gathered.

27:41 So also the chief priests, with the scribes and elders, mocked him, saying,

Φαρισαίων - 29x in Matthew -

3:7 But when he saw many of the Pharisees and Sad'ducees coming for baptism, he said to them, "You brood of vipers! Who warned you to flee from the wrath to come?"

5:20 For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.

9:11 And when the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?"

9:14 Then the disciples of John came to him, saying, "Why do we and the Pharisees fast, but your disciples do not fast?"

9:34 But the Pharisees said, "He casts out demons by the prince of demons."

12:2 But when the Pharisees saw it, they said to him, "Look, your disciples are doing what is not lawful to do on the sabbath."

12:14 But the Pharisees went out and took counsel against him, how to destroy him.

12:24 But when the Pharisees heard it they said, "It is only by Be-el'zebul, the prince of demons, that this man casts out demons."

12:38 Then some of the scribes and Pharisees said to him, "Teacher, we wish to see a sign from you."

15:1 Then Pharisees and scribes came to Jesus from Jerusalem and said,

15:12 Then the disciples came and said to him, "Do you know that the Pharisees were offended when they heard this saying?"

16:1 And the Pharisees and Sad'ducees came, and to test him they asked him to show them a sign from heaven.

16:6 Jesus said to them, "Take heed and beware of the leaven of the Pharisees and Sad'ducees."

16:11 How is it that you fail to perceive that I did not speak about bread? Beware of the leaven of the Pharisees and Sad'ducees."

16:12 Then they understood that he did not tell them to beware of the leaven of bread, but of the teaching of the Pharisees and Sad'ducees.

19:3 And Pharisees came up to him and tested him by asking, "Is it lawful to divorce one's wife for any cause?"

21:45 When the chief priests and the Pharisees heard his parables, they perceived that he was speaking about them.

22:15 Then the Pharisees went and took counsel how to entangle him in his talk.

22:34 But when the Pharisees heard that he had silenced the Sad'ducees, they came together.

22:41 Now while the Pharisees were gathered together, Jesus asked them a question,

Exegetical Notes on Matthew 5:13-20

Rev. Richard Jordan

23:2 "The scribes and the Pharisees sit on Moses' seat;
 23:13 "But woe to you, scribes and Pharisees, hypocrites! because you shut the kingdom of heaven against men; for you neither enter yourselves, nor allow those who would enter to go in.
 23:15 Woe to you, scribes and Pharisees, hypocrites! for you traverse sea and land to make a single proselyte, and when he becomes a proselyte, you make him twice as much a child of hell as yourselves.
 23:23 "Woe to you, scribes and Pharisees, hypocrites! for you tithe mint and dill and cummin, and have neglected the weightier matters of the law, justice and mercy and faith; these you ought to have done, without neglecting the others.
 23:25 "Woe to you, scribes and Pharisees, hypocrites! for you cleanse the outside of the cup and of the plate, but inside they are full of extortion and rapacity.
 23:26 You blind Pharisee! first cleanse the inside of the cup and of the plate, that the outside also may be clean.
 23:27 "Woe to you, scribes and Pharisees, hypocrites! for you are like whitewashed tombs, which outwardly appear beautiful, but within they are full of dead men's bones and all uncleanness.
 23:29 "Woe to you, scribes and Pharisees, hypocrites! for you build the tombs of the prophets and adorn the monuments of the righteous,
 27:62 Next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate

οὐ μὴ - 19x in Matthew, see 5:18 above -

εἰσέλθῃτε - aorist active subjunctive 6x in Matthew -

Matt 5:20 For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.
 Matt 8:8 But the centurion answered him, "Lord, I am not worthy to have you come under my roof; but only say the word, and my servant will be healed.
 Matt 10:5 These twelve Jesus sent out, charging them, "Go nowhere among the Gentiles, and enter no town of the Samaritans,
 Matt 10:11 And whatever town or village you enter, find out who is worthy in it, and stay with him until you depart.
 Matt 18:3 and said, "Truly, I say to you, unless you turn and become like children, you will never enter the kingdom of heaven.
 Matt 26:41 Watch and pray that you may not enter into temptation; the spirit indeed is willing, but the flesh is weak."

εἰς τὴν βασιλείαν τῶν οὐρανῶν - 4x in Matthew -

5:20 For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.
 7:21 "Not every one who says to me, Lord, Lord,' shall enter the kingdom of heaven, but he who does the will of my Father who is in heaven.
 18:3 and said, "Truly, I say to you, unless you turn and become like children, you will never enter the kingdom of heaven.
 19:23 And Jesus said to his disciples, "Truly, I say to you, it will be hard for a rich man to enter the kingdom of heaven.

τὴν βασιλείαν τῶν οὐρανῶν - 32x in Matthew, see 5.19

βασιλείαν - 55x in Matthew, see 5.3. 10, 19 above -

οὐρανῶν - 82x in Matthew, see 5.3, 10, 12, 16, 18, 19 above -

5:21

Ἠκούσατε ὅτι ἐρρέθη τοῖς ἀρχαίοις, Οὐ φονεύσεις· ὃς δ' ἂν φονεύσῃ, ἔνοχος ἔσται τῇ κρίσει.

"You have heard that it was said to those of ancient times, 'You shall not murder'; and 'whoever murders shall be liable to judgment.'

Quotation of Deuteronomy 5:17

לֹא תִרְצַח אִישׁ אֶת רֵעִיו

οὐ μοιχεύσεις

You shall not murder.

Quotation of Exodus 20:13

לֹא תִרְצַח אִישׁ אֶת רֵעִיו

οὐ μοιχεύσεις

You shall not murder.

Quotation of Exodus 21:12

מִכֹּל אֲשֶׁר יִכּוֹת אִישׁ אֶת רֵעִיו מוֹת יוּמָת

ἐὰν δὲ πατάξῃ τις τινα καὶ ἀποθάνῃ θανάτῳ θανατούσθω

Whoever strikes a person mortally shall be put to death.

Quotation to Leviticus 24:17

וְאִישׁ כִּי יַכֶּה אֶת רֵעִיו בְּפֶשַׁע אָדָם מוֹת יוּמָת

καὶ ἄνθρωπος ὃς ἂν πατάξῃ ψυχὴν ἀνθρώπου καὶ ἀποθάνῃ θανάτῳ θανατούσθω

Anyone who kills a human being shall be put to death.

Ἠκούσατε ὅτι ἐρρέθη - 5x in NT -

5:21 "You have heard that it was said to the men of old, You shall not kill; and whoever kills shall be liable to judgment.'

5:27 "You have heard that it was said, You shall not commit adultery.'
5:33 "Again you have heard that it was said to the men of old, You shall not swear falsely, but shall perform to the Lord what you have sworn.'
5:38 "You have heard that it was said, An eye for an eye and a tooth for a tooth.'
5:43 "You have heard that it was said, You shall love your neighbor and hate your enemy.'

ἤκούσατε - aorist active indicative, 112x in NT, 9x in Matthew -

5:21 "You have heard that it was said to the men of old, You shall not kill; and whoever kills shall be liable to judgment.'
5:27 "You have heard that it was said, You shall not commit adultery.'
5:33 "Again you have heard that it was said to the men of old, You shall not swear falsely, but shall perform to the Lord what you have sworn.'
5:38 "You have heard that it was said, An eye for an eye and a tooth for a tooth.'
5:43 "You have heard that it was said, You shall love your neighbor and hate your enemy.'
13:15 For this people's heart has grown dull, and their ears are heavy of hearing, and their eyes they have closed, lest they should perceive with their eyes, and hear with their ears, and understand with their heart, and turn for me to heal them.'
13:17 Truly, I say to you, many prophets and righteous men longed to see what you see, and did not see it, and to hear what you hear, and did not hear it.
14:1 At that time Herod the tetrarch heard about the fame of Jesus;
26:65 Then the high priest tore his robes, and said, "He has uttered blasphemy. Why do we still need witnesses? You have now heard his blasphemy.

ἐπρέθη - aorist passive indicative, 6x in Matthew -

5:21 "You have heard that it was said to the men of old, You shall not kill; and whoever kills shall be liable to judgment.'
5:27 "You have heard that it was said, You shall not commit adultery.'
5:31 "It was also said, Whoever divorces his wife, let him give her a certificate of divorce.'
5:33 "Again you have heard that it was said to the men of old, You shall not swear falsely, but shall perform to the Lord what you have sworn.'
5:38 "You have heard that it was said, An eye for an eye and a tooth for a tooth.'
5:43 "You have heard that it was said, You shall love your neighbor and hate your enemy.'

ἀρχαίοις - 11x in NT -

Matt 5:21 "You have heard that it was said to the men of old, You shall not kill; and whoever kills shall be liable to judgment.'
Matt 5:33 "Again you have heard that it was said to the men of old, You shall not swear falsely, but shall perform to the Lord what you have sworn.'
Luke 9:8 by some that Eli'jah had appeared, and by others that one of the old prophets had risen.
Luke 9:19 And they answered, "John the Baptist; but others say, Eli'jah; and others, that one of the old prophets has risen."
Acts 15:7 And after there had been much debate, Peter rose and said to them, "Brethren, you know that in the early days God made choice among you, that by my mouth the Gentiles should hear the word of the gospel and believe.
Acts 15:21 For from early generations Moses has had in every city those who preach him, for he is read every sabbath in the synagogues."
Acts 21:16 And some of the disciples from Caesare'a went with us, bringing us to the house of Mnason of Cyprus, an early disciple, with whom we should lodge.
2Cor 5:17 Therefore, if any one is in Christ, he is a new creation; the old has passed away, behold, the new has come.
2Peter 2:5 if he did not spare the ancient world, but preserved Noah, a herald of righteousness, with seven other persons, when he brought a flood upon the world of the ungodly;
Rev 12:9 And the great dragon was thrown down, that ancient serpent, who is
Rev 20:2 And he seized the dragon, that ancient serpent, who is the Devil and Satan, and bound him for a thousand years,

Ὁὐ φονεύσεις - 3x in NT -

Matt 5:21 "You have heard that it was said to the men of old, You shall not kill; and whoever kills shall be liable to judgment.'
Matt 19:18 He said to him, "Which?" And Jesus said, "You shall not kill, You shall not commit adultery, You shall not steal, You shall not bear false witness,
Romans 13:9 The commandments, "You shall not commit adultery, You shall not kill, You shall not steal, You shall not covet," and any other commandment, are summed up in this sentence, "You shall love your neighbor as yourself."

φονεύσεις - 5x in Matthew - future active indicative, 2x in Matthew * -

*5:21 "You have heard that it was said to the men of old, You shall not kill; and whoever kills shall be liable to judgment.'
5:21 "You have heard that it was said to the men of old, You shall not kill; and whoever kills shall be liable to judgment.'
*19:18 He said to him, "Which?" And Jesus said, "You shall not kill, You shall not commit adultery, You shall not steal, You shall not bear false witness,
23:31 Thus you witness against yourselves, that you are sons of those who murdered the prophets.
23:35 that upon you may come all the righteous blood shed on earth, from the blood of innocent Abel to the blood of Zechariah the son of Barachiah, whom you murdered between the sanctuary and the altar.

δ' ἄν - 12x in Matthew - see 5.19 above

φονεύση - aorist active subjunctive, 1x in Matthew - otherwise see above, this verse -

ἔνοχος ἔσται - 8x in NT -

Matt 5:21 "You have heard that it was said to the men of old, You shall not kill; and whoever kills shall be liable to judgment.'
Matt 5:22 But I say to you that every one who is angry with his brother shall be liable to judgment; whoever insults his brother shall be liable to the council, and whoever says, 'You fool!' shall be liable to the hell of fire.

Matt 5:22 But I say to you that every one who is angry with his brother shall be liable to judgment; whoever insults his brother shall be liable to the council, and whoever says, 'You fool!' shall be liable to the hell of fire.
Matt 5:22 But I say to you that every one who is angry with his brother shall be liable to judgment; whoever insults his brother shall be liable to the council, and whoever says, 'You fool!' shall be liable to the hell of fire.
Mark 3:29 but whoever blasphemes against the Holy Spirit never has forgiveness, but is guilty of an eternal sin" --
Mark 14:64 You have heard his blasphemy. What is your decision?" And they all condemned him as deserving death.
1Cor 11:27 Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of profaning the body and blood of the Lord.
Heb 2:15 and deliver all those who through fear of death were subject to lifelong bondage.

ἐνοχος - 5x in Matthew -

Matt 5:21 "You have heard that it was said to the men of old, 'You shall not kill; and whoever kills shall be liable to judgment.'
Matt 5:22 But I say to you that every one who is angry with his brother shall be liable to judgment; whoever insults his brother shall be liable to the council, and whoever says, 'You fool!' shall be liable to the hell of fire.
Matt 5:22 But I say to you that every one who is angry with his brother shall be liable to judgment; whoever insults his brother shall be liable to the council, and whoever says, 'You fool!' shall be liable to the hell of fire.
Matt 5:22 But I say to you that every one who is angry with his brother shall be liable to judgment; whoever insults his brother shall be liable to the council, and whoever says, 'You fool!' shall be liable to the hell of fire.
Matt 26:66 What is your judgment?" They answered, "He deserves death."

ἔσται - future middle deponent indicative, 49x in Matthew -

5:21, 5:22, 5:22, 5:22, 5:48, 6:5, 6:21, 6:22, 6:23, 8:12, 10:15, 10:22, 11:22, 11:24, 12:11, 12:27, 12:40, 12:45, 13:40, 13:42, 13:49, 13:50, 16:19, 16:19, 16:22, 17:17, 18:18, 18:18, 19:5, 19:27, 19:30, 20:16, 20:26, 20:26, 20:27, 22:13, 22:28, 23:11, 24:3, 24:7, 24:9, 24:21, 24:27, 24:37, 24:39, 24:40, 24:51, 25:30, 27:64

κρίσει - 12x in Matthew -

5:21 "You have heard that it was said to the men of old, 'You shall not kill; and whoever kills shall be liable to judgment.'
5:22 But I say to you that every one who is angry with his brother shall be liable to judgment; whoever insults his brother shall be liable to the council, and whoever says, 'You fool!' shall be liable to the hell of fire.
10:15 Truly, I say to you, it shall be more tolerable on the day of judgment for the land of Sodom and Gomor'rah than for that town.
11:22 But I tell you, it shall be more tolerable on the day of judgment for Tyre and Sidon than for you.
11:24 But I tell you that it shall be more tolerable on the day of judgment for the land of Sodom than for you."
12:18 "Behold, my servant whom I have chosen, my beloved with whom my soul is well pleased. I will put my Spirit upon him, and he shall proclaim justice to the Gentiles.
12:20 he will not break a bruised reed or quench a smoldering wick, till he brings justice to victory;
12:36 I tell you, on the day of judgment men will render account for every careless word they utter;
12:41 The men of Nin'evah will arise at the judgment with this generation and condemn it; for they repented at the preaching of Jonah, and behold, something greater than Jonah is here.
12:42 The queen of the South will arise at the judgment with this generation and condemn it; for she came from the ends of the earth to hear the wisdom of Solomon, and behold, something greater than Solomon is here.
23:23 "Woe to you, scribes and Pharisees, hypocrites! for you tithe mint and dill and cummin, and have neglected the weightier matters of the law, justice and mercy and faith; these you ought to have done, without neglecting the others.
23:33 You serpents, you brood of vipers, how are you to escape being sentenced to hell?"

5:22

ἐγὼ δὲ λέγω ὑμῖν ὅτι πᾶς ὁ ὀργιζόμενος τῷ ἀδελφῷ αὐτοῦ ἐνοχος ἔσται τῇ κρίσει· ὃς δ' ἂν εἴπῃ τῷ ἀδελφῷ αὐτοῦ, Ρακά, ἐνοχος ἔσται τῷ συνεδρίῳ· ὃς δ' ἂν εἴπῃ, Μωρέ, ἐνοχος ἔσται εἰς τὴν γέενναν τοῦ πυρός.

But I say to you that if you are angry with a brother or sister, you will be liable to judgment; and if you insult a brother or sister, you will be liable to the council; and if you say, 'You fool,' you will be liable to the hell of fire.

Allusion to Deuteronomy 17:8-13

If a judicial decision is too difficult for you to make between one kind of bloodshed and another, one kind of legal right and another, or one kind of assault and another--any such matters of dispute in your towns--then you shall immediately go up to the place that the LORD your God will choose, 17:9 where you shall consult with the levitical priests and the judge who is in office in those days; they shall announce to you the decision in the case. 17:10 Carry out exactly the decision that they announce to you from the place that the LORD will choose, diligently observing everything they instruct you. 17:11 You must carry out fully the law that they interpret for you or the ruling that they announce to you; do not turn aside from the decision that they announce to you, either to the right or to the left. 17:12 As for anyone who presumes to disobey the priest appointed to minister there to the LORD your God, or the judge, that person shall die. So you shall purge the evil from Israel. 17:13 All the people will hear and be afraid, and will not act presumptuously again.

Allusion to Daniel 7:10

נִתְּרָ דִי-נִיר נַגְדָּ וְנִפְקָ מִן-קְדָמוּהִי אֲלֵךְ אֲלֵפִים* אֲלֵפִין יִשְׁמְשִׁינָה
רַבְּבוֹ רַבְּבוֹן** רַבְּבוֹן קְדָמוּהִי יְקוּמוֹן דִּינָא יְתָב וְסַפְרִין פְּתִיחוּ

καὶ ἐξεπορεύετο κατὰ πρόσωπον αὐτοῦ ποταμὸς πυρός χίλιαι χιλιάδες ἑθεράπευον αὐτὸν καὶ μύριαι μυριάδες παρείστηκεισαν αὐτῷ καὶ κριτήριον ἐκάθισε καὶ βίβλοι ἠνεώχθησαν

A stream of fire issued and flowed out from his presence. A thousand thousands served him, and ten thousand times ten thousand stood attending him. The court sat in judgment, and the books were opened.

Parallel 1 John 3:15

πᾶς ὁ μισῶν τὸν ἀδελφὸν αὐτοῦ ἀνθρωποκτόνος ἐστίν, καὶ οἴδατε ὅτι πᾶς ἀνθρωποκτόνος οὐκ ἔχει ζωὴν αἰώνιον ἐν αὐτῷ μένουσαν.

All who hate a brother or sister are murderers, and you know that murderers do not have eternal life abiding in them.

Parallel James 1:19-20

Ἰστε, ἀδελφοί μου ἀγαπητοί· ἔστω δὲ πᾶς ἄνθρωπος ταχὺς εἰς τὸ ἀκούσαι, βραδὺς εἰς τὸ λαλήσαι, βραδὺς εἰς ὀργήν· 1:20 ὀργὴ γὰρ ἀνδρὸς δικαιοσύνην θεοῦ οὐκ ἐργάζεται.

You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; 1:20 for your anger does not produce God's righteousness.

Allusion to Deuteronomy 21:18-20

If someone has a stubborn and rebellious son who will not obey his father and mother, who does not heed them when they discipline him, 21:19 then his father and his mother shall take hold of him and bring him out to the elders of his town at the gate of that place. 21:20 They shall say to the elders of his town, "This son of ours is stubborn and rebellious. He will not obey us. He is a glutton and a drunkard."

ἐγὼ δὲ λέγω ὑμῖν - 6x in Matthew -

5:22 But I say to you that every one who is angry with his brother shall be liable to judgment; whoever insults his brother shall be liable to the council, and whoever says, 'You fool!' shall be liable to the hell of fire.

5:28 But I say to you that every one who looks at a woman lustfully has already committed adultery with her in his heart.

5:32 But I say to you that every one who divorces his wife, except on the ground of unchastity, makes her an adulteress; and whoever marries a divorced woman commits adultery.

5:34 But I say to you, Do not swear at all, either by heaven, for it is the throne of God,

5:39 But I say to you, Do not resist one who is evil. But if any one strikes you on the right cheek, turn to him the other also;

5:44 But I say to you, Love your enemies and pray for those who persecute you,

ὅτι πᾶς - 5x in Matthew -

5:22 But I say to you that every one who is angry with his brother shall be liable to judgment; whoever insults his brother shall be liable to the council, and whoever says, 'You fool!' shall be liable to the hell of fire.

5:28 But I say to you that every one who looks at a woman lustfully has already committed adultery with her in his heart.

5:32 But I say to you that every one who divorces his wife, except on the ground of unchastity, makes her an adulteress; and whoever marries a divorced woman commits adultery.

12:36 I tell you, on the day of judgment men will render account for every careless word they utter;

15:17 Do you not see that whatever goes into the mouth passes into the stomach, and so passes on?

πᾶς - 129x in Matthew - see 5.11 above

ὀργιζόμενος τῷ ἀδελφῷ - NT Hapax, No LXX - Not in pre-Christian Greek Literature -

ὀργιζόμενος - 8x in NT, 2x in LXX - *to be relatively angry* -

Matt 5:22 But I say to you that every one who is angry with his brother shall be liable to judgment; whoever insults his brother shall be liable to the council, and whoever says, 'You fool!' shall be liable to the hell of fire.

Matt 18:34 And in anger his lord delivered him to the jailers, till he should pay all his debt.

Matt 22:7 The king was angry, and he sent his troops and destroyed those murderers and burned their city.

Luke 14:21 So the servant came and reported this to his master. Then the householder in anger said to his servant, 'Go out quickly to the streets and lanes of the city, and bring in the poor and maimed and blind and lame.'

Luke 15:28 But he was angry and refused to go in. His father came out and entreated him,

Eph 4:26 Be angry but do not sin; do not let the sun go down on your anger,

Rev 11:18 The nations raged, but thy wrath came, and the time for the dead to be judged, for rewarding thy servants, the prophets and saints, and those who fear thy name, both small and great, and for destroying the destroyers of the earth."

Rev 12:17 Then the dragon was angry with the woman, and went off to make war on the rest of her offspring, on those who keep the commandments of God and bear testimony to Jesus. And he stood on the sand of the sea.

2Mac 5:17 καὶ ἐμετεωρίζετο τὴν διάνοιαν ὁ Αντίοχος οὐ συνορῶν ὅτι διὰ τὰς ἀμαρτίας τῶν τὴν πόλιν οἰκούντων ἀπώργισται

βραχέως ὁ δεσπότης διὸ γέγονεν περὶ τὸν τόπον παρόρασις Antiochus was elated in spirit, and did not perceive that the Lord was angered for a little while because of the sins of those who dwelt in the city, and that therefore he was disregarding the holy place.

2Mac 7:33 εἰ δὲ χάριν ἐπιπλήξεως καὶ παιδείας ὁ ζῶν κύριος ἡμῶν βραχέως ἐπώργισται καὶ πάλιν καταλλαγῆσεται τοῖς ἑαυτοῦ δούλοις And if our living Lord is angry for a little while, to rebuke and discipline us, he will again be reconciled with his own servants.

ἀδελφῷ - 39x in Matthew -

1:2 Abraham was the father of Isaac, and Isaac the father of Jacob, and Jacob the father of Judah and his brothers,

1:11 and Josi'ah the father of Jechoniah and his brothers, at the time of the deportation to Babylon.

4:18 As he walked by the Sea of Galilee, he saw two brothers, Simon who is called Peter and Andrew his brother, casting a net into the sea; for they were fishermen.

4:18 As he walked by the Sea of Galilee, he saw two brothers, Simon who is called Peter and Andrew his brother, casting a net into the sea; for they were fishermen.

4:21 And going on from there he saw two other brothers, James the son of Zeb'edee and John his brother, in the boat with Zeb'edee their father, mending their nets, and he called them.
4:21 And going on from there he saw two other brothers, James the son of Zeb'edee and John his brother, in the boat with Zeb'edee their father, mending their nets, and he called them.
5:22 But I say to you that every one who is angry with his brother shall be liable to judgment; whoever insults his brother shall be liable to the council, and whoever says, 'You fool!' shall be liable to the hell of fire.
5:22 But I say to you that every one who is angry with his brother shall be liable to judgment; whoever insults his brother shall be liable to the council, and whoever says, 'You fool!' shall be liable to the hell of fire.
5:23 So if you are offering your gift at the altar, and there remember that your brother has something against you,
5:24 leave your gift there before the altar and go; first be reconciled to your brother, and then come and offer your gift.
5:47 And if you salute only your brethren, what more are you doing than others? Do not even the Gentiles do the same?
7:3 Why do you see the speck that is in your brother's eye, but do not notice the log that is in your own eye?
7:4 Or how can you say to your brother, 'Let me take the speck out of your eye,' when there is the log in your own eye?
7:5 You hypocrite, first take the log out of your own eye, and then you will see clearly to take the speck out of your brother's eye.
10:2 The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zeb'edee, and John his brother;
10:2 The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zeb'edee, and John his brother;
10:21 Brother will deliver up brother to death, and the father his child, and children will rise against parents and have them put to death;
10:21 Brother will deliver up brother to death, and the father his child, and children will rise against parents and have them put to death;
12:46 While he was still speaking to the people, behold, his mother and his brothers stood outside, asking to speak to him.
12:47
12:48 But he replied to the man who told him, "Who is my mother, and who are my brothers?"
12:49 And stretching out his hand toward his disciples, he said, "Here are my mother and my brothers!"
12:50 For whoever does the will of my Father in heaven is my brother, and sister, and mother."
13:55 Is not this the carpenter's son? Is not his mother called Mary? And are not his brothers James and Joseph and Simon and Judas?
14:3 For Herod had seized John and bound him and put him in prison, for the sake of Hero' di-as, his brother Philip's wife;
17:1 And after six days Jesus took with him Peter and James and John his brother, and led them up a high mountain apart.
18:15 "If your brother sins against you, go and tell him his fault, between you and him alone. If he listens to you, you have gained your brother.
18:15 "If your brother sins against you, go and tell him his fault, between you and him alone. If he listens to you, you have gained your brother.
18:21 Then Peter came up and said to him, "Lord, how often shall my brother sin against me, and I forgive him? As many as seven times?"
18:35 So also my heavenly Father will do to every one of you, if you do not forgive your brother from your heart."
19:29 And every one who has left houses or brothers or sisters or father or mother or children or lands, for my name's sake, will receive a hundredfold, and inherit eternal life.
20:24 And when the ten heard it, they were indignant at the two brothers.
22:24 saying, "Teacher, Moses said, If a man dies, having no children, his brother must marry the widow, and raise up children for his brother.'
22:24 saying, "Teacher, Moses said, If a man dies, having no children, his brother must marry the widow, and raise up children for his brother.'
22:25 Now there were seven brothers among us; the first married, and died, and having no children left his wife to his brother.
22:25 Now there were seven brothers among us; the first married, and died, and having no children left his wife to his brother.
23:8 But you are not to be called rabbi, for you have one teacher, and you are all brethren.
25:40 And the King will answer them, Truly, I say to you, as you did it to one of the least of these my brethren, you did it to me.'
28:10 Then Jesus said to them, "Do not be afraid; go and tell my brethren to go to Galilee, and there they will see me."

