

Matthew 21:1-11

21:1

Καὶ ὅτε ἤγγισαν εἰς Ἱεροσόλυμα καὶ ἦλθον εἰς Βηθφαγή εἰς τὸ Ὄρος τῶν Ἐλαιῶν, τότε Ἰησοῦς ἀπέστειλεν δύο μαθητάς

And when they drew near to Jerusalem and came to Beth'phage, to the Mount of Olives, then Jesus sent two disciples,

Καὶ ὅτε – 26x in NT, 2x in Matthew –

21:1 And when they drew near to Jerusalem and came to Beth'phage, to the Mount of Olives, then Jesus sent two disciples,
27:31 And when they had mocked him, they stripped him of the robe, and put his own clothes on him, and led him away to crucify him.

ἤγγισαν – 7x in Matthew –

3:2 "Repent, for the kingdom of heaven is at hand."
4:17 From that time Jesus began to preach, saying, "Repent, for the kingdom of heaven is at hand."
10:7 And preach as you go, saying, The kingdom of heaven is at hand.'
21:1 And when they drew near to Jerusalem and came to Beth'phage, to the Mount of Olives, then Jesus sent two disciples,
21:34 When the season of fruit drew near, he sent his servants to the tenants, to get his fruit;
26:45 Then he came to the disciples and said to them, "Are you still sleeping and taking your rest? Behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners.
26:46 Rise, let us be going; see, my betrayer is at hand."

Ἱεροσόλυμα – 13x in Matthew –

2:1 Now when Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, wise men from the East came to Jerusalem, saying,
2:3 When Herod the king heard this, he was troubled, and all Jerusalem with him;
3:5 Then went out to him Jerusalem and all Judea and all the region about the Jordan,
4:25 And great crowds followed him from Galilee and the Decap'olis and Jerusalem and Judea and from beyond the Jordan.
5:35 or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King.
15:1 Then Pharisees and scribes came to Jesus from Jerusalem and said,
16:21 From that time Jesus began to show his disciples that he must go to Jerusalem and suffer many things from the elders and chief priests and scribes, and be killed, and on the third day be raised.
20:17 And as Jesus was going up to Jerusalem, he took the twelve disciples aside, and on the way he said to them,
20:18 "Behold, we are going up to Jerusalem; and the Son of man will be delivered to the chief priests and scribes, and they will condemn him to death,
21:1 And when they drew near to Jerusalem and came to Beth'phage, to the Mount of Olives, then Jesus sent two disciples,
21:10 And when he entered Jerusalem, all the city was stirred, saying, "Who is this?"
23:37 "O Jerusalem, Jerusalem, killing the prophets and stoning those who are sent to you! How often would I have gathered your children together as a hen gathers her brood under her wings, and you would not!
23:37 "O Jerusalem, Jerusalem, killing the prophets and stoning those who are sent to you! How often would I have gathered your children together as a hen gathers her brood under her wings, and you would not!"

Βηθφαγή - 3x in NT, no LXX – (*about 1 km east of the summit of the Mount of Olives*)

Matt 21:1 And when they drew near to Jerusalem and came to Beth'phage, to the Mount of Olives, then Jesus sent two disciples,
Mark 11:1 And when they drew near to Jerusalem, to Beth'phage and Bethany, at the Mount of Olives, he sent two of his disciples,
Luke 19:29 When he drew near to Beth'phage and Bethany, at the mount that is called Olivet, he sent two of the disciples,

Mishnah Menahot 11:2

A. All the same are the Two Loaves and the shewbread:
B. their kneading and their rolling out are [done] outside [the Temple court yard], and their baking, inside.
C. And they baking them] do not override [the prohibitions of] the Sabbath [= M. 11:9J].
D. R. Judah says, "All acts of preparing them are inside."
E. R. Simeon says, "One should always be accustomed to state [the rule as follows]: 'The Two Loaves and the shewbread are valid [if made] in the courtyard and are valid [if made] in Bethphage.'"

