

Matthew 5:1-12

5:1

Ἰδὼν δὲ τοὺς ὄχλους ἀνέβη εἰς τὸ ὄρος, καὶ καθίσαντος αὐτοῦ προσῆλθαν αὐτῷ οἱ μαθηταὶ αὐτοῦ·

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him.

Ἰδὼν - aorist active participle, 108x in NT, 26x in Matthew -

2:10 When they saw the star, they rejoiced exceedingly with great joy;

2:16 Then Herod, when he saw that he had been tricked by the wise men, was in a furious rage, and he sent and killed all the male children in Bethlehem and in all that region who were two years old or under, according to the time which he had ascertained from the wise men.

3:7 But when he saw many of the Pharisees and Sadducees coming for baptism, he said to them, "You brood of vipers! Who warned you to flee from the wrath to come?"

5:1 Seeing the crowds, he went up on the mountain, and when he sat down his disciples came to him.

8:18 Now when Jesus saw great crowds around him, he gave orders to go over to the other side.

8:34 And behold, all the city came out to meet Jesus; and when they saw him, they begged him to leave their neighborhood.

9:2 And behold, they brought to him a paralytic, lying on his bed; and when Jesus saw their faith he said to the paralytic, "Take heart, my son; your sins are forgiven."

9:4 But Jesus, knowing their thoughts, said, "Why do you think evil in your hearts?"

9:8 When the crowds saw it, they were afraid, and they glorified God, who had given such authority to men.

9:11 And when the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?"

9:22 Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well.

9:23 And when Jesus came to the ruler's house, and saw the flute players, and the crowd making a tumult,

9:36 When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd.

12:2 But when the Pharisees saw it, they said to him, "Look, your disciples are doing what is not lawful to do on the sabbath."

14:26 But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out for fear.

18:31 When his fellow servants saw what had taken place, they were greatly distressed, and they went and reported to their lord all that had taken place.

21:15 But when the chief priests and the scribes saw the wonderful things that he did, and the children crying out in the temple, "Hosanna to the Son of David!" they were indignant;

21:19 And seeing a fig tree by the wayside he went to it, and found nothing on it but leaves only. And he said to it, "May no fruit ever come from you again!" And the fig tree withered at once.

21:20 When the disciples saw it they marveled, saying, "How did the fig tree wither at once?"

21:32 For John came to you in the way of righteousness, and you did not believe him, but the tax collectors and the harlots believed him; and even when you saw it, you did not afterward repent and believe him.

21:38 But when the tenants saw the son, they said to themselves, This is the heir; come, let us kill him and have his inheritance.'

26:8 But when the disciples saw it, they were indignant, saying, "Why this waste?"

27:3 When Judas, his betrayer, saw that he was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders,

27:24 So when Pilate saw that he was gaining nothing, but rather that a riot was beginning, he took water and washed his hands before the crowd, saying, "I am innocent of this man's blood; see to it yourselves."

27:54 When the centurion and those who were with him, keeping watch over Jesus, saw the earthquake and what took place, they were filled with awe, and said, "Truly this was the Son of God!"

28:17 And when they saw him they worshiped him; but some doubted.

τοὺς ὄχλους - 35x in Matthew -

5:1 Seeing the crowds, he went up on the mountain, and when he sat down his disciples came to him.

7:28 And when Jesus finished these sayings, the crowds were astonished at his teaching,

9:8 When the crowds saw it, they were afraid, and they glorified God, who had given such authority to men.

9:23 And when Jesus came to the ruler's house, and saw the flute players, and the crowd making a tumult,

9:25 But when the crowd had been put outside, he went in and took her by the hand, and the girl arose.

9:33 And when the demon had been cast out, the dumb man spoke; and the crowds marveled, saying, "Never was anything like this seen in Israel."

9:36 When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd.

11:7 As they went away, Jesus began to speak to the crowds concerning John: "What did you go out into the wilderness to behold? A reed shaken by the wind?"

12:23 And all the people were amazed, and said, "Can this be the Son of David?"

12:46 While he was still speaking to the people, behold, his mother and his brothers stood outside, asking to speak to him.

13:2 And great crowds gathered about him, so that he got into a boat and sat there; and the whole crowd stood on the beach.

13:34 All this Jesus said to the crowds in parables; indeed he said nothing to them without a parable.

13:36 Then he left the crowds and went into the house. And his disciples came to him, saying, "Explain to us the parable of the weeds of the field."

14:5 And though he wanted to put him to death, he feared the people, because they held him to be a prophet.

14:13 Now when Jesus heard this, he withdrew from there in a boat to a lonely place apart. But when the crowds heard it, they followed him on foot from the towns.

14:15 When it was evening, the disciples came to him and said, "This is a lonely place, and the day is now over; send the crowds away to go into the villages and buy food for themselves."

14:19 Then he ordered the crowds to sit down on the grass; and taking the five loaves and the two fish he looked up to heaven, and blessed, and broke and gave the loaves to the disciples, and the disciples gave them to the crowds.
 14:19 Then he ordered the crowds to sit down on the grass; and taking the five loaves and the two fish he looked up to heaven, and blessed, and broke and gave the loaves to the disciples, and the disciples gave them to the crowds.
 14:22 Then he made the disciples get into the boat and go before him to the other side, while he dismissed the crowds.
 14:23 And after he had dismissed the crowds, he went up on the mountain by himself to pray. When evening came, he was there alone,
 15:10 And he called the people to him and said to them, "Hear and understand:
 15:31 so that the throng wondered, when they saw the dumb speaking, the maimed whole, the lame walking, and the blind seeing; and they glorified the God of Israel.
 15:32 Then Jesus called his disciples to him and said, "I have compassion on the crowd, because they have been with me now three days, and have nothing to eat; and I am unwilling to send them away hungry, lest they faint on the way."
 15:35 And commanding the crowd to sit down on the ground,
 15:36 he took the seven loaves and the fish, and having given thanks he broke them and gave them to the disciples, and the disciples gave them to the crowds.
 15:39 And sending away the crowds, he got into the boat and went to the region of Mag'adan.
 17:14 And when they came to the crowd, a man came up to him and kneeling before him said,
 21:26 But if we say, 'From men,' we are afraid of the multitude; for all hold that John was a prophet."
 21:46 But when they tried to arrest him, they feared the multitudes, because they held him to be a prophet.
 22:33 And when the crowd heard it, they were astonished at his teaching.
 23:1 Then said Jesus to the crowds and to his disciples,
 26:55 At that hour Jesus said to the crowds, "Have you come out as against a robber, with swords and clubs to capture me? Day after day I sat in the temple teaching, and you did not seize me.
 27:15 Now at the feast the governor was accustomed to release for the crowd any one prisoner whom they wanted.
 27:20 Now the chief priests and the elders persuaded the people to ask for Barab'bas and destroy Jesus.
 27:24 So when Pilate saw that he was gaining nothing, but rather that a riot was beginning, he took water and washed his hands before the crowd, saying, "I am innocent of this man's blood; see to it yourselves."

ὄχλους - 50x in Matthew -

4:25, 5:1, 7:28, 8:1, 8:18, 9:8, 9:23, 9:25, 9:33, 9:36, 11:7, 12:15, 12:23, 12:46, 13:2, 13:2, 13:34, 13:36, 14:5, 14:13, 14:14, 14:15, 14:19, 14:19, 14:22, 14:23, 15:10, 15:30, 15:31, 15:32, 15:33, 15:35, 15:36, 15:39, 17:14, 19:2, 20:29, 20:31, 21:8, 21:9, 21:11, 21:26, 21:46, 22:33, 23:1, 26:47, 26:55, 27:15, 27:20, 27:24

εἰς τὸ ὄρος - 20x in NT -

Matt 5:1 Seeing the crowds, he went up on the mountain, and when he sat down his disciples came to him.
 Matt 14:23 And after he had dismissed the crowds, he went up on the mountain by himself to pray. When evening came, he was there alone,
 Matt 15:29 And Jesus went on from there and passed along the Sea of Galilee. And he went up on the mountain, and sat down there.
 Matt 21:1 And when they drew near to Jerusalem and came to Beth'phage, to the Mount of Olives, then Jesus sent two disciples,
 Matt 24:16 then let those who are in Judea flee to the mountains;
 Matt 26:30 And when they had sung a hymn, they went out to the Mount of Olives.
 Matt 28:16 Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them.
 Mark 3:13 And he went up on the mountain, and called to him those whom he desired; and they came to him.
 Mark 6:46 And after he had taken leave of them, he went up on the mountain to pray.
 Mark 13:3 And as he sat on the Mount of Olives opposite the temple, Peter and James and John and Andrew asked him privately,
 Mark 13:14 "But when you see the desolating sacrilege set up where it ought not to be (let the reader understand), then let those who are in Judea flee to the mountains;
 Mark 14:26 And when they had sung a hymn, they went out to the Mount of Olives.
 Luke 6:12 In these days he went out to the mountain to pray; and all night he continued in prayer to God.
 Luke 9:28 Now about eight days after these sayings he took with him Peter and John and James, and went up on the mountain to pray.
 Luke 21:21 Then let those who are in Judea flee to the mountains, and let those who are inside the city depart, and let not those who are out in the country enter it;
 Luke 21:37 And every day he was teaching in the temple, but at night he went out and lodged on the mount called Olivet.
 Luke 22:39 And he came out, and went, as was his custom, to the Mount of Olives; and the disciples followed him.
 John 6:3 Jesus went up on the mountain, and there sat down with his disciples.
 John 6:15 Perceiving then that they were about to come and take him by force to make him king, Jesus withdrew again to the mountain by himself.
 John 8:1 but Jesus went to the Mount of Olives.

ὄρος - 51x in NT, 12x in Matthew -

4:8 Again, the devil took him to a very high mountain, and showed him all the kingdoms of the world and the glory of them;
 5:1 Seeing the crowds, he went up on the mountain, and when he sat down his disciples came to him.
 14:23 And after he had dismissed the crowds, he went up on the mountain by himself to pray. When evening came, he was there alone,
 15:29 And Jesus went on from there and passed along the Sea of Galilee. And he went up on the mountain, and sat down there.
 17:1 And after six days Jesus took with him Peter and James and John his brother, and led them up a high mountain apart.
 17:20 He said to them, "Because of your little faith. For truly, I say to you, if you have faith as a grain of mustard seed, you will say to this mountain, Move from here to there,' and it will move; and nothing will be impossible to you."
 18:12 What do you think? If a man has a hundred sheep, and one of them has gone astray, does he not leave the ninety-nine on the mountains and go in search of the one that went astray?
 21:1 And when they drew near to Jerusalem and came to Beth'phage, to the Mount of Olives, then Jesus sent two disciples,
 21:21 And Jesus answered them, "Truly, I say to you, if you have faith and never doubt, you will not only do what has been done to the fig tree, but even if you say to this mountain, Be taken up and cast into the sea,' it will be done.
 24:16 then let those who are in Judea flee to the mountains;
 26:30 And when they had sung a hymn, they went out to the Mount of Olives.
 28:16 Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them.

καθίσαντος - 8x in Matthew - aorist active participle 13x in NT, 2x in Matthew * -

*5:1 Seeing the crowds, he went up on the mountain, and when he sat down his disciples came to him.

*13:48 when it was full, men drew it ashore and sat down and sorted the good into vessels but threw away the bad.

19:28 Jesus said to them, "Truly, I say to you, in the new world, when the Son of man shall sit on his glorious throne, you who have followed me will also sit on twelve thrones, judging the twelve tribes of Israel.

20:21 And he said to her, "What do you want?" She said to him, "Command that these two sons of mine may sit, one at your right hand and one at your left, in your kingdom."

20:23 He said to them, "You will drink my cup, but to sit at my right hand and at my left is not mine to grant, but it is for those for whom it has been prepared by my Father."

23:2 "The scribes and the Pharisees sit on Moses' seat;

25:31 "When the Son of man comes in his glory, and all the angels with him, then he will sit on his glorious throne.

26:36 Then Jesus went with them to a place called Gethsem'ane, and he said to his disciples, "Sit here, while I go yonder and pray."

προσήλθαν - 51x in Matthew, aorist active indicative, 21x in Matthew -

4:11 Then the devil left him, and behold, angels came and ministered to him.

5:1 Seeing the crowds, he went up on the mountain, and when he sat down his disciples came to him.

8:5 As he entered Caper'na-um, a centurion came forward to him, beseeching him

9:28 When he entered the house, the blind men came to him; and Jesus said to them, "Do you believe that I am able to do this?" They said to him, "Yes, Lord."

13:36 Then he left the crowds and went into the house. And his disciples came to him, saying, "Explain to us the parable of the weeds of the field."

14:15 When it was evening, the disciples came to him and said, "This is a lonely place, and the day is now over; send the crowds away to go into the villages and buy food for themselves."

15:30 And great crowds came to him, bringing with them the lame, the maimed, the blind, the dumb, and many others, and they put them at his feet, and he healed them,

17:7 But Jesus came and touched them, saying, "Rise, and have no fear."

17:14 And when they came to the crowd, a man came up to him and kneeling before him said,

17:24 When they came to Caper'na-um, the collectors of the half-shekel tax went up to Peter and said, "Does not your teacher pay the tax?"

18:1 At that time the disciples came to Jesus, saying, "Who is the greatest in the kingdom of heaven?"

19:3 And Pharisees came up to him and tested him by asking, "Is it lawful to divorce one's wife for any cause?"

20:20 Then the mother of the sons of Zeb'edee came up to him, with her sons, and kneeling before him she asked him for something.

21:14 And the blind and the lame came to him in the temple, and he healed them.

21:23 And when he entered the temple, the chief priests and the elders of the people came up to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?"

22:23 The same day Sad'ducees came to him, who say that there is no resurrection; and they asked him a question,

24:1 Jesus left the temple and was going away, when his disciples came to point out to him the buildings of the temple.

24:3 As he sat on the Mount of Olives, the disciples came to him

26:7 a woman came up to him with an alabaster flask of very expensive ointment, and she poured it on his head, as he sat at table.

26:17 Now on the first day of Unleavened Bread the disciples came to Jesus, saying, "Where will you have us prepare for you to eat the passover?"

26:69 Now Peter was sitting outside in the courtyard. And a maid came up to him, and said, "You also were with Jesus the Galilean."

προσήλθαν αὐτῷ - 17x in Matthew -

5:1 Seeing the crowds, he went up on the mountain, and when he sat down his disciples came to him.

8:5 As he entered Caper'na-um, a centurion came forward to him, beseeching him

9:14 Then the disciples of John came to him, saying, "Why do we and the Pharisees fast, but your disciples do not fast?"

9:28 When he entered the house, the blind men came to him; and Jesus said to them, "Do you believe that I am able to do this?" They said to him, "Yes, Lord."

13:36 Then he left the crowds and went into the house. And his disciples came to him, saying, "Explain to us the parable of the weeds of the field."

14:15 When it was evening, the disciples came to him and said, "This is a lonely place, and the day is now over; send the crowds away to go into the villages and buy food for themselves."

15:30 And great crowds came to him, bringing with them the lame, the maimed, the blind, the dumb, and many others, and they put them at his feet, and he healed them,

17:14 And when they came to the crowd, a man came up to him and kneeling before him said,

19:3 And Pharisees came up to him and tested him by asking, "Is it lawful to divorce one's wife for any cause?"

19:16 And behold, one came up to him, saying, "Teacher, what good deed must I do, to have eternal life?"

20:20 Then the mother of the sons of Zeb'edee came up to him, with her sons, and kneeling before him she asked him for something.

21:14 And the blind and the lame came to him in the temple, and he healed them.

21:23 And when he entered the temple, the chief priests and the elders of the people came up to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?"

22:23 The same day Sad'ducees came to him, who say that there is no resurrection; and they asked him a question,

24:3 As he sat on the Mount of Olives, the disciples came to him

26:7 a woman came up to him with an alabaster flask of very expensive ointment, and she poured it on his head, as he sat at table.

26:69 Now Peter was sitting outside in the courtyard. And a maid came up to him, and said, "You also were with Jesus the Galilean."

οἱ μαθηταὶ αὐτοῦ - 26x in Matthew -

5:1 Seeing the crowds, he went up on the mountain, and when he sat down his disciples came to him.

8:21 Another of the disciples said to him, "Lord, let me first go and bury my father."

8:23 And when he got into the boat, his disciples followed him.

9:10 And as he sat at table in the house, behold, many tax collectors and sinners came and sat down with Jesus and his disciples.

9:11 And when the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?"

9:19 And Jesus rose and followed him, with his disciples.

9:37 Then he said to his disciples, "The harvest is plentiful, but the laborers are few;

11:2 Now when John heard in prison about the deeds of the Christ, he sent word by his disciples
 12:49 And stretching out his hand toward his disciples, he said, "Here are my mother and my brothers!
 13:36 Then he left the crowds and went into the house. And his disciples came to him, saying, "Explain to us the parable of the weeds of the field."
 14:12 And his disciples came and took the body and buried it; and they went and told Jesus.
 15:23 But he did not answer her a word. And his disciples came and begged him, saying, "Send her away, for she is crying after us."
 15:32 Then Jesus called his disciples to him and said, "I have compassion on the crowd, because they have been with me now three days, and have nothing to eat; and I am unwilling to send them away hungry, lest they faint on the way."
 16:13 Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do men say that the Son of man is?"
 16:21 From that time Jesus began to show his disciples that he must go to Jerusalem and suffer many things from the elders and chief priests and scribes, and be killed, and on the third day be raised.
 16:24 Then Jesus told his disciples, "If any man would come after me, let him deny himself and take up his cross and follow me.
 19:10 The disciples said to him, "If such is the case of a man with his wife, it is not expedient to marry."
 19:23 And Jesus said to his disciples, "Truly, I say to you, it will be hard for a rich man to enter the kingdom of heaven.
 22:16 And they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are true, and teach the way of God truthfully, and care for no man; for you do not regard the position of men.
 23:1 Then said Jesus to the crowds and to his disciples,
 24:1 Jesus left the temple and was going away, when his disciples came to point out to him the buildings of the temple.
 26:1 When Jesus had finished all these sayings, he said to his disciples,
 27:64 Therefore order the sepulchre to be made secure until the third day, lest his disciples go and steal him away, and tell the people, 'He has risen from the dead,' and the last fraud will be worse than the first."
 28:7 Then go quickly and tell his disciples that he has risen from the dead, and behold, he is going before you to Galilee; there you will see him. Lo, I have told you."
 28:8 So they departed quickly from the tomb with fear and great joy, and ran to tell his disciples.
 28:13 and said, "Tell people, His disciples came by night and stole him away while we were asleep."

μαθηταί - 72x in Matthew -

5:1, 8:21, 8:23, 9:10, 9:11, 9:14, 9:14, 9:19, 9:37, 10:1, 10:24, 10:25, 10:42, 11:1, 11:2, 12:1, 12:2, 12:49, 13:10, 13:36, 14:12, 14:15, 14:19, 14:19, 14:22, 14:26, 15:2, 15:12, 15:23, 15:32, 15:33, 15:36, 15:36, 16:5, 16:13, 16:20, 16:21, 16:24, 17:6, 17:10, 17:13, 17:16, 17:19, 18:1, 19:10, 19:13, 19:23, 19:25, 20:17, 21:1, 21:6, 21:20, 22:16, 23:1, 24:1, 24:3, 26:1, 26:8, 26:17, 26:18, 26:19, 26:26, 26:35, 26:36, 26:40, 26:45, 26:56, 27:64, 28:7, 28:8, 28:13, 28:16

5:2

καὶ ἀνοίξας τὸ στόμα αὐτοῦ ἐδίδασκεν αὐτοὺς λέγων,

Then he began to speak, and taught them, saying:

καὶ ἀνοίξας - 15x in NT -

Matt 2:11 and going into the house they saw the child with Mary his mother, and they fell down and worshiped him. Then, opening their treasures, they offered him gifts, gold and frankincense and myrrh.
 Matt 5:2 And he opened his mouth and taught them, saying:
 Matt 7:7 "Ask, and it will be given you; seek, and you will find; knock, and it will be opened to you.
 Matt 9:30 And their eyes were opened. And Jesus sternly charged them, "See that no one knows it."
 Matt 17:27 However, not to give offense to them, go to the sea and cast a hook, and take the first fish that comes up, and when you open its mouth you will find a shekel; take that and give it to them for me and for yourself."
 Luke 11:9 And I tell you, Ask, and it will be given you; seek, and you will find; knock, and it will be opened to you.
 John 9:14 Now it was a sabbath day when Jesus made the clay and opened his eyes.
 John 9:30 The man answered, "Why, this is a marvel! You do not know where he comes from, and yet he opened my eyes.
 Rev 3:20 Behold, I stand at the door and knock; if any one hears my voice and opens the door, I will come in to him and eat with him, and he with me.
 Rev 5:9 and they sang a new song, saying, "Worthy art thou to take the scroll and to open its seals, for thou wast slain and by thy blood didst ransom men for God from every tribe and tongue and people and nation,
 Rev 9:2 he opened the shaft of the bottomless pit, and from the shaft rose smoke like the smoke of a great furnace, and the sun and the air were darkened with the smoke from the shaft.
 Rev 11:19 Then God's temple in heaven was opened, and the ark of his covenant was seen within his temple; and there were flashes of lightning, voices, peals of thunder, an earthquake, and heavy hail.
 Rev 12:16 But the earth came to the help of the woman, and the earth opened its mouth and swallowed the river which the dragon had poured from his mouth.
 Rev 13:6 it opened its mouth to utter blasphemies against God, blaspheming his name and his dwelling, that is, those who dwell in heaven.
 Rev 15:5 After this I looked, and the temple of the tent of witness in heaven was opened,

ἀνοίξας - 11xc in Matthew -

2:11 and going into the house they saw the child with Mary his mother, and they fell down and worshiped him. Then, opening their treasures, they offered him gifts, gold and frankincense and myrrh.
 3:16 And when Jesus was baptized, he went up immediately from the water, and behold, the heavens were opened and he saw the Spirit of God descending like a dove, and alighting on him;
 5:2 And he opened his mouth and taught them, saying:
 7:7 "Ask, and it will be given you; seek, and you will find; knock, and it will be opened to you.
 7:8 For every one who asks receives, and he who seeks finds, and to him who knocks it will be opened.
 9:30 And their eyes were opened. And Jesus sternly charged them, "See that no one knows it."
 13:35 This was to fulfil what was spoken by the prophet: "I will open my mouth in parables, I will utter what has been hidden since the foundation of the world."

17:27 However, not to give offense to them, go to the sea and cast a hook, and take the first fish that comes up, and when you open its mouth you will find a shekel; take that and give it to them for me and for yourself."
20:33 They said to him, "Lord, let our eyes be opened."
25:11 Afterward the other maidens came also, saying, Lord, lord, open to us.'
27:52 the tombs also were opened, and many bodies of the saints who had fallen asleep were raised,

ἀνοίξας τὸ στόμα - 5x in NT -

Matt 5:2 And he opened his mouth and taught them, saying:

Matt 17:27 However, not to give offense to them, go to the sea and cast a hook, and take the first fish that comes up, and when you open its mouth you will find a shekel; take that and give it to them for me and for yourself."

Acts 8:32 Now the passage of the scripture which he was reading was this: "As a sheep led to the slaughter or a lamb before its shearer is dumb, so he opens not his mouth.

Acts 18:14 But when Paul was about to open his mouth, Gallio said to the Jews, "If it were a matter of wrongdoing or vicious crime, I should have reason to bear with you, O Jews;

Rev 13:6 it opened its mouth to utter blasphemies against God, blaspheming his name and his dwelling, that is, those who dwell in heaven.

στόμα - 11x in Matthew -

4:4 But he answered, "It is written, Man shall not live by bread alone, but by every word that proceeds from the mouth of God."

5:2 And he opened his mouth and taught them, saying:

12:34 You brood of vipers! how can you speak good, when you are evil? For out of the abundance of the heart the mouth speaks.

13:35 This was to fulfil what was spoken by the prophet: "I will open my mouth in parables, I will utter what has been hidden since the foundation of the world."