ἔνοχος ἔσται - 4x in Matthew, see 5.21 above - [3x in this verse]

κρίσει - 12x in Matthew, see 5.21 above -

ὁς δ' ἄν - 22x in NT, 11x in Matthew -

5:19 Whoever then relaxes one of the least of these commandments and teaches men so, shall be called least in the kingdom of heaven; but he who does them and teaches them shall be called great in the kingdom of heaven.
5:21 "You have heard that it was said to the men of old, You shall not kill; and whoever kills shall be liable to judgment.'
5:22 But I say to you that every one who is angry with his brother shall be liable to judgment; whoever insults his brother shall be liable to the council, and whoever says, 'You fool!' shall be liable to the hell of fire.
5:22 But I say to you that every one who is angry with his brother shall be liable to judgment; whoever insults his brother shall be liable to the council, and whoever says, 'You fool!' shall be liable to the hell of fire.
10:11 And whatever town or village you enter, find out who is worthy in it, and stay with him until you depart.
12:32 And whoever says a word against the Son of man will be forgiven; but whoever speaks against the Holy Spirit will not be forgiven, either in this age or in the age to come.
16:25 For whoever would save his life will lose it, and whoever loses his life for my sake will find it.
18:6 but whoever causes one of these little ones who believe in me to sin, it would be better for him to have a great millstone fastened round his neck and to be drowned in the depth of the sea.
21:44
23:16 "Woe to you, blind guides, who say, If any one swears by the temple, it is nothing; but if any one swears by the gold of the temple, he is bound by his oath.'
23:18 And you say, If any one swears by the altar, it is nothing; but if any one swears by the gift that is on the altar, he is bound by his oath.'
Mark 3:29 Mark 8:35 Luke 9:24 Luke 10:5 Luke 10:10 Luke 17:33 Luke 20:18 John 4:14 2Cor 11:21 1John 2:5 1John 3:17

δ' ἄν - 12x in Matthew - see 5.19 above

εἴπη - aorist active subjunctive, 57x in NT, 22x in Matthew - see 5.11 above

Ρακα - NT Hapax, No LXX - *one who is totally lacking in understanding* - Not in Greek literature prior to NT, but then it is a Hebrew loan word - רַק or רַקָּא - see Bereshit Rabba 278:9, Kohelet Rabba 25b(29) - used as a Greek loan word in Zenon papyri [257 BC] -

bBerakhot 22a(14g) There was the case of the man who propositioned a woman, She said to him, "Empty Head! [raka] Do you have immediate access to an immersion pool containing 40 seahs of water, in which you can immerse afterward?"

bBerakhot 32b(47c) After reciting his prayer, he said to him, "Fool! [raka] Is it not written in your Torah, 'Only take heed to yourself, and keep your soul diligently.'"

bSanhedrin 100a(128k) He said to him, "Empty Head! [raka] Had you not seen, you would have believed me. You are one who ridicules the teaching of the sages."

1QpHab 10:12 acts of deceit, so that their labors are for nothing רַקָּא

IQS 10.24 I shall remove from my lips worthless words, unclean things and plotting from the knowledge of my heart. רַק

CD 10.18 On the Sabbath day, no one should say a useless or stupid word רַק

συνεδρίω - 22x in NT -

Matt 5:22 But I say to you that every one who is angry with his brother shall be liable to judgment; whoever insults his brother shall be liable to the council, and whoever says, 'You fool!' shall be liable to the hell of fire.

Matt 10:17 Beware of men; for they will deliver you up to councils, and flog you in their synagogues,

Matt 26:59 Now the chief priests and the whole council sought false testimony against Jesus that they might put him to death,

Mark 13:9 "But take heed to yourselves; for they will deliver you up to councils; and you will be beaten in synagogues; and you will stand before governors and kings for my sake, to bear testimony before them.

Mark 14:55 Now the chief priests and the whole council sought testimony against Jesus to put him to death; but they found none.

Mark 15:1 And as soon as it was morning the chief priests, with the elders and scribes, and the whole council held a consultation; and they bound Jesus and led him away and delivered him to Pilate.

Luke 22:66 When day came, the assembly of the elders of the people gathered together, both chief priests and scribes; and they led him away to their council, and they said,

John 11:47 So the chief priests and the Pharisees gathered the council, and said, "What are we to do? For this man performs many signs.

Acts 4:15 But when they had commanded them to go aside out of the council, they conferred with one another,

Acts 5:21 And when they heard this, they entered the temple at daybreak and taught. Now the high priest came and those who were with him and called together the council and all the senate of Israel, and sent to the prison to have them brought.

Acts 5:27 And when they had brought them, they set them before the council. And the high priest questioned them,

Acts 5:34 But a Pharisee in the council named Gama'li-el, a teacher of the law, held in honor by all the people, stood up and ordered the men to be put outside for a while.

Acts 5:41 Then they left the presence of the council, rejoicing that they were counted worthy to suffer dishonor for the name.

Acts 6:12 And they stirred up the people and the elders and the scribes, and they came upon him and seized him and brought him before the council,

Acts 6:15 And gazing at him, all who sat in the council saw that his face was like the face of an angel.

Acts 22:30 But on the morrow, desiring to know the real reason why the Jews accused him, he unbound him, and commanded the chief priests and all the council to meet, and he brought Paul down and set him before them.

Acts 23:1 And Paul, looking intently at the council, said, "Brethren, I have lived before God in all good conscience up to this day."

Acts 23:6 But when Paul perceived that one part were Sadducees and the other Pharisees, he cried out in the council, "Brethren, I am a Pharisee, a son of Pharisees; with respect to the hope and the resurrection of the dead I am on trial."

Acts 23:15 You therefore, along with the council, give notice now to the tribune to bring him down to you, as though you were going to determine his case more exactly. And we are ready to kill him before he comes near."

Acts 23:20 And he said, "The Jews have agreed to ask you to bring Paul down to the council tomorrow, as though they were going to inquire somewhat more closely about him.

Acts 23:28 And desiring to know the charge on which they accused him, I brought him down to their council.

Acts 24:20 Or else let these men themselves say what wrongdoing they found when I stood before the council,

ὁς δ' ἄν εἴπη - 3x in NT -

Matt 5:22 But I say to you that every one who is angry with his brother shall be liable to judgment; whoever insults his brother shall be liable to the council, and whoever says, 'You fool!' shall be liable to the hell of fire.

Matt 5:22 But I say to you that every one who is angry with his brother shall be liable to judgment; whoever insults his brother shall be liable to the council, and whoever says, 'You fool!' shall be liable to the hell of fire.

Matt 12:32 And whoever says a word against the Son of man will be forgiven; but whoever speaks against the Holy Spirit will not be forgiven, either in this age or in the age to come.

Μωρε - 12x in NT, 37x in LXX - vocative, 2x in NT, not in LXX * - at Deuteronomy 32:6 נָבֵל is the word, at Psalm 94:8 וְכִסְיִים is the word, at Jeremiah 5:21 סָבֵל is the word, yet Jerimias [tdnt 6.975] argues that we should look at either מוֹרָא heb. or מוֹרָא aram. *meaning foolish, insane,*

see Sotah 3,4 -What is meant by a foolish saint? When, for instance, a woman is drowning in the river, and he says, It is not becoming to look at her and save her.

*Matt 5:22 But I say to you that every one who is angry with his brother shall be liable to judgment; whoever insults his brother shall be liable to the council, and whoever says, 'You fool!' shall be liable to the hell of fire.

Matt 7:26 And every one who hears these words of mine and does not do them will be like a foolish man who built his house upon the sand;

*Matt 23:17 You blind fools! For which is greater, the gold or the temple that has made the gold sacred?

Matt 25:2 Five of them were foolish, and five were wise.

Matt 25:3 For when the foolish took their lamps, they took no oil with them;

Matt 25:8 And the foolish said to the wise, Give us some of your oil, for our lamps are going out.'

1Cor 1:25 For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

1Cor 1:27 but God chose what is foolish in the world to shame the wise, God chose what is weak in the world to shame the strong,

1Cor 3:18 Let no one deceive himself. If any one among you thinks that he is wise in this age, let him become a fool that he may become wise.

1Cor 4:10 We are fools for Christ's sake, but you are wise in Christ. We are weak, but you are strong. You are held in honor, but we in disrepute.

2Tim 2:23 Have nothing to do with stupid, senseless controversies; you know that they breed quarrels.

Titus 3:9 But avoid stupid controversies, genealogies, dissensions, and quarrels over the law, for they are unprofitable and futile.

Deut 32:6 ταῦτα κυρίῳ ἀνταποδίδοτε οὕτω λαὸς μωρὸς καὶ οὐχὶ σοφὸς οὐκ αὐτὸς οὐτός σου πατὴρ ἐκτίσατό σε καὶ ἐποίησέν σε καὶ ἐκτίσέν σε Do you thus requite the LORD, you foolish and senseless people? Is not he your father, who created you, who made you and established you?

Job 16:7 νῦν δὲ κατάκοπόν με πεποίηκεν μωρὸν σεσηπότα Surely now God has worn me out; he has made desolate all my company.

Ps 93:8 σύνετε δὴ ἄφρονες ἐν τῷ λαῷ καὶ μωροὶ ποτὲ φρονήσατε Understand, O dullest of the people! Fools, when will you be wise?

Isa 19:11 καὶ μωροὶ ἔσονται οἱ ἄρχοντες Τάνεως οἱ σοφοὶ σύμβουλοι τοῦ βασιλέως ἡ βουλή αὐτῶν μωραυθήσεται πῶς ἔρειτε τῷ βασιλεῖ υἱοὶ συνετῶν ἡμεῖς υἱοὶ βασιλέων τῶν ἐξ ἀρχῆς The princes of Zo'an are utterly foolish; the wise counselors of Pharaoh give stupid counsel. How can you say to Pharaoh, "I am a son of the wise, a son of ancient kings"?

Isa 32:5 καὶ οὐκέτι μὴ εἴπωσιν τῷ μωρῷ ἄρχειν καὶ οὐκέτι μὴ εἴπωσιν οἱ ὑπηρέται σου σίγα The fool will no more be called noble, nor the knave said to be honorable.

Isa 32:6 ὁ γὰρ μωρὸς μωρὰ λαλήσει καὶ ἡ καρδία αὐτοῦ μάταια νοήσει τοῦ συντελεῖν ἄνομα καὶ λαλεῖν πρὸς κύριον πλάνησιν τοῦ διασπεῖραι ψυχὰς πεινώσας καὶ τὰς ψυχὰς τὰς διψώσας κενὰς ποιῆσαι For the fool speaks folly, and his mind plots iniquity: to practice ungodliness, to utter error concerning the LORD, to leave the craving of the hungry unsatisfied, and to deprive the thirsty of drink.

Isa 32:6 ὁ γὰρ μωρὸς μωρὰ λαλήσει καὶ ἡ καρδία αὐτοῦ μάταια νοήσει τοῦ συντελεῖν ἄνομα καὶ λαλεῖν πρὸς κύριον πλάνησιν τοῦ διασπεῖραι ψυχὰς πεινώσας καὶ τὰς ψυχὰς τὰς διψώσας κενὰς ποιῆσαι For the fool speaks folly, and his mind plots iniquity: to practice ungodliness, to utter error concerning the LORD, to leave the craving of the hungry unsatisfied, and to deprive the thirsty of drink.

Jer 5:21 ἀκούσατε δὴ ταῦτα λαὸς μωρὸς καὶ ἀκάρδιος ὀφθαλμοὶ αὐτοῖς καὶ οὐ βλέπουσιν ὅσα αὐτοῖς καὶ οὐκ ἀκούουσιν "Hear this, O foolish and senseless people, who have eyes, but see not, who have ears, but hear not.

Od 2:6 ταῦτα κυρίῳ ἀνταποδίδοτε οὕτω λαὸς μωρὸς καὶ οὐχὶ σοφὸς οὐκ αὐτὸς οὐτός σου πατὴρ ἐκτίσατό σε καὶ ἐποίησέν σε καὶ ἐκτίσέν σε

Sir 4:27 καὶ μὴ ὑποστρώσης ἀνθρώπῳ μωρῷ σεαυτὸν καὶ μὴ λάβῃς πρόσωπον δυνάστου Do not subject yourself to a foolish fellow, nor show partiality to a ruler.

Sir 8:17 μετὰ μωροῦ μὴ συμβουλευέου οὐ γὰρ δυνήσεται λόγον στέξει Do not consult with a fool, for he will not be able to keep a secret.

Sir 16:23 ἐλαττούμενος καρδίᾳ διανοεῖται ταῦτα καὶ ἀνὴρ ἄφρων καὶ πλανώμενος διανοεῖται μωρὰ This is what one devoid of understanding thinks; a senseless and misguided man thinks foolishly.

Sir 18:18 μωρὸς ἀχαρίστως ὀνειδιεῖ καὶ ὀσισ βασκάνου ἐκτῆκει ὀφθαλμοῦς A fool is ungracious and abusive, and the gift of a grudging man makes the eyes dim.

Sir 19:11 ἀπὸ προσώπου λόγου ὀδινήσει μωρὸς ὡς ἀπὸ προσώπου βρέφους ἡ τίκτουσα With such a word a fool will suffer pangs like a woman in labor with a child.

Sir 19:12 βέλος πεπηγὸς ἐν μηρῷ σαρκὸς οὕτως λόγος ἐν κοιλίᾳ μωροῦ Like an arrow stuck in the flesh of the thigh, so is a word inside a fool.

Sir 20:13 ὁ σοφὸς ἐν λόγοις ἑαυτὸν προσφιλεῖ ποιήσει χάριτες δὲ μωρῶν ἐκχυθήσονται The wise man makes himself beloved through his words, but the courtesies of fools are wasted.

Sir 20:16 μωρὸς ἐρεῖ οὐχ ὑπάρχει μοι φίλος καὶ οὐκ ἔστιν χάρις τοῖς ἀγαθοῖς μου A fool will say, "I have no friend, and there is no gratitude for my good deeds; those who eat my bread speak unkindly."

Sir 20:20 ἀπὸ στόματος μωροῦ ἀποδοκιμασθήσεται παραβολὴ οὐ γὰρ μὴ εἶπη αὐτὴν ἐν καιρῷ αὐτῆς A proverb from a fool's lips will be rejected, for he does not tell it at its proper time.

Sir 21:14 ἔγκατα μωροῦ ὡς ἀγγεῖον συντετριμμένον καὶ πᾶσαν γνῶσιν οὐ κρατήσῃ The mind of a fool is like a broken jar; it will hold no knowledge.

Sir 21:16 ἐξήγησις μωροῦ ὡς ἐν ὁδῷ φορτίον ἐπὶ δὲ χεῖλους συνετοῦ εὐρεθήσεται χάρις A fool's narration is like a burden on a journey, but delight will be found in the speech of the intelligent.

Sir 21:18 ὡς οἶκος ἡφανισμένος οὕτως μωρῷ σοφία καὶ γνώσις ἀσυνέτου ἀδιεξέταστοι λόγοι Like a house that has vanished, so is wisdom to a fool; and the knowledge of the ignorant is unexamined talk.

Sir 21:20 μωρὸς ἐν γέλωτι ἀνυσοὶ φωνὴν αὐτοῦ ἀνὴρ δὲ πανοῦργος μόλις ἤσυχῃ μειδιάσει A fool raises his voice when he laughs, but a clever man smiles quietly.

Sir 21:22 πούς μωροῦ ταχύς εἰς οἶκίαν ἀνθρώπου δὲ πολυπειρος αἰσχυνηθήσεται ἀπὸ προσώπου The foot of a fool rushes into a house, but a man of experience stands respectfully before it.

Sir 21:26 ἐν στόματι μωρῶν ἡ καρδία αὐτῶν καρδία δὲ σοφῶν στόμα αὐτῶν The mind of fools is in their mouth, but the mouth of wise men is in their mind.

Sir 22:9 συγκολλῶν ὄστρακον ὁ διδάσκων μωρὸν ἐξεγείρων καθεύδοντα ἐκ βαθέος ὕπνου

Sir 22:10 διηγούμενος νυστάζοντι ὁ διηγούμενος μωρῷ καὶ ἐπὶ συντελείᾳ ἐρεῖ τί ἐστιν

Sir 22:11 ἐπὶ νεκρῷ κλαῦσον ἐξέλιπεν γὰρ φῶς καὶ ἐπὶ μωρῷ κλαῦσον ἐξέλιπεν γὰρ σύνεσιν ἥδιον κλαῦσον ἐπὶ νεκρῷ ὅτι ἀνεπαύσατο τοῦ δὲ μωροῦ ὑπὲρ θάνατον ἡ ζωὴ πονηρὰ Weep for the dead, for he lacks the light; and weep for the fool, for he lacks intelligence; weep less bitterly for the dead, for he has attained rest; but the life of the fool is worse than death.

Sir 22:11 ἐπὶ νεκρῷ κλαῦσον ἐξέλιπεν γὰρ φῶς καὶ ἐπὶ μωρῷ κλαῦσον ἐξέλιπεν γὰρ σύνεσιν ἥδιον κλαῦσον ἐπὶ νεκρῷ ὅτι ἀνεπαύσατο τοῦ δὲ μωροῦ ὑπὲρ θάνατον ἡ ζωὴ πονηρὰ Weep for the dead, for he lacks the light; and weep for the fool, for he lacks intelligence; weep less bitterly for the dead, for he has attained rest; but the life of the fool is worse than death.

Sir 22:12 πένθος νεκροῦ ἑπτὰ ἡμέραι μωροῦ δὲ καὶ ἀσεβοῦς πᾶσαι αἱ ἡμέραι τῆς ζωῆς αὐτοῦ Mourning for the dead lasts seven days, but for a fool or an ungodly man it lasts all his life.

Sir 22:14 ὑπὲρ μόλιβον τί βαρυνθήσεται καὶ τί αὐτῷ ὄνομα ἀλλ' ἡ μωρός What is heavier than lead? And what is its name except "Fool"?

Sir 22:18 χάρακες ἐπὶ μετεώρου κείμενοι κατέναντι ἀνέμου οὐ μὴ ὑπομείνωσιν οὕτως καρδία δειλὴ ἐπὶ διανοήματος μωροῦ κατέναντι παντὸς φόβου οὐ μὴ ὑπομείνη Fences set on a high place will not stand firm against the wind; so a timid heart with a fool's purpose will not stand firm against any fear.

Sir 27:13 διήγησις μωρῶν προσόχθισμα καὶ ὁ γέλως αὐτῶν ἐν σπατάλῃ ἀμαρτίας The talk of fools is offensive, and their laughter is wantonly sinful.

Sir 33:5 τροχὸς ἀμάξης σπλάγγνα μωροῦ καὶ ὡς ἄξων στρεφόμενος ὁ διαλογισμὸς αὐτοῦ The heart of a fool is like a cart wheel, and his thoughts like a turning axle.

Sir 42:8 περὶ παιδείας ἀνοήτου καὶ μωροῦ καὶ ἐσχατογῆρος κρινομένου πρὸς νέους καὶ ἔση πεπαιδευμένος ἀληθινῶς καὶ δεδοκιμασμένος ἐναντι παντὸς ζῶντος Do not be ashamed to instruct the stupid or foolish or the aged man who quarrels with the young. Then you will be truly instructed, and will be approved before all men.

Sir 50:26 οἱ καθήμενοι ἐν ὄρει Σαμαρείας καὶ Φυλιστιμὶ καὶ ὁ λαὸς ὁ μωρός ὁ κατοικῶν ἐν Σικιμοῖς Those who live on Mount Seir, and the Philistines, and the foolish people that dwell in Shechem.

Sus 1:48 διαστείλας δὲ Δανιηλ τὸν ὄχλον καὶ στάς ἐν μέσῳ αὐτῶν εἶπεν οὕτως μωροὶ υἱοὶ Ἰσραηλ οὐκ ἀνακρίναντες οὐδὲ τὸ σαφὲς ἐπιγνόντες ἀπεκρίνατε θυγατέρα Ἰσραηλ

SusTh 1:48 ὁ δὲ στάς ἐν μέσῳ αὐτῶν εἶπεν οὕτως μωροὶ οἱ υἱοὶ Ἰσραηλ οὐκ ἀνακρίναντες οὐδὲ τὸ σαφὲς ἐπιγνόντες κατεκρίνατε θυγατέρα Ἰσραηλ

εἰς τὴν γέενναν τοῦ πυρός - 2x in NT -

Matt 5:22 But I say to you that every one who is angry with his brother shall be liable to judgment; whoever insults his brother shall be liable to the council, and whoever says, 'You fool!' shall be liable to the hell of fire.

Matt 18:9 And if your eye causes you to sin, pluck it out and throw it away; it is better for you to enter life with one eye than with two eyes to be thrown into the hell of fire.

γένεσιν τοῦ πυρός - 2x in NT, see above -

γένεσιν - 12x in NT, no LXX - *a place of punishment for the dead* - 3x in Greek Literature before NT

Matt 5:22 But I say to you that every one who is angry with his brother shall be liable to judgment; whoever insults his brother shall be liable to the council, and whoever says, 'You fool!' shall be liable to the hell of fire.

Matt 5:29 If your right eye causes you to sin, pluck it out and throw it away; it is better that you lose one of your members than that your whole body be thrown into hell.

Matt 5:30 And if your right hand causes you to sin, cut it off and throw it away; it is better that you lose one of your members than that your whole body go into hell.

Matt 10:28 And do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell.

Matt 18:9 And if your eye causes you to sin, pluck it out and throw it away; it is better for you to enter life with one eye than with two eyes to be thrown into the hell of fire.

Matt 23:15 Woe to you, scribes and Pharisees, hypocrites! for you traverse sea and land to make a single proselyte, and when he becomes a proselyte, you make him twice as much a child of hell as yourselves.

Matt 23:33 You serpents, you brood of vipers, how are you to escape being sentenced to hell?

Mark 9:43 And if your hand causes you to sin, cut it off; it is better for you to enter life maimed than with two hands to go to hell, to the unquenchable fire.

Mark 9:45 And if your foot causes you to sin, cut it off; it is better for you to enter life lame than with two feet to be thrown into hell.

Mark 9:47 And if your eye causes you to sin, pluck it out; it is better for you to enter the kingdom of God with one eye than with two eyes to be thrown into hell,

Luke 12:5 But I will warn you whom to fear: fear him who, after he has killed, has power to cast into hell; yes, I tell you, fear him!

James 3:6 And the tongue is a fire. The tongue is an unrighteous world among our members, staining the whole body, setting on fire the cycle of nature, and set on fire by hell.

Apocalypsis Esdrae 25.1 Century: 2 B.C.

γούσης μοι· ἐλέησον ἡμᾶς, ἐκλεκτὲ τοῦ θεοῦ, Εσδράμ. τότε ἠρξάμην λέγειν· οὐαὶ τοὺς ἀμαρτωλοὺς, ὅταν ἴδωσιν τὸν δίκαιον ὑπὲρ ἀγγέλων, καὶ αὐτοὶ εἰσιν εἰς τὴν γέενναν τοῦ πυρός. καὶ εἶπεν Εσδράμ· ἐλέησον τὰ ἔργα τῶν χειρῶν σου, εὐσπλαγγνε καὶ πολυέλεος·

Oracula Sibyllina 4.186 Century: 2 B.C.

ὅσοι δ' ὑπὸ δυσσεβίῃσιν ἡμαρτον, τοὺς δ' αὐτε χυτὴ κατὰ γαῖα καλύψει Τάρταρά τ' εὐρώνεντα μυχοὶ στύγιοί τε γεέννης. ὅσοι δ' εὐσεβέουσι, πάλιν ζήσονται ἐπὶ γαῖαν πνεῦμα θεοῦ δόντος ζωὴν θ' ἅμα καὶ χάριν αὐτοῖς

Tryphon I Gramm. Περὶ παθῶν 2.8.4 Century: 1 B.C.

πρώτης καὶ τελευταίας συλλαβῆς ἢ φωνήεντος ποιούντος συλλαβῆν· καὶ συλλαβῆς μὲν, ὡς ἔτυμον ἐτήτυμον· φωνήεντος δέ, ὡς γέεννα γέεννα. Συγκοπὴ δὲ ἀποβολὴ συλλαβῆς ἐντὸς τῆς πρώτης καὶ τελευταίας συλλαβῆς,

πυρός - 12x in Matthew -

3:10 Even now the axe is laid to the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire.

Exegetical Notes on Matthew 5:13-20

Rev. Richard Jordan

3:11 "I baptize you with water for repentance, but he who is coming after me is mightier than I, whose sandals I am not worthy to carry; he will baptize you with the Holy Spirit and with fire.
 3:12 His winnowing fork is in his hand, and he will clear his threshing floor and gather his wheat into the granary, but the chaff he will burn with unquenchable fire."
 5:22 But I say to you that every one who is angry with his brother shall be liable to judgment; whoever insults his brother shall be liable to the council, and whoever says, 'You fool!' shall be liable to the hell of fire.
 7:19 Every tree that does not bear good fruit is cut down and thrown into the fire.
 13:40 Just as the weeds are gathered and burned with fire, so will it be at the close of the age.
 13:42 and throw them into the furnace of fire; there men will weep and gnash their teeth.
 13:50 and throw them into the furnace of fire; there men will weep and gnash their teeth.
 17:15 "Lord, have mercy on my son, for he is an epileptic and he suffers terribly; for often he falls into the fire, and often into the water.
 18:8 And if your hand or your foot causes you to sin, cut it off and throw it away; it is better for you to enter life maimed or lame than with two hands or two feet to be thrown into the eternal fire.
 18:9 And if your eye causes you to sin, pluck it out and throw it away; it is better for you to enter life with one eye than with two eyes to be thrown into the hell of fire.
 25:41 Then he will say to those at his left hand, Depart from me, you cursed, into the eternal fire prepared for the devil and his angels;

5:23

ἐὰν οὖν προσφέρῃς τὸ δῶρόν σου ἐπὶ τὸ θυσιαστήριον κάκει μνησθῆς ὅτι ὁ ἀδελφός σου ἔχει τι κατὰ σοῦ,

So when you are offering your gift at the altar, if you remember that your brother or sister has something against you,

Parallel to Matthew 23:18-20 And you say, 'Whoever swears by the altar is bound by nothing, but whoever swears by the gift that is on the altar is bound by the oath.' 23:19 How blind you are! For which is greater, the gift or the altar that makes the gift sacred? 23:20 So whoever swears by the altar, swears by it and by everything on it;

ἐὰν οὖν - 4x in Matthew - see 5.19 above

προσφέρῃς - 15x in Matthew - *to carry or bring something into the presence of someone, usually implying a transfer of something to that person - to bring or lead into the presence of someone - to present something to someone, often involving actual physical transport of the object in question -*

2:11 and going into the house they saw the child with Mary his mother, and they fell down and worshiped him. Then, opening their treasures, they offered him gifts, gold and frankincense and myrrh.
 4:24 So his fame spread throughout all Syria, and they brought him all the sick, those afflicted with various diseases and pains, demoniacs, epileptics, and paralytics, and he healed them.
 5:23 So if you are offering your gift at the altar, and there remember that your brother has something against you,
 5:24 leave your gift there before the altar and go; first be reconciled to your brother, and then come and offer your gift.
 8:4 And Jesus said to him, "See that you say nothing to any one; but go, show yourself to the priest, and offer the gift that Moses commanded, for a proof to the people."
 8:16 That evening they brought to him many who were possessed with demons; and he cast out the spirits with a word, and healed all who were sick.
 9:2 And behold, they brought to him a paralytic, lying on his bed; and when Jesus saw their faith he said to the paralytic, "Take heart, my son; your sins are forgiven."
 9:32 As they were going away, behold, a dumb demoniac was brought to him.
 12:22 Then a blind and dumb demoniac was brought to him, and he healed him, so that the dumb man spoke and saw.
 14:35 And when the men of that place recognized him, they sent round to all that region and brought to him all that were sick,
 17:16 And I brought him to your disciples, and they could not heal him."
 18:24 When he began the reckoning, one was brought to him who owed him ten thousand talents;
 19:13 Then children were brought to him that he might lay his hands on them and pray. The disciples rebuked the people;
 22:19 Show me the money for the tax." And they brought him a coin.
 25:20 And he who had received the five talents came forward, bringing five talents more, saying, Master, you delivered to me five talents; here I have made five talents more.'

present active subjunctive, 3x in NT -

Matt 5:23 So if you are offering your gift at the altar, and there remember that your brother has something against you,
 Heb 5:1 For every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins.
 Heb 9:25 Nor was it to offer himself repeatedly, as the high priest enters the Holy Place yearly with blood not his own;

προσφέρῃς τὸ δῶρόν - 6x in NT, 3x * are of this exact form -

Matt 2:11 and going into the house they saw the child with Mary his mother, and they fell down and worshiped him. Then, opening their treasures, they offered him gifts, gold and frankincense and myrrh.

*Matt 5:23 So if you are offering your gift at the altar, and there remember that your brother has something against you,

*Matt 5:24 leave your gift there before the altar and go; first be reconciled to your brother, and then come and offer your gift.

*Matt 8:4 And Jesus said to him, "See that you say nothing to any one; but go, show yourself to the priest, and offer the gift that Moses commanded, for a proof to the people."

Heb 5:1 For every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins.

Heb 8:3 For every high priest is appointed to offer gifts and sacrifices; hence it is necessary for this priest also to have something to offer.