Ὄρος τῶν Ἐλαιῶν, - 9x in NT – *A small ridge of three summits, about two miles long, the highest of which is not quite 3,000 feet above sea level, running N to S across from the Kidron Valley E of Jerusalem and known for its abundance of olive trees.*

Matt 21:1 And when they drew near to Jerusalem and came to Beth'phage, to the Mount of Olives, then Jesus sent two disciples,

Matt 24:3 As he sat on the Mount of Olives, the disciples came to him privately, saying, "Tell us, when will this be, and what will be the sign of your coming and of the close of the age?"

Matt 26:30 And when they had sung a hymn, they went out to the Mount of Olives.

Mark 11:1 And when they drew near to Jerusalem, to Beth'phage and Bethany, at the Mount of Olives, he sent two of his disciples,

Mark 13:3 And as he sat on the Mount of Olives opposite the temple, Peter and James and John and Andrew asked him privately,

Mark 14:26 And when they had sung a hymn, they went out to the Mount of Olives.

Luke 19:37 As he was now drawing near, at the descent of the Mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen,

Luke 22:39 And he came out, and went, as was his custom, to the Mount of Olives; and the disciples followed him.

John 8:1 but Jesus went to the Mount of Olives.

2 Samuel 15:30 But David went up the ascent of the Mount of Olives, weeping as he went, barefoot and with his head covered; and all the people who were with him covered their heads, and they went up, weeping as they went.

Zechariah 14:4-5 On that day his feet shall stand on the Mount of Olives which lies before Jerusalem on the east; and the Mount of Olives shall be split in two from east to west by a very wide valley; so that one half of the Mount shall withdraw northward, and the other half southward. 14.5 And the valley of my mountains shall be stopped up, for the valley of the mountains shall touch the side of it; and you shall flee as you fled from the earthquake in the days of Uzzi'ah king of Judah. Then the LORD your God will come, and all the holy ones with him.

Mishnah Rosh Hashanah 2:4

A. And at what place did they kindle flares?

B. From the mount of Olives [they gave the signal] to Sarteba, from Sarteba to Agrippina, from Agrippina to Hauran, from Hauran to Bet Baltin.

C. They did not move from Bet Baltin.

D. But one waves them to and fro, up and down, until he saw the whole Exile before him lit up like a bonfire.

Mishnah Middot 1:3

A. Five gates were in the [wall of the] Temple mount:

B. two Hulda gates at the south, serving for entry and exit;

C. Qiponos gate on the west, serving for entry and exit;

D. Tadi gate on the north, serving no purpose at all;

E. the Eastern Gate—

F. on it is a picture of the Walled City of Shushan—

G. through which the high priest who burns the red cow, and the cow, and all who assist in its rite, go forth to

the Mount of Olives [M. Par. 4:1]

Mishnah Middot 2:4

VI A. All the walls which were there were high, except the eastern wall [of the Temple mount]

B. For the priest who burns the red cow stands at the top of the Mount of Olives and takes his direction, looking directly at the door of the *heikhal*, at the time of the tossing of blood.

Mishnah Parah 3:6

A. And they would make a causeway from the Temple mount to the Mount of Olives, arches upon arches, an arch directly above each pair,

B. because of the grave in the depths,

C. on which the priest who burns the cow, and the cow, and all those that assist it go forth to the Mount of Olives.

Mishnah Parah 3:11

A. He bound them together with the ends of the strip of wool and threw [them] into its burning.

B. [When] it was burned up, they beat it with rods and sift it in sieves.

C. R. Ishmael says, "With stone hammers and with stone sieves was it done."

D. A black [cinder] on which is ash they crush. And that on which is none do they leave.

E. The bone, one way or the other, is crushed.

F. And they divide it into three parts.

G. One is placed on the Rampart,

H. and one is placed on the Mount of Olives,

I. and one was divided among all the [priestly] watches.

ἀπέστειλεν – 22x in Matthew –

2:16 Then Herod, when he saw that he had been tricked by the wise men, was in a furious rage, and he sent and killed all the male children in Bethlehem and in all that region who were two years old or under, according to the time which he had ascertained from the wise men.