15:11 not what goes into the mouth defiles a man, but what comes out of the mouth, this defiles a man."

15:11 not what goes into the mouth defiles a man, but what comes out of the mouth, this defiles a man."

15:17 Do you not see that whatever goes into the mouth passes into the stomach, and so passes on?

15:18 But what comes out of the mouth proceeds from the heart, and this defiles a man.

17:27 However, not to give offense to them, go to the sea and cast a hook, and take the first fish that comes up, and when you open its mouth you will find a shekel; take that and give it to them for me and for yourself."

18:16 But if he does not listen, take one or two others along with you, that every word may be confirmed by the evidence of two or three witnesses.

21:16 and they said to him, "Do you hear what these are saying?" And Jesus said to them, "Yes; have you never read, Out of the mouth of babes and sucklings thou hast brought perfect praise?"

ἐδίδασκεν αὐτοὺς λέγων - NT Hapax -

ἐδίδασκεν - 14x in Matthew- imperfect active indicative, 2x in Matthew * -

4:23 And he went about all Galilee, teaching in their synagogues and preaching the gospel of the kingdom and healing every disease and every infirmity among the people.

* 5:2 And he opened his mouth and taught them, saying:

5:19 Whoever then relaxes one of the least of these commandments and teaches men so, shall be called least in the kingdom of heaven; but he who does them and teaches them shall be called great in the kingdom of heaven.

5:19 Whoever then relaxes one of the least of these commandments and teaches men so, shall be called least in the kingdom of heaven; but he who does them and teaches them shall be called great in the kingdom of heaven.

7:29 for he taught them as one who had authority, and not as their scribes.

9:35 And Jesus went about all the cities and villages, teaching in their synagogues and preaching the gospel of the kingdom, and healing every disease and every infirmity.

11:1 And when Jesus had finished instructing his twelve disciples, he went on from there to teach and preach in their cities.

*13:54 and coming to his own country he taught them in their synagogue, so that they were astonished, and said, "Where did this man get this wisdom and these mighty works?"

15:9 in vain do they worship me, teaching as doctrines the precepts of men."

21:23 And when he entered the temple, the chief priests and the elders of the people came up to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?"

22:16 And they sent their disciples to him, along with the Hero'di-ans, saying, "Teacher, we know that you are true, and teach the way of God truthfully, and care for no man; for you do not regard the position of men.

26:55 At that hour Jesus said to the crowds, "Have you come out as against a robber, with swords and clubs to capture me? Day after day I sat in the temple teaching, and you did not seize me.

28:15 So they took the money and did as they were directed; and this story has been spread among the Jews to this day.

28:20 teaching them to observe all that I have commanded you; and lo, I am with you always, to the close of the age."

λέγων - present active participle, 118x in Matthew -

1:20, 1:22, 2:2, 2:13, 2:15, 2:17, 2:20, 3:2, 3:3, 3:14, 3:17, 4:14, 5:2, 6:31, 7:21, 8:2, 8:3, 8:6, 8:17, 8:25, 8:27, 8:29, 8:31, 9:14, 9:18, 9:27, 9:29, 9:30, 9:33, 10:5, 12:10, 12:17, 12:38, 12:48, 13:3, 13:14, 13:24, 13:31, 13:35, 13:36, 14:15, 14:26, 14:27, 14:30, 14:33, 15:1, 15:7, 15:22, 15:23, 15:25, 16:7, 16:13, 16:22, 17:5, 17:9, 17:10, 17:15, 17:25, 18:1, 18:26, 18:28, 18:29, 19:3, 19:25, 20:12, 20:30, 20:31, 21:2, 21:4, 21:9, 21:10, 21:15, 21:20, 21:23, 21:25, 21:37, 22:1, 22:4, 22:16, 22:23, 22:24, 22:31, 22:42, 22:43, 23:2, 23:16, 24:3, 24:5, 25:9, 25:11, 25:20, 25:37, 25:44, 25:45, 26:8, 26:17, 26:27, 26:39, 26:42, 26:48, 26:65, 26:68, 26:69, 26:70, 27:4, 27:9, 27:11, 27:19, 27:23, 27:24, 27:29, 27:40, 27:46, 27:54, 27:63, 28:9, 28:13, 28:18

5:3

Μακάριοι οἱ πτωχοὶ τῷ πνεύματι, ὅτι αὐτῶν ἐστὶν ἡ βασιλεία τῶν οὐρανῶν.

"Blessed are the poor in spirit, for theirs is the kingdom of heaven.

Allusion to Psalm 34:19

כְּרֹבֵה יְהוָה לְנִשְׁכָּרֵי-לֵב וְאֶת-דִּבְאֵי-רוּחַ יוֹשִׁיעַ:

34:18 The LORD is near to the brokenhearted, and saves the crushed in spirit.

33:18 ἐγγύς κύριος τοῖς συντετριμμένοις τὴν καρδίαν καὶ τοὺς ταπεινοὺς τῷ πνεύματι σώσει

Allusion to Isaiah 57:15

כִּי כֹה אָמַר יְהוָה וְנִשְׂאָ שֹׁכֵן עַד וְקָדוֹשׁ שְׂמוֹ מְרוֹם וְקָדוֹשׁ אֲשַׁכְּנֶנּוּ וְאֶת-דִּבְאֵי

וְשִׁפְלֵי-רוּחַ לְהַחְיֹת רוּחַ שְׁפָלִים, וְלְהַחְיֹת לֵב נִדְבָאִים:

τὰδε λέγει κύριος ὁ ὑψίστος ὁ ἐν ὑψηλοῖς κατοικῶν τὸν αἰῶνα ἅγιος ἐν ἁγίοις ὄνομα αὐτοῦ κύριος ὑψίστος ἐν ἁγίοις ἀναπαυόμενος καὶ ὀλιγοψύχους διδοὺς μακροθυμίαν καὶ διδοὺς ζωὴν τοῖς συντετριμμένοις τὴν καρδίαν

For thus says the high and lofty one who inhabits eternity, whose name is Holy: I dwell in the high and holy place, and also with those who are contrite and humble in spirit, to revive the spirit of the humble, and to revive the heart of the contrite.

Allusion to Isaiah 61:1

רוּחַ אֲדֹנָי יְהוָה עָלַי לְעֹן מָשַׁח יְהוָה אֶתִּי לְבַשֵּׁר עֲנֻוִים שְׁלַחֲנִי לְחַבֵּשׁ לְנִשְׁכָּרֵי-לֵב

לְקַרְא לְשִׁבּוּיִם דְּרוּר וְלְאַסּוּרִים פְּקַח-קוֹחַ:

πνεῦμα κυρίου ἐπ' ἐμέ οὐ εἵνεκεν ἔχρισέν με εὐαγγελίσασθαι πτωχοῖς ἀπέσταλκέν με ἰάσασθαι τοὺς συντετριμμένους τῇ καρδίᾳ κηρύξαι ἀχμαλώτοις ἀφῆσιν καὶ τυφλοῖς ἀνάβλεψιν

The spirit of the Lord GOD is upon me, because the LORD has anointed me; he has sent me to bring good news to the oppressed, to bind up the brokenhearted, to proclaim liberty to the captives, and release to the prisoners;

Μακάριοι - 49x in NT, 73x in LXX - *pertaining to being happy, with the implication of enjoying favorable circumstances* - in BHS expect אֲשֵׁרִי *happiness, blessedness*, 44x in BHS,

also related roots -

Matt 5:3 "Blessed are the poor in spirit, for theirs is the kingdom of heaven.

Matt 5:4 "Blessed are those who mourn, for they shall be comforted.

Matt 5:5 "Blessed are the meek, for they shall inherit the earth.

Matt 5:6 "Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

Matt 5:7 "Blessed are the merciful, for they shall obtain mercy.

Matt 5:8 "Blessed are the pure in heart, for they shall see God.

Matt 5:9 "Blessed are the peacemakers, for they shall be called sons of God.

Matt 5:10 "Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

Matt 5:11 "Blessed are you when men revile you and persecute you and utter all kinds of evil against you falsely on my account.

Matt 11:6 And blessed is he who takes no offense at me."

Matt 13:16 But blessed are your eyes, for they see, and your ears, for they hear.

Matt 16:17 And Jesus answered him, "Blessed are you, Simon Bar-Jona! For flesh and blood has not revealed this to you, but my Father who is in heaven.

Matt 24:46 Blessed is that servant whom his master when he comes will find so doing.

Luke 1:45 And blessed is she who believed that there would be a fulfilment of what was spoken to her from the Lord."

Luke 6:20 And he lifted up his eyes on his disciples, and said: "Blessed are you poor, for yours is the kingdom of God.

Luke 6:21 "Blessed are you that hunger now, for you shall be satisfied. "Blessed are you that weep now, for you shall laugh.

Luke 6:21 "Blessed are you that hunger now, for you shall be satisfied. "Blessed are you that weep now, for you shall laugh.

Luke 6:22 "Blessed are you when men hate you, and when they exclude you and revile you, and cast out your name as evil, on account of the Son of man!

Luke 7:23 And blessed is he who takes no offense at me."

Luke 10:23 Then turning to the disciples he said privately, "Blessed are the eyes which see what you see!

Luke 11:27 As he said this, a woman in the crowd raised her voice and said to him, "Blessed is the womb that bore you, and the breasts that you sucked!"

Luke 11:28 But he said, "Blessed rather are those who hear the word of God and keep it!"

Luke 12:37 Blessed are those servants whom the master finds awake when he comes; truly, I say to you, he will gird himself and have them sit at table, and he will come and serve them.

Luke 12:38 If he comes in the second watch, or in the third, and finds them so, blessed are those servants!

Luke 12:43 Blessed is that servant whom his master when he comes will find so doing.

Luke 14:14 and you will be blessed, because they cannot repay you. You will be repaid at the resurrection of the just."

Luke 14:15 When one of those who sat at table with him heard this, he said to him, "Blessed is he who shall eat bread in the kingdom of God!"

Luke 23:29 For behold, the days are coming when they will say, Blessed are the barren, and the wombs that never bore, and the breasts that never gave suck!

John 13:17 If you know these things, blessed are you if you do them.

John 20:29 Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet believe."

Acts 20:35 In all things I have shown you that by so toiling one must help the weak, remembering the words of the Lord Jesus, how he said, It is more

Acts 26:2 "I think myself fortunate that it is before you, King Agrippa, I am to make my defense today against all the accusations of the Jews,

Romans 4:7 "Blessed are those whose iniquities are forgiven, and whose sins are covered;

Romans 4:8 blessed is the man against whom the Lord will not reckon his sin."

Romans 14:22 The faith that you have, keep between yourself and God; happy is he who has no reason to judge himself for what he approves.

1Tim 1:11 in accordance with the glorious gospel of the blessed God with which I have been entrusted.

1Tim 6:15 and this will be made manifest at the proper time by the blessed and only Sovereign, the King of kings and Lord of lords,

Titus 2:13 awaiting our blessed hope, the appearing of the glory of our great God and Savior Jesus Christ,

James 1:12 Blessed is the man who endures trial, for when he has stood the test he will receive the crown of life which God has promised to those who love him.

James 1:25 But he who looks into the perfect law, the law of liberty, and perseveres, being no hearer that forgets but a doer that acts, he shall be blessed in his doing.

1Peter 3:14 But even if you do suffer for righteousness' sake, you will be blessed. Have no fear of them, nor be troubled,

1Peter 4:14 If you are reproached for the name of Christ, you are blessed, because the spirit of glory and of God rests upon you.

Rev 1:3 Blessed is he who reads aloud the words of the prophecy, and blessed are those who hear, and who keep what is written therein; for the time is near.

Rev 14:13 And I heard a voice from heaven saying, "Write this: Blessed are the dead who die in the Lord henceforth." "Blessed indeed," says the Spirit, "that they may rest from their labors, for their deeds follow them!"

Rev 16:15 ("Lo, I am coming like a thief! Blessed is he who is awake, keeping his garments that he may not go naked and be seen exposed!")

Rev 19:9 And the angel said to me, "Write this: Blessed are those who are invited to the marriage supper of the Lamb." And he said to me, "These are true words of God."

Rev 20:6 Blessed and holy is he who shares in the first resurrection! Over such the second death has no power, but they shall be priests of God and of Christ, and they shall reign with him a thousand years.

Rev 22:7 And behold, I am coming soon." Blessed is he who keeps the words of the prophecy of this book.

Rev 22:14 Blessed are those who wash their robes, that they may have the right to the tree of life and that they may enter the city by the gates.

Gen 30:13 καὶ εἶπεν Λεια μακαρία ἐγὼ ὅτι μακαρίζουσίν με αἱ γυναῖκες καὶ ἐκάλεσεν τὸ ὄνομα αὐτοῦ Ἀσηρ And Leah said, "Happy am I! For the women will call me happy"; so she called his name Asher.

Deut 33:29 μακάριος σὺ Ἰσραὴλ τίς ὁμοίός σοι λαὸς σωζόμενος ὑπὸ κυρίου ὑπερασπιεῖ ὁ βοηθός σου καὶ ἡ μάχαιρα καύχημά σου καὶ ψεύσονται σε οἱ ἐχθροί σου καὶ σὺ ἐπὶ τὸν τράχηλον αὐτῶν ἐπιβήση Happy are you, O Israel! Who is like you, a people saved by the LORD, the shield of your help, and the sword of your triumph! Your enemies shall come fawning to you; and you shall tread upon their high places."

1/3Kgs 10:8 μακάριαι αἱ γυναῖκές σου μακάριοι οἱ παῖδες σου οὗτοι οἱ παρεστηκότες ἐνώπιόν σου δι' ὅλου οἱ ἀκούοντες πᾶσαν τὴν φρόνησίν σου Happy are your wives! Happy are these your servants, who continually stand before you and hear your wisdom!

1/3Kgs 10:8 μακάριαι αἱ γυναῖκές σου μακάριοι οἱ παῖδες σου οὗτοι οἱ παρεστηκότες ἐνώπιόν σου δι' ὅλου οἱ ἀκούοντες πᾶσαν τὴν φρόνησίν σου Happy are your wives! Happy are these your servants, who continually stand before you and hear your wisdom!

2Chr 9:7 μακάριοι οἱ ἄνδρες μακάριοι οἱ παῖδες σου οὗτοι οἱ παρεστηκότες σοι διὰ παντός καὶ ἀκούουσιν σοφίαν σου Happy are your wives! Happy are these your servants, who continually stand before you and hear your wisdom!

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Job 5:17 μακάριος δὲ ἄνθρωπος ὃν ἠλεγξεν ὁ κύριος νουθετήμα δε παντοκράτορος μὴ ἀπαναίνου "Behold, happy is the man whom God reproves; therefore despise not the chastening of the Almighty.

Ps 1:1 μακάριος ἄνθρωπος οὗς οὐκ ἐπορεύθη ἐν βουλή ἀσεβῶν καὶ ἐν ὁδῶ ἀμαρτωλῶν οὐκ ἔστη καὶ ἐπὶ καθέδραν λοιμῶν οὐκ ἐκάθισεν Blessed is the man who walks not in the counsel of the wicked, nor stands in the way of sinners, nor sits in the seat of scoffers;

Ps 2:12 δρᾶξασθε παιδείας μήποτε ὀργισθῆ κύριος καὶ ἀπολεισθε ἐξ ὁδοῦ δικαίας ὅταν ἐκκαυθῆ ἐν τάχει ὁ θυμὸς αὐτοῦ μακάριοι πάντες οἱ πεποιθότες ἐπ' αὐτῷ kiss his feet, lest he be angry, and you perish in the way; for his wrath is quickly kindled. Blessed are all who take refuge in him.

Ps 31:1 τῷ Δαυιδ συνέσεως μακάριοι ὧν ἀφέθησαν αἱ ἀνομίαὶ καὶ ὧν ἐπεκαλύφθησαν αἱ ἀμαρτία Blessed is he whose transgression is forgiven, whose sin is covered.

Ps 31:2 μακάριος ἄνθρωπος οὗ οὐ μὴ λογίσσεται κύριος ἀμαρτίαν οὐδὲ ἔστιν ἐν τῷ στόματι αὐτοῦ δόλος Blessed is the man to whom the LORD imputes no iniquity, and in whose spirit there is no deceit.

Ps 32:12 μακάριον τὸ ἔθνος οὗ ἔστιν κύριος ὁ θεὸς αὐτοῦ λαὸς ὃν ἐξελέξατο εἰς κληρονομίαν ἑαυτῷ Blessed is the nation whose God is the LORD, the people whom he has chosen as his heritage!

Ps 33:9 γεύσασθε καὶ ἴδετε ὅτι χρηστὸς ὁ κύριος μακάριος ἄνθρωπος οὗς ἐλπίζει ἐπ' αὐτόν O taste and see that the LORD is good! Happy is the man who takes refuge in him!

Ps 39:5 μακάριος ἄνθρωπος οὗ ἔστιν τὸ ὄνομα κυρίου ἐλπίς αὐτοῦ καὶ οὐκ ἐνέβλεψεν εἰς ματαιότητας καὶ ματίας ψευδεῖς Blessed is the man who makes the LORD his trust, who does not turn to the proud, to those who go astray after false gods!

Ps 40:2 μακάριος ὁ συνίων ἐπὶ πτωχὸν καὶ πένητα ἐν ἡμέρᾳ πονηρᾶ ῥύσεται αὐτόν ὁ κύριος Blessed is he who considers the poor! The LORD delivers him in the day of trouble;

Ps 64:5 μακάριος ὃν ἐξελέξω καὶ προσελάβου κατασκηνώσει ἐν ταῖς αὐλαῖς σου πλησθησόμεθα ἐν τοῖς ἀγαθοῖς τοῦ οἴκου σου ἅγιος ὁ ναὸς σου θαυμαστός ἐν δικαιοσύνῃ Blessed is he whom thou dost choose and bring near, to dwell in thy courts! We shall be satisfied with the goodness of thy house, thy holy temple!

Ps 83:5 μακάριοι οἱ κατοικοῦντες ἐν τῷ οἴκῳ σου εἰς τοὺς αἰῶνας τῶν αἰῶνων αἰνέσουσίν σε διάψαλμα Blessed are those who dwell in thy house, ever singing thy praise! [Selah]

Ps 83:6 μακάριος ἄνθρωπος οὗ ἔστιν ἡ ἀντίληψις αὐτοῦ παρὰ σοῦ κύριε ἀναβάσεις ἐν τῇ καρδίᾳ αὐτοῦ διέθετο Blessed are the men whose strength is in thee, in whose heart are the highways to Zion.

Ps 83:13 κύριε τῶν δυνάμεων μακάριος ἄνθρωπος ὁ ἐλπίζων ἐπὶ σέ O LORD of hosts, blessed is the man who trusts in thee!

Ps 88:16 μακάριος ὁ λαὸς ὁ γινώσκων ἀλαλαγμὸν κύριε ἐν τῷ φωτὶ τοῦ προσώπου σου πορεύσονται Blessed are the people who know the festal shout, who walk, O LORD, in the light of thy countenance,

Ps 93:12 μακάριος ἄνθρωπος ὃν ἂν σὺ παιδεύσης κύριε καὶ ἐκ τοῦ νόμου σου διδάξῃς αὐτόν Blessed is the man whom thou dost chasten, O LORD, and whom thou dost teach out of thy law

Ps 105:3 μακάριοι οἱ φυλάσσοντες κρίσιν καὶ ποιῶντες δικαιοσύνην ἐν παντὶ καιρῷ Blessed are they who observe justice, who do righteousness at all times!

Ps 111:1 ἀλληλουαία μακάριος ἄνθρωπος ὁ φοβούμενος τὸν κύριον ἐν ταῖς ἐντολαῖς αὐτοῦ θελήσει σφόδρα Praise the LORD. Blessed is the man who fears the LORD, who greatly delights in his commandments!

Ps 118:1 ἀλληλουαία ἄ ἄλφ μακάριοι οἱ ἄμωμοι ἐν ὁδῷ οἱ πορευόμενοι ἐν νόμῳ κυρίου Blessed are those whose way is blameless, who walk in the law of the LORD!

Ps 118:2 μακάριοι οἱ ἐξερευνῶντες τὰ μαρτύρια αὐτοῦ ἐν ὅλῃ καρδίᾳ ἐκζητήσουσιν αὐτόν Blessed are those who keep his testimonies, who seek him with their whole heart,

Ps 126:5 μακάριος ἄνθρωπος ὃς πληρώσει τὴν ἐπιθυμίαν αὐτοῦ ἐξ αὐτῶν οὐ κατασχυνθήσονται ὅταν λαλώσι τοῖς ἐχθροῖς αὐτῶν ἐν πύλῃ Happy is the man who has his quiver full of them! He shall not be put to shame when he speaks with his enemies in the gate.

Ps 127:1 ὧδὴ τῶν ἀναβαθμῶν μακάριοι πάντες οἱ φοβούμενοι τὸν κύριον οἱ πορευόμενοι ἐν ταῖς ὁδοῖς αὐτοῦ Blessed is every one who fears the LORD, who walks in his ways!

Ps 127:2 τοὺς πόνους τῶν καρπῶν σου φάγεσαι μακάριος εἶ καὶ καλῶς σοι ἔσται You shall eat the fruit of the labor of your hands; you shall be happy, and it shall be well with you.

Ps 136:8 θυγάτηρ Βαβυλῶνος ἡ ταλαίπωρος μακάριος ὃς ἀνταποδώσει σοι τὸ ἀνταπόδομά σου ὃ ἀνταπέδωκας ἡμῖν O daughter of Babylon, you devastator! Happy shall he be who requites you with what you have done to us!

Ps 136:9 μακάριος ὃς κρατήσει καὶ ἐδαφιεῖ τὰ νηπία σου πρὸς τὴν πέτραν Happy shall he be who takes your little ones and dashes them against the rock!

Ps 143:15 ἐμακάρισαν τὸν λαόν ᾧ ταῦτά ἐστιν μακάριος ὁ λαός σου κύριος ὁ θεὸς αὐτοῦ Happy the people to whom such blessings fall!

Ps 145:5 μακάριος οὗ ὁ θεὸς Ἰακωβ βοηθός ἡ ἐλπίς αὐτοῦ ἐπὶ κύριον τὸν θεὸν αὐτοῦ Happy is he whose help is the God of Jacob, whose hope is in the LORD his God,

Prov 3:13 μακάριος ἄνθρωπος ὃς εὑρεν σοφίαν καὶ θνητὸς ὃς εἶδεν φρόνησιν Happy is the man who finds wisdom, and the man who gets understanding,

Prov 8:34 μακάριος ἀνὴρ ὃς εἰσακούσεται μου καὶ ἄνθρωπος ὃς τὰς ἐμὰς ὁδοὺς φυλάξει ἀγρυπνῶν ἐπ' ἐμαῖς θύραις καθ' ἡμέραν τρηῶν σταθμούς ἐμῶν εἰσόδων Happy is the man who listens to me, watching daily at my gates, waiting beside my doors.

Prov 20:7 ὃς ἀναστρέφεται ἄμωμος ἐν δικαιοσύνῃ μακαρίους τοὺς παῖδας αὐτοῦ καταλείψει A righteous man who walks in his integrity --blessed are his sons after him!

Prov 28:14 μακάριος ἀνὴρ ὃς καταπτήσσει πάντα δι' εὐλάβειαν ὁ δὲ σκληρὸς τὴν καρδίαν ἐμπεσεῖται κακοῖς Blessed is the man who fears the LORD always; but he who hardens his heart will fall into calamity.

Qoh 10:17 μακαρία σύ γῆ ἡς ὁ βασιλεύς σου υἱὸς ἐλευθέρων καὶ οἱ ἄρχοντές σου πρὸς καιρὸν φάγονται ἐν δυνάμει καὶ οὐκ αἰσχυνθήσονται Happy are you, O land, when your king is the son of free men, and your princes feast at the proper time, for strength, and not for drunkenness!