δῶρόν - 9x in Matthew -

2:11 and going into the house they saw the child with Mary his mother, and they fell down and worshiped him. Then, opening their treasures, they offered him gifts, gold and frankincense and myrrh.

5:23 So if you are offering your gift at the altar, and there remember that your brother has something against you,

5:24 leave your gift there before the altar and go; first be reconciled to your brother, and then come and offer your gift.

5:24 leave your gift there before the altar and go; first be reconciled to your brother, and then come and offer your gift.

8:4 And Jesus said to him, "See that you say nothing to any one; but go, show yourself to the priest, and offer the gift that Moses commanded, for a proof to the people."

15:5 But you say, 'If any one tells his father or his mother, What you would have gained from me is given to God, he need not honor his father.'

23:18 And you say, 'If any one swears by the altar, it is nothing; but if any one swears by the gift that is on the altar, he is bound by his oath.'

23:19 You blind men! For which is greater, the gift or the altar that makes the gift sacred?

23:19 You blind men! For which is greater, the gift or the altar that makes the gift sacred?

ἐπὶ τὸ θυσιαστήριον - 4x in NT -

Matt 5:23 So if you are offering your gift at the altar, and there remember that your brother has something against you,

James 2:21 Was not Abraham our father justified by works, when he offered his son Isaac upon the altar?

Rev 8:3 And another angel came and stood at the altar with a golden censer; and he was given much incense to mingle with the prayers of all the saints upon the golden altar before the throne;

Rev 8:3 And another angel came and stood at the altar with a golden censer; and he was given much incense to mingle with the prayers of all the saints upon the golden altar before the throne;

θυσιαστήριον - 6x in Matthew -

5:23 So if you are offering your gift at the altar, and there remember that your brother has something against you,

5:24 leave your gift there before the altar and go; first be reconciled to your brother, and then come and offer your gift.

23:18 And you say, 'If any one swears by the altar, it is nothing; but if any one swears by the gift that is on the altar, he is bound by his oath.'

23:19 You blind men! For which is greater, the gift or the altar that makes the gift sacred?

23:20 So he who swears by the altar, swears by it and by everything on it;

23:35 that upon you may come all the righteous blood shed on earth, from the blood of innocent Abel to the blood of Zechari'ah the son of Barachi'ah, whom you murdered between the sanctuary and the altar.

κάκει - 3x in Matthew - και + εκει -

5:23 So if you are offering your gift at the altar, and there remember that your brother has something against you,

10:11 And whatever town or village you enter, find out who is worthy in it, and stay with him until you depart.

28:10 Then Jesus said to them, "Do not be afraid; go and tell my brethren to go to Galilee, and there they will see me."

μνησθῆς - 3x in Matthew -

5:23 So if you are offering your gift at the altar, and there remember that your brother has something against you,

26:75 And Peter remembered the saying of Jesus, "Before the cock crows, you will deny me three times." And he went out and wept bitterly.

27:63 and said, "Sir, we remember how that impostor said, while he was still alive, 'After three days I will rise again.'"

aorist passive deponent subjunctive, 2x in NT -

Matt 5:23 So if you are offering your gift at the altar, and there remember that your brother has something against you,

Heb 8:12 For I will be merciful toward their iniquities, and I will remember their sins no more."

ἀδελφός - 39x in Matthew, see 5.22 above

κατὰ σου - 10x in NT - see 5.11 above

5:24

ἄφες ἐκεῖ τὸ δῶρόν σου ἔμπροσθεν τοῦ θυσιαστηρίου καὶ ὑπάγε πρῶτον διαλλάγηθι τῷ ἀδελφῷ σου, καὶ τότε ἔλθων πρόσφερε τὸ δῶρόν σου.

leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift.

ἄφες - 47x in Matthew - aorist active imperative, 10x in Matthew -

3:15 But Jesus answered him, "Let it be so now; for thus it is fitting for us to fulfil all righteousness." Then he consented.

5:24 leave your gift there before the altar and go; first be reconciled to your brother, and then come and offer your gift.

5:40 and if any one would sue you and take your coat, let him have your cloak as well;

6:12 And forgive us our debts, As we also have forgiven our debtors;

7:4 Or how can you say to your brother, 'Let me take the speck out of your eye,' when there is the log in your own eye?

8:22 But Jesus said to him, "Follow me, and leave the dead to bury their own dead."

13:30 Let both grow together until the harvest; and at harvest time I will tell the reapers, Gather the weeds first and bind them in bundles to be burned, but gather the wheat into my barn."
15:14 Let them alone; they are blind guides. And if a blind man leads a blind man, both will fall into a pit."
19:14 but Jesus said, "Let the children come to me, and do not hinder them; for to such belongs the kingdom of heaven."
27:49 But the others said, "Wait, let us see whether Eli'jah will come to save him."

ἐκει - 28x in Matthew -

2:13 Now when they had departed, behold, an angel of the Lord appeared to Joseph in a dream and said, "Rise, take the child and his mother, and flee to Egypt, and remain there till I tell you; for Herod is about to search for the child, to destroy him."
2:15 and remained there until the death of Herod. This was to fulfil what the Lord had spoken by the prophet, "Out of Egypt have I called my son."
2:22 But when he heard that Archelaus reigned over Judea in place of his father Herod, he was afraid to go there, and being warned in a dream he withdrew to the district of Galilee.
5:24 leave your gift there before the altar and go; first be reconciled to your brother, and then come and offer your gift.
6:21 For where your treasure is, there will your heart be also.
8:12 while the sons of the kingdom will be thrown into the outer darkness; there men will weep and gnash their teeth."
12:45 Then he goes and brings with him seven other spirits more evil than himself, and they enter and dwell there; and the last state of that man becomes worse than the first. So shall it be also with this evil generation."
13:42 and throw them into the furnace of fire; there men will weep and gnash their teeth.
13:50 and throw them into the furnace of fire; there men will weep and gnash their teeth.
13:58 And he did not do many mighty works there, because of their unbelief.
14:23 And after he had dismissed the crowds, he went up on the mountain by himself to pray. When evening came, he was there alone,
15:29 And Jesus went on from there and passed along the Sea of Galilee. And he went up on the mountain, and sat down there.
17:20 He said to them, "Because of your little faith. For truly, I say to you, if you have faith as a grain of mustard seed, you will say to this mountain, Move from here to there," and it will move; and nothing will be impossible to you."
18:20 For where two or three are gathered in my name, there am I in the midst of them."
19:2 and large crowds followed him, and he healed them there.
21:17 And leaving them, he went out of the city to Bethany and lodged there.
22:11 "But when the king came in to look at the guests, he saw there a man who had no wedding garment;
22:13 Then the king said to the attendants, Bind him hand and foot, and cast him into the outer darkness; there men will weep and gnash their teeth."
24:28 Wherever the body is, there the eagles will be gathered together.
24:51 and will punish him, and put him with the hypocrites; there men will weep and gnash their teeth.
25:30 And cast the worthless servant into the outer darkness; there men will weep and gnash their teeth.'
26:36 Then Jesus went with them to a place called Gethsem'ane, and he said to his disciples, "Sit here, while I go yonder and pray."
26:71 And when he went out to the porch, another maid saw him, and she said to the bystanders, "This man was with Jesus of Nazareth."
27:36 then they sat down and kept watch over him there.
27:47 And some of the bystanders hearing it said, "This man is calling Eli'jah."
27:55 There were also many women there, looking on from afar, who had followed Jesus from Galilee, ministering to him;
27:61 Mary Mag'dalene and the other Mary were there, sitting opposite the sepulchre.
28:7 Then go quickly and tell his disciples that he has risen from the dead, and behold, he is going before you to Galilee; there you will see him. Lo, I have told you."
28 matches

δῶρόν - 9x in Matthew - see 5.23 above

ἔμπροσθεν - 18x in Matthew - see 5.16 above

ἔμπροσθεν τοῦ θυσιαστηρίου - NT Hapax, No LXX -

θυσιαστηρίου - see 5.23 above

ὑπαγε - 19x in Matthew - present active imperative, 17x in Matthew * -

*4:10 Then Jesus said to him, "Begone, Satan! for it is written, You shall worship the Lord your God and him only shall you serve."
*5:24 leave your gift there before the altar and go; first be reconciled to your brother, and then come and offer your gift.
*5:41 and if any one forces you to go one mile, go with him two miles.
*8:4 And Jesus said to him, "See that you say nothing to any one; but go, show yourself to the priest, and offer the gift that Moses commanded, for a proof to the people."
*8:13 And to the centurion Jesus said, "Go; be it done for you as you have believed." And the servant was healed at that very moment.
*8:32 And he said to them, "Go." So they came out and went into the swine; and behold, the whole herd rushed down the steep bank into the sea, and perished in the waters.
*9:6 But that you may know that the Son of man has authority on earth to forgive sins" -- he then said to the paralytic -- "Rise, take up your bed and go home."
13:44 "The kingdom of heaven is like treasure hidden in a field, which a man found and covered up; then in his joy he goes and sells all that he has and buys that field.
*16:23 But he turned and said to Peter, "Get behind me, Satan! You are a hindrance to me; for you are not on the side of God, but of men."
*18:15 "If your brother sins against you, go and tell him his fault, between you and him alone. If he listens to you, you have gained your brother.
*19:21 Jesus said to him, "If you would be perfect, go, sell what you possess and give to the poor, and you will have treasure in heaven; and come, follow me."
*20:4 and to them he said, You go into the vineyard too, and whatever is right I will give you.' So they went.
*20:7 They said to him, Because no one has hired us.' He said to them, You go into the vineyard too.'

Exegetical Notes on Matthew 5:13-20

Rev. Richard Jordan

*20:14 Take what belongs to you, and go; I choose to give to this last as I give to you.

*21:28 "What do you think? A man had two sons; and he went to the first and said, Son, go and work in the vineyard today.'

*26:18 He said, "Go into the city to a certain one, and say to him, The Teacher says, My time is at hand; I will keep the passover at your house with my disciples."

26:24 The Son of man goes as it is written of him, but woe to that man by whom the Son of man is betrayed! It would have been better for that man if he had not been born."

*27:65 Pilate said to them, "You have a guard of soldiers; go, make it as secure as you can."

*28:10 Then Jesus said to them, "Do not be afraid; go and tell my brethren to go to Galilee, and there they will see me."

19 matches

ὑπαγε πρῶτον - NT Hapax -

πρῶτον - adverb, ordinal, 9x in Matthew -

5:24 leave your gift there before the altar and go; first be reconciled to your brother, and then come and offer your gift.

6:33 But seek first his kingdom and his righteousness, and all these things shall be yours as well.

7:5 You hypocrite, first take the log out of your own eye, and then you will see clearly to take the speck out of your brother's eye.

8:21 Another of the disciples said to him, "Lord, let me first go and bury my father."

12:29 Or how can one enter a strong man's house and plunder his goods, unless he first binds the strong man? Then indeed he may plunder his house.

13:30 Let both grow together until the harvest; and at harvest time I will tell the reapers, Gather the weeds first and bind them in bundles to be burned, but gather the wheat into my barn."

17:10 And the disciples asked him, "Then why do the scribes say that first Eli'jah must come?"

17:27 However, not to give offense to them, go to the sea and cast a hook, and take the first fish that comes up, and when you open its mouth you will find a shekel; take that and give it to them for me and for yourself."

23:26 You blind Pharisee! first cleanse the inside of the cup and of the plate, that the outside also may be clean.

διαλλάγηθι - NT Hapax, 10x in LXX -aorist passive imperative -

JudgA 19:3 καὶ ἀνέστη ὁ ἀνὴρ αὐτῆς καὶ ἐπορεύθη κατόπισθεν αὐτῆς τοῦ λαλήσαι ἐπὶ τὴν καρδίαν αὐτῆς τοῦ διαλλάξαι αὐτὴν εαυτῷ καὶ ἀπαγαγεῖν αὐτὴν πάλιν πρὸς αὐτὸν καὶ τὸ παιδάριον αὐτοῦ μετ' αὐτοῦ καὶ ζεῦγος ὑποζυγίων καὶ ἐπορεύθη ἕως οἴκου τοῦ πατρὸς αὐτῆς καὶ εἶδεν αὐτὸν ὁ πατὴρ τῆς νεάνιδος καὶ παρῆν εἰς ἀπάντησιν αὐτοῦ Then her husband arose and went after her, to speak kindly to her and bring her back. He had with him his servant and a couple of asses. And he came to her father's house; and when the girl's father saw him, he came with joy to meet him.

1Sam/K 29:4 καὶ ἐλυπήθησαν ἐπ' αὐτῷ οἱ στρατηγοὶ τῶν ἀλλοφύλων καὶ λέγουσιν αὐτῷ ἀπόστρεψον τὸν ἄνδρα εἰς τὸν τόπον αὐτοῦ οὐ κατέστησας αὐτὸν ἐκεῖ καὶ μὴ ἐρχέσθω μεθ' ἡμῶν εἰς τὸν πόλεμον καὶ μὴ γινέσθω ἐπίβουλος τῆς παρεμβολῆς καὶ ἐν τίνι διαλλαγήσεται οὗτος τῷ κυρίῳ αὐτοῦ οὐχὶ ἐν ταῖς κεφαλαῖς τῶν ἀνδρῶν ἐκείνων But the commanders of the Philistines were angry with him; and the commanders of the Philistines said to him, "Send the man back, that he may return to the place to which you have assigned him; he shall not go down with us to battle, lest in the battle he become an adversary to us. For how could this fellow reconcile himself to his lord? Would it not be with the heads of the men here?"

1Esdr 4:31 καὶ πρὸς τούτοις ὁ βασιλεὺς χάσκων τὸ στόμα ἐθεώρει αὐτὴν καὶ ἐὰν προσγελάσῃ αὐτῷ γελαῖ ἐὰν δὲ πικρανηθῇ ἐπ' αὐτὸν κολακεύει αὐτὴν ὅπως διαλλαγῇ αὐτῷ At this the king would gaze at her with mouth agape. If she smiles at him, he laughs; if she loses her temper with him, he flatters her, that she may be reconciled to him.

Job 5:12 διαλλάσσοντα βουλὰς πανούργων καὶ οὐ μὴ ποιήσουσιν αἱ χεῖρες αὐτῶν ἀληθές He frustrates the devices of the crafty, so that their hands achieve no success.

Job 12:20 διαλλάσσων χεῖλιν πιστῶν σύνεσιν δὲ πρεσβυτέρων ἔγνω He deprives of speech those who are trusted, and takes away the discernment of the elders.

Job 12:24 διαλλάσσων καρδίας ἀρχόντων γῆς ἐπλάνησεν δὲ αὐτοὺς ὁδῶ ἢ οὐκ ἤδεισαν He takes away understanding from the chiefs of the people of the earth, and makes them wander in a pathless waste.

Job 36:28 ἐπὶ τούτοις πάσιν οὐκ ἐξίσταται σου ἡ διάνοια οὐδὲ διαλλάσσεται σου ἡ καρδία ἀπὸ σώματος which the skies pour down, and drop upon man abundantly.

2Mac 6:27 διόπερ ἀνδρείως μὲν νῦν διαλλάξας τὸν βίον τοῦ μὲν γήρωσ ἀξιός φανήσομαι Therefore, by manfully giving up my life now, I will show myself worthy of my old age

Wis 15:4 οὐτε γὰρ ἐπλάνησεν ἡμᾶς ἀνθρώπων κακότεχνος ἐπίνοια οὐδὲ σκιαγράφων πόνος ἀκαρπος εἶδος σπιλωθὲν χρώμασιν διηλλαγμένοις For neither has the evil intent of human art misled us, nor the fruitless toil of painters, a figure stained with varied colors,

Wis 19:18 δι' ἑαυτῶν γὰρ τὰ στοιχεῖα μεθαρμοζόμενα ὥσπερ ἐν ψαλτηρίῳ φθόγγοι τοῦ ρυθμοῦ τὸ ὄνομα διαλλάσσουσιν πάντοτε μένοντα ἡχῶ ὅπερ ἐστὶν εἰκάσαι ἐκ τῆς τῶν γεγονότων ὄψεως ἀκριβῶς For the elements changed places with one another, as on a harp the notes vary the nature of the rhythm, while each note remains the same. This may be clearly inferred from the sight of what took place.

ἀδελφῷ σου - 9x in Matthew -

Matt 5:23 So if you are offering your gift at the altar, and there remember that your brother has something against you,

Matt 5:24 leave your gift there before the altar and go; first be reconciled to your brother, and then come and offer your gift.

Matt 5:47 And if you salute only your brethren, what more are you doing than others? Do not even the Gentiles do the same?

Matt 7:3 Why do you see the speck that is in your brother's eye, but do not notice the log that is in your own eye?

Matt 7:4 Or how can you say to your brother, Let me take the speck out of your eye,' when there is the log in your own eye?

Matt 7:5 You hypocrite, first take the log out of your own eye, and then you will see clearly to take the speck out of your brother's eye.

Matt 12:47

Matt 18:15 "If your brother sins against you, go and tell him his fault, between you and him alone. If he listens to you, you have gained your brother.

Matt 18:15 "If your brother sins against you, go and tell him his fault, between you and him alone. If he listens to you, you have gained your brother.

ἀδελφῶ - see 5.22 above

ἐλθῶν - aorist active participle imperative, 2x in Matthew -

5:24 leave your gift there before the altar and go; first be reconciled to your brother, and then come and offer your gift.

9:18 While he was thus speaking to them, behold, a ruler came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live."

πρόσφερε - 15x in Matthew, see 5.23 above - present active imperative, NT Hapax -

τὸ δῶρόν σου - see 5.23 above -

5:25

ἴσθι εὐνοῶν τῷ ἀντιδίκῳ σου ταχὺ, ἕως ὅτου εἶ μετ' αὐτοῦ ἐν τῇ ὁδῷ, μήποτε σε παραδῶ ὁ ἀντίδικος τῷ κριτῇ καὶ ὁ κριτῆς τῷ ὑπηρέτῃ καὶ εἰς φυλακὴν βληθήσῃ.
Come to terms quickly with your accuser while you are on the way to court with him, or your accuser may hand you over to the judge, and the judge to the guard, and you will be thrown into prison.

Parallel to Luke 12:57-59

Τι δὲ καὶ ἀφ' εαυτῶν οὐ κρίνετε τὸ δίκαιον; 12:58 ὡς γὰρ ὑπάγεις μετὰ τοῦ ἀντιδικοῦ σου ἐπ' ἄρχοντα, ἐν τῇ ὁδῷ δὸς ἐργασίαν ἀπηλλάχθαι ἀπ' αὐτοῦ, μήποτε κατασύρη σε πρὸς τὸν κριτὴν, καὶ ὁ κριτῆς σε παραδώσει τῷ πράκτορι, καὶ ὁ πράκτωρ σε βαλεῖ εἰς φυλακὴν. 12:59 λέγω σοι, οὐ μὴ ἐξέλθῃς ἐκεῖθεν, ἕως καὶ τὸ ἔσχατον λεπτὸν ἀποδώσῃς.

"And why do you not judge for yourselves what is right? 12:58 Thus, when you go with your accuser before a magistrate, on the way make an effort to settle the case, or you may be dragged before the judge, and the judge hand you over to the officer, and the officer throw you in prison. 12:59 I tell you, you will never get out until you have paid the very last penny."

ἴσθι - present active imperative, 31x in NT, 10x in Matthew -

2:13 Now when they had departed, behold, an angel of the Lord appeared to Joseph in a dream and said, "Rise, take the child and his mother, and flee to Egypt, and remain there till I tell you; for Herod is about to search for the child, to destroy him."

5:25 Make friends quickly with your accuser, while you are going with him to court, lest your accuser hand you over to the judge, and the judge to the guard, and you be put in prison;

5:37 Let what you say be simply Yes' or No'; anything more than this comes from evil.

5:48 You, therefore, must be perfect, as your heavenly Father is perfect.

6:5 "And when you pray, you must not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, that they may be seen by men. Truly, I say to you, they have received their reward.

18:17 If he refuses to listen to them, tell it to the church; and if he refuses to listen even to the church, let him be to you as a Gentile and a tax collector.

20:26 It shall not be so among you; but whoever would be great among you must be your servant,

20:26 It shall not be so among you; but whoever would be great among you must be your servant,

20:27 and whoever would be first among you must be your slave;

23:11 He who is greatest among you shall be your servant;

εὐνοῶν - NT Hapax, 3x in LXX - present active participle - *to consider a view favorably, with the intention of finding a solution - to come to an agreement with someone - to settle a case out of court -*

Esth 8:22 καὶ ὑμεῖς οὖν ἐν ταῖς ἐπωνύμοις ὑμῶν ἑορταῖς ἐπίσημον ἡμέραν μετὰ πάσης εὐωχίας ἄγετε ὅπως καὶ νῦν καὶ μετὰ ταῦτα σωτηρία ἦ ἡμῖν καὶ τοῖς εὐνοοῦσιν Πέρσαις τοῖς δὲ ἡμῖν ἐπιβουλευουσιν μνημόσυνον τῆς ἀπωλείας

Dan 2:43 καὶ ὡς εἶδες τὸν σίδηρον ἀναμειγμένον ἅμα τῷ πηλίνῳ ὀστράκῳ συμμειγεῖς ἔσσονται εἰς γένεσιν ἀνθρώπων οὐκ ἔσσονται δὲ ὁμοιοῦντες οὔτε εὐνοοῦντες ἀλλήλους ὥσπερ οὐδὲ ὁ σίδηρος δύναται συγκραθῆναι τῷ ὀστράκῳ As you saw the iron mixed with miry clay, so they will mix with one another in marriage, but they will not hold together, just as iron does not mix with clay.

3Mac 7:11 προφερόμενοι τοὺς γαστροὺς ἕνεκεν τῶν θεῶν παραβεβηκότας προστάγματα μηδέποτε εὐνοήσῃν μηδὲ τοῖς τοῦ βασιλέως πράγμασιν For they declared that those who for the belly's sake had transgressed the divine commandments would never be favorably disposed toward the king's government.

ἀντιδίκῳ - 5x in NT - *one who brings an accusation against someone - one who is actively and continuously hostile toward someone -*

Matt 5:25 Make friends quickly with your accuser, while you are going with him to court, lest your accuser hand you over to the judge, and the judge to the guard, and you be put in prison;

Matt 5:25 Make friends quickly with your accuser, while you are going with him to court, lest your accuser hand you over to the judge, and the judge to the guard, and you be put in prison;

Luke 12:58 As you go with your accuser before the magistrate, make an effort to settle with him on the way, lest he drag you to the judge, and the judge hand you over to the officer, and the officer put you in prison.

Luke 18:3 and there was a widow in that city who kept coming to him and saying, 'Vindicate me against my adversary.'
1Peter 5:8 Be sober, be watchful. Your adversary the devil prowls around like a roaring lion, seeking some one to devour.

ταχυ - 18x in NT - *pertaining to a very short extent of time* -

Matt 5:25 Make friends quickly with your accuser, while you are going with him to court, lest your accuser hand you over to the judge, and the judge to the guard, and you be put in prison;
Matt 28:7 Then go quickly and tell his disciples that he has risen from the dead, and behold, he is going before you to Galilee; there you will see him. Lo, I have told you."
Matt 28:8 So they departed quickly from the tomb with fear and great joy, and ran to tell his disciples.
Mark 9:39 But Jesus said, "Do not forbid him; for no one who does a mighty work in my name will be able soon after to speak evil of me.
Luke 15:22 But the father said to his servants, Bring quickly the best robe, and put it on him; and put a ring on his hand, and shoes on his feet;
John 11:29 And when she heard it, she rose quickly and went to him.
John 13:27 Then after the morsel, Satan entered into him. Jesus said to him, "What you are going to do, do quickly."
John 20:4 They both ran, but the other disciple outran Peter and reached the tomb first;
Acts 17:15 Those who conducted Paul brought him as far as Athens; and receiving a command for Silas and Timothy to come to him as soon as possible, they departed.
Heb 13:19 I urge you the more earnestly to do this in order that I may be restored to you the sooner.
Heb 13:23 You should understand that our brother Timothy has been released, with whom I shall see you if he comes soon.
James 1:19 Know this, my beloved brethren. Let every man be quick to hear, slow to speak, slow to anger,
Rev 2:16 Repent then. If not, I will come to you soon and war against them with the sword of my mouth.
Rev 3:11 I am coming soon; hold fast what you have, so that no one may seize your crown.
Rev 11:14 The second woe has passed; behold, the third woe is soon to come.
Rev 22:7 And behold, I am coming soon." Blessed is he who keeps the words of the prophecy of this book.
Rev 22:12 "Behold, I am coming soon, bringing my recompense, to repay every one for what he has done.
Rev 22:20 He who testifies to these things says, "Surely I am coming soon." Amen. Come, Lord Jesus!

ἔως - 49x in Matthew - see 5.18 above

ὄτου - 30x in Matthew -

2:6 And you, O Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who will govern my people Israel."
5:25 Make friends quickly with your accuser, while you are going with him to court, lest your accuser hand you over to the judge, and the judge to the guard, and you be put in prison;
5:39 But I say to you, Do not resist one who is evil. But if any one strikes you on the right cheek, turn to him the other also;
5:41 and if any one forces you to go one mile, go with him two miles.
7:15 "Beware of false prophets, who come to you in sheep's clothing but inwardly are ravenous wolves.
7:24 "Every one then who hears these words of mine and does them will be like a wise man who built his house upon the rock;
7:24 "Every one then who hears these words of mine and does them will be like a wise man who built his house upon the rock;
7:26 And every one who hears these words of mine and does not do them will be like a foolish man who built his house upon the sand;
10:32 So every one who acknowledges me before men, I also will acknowledge before my Father who is in heaven;
10:33 but whoever denies me before men, I also will deny before my Father who is in heaven.
12:50 For whoever does the will of my Father in heaven is my brother, and sister, and mother."
13:12 For to him who has will more be given, and he will have abundance; but from him who has not, even what he has will be taken away.
13:12 For to him who has will more be given, and he will have abundance; but from him who has not, even what he has will be taken away.
13:52 And he said to them, "Therefore every scribe who has been trained for the kingdom of heaven is like a householder who brings out of his treasure what is new and what is old."
16:28 Truly, I say to you, there are some standing here who will not taste death before they see the Son of man coming in his kingdom."
18:4 Whoever humbles himself like this child, he is the greatest in the kingdom of heaven.
19:12 For there are eunuchs who have been so from birth, and there are eunuchs who have been made eunuchs by men, and there are eunuchs who have made themselves eunuchs for the sake of the kingdom of heaven. He who is able to receive this, let him receive it."
19:12 For there are eunuchs who have been so from birth, and there are eunuchs who have been made eunuchs by men, and there are eunuchs who have made themselves eunuchs for the sake of the kingdom of heaven. He who is able to receive this, let him receive it."
19:12 For there are eunuchs who have been so from birth, and there are eunuchs who have been made eunuchs by men, and there are eunuchs who have made themselves eunuchs for the sake of the kingdom of heaven. He who is able to receive this, let him receive it."
19:29 And every one who has left houses or brothers or sisters or father or mother or children or lands, for my name's sake, will receive a hundredfold, and inherit eternal life.
20:1 "For the kingdom of heaven is like a householder who went out early in the morning to hire laborers for his vineyard.
21:33 "Hear another parable. There was a householder who planted a vineyard, and set a hedge around it, and dug a wine press in it, and built a tower, and let it out to tenants, and went into another country.
21:41 They said to him, "He will put those wretches to a miserable death, and let out the vineyard to other tenants who will give him the fruits in their seasons."
22:2 "The kingdom of heaven may be compared to a king who gave a marriage feast for his son,
23:12 whoever exalts himself will be humbled, and whoever humbles himself will be exalted.
23:12 whoever exalts himself will be humbled, and whoever humbles himself will be exalted.
23:27 "Woe to you, scribes and Pharisees, hypocrites! for you are like whitewashed tombs, which outwardly appear beautiful, but within they are full of dead men's bones and all uncleanness.
25:1 "Then the kingdom of heaven shall be compared to ten maidens who took their lamps and went to meet the bridegroom.
27:55 There were also many women there, looking on from afar, who had followed Jesus from Galilee, ministering to him;
27:62 Next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate

ἐν τῇ ὁδῷ - 20x in NT, 5x in Matthew -

5:25 Make friends quickly with your accuser, while you are going with him to court, lest your accuser hand you over to the judge, and the judge to the guard, and you be put in prison;

15:32 Then Jesus called his disciples to him and said, "I have compassion on the crowd, because they have been with me now three days, and have nothing to eat; and I am unwilling to send them away hungry, lest they faint on the way."
20:17 And as Jesus was going up to Jerusalem, he took the twelve disciples aside, and on the way he said to them,
21:8 Most of the crowd spread their garments on the road, and others cut branches from the trees and spread them on the road.
21:8 Most of the crowd spread their garments on the road, and others cut branches from the trees and spread them on the road.