8:31 And the demons begged him, "If you cast us out, send us away into the herd of swine."

10:5 These twelve Jesus sent out, charging them, "Go nowhere among the Gentiles, and enter no town of the Samaritans,

10:16 "Behold, I send you out as sheep in the midst of wolves; so be wise as serpents and innocent as doves.

10:40 "He who receives you receives me, and he who receives me receives him who sent me.

11:10 This is he of whom it is written, Behold, I send my messenger before thy face, who shall prepare thy way before thee.'

13:41 The Son of man will send his angels, and they will gather out of his kingdom all causes of sin and all evildoers,

14:35 And when the men of that place recognized him, they sent round to all that region and brought to him all that were sick,

15:24 He answered, "I was sent only to the lost sheep of the house of Israel."

20:2 After agreeing with the laborers for a denarius a day, he sent them into his vineyard.

21:1 And when they drew near to Jerusalem and came to Beth'phage, to the Mount of Olives, then Jesus sent two disciples,

21:3 If any one says anything to you, you shall say, 'The Lord has need of them,' and he will send them immediately."

21:34 When the season of fruit drew near, he sent his servants to the tenants, to get his fruit;

21:36 Again he sent other servants, more than the first; and they did the same to them.

21:37 Afterward he sent his son to them, saying, 'They will respect my son.'

22:3 and sent his servants to call those who were invited to the marriage feast; but they would not come.

22:4 Again he sent other servants, saying, Tell those who are invited, Behold, I have made ready my dinner, my oxen and my fat calves are killed, and everything is ready; come to the marriage feast.'
22:16 And they sent their disciples to him, along with the Hero'di-ans, saying, "Teacher, we know that you are true, and teach the way of God truthfully, and care for no man; for you do not regard the position of men."
23:34 Therefore I send you prophets and wise men and scribes, some of whom you will kill and crucify, and some you will scourge in your synagogues and persecute from town to town,
23:37 "O Jerusalem, Jerusalem, killing the prophets and stoning those who are sent to you! How often would I have gathered your children together as a hen gathers her brood under her wings, and you would not!
24:31 and he will send out his angels with a loud trumpet call, and they will gather his elect from the four winds, from one end of heaven to the other.
27:19 Besides, while he was sitting on the judgment seat, his wife sent word to him, "Have nothing to do with that righteous man, for I have suffered much over him today in a dream."