Isa 30:18 καὶ πάλιν μενεῖ ὁ θεὸς τοῦ οἰκτιρήσαι ὑμᾶς καὶ διὰ τοῦτο ὑψωθήσεται τοῦ ἐλεῆσαι ὑμᾶς διότι κριτὴς κύριος ὁ θεὸς ἡμῶν ἐστὶν καὶ ποῦ καταλείψετε τὴν δόξαν ὑμῶν μακάριοι οἱ ἐμμένοντες ἐν αὐτῷ Therefore the LORD waits to be gracious to you; therefore he exalts himself to show mercy to you. For the LORD is a God of justice; blessed are all those who wait for him.

Isa 31:9 πέτρα γὰρ περιλήμφθησονται ὡς χάρακι καὶ ἠττηθήσονται ὁ δὲ φεύγων ἀλώσεται τάδε λέγει κύριος μακάριος ὃς ἔχει ἐν Σιων σπέρμα καὶ οἱ κείους ἐν Ἱερουσαλὴμ His rock shall pass away in terror, and his officers desert the standard in panic," says the LORD, whose fire is in Zion, and whose furnace is in Jerusalem.

Isa 32:20 μακάριοι οἱ σπείροντες ἐπὶ πᾶν ὕδωρ οὐ βούς καὶ ὄνος πατεῖ Happy are you who sow beside all waters, who let the feet of the ox and the ass range free.

Isa 56:2 μακάριος ἀνὴρ ὁ ποιῶν ταῦτα καὶ ἄνθρωπος ὁ ἀντεχόμενος αὐτῶν καὶ φυλάσσων τὰ σάββατα μὴ βεβηλοῦν καὶ διατηρῶν τὰς χεῖρας αὐτοῦ μὴ ποιεῖν ἀδίκημα Blessed is the man who does this, and the son of man who holds it fast, who keeps the sabbath, not profaning it, and keeps his hand from doing any evil."

Dan 12:12 μακάριος ὁ ἐμμένων καὶ συνάξει εἰς ἡμέρας χιλίας τριακοσίας τριάκοντα πέντε Blessed is he who waits and comes to the thousand three hundred and thirty-five days.

DanTh 12:12 μακάριος ὁ ὑπομένων καὶ φθάσας εἰς ἡμέρας χιλίας τριακοσίας τριάκοντα πέντε Blessed is he who waits and comes to the thousand three hundred and thirty-five days.

TobBA 13:15 χάρηθι καὶ ἀγαλλίασαι ἐπὶ τοῖς υἱοῖς τῶν δικαίων ὅτι συναχθήσονται καὶ εὐλογήσουσιν τὸν κύριον τῶν δικαίων ὁ μακάριοι οἱ ἀγαπῶντές σε χαρήσονται ἐπὶ τῇ εἰρήνῃ σου Let my soul praise God the great King.

TobBA 13:16 μακάριοι ὅσοι ἐλυπήθησαν ἐπὶ πάσαις ταῖς μάστιξιν σου ὅτι ἐπὶ σοὶ χαρήσονται θεασάμενοι πᾶσαν τὴν δόξαν σου καὶ εὐφρανθήσονται εἰς τὸν αἰῶνα ἡ ψυχὴ μου εὐλογεῖτω τὸν θεὸν τὸν βασιλέα τὸν μέγαν For Jerusalem will be built with sapphires and emeralds, her walls with precious stones, and her towers and battlements with pure gold.

TobS 13:15 τότε πορεύθητι καὶ ἀγαλλίασαι πρὸς τοὺς υἱοὺς τῶν δικαίων ὅτι πάντες ἐπισυναχθήσονται καὶ εὐλογήσουσιν τὸν κύριον τοῦ αἰῶνος μακάριοι οἱ ἀγαπῶντές σε καὶ μακάριοι οἱ χαρήσονται ἐπὶ τῇ εἰρήνῃ σου Let my soul praise God the great King.

TobS 13:15 τότε πορεύθητι καὶ ἀγαλλίασαι πρὸς τοὺς υἱοὺς τῶν δικαίων ὅτι πάντες ἐπισυναχθήσονται καὶ εὐλογήσουσιν τὸν κύριον τοῦ αἰῶνος μακάριοι οἱ ἀγαπῶντές σε καὶ μακάριοι οἱ χαρήσονται ἐπὶ τῇ εἰρήνῃ σου Let my soul praise God the great King.

TobS 13:16 καὶ μακάριοι πάντες οἱ ἄνθρωποι οἱ ἐπὶ σοὶ λυπηθήσονται ἐπὶ πάσαις ταῖς μάστιξιν σου ὅτι ἐν σοὶ χαρήσονται καὶ ὄψονται πᾶσαν τὴν χαρὰν σου εἰς τὸν αἰῶνα ἡ ψυχὴ μου εὐλόγει τὸν κύριον τὸν βασιλέα τὸν μέγαν For Jerusalem will be built with sapphires and emeralds, her walls with precious stones, and her towers and battlements with pure gold.

TobS 13:17 ὅτι Ἱερουσαλὴμ οἰκοδομηθήσεται τῇ πόλει οἶκος αὐτοῦ εἰς πάντας τοὺς αἰῶνας μακάριος ἔσομαι ἂν γένηται τὸ κατάλειμμα τοῦ σπέρματός μου ἰδεῖν τὴν δόξαν σου καὶ ἐξομολογήσασθαι τῷ βασιλεῖ τοῦ οὐρανοῦ καὶ αἱ θύραι Ἱερουσαλὴμ σαμφεῖρω καὶ σμαράγδω οἰκοδομηθήσονται καὶ λίθω τιμῶ πάντα τὰ τεῖχη σου οἱ πύργοι Ἱερουσαλὴμ χρυσίῳ οἰκοδομηθήσονται καὶ οἱ προμαχώνες αὐτῶν χρυσίῳ καθαρῷ αἱ πλατεῖαι Ἱερουσαλὴμ ἄνθρακι ψηφολογηθήσονται καὶ λίθω Σουφίρ The streets of Jerusalem will be paved with beryl and ruby and stones of Ophir;

4Mac 7:15 ὁ μακαρίου γήρως καὶ σεμνῆς πολιείας καὶ βίου νομίμου ὃν πιστὴ θανάτου σφραγίς ἐτελείωσεν O man of blessed age and of venerable gray hair and of law-abiding life, whom the faithful seal of death has perfected!

4Mac 7:22 καὶ εἰδὼς ὅτι διὰ τὴν ἀρετὴν πάντα πόνον ὑπομένειν μακαρίον ἐστὶν οὐκ ἂν περικρατήσειεν τῶν παθῶν διὰ τὴν θεοσέβειαν and knows that it is blessed to endure any suffering for the sake of virtue, would not be able to overcome the emotions through godliness?

4Mac 10:15 μὰ τὸν μακάριον τῶν ἀδελφῶν μου θάνατον καὶ τὸν αἰώνιον τοῦ τυράννου ὄλεθρον καὶ τὸν αἰδίων τῶν εὐσεβῶν βίον οὐκ ἀρνήσομαι τὴν εὐγενῆ ἀδελφότητα No, by the blessed death of my brothers, by the eternal destruction of the tyrant, and by the everlasting life of the pious, I will not renounce our noble brotherhood.

4Mac 17:18 δι' ἣν καὶ τῷ θεῷ νῦν παρεστήκασιν θρόνῳ καὶ τὸν μακάριον βιοῦσιν αἰῶνα because of which they now stand before the divine throne and live through blessed eternity.

4Mac 18:9 ἔμεινα δὲ χρόνον ἀκμῆς σὺν ἀνδρὶ τούτων δὲ ἐνηλίκων γενομένων ἐτελεύτησεν ὁ πατὴρ αὐτῶν μακάριος μὲν ἐκεῖνος τὸν γὰρ τῆς εὐτεκνίας βίον ἐπιζήσας τὸν τῆς ἀτεκνίας οὐκ ὠδυνήθη καιρὸν In the time of my maturity I remained with my husband, and when these sons had grown up their father died. A happy man was he, who lived out his life with good children, and did not have the grief of bereavement.

Sir 14:1 μακάριος ἀνὴρ ὃς οὐκ ὀλίσθησεν ἐν τῷ στόματι αὐτοῦ καὶ οὐ κατενύγη ἐν λύπῃ ἀμαρτιῶν Blessed is the man who does not blunder with his lips and need not suffer grief for sin.

Sir 14:2 μακάριος οὗ οὐ κατέγνω ἢ ψυχὴ αὐτοῦ καὶ ὃς οὐκ ἔπεσεν ἀπὸ τῆς ἐλπίδος αὐτοῦ Blessed is he whose heart does not condemn him, and who has not given up his hope.

Sir 14:20 μακάριος ἀνὴρ ὃς ἐν σοφίᾳ μελετήσῃ καὶ ὃς ἐν συνέσει αὐτοῦ διαλεχθήσεται Blessed is the man who meditates on wisdom and who reasons intelligently.

Sir 25:8 μακάριος ὁ συνοικῶν γυναικὶ συνετῇ καὶ ὃς ἐν γλώσσει οὐκ ὀλίσθησεν καὶ ὃς οὐκ ἐδούλευσεν ἀναξίῳ ἑαυτοῦ happy is he who lives with an intelligent wife, and he who has not made a slip with his tongue, and he who has not served a man inferior to himself;

Sir 25:9 μακάριος ὃς εὔρεν φρόνησιν καὶ ὁ διηγούμενος εἰς ὧτα ἀκουόντων happy is he who has gained good sense, and he who speaks to attentive listeners.

Sir 26:1 γυναικὸς ἀγαθῆς μακάριος ὁ ἀνὴρ καὶ ἀριθμὸς τῶν ἡμερῶν αὐτοῦ διπλάσιος Happy is the husband of a good wife; the number of his days will be doubled.

Sir 28:19 μακάριος ὁ σκεπασθεὶς ἀπ' αὐτῆς ὃς οὐ διήλθεν ἐν τῷ θυμῷ αὐτῆς ὃς οὐκ εἴλκυσεν τὸν ζυγὸν αὐτῆς καὶ ἐν τοῖς δεσμοῖς αὐτῆς οὐκ ἔδέθη Happy is the man who is protected from it, who has not been exposed to its anger, who has not borne its yoke, and has not been bound with its fetters;

Sir 31:8 μακάριος πλούσιος ὃς εὔρεθῆ ἀμωμος καὶ ὃς ὀπίσω χρυσοῦ οὐκ ἐπορεύθη Blessed is the rich man who is found blameless, and who does not go after gold.

Sir 34:15 φοβουμένου τὸν κύριον μακαρία ἡ ψυχὴ τίμη ἐπέχει καὶ τίς αὐτοῦ στήριγμα Blessed is the soul of the man who fears the Lord! To whom does he look? And who is his support?

Sir 48:11 μακάριοι οἱ ἰδόντες σε καὶ οἱ ἐν ἀγαπήσει κεκοιμημένοι καὶ γὰρ ἡμεῖς ζωῆς ζήσομεθα Blessed are those who saw you, and those who have been adorned in love; for we also shall surely live.

Sir 50:28 μακάριος ὃς ἐν τούτοις ἀναστραφήσεται καὶ θεὸς αὐτὰ ἐπὶ καρδίαν αὐτοῦ σοφισθήσεται Blessed is he who concerns himself with these things, and he who lays them to heart will become wise.

PsSol 4:23 μακάριοι οἱ φοβούμενοι τὸν κύριον ἐν ἀκακίᾳ αὐτῶν ὁ κύριος ῥύσεται αὐτούς ἀπὸ ἀνθρώπων δολίων καὶ ἀμαρτωλῶν καὶ ῥύσεται ἡμᾶς ἀπὸ παντὸς σκανδάλου παρανόμου Invalid book name

PsSol 5:16 μακάριος οὗ μνημονεύει ὁ θεὸς ἐν συμμετρίᾳ ἀνταρκείας ἐὰν ὑπερπλεονάσῃ ὁ ἄνθρωπος ἐξαμαρτάνει

PsSol 6:1 μακάριος ἀνὴρ οὗ ἡ καρδία αὐτοῦ ἐτόιμη ἐπικαλέσασθαι τὸ ὄνομα κυρίου ἐν τῷ μνημονεύειν αὐτὸν τὸ ὄνομα κυρίου σωθήσεται

PsSol 10:1 μακάριος ἀνὴρ οὗ ὁ κύριος ἐμνήσθη ἐν ἐλεγμῷ καὶ ἐκυκλώθη ἀπὸ ὁδοῦ πονηρᾶς ἐν μάστιγι καθαρισθῆναι ἀπὸ ἀμαρτίας τοῦ μὴ πληθύναι

PsSol 17:44 μακάριοι οἱ γινόμενοι ἐν ταῖς ἡμέραις ἐκείναις ἰδεῖν τὰ ἀγαθὰ Ἰσραὴλ ἐν συναγωγῇ φυλῶν ἃ ποιήσει ὁ θεός

PsSol 18:6 μακάριοι οἱ γινόμενοι ἐν ταῖς ἡμέραις ἐκείναις ἰδεῖν τὰ ἀγαθὰ κυρίου ἃ ποιήσει γενεᾷ τῇ ἐρχομένῃ

Wis 3:13 ὅτι μακαρία στείρα ἡ ἀμίαντος ἥτις οὐκ ἔγνω κοίτην ἐν παραπτώματι ἔξει καρπὸν ἐν ἐπισκοπῇ ψυχῶν their offspring are accursed. For blessed is the barren woman who is undefiled, who has not entered into a sinful union; she will have fruit when God examines souls.

Bar 4:4 μακάριοι ἔσμεν Ἰσραὴλ ὅτι τὰ ἀρεστὰ τῷ θεῷ ἡμῖν γνωστά ἔστιν Happy are we, O Israel, for we know what is pleasing to God.

οἱ πτωχοὶ τῷ πνεύματι - NT Hapax - (*an idiom, literally 'poor in spirit' pertaining to one who is humble with regard to his own capacities (in the one NT occurrence, namely, Mt 5.3, this humility is in relationship to God)* - probably from קַיָּוִל־לְפָנָי at Isaiah 57:15, *humble, or lowly spirit* - LXX paraphrases, no real parallel μακροθυμία - *patient* -

πτωχοὶ - 5x in Matthew - *pertaining to being poor and destitute, implying a continuous state - pertaining to being of inadequate or insufficient value* -

5:3 "Blessed are the poor in spirit, for theirs is the kingdom of heaven.

11:5 the blind receive their sight and the lame walk, lepers are cleansed and the deaf hear, and the dead are raised up, and the poor have good news preached to them.

19:21 Jesus said to him, "If you would be perfect, go, sell what you possess and give to the poor, and you will have treasure in heaven; and come, follow me."

26:9 For this ointment might have been sold for a large sum, and given to the poor."

26:11 For you always have the poor with you, but you will not always have me.

πνεύματι - 19x in Matthew -

1:18 Now the birth of Jesus Christ took place in this way. When his mother Mary had been betrothed to Joseph, before they came together she was found to be with child of the Holy Spirit;

1:20 But as he considered this, behold, an angel of the Lord appeared to him in a dream, saying, "Joseph, son of David, do not fear to take Mary your wife, for that which is conceived in her is of the Holy Spirit;

3:11 "I baptize you with water for repentance, but he who is coming after me is mightier than I, whose sandals I am not worthy to carry; he will baptize you with the Holy Spirit and with fire.

3:16 And when Jesus was baptized, he went up immediately from the water, and behold, the heavens were opened and he saw the Spirit of God descending like a dove, and alighting on him;

Exegetical Notes on Matthew 5:1-12

Rev. Richard Jordan

4:1 Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil.
 5:3 "Blessed are the poor in spirit, for theirs is the kingdom of heaven."
 8:16 That evening they brought to him many who were possessed with demons; and he cast out the spirits with a word, and healed all who were sick.
 10:1 And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every infirmity.
 10:20 for it is not you who speak, but the Spirit of your Father speaking through you.
 12:18 "Behold, my servant whom I have chosen, my beloved with whom my soul is well pleased. I will put my Spirit upon him, and he shall proclaim justice to the Gentiles.
 12:28 But if it is by the Spirit of God that I cast out demons, then the kingdom of God has come upon you.
 12:31 Therefore I tell you, every sin and blasphemy will be forgiven men, but the blasphemy against the Spirit will not be forgiven.
 12:32 And whoever says a word against the Son of man will be forgiven; but whoever speaks against the Holy Spirit will not be forgiven, either in this age or in the age to come.
 12:43 "When the unclean spirit has gone out of a man, he passes through waterless places seeking rest, but he finds none.
 12:45 Then he goes and brings with him seven other spirits more evil than himself, and they enter and dwell there; and the last state of that man becomes worse than the first. So shall it be also with this evil generation."
 22:43 He said to them, "How is it then that David, inspired by the Spirit, calls him Lord, saying,
 26:41 Watch and pray that you may not enter into temptation; the spirit indeed is willing, but the flesh is weak."
 27:50 And Jesus cried again with a loud voice and yielded up his spirit.
 28:19 Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,

ὁτι αὐτῶν ἔστιν - 3x in Matthew -

5:3 "Blessed are the poor in spirit, for theirs is the kingdom of heaven."
 5:10 "Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven."
 16:20 Then he strictly charged the disciples to tell no one that he was the Christ.

ἡ βασιλεία τῶν οὐρανῶν - 32x in Matthew -

3:2 "Repent, for the kingdom of heaven is at hand."
 4:17 From that time Jesus began to preach, saying, "Repent, for the kingdom of heaven is at hand."
 5:3 "Blessed are the poor in spirit, for theirs is the kingdom of heaven."
 5:10 "Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven."
 5:19 Whoever then relaxes one of the least of these commandments and teaches men so, shall be called least in the kingdom of heaven; but he who does them and teaches them shall be called great in the kingdom of heaven.
 5:19 Whoever then relaxes one of the least of these commandments and teaches men so, shall be called least in the kingdom of heaven; but he who does them and teaches them shall be called great in the kingdom of heaven.
 5:20 For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.
 7:21 "Not every one who says to me, Lord, Lord,' shall enter the kingdom of heaven, but he who does the will of my Father who is in heaven.
 8:11 I tell you, many will come from east and west and sit at table with Abraham, Isaac, and Jacob in the kingdom of heaven,
 10:7 And preach as you go, saying, The kingdom of heaven is at hand.'
 11:11 Truly, I say to you, among those born of women there has risen no one greater than John the Baptist; yet he who is least in the kingdom of heaven is greater than he.
 11:12 From the days of John the Baptist until now the kingdom of heaven has suffered violence, and men of violence take it by force.
 13:11 And he answered them, "To you it has been given to know the secrets of the kingdom of heaven, but to them it has not been given.
 13:24 Another parable he put before them, saying, "The kingdom of heaven may be compared to a man who sowed good seed in his field;
 13:31 Another parable he put before them, saying, "The kingdom of heaven is like a grain of mustard seed which a man took and sowed in his field;
 13:33 He told them another parable. "The kingdom of heaven is like leaven which a woman took and hid in three measures of flour, till it was all leavened."
 13:44 "The kingdom of heaven is like treasure hidden in a field, which a man found and covered up; then in his joy he goes and sells all that he has and buys that field.
 13:45 "Again, the kingdom of heaven is like a merchant in search of fine pearls,
 13:47 "Again, the kingdom of heaven is like a net which was thrown into the sea and gathered fish of every kind;
 13:52 And he said to them, "Therefore every scribe who has been trained for the kingdom of heaven is like a householder who brings out of his treasure what is new and what is old."
 16:19 I will give you the keys of the kingdom of heaven, and whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven."
 18:1 At that time the disciples came to Jesus, saying, "Who is the greatest in the kingdom of heaven?"
 18:3 and said, "Truly, I say to you, unless you turn and become like children, you will never enter the kingdom of heaven.
 18:4 Whoever humbles himself like this child, he is the greatest in the kingdom of heaven.
 18:23 "Therefore the kingdom of heaven may be compared to a king who wished to settle accounts with his servants.
 19:12 For there are eunuchs who have been so from birth, and there are eunuchs who have been made eunuchs by men, and there are eunuchs who have made themselves eunuchs for the sake of the kingdom of heaven. He who is able to receive this, let him receive it."
 19:14 but Jesus said, "Let the children come to me, and do not hinder them; for to such belongs the kingdom of heaven."
 19:23 And Jesus said to his disciples, "Truly, I say to you, it will be hard for a rich man to enter the kingdom of heaven.
 20:1 "For the kingdom of heaven is like a householder who went out early in the morning to hire laborers for his vineyard.
 22:2 "The kingdom of heaven may be compared to a king who gave a marriage feast for his son,
 23:13 "But woe to you, scribes and Pharisees, hypocrites! because you shut the kingdom of heaven against men; for you neither enter yourselves, nor allow those who would enter to go in.
 25:1 "Then the kingdom of heaven shall be compared to ten maidens who took their lamps and went to meet the bridegroom.

βασιλεία - 55x in Matthew, 23x that are not βασιλεία τῶν οὐρανῶν - -

4:8 Again, the devil took him to a very high mountain, and showed him all the kingdoms of the world and the glory of them;
 4:23 And he went about all Galilee, teaching in their synagogues and preaching the gospel of the kingdom and healing every disease and every infirmity among the people.
 6:10 Thy kingdom come. Thy will be done, On earth as it is in heaven.

6:33 But seek first his kingdom and his righteousness, and all these things shall be yours as well.
 8:12 while the sons of the kingdom will be thrown into the outer darkness; there men will weep and gnash their teeth."
 9:35 And Jesus went about all the cities and villages, teaching in their synagogues and preaching the gospel of the kingdom, and healing every disease and every infirmity.
 12:25 Knowing their thoughts, he said to them, "Every kingdom divided against itself is laid waste, and no city or house divided against itself will stand;
 12:26 and if Satan casts out Satan, he is divided against himself; how then will his kingdom stand?
 12:28 But if it is by the Spirit of God that I cast out demons, then the kingdom of God has come upon you.
 13:19 When any one hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in his heart; this is what was sown along the path.
 13:38 the field is the world, and the good seed means the sons of the kingdom; the weeds are the sons of the evil one,
 13:41 The Son of man will send his angels, and they will gather out of his kingdom all causes of sin and all evildoers,
 13:43 Then the righteous will shine like the sun in the kingdom of their Father. He who has ears, let him hear.
 16:28 Truly, I say to you, there are some standing here who will not taste death before they see the Son of man coming in his kingdom."
 19:24 Again I tell you, it is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God."
 20:21 And he said to her, "What do you want?" She said to him, "Command that these two sons of mine may sit, one at your right hand and one at your left, in your kingdom."
 21:31 Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly, I say to you, the tax collectors and the harlots go into the kingdom of God before you.
 21:43 Therefore I tell you, the kingdom of God will be taken away from you and given to a nation producing the fruits of it."
 24:7 For nation will rise against nation, and kingdom against kingdom, and there will be famines and earthquakes in various places:
 24:7 For nation will rise against nation, and kingdom against kingdom, and there will be famines and earthquakes in various places:
 24:14 And this gospel of the kingdom will be preached throughout the whole world, as a testimony to all nations; and then the end will come.
 25:34 Then the King will say to those at his right hand, Come, O blessed of my Father, inherit the kingdom prepared for you from the foundation of the world;
 26:29 I tell you I shall not drink again of this fruit of the vine until that day when I drink it new with you in my Father's kingdom."

οὐρανῶν - 82x in Matthew, 50x not in βασιλεία τῶν οὐρανῶν -

3:16, 3:17, 5:12, 5:16, 5:18, 5:34, 5:45, 6:1, 6:9, 6:10, 6:20, 6:26, 7:11, 7:21, 8:20, 10:32, 10:33, 11:23, 11:25, 12:50, 13:32, 14:19, 16:1, 16:2, 16:3, 16:3, 16:17, 16:19, 16:19, 18:10, 18:10, 18:14, 18:18, 18:18, 18:19, 19:21, 21:25, 21:25, 22:30, 23:22, 24:29, 24:29, 24:30, 24:30, 24:31, 24:35, 24:36, 26:64, 28:2, 28:18

5:4

μακάριοι οἱ πενθοῦντες, ὅτι αὐτοὶ παρακληθήσονται.

"Blessed are those who mourn, for they will be comforted.