ὁδῶ - 22x in Matthew -

2:12 And being warned in a dream not to return to Herod, they departed to their own country by another way.
3:3 For this is he who was spoken of by the prophet Isaiah when he said, "The voice of one crying in the wilderness: Prepare the way of the Lord, make his paths straight."
4:15 "The land of Zeb'ulun and the land of Naph'tali, toward the sea, across the Jordan, Galilee of the Gentiles --
5:25 Make friends quickly with your accuser, while you are going with him to court, lest your accuser hand you over to the judge, and the judge to the guard, and you be put in prison;
7:13 "Enter by the narrow gate; for the gate is wide and the way is easy, that leads to destruction, and those who enter by it are many.
7:14 For the gate is narrow and the way is hard, that leads to life, and those who find it are few.
8:28 And when he came to the other side, to the country of the Gadarenes,
10:5 These twelve Jesus sent out, charging them, "Go nowhere among the Gentiles, and enter no town of the Samaritans,
10:10 no bag for your journey, nor two tunics, nor sandals, nor a staff; for the laborer deserves his food.
11:10 This is he of whom it is written, Behold, I send my messenger before thy face, who shall prepare thy way before thee.'
13:4 And as he sowed, some seeds fell along the path, and the birds came and devoured them.
13:19 When any one hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in his heart; this is what was sown along the path.
15:32 Then Jesus called his disciples to him and said, "I have compassion on the crowd, because they have been with me now three days, and have nothing to eat; and I am unwilling to send them away hungry, lest they faint on the way."
20:17 And as Jesus was going up to Jerusalem, he took the twelve disciples aside, and on the way he said to them,
20:30 And behold, two blind men sitting by the roadside, when they heard that Jesus was passing by, cried out, "Have mercy on us, Son of David!"
21:8 Most of the crowd spread their garments on the road, and others cut branches from the trees and spread them on the road.
21:8 Most of the crowd spread their garments on the road, and others cut branches from the trees and spread them on the road.
21:19 And seeing a fig tree by the wayside he went to it, and found nothing on it but leaves only. And he said to it, "May no fruit ever come from you again!" And the fig tree withered at once.
21:32 For John came to you in the way of righteousness, and you did not believe him, but the tax collectors and the harlots believed him; and even when you saw it, you did not afterward repent and believe him.
22:9 Go therefore to the thoroughfares, and invite to the marriage feast as many as you find.'
22:10 And those servants went out into the streets and gathered all whom they found, both bad and good; so the wedding hall was filled with guests.
22:16 And they sent their disciples to him, along with the Hero'di-ans, saying, "Teacher, we know that you are true, and teach the way of God truthfully, and care for no man; for you do not regard the position of men.

μήποτε - 8x in Matthew -

4:6 and said to him, "If you are the Son of God, throw yourself down; for it is written, He will give his angels charge of you,' and On their hands they will bear you up, lest you strike your foot against a stone."
5:25 Make friends quickly with your accuser, while you are going with him to court, lest your accuser hand you over to the judge, and the judge to the guard, and you be put in prison;
7:6 "Do not give dogs what is holy; and do not throw your pearls before swine, lest they trample them under foot and turn to attack you.
13:15 For this people's heart has grown dull, and their ears are heavy of hearing, and their eyes they have closed, lest they should perceive with their eyes, and hear with their ears, and understand with their heart, and turn for me to heal them.'
13:29 But he said, No; lest in gathering the weeds you root up the wheat along with them.
15:32 Then Jesus called his disciples to him and said, "I have compassion on the crowd, because they have been with me now three days, and have nothing to eat; and I am unwilling to send them away hungry, lest they faint on the way."
25:9 But the wise replied, Perhaps there will not be enough for us and for you; go rather to the dealers and buy for yourselves.'
27:64 Therefore order the sepulchre to be made secure until the third day, lest his disciples go and steal him away, and tell the people, He has risen from the dead,' and the last fraud will be worse than the first."

παράδῶ - 119x in NT, 31x in Matthew - aorist active subjunctive, 3x in Matthew * -

4:12 Now when he heard that John had been arrested, he withdrew into Galilee;
*5:25 Make friends quickly with your accuser, while you are going with him to court, lest your accuser hand you over to the judge, and the judge to the guard, and you be put in prison;
10:4 Simon the Cananaean, and Judas Iscariot, who betrayed him.
10:17 Beware of men; for they will deliver you up to councils, and flog you in their synagogues,
*10:19 When they deliver you up, do not be anxious how you are to speak or what you are to say; for what you are to say will be given to you in that hour;
10:21 Brother will deliver up brother to death, and the father his child, and children will rise against parents and have them put to death;
11:27 All things have been delivered to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and any one to whom the Son chooses to reveal him.
17:22 As they were gathering in Galilee, Jesus said to them, "The Son of man is to be delivered into the hands of men,
18:34 And in anger his lord delivered him to the jailers, till he should pay all his debt.
20:18 "Behold, we are going up to Jerusalem; and the Son of man will be delivered to the chief priests and scribes, and they will condemn him to death,
20:19 and deliver him to the Gentiles to be mocked and scourged and crucified, and he will be raised on the third day."
24:9 "Then they will deliver you up to tribulation, and put you to death; and you will be hated by all nations for my name's sake.
24:10 And then many will fall away, and betray one another, and hate one another.
25:14 "For it will be as when a man going on a journey called his servants and entrusted to them his property;
25:20 And he who had received the five talents came forward, bringing five talents more, saying, Master, you delivered to me five talents; here I have made five talents more.'

25:22 And he also who had the two talents came forward, saying, Master, you delivered to me two talents; here I have made two talents more.'

26:2 "You know that after two days the Passover is coming, and the Son of man will be delivered up to be crucified."

26:15 and said, "What will you give me if I deliver him to you?" And they paid him thirty pieces of silver.

*26:16 And from that moment he sought an opportunity to betray him.

26:21 and as they were eating, he said, "Truly, I say to you, one of you will betray me."

26:23 He answered, "He who has dipped his hand in the dish with me, will betray me."

26:24 The Son of man goes as it is written of him, but woe to that man by whom the Son of man is betrayed! It would have been better for that man if he had not been born."

26:25 Judas, who betrayed him, said, "Is it I, Master?" He said to him, "You have said so."

26:45 Then he came to the disciples and said to them, "Are you still sleeping and taking your rest? Behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners.

26:46 Rise, let us be going; see, my betrayer is at hand."

26:48 Now the betrayer had given them a sign, saying, "The one I shall kiss is the man; seize him."

27:2 and they bound him and led him away and delivered him to Pilate the governor.

27:3 When Judas, his betrayer, saw that he was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders,

27:4 saying, "I have sinned in betraying innocent blood." They said, "What is that to us? See to it yourself."

27:18 For he knew that it was out of envy that they had delivered him up.

27:26 Then he released for them Barab'bas, and having scourged Jesus, delivered him to be crucified.

κριτῆ - 3x in Matthew - *one who presides over a court session and pronounces judgment* -

Matt 5:25 Make friends quickly with your accuser, while you are going with him to court, lest your accuser hand you over to the judge, and the judge to the guard, and you be put in prison;

Matt 5:25 Make friends quickly with your accuser, while you are going with him to court, lest your accuser hand you over to the judge, and the judge to the guard, and you be put in prison;

Matt 12:27 And if I cast out demons by Be-el'zebul, by whom do your sons cast them out? Therefore they shall be your judges.

ὑπηρέτη - 20x in NT, 2x in Matthew - *a person who renders service* -

5:25 Make friends quickly with your accuser, while you are going with him to court, lest your accuser hand you over to the judge, and the judge to the guard, and you be put in prison;

26:58 But Peter followed him at a distance, as far as the courtyard of the high priest, and going inside he sat with the guards to see the end.

φυλακῆν - 47x in NT, 10x in Matthew - *a person who renders service* -

5:25 Make friends quickly with your accuser, while you are going with him to court, lest your accuser hand you over to the judge, and the judge to the guard, and you be put in prison;

14:3 For Herod had seized John and bound him and put him in prison, for the sake of Hero'di-as, his brother Philip's wife;

14:10 he sent and had John beheaded in the prison,

14:25 And in the fourth watch of the night he came to them, walking on the sea.

18:30 He refused and went and put him in prison till he should pay the debt.

24:43 But know this, that if the householder had known in what part of the night the thief was coming, he would have watched and would not have let his house be broken into.

25:36 I was naked and you clothed me, I was sick and you visited me, I was in prison and you came to me.'

25:39 And when did we see thee sick or in prison and visit thee?'

25:43 I was a stranger and you did not welcome me, naked and you did not clothe me, sick and in prison and you did not visit me.'

25:44 Then they also will answer, Lord, when did we see thee hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to thee?'

βληθήση - - 34x in Matthew, - see 5.13 above

5:26

ἀμὴν λέγω σοι, οὐ μὴ ἐξέλθῃς ἐκεῖθεν, ἕως ἂν ἀποδώσῃς τὸν ἔσχατον κοδράντην.

Truly I tell you, you will never get out until you have paid the last penny.

ἀμὴν λέγω σοι - 27x in Matthew - see above 5.18 w/γαρ -

5:26 truly, I say to you, you will never get out till you have paid the last penny.

6:2 "Thus, when you give alms, sound no trumpet before you, as the hypocrites do in the synagogues and in the streets, that they may be praised by men. Truly, I say to you, they have received their reward.

6:5 "And when you pray, you must not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, that they may be seen by men. Truly, I say to you, they have received their reward.

6:16 "And when you fast, do not look dismal, like the hypocrites, for they disfigure their faces that their fasting may be seen by men. Truly, I say to you, they have received their reward.

8:10 When Jesus heard him, he marveled, and said to those who followed him, "Truly, I say to you, not even in Israel have I found such faith.

10:15 Truly, I say to you, it shall be more tolerable on the day of judgment for the land of Sodom and Gomor'rah than for that town.

10:42 And whoever gives to one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he shall not lose his reward."

11:11 Truly, I say to you, among those born of women there has risen no one greater than John the Baptist; yet he who is least in the kingdom of heaven is greater than he.

16:28 Truly, I say to you, there are some standing here who will not taste death before they see the Son of man coming in his kingdom."

18:3 and said, "Truly, I say to you, unless you turn and become like children, you will never enter the kingdom of heaven.
 18:13 And if he finds it, truly, I say to you, he rejoices over it more than over the ninety-nine that never went astray.
 18:18 Truly, I say to you, whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven.
 18:19 Again I say to you, if two of you agree on earth about anything they ask, it will be done for them by my Father in heaven.
 19:23 And Jesus said to his disciples, "Truly, I say to you, it will be hard for a rich man to enter the kingdom of heaven.
 19:28 Jesus said to them, "Truly, I say to you, in the new world, when the Son of man shall sit on his glorious throne, you who have followed me will also sit on twelve thrones, judging the twelve tribes of Israel.
 21:21 And Jesus answered them, "Truly, I say to you, if you have faith and never doubt, you will not only do what has been done to the fig tree, but even if you say to this mountain, 'Be taken up and cast into the sea,' it will be done.
 21:31 Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly, I say to you, the tax collectors and the harlots go into the kingdom of God before you.
 23:36 Truly, I say to you, all this will come upon this generation.
 24:2 But he answered them, "You see all these, do you not? Truly, I say to you, there will not be left here one stone upon another, that will not be thrown down."
 24:34 Truly, I say to you, this generation will not pass away till all these things take place.
 24:47 Truly, I say to you, he will set him over all his possessions.
 25:12 But he replied, Truly, I say to you, I do not know you.'
 25:40 And the King will answer them, Truly, I say to you, as you did it to one of the least of these my brethren, you did it to me.'
 25:45 Then he will answer them, Truly, I say to you, as you did it not to one of the least of these, you did it not to me.'
 26:13 Truly, I say to you, wherever this gospel is preached in the whole world, what she has done will be told in memory of her."
 26:21 and as they were eating, he said, "Truly, I say to you, one of you will betray me."
 26:34 Jesus said to him, "Truly, I say to you, this very night, before the cock crows, you will deny me three times."

οὐ μὴ - 19x in Matthew, see 5.18, 20 above -

μὴ ἐξέλθῃς - [aorist active subjunctive] 4x in NT -

Matt 5:26 truly, I say to you, you will never get out till you have paid the last penny.
 Matt 24:26 So, if they say to you, 'Lo, he is in the wilderness,' do not go out; if they say, 'Lo, he is in the inner rooms,' do not believe it.
 Luke 12:59 I tell you, you will never get out till you have paid the very last copper."
 Rev 3:12 He who conquers, I will make him a pillar in the temple of my God; never shall he go out of it, and I will write on him the name of my God, and the name of the city of my God, the new Jerusalem which comes down from my God out of heaven, and my own new name.

ἐξέλθῃς - aorist active subjunctive, 4x in Matthew -

5:26 truly, I say to you, you will never get out till you have paid the last penny.
 10:11 And whatever town or village you enter, find out who is worthy in it, and stay with him until you depart.
 12:43 "When the unclean spirit has gone out of a man, he passes through waterless places seeking rest, but he finds none.
 24:26 So, if they say to you, 'Lo, he is in the wilderness,' do not go out; if they say, 'Lo, he is in the inner rooms,' do not believe it.

ἐκεῖθεν - 12x in Matthew - *extension from a source which is away from the speaker* -

4:21 And going on from there he saw two other brothers, James the son of Zeb'edee and John his brother, in the boat with Zeb'edee their father, mending their nets, and he called them.
 5:26 truly, I say to you, you will never get out till you have paid the last penny.
 9:9 As Jesus passed on from there, he saw a man called Matthew sitting at the tax office; and he said to him, "Follow me." And he rose and followed him.
 9:27 And as Jesus passed on from there, two blind men followed him, crying aloud, "Have mercy on us, Son of David."
 11:1 And when Jesus had finished instructing his twelve disciples, he went on from there to teach and preach in their cities.
 12:9 And he went on from there, and entered their synagogue.
 12:15 Jesus, aware of this, withdrew from there. And many followed him, and he healed them all,
 13:53 And when Jesus had finished these parables, he went away from there,
 14:13 Now when Jesus heard this, he withdrew from there in a boat to a lonely place apart. But when the crowds heard it, they followed him on foot from the towns.
 15:21 And Jesus went away from there and withdrew to the district of Tyre and Sidon.
 15:29 And Jesus went on from there and passed along the Sea of Galilee. And he went up on the mountain, and sat down there.
 19:15 And he laid his hands on them and went away.

ἕως ἄν - 11x in Matthew, see 5.18 above

ἀποδῶς - aorist active subjunctive, 5x in NT -

Matt 5:26 truly, I say to you, you will never get out till you have paid the last penny.
 Matt 18:30 He refused and went and put him in prison till he should pay the debt.
 Matt 18:34 And in anger his lord delivered him to the jailers, till he should pay all his debt.
 Luke 12:59 I tell you, you will never get out till you have paid the very last copper."
 1Thess 5:15 See that none of you repays evil for evil, but always seek to do good to one another and to all.

ἔσχατον - 10x in Matthew -

5:26 truly, I say to you, you will never get out till you have paid the last penny.
 12:45 Then he goes and brings with him seven other spirits more evil than himself, and they enter and dwell there; and the last state of that man becomes worse than the first. So shall it be also with this evil generation."
 19:30 But many that are first will be last, and the last first.
 19:30 But many that are first will be last, and the last first.

20:8 And when evening came, the owner of the vineyard said to his steward, Call the laborers and pay them their wages, beginning with the last, up to the first.'

20:12 saying, These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.'

20:14 Take what belongs to you, and go; I choose to give to this last as I give to you.

20:16 So the last will be first, and the first last."

20:16 So the last will be first, and the first last."

27:64 Therefore order the sepulchre to be made secure until the third day, lest his disciples go and steal him away, and tell the people, He has risen from the dead,' and the last fraud will be worse than the first."

κοδράντην - 2x in NT - *a Roman copper coin worth 1/4 of an assarion or 1/64 of a denarius* -

Matt 5:26 truly, I say to you, you will never get out till you have paid the last penny.

Mark 12:42 And a poor widow came, and put in two copper coins, which make a penny.

5:27

Ἡκούσατε ὅτι ἐρρέθη, Οὐ μοιχεύσεις.

"You have heard that it was said, 'You shall not commit adultery.'

Quotation of Exodus 20:14

:ֹוּ רִאֲוֹתֶיךָ אֲלֵי 20:13 οὐ μοιχεύσεις You shall not commit adultery.

Quotation of Deuteronomy 5:18

:ֹוּ רִאֲוֹתֶיךָ אֲלֵי 5:17 οὐ μοιχεύσεις Neither shall you commit adultery.

Ἡκούσατε - aorist active indicative, 112x in NT, 9x in Matthew - see 5.21 above

Ἡκούσατε ὅτι ἐρρέθη - 5x in NT - see 5.21 above

ἐρρέθη - aorist passive indicative, 6x in Matthew - see 5.21 above

Οὐ μοιχεύσεις - 4x in NT -

Matt 5:27 "You have heard that it was said, You shall not commit adultery.'

Matt 19:18 He said to him, "Which?" And Jesus said, "You shall not kill, You shall not commit adultery, You shall not steal, You shall not bear false witness,

Romans 13:9 The commandments, "You shall not commit adultery, You shall not kill, You shall not steal, You shall not covet," and any other commandment, are summed up in this sentence, "You shall love your neighbor as yourself."

James 2:11 For he who said, "Do not commit adultery," said also, "Do not kill." If you do not commit adultery but do kill, you have become a transgressor of the law.

μοιχεύσεις - 4x in Matthew - *sexual intercourse of a man with a married woman other than his own spouse* - here, future active indicative -

5:27 "You have heard that it was said, You shall not commit adultery.'

5:28 But I say to you that every one who looks at a woman lustfully has already committed adultery with her in his heart.

5:32 But I say to you that every one who divorces his wife, except on the ground of unchastity, makes her an adulteress; and whoever marries a divorced woman commits adultery.

19:18 He said to him, "Which?" And Jesus said, "You shall not kill, You shall not commit adultery, You shall not steal, You shall not bear false witness,

5:28

ἐγὼ δὲ λέγω ὑμῖν ὅτι πᾶς ὁ βλέπων γυναῖκα πρὸς τὸ ἐπιθυμήσαι αὐτήν ἤδη ἐμοίχευσεν αὐτήν ἐν τῇ καρδίᾳ αὐτοῦ.

But I say to you that everyone who looks at a woman with lust has already committed adultery with her in his heart.

Allusion to Exodus 20:17

:פּוֹרְנוֹתֶיךָ אֲלֵי בַיִתְּךָ אֲלֵי אִשְׁתְּ רֵעִי וְעַבְדְּךָ וְעַבְדָּתְךָ וְאִשְׁתְּ רֵעִי וְאִשְׁתְּ רֵעִי וְאִשְׁתְּ רֵעִי וְאִשְׁתְּ רֵעִי

οὐκ ἐπιθυμήσεις τὴν γυναῖκα τοῦ πλησίον σου οὐκ ἐπιθυμήσεις τὴν οἰκίαν τοῦ πλησίον σου οὔτε τὸν ἀγρὸν αὐτοῦ οὔτε τὸν παῖδα αὐτοῦ οὔτε τὴν παιδισκίαν αὐτοῦ οὔτε τοῦ βοῦς αὐτοῦ οὔτε τοῦ ὑποζυγίου αὐτοῦ οὔτε παιντὸς κτήνους αὐτοῦ οὔτε ὅσα τῷ πλησίον σου ἔστιν

You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

Exegetical Notes on Matthew 5:13-20

Rev. Richard Jordan

Allusion to Job 31:1

בְּרִיתִי כְּרַתִּי לְעֵינַי וְהִמָּה וְהַיְיָ לְעַלְיָהּ וְלֹא יִהְיֶה עָלַי בְּתוּלָה

διαθήκην ἐθέμην τοῖς ὀφθαλμοῖς μου καὶ οὐ συνήσω ἐπὶ παρθένον

"I have made a covenant with my eyes; how then could I look upon a virgin?"

Allusion to Sirach 9:8

ἀπόστρεψον ὀφθαλμὸν ἀπὸ γυναικὸς εὐμόρφου καὶ μὴ καταμάνθανε κάλλος ἀλλότριον ἐν κάλλει γυναικὸς πολλοὶ ἐπλανήθησαν καὶ ἐκ τούτου φιλία ὡς πῦρ ἀνακαίεται

Turn away your eyes from a shapely woman, and do not look intently at beauty belonging to another; many have been misled by a woman's beauty, and by it passion is kindled like a fire.

Allusion to 2 Peter 2:14

They have eyes full of adultery, insatiable for sin. They entice unsteady souls. They have hearts trained in greed. Accursed children!

ἐγὼ δὲ λέγω ὑμῖν - 6x in Matthew - see 5.22 above

ὅτι πᾶς - 5x in Matthew - see 5.22 above

βλέπων γυναῖκα - NT Hapax, 1x in LXX -

Gen 33:5 καὶ ἀναβλέψας εἶδεν τὰς γυναῖκας καὶ τὰ παιδιά καὶ εἶπεν τί ταῦτά σοί ἐστιν ὃ δὲ εἶπεν τὰ παιδιά οἷς ἠλέησεν ὁ θεὸς τὸν παῖδά σου And when Esau raised his eyes and saw the women and children, he said, "Who are these with you?" Jacob said, "The children whom God has graciously given your servant."

βλέπων - present active participle, 9x in Matthew -

5:28 But I say to you that every one who looks at a woman lustfully has already committed adultery with her in his heart.

6:4 so that your alms may be in secret; and your Father who sees in secret will reward you.

6:6 But when you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you.

6:18 that your fasting may not be seen by men but by your Father who is in secret; and your Father who sees in secret will reward you.

13:13 This is why I speak to them in parables, because seeing they do not see, and hearing they do not hear, nor do they understand.

13:14 With them indeed is fulfilled the prophecy of Isaiah which says: You shall indeed hear but never understand, and you shall indeed see but never perceive.

14:30 but when he saw the wind, he was afraid, and beginning to sink he cried out, "Lord, save me."

15:31 so that the throng wondered, when they saw the dumb speaking, the maimed whole, the lame walking, and the blind seeing; and they glorified the God of Israel.

15:31 so that the throng wondered, when they saw the dumb speaking, the maimed whole, the lame walking, and the blind seeing; and they glorified the God of Israel.

γυναῖκα - 29x in Matthew -

1:20 But as he considered this, behold, an angel of the Lord appeared to him in a dream, saying, "Joseph, son of David, do not fear to take Mary your wife, for that which is conceived in her is of the Holy Spirit;

1:24 When Joseph woke from sleep, he did as the angel of the Lord commanded him; he took his wife,

5:28 But I say to you that every one who looks at a woman lustfully has already committed adultery with her in his heart.

5:31 "It was also said, Whoever divorces his wife, let him give her a certificate of divorce."

5:32 But I say to you that every one who divorces his wife, except on the ground of unchastity, makes her an adulteress; and whoever marries a divorced woman commits adultery.

9:20 And behold, a woman who had suffered from a hemorrhage for twelve years came up behind him and touched the fringe of his garment;

9:22 Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well.

11:11 Truly, I say to you, among those born of women there has risen no one greater than John the Baptist; yet he who is least in the kingdom of heaven is greater than he.

13:33 He told them another parable. "The kingdom of heaven is like leaven which a woman took and hid in three measures of flour, till it was all leavened."

14:3 For Herod had seized John and bound him and put him in prison, for the sake of Hero' di-as, his brother Philip's wife;

14:21 And those who ate were about five thousand men, besides women and children.

15:22 And behold, a Canaanite woman from that region came out and cried, "Have mercy on me, O Lord, Son of David; my daughter is severely possessed by a demon."

15:28 Then Jesus answered her, "O woman, great is your faith! Be it done for you as you desire." And her daughter was healed instantly.

15:38 Those who ate were four thousand men, besides women and children.

18:25 and as he could not pay, his lord ordered him to be sold, with his wife and children and all that he had, and payment to be made.

19:3 And Pharisees came up to him and tested him by asking, "Is it lawful to divorce one's wife for any cause?"

19:5 and said, For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh?"

19:8 He said to them, "For your hardness of heart Moses allowed you to divorce your wives, but from the beginning it was not so.

19:9 And I say to you: whoever divorces his wife, except for unchastity, and marries another, commits adultery."

19:10 The disciples said to him, "If such is the case of a man with his wife, it is not expedient to marry."

22:24 saying, "Teacher, Moses said, If a man dies, having no children, his brother must marry the widow, and raise up children for his brother."

22:25 Now there were seven brothers among us; the first married, and died, and having no children left his wife to his brother.

22:27 After them all, the woman died.

22:28 In the resurrection, therefore, to which of the seven will she be wife? For they all had her."

26:7 a woman came up to him with an alabaster flask of very expensive ointment, and she poured it on his head, as he sat at table.

26:10 But Jesus, aware of this, said to them, "Why do you trouble the woman? For she has done a beautiful thing to me.

27:19 Besides, while he was sitting on the judgment seat, his wife sent word to him, "Have nothing to do with that righteous man, for I have suffered much over him today in a dream."

27:55 There were also many women there, looking on from afar, who had followed Jesus from Galilee, ministering to him;

28:5 But the angel said to the women, "Do not be afraid; for I know that you seek Jesus who was crucified."

ἐπιθυμῆσαι - 16x in NT - aorist active infinitive, NT Hapax - *to greatly desire to do or have something - to strongly desire to have what belongs to someone else and/or to engage in an activity which is morally wrong* -

Matt 5:28 But I say to you that every one who looks at a woman lustfully has already committed adultery with her in his heart.

Matt 13:17 Truly, I say to you, many prophets and righteous men longed to see what you see, and did not see it, and to hear what you hear, and did not hear it.

Luke 15:16 And he would gladly have fed on the pods that the swine ate; and no one gave him anything.

Luke 16:21 who desired to be fed with what fell from the rich man's table; moreover the dogs came and licked his sores.

Luke 17:22 And he said to the disciples, "The days are coming when you will desire to see one of the days of the Son of man, and you will not see it.

Luke 22:15 And he said to them, "I have earnestly desired to eat this passover with you before I suffer;

Acts 20:33 I coveted no one's silver or gold or apparel.

Romans 7:7 What then shall we say? That the law is sin? By no means! Yet, if it had not been for the law, I should not have known sin. I should not have known what it is to covet if the law had not said, "You shall not covet."

Romans 13:9 The commandments, "You shall not commit adultery, You shall not kill, You shall not steal, You shall not covet," and any other commandment, are summed up in this sentence, "You shall love your neighbor as yourself."

1Cor 10:6 Now these things are warnings for us, not to desire evil as they did.

Gal 5:17 For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh; for these are opposed to each other, to prevent you from doing what you would.

1Tim 3:1 The saying is sure: If any one aspires to the office of bishop, he desires a noble task.

Heb 6:11 And we desire each one of you to show the same earnestness in realizing the full assurance of hope until the end,

James 4:2 You desire and do not have; so you kill. And you covet and cannot obtain; so you fight and wage war. You do not have, because you do not ask.

1Peter 1:12 It was revealed to them that they were serving not themselves but you, in the things which have now been announced to you by those who preached the good news to you through the Holy Spirit sent from heaven, things into which angels long to look.

Rev 9:6 And in those days men will seek death and will not find it; they will long to die, and death will fly from them.