μαθητάς – 72x in Matthew –

5:1 Seeing the crowds, he went up on the mountain, and when he sat down his disciples came to him.
8:21 Another of the disciples said to him, "Lord, let me first go and bury my father."
8:23 And when he got into the boat, his disciples followed him.
9:10 And as he sat at table in the house, behold, many tax collectors and sinners came and sat down with Jesus and his disciples.
9:11 And when the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?"
9:14 Then the disciples of John came to him, saying, "Why do we and the Pharisees fast, but your disciples do not fast?"
9:14 Then the disciples of John came to him, saying, "Why do we and the Pharisees fast, but your disciples do not fast?"
9:19 And Jesus rose and followed him, with his disciples.
9:37 Then he said to his disciples, "The harvest is plentiful, but the laborers are few;
10:1 And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every infirmity.
10:24 "A disciple is not above his teacher, nor a servant above his master;
10:25 it is enough for the disciple to be like his teacher, and the servant like his master. If they have called the master of the house Be-el'zebul, how much more will they malign those of his household.
10:42 And whoever gives to one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he shall not lose his reward."
11:1 And when Jesus had finished instructing his twelve disciples, he went on from there to teach and preach in their cities.
11:2 Now when John heard in prison about the deeds of the Christ, he sent word by his disciples
12:1 At that time Jesus went through the grainfields on the sabbath; his disciples were hungry, and they began to pluck heads of grain and to eat.
12:2 But when the Pharisees saw it, they said to him, "Look, your disciples are doing what is not lawful to do on the sabbath."
12:49 And stretching out his hand toward his disciples, he said, "Here are my mother and my brothers!
13:10 Then the disciples came and said to him, "Why do you speak to them in parables?"
13:36 Then he left the crowds and went into the house. And his disciples came to him, saying, "Explain to us the parable of the weeds of the field."
14:12 And his disciples came and took the body and buried it; and they went and told Jesus.
14:15 When it was evening, the disciples came to him and said, "This is a lonely place, and the day is now over; send the crowds away to go into the villages and buy food for themselves."
14:19 Then he ordered the crowds to sit down on the grass; and taking the five loaves and the two fish he looked up to heaven, and blessed, and broke and gave the loaves to the disciples, and the disciples gave them to the crowds.
14:19 Then he ordered the crowds to sit down on the grass; and taking the five loaves and the two fish he looked up to heaven, and blessed, and broke and gave the loaves to the disciples, and the disciples gave them to the crowds.
14:22 Then he made the disciples get into the boat and go before him to the other side, while he dismissed the crowds.
14:26 But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out for fear.
15:2 "Why do your disciples transgress the tradition of the elders? For they do not wash their hands when they eat."
15:12 Then the disciples came and said to him, "Do you know that the Pharisees were offended when they heard this saying?"
15:23 But he did not answer her a word. And his disciples came and begged him, saying, "Send her away, for she is crying after us."
15:32 Then Jesus called his disciples to him and said, "I have compassion on the crowd, because they have been with me now three days, and have nothing to eat; and I am unwilling to send them away hungry, lest they faint on the way."
15:33 And the disciples said to him, "Where are we to get bread enough in the desert to feed so great a crowd?"
15:36 he took the seven loaves and the fish, and having given thanks he broke them and gave them to the disciples, and the disciples gave them to the crowds.
15:36 he took the seven loaves and the fish, and having given thanks he broke them and gave them to the disciples, and the disciples gave them to the crowds.
16:5 When the disciples reached the other side, they had forgotten to bring any bread.
16:13 Now when Jesus came into the district of Caesare'a Philip'pi, he asked his disciples, "Who do men say that the Son of man is?"
16:20 Then he strictly charged the disciples to tell no one that he was the Christ.
16:21 From that time Jesus began to show his disciples that he must go to Jerusalem and suffer many things from the elders and chief priests and scribes, and be killed, and on the third day be raised.
16:24 Then Jesus told his disciples, "If any man would come after me, let him deny himself and take up his cross and follow me.
17:6 When the disciples heard this, they fell on their faces, and were filled with awe.
17:10 And the disciples asked him, "Then why do the scribes say that first Eli'jah must come?"
17:13 Then the disciples understood that he was speaking to them of John the Baptist.
17:16 And I brought him to your disciples, and they could not heal him."
17:19 Then the disciples came to Jesus privately and said, "Why could we not cast it out?"
18:1 At that time the disciples came to Jesus, saying, "Who is the greatest in the kingdom of heaven?"
19:10 The disciples said to him, "If such is the case of a man with his wife, it is not expedient to marry."
19:13 Then children were brought to him that he might lay his hands on them and pray. The disciples rebuked the people;
19:23 And Jesus said to his disciples, "Truly, I say to you, it will be hard for a rich man to enter the kingdom of heaven.
19:25 When the disciples heard this they were greatly astonished, saying, "Who then can be saved?"
20:17 And as Jesus was going up to Jerusalem, he took the twelve disciples aside, and on the way he said to them,
21:1 And when they drew near to Jerusalem and came to Beth'phage, to the Mount of Olives, then Jesus sent two disciples,