Allusion to Isaiah 61:2

לְקַרְאֵ שְׁנַת־רִצּוֹן לַיהוָה יְיָוִם נִקְמָ לְאַלְהֵינוּ לְנַחֵם כָּל־אֲבֵלִים

καλέσαι ἐνιαυτὸν κυρίου δεκτὸν καὶ ἡμέραν ἀνταποδόσεως παρακαλέσαι πάντας τοὺς πενθοῦντας
 to proclaim the year of the Lord's favor, and the day of vengeance of our God; to comfort all who mourn;

μακάριοι - see 5.3 above

πενθοῦντες - 10x in NT - present active participle, 4x in NT * - *to experience sadness or grief as the result of depressing circumstances or the condition of persons* -

*Matt 5:4 "Blessed are those who mourn, for they shall be comforted.

Matt 9:15 And Jesus said to them, "Can the wedding guests mourn as long as the bridegroom is with them? The days will come, when the bridegroom is taken away from them, and then they will fast.

*Mark 16:10 She went and told those who had been with him, as they mourned and wept.

Luke 6:25 "Woe to you that are full now, for you shall hunger. "Woe to you that laugh now, for you shall mourn and weep.

1Cor 5:2 And you are arrogant! Ought you not rather to mourn? Let him who has done this be removed from among you.

2Cor 12:21 I fear that when I come again my God may humble me before you, and I may have to mourn over many of those who sinned before and have not repented of the impurity, immorality, and licentiousness which they have practiced.

James 4:9 Be wretched and mourn and weep. Let your laughter be turned to mourning and your joy to dejection.

Rev 18:11 And the merchants of the earth weep and mourn for her, since no one buys their cargo any more,

*Rev 18:15 The merchants of these wares, who gained wealth from her, will stand far off, in fear of her torment, weeping and mourning aloud,

*Rev 18:19 And they threw dust on their heads, as they wept and mourned, crying out, "Alas, alas, for the great city where all who had ships at sea grew rich by her wealth! In one hour she has been laid waste.

ὅτι αὐτοὶ - 9x in Matthew -

5:3 "Blessed are the poor in spirit, for theirs is the kingdom of heaven.

5:4 "Blessed are those who mourn, for they shall be comforted.

5:5 "Blessed are the meek, for they shall inherit the earth.

5:6 "Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

5:7 "Blessed are the merciful, for they shall obtain mercy.

5:8 "Blessed are the pure in heart, for they shall see God.

5:9 "Blessed are the peacemakers, for they shall be called sons of God.

5:10 "Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.
16:20 Then he strictly charged the disciples to tell no one that he was the Christ.

παρακληθήσονται - 9x in Matthew - future passive indicative, NT Hapax - *to ask for something earnestly and with propriety - to ask a person to accept offered hospitality - to call to come to where the speaker is - to cause someone to be encouraged or consoled, either by verbal or non-verbal means* -

2:18 "A voice was heard in Ramah, wailing and loud lamentation, Rachel weeping for her children; she refused to be consoled, because they were no more."

5:4 "Blessed are those who mourn, for they shall be comforted.

8:5 As he entered Caper'na-um, a centurion came forward to him, beseeching him

8:31 And the demons begged him, "If you cast us out, send us away into the herd of swine."

8:34 And behold, all the city came out to meet Jesus; and when they saw him, they begged him to leave their neighborhood.

14:36 and besought him that they might only touch the fringe of his garment; and as many as touched it were made well.

18:29 So his fellow servant fell down and besought him, Have patience with me, and I will pay you.'

18:32 Then his lord summoned him and said to him, You wicked servant! I forgave you all that debt because you besought me;

26:53 Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels?

5:5

μακάριοι οἱ πραεῖς, ὅτι αὐτοὶ κληρονομήσουσιν τὴν γῆν.

"Blessed are the meek, for they will inherit the earth.

Allusion to Deuteronomy 4:38

יְהוָה יִשְׂגָב גֹּיִם וְעַצְמוֹת מִמֶּךָּ מִפְּנֵי לִבְיָדָךְ לְתַתֵּי לִי אֶת־אַרְצְךָ נְחִלָּה כִּי־וְהָיָה

ἐξολεθρευῶσαι ἔθνη μεγάλα καὶ ἰσχυρότερα σου πρὸ προσώπου σου εἰσαγαγείν σε δοῦνά σοι τὴν γῆν αὐτῶν κληρονομεῖν καθὼς ἔχεις σήμερον

driving out before you nations greater and mightier than yourselves, to bring you in, giving you their land for a possession, as it is still today.

Allusion to Psalm 37:11

וַעֲנוּם יִירְשׁוּ אֶרֶץ צְדִיקִים וְיִשְׂתַּבְּחוּ עַל־רֵב שְׁלוֹמָם

But the meek shall inherit the land, and delight themselves in abundant prosperity.

36:11 οἱ δὲ πραεῖς κληρονομήσουσιν γῆν καὶ κατατροφήσουσιν ἐπὶ πλήθει εἰρήνης

μακάριοι - see 5.3 above

πραεῖς - 4x in NT, 15x in LXX - *pertaining to being gentle and mild* -

Matt 5:5 "Blessed are the meek, for they shall inherit the earth.

Matt 11:29 Take my yoke upon you, and learn from me; for I am gentle and lowly in heart, and you will find rest for your souls.

Matt 21:5 "Tell the daughter of Zion, Behold, your king is coming to you, humble, and mounted on an ass, and on a colt, the foal of an ass."

1Peter 3:4 but let it be the hidden person of the heart with the imperishable jewel of a gentle and quiet spirit, which in God's sight is very precious.

Job 24:4 ἐξέκλιναν ἀδύνατους ἐξ ὁδοῦ δικαίας ὁμοθυμαδὸν ἐκρύβησαν πραεῖς γῆς They thrust the poor off the road;

the poor of the earth all hide themselves.

Job 36:15 ἀνθ' ὧν ἔθλιψαν ἀσθενῆ καὶ ἀδύνατον κρίμα δὲ πραέων ἐκθήσει He delivers the afflicted by their affliction, and opens their ear by adversity.

Ps 24:9 ὁδηγήσει πραεῖς ἐν κρίσει διδάξει πραεῖς ὁδοὺς αὐτοῦ He leads the humble in what is right, and teaches the humble his way.

Ps 24:9 ὁδηγήσει πραεῖς ἐν κρίσει διδάξει πραεῖς ὁδοὺς αὐτοῦ He leads the humble in what is right, and teaches the humble his way.

Ps 33:3 ἐν τῷ κυρίῳ ἐπαυσεσθήσεται ἡ ψυχὴ μου ἀκουσάτωσαν πραεῖς καὶ εὐφρανθήτωσαν My soul makes its boast in the LORD; let the afflicted hear and be glad.

Ps 36:11 οἱ δὲ πραεῖς κληρονομήσουσιν γῆν καὶ κατατροφήσουσιν ἐπὶ πλήθει εἰρήνης But the meek shall possess the land,

and delight themselves in abundant prosperity.

Ps 75:10 ἐν τῷ ἀναστήναι εἰς κρίσιν τὸν θεὸν τοῦ σώσαι πάντας τοὺς πραεῖς τῆς γῆς διάψαλμα when God arose to establish

judgment to save all the oppressed of the earth. [Selah]

Ps 146:6 ἀναλαμβάνων πραεῖς ὁ κύριος ταπεινῶν δὲ ἀμαρτωλοὺς ἔωσ τῆς γῆς The LORD lifts up the downtrodden,

he casts the wicked to the ground.

Ps 149:4 ὅτι εὐδοκεῖ κύριος ἐν λαῷ αὐτοῦ καὶ ὑψώσει πραεῖς ἐν σωτηρίᾳ For the LORD takes pleasure in his people; he adorns the humble with victory.

Isa 26:6 καὶ πατήσουσιν αὐτοὺς πόδες πραέων καὶ ταπεινῶν The foot tramples it, the feet of the poor, the steps of the needy."

Dan 4:19 μεγάλως δὲ ἐθαύμασεν ὁ Δαυὶδ καὶ ὑπόνοια κατέσπευδεν αὐτόν καὶ φοβηθεὶς τρόμου λαβόντος αὐτόν καὶ ἀλλοιωθεὶς τῆς ὁράσεως αὐτοῦ κινήσας τῆς κεφαλῆν ἄραν μίαν ἀποθαυμάσας ἀπεκρίθη μοι φωνῆ πραεῖα βασιλεῦ τὸ ἐνύπνιον τοῦτο τοῖς μισοῦσί σε καὶ ἡ σύγκρισις αὐτοῦ τοῖς ἐχθροῖς σου ἐπέλθοι Then Daniel, whose name was Belteshaz'zar, was

dismayed for a moment, and his thoughts alarmed him. The king said, "Belteshaz'zar, let not the dream or the interpretation alarm you."

Belteshaz'zar answered, "My lord, may the dream be for those who hate you and its interpretation for your enemies!"

Joel 4:11 συναθροίξεσθε καὶ εἰσπορεύεσθε πάντα τὰ ἔθνη κυκλόθεν καὶ συνάχθητε ἐκεῖ ὁ πρᾶϋς ἔστω μαχητῆς

Zeph 3:12 καὶ ὑπολείψομαι ἐν σοὶ λαὸν πραῦν καὶ ταπεινόν καὶ εὐλαβηθήσονται ἀπὸ τοῦ ὀνόματος κυρίου For I will leave in the midst of you a people humble and lowly. They shall seek refuge in the name of the LORD,

Zech 9:9 χαίρε σφόδρα θύγατερ Σιων κήρυσσε θύγατερ Ιερουσαλημ ἰδοὺ ὁ βασιλεύς σου ἔρχεται σοι δίκαιος καὶ σῶζων αὐτὸς πρᾶϋς καὶ ἐπιβεβηκὼς ἐπὶ ὑποζύγιον καὶ πῶλον νέον Rejoice greatly, O daughter of Zion!

Shout aloud, O daughter of Jerusalem! Lo, your king comes to you; triumphant and victorious is he, humble and riding on an ass, on a colt the foal of an ass.

Sir 10:14 θρόνους ἀρχόντων καθεῖλεν ὁ κύριος καὶ ἐκάθισεν πρᾶεις ἀντ' αὐτῶν The Lord has cast down the thrones of rulers, and has seated the lowly in their place.

ὄτι αὐτοὶ - 9x in Matthew -

κληρονομήσουσιν - 3x in Matthew -

5:5 "Blessed are the meek, for they shall inherit the earth.

19:29 And every one who has left houses or brothers or sisters or father or mother or children or lands, for my name's sake, will receive a hundredfold, and inherit eternal life.

25:34 Then the King will say to those at his right hand, Come, O blessed of my Father, inherit the kingdom prepared for you from the foundation of the world;

future active indicative, 9x in NT -

Matt 5:5 "Blessed are the meek, for they shall inherit the earth.

Matt 19:29 And every one who has left houses or brothers or sisters or father or mother or children or lands, for my name's sake, will receive a hundredfold, and inherit eternal life.

Luke 10:25 And behold, a lawyer stood up to put him to the test, saying, "Teacher, what shall I do to inherit eternal life?"

Luke 18:18 And a ruler asked him, "Good Teacher, what shall I do to inherit eternal life?"

1Cor 6:9 Do you not know that the unrighteous will not inherit the kingdom of God? Do not be deceived; neither the immoral, nor idolaters, nor adulterers, nor sexual perverts,

1Cor 6:10 nor thieves, nor the greedy, nor drunkards, nor revilers, nor robbers will inherit the kingdom of God.

Gal 4:30 But what does the scripture say? "Cast out the slave and her son; for the son of the slave shall not inherit with the son of the free woman."

Gal 5:21 envy, drunkenness, carousing, and the like. I warn you, as I warned you before, that those who do such things shall not inherit the kingdom of God.

Rev 21:7 He who conquers shall have this heritage, and I will be his God and he shall be my son.

κληρονομήσουσιν τὴν γῆν - NT Hapax, 53x in LXX -

Gen 28:4 καὶ δώη σοι τὴν εὐλογίαν Ἀβρααμ τοῦ πατρὸς μου σοὶ καὶ τῷ σπέρματι σου μετὰ σέ κληρονομήσει τὴν γῆν τῆς παροικησεως σου ἣν ἔδωκεν ὁ θεὸς τῷ Ἀβρααμ May he give the blessing of Abraham to you and to your descendants with you, that you may take possession of the land of your sojournings which God gave to Abraham!"

Exod 23:30 κατὰ μικρὸν μικρὸν ἐκβαλῶ αὐτοὺς ἀπὸ σοῦ ἕως ἂν ἀύξηθῆς καὶ κληρονομήσῃς τὴν γῆν Little by little I will drive them out from before you, until you are increased and possess the land.

Lev 20:24 καὶ εἶπα ὑμῖν ὑμεῖς κληρονομήσατε τὴν γῆν αὐτῶν καὶ ἐγὼ δώσω ὑμῖν αὐτὴν ἐν κτήσει γῆν ῥέουσιν γάλα καὶ μέλι ἐγὼ κύριος ὁ θεὸς ὑμῶν ὃς διώρισα ὑμᾶς ἀπὸ πάντων τῶν ἐθνῶν But I have said to you, You shall inherit their land, and I will give it to you to possess, a land flowing with milk and honey.' I am the LORD your God, who have separated you from the peoples.

Num 14:31 καὶ τὰ παιδία ἃ εἶπατε ἐν διαρπαγῇ ἔσεσθαι εἰσάξω αὐτοὺς εἰς τὴν γῆν καὶ κληρονομήσουσιν τὴν γῆν ἣν ὑμεῖς ἀπέστητε ἀπ' αὐτῆς But your little ones, who you said would become a prey, I will bring in, and they shall know the land which you have despised.

Num 21:35 καὶ ἐπάταξεν αὐτὸν καὶ τοὺς υἱοὺς αὐτοῦ καὶ πάντα τὸν λαὸν αὐτοῦ ἕως τοῦ μὴ καταλιπεῖν αὐτοῦ ζωγρείαν καὶ ἐκληρονόμησαν τὴν γῆν αὐτῶν So they slew him, and his sons, and all his people, until there was not one survivor left to him; and they possessed his land.

Num 33:54 καὶ κατακληρονομήσετε τὴν γῆν αὐτῶν ἐν κλήρῳ κατὰ φυλὰς ὑμῶν τοῖς πλείοσι πληθυνεῖτε τὴν κατάσχεσιν αὐτῶν καὶ τοῖς ἐλάττοσι ἐλαττώσετε τὴν κατάσχεσιν αὐτῶν εἰς ὃ ἐὰν ἐξέλθῃ τὸ ὄνομα αὐτοῦ ἐκεῖ αὐτοῦ ἔσται κατὰ φυλὰς πατριῶν ὑμῶν κληρονομήσετε You shall inherit the land by lot according to your families; to a large tribe you shall give a large inheritance, and to a small tribe you shall give a small inheritance; wherever the lot falls to any man, that shall be his; according to the tribes of your fathers you shall inherit.

Num 34:17 ταῦτα τὰ ὀνόματα τῶν ἀνδρῶν οἱ κληρονομήσουσιν ὑμῖν τὴν γῆν Ἐλεάζαρ ὁ ἱερεὺς καὶ Ἰησοῦς ὁ τοῦ Νουη "These are the names of the men who shall divide the land to you for inheritance: Elea'zar the priest and Joshua the son of Nun.

Num 34:18 καὶ ἀρχοντα ἕνα ἐκ φυλῆς λήμψεσθε κατακληρονομήσει ὑμῖν τὴν γῆν You shall take one leader of every tribe, to divide the land for inheritance.

Deut 1:8 ἴδετε παραδέδωκα ἐνώπιον ὑμῶν τὴν γῆν εἰσπορευθέντες κληρονομήσατε τὴν γῆν ἣν ὤμοσα τοῖς πατράσιν ὑμῶν τῷ Ἀβρααμ καὶ Ἰσαακ καὶ Ἰακωβ δοῦναι αὐτοῖς καὶ τῷ σπέρματι αὐτῶν μετ' αὐτοῦ Behold, I have set the land before you; go in and take possession of the land which the LORD swore to your fathers, to Abraham, to Isaac, and to Jacob, to give to them and to their descendants after them.'

Deut 2:31 καὶ εἶπεν κύριος πρὸς με ἰδοὺ ἤρξαμαι παραδοῦναι πρὸ προσώπου σου τὸν Σηων βασιλέα Ἐσεβων τὸν Ἀμορραῖον καὶ τὴν γῆν αὐτοῦ ἐναρξάμενος κληρονομήσει τὴν γῆν αὐτοῦ And the LORD said to me, Behold, I have begun to give Sihon and his land over to you; begin to take possession, that you may occupy his land.'

Deut 3:28 καὶ ἐντειλαὶ Ἰησοὶ καὶ κατίσχυσον αὐτὸν καὶ παρακάλεσον αὐτόν ὅτι οὗτος διαβήσεται πρὸ προσώπου τοῦ λαοῦ τούτου καὶ αὐτὸς κατακληρονομήσει αὐτοῖς τὴν γῆν ἣν ἐώρακας But charge Joshua, and encourage and strengthen him; for he shall go over at the head of this people, and he shall put them in possession of the land which you shall see.'

Deut 4:1 καὶ νῦν Ἰσραηλ ἄκουε τῶν δικαιοματίων καὶ τῶν κριμάτων ὅσα ἐγὼ διδάσκω ὑμᾶς σήμερον ποιεῖν ἵνα ζῆτε καὶ πολυπλασιασθῆτε καὶ εἰσελθόντες κληρονομήσητε τὴν γῆν ἣν κύριος ὁ θεὸς τῶν πατέρων ὑμῶν δίδωσιν ὑμῖν "And now, O Israel, give heed to the statutes and the ordinances which I teach you, and do them; that you may live, and go in and take possession of the land which the LORD, the God of your fathers, gives you.

Deut 4:22 ἐγὼ γὰρ ἀποθνήσκω ἐν τῇ γῆ ταύτῃ καὶ οὐ διαβαίνω τὸν Ἰορδάνην τοῦτον ὑμεῖς δὲ διαβαίνετε καὶ κληρονομήσετε τὴν γῆν τὴν ἀγαθὴν ταύτην For I must die in this land, I must not go over the Jordan; but you shall go over and take possession of that good land.

Deut 4:47 καὶ ἐκληρονόμησαν τὴν γῆν αὐτοῦ καὶ τὴν γῆν Ὠγ βασιλέως τῆς Βασαν δύο βασιλέων τῶν Ἀμορραίων οἱ ἦσαν πέραν τοῦ Ἰορδάνου κατ' ἀνατολὰς ἡλίου And they took possession of his land and the land of Og the king of Bashan, the two kings of the Amorites, who lived to the east beyond the Jordan;

Deut 6:18 καὶ ποιήσεις τὸ ἀρεστὸν καὶ τὸ καλὸν ἐναντίον κυρίου τοῦ θεοῦ ὑμῶν ἵνα εὖ σοι γένηται καὶ εἰσέλθῃς καὶ κληρονομήσῃς τὴν γῆν τὴν ἀγαθὴν ἣν ὤμοσεν κύριος τοῖς πατράσιν ὑμῶν And you shall do what is right and good in the sight of the LORD, that it may go well with you, and that you may go in and take possession of the good land which the LORD swore to give to your fathers

Deut 8:1 πάσας τὰς ἐντολὰς ἃς ἐγὼ ἐντέλλομαι ὑμῖν σήμερον φυλάξεσθε ποιεῖν ἵνα ζητε καὶ πολυπλασιασθῆτε καὶ εἰσέλθῃτε καὶ κληρονομήσῃτε τὴν γῆν ἣν κύριος ὁ θεὸς ὑμῶν ὤμοσεν τοῖς πατράσιν ὑμῶν "All the commandment which I command you this day you shall be careful to do, that you may live and multiply, and go in and possess the land which the LORD swore to give to your fathers.

Deut 9:4 μὴ εἶπῃς ἐν τῇ καρδίᾳ σου ἐν τῷ ἐξαναλωσῶσαι κύριον τὸν θεόν σου τὰ ἔθνη ταῦτα ἀπὸ προσώπου σου λέγων διὰ τὰς δικαιοσύνας μου εἰσήγαγέν με κύριος κληρονομήσαι τὴν γῆν τὴν ἀγαθὴν ταύτην ἀλλὰ διὰ τὴν ἀσέβειαν τῶν ἐθνῶν τούτων κύριος ἐξολεθρεύσει αὐτούς πρὸ προσώπου σου "Do not say in your heart, after the LORD your God has thrust them out before you, It is because of my righteousness that the LORD has brought me in to possess this land'; whereas it is because of the wickedness of these nations that the LORD is driving them out before you.

Deut 9:5 οὐχὶ διὰ τὴν δικαιοσύνην σου οὐδὲ διὰ τὴν ὁσιότητα τῆς καρδίας σου σὺ εἰσπορεύῃ κληρονομήσαι τὴν γῆν αὐτῶν ἀλλὰ διὰ τὴν ἀσέβειαν τῶν ἐθνῶν τούτων κύριος ἐξολεθρεύσει αὐτούς ἀπὸ προσώπου σου καὶ ἵνα στήσῃ τὴν διαθήκην αὐτοῦ ἣν ὤμοσεν τοῖς πατράσιν ὑμῶν τῷ Ἀβραὰμ καὶ τῷ Ἰσαὰκ καὶ τῷ Ἰακώβ Not because of your righteousness or the uprightness of your heart are you going in to possess their land; but because of the wickedness of these nations the LORD your God is driving them out from before you, and that he may confirm the word which the LORD swore to your fathers, to Abraham, to Isaac, and to Jacob.

Deut 9:23 καὶ ὅτε ἐξαπέστειλεν κύριος ὑμᾶς ἐκ Καδης Βαρνη λέγων ἀνάβητε καὶ κληρονομήσατε τὴν γῆν ἣν δίδωμι ὑμῖν καὶ ἠπειθήσατε τῷ ῥήματι κυρίου τοῦ θεοῦ ὑμῶν καὶ οὐκ ἐπιστεύσατε αὐτῷ καὶ οὐκ εἰσηκούσατε τῆς φωνῆς αὐτοῦ And when the LORD sent you from Ka'desh-bar'nea, saying, Go up and take possession of the land which I have given you,' then you rebelled against the commandment of the LORD your God, and did not believe him or obey his voice.

Deut 10:11 καὶ εἶπεν κύριος πρὸς με βιάδιζε ἄπαρον ἐναντίον τοῦ λαοῦ τούτου καὶ εἰσπορευέσθωσαν καὶ κληρονομήσωσαν τὴν γῆν ἣν ὤμοσα τοῖς πατράσιν αὐτῶν δοῦναι αὐτοῖς And the LORD said to me, Arise, go on your journey at the head of the people, that they may go in and possess the land, which I swore to their fathers to give them.'

Deut 11:8 καὶ φυλάξεσθε πάσας τὰς ἐντολὰς αὐτοῦ ὅσας ἐγὼ ἐντέλλομαι σοι σήμερον ἵνα ζητε καὶ πολυπλασιασθῆτε καὶ εἰσελθόντες κληρονομήσῃτε τὴν γῆν εἰς ἣν ὑμεῖς διαβαίνετε τὸν Ἰορδάνην ἐκεῖ κληρονομήσαι αὐτὴν "You shall therefore keep all the commandment which I command you this day, that you may be strong, and go in and take possession of the land which you are going over to possess,

Deut 11:11 ἡ δὲ γῆ εἰς ἣν εἰσπορεύῃ ἐκεῖ κληρονομήσαι αὐτὴν γῆ ὄρεινὴ καὶ πεδινὴ ἐκ τοῦ ὕετοῦ τοῦ οὐρανοῦ πίεται ὕδωρ but the land which you are going over to possess is a land of hills and valleys, which drinks water by the rain from heaven,

Deut 11:31 ὑμεῖς γὰρ διαβαίνετε τὸν Ἰορδάνην εἰσελθόντες κληρονομήσαι τὴν γῆν ἣν κύριος ὁ θεὸς ὑμῶν δίδωσιν ὑμῖν ἐν κλήρῳ πάσας τὰς ἡμέρας καὶ κληρονομήσατε αὐτὴν καὶ κατοικήσετε ἐν αὐτῇ For you are to pass over the Jordan to go in to take possession of the land which the LORD your God gives you; and when you possess it and live in it,

Deut 12:29 ἐὰν δὲ ἐξολεθρεύσῃ κύριος ὁ θεὸς σου τὰ ἔθνη εἰς οὓς σὺ εἰσπορεύῃ ἐκεῖ κληρονομήσαι τὴν γῆν αὐτῶν ἀπὸ προσώπου σου καὶ κατακληρονομήσῃς αὐτούς καὶ κατοικήσῃς ἐν τῇ γῆ αὐτῶν "When the LORD your God cuts off before you the nations whom you go in to dispossess, and you dispossess them and dwell in their land,

Deut 16:20 δικαίως τὸ δίκαιον διώξῃ ἵνα ζητε καὶ εἰσελθόντες κληρονομήσῃτε τὴν γῆν ἣν κύριος ὁ θεὸς σου δίδωσιν σοι Justice, and only justice, you shall follow, that you may live and inherit the land which the LORD your God gives you.