πρὸς τὸ ἐπιθυμῆσαι - NT Hapax -

ἦδη - 7x in Matthew -

Matt 3:10 Even now the axe is laid to the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire.

Matt 5:28 But I say to you that every one who looks at a woman lustfully has already committed adultery with her in his heart.

Matt 14:15 When it was evening, the disciples came to him and said, "This is a lonely place, and the day is now over; send the crowds away to go into the villages and buy food for themselves."

Matt 14:24 but the boat by this time was many furlongs distant from the land, beaten by the waves; for the wind was against them.

Matt 15:32 Then Jesus called his disciples to him and said, "I have compassion on the crowd, because they have been with me now three days, and have nothing to eat; and I am unwilling to send them away hungry, lest they faint on the way."

Matt 17:12 but I tell you that Eli'jah has already come, and they did not know him, but did to him whatever they pleased. So also the Son of man will suffer at their hands."

Matt 24:32 "From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near.

ἐμοίχευσεν - 4x in Matthew - see 5.27 above - here, aorist active indicative -

ἐν τῇ καρδίᾳ - 37x in NT, 5x in Matthew -

5:28 But I say to you that every one who looks at a woman lustfully has already committed adultery with her in his heart.

9:4 But Jesus, knowing their thoughts, said, "Why do you think evil in your hearts?"

12:40 For as Jonah was three days and three nights in the belly of the whale, so will the Son of man be three days and three nights in the heart of the earth.

13:19 When any one hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in his heart; this is what was sown along the path.

24:48 But if that wicked servant says to himself, 'My master is delayed,'

Mark 2:6 Mark 2:8 Mark 11:23 Luke 1:66 Luke 2:19 Luke 2:51 Luke 3:15 Luke 5:22 Luke 12:45 Luke 21:14 Luke 24:38 Acts 5:4 Acts 7:39 Romans 2:15 Romans 5:5 Romans 10:6 Romans 10:8 Romans 10:9 1Cor 7:37 2Cor 1:22 2Cor 3:2 2Cor 4:6 2Cor 7:3 2Cor 8:16 Eph 3:17 Phil 1:7 Col 3:15 Col 3:16 James 3:14 1Peter 3:15 2Peter 1:19 Rev 18:7

καρδίᾳ - 16x in Matthew -

5:8 "Blessed are the pure in heart, for they shall see God.

5:28 But I say to you that every one who looks at a woman lustfully has already committed adultery with her in his heart.

6:21 For where your treasure is, there will your heart be also.

9:4 But Jesus, knowing their thoughts, said, "Why do you think evil in your hearts?"

11:29 Take my yoke upon you, and learn from me; for I am gentle and lowly in heart, and you will find rest for your souls.

12:34 You brood of vipers! how can you speak good, when you are evil? For out of the abundance of the heart the mouth speaks.

12:40 For as Jonah was three days and three nights in the belly of the whale, so will the Son of man be three days and three nights in the heart of the earth.

13:15 For this people's heart has grown dull, and their ears are heavy of hearing, and their eyes they have closed, lest they should perceive with their eyes, and hear with their ears, and understand with their heart, and turn for me to heal them.'
 13:15 For this people's heart has grown dull, and their ears are heavy of hearing, and their eyes they have closed, lest they should perceive with their eyes, and hear with their ears, and understand with their heart, and turn for me to heal them.'
 13:19 When any one hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in his heart; this is what was sown along the path.
 15:8 This people honors me with their lips, but their heart is far from me;
 15:18 But what comes out of the mouth proceeds from the heart, and this defiles a man.
 15:19 For out of the heart come evil thoughts, murder, adultery, fornication, theft, false witness, slander.
 18:35 So also my heavenly Father will do to every one of you, if you do not forgive your brother from your heart."
 22:37 And he said to him, "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.
 24:48 But if that wicked servant says to himself, 'My master is delayed,'

5:29

εἰ δὲ ὁ ὀφθαλμὸς σου ὁ δεξιὸς σκανδαλίζει σε, ἔξελε αὐτὸν καὶ βάλε ἀπὸ σοῦ·
 συμφέρει γάρ σοι ἵνα ἀπόληται ἐν τῶν μελῶν σου καὶ μὴ ὅλον τὸ σῶμά σου βληθῆ
 εἰς γέενναν.

If your right eye causes you to sin, tear it out and throw it away; it is better for you to lose one of your members than for your whole body to be thrown into hell.

Parallel to Matthew 18:9

And if your eye causes you to stumble, tear it out and throw it away; it is better for you to enter life with one eye than to have two eyes and to be thrown into the hell of fire.

εἰ δε - 8x in Matthew -

5:29 If your right eye causes you to sin, pluck it out and throw it away; it is better that you lose one of your members than that your whole body be thrown into hell.
 6:1 "Beware of practicing your piety before men in order to be seen by them; for then you will have no reward from your Father who is in heaven.
 6:30 But if God so clothes the grass of the field, which today is alive and tomorrow is thrown into the oven, will he not much more clothe you, O men of little faith?
 9:17 Neither is new wine put into old wineskins; if it is, the skins burst, and the wine is spilled, and the skins are destroyed; but new wine is put into fresh wineskins, and so both are preserved."
 12:7 And if you had known what this means, 'I desire mercy, and not sacrifice,' you would not have condemned the guiltless.
 12:28 But if it is by the Spirit of God that I cast out demons, then the kingdom of God has come upon you.
 18:8 And if your hand or your foot causes you to sin, cut it off and throw it away; it is better for you to enter life maimed or lame than with two hands or two feet to be thrown into the eternal fire.
 19:17 And he said to him, "Why do you ask me about what is good? One there is who is good. If you would enter life, keep the commandments."

ὀφθαλμὸς - 24x in Matthew -

5:29 If your right eye causes you to sin, pluck it out and throw it away; it is better that you lose one of your members than that your whole body be thrown into hell.
 5:38 "You have heard that it was said, An eye for an eye and a tooth for a tooth.'
 5:38 "You have heard that it was said, An eye for an eye and a tooth for a tooth.'
 6:22 "The eye is the lamp of the body. So, if your eye is sound, your whole body will be full of light;
 6:22 "The eye is the lamp of the body. So, if your eye is sound, your whole body will be full of light;
 6:23 but if your eye is not sound, your whole body will be full of darkness. If then the light in you is darkness, how great is the darkness!
 7:3 Why do you see the speck that is in your brother's eye, but do not notice the log that is in your own eye?
 7:3 Why do you see the speck that is in your brother's eye, but do not notice the log that is in your own eye?
 7:4 Or how can you say to your brother, 'Let me take the speck out of your eye,' when there is the log in your own eye?
 7:4 Or how can you say to your brother, 'Let me take the speck out of your eye,' when there is the log in your own eye?
 7:5 You hypocrite, first take the log out of your own eye, and then you will see clearly to take the speck out of your brother's eye.
 7:5 You hypocrite, first take the log out of your own eye, and then you will see clearly to take the speck out of your brother's eye.
 9:29 Then he touched their eyes, saying, "According to your faith be it done to you."
 9:30 And their eyes were opened. And Jesus sternly charged them, "See that no one knows it."
 13:15 For this people's heart has grown dull, and their ears are heavy of hearing, and their eyes they have closed, lest they should perceive with their eyes, and hear with their ears, and understand with their heart, and turn for me to heal them.'
 13:15 For this people's heart has grown dull, and their ears are heavy of hearing, and their eyes they have closed, lest they should perceive with their eyes, and hear with their ears, and understand with their heart, and turn for me to heal them.'
 13:16 But blessed are your eyes, for they see, and your ears, for they hear.
 17:8 And when they lifted up their eyes, they saw no one but Jesus only.
 18:9 And if your eye causes you to sin, pluck it out and throw it away; it is better for you to enter life with one eye than with two eyes to be thrown into the hell of fire.
 18:9 And if your eye causes you to sin, pluck it out and throw it away; it is better for you to enter life with one eye than with two eyes to be thrown into the hell of fire.
 20:15 Am I not allowed to do what I choose with what belongs to me? Or do you begrudge my generosity?'
 20:33 They said to him, "Lord, let our eyes be opened."
 21:42 Jesus said to them, "Have you never read in the scriptures: The very stone which the builders rejected has become the head of the corner; this was the Lord's doing, and it is marvelous in our eyes?'

26:43 And again he came and found them sleeping, for their eyes were heavy.

δεξιός - 12x in Matthew -

5:29 If your right eye causes you to sin, pluck it out and throw it away; it is better that you lose one of your members than that your whole body be thrown into hell.
5:30 And if your right hand causes you to sin, cut it off and throw it away; it is better that you lose one of your members than that your whole body go into hell.
5:39 But I say to you, Do not resist one who is evil. But if any one strikes you on the right cheek, turn to him the other also;
6:3 But when you give alms, do not let your left hand know what your right hand is doing,
20:21 And he said to her, "What do you want?" She said to him, "Command that these two sons of mine may sit, one at your right hand and one at your left, in your kingdom."
20:23 He said to them, "You will drink my cup, but to sit at my right hand and at my left is not mine to grant, but it is for those for whom it has been prepared by my Father."
22:44 The Lord said to my Lord, Sit at my right hand, till I put thy enemies under thy feet?
25:33 and he will place the sheep at his right hand, but the goats at the left.
25:34 Then the King will say to those at his right hand, Come, O blessed of my Father, inherit the kingdom prepared for you from the foundation of the world;
26:64 Jesus said to him, "You have said so. But I tell you, hereafter you will see the Son of man seated at the right hand of Power, and coming on the clouds of heaven."
27:29 and plaiting a crown of thorns they put it on his head, and put a reed in his right hand. And kneeling before him they mocked him, saying, "Hail, King of the Jews!"
27:38 Then two robbers were crucified with him, one on the right and one on the left.

σκανδαλίζει - 14x in Matthew - present active indicative, 4x in Matthew * - *to cause someone to no longer believe - to cause to sin, with the probable implication of providing some special circumstances which contribute to such behavior - to cause someone to experience anger and/or shock because of what has been said or done -*

*5:29 If your right eye causes you to sin, pluck it out and throw it away; it is better that you lose one of your members than that your whole body be thrown into hell.
*5:30 And if your right hand causes you to sin, cut it off and throw it away; it is better that you lose one of your members than that your whole body go into hell.
11:6 And blessed is he who takes no offense at me."
13:21 yet he has no root in himself, but endures for a while, and when tribulation or persecution arises on account of the word, immediately he falls away.
13:57 And they took offense at him. But Jesus said to them, "A prophet is not without honor except in his own country and in his own house."
15:12 Then the disciples came and said to him, "Do you know that the Pharisees were offended when they heard this saying?"
17:27 However, not to give offense to them, go to the sea and cast a hook, and take the first fish that comes up, and when you open its mouth you will find a shekel; take that and give it to them for me and for yourself."
*18:6 but whoever causes one of these little ones who believe in me to sin, it would be better for him to have a great millstone fastened round his neck and to be drowned in the depth of the sea.
18:8 And if your hand or your foot causes you to sin, cut it off and throw it away; it is better for you to enter life maimed or lame than with two hands or two feet to be thrown into the eternal fire.
*18:9 And if your eye causes you to sin, pluck it out and throw it away; it is better for you to enter life with one eye than with two eyes to be thrown into the hell of fire.
24:10 And then many will fall away, and betray one another, and hate one another.
26:31 Then Jesus said to them, "You will all fall away because of me this night; for it is written, I will strike the shepherd, and the sheep of the flock will be scattered."
26:33 Peter declared to him, "Though they all fall away because of you, I will never fall away."
26:33 Peter declared to him, "Though they all fall away because of you, I will never fall away."

ἔξελε - 8x in NT - aorist active imperative, 2x in NT - *to take something out of its place -*

*Matt 5:29 If your right eye causes you to sin, pluck it out and throw it away; it is better that you lose one of your members than that your whole body be thrown into hell.
*Matt 18:9 And if your eye causes you to sin, pluck it out and throw it away; it is better for you to enter life with one eye than with two eyes to be thrown into the hell of fire.
Acts 7:10 and rescued him out of all his afflictions, and gave him favor and wisdom before Pharaoh, king of Egypt, who made him governor over Egypt and over all his household.
Acts 7:34 I have surely seen the ill-treatment of my people that are in Egypt and heard their groaning, and I have come down to deliver them. And now come, I will send you to Egypt.'
Acts 12:11 And Peter came to himself, and said, "Now I am sure that the Lord has sent his angel and rescued me from the hand of Herod and from all that the Jewish people were expecting."
Acts 23:27 This man was seized by the Jews, and was about to be killed by them, when I came upon them with the soldiers and rescued him, having learned that he was a Roman citizen.
Acts 26:17 delivering you from the people and from the Gentiles -- to whom I send you
Gal 1:4 who gave himself for our sins to deliver us from the present evil age, according to the will of our God and Father;

βάλε - aorist active imperative, 12x in NT -

Matt 4:6 and said to him, "If you are the Son of God, throw yourself down; for it is written, He will give his angels charge of you,' and On their hands they will bear you up, lest you strike your foot against a stone."
Matt 5:29 If your right eye causes you to sin, pluck it out and throw it away; it is better that you lose one of your members than that your whole body be thrown into hell.

Matt 5:30 And if your right hand causes you to sin, cut it off and throw it away; it is better that you lose one of your members than that your whole body go into hell.

Matt 7:6 "Do not give dogs what is holy; and do not throw your pearls before swine, lest they trample them under foot and turn to attack you.

Matt 17:27 However, not to give offense to them, go to the sea and cast a hook, and take the first fish that comes up, and when you open its mouth you will find a shekel; take that and give it to them for me and for yourself."

Matt 18:8 And if your hand or your foot causes you to sin, cut it off and throw it away; it is better for you to enter life maimed or lame than with two hands or two feet to be thrown into the eternal fire.

Matt 18:9 And if your eye causes you to sin, pluck it out and throw it away; it is better for you to enter life with one eye than with two eyes to be thrown into the hell of fire.

Luke 4:9 And he took him to Jerusalem, and set him on the pinnacle of the temple, and said to him, "If you are the Son of God, throw yourself down from here;

John 8:7 And as they continued to ask him, he stood up and said to them, "Let him who is without sin among you be the first to throw a stone at her."

John 18:11 Jesus said to Peter, "Put your sword into its sheath; shall I not drink the cup which the Father has given me?"

John 20:27 Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side; do not be faithless, but believing."

John 21:6 He said to them, "Cast the net on the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in, for the quantity of fish.

ἀπὸ σου - 22x in NT, 7x in Matthew -

Matt 5:29 If your right eye causes you to sin, pluck it out and throw it away; it is better that you lose one of your members than that your whole body be thrown into hell.

Matt 5:30 And if your right hand causes you to sin, cut it off and throw it away; it is better that you lose one of your members than that your whole body go into hell.

Matt 5:42 Give to him who begs from you, and do not refuse him who would borrow from you.

Matt 12:38 Then some of the scribes and Pharisees said to him, "Teacher, we wish to see a sign from you."

Matt 18:8 And if your hand or your foot causes you to sin, cut it off and throw it away; it is better for you to enter life maimed or lame than with two hands or two feet to be thrown into the eternal fire.

Matt 18:9 And if your eye causes you to sin, pluck it out and throw it away; it is better for you to enter life with one eye than with two eyes to be thrown into the hell of fire.

Matt 21:43 Therefore I tell you, the kingdom of God will be taken away from you and given to a nation producing the fruits of it."

συμφέρει - 15x in NT, 4x in Matthew - all are present active indicatives! -

5:29 If your right eye causes you to sin, pluck it out and throw it away; it is better that you lose one of your members than that your whole body be thrown into hell.

5:30 And if your right hand causes you to sin, cut it off and throw it away; it is better that you lose one of your members than that your whole body go into hell.

18:6 but whoever causes one of these little ones who believe in me to sin, it would be better for him to have a great millstone fastened round his neck and to be drowned in the depth of the sea.

19:10 The disciples said to him, "If such is the case of a man with his wife, it is not expedient to marry."

ἀπόληται - 9x in Matthew - aorist middle subjunctive, 8x in NT, 3x in Matthew - to destroy or to cause the destruction of persons, objects, or institutions -

*5:29 If your right eye causes you to sin, pluck it out and throw it away; it is better that you lose one of your members than that your whole body be thrown into hell.

*5:30 And if your right hand causes you to sin, cut it off and throw it away; it is better that you lose one of your members than that your whole body go into hell.

8:25 And they went and woke him, saying, "Save, Lord; we are perishing."

9:17 Neither is new wine put into old wineskins; if it is, the skins burst, and the wine is spilled, and the skins are destroyed; but new wine is put into fresh wineskins, and so both are preserved."

10:6 but go rather to the lost sheep of the house of Israel.

15:24 He answered, "I was sent only to the lost sheep of the house of Israel."

*18:14 So it is not the will of my Father who is in heaven that one of these little ones should perish.

22:7 The king was angry, and he sent his troops and destroyed those murderers and burned their city.

26:52 Then Jesus said to him, "Put your sword back into its place; for all who take the sword will perish by the sword."

ἐν τῶν μελῶν - 2x in NT, here and 5.30 -

μελῶν - 34x in NT -

Matt 5:29 Matt 5:30 Romans 6:13 Romans 6:13 Romans 6:19 Romans 6:19 Romans 7:5 Romans 7:23 Romans 7:23 Romans 12:4 Romans 12:4 Romans 12:5 1Cor 6:15 1Cor 6:15 1Cor 6:15 1Cor 12:12 1Cor 12:12 1Cor 12:14 1Cor 12:18 1Cor 12:19 1Cor 12:20 1Cor 12:22 1Cor 12:25 1Cor 12:26 1Cor 12:26 1Cor 12:26 1Cor 12:26 1Cor 12:27 Eph 4:25 Eph 5:30 Col 3:5 James 3:5 James 3:6 James 4:1

ὄλον τὸ σῶμα - 9x in NT -

Matt 5:29 If your right eye causes you to sin, pluck it out and throw it away; it is better that you lose one of your members than that your whole body be thrown into hell.

Matt 5:30 And if your right hand causes you to sin, cut it off and throw it away; it is better that you lose one of your members than that your whole body go into hell.

Matt 6:22 "The eye is the lamp of the body. So, if your eye is sound, your whole body will be full of light;

Matt 6:23 but if your eye is not sound, your whole body will be full of darkness. If then the light in you is darkness, how great is the darkness!"

Luke 11:34 Your eye is the lamp of your body; when your eye is sound, your whole body is full of light; but when it is not sound, your body is full of darkness.

1Cor 12:17 If the whole body were an eye, where would be the hearing? If the whole body were an ear, where would be the sense of smell?

James 3:2 For we all make many mistakes, and if any one makes no mistakes in what he says he is a perfect man, able to bridle the whole body also.

James 3:3 If we put bits into the mouths of horses that they may obey us, we guide their whole bodies.

James 3:6 And the tongue is a fire. The tongue is an unrighteous world among our members, staining the whole body, setting on fire the cycle of nature, and set on fire by hell.

σῶμα - 14x in Matthew -

5:29 If your right eye causes you to sin, pluck it out and throw it away; it is better that you lose one of your members than that your whole body be thrown into hell.

5:30 And if your right hand causes you to sin, cut it off and throw it away; it is better that you lose one of your members than that your whole body go into hell.

6:22 "The eye is the lamp of the body. So, if your eye is sound, your whole body will be full of light;

6:22 "The eye is the lamp of the body. So, if your eye is sound, your whole body will be full of light;

6:23 but if your eye is not sound, your whole body will be full of darkness. If then the light in you is darkness, how great is the darkness!

6:25 "Therefore I tell you, do not be anxious about your life, what you shall eat or what you shall drink, nor about your body, what you shall put on. Is not life more than food, and the body more than clothing?

6:25 "Therefore I tell you, do not be anxious about your life, what you shall eat or what you shall drink, nor about your body, what you shall put on. Is not life more than food, and the body more than clothing?

10:28 And do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell.

10:28 And do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell.

26:12 In pouring this ointment on my body she has done it to prepare me for burial.

26:26 Now as they were eating, Jesus took bread, and blessed, and broke it, and gave it to the disciples and said, "Take, eat; this is my body."

27:52 the tombs also were opened, and many bodies of the saints who had fallen asleep were raised,

27:58 He went to Pilate and asked for the body of Jesus. Then Pilate ordered it to be given to him.

27:59 And Joseph took the body, and wrapped it in a clean linen shroud,

σῶμα σου - 5x in Matthew -

Matt 5:29 If your right eye causes you to sin, pluck it out and throw it away; it is better that you lose one of your members than that your whole body be thrown into hell.

Matt 5:30 And if your right hand causes you to sin, cut it off and throw it away; it is better that you lose one of your members than that your whole body go into hell.

Matt 6:22 "The eye is the lamp of the body. So, if your eye is sound, your whole body will be full of light;

Matt 6:23 but if your eye is not sound, your whole body will be full of darkness. If then the light in you is darkness, how great is the darkness!

Matt 6:25 "Therefore I tell you, do not be anxious about your life, what you shall eat or what you shall drink, nor about your body, what you shall put on. Is not life more than food, and the body more than clothing?

βληθῆ εἰς γέενναν - NT Hapax

βληθῆ - aorist passive subjunctive, NT Hapax -

γένναν - 12x in NT, no LXX - see 5.22 above

5:30

καὶ εἰ ἡ δεξιὰ σου χεὶρ σκανδαλίζει σε, ἔκκοψον αὐτήν καὶ βάλε ἀπὸ σοῦ· συμφέρει γάρ σοι ἵνα ἀπόληται ἐν τῶν μελῶν σου καὶ μὴ ὅλον τὸ σῶμά σου εἰς γέενναν ἀπέλθῃ.

And if your right hand causes you to sin, cut it off and throw it away; it is better for you to lose one of your members than for your whole body to go into hell.

Parallel to Matthew 18:8

"If your hand or your foot causes you to stumble, cut it off and throw it away; it is better for you to enter life maimed or lame than to have two hands or two feet and to be thrown into the eternal fire.

καὶ εἰ - 6x in Matthew -

5:30 And if your right hand causes you to sin, cut it off and throw it away; it is better that you lose one of your members than that your whole body go into hell.

11:14 and if you are willing to accept it, he is Eli'jah who is to come.

12:26 and if Satan casts out Satan, he is divided against himself; how then will his kingdom stand?

12:27 And if I cast out demons by Be-el'zebul, by whom do your sons cast them out? Therefore they shall be your judges.

18:9 And if your eye causes you to sin, pluck it out and throw it away; it is better for you to enter life with one eye than with two eyes to be thrown into the hell of fire.

24:22 And if those days had not been shortened, no human being would be saved; but for the sake of the elect those days will be shortened.

δεξιᾶ - 12x in Matthew - see 5.29 above

χεῖρ - 24x in Matthew -

3:12 His winnowing fork is in his hand, and he will clear his threshing floor and gather his wheat into the granary, but the chaff he will burn with unquenchable fire."
4:6 and said to him, "If you are the Son of God, throw yourself down; for it is written, He will give his angels charge of you,' and On their hands they will bear you up, lest you strike your foot against a stone."
5:30 And if your right hand causes you to sin, cut it off and throw it away; it is better that you lose one of your members than that your whole body go into hell.
8:3 And he stretched out his hand and touched him, saying, "I will; be clean." And immediately his leprosy was cleansed.
8:15 he touched her hand, and the fever left her, and she rose and served him.
9:18 While he was thus speaking to them, behold, a ruler came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live."
9:25 But when the crowd had been put outside, he went in and took her by the hand, and the girl arose.
12:10 And behold, there was a man with a withered hand. And they asked him, "Is it lawful to heal on the sabbath?" so that they might accuse him.
12:13 Then he said to the man, "Stretch out your hand." And the man stretched it out, and it was restored, whole like the other.
12:49 And stretching out his hand toward his disciples, he said, "Here are my mother and my brothers!
14:31 Jesus immediately reached out his hand and caught him, saying to him, "O man of little faith, why did you doubt?"
15:2 "Why do your disciples transgress the tradition of the elders? For they do not wash their hands when they eat."
15:20 These are what defile a man; but to eat with unwashed hands does not defile a man."
17:22 As they were gathering in Galilee, Jesus said to them, "The Son of man is to be delivered into the hands of men,
18:8 And if your hand or your foot causes you to sin, cut it off and throw it away; it is better for you to enter life maimed or lame than with two hands or two feet to be thrown into the eternal fire.
18:8 And if your hand or your foot causes you to sin, cut it off and throw it away; it is better for you to enter life maimed or lame than with two hands or two feet to be thrown into the eternal fire.
19:13 Then children were brought to him that he might lay his hands on them and pray. The disciples rebuked the people;
19:15 And he laid his hands on them and went away.
22:13 Then the king said to the attendants, Bind him hand and foot, and cast him into the outer darkness; there men will weep and gnash their teeth.'
26:23 He answered, "He who has dipped his hand in the dish with me, will betray me.
26:45 Then he came to the disciples and said to them, "Are you still sleeping and taking your rest? Behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners.
26:50 Jesus said to him, "Friend, why are you here?" Then they came up and laid hands on Jesus and seized him.
26:51 And behold, one of those who were with Jesus stretched out his hand and drew his sword, and struck the slave of the high priest, and cut off his ear.
27:24 So when Pilate saw that he was gaining nothing, but rather that a riot was beginning, he took water and washed his hands before the crowd, saying, "I am innocent of this man's blood; see to it yourselves."

σκανδαλίζει - - 14x in Matthew - present active indicative, 4x in Matthew - see 5.29 above

ἔκκοπον - aorist active imperative, 4x in NT - [and there are no other NT imperatives]

Matt 5:30 And if your right hand causes you to sin, cut it off and throw it away; it is better that you lose one of your members than that your whole body go into hell.
Matt 18:8 And if your hand or your foot causes you to sin, cut it off and throw it away; it is better for you to enter life maimed or lame than with two hands or two feet to be thrown into the eternal fire.
Luke 13:7 And he said to the vinedresser, Lo, these three years I have come seeking fruit on this fig tree, and I find none. Cut it down; why should it use up the ground?"
Luke 13:9 And if it bears fruit next year, well and good; but if not, you can cut it down."

βάλε ἀπὸ σου - 4x in NT -

Matt 5:29 If your right eye causes you to sin, pluck it out and throw it away; it is better that you lose one of your members than that your whole body be thrown into hell.
Matt 5:30 And if your right hand causes you to sin, cut it off and throw it away; it is better that you lose one of your members than that your whole body go into hell.
Matt 18:8 And if your hand or your foot causes you to sin, cut it off and throw it away; it is better for you to enter life maimed or lame than with two hands or two feet to be thrown into the eternal fire.
Matt 18:9 And if your eye causes you to sin, pluck it out and throw it away; it is better for you to enter life with one eye than with two eyes to be thrown into the hell of fire.

συμφέρει - - 15x in NT, 4x in Matthew - all are present active indicatives! - see 5.29 above

ἀπόληται - - 9x in Matthew - aorist middle subjunctive, 8x in NT, 3x in Matthew - see 5.29 above

ἐν τῶν μελῶν σου - 2x in NT, here and 5.29 -

ὅλον τὸ σῶμά - 9x in NT - see 5.29 above

σῶμά - 14x in Matthew - see 5.29 above

εἰς γέενναν - 2x in NT - here and 5.29

εἰς γέενναν ἀπέλθῃ - NT Hapax

γέενναν - 12x in NT, no LXX - see 5.22 above

ἀπέλθῃ - 35x in Matthew - *motion away from a reference point with emphasis upon the departure, but without implications as to any resulting state of separation or rupture - to go out of existence -*

2:22 But when he heard that Archelaus reigned over Judea in place of his father Herod, he was afraid to go there, and being warned in a dream he withdrew to the district of Galilee.

4:24 So his fame spread throughout all Syria, and they brought him all the sick, those afflicted with various diseases and pains, demoniacs, epileptics, and paralytics, and he healed them.

5:30 And if your right hand causes you to sin, cut it off and throw it away; it is better that you lose one of your members than that your whole body go into hell.

8:18 Now when Jesus saw great crowds around him, he gave orders to go over to the other side.