21:6 The disciples went and did as Jesus had directed them;
 21:20 When the disciples saw it they marveled, saying, "How did the fig tree wither at once?"
 22:16 And they sent their disciples to him, along with the Hero'di-ans, saying, "Teacher, we know that you are true, and teach the way of God truthfully, and care for no man; for you do not regard the position of men."
 23:1 Then said Jesus to the crowds and to his disciples,
 24:1 Jesus left the temple and was going away, when his disciples came to point out to him the buildings of the temple.
 24:3 As he sat on the Mount of Olives, the disciples came to him privately, saying, "Tell us, when will this be, and what will be the sign of your coming and of the close of the age?"
 26:1 When Jesus had finished all these sayings, he said to his disciples,
 26:8 But when the disciples saw it, they were indignant, saying, "Why this waste?"
 26:17 Now on the first day of Unleavened Bread the disciples came to Jesus, saying, "Where will you have us prepare for you to eat the passover?"
 26:18 He said, "Go into the city to a certain one, and say to him, The Teacher says, My time is at hand; I will keep the passover at your house with my disciples."
 26:19 And the disciples did as Jesus had directed them, and they prepared the passover.
 26:26 Now as they were eating, Jesus took bread, and blessed, and broke it, and gave it to the disciples and said, "Take, eat; this is my body."
 26:35 Peter said to him, "Even if I must die with you, I will not deny you." And so said all the disciples.
 26:36 Then Jesus went with them to a place called Gethsem'ane, and he said to his disciples, "Sit here, while I go yonder and pray."
 26:40 And he came to the disciples and found them sleeping; and he said to Peter, "So, could you not watch with me one hour?"
 26:45 Then he came to the disciples and said to them, "Are you still sleeping and taking your rest? Behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners.
 26:56 But all this has taken place, that the scriptures of the prophets might be fulfilled." Then all the disciples forsook him and fled.
 27:64 Therefore order the sepulchre to be made secure until the third day, lest his disciples go and steal him away, and tell the people, He has risen from the dead,' and the last fraud will be worse than the first."
 28:7 Then go quickly and tell his disciples that he has risen from the dead, and behold, he is going before you to Galilee; there you will see him. Lo, I have told you."
 28:8 So they departed quickly from the tomb with fear and great joy, and ran to tell his disciples.
 28:13 and said, "Tell people, His disciples came by night and stole him away while we were asleep.'
 28:16 Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them.

21:2

λέγων αὐτοῖς, Πορεύεσθε εἰς τὴν κώμην τὴν κατέναντι ὑμῶν, καὶ εὐθέως εὐρήσετε ὄνον δεδεμένον καὶ πῶλον μετ' αὐτῆς· λύσαντες ἀγάγετέ μοι.

saying to them, "Go into the village opposite you, and immediately you will find an ass tied, and a colt with her; untie them and bring them to me.