Deut 19:14 οὐ μετακινήσεις ὄρια τοῦ πλησίον σου ἃ ἔστησαν οἱ πατέρες σου ἐν τῇ κληρονομίᾳ σου ἢ κατεκληρονομήθῃς ἐν τῇ γῆ ἣν κύριος ὁ θεὸς σου δίδωσιν σοι ἐν κλήρῳ "In the inheritance which you will hold in the land that the LORD your God gives you to possess, you shall not remove your neighbor's landmark, which the men of old have set.

Deut 20:16 ἴδου δὲ ἀπὸ τῶν πόλεων τῶν ἐθνῶν τούτων ὧν κύριος ὁ θεὸς σου δίδωσιν σοι κληρονομεῖν τὴν γῆν αὐτῶν οὐ ζωγήσετε ἀπ' αὐτῶν πᾶν ἐμπνέον But in the cities of these peoples that the LORD your God gives you for an inheritance, you shall save alive nothing that breathes,

JoshB 12:1 καὶ οὗτοι οἱ βασιλεῖς τῆς γῆς οὓς ἀνείλον οἱ υἱοὶ Ἰσραὴλ καὶ κατεκληρονόμησαν τὴν γῆν αὐτῶν πέραν τοῦ Ἰορδάνου ἀφ' ἡλίου ἀνατολῶν ἀπὸ φάραγγος Ἀρνων ἕως τοῦ ὄρους Αερμων καὶ πᾶσαν τὴν γῆν Ἀραβα ἀπ' ἀνατολῶν Now these are the kings of the land, whom the people of Israel defeated, and took possession of their land beyond the Jordan toward the sunrising, from the valley of the Arnon to Mount Hermon, with all the Arabah eastward:

JoshB 18:3 καὶ εἶπεν Ἰησοῦς τοῖς υἱοῖς Ἰσραὴλ ἕως τίνος ἐκλυθήσεσθε κληρονομήσαι τὴν γῆν ἣν ἔδωκεν κύριος ὁ θεὸς ἡμῶν So Joshua said to the people of Israel, "How long will you be slack to go in and take possession of the land, which the LORD, the God of your fathers, has given you?

JoshB 23:5 κύριος δὲ ὁ θεὸς ὑμῶν οὗτος ἐξολεθρεύσει αὐτούς ἀπὸ προσώπου ὑμῶν ἕως ἂν ἀπόλωνται καὶ ἀποστελεῖ αὐτοῖς τὰ θηρία τὰ ἄγρια ἕως ἂν ἐξολεθρεύσῃ αὐτούς καὶ τοὺς βασιλεῖς αὐτῶν ἀπὸ προσώπου ὑμῶν καὶ κατακληρονομήσατε τὴν γῆν αὐτῶν καθὰ ἐλάλησεν κύριος ὁ θεὸς ὑμῶν ὑμῖν The LORD your God will push them back before you, and drive them out of your sight; and you shall possess their land, as the LORD your God promised you.

JoshB 24:8 καὶ ἤγαγεν ὑμᾶς εἰς γῆν Ἀμορραίων τῶν κατοικούντων πέραν τοῦ Ἰορδάνου καὶ παρετάξαντο ὑμῖν καὶ παρέδωκεν αὐτούς κύριος εἰς τὰς χεῖρας ὑμῶν καὶ κατεκληρονομήσατε τὴν γῆν αὐτῶν καὶ ἐξωλεθρεύσατε αὐτούς ἀπὸ προσώπου ὑμῶν Then I brought you to the land of the Amorites, who lived on the other side of the Jordan; they fought with you, and I gave them into your hand, and you took possession of their land, and I destroyed them before you.

JudgB 2:6 καὶ ἐξαπέστειλεν Ἰησοῦς τὸν λαόν καὶ ἦλθεν ἀνὴρ εἰς τὴν κληρονομίαν αὐτοῦ κατακληρονομήσαι τὴν γῆν When Joshua dismissed the people, the people of Israel went each to his inheritance to take possession of the land.

JudgB 18:9 καὶ εἶπαν ἀνάστητε καὶ ἀναβῶμεν ἐπ' αὐτούς ὅτι εἶδομεν τὴν γῆν καὶ ἰδοὺ ἀγαθὴ σφόδρα καὶ ὑμεῖς ἠσυχάζετε μὴ ὀκνήσητε τοῦ πορευθῆναι καὶ εἰσελθεῖν τοῦ κληρονομήσαι τὴν γῆν They said, "Arise, and let us go up against them; for we have seen the land, and behold, it is very fertile. And will you do nothing? Do not be slow to go, and enter in and possess the land.

JudgA 2:6 καὶ ἐξάπεστειλεν Ἰησοῦς τὸν λαόν καὶ ἀπῆλθαν οἱ υἱοὶ Ἰσραὴλ ἕκαστος εἰς τὸν οἶκον αὐτοῦ καὶ εἰς τὴν κληρονομίαν αὐτοῦ τοῦ κατακληρονομήσαι τὴν γῆν When Joshua dismissed the people, the people of Israel went each to his inheritance to take possession of the land.

JudgA 18:9 καὶ εἶπαν ἀνάστητε καὶ ἀναβῶμεν ἐπ' αὐτούς ὅτι εἰσῆλθαμεν καὶ ἐνεπεριεπατήσαμεν ἐν τῇ γῇ ἕως Λαισα καὶ εἶδομεν τὸν λαόν τὸν κατοικοῦντα ἐν αὐτῇ ἐν ἐλπίδι κατὰ τὸ σύγκριμα τῶν Σιδωνίων καὶ μακρὰν ἀπέχοντες ἐκ Σιδῶνος καὶ λόγος οὐκ ἦν αὐτοῖς μετὰ Συρίας ἀλλὰ ἀνάστητε καὶ ἀναβῶμεν ἐπ' αὐτούς ὅτι εὐρήκαμεν τὴν γῆν καὶ ἰδοὺ ἀγαθὴ σφόδρα καὶ ὑμεῖς σιωπᾶτε μὴ ὀκνήσητε τοῦ πορευθῆναι τοῦ ἐλθεῖν καὶ κατακληρονομήσαι τὴν γῆν They said, "Arise, and let us go up against them; for we have seen the land, and behold, it is very fertile. And will you do nothing? Do not be slow to go, and enter in and possess the land.

1Chr 28:8 καὶ νῦν κατὰ πρόσωπον πάσης ἐκκλησίας κυρίου καὶ ἐν ὧσιν θεοῦ ἡμῶν φυλάξασθε καὶ ζητήσατε πάσας τὰς ἐντολάς κυρίου τοῦ θεοῦ ἡμῶν ἵνα κληρονομήσητε τὴν γῆν τὴν ἀγαθὴν καὶ κατακληρονομήσητε τοῖς υἱοῖς ὑμῶν μεθ' ὑμᾶς ἕως αἰῶνος Now therefore in the sight of all Israel, the assembly of the LORD, and in the hearing of our God, observe and seek out all the commandments of the LORD your God; that you may possess this good land, and leave it for an inheritance to your children after you for ever.

1Esdr 8:80 ἡ γῆ εἰς ἣν εἰσέρχασθε κληρονομήσαι ἔστιν γῆ μεμολυσμένη μολυσμῶ τῶν ἀλλογενῶν τῆς γῆς καὶ τῆς ἀκαθαρσίας αὐτῶν ἐνέπλησαν αὐτήν Even in our bondage we were not forsaken by our Lord, but he brought us into favor with the kings of the Persians, so that they have given us food

2Esdr(Ez-Neh) 9:11 ἄς ἔδωκας ἡμῖν ἐν χειρὶ δούλων σου τῶν προφητῶν λέγων ἡ γῆ εἰς ἣν εἰσπορεύεσθε κληρονομήσαι αὐτὴν γῆ μετακινουμένη ἔστιν ἐν μετακινήσει λαῶν τῶν ἐθνῶν ἐν μακρύμμασιν αὐτῶν ὧν ἐπλησαν αὐτὴν ἀπὸ στόματος ἐπὶ στόμα ἐν ἀκαθαρσίαις αὐτῶν

2Esdr(Ez-Neh) 19:15 καὶ ἄρτον ἐξ οὐρανοῦ ἔδωκας αὐτοῖς εἰς σιτοδεῖαν αὐτῶν καὶ ὕδωρ ἐκ πέτρας ἐξήνεγκας αὐτοῖς εἰς διψαν αὐτῶν καὶ εἶπας αὐτοῖς εἰσελθεῖν κληρονομήσαι τὴν γῆν ἐφ' ἣν ἐξέτεινας τὴν χεῖρά σου δοῦναι αὐτοῖς

2Esdr(Ez-Neh) 19:22 καὶ ἔδωκας αὐτοῖς βασιλείας καὶ λαοὺς καὶ διεμέρισας αὐτοῖς καὶ ἐκληρονόμησαν τὴν γῆν Σηων βασιλέως Ἐσεβων καὶ τὴν γῆν Ωγ βασιλέως τοῦ Βασαν

Ps 24:13 ἡ ψυχὴ αὐτοῦ ἐν ἀγαθοῖς ἀύλισθήσεται καὶ τὸ σπέρμα αὐτοῦ κληρονομήσει γῆν He himself shall abide in prosperity, and his children shall possess the land.

Ps 36:9 ὅτι οἱ πονηροὶ ἐξολεθρευθήσονται οἱ δὲ ὑπομένοντες τὸν κύριον αὐτοὶ κληρονομήσουσιν γῆν For the wicked shall be cut off; but those who wait for the LORD shall possess the land.

Ps 36:11 οἱ δὲ πραεῖς κληρονομήσουσιν γῆν καὶ κατατρυφήσουσιν ἐπὶ πλήθει εἰρήνης But the meek shall possess the land, and delight themselves in abundant prosperity.

Ps 36:22 ὅτι οἱ εὐλογοῦντες αὐτὸν κληρονομήσουσιν γῆν οἱ δὲ καταράμενοι αὐτὸν ἐξολεθρευθήσονται for those blessed by the LORD shall possess the land, but those cursed by him shall be cut off.

Ps 36:29 δίκαιοι δὲ κληρονομήσουσιν γῆν καὶ κατασκηνώσουσιν εἰς αἰῶνα αἰῶνος ἐπ' αὐτῆς The righteous shall possess the land, and dwell upon it for ever.

Ps 36:34 ὑπόμεινον τὸν κύριον καὶ φύλαξον τὴν ὁδὸν αὐτοῦ καὶ ὑψώσει σε τοῦ κατακληρονομήσαι γῆν ἐν τῷ ἐξολεθρευέσθαι ἀμαρτωλοῦς ὄψη Wait for the LORD, and keep to his way, and he will exalt you to possess the land; you will look on the destruction of the wicked.

Ps 43:4 οὐ γὰρ ἐν τῇ ῥομφαίᾳ αὐτῶν ἐκληρονόμησαν γῆν καὶ ὁ βραχίον αὐτῶν οὐκ ἔσωσεν αὐτούς ἀλλ' ἡ δεξιὰ σου καὶ ὁ βραχίον σου καὶ ὁ φωτισμὸς τοῦ προσώπου σου ὅτι εὐδόκησας ἐν αὐτοῖς for not by their own sword did they win the land, nor did their own arm give them victory; but thy right hand, and thy arm, and the light of thy countenance; for thou didst delight in them.

Isa 17:14 πρὸς ἑσπέραν ἔσται πένθος πρὶν ἢ πρωὶ καὶ οὐκ ἔσται αὕτη ἡ μερὶς τῶν ὑμᾶς προνομευσάντων καὶ κληρονομία τοῖς ὑμᾶς κληρονομήσασιν At evening time, behold, terror! Before morning, they are no more! This is the portion of those who despoil us, and the lot of those who plunder us.

Isa 60:21 καὶ ὁ λαός σου πᾶς δίκαιος καὶ δι' αἰῶνος κληρονομήσουσιν τὴν γῆν φυλάσων τὸ φύτευμα ἔργα χειρῶν αὐτοῦ εἰς δόξαν Your people shall all be righteous; they shall possess the land for ever, the shoot of my planting, the work of my hands, that I might be glorified.

Isa 61:7 οὕτως ἐκ δευτέρας κληρονομήσουσιν τὴν γῆν καὶ εὐφροσύνη αἰώνιος ὑπὲρ κεφαλῆς αὐτῶν Instead of your shame you shall have a double portion, instead of dishonor you shall rejoice in your lot; therefore in your land you shall possess a double portion; yours shall be everlasting joy.

Ezek 47:13 τὰδε λέγει κύριος θεὸς ταῦτα τὰ ὅρια κατακληρονομήσετε τῆς γῆς ταῖς δώδεκα φυλαῖς τῶν υἱῶν Ἰσραὴλ πρόσθεσις σχοινίσματος Thus says the Lord GOD: "These are the boundaries by which you shall divide the land for inheritance among the twelve tribes of Israel. Joseph shall have two portions.

Amos 2:10 καὶ ἐγὼ ἀνήγαγον ὑμᾶς ἐκ γῆς Αἰγύπτου καὶ περιήγαγον ὑμᾶς ἐν τῇ ἐρήμῳ τεσσαράκοντα ἔτη τοῦ κατακληρονομήσαι τὴν γῆν τῶν Ἀμορραίων Also I brought you up out of the land of Egypt, and led you forty years in the wilderness, to possess the land of the Amorite.

TobBA 4:12 πρόσχε σεαυτῷ παιδίον ἀπὸ πάσης πορνείας καὶ γυναῖκα πρῶτον λαβὲ ἀπὸ τοῦ σπέρματος τῶν πατέρων σου μὴ λάβῃς γυναῖκα ἀλλοτρίαν ἢ οὐκ ἔστιν ἐκ τῆς φυλῆς τοῦ πατρὸς σου διότι υἱοὶ προφητῶν ἐσμεν Νωε Ἀβρααμ Ἰσαακ Ἰακωβ οἱ πατέρες ἡμῶν ἀπὸ τοῦ αἰῶνος μνήσθητι παιδίον ὅτι οὗτοι πάντες ἔλαβον γυναῖκας ἐκ τῶν ἀδελφῶν αὐτῶν καὶ εὐλογήθησαν ἐν τοῖς τέκνοις αὐτῶν καὶ τὸ σπέρμα αὐτῶν κληρονομήσει γῆν "Beware, my son, of all immorality. First of all take a wife from among the descendants of your fathers and do not marry a foreign woman, who is not of your father's tribe; for we are the sons of the prophets. Remember, my son, that Noah, Abraham, Isaac, and Jacob, our fathers of old, all took wives from among their brethren. They were blessed in their children, and their posterity will inherit the land.

τὴν γῆν - 31x in Matthew -

5:5 "Blessed are the meek, for they shall inherit the earth.

5:13 "You are the salt of the earth; but if salt has lost its taste, how shall its saltiness be restored? It is no longer good for anything except to be thrown out and trodden under foot by men.
 5:18 For truly, I say to you, till heaven and earth pass away, not an iota, not a dot, will pass from the law until all is accomplished.
 5:35 or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King.
 6:19 "Do not lay up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal,
 9:6 But that you may know that the Son of man has authority on earth to forgive sins" -- he then said to the paralytic -- "Rise, take up your bed and go home."
 9:26 And the report of this went through all that district.
 9:31 But they went away and spread his fame through all that district.
 10:29 Are not two sparrows sold for a penny? And not one of them will fall to
 10:34 "Do not think that I have come to bring peace on earth; I have not come to bring peace, but a sword.
 11:25 At that time Jesus declared, "I thank thee, Father, Lord of heaven and earth, that thou hast hidden these things from the wise and understanding and revealed them to babes;
 12:40 For as Jonah was three days and three nights in the belly of the whale, so will the Son of man be three days and three nights in the heart of the earth.
 12:42 The queen of the South will arise at the judgment with this generation and condemn it; for she came from the ends of the earth to hear the wisdom of Solomon, and behold, something greater than Solomon is here.
 13:8 Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty.
 14:24 but the boat by this time was many furlongs distant from the land, beaten by the waves; for the wind was against them.
 14:34 And when they had crossed over, they came to land at Gennesaret.
 15:35 And commanding the crowd to sit down on the ground,
 16:19 I will give you the keys of the kingdom of heaven, and whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven."
 16:19 I will give you the keys of the kingdom of heaven, and whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven."
 17:25 He said, "Yes." And when he came home, Jesus spoke to him first, saying, "What do you think, Simon? From whom do kings of the earth take toll or tribute? From their sons or from others?"
 18:18 Truly, I say to you, whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven.
 18:18 Truly, I say to you, whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven.
 18:19 Again I say to you, if two of you agree on earth about anything they ask, it will be done for them by my Father in heaven.
 23:9 And call no man your father on earth, for you have one Father, who is in heaven.
 23:35 that upon you may come all the righteous blood shed on earth, from the blood of innocent Abel to the blood of Zechari'ah the son of Barachi'ah, whom you murdered between the sanctuary and the altar.
 24:30 then will appear the sign of the Son of man in heaven, and then all the tribes of the earth will mourn, and they will see the Son of man coming on the clouds of heaven with power and great glory;
 24:35 Heaven and earth will pass away, but my words will not pass away.
 25:25 so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.'
 27:45 Now from the sixth hour there was darkness over all the land until the ninth hour.
 27:51 And behold, the curtain of the temple was torn in two, from top to bottom; and the earth shook, and the rocks were split;
 28:18 And Jesus came and said to them, "All authority in heaven and on earth has been given to me.

5:6

μακάριοι οἱ πεινῶντες καὶ διψῶντες τὴν δικαιοσύνην, ὅτι αὐτοὶ χορτασθήσονται.

"Blessed are those who hunger and thirst for righteousness, for they will be filled.

Allusion to Psalm 107:5

רַעֲבִים גַּם-צִמְאִים וְנַפְשֵׁם בָּהֶם תִּתְעַצֵּב

106:5 πεινῶντες καὶ διψῶντες ἡ ψυχὴ αὐτῶν ἐν αὐτοῖς ἐξέλιπεν
 hungry and thirsty, their soul fainted within them.

Allusion to Psalm 107:9

כִּי-הִשְׂבִּיעַ נַפְשׁוֹ שֶׁשָׁקָה וְנַפְשׁוֹ רָעֲבָה מִלֶּא-טוֹב

106:9 ὅτι ἐχορτάσεν ψυχὴν κενὴν καὶ ψυχὴν πεινώσαν ἐνέπλησεν ἀγαθῶν
 For he satisfies the thirsty, and the hungry he fills with good things.

μακάριοι - see 5.3 above

πεινῶντες καὶ διψῶντες - 2x in NT, 2x in LXX -

Matt 5:6 "Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

1Cor 4:11 To the present hour we hunger and thirst, we are ill-clad and buffeted and homeless,

Ps 106:5 πεινῶντες καὶ διψῶντες ἡ ψυχὴ αὐτῶν ἐν αὐτοῖς ἐξέλιπεν hungry and thirsty, their soul fainted within them.

Prov 28:15 λέων πεινῶν καὶ λύκος διψῶν ὡς τυραννεῖ πτωχὸς ὢν ἔθνος πεινιχροῦ Like a roaring lion or a charging bear is a wicked ruler over a poor people.

πεινῶντες - 23x in NT, 9x in Matthew - present active participle, 5x in NT* Luke 1:53 Luke 6:21 - *to be in a state of hunger, without any implications of particular contributing circumstances - to have a strong desire to attain some goal, with the implication of an existing lack -*

4:2 And he fasted forty days and forty nights, and afterward he was hungry.

*5:6 "Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

12:1 At that time Jesus went through the grainfields on the sabbath; his disciples were hungry, and they began to pluck heads of grain and to eat.

12:3 He said to them, "Have you not read what David did, when he was hungry, and those who were with him:

21:18 In the morning, as he was returning to the city, he was hungry.

25:35 for I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me,

*25:37 Then the righteous will answer him, Lord, when did we see thee hungry and feed thee, or thirsty and give thee drink?

25:42 for I was hungry and you gave me no food, I was thirsty and you gave me no drink,

*25:44 Then they also will answer, Lord, when did we see thee hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to thee?"

διψῶντες - 16x in NT, 5x in Matthew - present active participle 5x in NT * Rev 21:6 Rev 22:17 - *the state resulting from not having drunk anything for a period of time - to have a strong desire to attain some goal, with the implication of an existing lack* -

*5:6 "Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

25:35 for I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me,

*25:37 Then the righteous will answer him, Lord, when did we see thee hungry and feed thee, or thirsty and give thee drink?

25:42 for I was hungry and you gave me no food, I was thirsty and you gave me no drink,

*25:44 Then they also will answer, Lord, when did we see thee hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to thee?"

δικαιοσύνην - 7x in Matthew -

3:15 But Jesus answered him, "Let it be so now; for thus it is fitting for us to fulfil all righteousness." Then he consented.

5:6 "Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

5:10 "Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

5:20 For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.

6:1 "Beware of practicing your piety before men in order to be seen by them; for then you will have no reward from your Father who is in heaven.

6:33 But seek first his kingdom and his righteousness, and all these things shall be yours as well.

21:32 For John came to you in the way of righteousness, and you did not believe him, but the tax collectors and the harlots believed him; and even when you saw it, you did not afterward repent and believe him.

ὅτι αὐτοὶ - 9x in Matthew - see 5.4 above

χορτασθήσονται - 16x in NT - future passive indicative, 2x in NT * - *to cause to eat so as to become satisfied* -

*Matt 5:6 "Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

Matt 14:20 And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over.

Matt 15:33 And the disciples said to him, "Where are we to get bread enough in the desert to feed so great a crowd?"

Matt 15:37 And they all ate and were satisfied; and they took up seven baskets full of the broken pieces left over.

Mark 6:42 And they all ate and were satisfied.

Mark 7:27 And he said to her, "Let the children first be fed, for it is not right to take the children's bread and throw it to the dogs."

Mark 8:4 And his disciples answered him, "How can one feed these men with bread here in the desert?"

Mark 8:8 And they ate, and were satisfied; and they took up the broken pieces left over, seven baskets full.

*Luke 6:21 "Blessed are you that hunger now, for you shall be satisfied. "Blessed are you that weep now, for you shall laugh.

Luke 9:17 And all ate and were satisfied. And they took up what was left over, twelve baskets of broken pieces.

Luke 15:16 And he would gladly have fed on the pods that the swine ate; and no one gave him anything.

Luke 16:21 who desired to be fed with what fell from the rich man's table; moreover the dogs came and licked his sores.

John 6:26 Jesus answered them, "Truly, truly, I say to you, you seek me, not because you saw signs, but because you ate your fill of the loaves.

Phil 4:12 I know how to be abased, and I know how to abound; in any and all circumstances I have learned the secret of facing plenty and hunger, abundance and want.

James 2:16 and one of you says to them, "Go in peace, be warmed and filled," without giving them the things needed for the body, what does it profit?

Rev 19:21 And the rest were slain by the sword of him who sits upon the horse, the sword that issues from his mouth; and all the birds were gorged with their flesh.

5:7

μακάριοι οἱ ἐλεήμονες, ὅτι αὐτοὶ ἐλεηθήσονται.