8:19 And a scribe came up and said to him, "Teacher, I will follow you wherever you go."

8:21 Another of the disciples said to him, "Lord, let me first go and bury my father."

8:32 And he said to them, "Go." So they came out and went into the swine; and behold, the whole herd rushed down the steep bank into the sea, and perished in the waters.

8:33 The herdsmen fled, and going into the city they told everything, and what had happened to the demoniacs.

9:7 And he rose and went home.

10:5 These twelve Jesus sent out, charging them, "Go nowhere among the Gentiles, and enter no town of the Samaritans,

13:25 but while men were sleeping, his enemy came and sowed weeds among the wheat, and went away.

13:28 He said to them, 'An enemy has done this.' The servants said to him, 'Then do you want us to go and gather them?'

13:46 who, on finding one pearl of great value, went and sold all that he had and bought it.

14:15 When it was evening, the disciples came to him and said, "This is a lonely place, and the day is now over; send the crowds away to go into the villages and buy food for themselves."

14:16 Jesus said, "They need not go away; you give them something to eat."

16:4 An evil and adulterous generation seeks for a sign, but no sign shall be given to it except the sign of Jonah." So he left them and departed.

16:21 From that time Jesus began to show his disciples that he must go to Jerusalem and suffer many things from the elders and chief priests and scribes, and be killed, and on the third day be raised.

18:30 He refused and went and put him in prison till he should pay the debt.

19:22 When the young man heard this he went away sorrowful; for he had great possessions.

20:5 Going out again about the sixth hour and the ninth hour, he did the same.

21:29 And he answered, 'I will not'; but afterward he repented and went.

21:30 And he went to the second and said the same; and he answered, 'I go, sir,' but did not go.

22:5 But they made light of it and went off, one to his farm, another to his business,

22:22 When they heard it, they marveled; and they left him and went away.

25:10 And while they went to buy, the bridegroom came, and those who were ready went in with him to the marriage feast; and the door was shut.

25:18 But he who had received the one talent went and dug in the ground and hid his master's money.

25:25 so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.'

25:46 And they will go away into eternal punishment, but the righteous into eternal life."

26:36 Then Jesus went with them to a place called Gethsemane, and he said to his disciples, "Sit here, while I go yonder and pray."

26:42 Again, for the second time, he went away and prayed, "My Father, if this cannot pass unless I drink it, thy will be done."

26:44 So, leaving them again, he went away and prayed for the third time, saying the same words.

27:5 And throwing down the pieces of silver in the temple, he departed; and he went and hanged himself.

27:60 and laid it in his own new tomb, which he had hewn in the rock; and he rolled a great stone to the door of the tomb, and departed.

28:8 So they departed quickly from the tomb with fear and great joy, and ran to tell his disciples.

28:10 Then Jesus said to them, "Do not be afraid; go and tell my brethren to go to Galilee, and there they will see me."

aorist active subjunctive, 6x in NT -

Matt 5:30 And if your right hand causes you to sin, cut it off and throw it away; it is better that you lose one of your members than that your whole body go into hell.

Matt 10:5 These twelve Jesus sent out, charging them, "Go nowhere among the Gentiles, and enter no town of the Samaritans,

Matt 28:10 Then Jesus said to them, "Do not be afraid; go and tell my brethren to go to Galilee, and there they will see me."

Luke 17:23 And they will say to you, 'Lo, there!' or 'Lo, here!' Do not go, do not follow them.

John 16:7 Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Counselor will not come to you; but if I go, I will send him to you.

John 16:7 Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Counselor will not come to you; but if I go, I will send him to you.

5:31

Ἔρρεθη δέ, Ὃς ἂν ἀπολύσῃ τὴν γυναῖκα αὐτοῦ, δότω αὐτῇ ἀποστάσιον.

"It was also said, 'Whoever divorces his wife, let him give her a certificate of divorce.'

Quotation of Deuteronomy 24:1

פִּי-יִקַּח אִשָּׁה וּבָעָלָהּ הָיָה אִם-לֹא תִמְצָא-תָן בְּעֵינָיו כִּי-מָצָא בָּהּ
עֲרֹנָת דְּבָר וְכָתַב לָהּ סֵפֶר כְּרִיתוֹת וְנָתַן בְּיָדָהּ וְשָׁלְחָהּ מִבֵּיתוֹ:

ἐὰν δὲ τις λάβῃ γυναῖκα καὶ συνοικήσῃ αὐτῇ καὶ ἔσται ἐὰν μὴ εὕρῃ χάριν ἐναντίον αὐτοῦ ὅτι εὕρεν ἐν αὐτῇ ἄσχημον πρᾶγμα καὶ γράψει αὐτῇ βιβλίον ἀποστασίου καὶ δώσει εἰς τὰς χεῖρας αὐτῆς καὶ ἐξαποστελεῖ αὐτὴν ἐκ τῆς οἰκίας αὐτοῦ

Suppose a man enters into marriage with a woman, but she does not please him because he finds something objectionable about her, and so he writes her a certificate of divorce, puts it in her hand, and sends her out of his house; she then leaves his house 24:2 and goes off to become another man's wife. 24:3 Then suppose the second man dislikes her, writes her a bill of divorce, puts it in her hand, and sends her out of his house (or the second man who married her dies); 24:4 her first husband, who sent her away, is not permitted to take her again to be his wife after she has been defiled; for that would be abhorrent to the LORD, and you shall not bring guilt on the land that the LORD your God is giving you as a possession.

Ἐρρέθη - aorist passive indicative, 6x in Matthew - see 5.21 above

Ὁς ἂν - 9x in Matthew -

5:31 "It was also said, Whoever divorces his wife, let him give her a certificate of divorce."

10:14 And if any one will not receive you or listen to your words, shake off the dust from your feet as you leave that house or town.

10:42 And whoever gives to one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he shall not lose his reward."

15:5 But you say, If any one tells his father or his mother, What you would have gained from me is given to God, he need not honor his father."

19:9 And I say to you: whoever divorces his wife, except for unchastity, and marries another, commits adultery."

20:27 and whoever would be first among you must be your slave;

23:16 "Woe to you, blind guides, who say, If any one swears by the temple, it is nothing; but if any one swears by the gold of the temple, he is bound by his oath."

23:18 And you say, If any one swears by the altar, it is nothing; but if any one swears by the gift that is on the altar, he is bound by his oath."

26:48 Now the betrayer had given them a sign, saying, "The one I shall kiss is the man; seize him."

ἀπολύση τὴν γυναῖκα - 7x in NT -

Matt 5:31 "It was also said, Whoever divorces his wife, let him give her a certificate of divorce."

Matt 5:32 But I say to you that every one who divorces his wife, except on the ground of unchastity, makes her an adulteress; and whoever marries a divorced woman commits adultery.

Matt 19:3 And Pharisees came up to him and tested him by asking, "Is it lawful to divorce one's wife for any cause?"

Matt 19:8 He said to them, "For your hardness of heart Moses allowed you to divorce your wives, but from the beginning it was not so.

Matt 19:9 And I say to you: whoever divorces his wife, except for unchastity, and marries another, commits adultery."

Mark 10:11 And he said to them, "Whoever divorces his wife and marries another, commits adultery against her;

Luke 16:18 "Every one who divorces his wife and marries another commits adultery, and he who marries a woman divorced from her husband commits adultery.

ἀπολύση - 19x in Matthew - aorist active subjunctive, 12x in NT, 5x in Matthew * -

1:19 and her husband Joseph, being a just man and unwilling to put her to shame, resolved to divorce her quietly.

*5:31 "It was also said, Whoever divorces his wife, let him give her a certificate of divorce."

5:32 But I say to you that every one who divorces his wife, except on the ground of unchastity, makes her an adulteress; and whoever marries a divorced woman commits adultery.

5:32 But I say to you that every one who divorces his wife, except on the ground of unchastity, makes her an adulteress; and whoever marries a divorced woman commits adultery.

14:15 When it was evening, the disciples came to him and said, "This is a lonely place, and the day is now over; send the crowds away to go into the villages and buy food for themselves."

*14:22 Then he made the disciples get into the boat and go before him to the other side, while he dismissed the crowds.

14:23 And after he had dismissed the crowds, he went up on the mountain by himself to pray. When evening came, he was there alone,

15:23 But he did not answer her a word. And his disciples came and begged him, saying, "Send her away, for she is crying after us."

15:32 Then Jesus called his disciples to him and said, "I have compassion on the crowd, because they have been with me now three days, and have nothing to eat; and I am unwilling to send them away hungry, lest they faint on the way."

15:39 And sending away the crowds, he got into the boat and went to the region of Mag'adan.

18:27 And out of pity for him the lord of that servant released him and forgave him the debt.

19:3 And Pharisees came up to him and tested him by asking, "Is it lawful to divorce one's wife for any cause?"

19:7 They said to him, "Why then did Moses command one to give a certificate of divorce, and to put her away?"

19:8 He said to them, "For your hardness of heart Moses allowed you to divorce your wives, but from the beginning it was not so.

*19:9 And I say to you: whoever divorces his wife, except for unchastity, and marries another, commits adultery."

27:15 Now at the feast the governor was accustomed to release for the crowd any one prisoner whom they wanted.

*27:17 So when they had gathered, Pilate said to them, "Whom do you want me to release for you, Barab'bas or Jesus who is called Christ?"

*27:21 The governor again said to them, "Which of the two do you want me to release for you?" And they said, "Barab'bas."

27:26 Then he released for them Barab'bas, and having scourged Jesus, delivered him to be crucified.

γυναῖκα - 29x in Matthew - see 5.28 above

γυναῖκα αὐτοῦ - 19x in NT, 9x in Matthew -

1:24 When Joseph woke from sleep, he did as the angel of the Lord commanded him; he took his wife,

5:31 "It was also said, Whoever divorces his wife, let him give her a certificate of divorce."

5:32 But I say to you that every one who divorces his wife, except on the ground of unchastity, makes her an adulteress; and whoever marries a divorced woman commits adultery.
 19:3 And Pharisees came up to him and tested him by asking, "Is it lawful to divorce one's wife for any cause?"
 19:5 and said, For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh?
 19:9 And I say to you: whoever divorces his wife, except for unchastity, and marries another, commits adultery."
 22:24 saying, "Teacher, Moses said, If a man dies, having no children, his brother must marry the widow, and raise up children for his brother.'
 22:25 Now there were seven brothers among us; the first married, and died, and having no children left his wife to his brother.
 27:19 Besides, while he was sitting on the judgment seat, his wife sent word to him, "Have nothing to do with that righteous man, for I have suffered much over him today in a dream."

δοτω - aorist active imperative, 32x in NT, 11x in Matthew -

5:31 "It was also said, Whoever divorces his wife, let him give her a certificate of divorce.'
 5:42 Give to him who begs from you, and do not refuse him who would borrow from you.
 6:11 Give us this day our daily bread;
 7:6 "Do not give dogs what is holy; and do not throw your pearls before swine, lest they trample them under foot and turn to attack you.
 10:8 Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying, give without pay.
 14:8 Prompted by her mother, she said, "Give me the head of John the Baptist here on a platter."
 14:16 Jesus said, "They need not go away; you give them something to eat."
 17:27 However, not to give offense to them, go to the sea and cast a hook, and take the first fish that comes up, and when you open its mouth you will find a shekel; take that and give it to them for me and for yourself."
 19:21 Jesus said to him, "If you would be perfect, go, sell what you possess and give to the poor, and you will have treasure in heaven; and come, follow me."
 25:8 And the foolish said to the wise, Give us some of your oil, for our lamps are going out.'
 25:28 So take the talent from him, and give it to him who has the ten talents.

ἀποστάσιον - 3x in NT, 4x in LXX - *a written statement prepared by a husband and given to a wife as evidence of a legal divorce* -

Matt 5:31 "It was also said, Whoever divorces his wife, let him give her a certificate of divorce.'
 Matt 19:7 They said to him, "Why then did Moses command one to give a certificate of divorce, and to put her away?"
 Mark 10:4 They said, "Moses allowed a man to write a certificate of divorce, and to put her away."
 Deut 24:1 ἐὰν δὲ τις λάβῃ γυναῖκα καὶ συνιοικήσῃ αὐτῇ καὶ ἔσται ἐὰν μὴ εὕρῃ χάριν ἐναντίον αὐτοῦ ὅτι εὗρεν ἐν αὐτῇ ἄσχημον πρᾶγμα καὶ γράψῃ αὐτῇ βιβλίον ἀποστασίου καὶ δώσει εἰς τὰς χεῖρας αὐτῆς καὶ ἐξαποστελεῖ αὐτὴν ἐκ τῆς οἰκίας αὐτοῦ
 "When a man takes a wife and marries her, if then she finds no favor in his eyes because he has found some indecency in her, and he writes her a bill of divorce and puts it in her hand and sends her out of his house, and she departs out of his house,
 Deut 24:3 καὶ μισήσῃ αὐτὴν ὁ ἀνὴρ ὃ ἔσχατος καὶ γράψῃ αὐτῇ βιβλίον ἀποστασίου καὶ δώσει εἰς τὰς χεῖρας αὐτῆς καὶ ἐξαποστελεῖ αὐτὴν ἐκ τῆς οἰκίας αὐτοῦ ἢ ἀποθάνῃ ὁ ἀνὴρ ὃ ἔσχατος ὃς ἔλαβεν αὐτὴν ἐαυτῷ γυναῖκα and the latter husband dislikes her and writes her a bill of divorce and puts it in her hand and sends her out of his house, or if the latter husband dies, who took her to be his wife,
 Isa 50:1 οὕτως λέγει κύριος ποῖον τὸ βιβλίον τοῦ ἀποστασίου τῆς μητρὸς ὑμῶν ᾧ ἐξαπέστειλα αὐτὴν ἢ τίνη ὑπόχρεω πέπρακα ὑμᾶς ἰδοὺ ταῖς ἀμαρτίαις ὑμῶν ἐπράθητε καὶ ταῖς ἀνομίαις ὑμῶν ἐξαπέστειλα τὴν μητέρα ὑμῶν Thus says the LORD: "Where is your mother's bill of divorce, with which I put her away? Or which of my creditors is it to whom I have sold you? Behold, for your iniquities you were sold, and for your transgressions your mother was put away.
 Jer 3:8 καὶ εἶδον διότι περὶ πάντων ὧν κατελήμφθη ἐν οἷς ἐμοιχᾶτο ἡ κατοικία τοῦ Ἰσραὴλ καὶ ἐξαπέστειλα αὐτὴν καὶ ἔδωκα αὐτῇ βιβλίον ἀποστασίου εἰς τὰς χεῖρας αὐτῆς καὶ οὐκ ἐφοβήθη ἡ ἀσύνητος Ἰουδα καὶ ἐπορεύθη καὶ ἐπόρευεν καὶ αὐτὴ She saw that for all the adulteries of that faithless one, Israel, I had sent her away with a decree of divorce; yet her false sister Judah did not fear, but she too went and played the harlot.

5:32

ἐγὼ δὲ λέγω ὑμῖν ὅτι πᾶς ὃ ἀπολύων τὴν γυναῖκα αὐτοῦ παρεκτὸς λόγου πορνείας ποιεῖ αὐτὴν μοιχευθῆναι, καὶ ὃς ἐὰν ἀπολελυμένην γαμήσῃ μοιχᾶται.

But I say to you that anyone who divorces his wife, except on the ground of unchastity, causes her to commit adultery; and whoever marries a divorced woman commits adultery.

Parallel to Matthew 19:3-9

Some Pharisees came to him, and to test him they asked, "Is it lawful for a man to divorce his wife for any cause?" 19:4 He answered, "Have you not read that the one who made them at the beginning 'made them male and female,' 19:5 and said, 'For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh'? 19:6 So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate." 19:7 They said to him, "Why then did Moses command us to give a certificate of dismissal and to divorce her?" 19:8 He said to them, "It was because you were so hard-hearted that Moses allowed you to divorce your wives, but from the beginning it was not so. 19:9 And I say to you, whoever divorces his wife, except for unchastity, and marries another commits adultery."

Parallel to 1 Corinthians 7:10-14

To the married I give this command--not I but the Lord--that the wife should not separate from her husband 7:11 (but if she does separate, let her remain unmarried or else be reconciled to her husband), and that the husband should not divorce his wife. 7:12 To the rest I say--I and not the Lord--that if any believer has a wife who is an unbeliever, and she consents to live with him, he should not divorce her. 7:13 And if any woman has a husband who is an unbeliever, and he consents to live with her, she should not divorce him. 7:14 For the unbelieving

husband is made holy through his wife, and the unbelieving wife is made holy through her husband. Otherwise, your children would be unclean, but as it is, they are holy.

ἐγὼ δὲ λέγω ὑμῖν - 6x in Matthew - see 5.22 above

λέγω ὑμῖν - exact grammatical form, 45x in Matthew - see 5.18 above

ὅτι πᾶς - 5x in Matthew - see 5.22 above

πᾶς - 129x in Matthew - see 5.11, 15, 18, 22, 28 above

ἀπολύων τὴν γυναῖκα αὐτοῦ - 6x in NT -

Matt 5:31 "It was also said, Whoever divorces his wife, let him give her a certificate of divorce."

Matt 5:32 But I say to you that every one who divorces his wife, except on the ground of unchastity, makes her an adulteress; and whoever marries a divorced woman commits adultery.

Matt 19:3 And Pharisees came up to him and tested him by asking, "Is it lawful to divorce one's wife for any cause?"

Matt 19:9 And I say to you: whoever divorces his wife, except for unchastity, and marries another, commits adultery."

Mark 10:11 And he said to them, "Whoever divorces his wife and marries another, commits adultery against her;

Luke 16:18 "Every one who divorces his wife and marries another commits adultery, and he who marries a woman divorced from her husband commits adultery.

ἀπολύων - 19x in Matthew, see 5.31 above - present active participle, 2x in NT -

Matt 5:32 But I say to you that every one who divorces his wife, except on the ground of unchastity, makes her an adulteress; and whoever marries a divorced woman commits adultery.

Luke 16:18 "Every one who divorces his wife and marries another commits adultery, and he who marries a woman divorced from her husband commits adultery.

γυναῖκα - 29x in Matthew - see 5.28 above

παρεκτός - 3x in NT - *pertaining to being different and in addition to something else, with the implication of something being external to central concerns -*

Matt 5:32 But I say to you that every one who divorces his wife, except on the ground of unchastity, makes her an adulteress; and whoever marries a divorced woman commits adultery.

Acts 26:29 And Paul said, "Whether short or long, I would to God that not only you but also all who hear me this day might become such as I am -- except for these chains."

2Cor 11:28 And, apart from other things, there is the daily pressure upon me of my anxiety for all the churches.

λόγου - 33x in Matthew -

5:32 But I say to you that every one who divorces his wife, except on the ground of unchastity, makes her an adulteress; and whoever marries a divorced woman commits adultery.

5:37 Let what you say be simply Yes' or No'; anything more than this comes from evil.

7:24 "Every one then who hears these words of mine and does them will be like a wise man who built his house upon the rock;

7:26 And every one who hears these words of mine and does not do them will be like a foolish man who built his house upon the sand;

7:28 And when Jesus finished these sayings, the crowds were astonished at his teaching,

8:8 But the centurion answered him, "Lord, I am not worthy to have you come under my roof; but only say the word, and my servant will be healed.

8:16 That evening they brought to him many who were possessed with demons; and he cast out the spirits with a word, and healed all who were sick.

10:14 And if any one will not receive you or listen to your words, shake off the dust from your feet as you leave that house or town.

12:32 And whoever says a word against the Son of man will be forgiven; but whoever speaks against the Holy Spirit will not be forgiven, either in this age or in the age to come.

12:36 I tell you, on the day of judgment men will render account for every careless word they utter;

12:37 for by your words you will be justified, and by your words you will be condemned."

12:37 for by your words you will be justified, and by your words you will be condemned."

13:19 When any one hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in his heart; this is what was sown along the path.

13:20 As for what was sown on rocky ground, this is he who hears the word and immediately receives it with joy;

13:21 yet he has no root in himself, but endures for a while, and when tribulation or persecution arises on account of the word, immediately he falls away.

13:22 As for what was sown among thorns, this is he who hears the word, but the cares of the world and the delight in riches choke the word, and it proves unfruitful.

13:22 As for what was sown among thorns, this is he who hears the word, but the cares of the world and the delight in riches choke the word, and it proves unfruitful.

13:23 As for what was sown on good soil, this is he who hears the word and understands it; he indeed bears fruit, and yields, in one case a hundredfold, in another sixty, and in another thirty."

15:6 So, for the sake of your tradition, you have made void the word of God.

15:12 Then the disciples came and said to him, "Do you know that the Pharisees were offended when they heard this saying?"

15:23 But he did not answer her a word. And his disciples came and begged him, saying, "Send her away, for she is crying after us."

18:23 "Therefore the kingdom of heaven may be compared to a king who wished to settle accounts with his servants.

19:1 Now when Jesus had finished these sayings, he went away from Galilee and entered the region of Judea beyond the Jordan;
 19:11 But he said to them, "Not all men can receive this saying, but only those to whom it is given.
 19:22 When the young man heard this he went away sorrowful; for he had great possessions.
 21:24 Jesus answered them, "I also will ask you a question; and if you tell me the answer, then I also will tell you by what authority I do these things.
 22:15 Then the Pharisees went and took counsel how to entangle him in his talk.
 22:46 And no one was able to answer him a word, nor from that day did any one dare to ask him any more questions.
 24:35 Heaven and earth will pass away, but my words will not pass away.
 25:19 Now after a long time the master of those servants came and settled accounts with them.
 26:1 When Jesus had finished all these sayings, he said to his disciples,
 26:44 So, leaving them again, he went away and prayed for the third time, saying the same words.
 28:15 So they took the money and did as they were directed; and this story has been spread among the Jews to this day.

πορνείας ποιει - NT Hapax, No LXX - not found in Greek Literature prior to NT -

πορνείας - 3x in Matthew -

5:32 But I say to you that every one who divorces his wife, except on the ground of unchastity, makes her an adulteress; and whoever marries a divorced woman commits adultery.
 15:19 For out of the heart come evil thoughts, murder, adultery, fornication, theft, false witness, slander.
 19:9 And I say to you: whoever divorces his wife, except for unchastity, and marries another, commits adultery."

ποιει - present active indicative, 21x in Matthew -

5:32 But I say to you that every one who divorces his wife, except on the ground of unchastity, makes her an adulteress; and whoever marries a divorced woman commits adultery.
 5:46 For if you love those who love you, what reward have you? Do not even the tax collectors do the same?
 5:47 And if you salute only your brethren, what more are you doing than others? Do not even the Gentiles do the same?
 5:47 And if you salute only your brethren, what more are you doing than others? Do not even the Gentiles do the same?
 6:2 "Thus, when you give alms, sound no trumpet before you, as the hypocrites do in the synagogues and in the streets, that they may be praised by men. Truly, I say to you, they have received their reward.
 6:3 But when you give alms, do not let your left hand know what your right hand is doing,
 7:17 So, every sound tree bears good fruit, but the bad tree bears evil fruit.
 7:17 So, every sound tree bears good fruit, but the bad tree bears evil fruit.
 7:24 "Every one then who hears these words of mine and does them will be like a wise man who built his house upon the rock;
 8:9 For I am a man under authority, with soldiers under me; and I say to one, Go,' and he goes, and to another, Come,' and he comes, and to my slave, Do this,' and he does it."
 12:2 But when the Pharisees saw it, they said to him, "Look, your disciples are doing what is not lawful to do on the sabbath."
 13:23 As for what was sown on good soil, this is he who hears the word and understands it; he indeed bears fruit, and yields, in one case a hundredfold, in another sixty, and in another thirty."
 21:13 He said to them, "It is written, My house shall be called a house of prayer'; but you make it a den of robbers."
 21:23 And when he entered the temple, the chief priests and the elders of the people came up to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?"
 21:24 Jesus answered them, "I also will ask you a question; and if you tell me the answer, then I also will tell you by what authority I do these things.
 21:27 So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I do these things.
 23:3 so practice and observe whatever they tell you, but not what they do; for they preach, but do not practice.
 23:5 They do all their deeds to be seen by men; for they make their phylacteries broad and their fringes long,
 23:15 Woe to you, scribes and Pharisees, hypocrites! for you traverse sea and land to make a single proselyte, and when he becomes a proselyte, you make him twice as much a child of hell as yourselves.
 26:18 He said, "Go into the city to a certain one, and say to him, The Teacher says, My time is at hand; I will keep the passover at your house with my disciples."
 26:73 After a little while the bystanders came up and said to Peter, "Certainly you are also one of them, for your accent betrays you."

μοιχευθῆναι -4x in Matthew - aorist passive infinitive, NT Hapax -

5:27 "You have heard that it was said, You shall not commit adultery.'
 5:28 But I say to you that every one who looks at a woman lustfully has already committed adultery with her in his heart.
 5:32 But I say to you that every one who divorces his wife, except on the ground of unchastity, makes her an adulteress; and whoever marries a divorced woman commits adultery.
 19:18 He said to him, "Which?" And Jesus said, "You shall not kill, You shall not commit adultery, You shall not steal, You shall not bear false witness,

ὁς ἐὰν - 14x in Matthew, see 5.19 above

ἀπολελυμένην -19x in Matthew, see 5.31 above - perfect passive participle, 3x in NT -

Matt 5:32 But I say to you that every one who divorces his wife, except on the ground of unchastity, makes her an adulteress; and whoever marries a divorced woman commits adultery.
 Luke 16:18 "Every one who divorces his wife and marries another commits adultery, and he who marries a woman divorced from her husband commits adultery.
 Heb 13:23 You should understand that our brother Timothy has been released, with whom I shall see you if he comes soon.

ἀπολελυμένην γαμήση - NT Hapax [Luke 16.18 is close], No LXX -

γαμῆση - 28x in NT, 6x in Matthew - marry -

5:32 But I say to you that every one who divorces his wife, except on the ground of unchastity, makes her an adulteress; and whoever marries a divorced woman commits adultery.

19:9 And I say to you: whoever divorces his wife, except for unchastity, and marries another, commits adultery."

19:10 The disciples said to him, "If such is the case of a man with his wife, it is not expedient to marry."

22:25 Now there were seven brothers among us; the first married, and died, and having no children left his wife to his brother.

22:30 For in the resurrection they neither marry nor are given in marriage, but are like angels in heaven.

24:38 For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day when Noah entered the ark,

μοιχᾶται - 4x in Matthew - see 5.27, 28 above

5:33

Πάλιν ἠκούσατε ὅτι ἐρρέθη τοῖς ἀρχαίοις, Οὐκ ἐπιορκήσεις, ἀποδώσεις δὲ τῷ κυρίῳ τοὺς ὄρκους σου.

"Again, you have heard that it was said to those of ancient times, 'You shall not swear falsely, but carry out the vows you have made to the Lord.'

Quotation of Leviticus 19:12

וְלֹא-תִשָּׁבַעוּ בְשֵׁמִי לְשָׁקֵר וְחִלַּלְתָּ אֶת-שֵׁם אֱלֹהֶיךָ אֲנִי יְהוָה׃

καὶ οὐκ ὀμείσθε τῷ ὀνόματί μου ἐπ' ἀδικῶ καὶ οὐ βεβηλώσετε τὸ ὄνομα τοῦ θεοῦ ὑμῶν ἐγὼ εἰμι κύριος ὁ θεὸς ὑμῶν

And you shall not swear falsely by my name, profaning the name of your God: I am the LORD.