Πορεύεσθε – 29x in Matthew –

2:8 and he sent them to Bethlehem, saying, "Go and search diligently for the child, and when you have found him bring me word, that I too may come and worship him."
 2:9 When they had heard the king they went their way; and lo, the star which they had seen in the East went before them, till it came to rest over the place where the child was.
 2:20 "Rise, take the child and his mother, and go to the land of Israel, for those who sought the child's life are dead."
 8:9 For I am a man under authority, with soldiers under me; and I say to one, Go,' and he goes, and to another, Come,' and he comes, and to my slave, Do this,' and he does it."
 8:9 For I am a man under authority, with soldiers under me; and I say to one, Go,' and he goes, and to another, Come,' and he comes, and to my slave, Do this,' and he does it."
 9:13 Go and learn what this means, I desire mercy, and not sacrifice.' For I came not to call the righteous, but sinners."
 10:6 but go rather to the lost sheep of the house of Israel.
 10:7 And preach as you go, saying, The kingdom of heaven is at hand.'
 11:4 And Jesus answered them, "Go and tell John what you hear and see:
 11:7 As they went away, Jesus began to speak to the crowds concerning John: "What did you go out into the wilderness to behold? A reed shaken by the wind?
 12:1 At that time Jesus went through the grainfields on the sabbath; his disciples were hungry, and they began to pluck heads of grain and to eat.
 12:45 Then he goes and brings with him seven other spirits more evil than himself, and they enter and dwell there; and the last state of that man becomes worse than the first. So shall it be also with this evil generation."
 17:27 However, not to give offense to them, go to the sea and cast a hook, and take the first fish that comes up, and when you open its mouth you will find a shekel; take that and give it to them for me and for yourself."
 18:12 What do you think? If a man has a hundred sheep, and one of them has gone astray, does he not leave the ninety-nine on the mountains and go in search of the one that went astray?
 19:15 And he laid his hands on them and went away.
 21:2 saying to them, "Go into the village opposite you, and immediately you will find an ass tied, and a colt with her; untie them and bring them to me.
 21:6 The disciples went and did as Jesus had directed them;
 22:9 Go therefore to the thoroughfares, and invite to the marriage feast as many as you find.'
 22:15 Then the Pharisees went and took counsel how to entangle him in his talk.
 24:1 Jesus left the temple and was going away, when his disciples came to point out to him the buildings of the temple.
 25:9 But the wise replied, Perhaps there will not be enough for us and for you; go rather to the dealers and buy for yourselves.'
 25:16 He who had received the five talents went at once and traded with them; and he made five talents more.
 25:41 Then he will say to those at his left hand, Depart from me, you cursed, into the eternal fire prepared for the devil and his angels;
 26:14 Then one of the twelve, who was called Judas Iscariot, went to the chief priests

27:66 So they went and made the sepulchre secure by sealing the stone and setting a guard.
28:7 Then go quickly and tell his disciples that he has risen from the dead, and behold, he is going before you to Galilee; there you will see him. Lo, I have told you."
28:11 While they were going, behold, some of the guard went into the city and told the chief priests all that had taken place.
28:16 Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them.
28:19 Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,

κώμην – 4x in Matthew –

9:35 And Jesus went about all the cities and villages, teaching in their synagogues and preaching the gospel of the kingdom, and healing every disease and every infirmity.
10:11 And whatever town or village you enter, find out who is worthy in it, and stay with him until you depart.
14:15 When it was evening, the disciples came to him and said, "This is a lonely place, and the day is now over; send the crowds away to go into the villages and buy food for themselves."
21:2 saying to them, "Go into the village opposite you, and immediately you will find an ass tied, and a colt with her; untie them and bring them to me.

κατέναντι – 8x in NT –

Matt 21:2 saying to them, "Go into the village opposite you, and immediately you will find an ass tied, and a colt with her; untie them and bring them to me.
Mark 11:2 and said to them, "Go into the village opposite you, and immediately as you enter it you will find a colt tied, on which no one has ever sat; untie it and bring it.
Mark 12:41 And he sat down opposite the treasury, and watched the multitude putting money into the treasury. Many rich people put in large sums.
Mark 13:3 And as he sat on the Mount of Olives opposite the temple, Peter and James and John and Andrew asked him privately,
Luke 19:30 saying, "Go into the village opposite, where on entering you will find a colt tied, on which no one has ever yet sat; untie it and bring it here.
Romans 4:17 as it is written, "I have made you the father of many nations" -- in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.
2 Cor 2:17 For we are not, like so many, peddlers of God's word; but as men of sincerity, as commissioned by God, in the sight of God we speak in Christ.
2 Cor 12:19 Have you been thinking all along that we have been defending ourselves before you? It is in the sight of God that we have been speaking in Christ, and all for your upbuilding, beloved.

καὶ εὐθέως – 8x in Matthew –

8:3 And he stretched out his hand and touched him, saying, "I will; be clean." And immediately his leprosy was cleansed.
13:5 Other seeds fell on rocky ground, where they had not much soil, and immediately they sprang up, since they had no depth of soil,
14:22 Then he made the disciples get into the boat and go before him to the other side, while he dismissed the crowds.
20:34 And Jesus in pity touched their eyes, and immediately they received their sight and followed him.
21:2 saying to them, "Go into the village opposite you, and immediately you will find an ass tied, and a colt with her; untie them and bring them to me.
26:49 And he came up to Jesus at once and said, "Hail, Master!" And he kissed him.
26:74 Then he began to invoke a curse on himself and to swear, "I do not know the man." And immediately the cock crowed.
27:48 And one of them at once ran and took a sponge, filled it with vinegar, and put it on a reed, and gave it to him to drink.