"Blessed are the merciful, for they will receive mercy.

Allusion to Proverbs 14:21

בְּזֶדְרָעָהוּ חוֹטֵא וּמְחַנְנֵן עֲנִיִּים** עֲנִיִּים אֲשֶׁר־יִי:

ὁ ἀτιμάζων πένητας ἀμαρτάνει ἐλεῶν δὲ πτωχοὺς μακαριστός

Those who despise their neighbors are sinners, but happy are those who are kind to the poor.

Allusion to Proverbs 17:5

לַעֲגֹ לְרֵשׁ חַרְהָ עֲשֵׂהוּ שְׂמֵחַ לְאִיד לְאִיִּקָּה:

Exegetical Notes on Matthew 5:1-12

Rev. Richard Jordan

ὁ καταγελῶν πτωχοῦ παροξύνει τὸν ποιήσαντα αὐτόν ὁ δὲ ἐπιχαίρων ἀπολλυμένῳ οὐκ ἀθωωθήσεται ὁ δὲ ἐπισπλαγχνιζόμενος ἐλεηθήσεται

Those who mock the poor insult their Maker; those who are glad at calamity will not go unpunished.

μακάριοι - see 5.3 above

ἐλεήμονες - 2x in NT, 32x in LXX - *pertaining to showing mercy* -

Matt 5:7 "Blessed are the merciful, for they shall obtain mercy.

Heb 2:17 Therefore he had to be made like his brethren in every respect, so that he might become a merciful and faithful high priest in the service of God, to make expiation for the sins of the people.

Exod 22:26 ἔστιν γὰρ τοῦτο περιβόλαιον αὐτοῦ μόνον τοῦτο τὸ ἱμάτιον ἀσχημοσύνης αὐτοῦ ἐν τίνι κοιμηθήσεται ἐὰν οὖν καταβῆσθαι πρὸς με εἰσακούσομαι αὐτοῦ ἐλεήμων γὰρ εἰμι. If ever you take your neighbor's garment in pledge, you shall restore it to him before the sun goes down;

Exod 34:6 καὶ παρήλθεν κύριος πρὸ προσώπου αὐτοῦ καὶ ἐκάλεσεν κύριος ὁ θεὸς οἰκτίρων καὶ ἐλεήμων μακρόθυμος καὶ πολυέλεος καὶ ἀληθινός The LORD passed before him, and proclaimed, "The LORD, the LORD, a God merciful and gracious, slow to anger, and abounding in steadfast love and faithfulness,

2Chr 30:9 ὅτι ἐν τῷ ἐπιστρέφειν ὑμᾶς πρὸς κύριον οἱ ἀδελφοὶ ὑμῶν καὶ τὰ τέκνα ὑμῶν ἔσονται ἐν οἰκτιρμοῖς ἕναντι πάντων τῶν αἰχμαλωτισάντων αὐτούς καὶ ἀποστρέψει εἰς τὴν γῆν ταύτην ὅτι ἐλεήμων καὶ οἰκτίρων κύριος ὁ θεὸς ἡμῶν καὶ οὐκ ἀποστρέψει τὸ πρόσωπον αὐτοῦ ἀφ' ἡμῶν ἐὰν ἐπιστρέψωμεν πρὸς αὐτόν For if you return to the LORD, your brethren and your children will find compassion with their captors, and return to this land. For the LORD your God is gracious and merciful, and will not turn away his face from you, if you return to him."

2Esdr(Ez-Neh) 19:17 καὶ ἀνένευσαν τοῦ εἰσακοῦσαι καὶ οὐκ ἐμνήσθησαν τῶν θαυμασίων σου ὧν ἐποίησας μετ' αὐτῶν καὶ ἐσκλήρυναν τὸν τράχηλον αὐτῶν καὶ ἔδωκαν ἀρχὴν ἐπιστρέφειν εἰς δουλείαν αὐτῶν ἐν Αἰγύπτῳ καὶ σὺ θεὸς ἐλεήμων καὶ οἰκτίρων μακρόθυμος καὶ πολυέλεος καὶ οὐκ ἐγκατέλιπες αὐτούς

2Esdr(Ez-Neh) 19:31 καὶ σὺ ἐν οἰκτιρμοῖς σου τοῖς πολλοῖς οὐκ ἐποίησας αὐτούς συντέλειαν καὶ οὐκ ἐγκατέλιπες αὐτούς ὅτι ἴσχυρός εἶ καὶ ἐλεήμων καὶ οἰκτίρων

Ps 85:15 καὶ σὺ κύριε ὁ θεὸς οἰκτίρων καὶ ἐλεήμων μακρόθυμος καὶ πολυέλεος καὶ ἀληθινός But thou, O Lord, art a God merciful and gracious, slow to anger and abounding in steadfast love and faithfulness.

Ps 102:8 οἰκτίρων καὶ ἐλεήμων ὁ κύριος μακρόθυμος καὶ πολυέλεος The LORD is merciful and gracious, slow to anger and abounding in steadfast love.

Ps 110:4 μνείαν ἐποίησατο τῶν θαυμασίων αὐτοῦ ἐλεήμων καὶ οἰκτίρων ὁ κύριος He has caused his wonderful works to be remembered; the LORD is gracious and merciful.

Ps 111:4 ἐξανέτειλεν ἐν σκότει φῶς τοῖς εὐθέσιν ἐλεήμων καὶ οἰκτίρων καὶ δίκαιος Light rises in the darkness for the upright; the LORD is gracious, merciful, and righteous.

Ps 114:5 ἐλεήμων ὁ κύριος καὶ δίκαιος καὶ ὁ θεὸς ἡμῶν ἐλεᾷ Gracious is the LORD, and righteous; our God is merciful.

Ps 144:8 οἰκτίρων καὶ ἐλεήμων ὁ κύριος μακρόθυμος καὶ πολυέλεος The LORD is gracious and merciful, slow to anger and abounding in steadfast love.

Prov 11:17 τῇ ψυχῇ αὐτοῦ ἀγαθὸν ποιεῖ ἀνὴρ ἐλεήμων ἐξολλύει δὲ αὐτοῦ σῶμα ὁ ἀνελεήμων A man who is kind benefits himself, but a cruel man hurts himself.

Prov 19:11 ἐλεήμων ἀνὴρ μακροθυμεῖ τὸ δὲ καύχημα αὐτοῦ ἐπέρχεται παρανόμοις Good sense makes a man slow to anger, and it is his glory to overlook an offense.

Prov 20:6 μέγα ἀνθρώπος καὶ τίμιον ἀνὴρ ἐλεήμων ἀνδρα δὲ πιστὸν ἔργον εὐρεῖν Many a man proclaims his own loyalty, but a faithful man who can find?

Prov 28:22 σπεύδει πλουτεῖν ἀνὴρ βάσκανος καὶ οὐκ οἶδεν ὅτι ἐλεήμων κρατήσεται αὐτοῦ A miserly man hastens after wealth, and does not know that want will come upon him.

Jer 3:12 πορεύου καὶ ἀνάγνωθι τοὺς λόγους τούτους πρὸς βορρᾶν καὶ ἐρεῖς ἐπιστρέφῃτι πρὸς με ἡ κατοικία τοῦ Ἰσραὴλ λέγει κύριος καὶ οὐ στηριῶ τὸ πρόσωπόν μου ἐφ' ὑμᾶς ὅτι ἐλεήμων ἐγὼ εἰμι λέγει κύριος καὶ οὐ μνησθῶ ὑμῖν εἰς τὸν αἰῶνα Go, and proclaim these words toward the north, and say, Return, faithless Israel, says the LORD. I will not look on you in anger, for I am merciful, says the LORD; I will not be angry for ever.

Joel 2:13 καὶ διαρρηξάτε τὰς καρδίας ὑμῶν καὶ μὴ τὰ ἱμάτια ὑμῶν καὶ ἐπιστρέφῃτε πρὸς κύριον τὸν θεὸν ὑμῶν ὅτι ἐλεήμων καὶ οἰκτίρων ἔστιν μακρόθυμος καὶ πολυέλεος καὶ μετανοῶν ἐπὶ ταῖς κακίαις and rend your hearts and not your garments." Return to the LORD, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love, and repents of evil.

Jonah 4:2 καὶ προσεῦξάτο πρὸς κύριον καὶ εἶπεν ὦ κύριε οὐχ οὗτοι οἱ λόγοι μου ἔτι ὄντος μου ἐν τῇ γῇ μου διὰ τοῦτο προέφθασα τοῦ φυγεῖν εἰς Θαρσῖς διότι ἔγνων ὅτι σὺ ἐλεήμων καὶ οἰκτίρων μακρόθυμος καὶ πολυέλεος καὶ μετανοῶν ἐπὶ ταῖς κακίαις And he prayed to the LORD and said, "I pray thee, LORD, is not this what I said when I was yet in my country? That is why I made haste to flee to Tarshish; for I knew that thou art a gracious God and merciful, slow to anger, and abounding in steadfast love, and repentest of evil. TobBA 6:18 ὅταν δὲ προσπορεύῃ αὐτῇ ἐγέρθητε ἀμφότεροι καὶ βοήσατε πρὸς τὸν ἐλεήμονα θεὸν καὶ σώσει ὑμᾶς καὶ ἐλεήσει μὴ φοβοῦ ὅτι σοὶ αὐτῇ ἡτοιμασμένη ἦν ἀπὸ τοῦ αἰῶνος καὶ σὺ αὐτὴν σώσεις καὶ πορεύσεται μετὰ σοῦ καὶ ὑπολαμβάνω ὅτι σοὶ ἔσται ἐξ αὐτῆς παιδία

TobBA 7:12 καὶ εἶπεν Τωβίας οὐ γεύσομαι οὐδὲν ὧδε ἕως ἂν στήσῃτε καὶ σταθῆτε πρὸς με καὶ εἶπεν Ραγουηλ κομίζου αὐτὴν ἀπὸ τοῦ νῦν κατὰ τὴν κρίσιν σὺ δὲ ἀδελφὸς εἶ αὐτῆς καὶ αὐτῆς σοῦ ἔστιν ὁ δὲ ἐλεήμων θεὸς εὐδοῶσει ὑμῖν τὰ κάλλιστα So Raguel said, "Take her right now, in accordance with the law. You are her relative, and she is yours. The merciful God will guide you both for the best."

TobS 3:11 ἐν αὐτῷ τῷ καιρῷ διαπετάσασα τὰς χεῖρας πρὸς τὴν θυρίδα ἐδεήθη καὶ εἶπεν εὐλογητὸς εἶ θεὸς ἐλεήμων καὶ εὐλογητὸν τὸ ὄνομά σου εἰς τοὺς αἰῶνας καὶ εὐλογησάτωσάν σε πάντα τὰ ἔργα σου εἰς τὸν αἰῶνα So she prayed by her window and said, "Blessed art thou, O Lord my God, and blessed is thy holy and honored name for ever. May all thy works praise thee for ever.

2Mac 1:24 ἦν δὲ ἡ προσευχὴ τὸν τρόπον ἔχουσα τοῦτον κύριε κύριε ὁ θεὸς ὁ πάντων κτίστης ὁ φοβερὸς καὶ ἰσχυρὸς καὶ δίκαιος καὶ ἐλεήμων ὁ μόνος βασιλεὺς καὶ χρηστός The prayer was to this effect: "O Lord, Lord God, Creator of all things, who art awe-inspiring and strong and just and merciful, who alone art King and art kind,

2Mac 8:29 ταῦτα δὲ διαπραξάμενοι καὶ κοινὴν ἵκετείαν ποιησάμενοι τὸν ἐλεήμονα κύριον ἤξιον εἰς τέλος καταλλαγῆναι τοῖς αὐτοῦ δούλοις When they had done this, they made common supplication and besought the merciful Lord to be wholly reconciled with his servants.

2Mac 11:9 ὁμοῦ δὲ πάντες εὐλόγησαν τὸν ἐλεήμονα θεὸν καὶ ἐπερρώσθησαν ταῖς ψυχαῖς οὐ μόνον ἀνθρώπους θῆρας δὲ τοὺς ἀγριωτάτους καὶ σιδηρὰ τείχη τιτρώσκειν ὄντες ἔτοιμοι And they all together praised the merciful God, and were strengthened in heart, ready to assail not only men but the wildest beasts or walls of iron.

2Mac 13:12 πάντων δὲ τὸ αὐτὸ ποιησάντων ὁμοῦ καὶ καταξιώσαντων τὸν ἐλεήμονα κύριον μετὰ κλαυθμοῦ καὶ νηστειῶν καὶ προπτώσεως ἐπὶ ἡμέρας τρεῖς ἀδιαλείπτως παρακαλέσας αὐτούς ὁ Ἰουδας ἐκέλευσεν παραγίνεσθαι When they had all joined in the same petition and had besought the merciful Lord with weeping and fasting and lying prostrate for three days without ceasing, Judas exhorted them and ordered them to stand ready.

3Mac 5:7 τὸν παντοκράτορα κύριον καὶ πάσης δυνάμεως δυναστεύοντα ἐλεήμονα θεὸν αὐτῶν καὶ πατέρα δυσκαταπαύστῳ βοῇ πάντες μετὰ δακρῶν ἐπεκαλέσαντο δεόμενοι because in their bonds they were forcibly confined on every side. But with tears and a voice hard to silence they all called upon the Almighty Lord and Ruler of all power, their merciful God and Father, praying

Sir 2:11 διότι οἰκτιρῶν καὶ ἐλεήμων ὁ κύριος καὶ ἀφίησιν ἀμαρτίας καὶ σώζει ἐν καιρῷ θλίψεως For the Lord is compassionate and merciful; he forgives sins and saves in time of affliction.

Sir 48:20 καὶ ἐπεκαλέσαντο τὸν κύριον τὸν ἐλεήμονα ἐκπετάσαντες τὰς χεῖρας αὐτῶν πρὸς αὐτόν καὶ ὁ ἅγιος ἐξ οὐρανοῦ ταχὺ ἐπήκουσεν αὐτῶν καὶ ἐλυτρώσατο αὐτούς ἐν χειρὶ Ἡσαίου But they called upon the Lord who is merciful, spreading forth their hands toward him; and the Holy One quickly heard them from heaven, and delivered them by the hand of Isaiah.

Sir 50:19 καὶ ἐδεήθη ὁ λαὸς κυρίου ὑψίστου ἐν προσευχῇ κατέναντι ἐλεήμονος ἕως συντελεσθῆ ὁ κόσμος κυρίου καὶ τὴν λειτουργίαν αὐτοῦ ἐτελείωσαν And the people besought the Lord Most High in prayer before him who is merciful, till the order of worship of the Lord was ended; so they completed his service.

PsSol 5:2 ὅτι σὺ χρηστός καὶ ἐλεήμων ἡ καταφυγὴ τοῦ πτωχοῦ ἐν τῷ κεκραγένοι με πρὸς σὲ μὴ παρασιωπήσης ἀπ' ἐμοῦ

PsSol 7:5 ὅτι σὺ ἐλεήμων καὶ οὐκ ὀργισθήσῃ τοῦ συντελέσαι ἡμᾶς

PsSol 10:7 ὅτι χρηστός καὶ ἐλεήμων ὁ θεὸς εἰς τὸν αἰῶνα καὶ συναγωγαὶ Ἰσραὴλ δοξάσουσιν τὸ ὄνομα κυρίου

ὅτι αὐτοὶ - 9x in Matthew - see 5.4 above

ἐλεηθήσονται - 8x in Matthew - future passive indicative, NT Hapax - *to show kindness or concern for someone in serious need* -

5:7 "Blessed are the merciful, for they shall obtain mercy.

9:27 And as Jesus passed on from there, two blind men followed him, crying aloud, "Have mercy on us, Son of David."

15:22 And behold, a Canaanite woman from that region came out and cried, "Have mercy on me, O Lord, Son of David; my daughter is severely possessed by a demon."

17:15 "Lord, have mercy on my son, for he is an epileptic and he suffers terribly; for often he falls into the fire, and often into the water.

18:33 and should not you have had mercy on your fellow servant, as I had mercy on you?"

18:33 and should not you have had mercy on your fellow servant, as I had mercy on you?"

20:30 And behold, two blind men sitting by the roadside, when they heard that Jesus was passing by, cried out, "Have mercy on us, Son of David!"

20:31 The crowd rebuked them, telling them to be silent; but they cried out the more, "Lord, have mercy on us, Son of David!"

5:8

μακάριοι οἱ καθαροὶ τῆ καρδίᾳ, ὅτι αὐτοὶ τὸν θεὸν ὄψονται.

"Blessed are the pure in heart, for they will see God.

Allusion to Psalm 24:4

יְקִי כַפַּיִם וּבִרְ-לִבִּי אֶשְׂרָר לֹא-נִשְׂא לְשׁוֹן נִפְשִׁי וְלֹא נִשְׁבַּע לְמַרְמָהּ:

23:4 ἀθῶος χερσὶν καὶ καθαρὸς τῆ καρδίᾳ ὃς οὐκ ἔλαβεν ἐπὶ ματαίῳ τὴν ψυχὴν αὐτοῦ καὶ οὐκ ὤμοσεν ἐπὶ δόλῳ τῷ πλησίον αὐτοῦ

Those who have clean hands and pure hearts, who do not lift up their souls to what is false, and do not swear deceitfully.

Allusion to Psalm 73:1

יְמִמּוֹר לְאֱלֹהִים יְיָ טוֹב לְיֹשְׁרָאֵל אֲלֵהִים לְבָרִי לְבָבִי:

72:1 ὡς ἀγαθὸς τῷ Ἰσραὴλ ὁ θεὸς τοῖς εὐθέσι τῆ καρδίᾳ

Truly God is good to the upright, to those who are pure in heart.

Allusion to Genesis 20:5

הֲלֹא הוּא אֱמַר-לִי אֲתַתִּי הוּא וְהִיא-גַם-הוּא אֲמַרְהָ אֲתִי הוּא בְּתַם-לְבָבִי וּבְנִקְיִן כְּפִי עָשִׂיתִי זֹאת:

οὐκ αὐτός μοι εἶπεν ἀδελφὸς μου ἔστιν καὶ αὐτὴ μοι εἶπεν ἀδελφὸς μου ἔστιν ἐν καθαρᾷ καρδίᾳ καὶ ἐν δικαιοσύνῃ χειρῶν ἐποίησα τοῦτο

Did he not himself say to me, 'She is my sister'? And she herself said, 'He is my brother.' I did this in the integrity of my heart and the innocence of my hands."

μακάριοι - see 5.3 above

καθαροὶ τῆ καρδίᾳ - 4x in NT, 5x in LXX -

Matt 5:8 "Blessed are the pure in heart, for they shall see God.

1Tim 1:5 whereas the aim of our charge is love that issues from a pure heart and a good conscience and sincere faith.

2Tim 2:22 So shun youthful passions and aim at righteousness, faith, love, and peace, along with those who call upon the Lord from a pure heart.

1Peter 1:22 Having purified your souls by your obedience to the truth for a sincere love of the brethren, love one another earnestly from the heart.

Gen 20:5 οὐκ αὐτός μοι εἶπεν ἀδελφή μου ἔστιν καὶ αὐτὴ μοι εἶπεν ἀδελφός μου ἔστιν ἐν καθαρᾷ καρδίᾳ καὶ ἐν δικαιοσύνῃ χειρῶν ἐποίησα τοῦτο Did he not himself say to me, She is my sister'? And she herself said, He is my brother.' In the integrity of my heart and the innocence of my hands I have done this."

Gen 20:6 εἶπεν δὲ αὐτῷ ὁ θεὸς καθ' ὑπνον κάγω ἔγνων ὅτι ἐν καθαρᾷ καρδίᾳ ἐποίησας τοῦτο καὶ ἐφεισάμην ἐγὼ σου τοῦ μὴ ἀμαρτεῖν σε εἰς ἐμέ ἔνεκεν τούτου οὐκ ἀφήκᾳ σε ἀψασθαι αὐτῆς Then God said to him in the dream, "Yes, I know that you have done this in the integrity of your heart, and it was I who kept you from sinning against me; therefore I did not let you touch her.

Job 11:13 εἰ γὰρ σὺ καθαρὰν ἔθου τὴν καρδίαν σου ὑπτιάζεις δὲ χεῖρας πρὸς αὐτόν "If you set your heart aright, you will stretch out your hands toward him.

Job 33:3 καθαρά μου ἡ καρδία ῥήμασιν σύνεσις δὲ χειλέων μου καθαρὰ νοήσει My words declare the uprightness of my heart, and what my lips know they speak sincerely.

Ps 23:4 ἀθῶος χερσῶν καὶ καθαρὸς τῆ καρδίᾳ ὃς οὐκ ἔλαβεν ἐπὶ ματαίᾳ τὴν ψυχὴν αὐτοῦ καὶ οὐκ ὤμοσεν ἐπὶ δόλῳ τῷ πλησίον αὐτοῦ He who has clean hands and a pure heart, who does not lift up his soul to what is false, and does not swear deceitfully.

καθαροὶ - 3x in Matthew - *pertaining to not being dirty - pertaining to being ritually clean or pure -*

5:8 "Blessed are the pure in heart, for they shall see God.

23:26 You blind Pharisee! first cleanse the inside of the cup and of the plate, that the outside also may be clean.

27:59 And Joseph took the body, and wrapped it in a clean linen shroud,

καρδίᾳ - 16x in Matthew -

5:8 "Blessed are the pure in heart, for they shall see God.

5:28 But I say to you that every one who looks at a woman lustfully has already committed adultery with her in his heart.

6:21 For where your treasure is, there will your heart be also.

9:4 But Jesus, knowing their thoughts, said, "Why do you think evil in your hearts?"

11:29 Take my yoke upon you, and learn from me; for I am gentle and lowly in heart, and you will find rest for your souls.

12:34 You brood of vipers! how can you speak good, when you are evil? For out of the abundance of the heart the mouth speaks.

12:40 For as Jonah was three days and three nights in the belly of the whale, so will the Son of man be three days and three nights in the heart of the earth.

13:15 For this people's heart has grown dull, and their ears are heavy of hearing, and their eyes they have closed, lest they should perceive with their eyes, and hear with their ears, and understand with their heart, and turn for me to heal them.'

13:15 For this people's heart has grown dull, and their ears are heavy of hearing, and their eyes they have closed, lest they should perceive with their eyes, and hear with their ears, and understand with their heart, and turn for me to heal them.'

13:19 When any one hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in his heart; this is what was sown along the path.

15:8 This people honors me with their lips, but their heart is far from me;

15:18 But what comes out of the mouth proceeds from the heart, and this defiles a man.

15:19 For out of the heart come evil thoughts, murder, adultery, fornication, theft, false witness, slander.

18:35 So also my heavenly Father will do to every one of you, if you do not forgive your brother from your heart."

22:37 And he said to him, "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.

24:48 But if that wicked servant says to himself, 'My master is delayed,'

ὅτι αὐτοὶ - 9x in Matthew - see 5.4 above

τὸν θεὸν ὄψονται - 5x in NT -

Matt 5:8 "Blessed are the pure in heart, for they shall see God.

John 1:18 No one has ever seen God; the only Son, who is in the bosom of the Father, he has made him known.

John 6:46 Not that any one has seen the Father except him who is from God; he has seen the Father.

Acts 7:2 And Stephen said: "Brethren and fathers, hear me. The God of glory appeared to our father Abraham, when he was in Mesopota'mia, before he lived in Haran,

1John 4:20 If any one says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen, cannot love God whom he has not seen.

θεὸν - 51x in Matthew -

1:23 "Behold, a virgin shall conceive and bear a son, and his name shall be called Emmanuel" (which means, God with us).

3:9 and do not presume to say to yourselves, 'We have Abraham as our father'; for I tell you, God is able from these stones to raise up children to Abraham.