Quotation of Numbers 30:3

אִשׁ פִּי-יָדוּר נָדָר לַיהוָה אִו-הִשְׁבַּע שְׁבַע־לְאָסֶר אָסֶר עַל-נַפְשׁוֹ לֹא

יִחַל דְּבָרוֹ כְּכֹל-הַיָּצֵא מִפִּי יַעֲשֶׂה׃

ἄνθρωπος ἄνθρωπος ὃς ἂν εὐξήται εὐχὴν κυρίῳ ἢ ὁμώσει ὄρκον ἢ ὀρίσεται ὀρισμῶ περι τῆς ψυχῆς αὐτοῦ οὐ βεβηλώσει τὸ ρῆμα αὐτοῦ πάντα ὅσα ἂν ἐξέλθῃ ἐκ τοῦ στόματός αὐτοῦ ποιήσῃ

When a woman makes a vow to the LORD, or binds herself by a pledge, while within her father's house, in her youth,

Quotation of Deuteronomy 23:22

פִּי-תִדְרֹךְ נִדְרֶךָ לַיהוָה אֱלֹהֶיךָ לֹא תֵאַחַר לְשַׁלְמוֹ פִּי-דָרֶשׁ יְדַרְשֵׁנוּ יְהוָה

אֱלֹהֶיךָ מֵעַמְךָ וְהָיָה כִּךָ חֵטְא׃

ἐὰν δὲ εὐξῇ εὐχὴν κυρίῳ τῷ θεῷ σου οὐ χροισεῖς ἀποδοῦναι αὐτὴν ὅτι ἐκζητῶν ἐκζητήσει κύριος ὁ θεός σου παρὰ σοῦ καὶ ἔσται ἐν σοὶ ἁμαρτία

But if you refrain from vowing, you will not incur guilt.

Quotation of Zechariah 8:17

וְאִישׁ אֶת-רַעַת רַעְהוּ אַל-תְּחַשְׁבוּ בְּלִבְבְּכֶם וּשְׁבַעַת שָׁקֵר אַל-תִּאָּהֲבוּ כִּי אֶת-כָּל-אֲלֵה

אֲשֶׁר שָׁנֵאתִי נֶאֱמַר יְהוָה׃

καὶ ἕκαστος τὴν κακίαν τοῦ πλησίον αὐτοῦ μὴ λογιζέσθε ἐν ταῖς καρδίαις ὑμῶν καὶ ὄρκον ψευδῆ μὴ ἀγαπάτε διότι ταῦτα πάντα ἐμίσησα λέγει κύριος παντοκράτωρ

do not devise evil in your hearts against one another, and love no false oath; for all these are things that I hate, says the LORD.

Πάλιν - 17x in Matthew -

4:7 Jesus said to him, "Again it is written, You shall not tempt the Lord your God."

4:8 Again, the devil took him to a very high mountain, and showed him all the kingdoms of the world and the glory of them;

5:33 "Again you have heard that it was said to the men of old, You shall not swear falsely, but shall perform to the Lord what you have sworn."

13:45 "Again, the kingdom of heaven is like a merchant in search of fine pearls,

13:47 "Again, the kingdom of heaven is like a net which was thrown into the sea and gathered fish of every kind;

18:19 Again I say to you, if two of you agree on earth about anything they ask, it will be done for them by my Father in heaven.

19:24 Again I tell you, it is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God."

20:5 Going out again about the sixth hour and the ninth hour, he did the same.

21:36 Again he sent other servants, more than the first; and they did the same to them.

22:1 And again Jesus spoke to them in parables, saying,

22:4 Again he sent other servants, saying, Tell those who are invited, Behold, I have made ready my dinner, my oxen and my fat calves are killed, and everything is ready; come to the marriage feast.'

26:42 Again, for the second time, he went away and prayed, "My Father, if this cannot pass unless I drink it, thy will be done."

26:43 And again he came and found them sleeping, for their eyes were heavy.

26:44 So, leaving them again, he went away and prayed for the third time, saying the same words.

26:44 So, leaving them again, he went away and prayed for the third time, saying the same words.

26:72 And again he denied it with an oath, "I do not know the man."

27:50 And Jesus cried again with a loud voice and yielded up his spirit.

Exegetical Notes on Matthew 5:13-20

Πάλιν ἠκούσατε - NT Hapax, No LXX -

a close parallel at John 9:27

ἀπεκρίθη αὐτοῖς, Εἶπον ὑμῖν ἤδη καὶ οὐκ ἠκούσατε· τί πάλιν θέλετε ἀκούειν; μὴ καὶ ὑμεῖς θέλετε αὐτοῦ μαθηταὶ γενέσθαι; He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you too want to become his disciples?"

Examples from Greek Literature -

Aesopus Scr. Fab. et Aes Century: 6 B.C.

Fabulae 224aliter.9

διατροφήν ὡς ἔχον ἐτοίμην ἔστη, καθεῦδον δ' ἐνόμιζε φαγεῖν τὸ βρέφος. Πάλιν ἀκούει, τῆς νυκτὸς μεσαζούσης, τὴν γραῦν γελῶσαν τὸν παῖδα κολακεύειν· Τέκνον, λέγουσα, τέκνον ἠγαπημένον,

Polybius Hist. Century: 3 B.C.

Hist 18.46.7.1

κρότου δ' ἐν ἀρχαῖς εὐθέως ἐξαισίου γενομένου πινὲς μὲν οὐδ' ἠκουσαν τοῦ κηρύγματος, τινὲς δὲ πάλιν ἀκούειν ἐβούλοντο. τὸ δὲ πολὺ μέρος τῶν ἀνθρώπων διαπιστούμενον καὶ δοκοῦν ὡς ἂν εἰ καθ' ὕπνον ἀκούειν τῶν λεγομένων

Philo Judaeus Phil. Century: 1 B.C.

Jos 179.3

ὁδοιπορούντων δὲ καὶ τὸν ἐν δεσμοῖς ἀδελφὸν ὡς εἰκὸς οἰκτιζομένων, οὐχ ἦττον δ' ἐπὶ τῷ πατρὶ κατηφούντων, εἰ πάλιν ἀκούσεται συμφορᾶς, καθ' ἑκάστην ὁδὸν ἐλαττούμενης καὶ ἀποκειρομένης αὐτοῦ τῆς εὐπαιδίας, καὶ λεγόντων ἀλλ' οὐδὲ πιστεύσει δεδέσθαι,

Diodorus Siculus Hist.

Bibliotheca historica 16.43.4.6

Τέννης δυνάμενος ἅπαντα καταπράξει διὰ τὸ μὴ δοῦναι σε τὴν πίστιν οὐδὲν μὴ συντελέσει τῶν ἐπηγγελμένων, πάλιν ἀκούσας τούτων μετενόησε καὶ μετακαλεσάμενος τοὺς ὑπηρετὰς ἀφεῖναι προσέταξε καὶ τὴν δεξιὰν ἔδωκε τῷ Θετταλίῳ·

Plutarchus Biogr. et Phil. Century: A.D. 1

Agas 21.5.1

"Ἄλλὰ οὐ σῦγε ἔσσι Καλλιπίδαας ὁ δεικηλίκτας;" οὕτω δὲ Λακεδαιμόνιοι τοὺς μίμους καλοῦσι. παρακαλούμενος δὲ πάλιν ἀκούσαι τοῦ τὴν ἀηδόνα μιμουμένου, παρητήσατο φήσας, "Αὐτὰς ἀκουκα."

Regum et imperatorum apophthegmata 192.B.1

Πάλιν ἀκούσας φιλοσόφου διαλεχθέντος ὅτι μόνος ἀγαθὸς στρατηγὸς ὁ σοφὸς ἐστίν, ὁ μὲν λόγος ἔφη θαυμαστός, ὁ δὲ λέγων οὐ ερισσεάλπισται.

Crass 6.8.2

ἔπεμψε πρὸς Σύλλαν, δειπνῶν αὐτῶν τοῖς στρατιώταις καὶ τὸ κατόρθωμα φράζων. ἐν δὲ ταῖς προγραφαῖς καὶ δημεύσει πάλιν κακῶς ἠκουσεν, ὠνούμενός τε τιμῆς βραχείας μεγάλα πράγματα καὶ δωρεὰς αὐτῶν.

Pomp 55.4.11

δικαστὰς ἐνέτυχε βοηθεῖν, ὁ δὲ κατήγορος ἀπέστη τῆς δίκης ἰδὼν τὸν Σκηπίωνα προπεμπόμενον ἐξ ἀγορᾶς ὑπὸ τῶν δικαστῶν, πάλιν οὖν ἠκουε κακῶς, ἔτι δὲ μάλλον ὅτι λύσας νόμῳ τοὺς γινομένους περὶ τῶν κρινομένων ἐπαίνους,

Josephus Hist.

AJ 5.349.4

Σαμουῆλε, σιγὴν ὡς καὶ τὸ πρὶν ἦγον, θεὸς δ' ἐστὶν ὁ καλῶν, σήμαινέ τε πρὸς αὐτόν, ὅτι παρατυγχάνω. καὶ τοῦ θεοῦ φθεγζαμένου πάλιν ἀκούσας ἤξιον λαλεῖν ἐπὶ τοῖς χρωμένοις· οὐ γὰρ ὑστερήσειν αὐτὸν ἐφ' οἷς ἂν θελήσῃ διακονίας.

AJ 8.351.1

ὃν ἀπ' ἀρχῆς ἐθρήσκευσαν, ἔφησε· ζητεῖσθαι γὰρ ἐπὶ τούτῳ πρὸς τιμωρίαν ὑπὸ τῆς γυναικὸς τοῦ βασιλέως. πάλιν δὲ ἀκούσας προελθεῖν εἰς τὸ ὑπαιθρον τῆ ἐπιούσης, γινώσσεσθαι γὰρ οὕτως τί δεῖ ποιεῖν, προῆλθεν ἐκ τοῦ σπηλαίου μεθ' ἡμέραν καὶ σεισμοῦ τε ἐπακούει καὶ λαμπρὰν πυρὸς

ἠκούσατε - aorist active indicative, 9x in Matthew, see 5.21, 27 above -

ἠκούσατε ὅτι ἐρρέθη - 5x in NT - see 5.21 above

ἐρρέθη τοῖς ἀρχαίοις - 2x in NT, see 5.21 above

ἐρρέθη - aorist passive indicative, 6x in Matthew - see 5.21 above

ἀρχαίοις - 11x in NT - see 5.21 above

Οὐκ ἐπιπορήσεις - NT Hapax, No LXX -

ἐπιορκήσεις - 1x in NT, 1x in LXX - future active indicative (which is used as a present active imperative),

NT Hapax - *to swear that one will do something and then not fulfill the promise - to take an oath that something is true, when in reality one knows that it is false -*

Matt 5:33 "Again you have heard that it was said to the men of old, You shall not swear falsely, but shall perform to the Lord what you have sworn."

Wis 14:28 ἢ γὰρ εὐφραίνόμενοι μεμήνασιν ἢ προφητεῦσιν ψευδῆ ἢ ζῶσιν ἀδίκως ἢ ἐπιορκοῦσιν ταχέως For their worshipers either rave in exultation, or prophesy lies, or live unrighteously, or readily commit perjury;

ἀποδώσεις - 18x in Matthew, see 5.26 above - future active indicative, 9x in Matthew -

5:33 "Again you have heard that it was said to the men of old, You shall not swear falsely, but shall perform to the Lord what you have sworn."

6:4 so that your alms may be in secret; and your Father who sees in secret will reward you.

6:6 But when you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you.

6:18 that your fasting may not be seen by men but by your Father who is in secret; and your Father who sees in secret will reward you.

12:36 I tell you, on the day of judgment men will render account for every careless word they utter;

16:27 For the Son of man is to come with his angels in the glory of his Father, and then he will repay every man for what he has done.

18:26 So the servant fell on his knees, imploring him, Lord, have patience with me, and I will pay you everything.'

18:29 So his fellow servant fell down and besought him, Have patience with me, and I will pay you.'

21:41 They said to him, "He will put those wretches to a miserable death, and let out the vineyard to other tenants who will give him the fruits in their seasons."

ἀποδώσεις τῷ κυρίῳ - 3x in NT -

Matt 5:33 "Again you have heard that it was said to the men of old, You shall not swear falsely, but shall perform to the Lord what you have sworn."

2Tim 4:8 Henceforth there is laid up for me the crown of righteousness, which the Lord, the righteous judge, will award to me on that Day, and not only to me but also to all who have loved his appearing.

2Tim 4:14 Alexander the coppersmith did me great harm; the Lord will requite him for his deeds.

κυρίῳ - 80x in Matthew -

5:33 "Again you have heard that it was said to the men of old, You shall not swear falsely, but shall perform to the Lord what you have sworn."

6:24 "No one can serve two masters; for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and mammon.

7:21 "Not every one who says to me, Lord, Lord,' shall enter the kingdom of heaven, but he who does the will of my Father who is in heaven.

7:21 "Not every one who says to me, Lord, Lord,' shall enter the kingdom of heaven, but he who does the will of my Father who is in heaven.

7:22 On that day many will say to me, Lord, Lord, did we not prophesy in your name, and cast out demons in your name, and do many mighty works in your name?'

7:22 On that day many will say to me, Lord, Lord, did we not prophesy in your name, and cast out demons in your name, and do many mighty works in your name?'

1:20, 1:22, 1:24, 2:13, 2:15, 2:19, 3:3, 4:7, 4:10, 5:33, 6:24, 7:21, 7:21, 7:22, 7:22, 8:2, 8:6, 8:8, 8:21, 8:25, 9:28, 9:38, 10:24, 10:25, 11:25, 12:8, 13:27,

14:28, 14:30, 15:22, 15:25, 15:27, 15:27, 16:22, 17:4, 17:15, 18:21, 18:25, 18:27, 18:31, 18:32, 18:34, 20:8, 20:30, 20:31, 20:33, 21:3, 21:9, 21:30,

21:40, 21:42, 22:37, 22:43, 22:44, 22:44, 22:45, 23:39, 24:42, 24:45, 24:46, 24:48, 24:50, 25:11, 25:11, 25:18, 25:19, 25:20, 25:21, 25:21, 25:22,

25:23, 25:23, 25:24, 25:26, 25:37, 25:44, 26:22, 27:10, 27:63, 28:2

ὄρκους - 10x in NT - *to affirm the truth of a statement by calling on a divine being to execute sanctions against a person if the statement in question is not true (in the case of a deity taking an oath, his divine being is regarded as validating the statement) -*

Matt 5:33 "Again you have heard that it was said to the men of old, You shall not swear falsely, but shall perform to the Lord what you have sworn."

Matt 14:7 so that he promised with an oath to give her whatever she might ask.

Matt 14:9 And the king was sorry; but because of his oaths and his guests he commanded it to be given;

Matt 26:72 And again he denied it with an oath, "I do not know the man."

Mark 6:26 And the king was exceedingly sorry; but because of his oaths and his guests he did not want to break his word to her.

Luke 1:73 the oath which he swore to our father Abraham,

Acts 2:30 Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants upon his throne,

Heb 6:16 Men indeed swear by a greater than themselves, and in all their disputes an oath is final for confirmation.

Heb 6:17 So when God desired to show more convincingly to the heirs of the promise the unchangeable character of his purpose, he interposed with an oath,

James 5:12 But above all, my brethren, do not swear, either by heaven or by earth or with any other oath, but let your yes be yes and your no be no, that you may not fall under condemnation.

5:34

ἐγὼ δὲ λέγω ὑμῖν μὴ ὀμόσαι ὅλως· μήτε ἐν τῷ οὐρανῷ, ὅτι θρόνος ἐστὶν τοῦ θεοῦ,
But I say to you, Do not swear at all, either by heaven, for it is the throne of God,

Allusion to Isaiah 66:1

כֹּה אָמַר יְהוָה הַשָּׁמַיִם כִּסֵּאֵי וְהָאָרֶץ הֶדֶם רַגְלֵי אֵי-יְהוָה בְּיָתִי
 אֲשֶׁר תִּבְנוּ-לִי וְאֵי-יְהוָה מְקוֹם מְנוּחָתִי:

οὕτως λέγει κύριος ὁ οὐρανός μοι θρόνος ἢ δὲ γῆ ὑποπόδιον τῶν ποδῶν μου ποῖον οἶκον οἰκοδομήσατέ μοι ἢ ποῖος τόπος τῆς καταπαύσεώς μου

Thus says the LORD: Heaven is my throne and the earth is my footstool; what is the house that you would build for me, and what is my resting place?

Allusion to Psalm 11:4

יְהוָה בְּהִיכָל קִדְשׁוֹ יְהוָה בַּשָּׁמַיִם כִּסֵּאוֹ עֵינָיו יַחֲזוּ עַפְעָפִיּוֹ יִבְחָנוּ בְּנֵי אָדָם:

10:4 κύριος ἐν ναῶ ἀγίῳ αὐτοῦ κύριος ἐν οὐρανῶ ὁ θρόνος αὐτοῦ οἱ ὀφθαλμοὶ αὐτοῦ εἰς τὸν πένητα ἀποβλέπουσιν τὰ βλέφαρα αὐτοῦ ἐξετάζει τοὺς υἱοὺς τῶν ἀνθρώπων

The LORD is in his holy temple; the Lord's throne is in heaven. His eyes behold, his gaze examines humankind.

ἐγὼ δὲ λέγω ὑμῖν - 6x in Matthew - see 5.22 above

λέγω ὑμῖν - exact grammatical form, 45x in Matthew - see 5.18 above

μὴ ὁμόσαι ὄλως - NT Hapax

μὴ ὁμόσαι - 2x in NT, 1x in LXX -

Matt 5:34 But I say to you, Do not swear at all, either by heaven, for it is the throne of God,

James 5:12 But above all, my brethren, do not swear, either by heaven or by earth or with any other oath, but let your yes be yes and your no be no, that you may not fall under condemnation.

Hos 4:15 σὺ δὲ Ἰσραηλ μὴ ἀγνόει καὶ Ἰουδα μὴ εἰσπορεύεσθε εἰς Γαλγαλα καὶ μὴ ἀναβαίνετε εἰς τὸν οἶκον Ὠν καὶ μὴ ὀμνύετε ζῶντα κύριον Though you play the harlot, O Israel, let not Judah become guilty. Enter not into Gilgal, nor go up to Beth-a'ven, and swear not, "As the LORD lives."

ὁμόσαι - 26x in NT, 11x in Matthew, 193x in LXX - aorist active infinitive, 2x in NT * - to

affirm the truth of a statement by calling on a divine being to execute sanctions against a person if the statement in question is not true (in the case of a deity taking an oath, his divine being is regarded as validating the statement) -

*5:34 But I say to you, Do not swear at all, either by heaven, for it is the throne of God,

5:36 And do not swear by your head, for you cannot make one hair white or black.

23:16 "Woe to you, blind guides, who say, If any one swears by the temple, it is nothing; but if any one swears by the gold of the temple, he is bound by his oath."

23:16 "Woe to you, blind guides, who say, If any one swears by the temple, it is nothing; but if any one swears by the gold of the temple, he is bound by his oath."

23:18 And you say, If any one swears by the altar, it is nothing; but if any one swears by the gift that is on the altar, he is bound by his oath.'

23:18 And you say, If any one swears by the altar, it is nothing; but if any one swears by the gift that is on the altar, he is bound by his oath.'

23:20 So he who swears by the altar, swears by it and by everything on it;

23:20 So he who swears by the altar, swears by it and by everything on it;

23:21 and he who swears by the temple, swears by it and by him who dwells in it;

23:21 and he who swears by the temple, swears by it and by him who dwells in it;

23:22 and he who swears by heaven, swears by the throne of God and by him who sits upon it.

23:22 and he who swears by heaven, swears by the throne of God and by him who sits upon it.

26:74 Then he began to invoke a curse on himself and to swear, "I do not know the man." And immediately the cock crowed.

Mark 6:23 Mark 14:71 Luke 1:73 Acts 2:30 Heb 3:11 Heb 3:18 Heb 4:3 *Heb 6:13 Heb 6:13 Heb 6:16 Heb 7:21 James 5:12 Rev 10:6

Gen 21:23 Gen 21:24 Gen 21:31 Gen 22:16 Gen 24:7 Gen 24:9 Gen 25:33 Gen 25:33 Gen 26:3 Gen 26:31 Gen 31:53 Gen 47:31 Gen 47:31 Gen

50:24 Exod 13:5 Exod 13:11 Exod 22:7 Exod 32:13 Exod 33:1 Lev 5:4 Lev 5:22 Lev 5:24 Lev 19:12 Num 11:12 Num 14:16 Num 14:23 Num 30:3

Num 32:10 Num 32:11 Deut 1:8 Deut 1:34 Deut 1:35 Deut 2:14 Deut 4:21 Deut 4:31 Deut 6:10 Deut 6:13 Deut 6:18 Deut 6:23 Deut 7:8 Deut

7:12 Deut 7:13 Deut 8:1 Deut 8:18 Deut 9:5 Deut 9:27 Deut 10:11 Deut 10:20 Deut 11:9 Deut 11:21 Deut 13:18 Deut 19:8 Deut 26:3 Deut 26:15

Deut 28:9 Deut 28:11 Deut 29:12 Deut 30:20 Deut 31:7 Deut 31:20 Deut 31:21 Deut 31:23 Deut 32:40 Deut 34:4 JoshB 1:6 JoshB 2:12 JoshB 5:6

JoshB 9:15 JoshB 9:18 JoshB 9:19 JoshB 9:20 JoshB 14:9 JoshB 21:43 JoshB 21:44 JudgB 2:1 JudgB 2:15 JudgB 15:12 JudgB 21:1 JudgB 21:7

JudgB 21:18 JudgA 2:1 JudgA 2:15 JudgA 8:19 JudgA 15:12 JudgA 15:13 JudgA 21:1 JudgA 21:7 JudgA 21:18 1Sam/K 3:14 1Sam/K 19:6 1Sam/K

20:17 1Sam/K 20:42 1Sam/K 24:22 1Sam/K 24:23 1Sam/K 28:10 1Sam/K 30:15 2Sam/K 3:9 2Sam/K 3:35 2Sam/K 19:8 2Sam/K 19:24 2Sam/K

21:2 2Sam/K 21:17 1/3Kgs 1:13 1/3Kgs 1:17 1/3Kgs 1:29 1/3Kgs 1:30 1/3Kgs 1:51 1/3Kgs 2:8 1/3Kgs 2:23 1/3Kgs 2:38 2/4Kgs 25:24 2Chr 15:14

2Chr 15:15 1EsdR 8:92 2EsdR (Ez-Neh) 10:5 Ps 14:4 Ps 23:4 Ps 62:12 Ps 88:4 Ps 88:36 Ps 88:50 Ps 94:11 Ps 101:9 Ps 109:4 Ps 118:106 Ps 131:2 Ps

131:11 Prov 30:9 Qoh 9:2 Isa 19:18 Isa 29:20 Isa 45:23 Isa 48:1 Isa 54:9 Isa 62:8 Isa 65:16 Isa 65:16 Jer 4:2 Jer 5:2 Jer 5:7 Jer 7:9 Jer 11:5 Jer 12:16

Jer 12:16 Jer 22:5 Jer 28:14 Jer 30:7 Jer 39:22 Jer 45:16 Jer 47:9 Jer 51:26 Ezek 6:9 Ezek 16:8 Dan 12:7 DanTh 12:7 Hos 4:15 Amos 4:2 Amos 6:8

Amos 8:7 Amos 8:14 Mic 7:20 Zeph 1:5 Zeph 1:5 Zech 5:4 Mal 3:5 Jdt 1:12 Jdt 8:9 TobBA 9:3 TobBA 10:7 TobS 9:3 TobS 10:8 1Mac 6:61 1Mac

6:62 1Mac 7:15 1Mac 7:18 1Mac 7:35 1Mac 9:71 2Mac 13:23 2Mac 14:33 4Mac 4:26 4Mac 5:34 4Mac 9:23 4Mac 10:3 Od 2:40 Od 9:73 Sir 23:10

Sir 23:11 PsSol 17:4 Wis 14:29 Wis 14:30 Wis 14:31 Bar 2:34 Bel 1:7

μὴ - 128x in Matthew - see 5.13, 17, 18, 20 above

ὄλως - 4x in NT -

Matt 5:34 But I say to you, Do not swear at all, either by heaven, for it is the throne of God,
1Cor 5:1 It is actually reported that there is immorality among you, and of a kind that is not found even among pagans; for a man is living with his father's wife.
1Cor 6:7 To have lawsuits at all with one another is defeat for you. Why not rather suffer wrong? Why not rather be defrauded?
1Cor 15:29 Otherwise, what do people mean by being baptized on behalf of the dead? If the dead are not raised at all, why are people baptized on their behalf?

μήτε - 6x in Matthew -

5:34 But I say to you, Do not swear at all, either by heaven, for it is the throne of God,
5:35 or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King.
5:35 or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King.
5:36 And do not swear by your head, for you cannot make one hair white or black.
11:18 For John came neither eating nor drinking, and they say, He has a demon';
11:18 For John came neither eating nor drinking, and they say, He has a demon';

ἐν τῷ οὐρανῷ - 14x in Matthew - see 5.12, 16 above

οὐρανῷ - 82x in Matthew, 50x not in βασιλεία τῶν οὐρανῶν - see 5.3 above

θρόνος τοῦ θεοῦ - 7x in NT -

Matt 5:34 But I say to you, Do not swear at all, either by heaven, for it is the throne of God,
Matt 23:22 and he who swears by heaven, swears by the throne of God and by him who sits upon it.
Heb 1:8 But of the Son he says, "Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom.
Heb 12:2 looking to Jesus the pioneer and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.
Rev 7:15 Therefore are they before the throne of God, and serve him day and night within his temple; and he who sits upon the throne will shelter them with his presence.
Rev 22:1 Then he showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb
Rev 22:3 There shall no more be anything accursed, but the throne of God and of the Lamb shall be in it, and his servants shall worship him;

θρόνος - 62x in NT, 5x in Matthew -

5:34 But I say to you, Do not swear at all, either by heaven, for it is the throne of God,
19:28 Jesus said to them, "Truly, I say to you, in the new world, when the Son of man shall sit on his glorious throne, you who have followed me will also sit on twelve thrones, judging the twelve tribes of Israel.
19:28 Jesus said to them, "Truly, I say to you, in the new world, when the Son of man shall sit on his glorious throne, you who have followed me will also sit on twelve thrones, judging the twelve tribes of Israel.
23:22 and he who swears by heaven, swears by the throne of God and by him who sits upon it.
25:31 "When the Son of man comes in his glory, and all the angels with him, then he will sit on his glorious throne.

θεοῦ - 51x in Matthew - see 5.8 above

5:35

μήτε ἐν τῇ γῆ, ὅτι ὑποπόδιόν ἐστιν τῶν ποδῶν αὐτοῦ, μήτε εἰς Ἱεροσόλυμα, ὅτι πόλις ἐστὶν τοῦ μεγάλου βασιλέως,

or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King.

Allusion to Isaiah 66:1

כֹּה אָמַר יְהוָה הַשָּׁמַיִם כִּסֵּאֵי וְהָאָרֶץ הִדְמָה רַגְלֵי אֵי-זֶה בֵּיתִי
אֲשֶׁר תִּבְנֶוּ לִי וְאֵי-זֶה מְקוֹם מְנוּחָתִי:

οὕτως λέγει κύριος ὁ οὐρανός μοι θρόνος ἡ δὲ γῆ ὑποπόδιον τῶν ποδῶν μου ποῖον οἶκον οἰκοδομήσατέ μοι ἢ ποῖος τόπος τῆς καταπαύσεώς μου

Thus says the LORD: Heaven is my throne and the earth is my footstool; what is the house that you would build for me, and what is my resting place?

Allusion to Psalm 99:5

יְרֻמְּוּ יְהוָה אֱלֹהֵינוּ וְהִשְׁתַּחֲוּוּ לַהֲדָם רַגְלֵי קְדוֹשׁ הוּא:

98:5 ὑψοῦτε κύριον τὸν θεὸν ἡμῶν καὶ προσκυνεῖτε τῷ ὑποποδίῳ τῶν ποδῶν αὐτοῦ ὅτι ἅγιός ἐστιν
Extol the LORD our God; worship at his footstool. Holy is he!

Allusion to Psalm 48:3

יְפָה נוֹף מְשׁוֹשׁ כָּל-הָאָרֶץ הִרְ-צִיּוֹן יִרְכָּתִי צָפוֹן קִרְיַת מְלֶךְ רַב:

47:3 εὐρυζῶν ἀγαλλιῶματι πάσης τῆς γῆς ὄρη Σιών τὰ πλευρὰ τοῦ βορρᾶ ἡ πόλις τοῦ βασιλέως τοῦ μεγάλου
Within its citadels God has shown himself a sure defense.