εὐρήσετε – 27x in Matthew – future active indicative, 7x * –

1:18 Now the birth of Jesus Christ took place in this way. When his mother Mary had been betrothed to Joseph, before they came together she was found to be with child of the Holy Spirit;
2:8 and he sent them to Bethlehem, saying, "Go and search diligently for the child, and when you have found him bring me word, that I too may come and worship him."
*7:7 "Ask, and it will be given you; seek, and you will find; knock, and it will be opened to you.
7:8 For every one who asks receives, and he who seeks finds, and to him who knocks it will be opened.
7:14 For the gate is narrow and the way is hard, that leads to life, and those who find it are few.
8:10 When Jesus heard him, he marveled, and said to those who followed him, "Truly, I say to you, not even in Israel have I found such faith.
10:39 He who finds his life will lose it, and he who loses his life for my sake will find it.
*10:39 He who finds his life will lose it, and he who loses his life for my sake will find it.
*11:29 Take my yoke upon you, and learn from me; for I am gentle and lowly in heart, and you will find rest for your souls.
12:43 "When the unclean spirit has gone out of a man, he passes through waterless places seeking rest, but he finds none.
12:44 Then he says, I will return to my house from which I came.' And when he comes he finds it empty, swept, and put in order.
13:44 "The kingdom of heaven is like treasure hidden in a field, which a man found and covered up; then in his joy he goes and sells all that he has and buys that field.
13:46 who, on finding one pearl of great value, went and sold all that he had and bought it.
*16:25 For whoever would save his life will lose it, and whoever loses his life for my sake will find it.
*17:27 However, not to give offense to them, go to the sea and cast a hook, and take the first fish that comes up, and when you open its mouth you will find a shekel; take that and give it to them for me and for yourself."
18:13 And if he finds it, truly, I say to you, he rejoices over it more than over the ninety-nine that never went astray.
18:28 But that same servant, as he went out, came upon one of his fellow servants who owed him a hundred denarii; and seizing him by the throat he said, Pay what you owe.'
20:6 And about the eleventh hour he went out and found others standing; and he said to them, Why do you stand here idle all day?'
*21:2 saying to them, "Go into the village opposite you, and immediately you will find an ass tied, and a colt with her; untie them and bring them to me.
21:19 And seeing a fig tree by the wayside he went to it, and found nothing on it but leaves only. And he said to it, "May no fruit ever come from you again!" And the fig tree withered at once.
22:9 Go therefore to the thoroughfares, and invite to the marriage feast as many as you find.'

22:10 And those servants went out into the streets and gathered all whom they found, both bad and good; so the wedding hall was filled with guests.

*24:46 Blessed is that servant whom his master when he comes will find so doing.

26:40 And he came to the disciples and found them sleeping; and he said to Peter, "So, could you not watch with me one hour?"

26:43 And again he came and found them sleeping, for their eyes were heavy.

26:60 but they found none, though many false witnesses came forward. At last two came forward

27:32 As they went out, they came upon a man of Cyre'ne, Simon by name; this man they compelled to carry his cross.

ὄνον – 5x in NT, 120x in LXX – (*this is NOT used in the LXX of Zechariah 9:9*)

Matt 21:2 saying to them, "Go into the village opposite you, and immediately you will find an ass tied, and a colt with her; untie them and bring them to me.

Matt 21:5 "Tell the daughter of Zion, Behold, your king is coming to you, humble, and mounted on an ass, and on a colt, the foal of an ass."