3:16 And when Jesus was baptized, he went up immediately from the water, and behold, the heavens were opened and he saw the Spirit of God descending like a dove, and alighting on him;
4:3 And the tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread."
4:4 But he answered, "It is written, Man shall not live by bread alone, but by every word that proceeds from the mouth of God."
4:6 and said to him, "If you are the Son of God, throw yourself down; for it is written, He will give his angels charge of you,' and On their hands they will bear you up, lest you strike your foot against a stone."
4:7 Jesus said to him, "Again it is written, You shall not tempt the Lord your God."
4:10 Then Jesus said to him, "Begone, Satan! for it is written, You shall worship the Lord your God and him only shall you serve."
5:8 "Blessed are the pure in heart, for they shall see God.
5:9 "Blessed are the peacemakers, for they shall be called sons of God.
5:34 But I say to you, Do not swear at all, either by heaven, for it is the throne of God,
6:24 "No one can serve two masters; for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and mammon.
6:30 But if God so clothes the grass of the field, which today is alive and tomorrow is thrown into the oven, will he not much more clothe you, O men of little faith?
6:33 But seek first his kingdom and his righteousness, and all these things shall be yours as well.
8:29 And behold, they cried out, "What have you to do with us, O Son of God? Have you come here to torment us before the time?"
9:8 When the crowds saw it, they were afraid, and they glorified God, who had given such authority to men.
12:4 how he entered the house of God and ate the bread of the Presence, which it was not lawful for him to eat nor for those who were with him, but only for the priests?
12:28 But if it is by the Spirit of God that I cast out demons, then the kingdom of God has come upon you.
12:28 But if it is by the Spirit of God that I cast out demons, then the kingdom of God has come upon you.
14:33 And those in the boat worshiped him, saying, "Truly you are the Son of God."
15:3 He answered them, "And why do you transgress the commandment of God for the sake of your tradition?
15:4 For God commanded, Honor your father and your mother,' and, He who speaks evil of father or mother, let him surely die.'
15:6 So, for the sake of your tradition, you have made void the word of God.
15:31 so that the throng wondered, when they saw the dumb speaking, the maimed whole, the lame walking, and the blind seeing; and they glorified the God of Israel.
16:16 Simon Peter replied, "You are the Christ, the Son of the living God."
16:23 But he turned and said to Peter, "Get behind me, Satan! You are a hindrance to me; for you are not on the side of God, but of men."
19:6 So they are no longer two but one flesh. What therefore God has joined together, let not man put asunder."
19:24 Again I tell you, it is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God."
19:26 But Jesus looked at them and said to them, "With men this is impossible, but with God all things are possible."
21:31 Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly, I say to you, the tax collectors and the harlots go into the kingdom of God before you.
21:43 Therefore I tell you, the kingdom of God will be taken away from you and given to a nation producing the fruits of it."
22:16 And they sent their disciples to him, along with the Hero'di-ans, saying, "Teacher, we know that you are true, and teach the way of God truthfully, and care for no man; for you do not regard the position of men.
22:21 They said, "Caesar's." Then he said to them, "Render therefore to Caesar the things that are Caesar's, and to God the things that are God's."
22:21 They said, "Caesar's." Then he said to them, "Render therefore to Caesar the things that are Caesar's, and to God the things that are God's."
22:29 But Jesus answered them, "You are wrong, because you know neither the scriptures nor the power of God.
22:31 And as for the resurrection of the dead, have you not read what was said to you by God,
22:32 I am the God of Abraham, and the God of Isaac, and the God of Jacob? He is not God of the dead, but of the living."
22:32 I am the God of Abraham, and the God of Isaac, and the God of Jacob? He is not God of the dead, but of the living."
22:32 I am the God of Abraham, and the God of Isaac, and the God of Jacob? He is not God of the dead, but of the living."
22:32 I am the God of Abraham, and the God of Isaac, and the God of Jacob? He is not God of the dead, but of the living."
22:37 And he said to him, "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.
23:22 and he who swears by heaven, swears by the throne of God and by him who sits upon it.
26:61 and said, "This fellow said, I am able to destroy the temple of God, and to build it in three days."
26:63 But Jesus was silent. And the high priest said to him, "I adjure you by the living God, tell us if you are the Christ, the Son of God."
26:63 But Jesus was silent. And the high priest said to him, "I adjure you by the living God, tell us if you are the Christ, the Son of God."
27:40 and saying, "You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross."
27:43 He trusts in God; let God deliver him now, if he desires him; for he said, I am the Son of God."
27:43 He trusts in God; let God deliver him now, if he desires him; for he said, I am the Son of God."
27:46 And about the ninth hour Jesus cried with a loud voice, "Eli, Eli, la'ma sabach-tha'ni?" that is, "My God, my God, why hast thou forsaken me?"
27:46 And about the ninth hour Jesus cried with a loud voice, "Eli, Eli, la'ma sabach-tha'ni?" that is, "My God, my God, why hast thou forsaken me?"
27:54 When the centurion and those who were with him, keeping watch over Jesus, saw the earthquake and what took place, they were filled with awe, and said, "Truly this was the Son of God!"

ὄψονται - 13x in Matthew - future middle deponent indicative, 33x in NT, 7x in Matthew * -

*5:8 "Blessed are the pure in heart, for they shall see God.
8:4 And Jesus said to him, "See that you say nothing to any one; but go, show yourself to the priest, and offer the gift that Moses commanded, for a proof to the people."
9:30 And their eyes were opened. And Jesus sternly charged them, "See that no one knows it."
16:6 Jesus said to them, "Take heed and beware of the leaven of the Pharisees and Sad'ducees."
17:3 And behold, there appeared to them Moses and Eli'jah, talking with him.
18:10 "See that you do not despise one of these little ones; for I tell you that in heaven their angels always behold the face of my Father who is in heaven.
24:6 And you will hear of wars and rumors of wars; see that you are not alarmed; for this must take place, but the end is not yet.
*24:30 then will appear the sign of the Son of man in heaven, and then all the tribes of the earth will mourn, and they will see the Son of man coming on the clouds of heaven with power and great glory;

*26:64 Jesus said to him, "You have said so. But I tell you, hereafter you will see the Son of man seated at the right hand of Power, and coming on the clouds of heaven."

*27:4 saying, "I have sinned in betraying innocent blood." They said, "What is that to us? See to it yourself."

*27:24 So when Pilate saw that he was gaining nothing, but rather that a riot was beginning, he took water and washed his hands before the crowd, saying, "I am innocent of this man's blood; see to it yourselves."

*28:7 Then go quickly and tell his disciples that he has risen from the dead, and behold, he is going before you to Galilee; there you will see him. Lo, I have told you."

*28:10 Then Jesus said to them, "Do not be afraid; go and tell my brethren to go to Galilee, and there they will see me."

5:9

μακάριοι οἱ εἰρηνοποιοί, ὅτι αὐτοὶ υἱοὶ θεοῦ κληθήσονται.

"Blessed are the peacemakers, for they will be called children of God.

Allusion to Proverbs 10:10

כְּנִיף עֵינַי יִתֵּן עֲצָבָה וְאֵי לִי יִלְבֹּשׂ

ὁ ἐννεύων ὀφθαλμοῖς μετὰ δόλου συνάγει ἀνδράσι λύπας ὁ δὲ ἐλέγχων μετὰ παρρησίας εἰρηνοποιεῖ
Whoever winks the eye causes trouble, but the one who rebukes boldly makes peace.

Allusion to Hosea 2:1

הֲיִהְיֶה מִן־בְּנֵי יִשְׂרָאֵל כְּחֵן לְאִשְׁרָיִם לֹא יִמְדוּ וְלֹא יִסְפְּרוּ הִיְהִי בְּמִקְוֵם אֲשֶׁר-יֹאמְרוּ לְהָאֵל-אֶל-הִיא

καὶ ἦν ὁ ἀριθμὸς τῶν υἱῶν Ἰσραὴλ ὡς ἡ ἄμμος τῆς θαλάσσης ἡ οὐκ ἐκμετρηθήσεται οὐδὲ ἐξαριθμηθήσεται καὶ ἔσται ἐν τῷ τόπῳ οὗ ἐρέθη αὐτοῖς οὐ λαὸς μου ὑμεῖς ἐκεῖ κληθήσονται υἱοὶ θεοῦ ζῶντος
Say to your brother, "My people," and to your sister, "She has obtained pity."

μακάριοι - 49x in NT, 73x in LXX - see 5.3 above

εἰρηνοποιοί - NT Hapax, No LXX - *person who restores peace between people* - Though in Mt 5.9 the cessation of war is by no means excluded, the focus of meaning of εἰρηνοποιός is reconciliation between persons and not primarily to cause wars to cease.

Xenophon Hist. Hell 6.3.4.6 ἐκείνη γάρ, ὅταν μὲν πόλε-μος ᾖ, στρατηγὸς ἡμᾶς αἰρεῖται, ὅταν δὲ ἡσυχίας ἐπιθυμήσῃ, εἰρηνοποιὸς ἡμᾶς ἐκπέμπει. κάγω πρόσθεν δις ἤδη ἦλθον περὶ πολέμου καταλύσεως, καὶ ἐν ἀμφοτέραις ταῖς πρεσβείαις διεπραξάμην καὶ ὑμῖν καὶ ἡμῖν εἰρήνην·

Philo Judaeus Phil. Spec 2.192.2 παρ' οἷς ἂν ταῦτα γίνηται. διὰ τοῦτο καθάπερ ἐπώνυμον ἑορτῆν ὀργάνου πολεμικοῦ σάλπιγγος ἀπέφηνεν ὁ νόμος, ἐπ' εὐχαριστίᾳ τοῦ εἰρηνοποιοῦ θεοῦ καὶ εἰρηνοφύλακος, ὃς καὶ τὰς ἐν ταῖς πόλεσι καὶ τὰς ἐν τοῖς μέρεσι τοῦ παντὸς στάσεις ἀνελών εὐθηνίας καὶ εὐετηρίας καὶ τῶν ἄλλων ἀγαθῶν

Plutarchus Biogr. et Phil. Nic 11.3.2 ὡς δ' ἀπλῶς εἰπεῖν, νέων ἦν καὶ πολεμοποιῶν ἀμιλλα πρὸς εἰρηνοποιούς καὶ πρεσβυτέρους, τῶν μὲν εἰς τοῦτον,

Aetia Romana et Graeca 279.B.2 Διὰ τί τῶν λεγομένων Φιτιαλέων, Ἑλληνιστὶ δ' οἷον εἰρηνοποιῶν <καὶ> σπονδοφόρων, ὁ καλοῦμενος "πάτερ πατράτος" ἐνομιζέτο μέγιστος ἔστι δ' οὐτος, ᾧ πατήρ ζῆ καὶ παῖδες εἰσίν·

Cornutus Phil. De natura deorum 23.2 θηριώδεις ὑπ' αὐτοῦ κηλεῖσθαι καὶ καταθελγεσθαι, λύοντος τὰς ἐν αὐτοῖς διαφορὰς καὶ συνδέοντος αὐτοῦς ἄμματα δυσλύτῳ· διὰ τοῦτο γὰρ καὶ εἰρηνοποιὸν δοκεῖ τὸ κηρύκειον εἶναι.

εἰρηνοποιέω - related verb - 1x in NT, 1x in LXX -

Col 1:20 and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

Prov 10:10 ὁ ἐννεύων ὀφθαλμοῖς μετὰ δόλου συνάγει ἀνδράσι λύπας ὁ δὲ ἐλέγχων μετὰ παρρησίας εἰρηνοποιεῖ He who winks the eye causes trouble, but he who boldly reproves makes peace.

ὅτι αὐτοὶ - 9x in Matthew - see 5.4 above

υἱοὶ θεοῦ - plural, without article, 4x in NT, 7x in LXX -

Matt 5:9 "Blessed are the peacemakers, for they shall be called sons of God.

Romans 8:14 For all who are led by the Spirit of God are sons of God.

Romans 9:26 "And in the very place where it was said to them, You are not my people,' they will be called sons of the living God."

Gal 3:26 for in Christ Jesus you are all sons of God, through faith.

Deut 32:43 εὐφράνηθητε οὐρανοὶ ἅμα αὐτῷ καὶ προσκυνησάτωσαν αὐτῷ πάντες υἱοὶ θεοῦ εὐφράνηθητε ἔθνη μετὰ τοῦ λαοῦ αὐτοῦ καὶ ἐνισχυσάτωσαν αὐτῷ πάντες ἄγγελοι θεοῦ ὅτι τὸ αἷμα τῶν υἱῶν αὐτοῦ ἐκδικάται καὶ ἐκδικήσει καὶ ἀνταποδώσει δικὴν τοῖς ἐχθροῖς καὶ τοῖς μισοῦσιν ἀνταποδώσει καὶ ἐκκαθαριεῖ κύριος τὴν γῆν τοῦ λαοῦ αὐτοῦ "Praise his people, O you nations; for he avenges the blood of his servants, and takes vengeance on his adversaries, and makes expiation for the land of his people."

Ps 28:1 ψαλμὸς τῷ Δαυὶδ ἐξοδίου σκηπῆς ἐνέγκατε τῷ κυρίῳ υἱοὶ θεοῦ ἐνέγκατε τῷ κυρίῳ υἱοὺς κριῶν ἐνέγκατε τῷ κυρίῳ δόξαν καὶ τιμὴν Ascribe to the LORD, O heavenly beings, ascribe to the LORD glory and strength.

Ps 88:7 ὅτι τίς ἐν νεφέλαις ἰσωθήσεται τῷ κυρίῳ καὶ τίς ὁμοιωθήσεται τῷ κυρίῳ ἐν υἱοῖς θεοῦ For who in the skies can be compared to the LORD? Who among the heavenly beings is like the LORD,

Hos 2:1 καὶ ἦν ὁ ἀριθμὸς τῶν υἱῶν Ἰσραὴλ ὡς ἡ ἄμμος τῆς θαλάσσης ἢ οὐκ ἐκμετρηθήσεται οὐδὲ ἐξαριθμηθήσεται καὶ ἔσται ἐν τῷ τόπῳ οὗ ἐρρέθη αὐτοῖς οὐ λαὸς μου ὑμεῖς ἐκεῖ κληθήσονται υἱοὶ θεοῦ ζῶντος Say to your brother, "My people," and to your sister, "She has obtained pity."
 Od 2:43 εὐφράνθητε οὐρανοὶ ἅμα αὐτῷ καὶ προσκυνήσατε αὐτῷ πάντες οἱ ἄγγελοι θεοῦ εὐφράνθητε ἔθνη μετὰ τοῦ λαοῦ αὐτοῦ καὶ ἐμισχυσάτωσαν αὐτῷ πάντες υἱοὶ θεοῦ ὅτι τὸ αἷμα τῶν υἱῶν αὐτοῦ ἐκδικεῖται καὶ ἐκδικήσεται καὶ ἀνταποδώσει δικὴν τοῖς ἐχθροῖς καὶ τοῖς μισοῦσιν ἀνταποδώσει καὶ ἐκκαθαριεῖ κύριος τὴν γῆν τοῦ λαοῦ αὐτοῦ προσευχὴ Ἀννας μητρὸς Σαμουὴλ
 PsSol 17:27 καὶ οὐκ ἀφήσει ἀδικίαν ἐν μέσῳ αὐτῶν ἀνυλισθῆναι ἔτι καὶ οὐ κατοικήσει πᾶς ἄνθρωπος μετ' αὐτῶν εἰδὼς κακίαν γινώσεται γὰρ αὐτοὺς ὅτι πάντες υἱοὶ θεοῦ εἰσιν αὐτῶν
 Wis 5:5 πῶς κατελογίσθη ἐν υἱοῖς θεοῦ καὶ ἐν ἁγίοις ὁ κληρὸς αὐτοῦ ἐστίν Why has he been numbered among the sons of God? And why is his lot among the saints?

θεοῦ - 51x in Matthew - see 5.8 above

κληθήσονται - 26x in Matthew - future passive indicative, 15x in NT, 5x in Matthew * -

1:21 she will bear a son, and you shall call his name Jesus, for he will save his people from their sins."
 1:23 "Behold, a virgin shall conceive and bear a son, and his name shall be called Emmanuel" (which means, God with us).
 1:25 but knew her not until she had borne a son; and he called his name Jesus.
 2:7 Then Herod summoned the wise men secretly and ascertained from them what time the star appeared;
 2:15 and remained there until the death of Herod. This was to fulfil what the Lord had spoken by the prophet, "Out of Egypt have I called my son."
 *2:23 And he went and dwelt in a city called Nazareth, that what was spoken by the prophets might be fulfilled, "He shall be called a Nazarene."
 4:21 And going on from there he saw two other brothers, James the son of Zeb'edee and John his brother, in the boat with Zeb'edee their father, mending their nets, and he called them.
 *5:9 "Blessed are the peacemakers, for they shall be called sons of God."
 *5:19 Whoever then relaxes one of the least of these commandments and teaches men so, shall be called least in the kingdom of heaven; but he who does them and teaches them shall be called great in the kingdom of heaven.
 *5:19 Whoever then relaxes one of the least of these commandments and teaches men so, shall be called least in the kingdom of heaven; but he who does them and teaches them shall be called great in the kingdom of heaven.
 9:13 Go and learn what this means, I desire mercy, and not sacrifice.' For I came not to call the righteous, but sinners."
 20:8 And when evening came, the owner of the vineyard said to his steward, Call the laborers and pay them their wages, beginning with the last, up to the first.'
 *21:13 He said to them, "It is written, My house shall be called a house of prayer'; but you make it a den of robbers."
 22:3 and sent his servants to call those who were invited to the marriage feast; but they would not come.
 22:3 and sent his servants to call those who were invited to the marriage feast; but they would not come.
 22:4 Again he sent other servants, saying, Tell those who are invited, Behold, I have made ready my dinner, my oxen and my fat calves are killed, and everything is ready; come to the marriage feast.'
 22:8 Then he said to his servants, The wedding is ready, but those invited were not worthy.
 22:9 Go therefore to the thoroughfares, and invite to the marriage feast as many as you find.'
 22:43 He said to them, "How is it then that David, inspired by the Spirit, calls him Lord, saying,
 22:45 If David thus calls him Lord, how is he his son?"
 23:7 and salutations in the market places, and being called rabbi by men.
 23:8 But you are not to be called rabbi, for you have one teacher, and you are all brethren.
 23:9 And call no man your father on earth, for you have one Father, who is in heaven.
 23:10 Neither be called masters, for you have one master, the Christ.
 25:14 "For it will be as when a man going on a journey called his servants and entrusted to them his property;
 27:8 Therefore that field has been called the Field of Blood to this day.

5:10

μακάριοι οἱ δεδιωγμένοι ἕνεκεν δικαιοσύνης, ὅτι αὐτῶν ἐστὶν ἡ βασιλεία τῶν οὐρανῶν.

"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

Parallel to 1Peter 3:14

ἀλλ' εἰ καὶ πάσχοιτε διὰ δικαιοσύνην, μακάριοι. τὸν δὲ φόβον αὐτῶν μὴ φοβηθῆτε μηδὲ ταραχθῆτε, But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated,

μακάριοι - 49x in NT, 73x in LXX - see 5.3 above

δεδιωγμένοι - 45x in NT, 6x in Matthew - perfect passive participle, NT Hapax - *to follow with haste, and presumably with intensity of effort, in order to catch up with, for friendly or hostile purpose - to move quickly and energetically toward some objective - to systematically organize a program to oppress and harass people - to do something with intense effort and with definite purpose or goal -*

5:10 "Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.
5:11 "Blessed are you when men revile you and persecute you and utter all kinds of evil against you falsely on my account.
5:12 Rejoice and be glad, for your reward is great in heaven, for so men persecuted the prophets who were before you.
5:44 But I say to you, Love your enemies and pray for those who persecute you,
10:23 When they persecute you in one town, flee to the next; for truly, I say to you, you will not have gone through all the towns of Israel, before the Son of man comes.
23:34 Therefore I send you prophets and wise men and scribes, some of whom you will kill and crucify, and some you will scourge in your synagogues and persecute from town to town,

ἔνεκεν - 7x in Matthew - a marker of cause or reason, often with the implication of purpose in the sense of 'for the sake of' - a marker of purpose, with the frequent implication of some underlying reason - a marker of a participant constituting the reason for an event -

5:10 "Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.
5:11 "Blessed are you when men revile you and persecute you and utter all kinds of evil against you falsely on my account.
10:18 and you will be dragged before governors and kings for my sake, to bear testimony before them and the Gentiles.
10:39 He who finds his life will lose it, and he who loses his life for my sake will find it.
16:25 For whoever would save his life will lose it, and whoever loses his life for my sake will find it.
19:5 and said, For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh?
19:29 And every one who has left houses or brothers or sisters or father or mother or children or lands, for my name's sake, will receive a hundredfold, and inherit eternal life.

δικαιοσύνης - 7x in Matthew - see 5.6 above

ὅτι αὐτῶν - 9x in Matthew - see 5.4 above

ὅτι αὐτῶν ἔστιν - 3x in Matthew - see 5.3 above

βασιλεία τῶν οὐρανῶν - - 32x in Matthew - see 5.3 above

5:11

μακάριοί ἐστε ὅταν ὀνειδίσωσιν ὑμᾶς καὶ διώξωσιν καὶ εἰπωσιν πᾶν πονηρὸν καθ' ὑμῶν [ψευδόμενοι] ἔνεκεν ἐμοῦ.

"Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account.

Allusion to Isaiah 51:7

שמעו אלי ידעי צדק עם תורתִי בלבבם אל-תִירא וְאִנְוִשׁ וּמִגְדַּףתִּי אֶל-תִּהְיֶה:

ἀκούσατέ μου οἱ εἰδότες κρίσιν λαός μου οὐδ' ὁ νόμος μου ἐν τῇ καρδίᾳ ὑμῶν μὴ φοβεῖσθε ὀνειδισμὸν ἀνθρώπων καὶ τῷ φαλλισμῷ αὐτῶν μὴ ἠττάσθε

Listen to me, you who know righteousness, you people who have my teaching in your hearts; do not fear the reproach of others, and do not be dismayed when they revile you.

μακάριοι - 49x in NT, 73x in LXX - see 5.3 above

ἐστε ὅταν - 2x in NT -

Matt 5:11 "Blessed are you when men revile you and persecute you and utter all kinds of evil against you falsely on my account.

Luke 6:22 "Blessed are you when men hate you, and when they exclude you and revile you, and cast out your name as evil, on account of the Son of man!

*ὀνειδίσωσιν - 9x in NT - aorist active subjunctive, 2x in NT * - to speak disparagingly of a person in a manner which is not justified - to reproach someone, with the implication of that individual being evidently to blame -*

*Matt 5:11 "Blessed are you when men revile you and persecute you and utter all kinds of evil against you falsely on my account.

Matt 11:20 Then he began to upbraid the cities where most of his mighty works had been done, because they did not repent.

Matt 27:44 And the robbers who were crucified with him also reviled him in the same way.

Mark 15:32 Let the Christ, the King of Israel, come down now from the cross, that we may see and believe." Those who were crucified with him also reviled him.

Mark 16:14 Afterward he appeared to the eleven themselves as they sat at table; and he upbraided them for their unbelief and hardness of heart, because they had not believed those who saw him after he had risen.

*Luke 6:22 "Blessed are you when men hate you, and when they exclude you and revile you, and cast out your name as evil, on account of the Son of man!

Romans 15:3 For Christ did not please himself; but, as it is written, "The reproaches of those who reproached thee fell on me."

James 1:5 If any of you lacks wisdom, let him ask God, who gives to all men generously and without reproaching, and it will be given him.

1Peter 4:14 If you are reproached for the name of Christ, you are blessed, because the spirit of glory and of God rests upon you.

διώξωσιν - see 5.10 above- aorist active subjunctive, 2x in NT -

Matt 5:11 "Blessed are you when men revile you and persecute you and utter all kinds of evil against you falsely on my account.

Luke 6:22 "Blessed are you when men hate you, and when they exclude you and revile you, and cast out your name as evil, on account of the Son of man!"

ἐἴπωσιν - aorist active subjunctive, 57x in NT, 22x in Matthew -

2:13 Now when they had departed, behold, an angel of the Lord appeared to Joseph in a dream and said, "Rise, take the child and his mother, and flee to Egypt, and remain there till I tell you; for Herod is about to search for the child, to destroy him."