Allusion to Lamentations 2:1

אֵיכָה יָעִיב בְּאֶפְסוֹ אֲדָנָי אֶת-בַּת-צִיּוֹן הַשְּׁלִיךְ מִשָּׁמַיִם אֶרֶץ תַּפְאֲרַת יִשְׂרָאֵל

Exegetical Notes on Matthew 5:13-20

Rev. Richard Jordan

לְאֶזְכָּר הַדָּם הַגָּדוֹל בְּיוֹם אָפוֹ ס:

πῶς ἐγνόφωσεν ἐν ὀργῇ αὐτοῦ κύριος τὴν θυγατέρα Σιων κατέτριψεν ἐξ οὐρανοῦ εἰς γῆν δόξασμα Ἰσραὴλ καὶ οὐκ ἐμνήσθη ὑποποδίου ποδῶν αὐτοῦ ἐν ἡμέρᾳ ὀργῆς αὐτοῦ

How the Lord in his anger has humiliated daughter Zion! He has thrown down from heaven to earth the splendor of Israel; he has not remembered his footstool in the day of his anger.

μήτε - 6x in Matthew - see 5.34 above

ἐν τῇ γῆ - 2x in Matthew -

5:35 or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King.
25:25 so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.'

τῇ γῆ - 31x in Matthew - see 5.5, 13, 18 above

ὑποπόδιον τῶν ποδῶν - 6x in NT -

Matt 5:35 or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King.

Luke 20:43 till I make thy enemies a stool for thy feet.'

Acts 2:35 till I make thy enemies a stool for thy feet.'

Acts 7:49 Heaven is my throne, and earth my footstool. What house will you build for me, says the Lord, or what is the place of my rest?

Heb 1:13 But to what angel has he ever said, "Sit at my right hand, till I make thy enemies a stool for thy feet"?

Heb 10:13 then to wait until his enemies should be made a stool for his feet.

ὑποπόδιον - 7x in NT -

Matt 5:35 or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King.

Luke 20:43 till I make thy enemies a stool for thy feet.'

Acts 2:35 till I make thy enemies a stool for thy feet.'

Acts 7:49 Heaven is my throne, and earth my footstool. What house will you build for me, says the Lord, or what is the place of my rest?

Heb 1:13 But to what angel has he ever said, "Sit at my right hand, till I make thy enemies a stool for thy feet"?

Heb 10:13 then to wait until his enemies should be made a stool for his feet.

James 2:3 and you pay attention to the one who wears the fine clothing and say, "Have a seat here, please," while you say to the poor man, "Stand there," or, "Sit at my feet,"

ποδῶν - 10x in Matthew -

4:6 and said to him, "If you are the Son of God, throw yourself down; for it is written, He will give his angels charge of you,' and On their hands they will bear you up, lest you strike your foot against a stone."

5:35 or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King.

7:6 "Do not give dogs what is holy; and do not throw your pearls before swine, lest they trample them under foot and turn to attack you.

10:14 And if any one will not receive you or listen to your words, shake off the dust from your feet as you leave that house or town.

15:30 And great crowds came to him, bringing with them the lame, the maimed, the blind, the dumb, and many others, and they put them at his feet, and he healed them,

18:8 And if your hand or your foot causes you to sin, cut it off and throw it away; it is better for you to enter life maimed or lame than with two hands or two feet to be thrown into the eternal fire.

18:8 And if your hand or your foot causes you to sin, cut it off and throw it away; it is better for you to enter life maimed or lame than with two hands or two feet to be thrown into the eternal fire.

22:13 Then the king said to the attendants, Bind him hand and foot, and cast him into the outer darkness; there men will weep and gnash their teeth.'

22:44 The Lord said to my Lord, Sit at my right hand, till I put thy enemies under thy feet'?

28:9 And behold, Jesus met them and said, "Hail!" And they came up and took hold of his feet and worshiped him.

Ἱεροσόλυμα - 11x in Matthew -

2:1 Now when Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, wise men from the East came to Jerusalem, saying,

2:3 When Herod the king heard this, he was troubled, and all Jerusalem with him;

3:5 Then went out to him Jerusalem and all Judea and all the region about the Jordan,

4:25 And great crowds followed him from Galilee and the Decap'olis and Jerusalem and Judea and from beyond the Jordan.

5:35 or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King.

15:1 Then Pharisees and scribes came to Jesus from Jerusalem and said,

16:21 From that time Jesus began to show his disciples that he must go to Jerusalem and suffer many things from the elders and chief priests and scribes, and be killed, and on the third day be raised.

20:17 And as Jesus was going up to Jerusalem, he took the twelve disciples aside, and on the way he said to them,

20:18 "Behold, we are going up to Jerusalem; and the Son of man will be delivered to the chief priests and scribes, and they will condemn him to death,

21:1 And when they drew near to Jerusalem and came to Beth'phage, to the Mount of Olives, then Jesus sent two disciples,

21:10 And when he entered Jerusalem, all the city was stirred, saying, "Who is this?"

πόλις τοῦ μεγάλου βασιλέως - NT Hapax, 1x in LXX -

Ps 47:3 εὐρυζῶν ἀγαλλιόματα πάσης τῆς γῆς ὄρη Σιων τὰ πλευρὰ τοῦ βορρᾶ ἡ πόλις τοῦ βασιλέως τοῦ μεγάλου beautiful in elevation, is the joy of all the earth, Mount Zion, in the far north, the city of the great King.

πόλις - 27x in Matthew - see 5.14 above -

μεγάλου βασιλέως - NT Harax, 8x in LXX -

2/4Kgs 18:19 καὶ εἶπεν πρὸς αὐτοὺς Ραφακῆς εἶπατε δὴ πρὸς Εἰζεκιαν τάδε λέγει ὁ βασιλεὺς ὁ μέγας βασιλεὺς Ἀσσυρίων τίς ἡ πεποιθησις αὐτῆς ἢν πέποιθας And the Rab'shakeh said to them, "Say to Hezeki'ah, Thus says the great king, the king of Assyria: On what do you rest this confidence of yours?

Ps 47:3 εὐ ῥιζῶν ἀγαλλιάματα πάσης τῆς γῆς ὄρη Σιων τὰ πλευρὰ τοῦ βορρᾶ ἡ πόλις τοῦ βασιλέως τοῦ μεγάλου beautiful in elevation, is the joy of all the earth, Mount Zion, in the far north, the city of the great King.

Isa 36:4 καὶ εἶπεν αὐτοῖς Ραφακῆς εἶπατε Εἰζεκια τάδε λέγει ὁ βασιλεὺς ὁ μέγας βασιλεὺς Ἀσσυρίων τί πεποιθὼς εἶ And the Rab'shakeh said to them, "Say to Hezeki'ah, Thus says the great king, the king of Assyria: On what do you rest this confidence of yours?

Isa 36:13 καὶ ἔστη Ραφακῆς καὶ ἐβόησεν φωνῇ μεγάλῃ Ἰουδαίῃσιν καὶ εἶπεν ἀκούσατε τοὺς λόγους τοῦ βασιλέως τοῦ μεγάλου βασιλέως Ἀσσυρίων Then the Rab'shakeh stood and called out in a loud voice in the language of Judah: "Hear the words of the great king, the king of Assyria!

Jdt 2:5 τάδε λέγει ὁ βασιλεὺς ὁ μέγας ὁ κύριος πάσης τῆς γῆς ἰδοὺ σὺ ἐξελεύσῃ ἐκ τοῦ προσώπου μου καὶ λήμψῃ μετὰ σεαυτοῦ ἄνδρα πεποιθότα ἐν ἰσχύι αὐτῶν πεζῶν εἰς χιλιάδας ἑκατὸν εἰκοσι καὶ πληθὸς ἵππων σὺν ἀναβάταις χιλιάδας δέκα δύο it was in those days that King Nebuchadnezzar made war against King Arphaxad in the great plain which is on the borders of Ragae.

TobBA 13:16 μακάριοι ὅσοι ἐλυπήθησαν ἐπὶ πάσαις ταῖς μάστιξιν σου ὅτι ἐπὶ σοὶ χαρήσονται θεασάμενοι πᾶσαν τὴν δόξαν σου καὶ εὐφρανθήσονται εἰς τὸν αἰῶνα ἡ ψυχὴ μου εὐλογεῖτω τὸν θεὸν τὸν βασιλέα τὸν μέγαν For Jerusalem will be built with sapphires and emeralds, her walls with precious stones, and her towers and battlements with pure gold. TobS 13:16 καὶ μακάριοι πάντες οἱ ἄνθρωποι οἱ ἐπὶ σοὶ λυπήθησονται ἐπὶ πάσαις ταῖς μάστιξιν σου ὅτι ἐν σοὶ χαρήσονται καὶ ὄψονται πᾶσαν τὴν χαρὰν σου εἰς τὸν αἰῶνα ἡ ψυχὴ μου εὐλόγει τὸν κύριον τὸν βασιλέα τὸν μέγαν For Jerusalem will be built with sapphires and emeralds, her walls with precious stones, and her towers and battlements with pure gold.

1Mac 10:37 καὶ κατασταθήσεται ἐξ αὐτῶν ἐν τοῖς ὀχυρώμασιν τοῦ βασιλέως τοῖς μεγάλοις καὶ ἐκ τούτων κατασταθήσονται ἐπὶ χρεῖων τῆς βασιλείας τῶν οὐσῶν εἰς πίστιν καὶ οἱ ἐπ' αὐτῶν καὶ οἱ ἄρχοντες ἔστωσαν ἐξ αὐτῶν καὶ πορευέσθωσαν τοῖς νόμοις αὐτῶν καθὰ καὶ προσέταξεν ὁ βασιλεὺς ἐν γῇ Ἰουδα Let some of them be stationed in the great strongholds of the king, and let some of them be put in positions of trust in the kingdom. Let their officers and leaders be of their own number, and let them live by their own laws, just as the king has commanded in the land of Judah.

μεγάλου - 30x in Matthew - see 5.19 above

βασιλέως - 22x in Matthew -

1:6 and Jesse the father of David the king. And David was the father of Solomon by the wife of Uri'ah,

2:1 Now when Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, wise men from the East came to Jerusalem, saying,

2:2 "Where is he who has been born king of the Jews? For we have seen his star in the East, and have come to worship him."

2:3 When Herod the king heard this, he was troubled, and all Jerusalem with him;

2:9 When they had heard the king they went their way; and lo, the star which they had seen in the East went before them, till it came to rest over the place where the child was.

5:35 or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King.

10:18 and you will be dragged before governors and kings for my sake, to bear testimony before them and the Gentiles.

11:8 Why then did you go out? To see a man clothed in soft raiment? Behold, those who wear soft raiment are in kings' houses.

14:9 And the king was sorry; but because of his oaths and his guests he commanded it to be given;

17:25 He said, "Yes." And when he came home, Jesus spoke to him first, saying, "What do you think, Simon? From whom do kings of the earth take toll or tribute? From their sons or from others?"

18:23 "Therefore the kingdom of heaven may be compared to a king who wished to settle accounts with his servants.

21:5 "Tell the daughter of Zion, Behold, your king is coming to you, humble, and mounted on an ass, and on a colt, the foal of an ass."

22:2 "The kingdom of heaven may be compared to a king who gave a marriage feast for his son,

22:7 The king was angry, and he sent his troops and destroyed those murderers and burned their city.

22:11 "But when the king came in to look at the guests, he saw there a man who had no wedding garment;

22:13 Then the king said to the attendants, Bind him hand and foot, and cast him into the outer darkness; there men will weep and gnash their teeth.'

25:34 Then the King will say to those at his right hand, Come, O blessed of my Father, inherit the kingdom prepared for you from the foundation of the world;

25:40 And the King will answer them, Truly, I say to you, as you did it to one of the least of these my brethren, you did it to me.'

27:11 Now Jesus stood before the governor; and the governor asked him, "Are you the King of the Jews?" Jesus said, "You have said so."

27:29 and plaiting a crown of thorns they put it on his head, and put a reed in his right hand. And kneeling before him they mocked him, saying, "Hail, King of the Jews!"

27:37 And over his head they put the charge against him, which read, "This is Jesus the King of the Jews."

27:42 "He saved others; he cannot save himself. He is the King of Israel; let him come down now from the cross, and we will believe in him.

5:36

μήτε ἐν τῇ κεφαλῇ σου ὁμόσης, ὅτι οὐ δύνασαι μίαν τρίχα λευκὴν ποιῆσαι ἢ μέλαιναν.

And do not swear by your head, for you cannot make one hair white or black.

μήτε - 6x in Matthew - see 5.34 above

Exegetical Notes on Matthew 5:13-20

Rev. Richard Jordan

ἐν τῇ κεφαλῇ - NT Hapax,

κεφαλῇ σου - 5x in NT -

Matt 5:36 And do not swear by your head, for you cannot make one hair white or black.

Luke 12:7 Why, even the hairs of your head are all numbered. Fear not; you are of more value than many sparrows.

Luke 21:18 But not a hair of your head will perish.

Luke 21:28 Now when these things begin to take place, look up and raise your heads, because your redemption is drawing near."

Acts 18:6 And when they opposed and reviled him, he shook out his garments and said to them, "Your blood be upon your heads! I am innocent. From now on I will go to the Gentiles."

κεφαλῇ - 12x in Matthew -

5:36 And do not swear by your head, for you cannot make one hair white or black.

6:17 But when you fast, anoint your head and wash your face,

8:20 And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of man has nowhere to lay his head."

10:30 But even the hairs of your head are all numbered.

14:8 Prompted by her mother, she said, "Give me the head of John the Baptist here on a platter."

14:11 and his head was brought on a platter and given to the girl, and she brought it to her mother.

21:42 Jesus said to them, "Have you never read in the scriptures: The very stone which the builders rejected has become the head of the corner; this was the Lord's doing, and it is marvelous in our eyes?"

26:7 a woman came up to him with an alabaster flask of very expensive ointment, and she poured it on his head, as he sat at table.

27:29 and plaiting a crown of thorns they put it on his head, and put a reed in his right hand. And kneeling before him they mocked him, saying, "Hail, King of the Jews!"

27:30 And they spat upon him, and took the reed and struck him on the head.

27:37 And over his head they put the charge against him, which read, "This is Jesus the King of the Jews."

27:39 And those who passed by derided him, wagging their heads

ὄμοσης - 26x in NT, see 5.34 above -aaorist active subjunctive, 5x in Matthew -

5:36 And do not swear by your head, for you cannot make one hair white or black.

23:16 "Woe to you, blind guides, who say, If any one swears by the temple, it is nothing; but if any one swears by the gold of the temple, he is bound by his oath.'

23:16 "Woe to you, blind guides, who say, If any one swears by the temple, it is nothing; but if any one swears by the gold of the temple, he is bound by his oath.'

23:18 And you say, If any one swears by the altar, it is nothing; but if any one swears by the gift that is on the altar, he is bound by his oath.'

23:18 And you say, If any one swears by the altar, it is nothing; but if any one swears by the gift that is on the altar, he is bound by his oath.'

οὐ δύνασαι - [present mid/pass deponent indicative] - 56x in NT, 8x in Matthew - see 5.14 above

δύνασαι - present mid/pass deponent indicative, 20x in Matthew, see 5.14 above -

3:9, 5:14, 5:36, 6:24, 6:24, 6:27, 7:18, 8:2, 9:15, 9:28, 12:29, 12:34, 16:3, 19:25, 20:22, 20:22, 26:42, 26:53, 26:61, 27:42

μίαν - 66x in Matthew, 7x in Ch 5 - see 5.18 above

τρίχα - 3x in Matthew -

3:4 Now John wore a garment of camel's hair, and a leather girdle around his waist; and his food was locusts and wild honey.

5:36 And do not swear by your head, for you cannot make one hair white or black.

10:30 But even the hairs of your head are all numbered.

λευκῆν - 3x in Matthew -

5:36 And do not swear by your head, for you cannot make one hair white or black.

17:2 And he was transfigured before them, and his face shone like the sun, and his garments became white as light.

28:3 His appearance was like lightning, and his raiment white as snow.

ποιῆσαι - aaorist active infinitive, 5x in Matthew -

5:36 And do not swear by your head, for you cannot make one hair white or black.

9:28 When he entered the house, the blind men came to him; and Jesus said to them, "Do you believe that I am able to do this?" They said to him, "Yes, Lord."

20:15 Am I not allowed to do what I choose with what belongs to me? Or do you begrudge my generosity?"

23:15 Woe to you, scribes and Pharisees, hypocrites! for you traverse sea and land to make a single proselyte, and when he becomes a proselyte, you make him twice as much a child of hell as yourselves.

23:23 "Woe to you, scribes and Pharisees, hypocrites! for you tithe mint and dill and cummin, and have neglected the weightier matters of the law, justice and mercy and faith; these you ought to have done, without neglecting the others.

μέλαιναν - 6x in NT -

Matt 5:36 And do not swear by your head, for you cannot make one hair white or black.

2Cor 3:3 and you show that you are a letter from Christ delivered by us, written not with ink but with the Spirit of the living God, not on tablets of stone but on tablets of human hearts.

2John 1:12 Though I have much to write to you, I would rather not use paper and ink, but I hope to come to see you and talk with you face to face, so that our joy may be complete.

3John 1:13 I had much to write to you, but I would rather not write with pen and ink;

Rev 6:5 When he opened the third seal, I heard the third living creature say, "Come!" And I saw, and behold, a black horse, and its rider had a balance in his hand;

Rev 6:12 When he opened the sixth seal, I looked, and behold, there was a great earthquake; and the sun became black as sackcloth, the full moon became like blood,

5:37

ἔστω δὲ ὁ λόγος ὑμῶν ναὶ ναί, οὐ οὐ· τὸ δὲ περισσὸν τούτων ἐκ τοῦ πονηροῦ ἐστίν.

Let your word be 'Yes, Yes' or 'No, No'; anything more than this comes from the evil one.

Parallel to 2 Corinthians 1:17

τοῦτο οὖν βουλόμενος μήτι ἄρα τῇ ελαφρίᾳ ἐχρησάμην; ἢ ἄ βουλεύομαι κατὰ σάρκα βουλεύομαι, ἵνα ἢ παρ' ἐμοὶ τὸ Ναὶ ναὶ καὶ τὸ Οὐ οὐ;

Was I vacillating when I wanted to do this? Do I make my plans according to ordinary human standards, ready to say "Yes, yes" and "No, no" at the same time?

Parallel to James 5:12

Πρὸ πάντων δέ, ἀδελφοί μου, μὴ ὀμνύετε μήτε τὸν οὐρανὸν μήτε τὴν γῆν μήτε ἄλλον τινὰ ὄρκον· ἦτω δὲ ὑμῶν τὸ Ναὶ ναὶ καὶ τὸ Οὐ οὐ, ἵνα μὴ ὑπὸ κρίσιν πέσητε.

Above all, my beloved, do not swear, either by heaven or by earth or by any other oath, but let your "Yes" be yes and your "No" be no, so that you may not fall under condemnation.

Parallel to Matthew 6:13

καὶ μὴ εἰσενέγκῃς ἡμᾶς εἰς πειρασμόν, ἀλλὰ ῥύσαι ἡμᾶς ἀπὸ τοῦ πονηροῦ.

And do not bring us to the time of trial, but rescue us from the evil one.

ἔστω - present active imperative, 31x in NT, 10x in Matthew - see 5.25 above

λόγος ὑμῶν - 11x in NT -

Matt 5:37 Let what you say be simply Yes' or No'; anything more than this comes from evil.

Matt 10:14 And if any one will not receive you or listen to your words, shake off the dust from your feet as you leave that house or town.

Matt 12:37 for by your words you will be justified, and by your words you will be condemned."

Matt 12:37 for by your words you will be justified, and by your words you will be condemned."

John 17:6 "I have manifested thy name to the men whom thou gavest me out of the world; thine they were, and thou gavest them to me, and they have kept thy word.

John 17:14 I have given them thy word; and the world has hated them because they are not of the world, even as I am not of the world.

Acts 4:29 And now, Lord, look upon their threats, and grant to thy servants to speak thy word with all boldness,

Romans 3:4 By no means! Let God be true though every man be false, as it is written, "That thou mayest be justified in thy words, and prevail when thou art judged."

Phil 4:17 Not that I seek the gift; but I seek the fruit which increases to your credit.

Col 4:6 Let your speech always be gracious, seasoned with salt, so that you may know how you ought to answer every one.

2Peter 2:3 And in their greed they will exploit you with false words; from of old their condemnation has not been idle, and their destruction has not been asleep.

λόγος - 33x in Matthew - see 5.32 above

ναὶ ναί - 3x in NT -

Matt 5:37 Let what you say be simply Yes' or No'; anything more than this comes from evil.

2Cor 1:17 Was I vacillating when I wanted to do this? Do I make my plans like a worldly man, ready to say Yes and No at once?

James 5:12 But above all, my brethren, do not swear, either by heaven or by earth or with any other oath, but let your yes be yes and your no be no, that you may not fall under condemnation.

ναί - 9x in Matthew -

5:37 Let what you say be simply Yes' or No'; anything more than this comes from evil.

5:37 Let what you say be simply Yes' or No'; anything more than this comes from evil.

9:28 When he entered the house, the blind men came to him; and Jesus said to them, "Do you believe that I am able to do this?" They said to him, "Yes, Lord."

11:9 Why then did you go out? To see a prophet? Yes, I tell you, and more than a prophet.

11:26 yea, Father, for such was thy gracious will.

13:51 "Have you understood all this?" They said to him, "Yes."

15:27 She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table."

17:25 He said, "Yes." And when he came home, Jesus spoke to him first, saying, "What do you think, Simon? From whom do kings of the earth take toll or tribute? From their sons or from others?"

21:16 and they said to him, "Do you hear what these are saying?" And Jesus said to them, "Yes; have you never read, Out of the mouth of babes and sucklings thou hast brought perfect praise?"

οὐ οὐ - 3x in NT -

Matt 5:37 Let what you say be simply Yes' or No'; anything more than this comes from evil.

2Cor 1:17 Was I vacillating when I wanted to do this? Do I make my plans like a worldly man, ready to say Yes and No at once?

James 5:12 But above all, my brethren, do not swear, either by heaven or by earth or with any other oath, but let your yes be yes and your no be no, that you may not fall under condemnation.

οὐ - sentinel particle - 13x in NT -

Matt 5:37 Let what you say be simply Yes' or No'; anything more than this comes from evil.

Matt 5:37 Let what you say be simply Yes' or No'; anything more than this comes from evil.

Matt 13:29 But he said, No; lest in gathering the weeds you root up the wheat along with them.

John 1:21 And they asked him, "What then? Are you Elijah?" He said, "I am not." "Are you the prophet?" And he answered, "No."

John 7:12 And there was much muttering about him among the people. While some said, "He is a good man," others said, "No, he is leading the people astray."

John 21:5 Jesus said to them, "Children, have you any fish?" They answered him, "No."

Acts 16:37 But Paul said to them, "They have beaten us publicly, uncondemned, men who are Roman citizens, and have thrown us into prison; and do they now cast us out secretly? No! let them come themselves and take us out."

2Cor 1:17 Was I vacillating when I wanted to do this? Do I make my plans like a worldly man, ready to say Yes and No at once?

2Cor 1:17 Was I vacillating when I wanted to do this? Do I make my plans like a worldly man, ready to say Yes and No at once?

2Cor 1:18 As surely as God is faithful, our word to you has not been Yes and No.

2Cor 1:19 For the Son of God, Jesus Christ, whom we preached among you, Silvanus and Timothy and I, was not Yes and No; but in him it is always Yes.

James 5:12 But above all, my brethren, do not swear, either by heaven or by earth or with any other oath, but let your yes be yes and your no be no, that you may not fall under condemnation.

James 5:12 But above all, my brethren, do not swear, either by heaven or by earth or with any other oath, but let your yes be yes and your no be no, that you may not fall under condemnation.

περισσὸν τούτων - NT Hapax, No LXX -

περισσὸν - 22x in NT, 3x in Matthew -

5:37 Let what you say be simply Yes' or No'; anything more than this comes from evil.

5:47 And if you salute only your brethren, what more are you doing than others? Do not even the Gentiles do the same?

11:9 Why then did you go out? To see a prophet? Yes, I tell you, and more than a prophet.

Mark 6:51 Mark 7:36 Mark 12:33 Mark 12:40 Luke 7:26 Luke 12:4 Luke 12:48 Luke 20:47 John 10:10 Romans 3:1 1Cor 12:23 1Cor 12:23 1Cor 12:24 1Cor 15:10 2Cor 2:7 2Cor 9:1 2Cor 10:8 Heb 6:17 Heb 7:15

τούτων - 112x in Matthew -

5:19 Whoever then relaxes one of the least of these commandments and teaches men so, shall be called least in the kingdom of heaven; but he who does them and teaches them shall be called great in the kingdom of heaven.

5:19 Whoever then relaxes one of the least of these commandments and teaches men so, shall be called least in the kingdom of heaven; but he who does them and teaches them shall be called great in the kingdom of heaven.

5:37 Let what you say be simply Yes' or No'; anything more than this comes from evil.

6:25 "Therefore I tell you, do not be anxious about your life, what you shall eat or what you shall drink, nor about your body, what you shall put on. Is not life more than food, and the body more than clothing?"

6:29 yet I tell you, even Solomon in all his glory was not arrayed like one of these.

6:32 For the Gentiles seek all these things; and your heavenly Father knows that you need them all.

7:12 So whatever you wish that men would do to you, do so to them; for this is the law and the prophets.

7:24 "Every one then who hears these words of mine and does them will be like a wise man who built his house upon the rock;

7:26 And every one who hears these words of mine and does not do them will be like a foolish man who built his house upon the sand;

7:28 And when Jesus finished these sayings, the crowds were astonished at his teaching,

1:22, 3:3, 3:9, 3:17, 4:3, 5:19, 5:19, 5:37, 6:25, 6:29, 6:32, 7:12, 7:24, 7:26, 7:28, 8:9, 8:9, 8:27, 9:3, 9:26, 9:28, 10:5, 10:22, 10:42, 11:7, 11:10, 12:11,

12:23, 12:24, 12:27, 12:31, 12:32, 13:13, 13:15, 13:19, 13:20, 13:22, 13:23, 13:28, 13:38, 13:52, 13:54, 13:55, 13:56, 14:2, 14:2, 15:8, 15:11,

16:22, 17:5, 17:20, 18:4, 18:4, 18:6, 18:10, 18:14, 18:23, 19:1, 19:5, 19:11, 19:26, 20:12, 20:14, 20:21, 20:23, 21:4, 21:10, 21:11, 21:16, 21:21, 21:38,

21:42, 21:42, 21:43, 21:44, 22:20, 22:38, 23:34, 24:13, 24:14, 24:34, 24:44, 25:40, 25:45, 25:46, 26:1, 26:8, 26:9, 26:12, 26:12, 26:13, 26:13, 26:23,

26:26, 26:28, 26:29, 26:39, 26:42, 26:56, 26:61, 26:62, 26:71, 27:24, 27:32, 27:37, 27:46, 27:47, 27:54, 27:58, 28:14, 28:15

ἐκ τοῦ πονηροῦ ἐστίν - 2x in NT -

Matt 5:37 Let what you say be simply Yes' or No'; anything more than this comes from evil.

1John 3:12 and not be like Cain who was of the evil one and murdered his brother. And why did he murder him? Because his own deeds were evil and his brother's righteous.

ἐκ τοῦ πονηροῦ - 5x in NT -

Matt 5:37 Let what you say be simply Yes' or No'; anything more than this comes from evil.

Matt 12:35 The good man out of his good treasure brings forth good, and the evil man out of his evil treasure brings forth evil.

Luke 6:45 The good man out of the good treasure of his heart produces good, and the evil man out of his evil treasure produces evil; for out of the abundance of the heart his mouth speaks.

John 17:15 I do not pray that thou shouldst take them out of the world, but that thou shouldst keep them from the evil one.

1John 3:12 and not be like Cain who was of the evil one and murdered his brother. And why did he murder him? Because his own deeds were evil and his brother's righteous.

πονηροῦ - 26x in Matthew - see 5.11 above