5:11 "Blessed are you when men revile you and persecute you and utter all kinds of evil against you falsely on my account.

5:22 But I say to you that every one who is angry with his brother shall be liable to judgment; whoever insults his brother shall be liable to the council, and whoever says, 'You fool!' shall be liable to the hell of fire.

5:22 But I say to you that every one who is angry with his brother shall be liable to judgment; whoever insults his brother shall be liable to the council, and whoever says, 'You fool!' shall be liable to the hell of fire.

8:4 And Jesus said to him, "See that you say nothing to any one; but go, show yourself to the priest, and offer the gift that Moses commanded, for a proof to the people."

12:32 And whoever says a word against the Son of man will be forgiven; but whoever speaks against the Holy Spirit will not be forgiven, either in this age or in the age to come.

12:32 And whoever says a word against the Son of man will be forgiven; but whoever speaks against the Holy Spirit will not be forgiven, either in this age or in the age to come.

15:5 But you say, 'If any one tells his father or his mother, What you would have gained from me is given to God, he need not honor his father.'

16:20 Then he strictly charged the disciples to tell no one that he was the Christ.

17:9 And as they were coming down the mountain, Jesus commanded them, "Tell no one the vision, until the Son of man is raised from the dead."

21:3 If any one says anything to you, you shall say, 'The Lord has need of them,' and he will send them immediately."

21:21 And Jesus answered them, "Truly, I say to you, if you have faith and never doubt, you will not only do what has been done to the fig tree, but even if you say to this mountain, 'Be taken up and cast into the sea,' it will be done.

21:24 Jesus answered them, "I also will ask you a question; and if you tell me the answer, then I also will tell you by what authority I do these things.

21:25 The baptism of John, whence was it? From heaven or from men?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?'"

21:26 But if we say, 'From men,' we are afraid of the multitude; for all hold that John was a prophet."

23:3 so practice and observe whatever they tell you, but not what they do; for they preach, but do not practice.

23:39 For I tell you, you will not see me again, until you say, 'Blessed is he who comes in the name of the Lord.'"

24:23 Then if any one says to you, 'Lo, here is the Christ!' or 'There he is!' do not believe it.

24:26 So, if they say to you, 'Lo, he is in the wilderness,' do not go out; if they say, 'Lo, he is in the inner rooms,' do not believe it.

24:48 But if that wicked servant says to himself, 'My master is delayed,'

26:63 But Jesus was silent. And the high priest said to him, "I adjure you by the living God, tell us if you are the Christ, the Son of God."

27:64 Therefore order the sepulchre to be made secure until the third day, lest his disciples go and steal him away, and tell the people, 'He has risen from the dead,' and the last fraud will be worse than the first."

πάν ποιηρόν - NT Hapax -

πάν - 129x in Matthew -

5:11 "Blessed are you when men revile you and persecute you and utter all kinds of evil against you falsely on my account.

5:15 Nor do men light a lamp and put it under a bushel, but on a stand, and it gives light to all in the house.

5:18 For truly, I say to you, till heaven and earth pass away, not an iota, not a dot, will pass from the law until all is accomplished.

5:22 But I say to you that every one who is angry with his brother shall be liable to judgment; whoever insults his brother shall be liable to the council, and whoever says, 'You fool!' shall be liable to the hell of fire.

5:28 But I say to you that every one who looks at a woman lustfully has already committed adultery with her in his heart.

5:32 But I say to you that every one who divorces his wife, except on the ground of unchastity, makes her an adulteress; and whoever marries a divorced woman commits adultery.

6:29 yet I tell you, even Solomon in all his glory was not arrayed like one of these.

6:32 For the Gentiles seek all these things; and your heavenly Father knows that you need them all.

6:33 But seek first his kingdom and his righteousness, and all these things shall be yours as well.

7:8 For every one who asks receives, and he who seeks finds, and to him who knocks it will be opened.

7:12 So whatever you wish that men would do to you, do so to them; for this is the law and the prophets.

7:17 So, every sound tree bears good fruit, but the bad tree bears evil fruit.

7:19 Every tree that does not bear good fruit is cut down and thrown into the fire.

7:21 "Not every one who says to me, 'Lord, Lord,' shall enter the kingdom of heaven, but he who does the will of my Father who is in heaven.

7:24 "Every one then who hears these words of mine and does them will be like a wise man who built his house upon the rock;

7:26 And every one who hears these words of mine and does not do them will be like a foolish man who built his house upon the sand;

1:17, 2:3, 2:4, 2:16, 2:16, 3:5, 3:5, 3:10, 3:15, 4:4, 4:8, 4:9, 4:23, 4:23, 4:24, 5:11, 5:15, 5:18, 5:22, 5:28, 5:32, 6:29, 6:32, 6:33, 7:8, 7:12, 7:17, 7:19,

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23:27, 23:35, 23:36, 24:2, 24:8, 24:9, 24:14, 24:22, 24:30, 24:33, 24:34, 24:47, 25:5, 25:7, 25:29, 25:31, 25:32, 26:1, 26:27, 26:31, 26:33, 26:35, 26:52,

26:56, 26:70, 27:1, 27:22, 27:25, 27:45, 28:18, 28:19, 28:20, 28:20

ποιηρόν - 26x in Matthew -

5:11 "Blessed are you when men revile you and persecute you and utter all kinds of evil against you falsely on my account.

5:37 Let what you say be simply Yes' or No'; anything more than this comes from evil.
 5:39 But I say to you, Do not resist one who is evil. But if any one strikes you on the right cheek, turn to him the other also;
 5:45 so that you may be sons of your Father who is in heaven; for he makes his sun rise on the evil and on the good, and sends rain on the just and on the unjust.
 6:13 And lead us not into temptation, But deliver us from evil.
 6:23 but if your eye is not sound, your whole body will be full of darkness. If then the light in you is darkness, how great is the darkness!
 7:11 If you then, who are evil, know how to give good gifts to your children, how much more will your Father who is in heaven give good things to those who ask him!
 7:17 So, every sound tree bears good fruit, but the bad tree bears evil fruit.
 7:18 A sound tree cannot bear evil fruit, nor can a bad tree bear good fruit.
 9:4 But Jesus, knowing their thoughts, said, "Why do you think evil in your hearts?
 12:34 You brood of vipers! how can you speak good, when you are evil? For out of the abundance of the heart the mouth speaks.
 12:35 The good man out of his good treasure brings forth good, and the evil man out of his evil treasure brings forth evil.
 12:35 The good man out of his good treasure brings forth good, and the evil man out of his evil treasure brings forth evil.
 12:35 The good man out of his good treasure brings forth good, and the evil man out of his evil treasure brings forth evil.
 12:39 But he answered them, "An evil and adulterous generation seeks for a sign; but no sign shall be given to it except the sign of the prophet Jonah.
 12:45 Then he goes and brings with him seven other spirits more evil than himself, and they enter and dwell there; and the last state of that man becomes worse than the first. So shall it be also with this evil generation."
 12:45 Then he goes and brings with him seven other spirits more evil than himself, and they enter and dwell there; and the last state of that man becomes worse than the first. So shall it be also with this evil generation."
 13:19 When any one hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in his heart; this is what was sown along the path.
 13:38 the field is the world, and the good seed means the sons of the kingdom; the weeds are the sons of the evil one,
 13:49 So it will be at the close of the age. The angels will come out and separate the evil from the righteous,
 15:19 For out of the heart come evil thoughts, murder, adultery, fornication, theft, false witness, slander.
 16:4 An evil and adulterous generation seeks for a sign, but no sign shall be given to it except the sign of Jonah." So he left them and departed.
 18:32 Then his lord summoned him and said to him, You wicked servant! I forgave you all that debt because you besought me;
 20:15 Am I not allowed to do what I choose with what belongs to me? Or do you begrudge my generosity?
 22:10 And those servants went out into the streets and gathered all whom they found, both bad and good; so the wedding hall was filled with guests.
 25:26 But his master answered him, You wicked and slothful servant! You knew that I reap where I have not sowed, and gather where I have not winnowed?

καθ' ὑμῶν - 10x in NT -

Matt 5:11 "Blessed are you when men revile you and persecute you and utter all kinds of evil against you falsely on my account.
 Matt 5:23 So if you are offering your gift at the altar, and there remember that your brother has something against you,
 Luke 9:50 But Jesus said to him, "Do not forbid him; for he that is not against you is for you."
 Acts 17:28 for In him we live and move and have our being'; as even some of your poets have said, For we are indeed his offspring.'
 Acts 18:15 but since it is a matter of questions about words and names and your own law, see to it yourselves; I refuse to be a judge of these things."
 Acts 24:22 But Felix, having a rather accurate knowledge of the Way, put them off, saying, "When Lys'ias the tribune comes down, I will decide your case."
 Eph 1:15 For this reason, because I have heard of your faith in the Lord Jesus and your love toward all the saints,
 Rev 2:4 But I have this against you, that you have abandoned the love you had at first.
 Rev 2:14 But I have a few things against you: you have some there who hold the teaching of Balaam, who taught Balak to put a stumbling block before the sons of Israel, that they might eat food sacrificed to idols and practice immorality.
 Rev 2:20 But I have this against you, that you tolerate the woman Jez'ebel, who calls herself a prophetess and is teaching and beguiling my servants to practice immorality and to eat food sacrificed to idols.

ψευδόμενοι - 3x in NT - present middle passive deponent participle, NT Hapax - *to communicate what is false, with the evident purpose of misleading* -

Matt 5:11 "Blessed are you when men revile you and persecute you and utter all kinds of evil against you falsely on my account.
 1John 1:6 If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth;
 Rev 3:9 Behold, I will make those of the synagogue of Satan who say that they are Jews and are not, but lie -- behold, I will make them come and bow down before your feet, and learn that I have loved you.

ἔνεκεν ἔμου - 8x in NT -

Matt 5:11 "Blessed are you when men revile you and persecute you and utter all kinds of evil against you falsely on my account.
 Matt 10:18 and you will be dragged before governors and kings for my sake, to bear testimony before them and the Gentiles.
 Matt 10:39 He who finds his life will lose it, and he who loses his life for my sake will find it.
 Matt 16:25 For whoever would save his life will lose it, and whoever loses his life for my sake will find it.
 Mark 8:35 For whoever would save his life will lose it; and whoever loses his life for my sake and the gospel's will save it.
 Mark 10:29 Jesus said, "Truly, I say to you, there is no one who has left house or brothers or sisters or mother or father or children or lands, for my sake and for the gospel,
 Mark 13:9 "But take heed to yourselves; for they will deliver you up to councils; and you will be beaten in synagogues; and you will stand before governors and kings for my sake, to bear testimony before them.
 Luke 9:24 For whoever would save his life will lose it; and whoever loses his life for my sake, he will save it.

ἔνεκεν - 7x in Matthew - see 5.10 above

5:12

χαίρετε και ἀγαλλιᾶσθε, ὅτι ὁ μισθὸς ὑμῶν πολὺς ἐν τοῖς οὐρανοῖς· οὕτως γὰρ ἐδίωξαν τοὺς προφῆτας τοὺς πρὸ ὑμῶν.

Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.

Allusion to Genesis 15:1

אַתָּר הַדְּבָרִים הָאֵלֶּה הִגִּיה דְּבַר-יְהוָה אֶל-אַבְרָם בְּמַחְזֵה לְאִמְרֵי-תִיבְרָא אַבְרָם

אֲנֹכִי מִגֵּן לְךָ שְׂכָרְךָ הַרְבֵּה מְאֹד

μετὰ δὲ τὰ ῥήματα ταῦτα ἐγενήθη ῥῆμα κυρίου πρὸς Ἀβραμ ἐν ὁράματι λέγων μὴ φοβοῦ Ἀβραμ ἐγὼ ὑπερασπίζω σου ὁ μισθός σου πολὺς ἐστὶ σφόδρα

After these things the word of the LORD came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great."

Parallel to Matthew 23:31

ὥστε μαρτυρεῖτε ἑαυτοῖς ὅτι υἱοὶ ἐστε τῶν φονευσάντων τοὺς προφῆτας.

Thus you testify against yourselves that you are descendants of those who murdered the prophets.

χαίρετε - 6x in Matthew - *to enjoy a state of happiness and well-being* -

2:10 When they saw the star, they rejoiced exceedingly with great joy;

5:12 Rejoice and be glad, for your reward is great in heaven, for so men persecuted the prophets who were before you.

18:13 And if he finds it, truly, I say to you, he rejoices over it more than over the ninety-nine that never went astray.

26:49 And he came up to Jesus at once and said, "Hail, Master!" And he kissed him.

27:29 and plaiting a crown of thorns they put it on his head, and put a reed in his right hand. And kneeling before him they mocked him, saying, "Hail, King of the Jews!"

28:9 And behold, Jesus met them and said, "Hail!" And they came up and took hold of his feet and worshiped him.

present active imperative, 16x in NT -

Matt 5:12 Rejoice and be glad, for your reward is great in heaven, for so men persecuted the prophets who were before you.

Matt 26:49 And he came up to Jesus at once and said, "Hail, Master!" And he kissed him.

Matt 27:29 and plaiting a crown of thorns they put it on his head, and put a reed in his right hand. And kneeling before him they mocked him, saying, "Hail, King of the Jews!"

Matt 28:9 And behold, Jesus met them and said, "Hail!" And they came up and took hold of his feet and worshiped him.

Mark 15:18 And they began to salute him, "Hail, King of the Jews!"

Luke 1:28 And he came to her and said, "Hail, O favored one, the Lord is with you!"

Luke 10:20 Nevertheless do not rejoice in this, that the spirits are subject to you; but rejoice that your names are written in heaven."

Luke 10:20 Nevertheless do not rejoice in this, that the spirits are subject to you; but rejoice that your names are written in heaven."

John 19:3 they came up to him, saying, "Hail, King of the Jews!" and struck him with their hands.

2Cor 13:11 Finally, brethren, farewell. Mend your ways, heed my appeal, agree with one another, live in peace, and the God of love and peace will be with you.

Phil 2:18 Likewise you also should be glad and rejoice with me.

Phil 3:1 Finally, my brethren, rejoice in the Lord. To write the same things to you is not irksome to me, and is safe for you.

Phil 4:4 Rejoice in the Lord always; again I will say, Rejoice.

Phil 4:4 Rejoice in the Lord always; again I will say, Rejoice.

1Thess 5:16 Rejoice always,

1Peter 4:13 But rejoice in so far as you share Christ's sufferings, that you may also rejoice and be glad when his glory is revealed.

ἀγαλλιᾶσθε - 11x in NT - aorist middle imperative, 3x in NT * - *to experience a state of great joy and gladness, often involving verbal expression and appropriate body movement* -

*Matt 5:12 Rejoice and be glad, for your reward is great in heaven, for so men persecuted the prophets who were before you.

Luke 1:47 and my spirit rejoices in God my Savior,

Luke 10:21 In that same hour he rejoiced in the Holy Spirit and said, "I thank thee, Father, Lord of heaven and earth, that thou hast hidden these things from the wise and understanding and revealed them to babes; yea, Father, for such was thy gracious will.

John 5:35 He was a burning and shining lamp, and you were willing to rejoice for a while in his light.

John 8:56 Your father Abraham rejoiced that he was to see my day; he saw it and was glad."

Acts 2:26 therefore my heart was glad, and my tongue rejoiced; moreover my flesh will dwell in hope.

Acts 16:34 Then he brought them up into his house, and set food before them; and he rejoiced with all his household that he had believed in God.

*1Peter 1:6 In this you rejoice, though now for a little while you may have to suffer various trials,

*1Peter 1:8 Without having seen him you love him; though you do not now see him you believe in him and rejoice with unutterable and exalted joy.

1Peter 4:13 But rejoice in so far as you share Christ's sufferings, that you may also rejoice and be glad when his glory is revealed.

Rev 19:7 Let us rejoice and exult and give him the glory, for the marriage of the Lamb has come, and his Bride has made herself ready;

μισθός - 29x in NT, 10x in Matthew - *the amount offered for services or paid for work done - a recompense based upon what a person has earned and thus deserves, the nature of the recompense being either positive or negative* -

5:12 Rejoice and be glad, for your reward is great in heaven, for so men persecuted the prophets who were before you.

5:46 For if you love those who love you, what reward have you? Do not even the tax collectors do the same?
 6:1 "Beware of practicing your piety before men in order to be seen by them; for then you will have no reward from your Father who is in heaven.
 6:2 "Thus, when you give alms, sound no trumpet before you, as the hypocrites do in the synagogues and in the streets, that they may be praised by men. Truly, I say to you, they have received their reward.
 6:5 "And when you pray, you must not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, that they may be seen by men. Truly, I say to you, they have received their reward.
 6:16 "And when you fast, do not look dismal, like the hypocrites, for they disfigure their faces that their fasting may be seen by men. Truly, I say to you, they have received their reward.
 10:41 He who receives a prophet because he is a prophet shall receive a prophet's reward, and he who receives a righteous man because he is a righteous man shall receive a righteous man's reward.
 10:41 He who receives a prophet because he is a prophet shall receive a prophet's reward, and he who receives a righteous man because he is a righteous man shall receive a righteous man's reward.
 10:42 And whoever gives to one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he shall not lose his reward."
 20:8 And when evening came, the owner of the vineyard said to his steward, Call the laborers and pay them their wages, beginning with the last, up to the first.'

πολύς - adjective, 60x in Matthew -

2:18, 3:7, 4:25, 5:12, 5:20, 6:25, 6:30, 7:13, 7:22, 7:22, 8:1, 8:11, 8:16, 8:30, 9:10, 9:14, 9:37, 10:31, 11:20, 12:15, 12:41, 12:42, 13:2, 13:3, 13:5, 13:17, 13:58, 14:14, 14:24, 15:30, 15:30, 16:21, 19:2, 19:22, 19:30, 20:10, 20:28, 20:29, 21:8, 21:36, 22:14, 24:5, 24:5, 24:10, 24:11, 24:11, 24:12, 24:30, 25:19, 25:21, 25:23, 26:9, 26:28, 26:47, 26:53, 26:60, 27:19, 27:52, 27:53, 27:55

ἐν τοῖς οὐρανοῖς - 14x in Matthew -

5:12 Rejoice and be glad, for your reward is great in heaven, for so men persecuted the prophets who were before you.
 5:16 Let your light so shine before men, that they may see your good works and give glory to your Father who is in heaven.
 5:34 But I say to you, Do not swear at all, either by heaven, for it is the throne of God,
 6:1 "Beware of practicing your piety before men in order to be seen by them; for then you will have no reward from your Father who is in heaven.
 6:9 Pray then like this: Our Father who art in heaven, Hallowed be thy name.
 7:11 If you then, who are evil, know how to give good gifts to your children, how much more will your Father who is in heaven give good things to those who ask him!
 7:21 "Not every one who says to me, Lord, Lord,' shall enter the kingdom of heaven, but he who does the will of my Father who is in heaven.
 10:32 So every one who acknowledges me before men, I also will acknowledge before my Father who is in heaven;
 10:33 but whoever denies me before men, I also will deny before my Father who is in heaven.
 16:17 And Jesus answered him, "Blessed are you, Simon Bar-Jona! For flesh and blood has not revealed this to you, but my Father who is in heaven.
 16:19 I will give you the keys of the kingdom of heaven, and whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven."
 16:19 I will give you the keys of the kingdom of heaven, and whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven."
 22:30 For in the resurrection they neither marry nor are given in marriage, but are like angels in heaven.
 23:22 and he who swears by heaven, swears by the throne of God and by him who sits upon it.

οὕτως γὰρ - 9x in NT -

Matt 2:5 They told him, "In Bethlehem of Judea; for so it is written by the prophet:
 Matt 3:15 But Jesus answered him, "Let it be so now; for thus it is fitting for us to fulfil all righteousness." Then he consented.
 Matt 5:12 Rejoice and be glad, for your reward is great in heaven, for so men persecuted the prophets who were before you.
 John 3:16 For God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life.
 Acts 13:8 But El'ymas the magician (for that is the meaning of his name) withstood them, seeking to turn away the proconsul from the faith.
 Acts 13:47 For so the Lord has commanded us, saying, I have set you to be a light for the Gentiles, that you may bring salvation to the uttermost parts of the earth."
 Acts 20:13 But going ahead to the ship, we set sail for Assos, intending to take Paul aboard there; for so he had arranged, intending himself to go by land.
 1Peter 3:5 So once the holy women who hoped in God used to adorn themselves and were submissive to their husbands,
 2Peter 1:11 so there will be richly provided for you an entrance into the eternal kingdom of our Lord and Savior Jesus Christ.

ἐδίωξαν - see 5.10 above - aorist active indicative, 6x in NT -

Matt 5:12 Rejoice and be glad, for your reward is great in heaven, for so men persecuted the prophets who were before you.
 John 15:20 Remember the word that I said to you, A servant is not greater than his master.' If they persecuted me, they will persecute you; if they kept my word, they will keep yours also.
 Acts 7:52 Which of the prophets did not your fathers persecute? And they killed those who announced beforehand the coming of the Righteous One, whom you have now betrayed and murdered,
 Acts 22:4 I persecuted this Way to the death, binding and delivering to prison both men and women,
 1Cor 15:9 For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God.
 Rev 12:13 And when the dragon saw that he had been thrown down to the earth, he pursued the woman who had borne the male child.

τοὺς προφήτας - w/article, 26x in Matthew - wo/article 11x in Matthew -

1:22 All this took place to fulfil what the Lord had spoken by the prophet:
 2:5 They told him, "In Bethlehem of Judea; for so it is written by the prophet:
 2:15 and remained there until the death of Herod. This was to fulfil what the Lord had spoken by the prophet, "Out of Egypt have I called my son."
 2:17 Then was fulfilled what was spoken by the prophet Jeremiah:

2:23 And he went and dwelt in a city called Nazareth, that what was spoken by the prophets might be fulfilled, "He shall be called a Nazarene."

3:3 For this is he who was spoken of by the prophet Isaiah when he said, "The voice of one crying in the wilderness: Prepare the way of the Lord, make his paths straight."

4:14 that what was spoken by the prophet Isaiah might be fulfilled:

5:12 Rejoice and be glad, for your reward is great in heaven, for so men persecuted the prophets who were before you.

5:17 "Think not that I have come to abolish the law and the prophets; I have come not to abolish them but to fulfil them.

7:12 So whatever you wish that men would do to you, do so to them; for this is the law and the prophets.

8:17 This was to fulfil what was spoken by the prophet Isaiah, "He took our infirmities and bore our diseases."

11:13 For all the prophets and the law prophesied until John;

12:17 This was to fulfil what was spoken by the prophet Isaiah:

12:39 But he answered them, "An evil and adulterous generation seeks for a sign; but no sign shall be given to it except the sign of the prophet Jonah.

13:35 This was to fulfil what was spoken by the prophet: "I will open my mouth in parables, I will utter what has been hidden since the foundation of the world."

16:14 And they said, "Some say John the Baptist, others say Eli'jah, and others Jeremiah or one of the prophets."

21:4 This took place to fulfil what was spoken by the prophet, saying,

21:11 And the crowds said, "This is the prophet Jesus from Nazareth of Galilee."

22:40 On these two commandments depend all the law and the prophets."

23:29 "Woe to you, scribes and Pharisees, hypocrites! for you build the tombs of the prophets and adorn the monuments of the righteous,

23:30 saying, If we had lived in the days of our fathers, we would not have taken part with them in shedding the blood of the prophets.'

23:31 Thus you witness against yourselves, that you are sons of those who murdered the prophets.

23:37 "O Jerusalem, Jerusalem, killing the prophets and stoning those who are sent to you! How often would I have gathered your children together as a hen gathers her brood under her wings, and you would not!

24:15 "So when you see the desolating sacrilege spoken of by the prophet Daniel, standing in the holy place (let the reader understand),

26:56 But all this has taken place, that the scriptures of the prophets might be fulfilled." Then all the disciples forsook him and fled.

27:9 Then was fulfilled what had been spoken by the prophet Jeremiah, saying, "And they took the thirty pieces of silver, the price of him on whom a price had been set by some of the sons of Israel,

πρὸ ἑμῶν - NT Hapax -