Matt 21:7 they brought the ass and the colt, and put their garments on them, and he sat thereon.

Luke 13:15 Then the Lord answered him, "You hypocrites! Does not each of you on the sabbath untie his ox or his ass from the manger, and lead it away to water it?"

John 12:15 "Fear not, daughter of Zion; behold, your king is coming, sitting on an ass's colt!"

Gen 22:3 So Abraham rose early in the morning, saddled his ass, and took two of his young men with him, and his son Isaac; and he cut the wood for the burnt offering, and arose and went to the place of which God had told him.

Gen 42:26 Then they loaded their asses with their grain, and departed.

Gen 49:11 Binding his foal to the vine and his ass's colt to the choice vine, he washes his garments in wine and his vesture in the blood of grapes;

Num 22:23 And the ass saw the angel of the LORD standing in the road, with a drawn sword in his hand; and the ass turned aside out of the road, and went into the field; and Balaam struck the ass, to turn her into the road.

Judg 15:15 And he found a fresh jawbone of an ass, and put out his hand and seized it, and with it he slew a thousand men.

Job 11:12 But a stupid man will get understanding, when a wild ass's colt is born a man.

Pr 26:3 A whip for the horse, a bridle for the ass, and a rod for the back of fools.

Isa 1:3 The ox knows its owner, and the ass its master's crib; but Israel does not know, my people does not understand."

Zechariah 9:9 Χαίρε σφόδρα, θύγατερ Σιων· κήρυσσε, θύγατερ Ιερουσαλημ· ἰδοὺ ὁ βασιλεύς σου ἔρχεται σοι, δίκαιος καὶ σώζων αὐτόν, πραῦς καὶ ἐπιβεβηκῶς ἐπὶ ὑποζύγιον καὶ πῶλον νέον.

Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem! Lo, your king comes to you; triumphant and victorious is he, humble and riding on an ass, on a colt the foal of an ass.

δεδεμένην – 10x in Matthew –

12:29 Or how can one enter a strong man's house and plunder his goods, unless he first binds the strong man? Then indeed he may plunder his house.

13:30 Let both grow together until the harvest; and at harvest time I will tell the reapers, Gather the weeds first and bind them in bundles to be burned, but gather the wheat into my barn."

14:3 For Herod had seized John and bound him and put him in prison, for the sake of Hero'di-as, his brother Philip's wife;

16:19 I will give you the keys of the kingdom of heaven, and whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven."

16:19 I will give you the keys of the kingdom of heaven, and whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven."

18:18 Truly, I say to you, whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven.

18:18 Truly, I say to you, whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven.

21:2 saying to them, "Go into the village opposite you, and immediately you will find an ass tied, and a colt with her; untie them and bring them to me.

22:13 Then the king said to the attendants, Bind him hand and foot, and cast him into the outer darkness; there men will weep and gnash their teeth.'

27:2 and they bound him and led him away and delivered him to Pilate the governor.

πῶλον – 12x in NT –

Matt 21:2 saying to them, "Go into the village opposite you, and immediately you will find an ass tied, and a colt with her; untie them and bring them to me.

Matt 21:5 "Tell the daughter of Zion, Behold, your king is coming to you, humble, and mounted on an ass, and on a colt, the foal of an ass."

Matt 21:7 they brought the ass and the colt, and put their garments on them, and he sat thereon.

Mark 11:2 and said to them, "Go into the village opposite you, and immediately as you enter it you will find a colt tied, on which no one has ever sat; untie it and bring it.

Mark 11:4 And they went away, and found a colt tied at the door out in the open street; and they untied it.

Mark 11:5 And those who stood there said to them, "What are you doing, untying the colt?"

Mark 11:7 And they brought the colt to Jesus, and threw their garments on it; and he sat upon it.

Luke 19:30 saying, "Go into the village opposite, where on entering you will find a colt tied, on which no one has ever yet sat; untie it and bring it here.

Luke 19:33 And as they were untying the colt, its owners said to them, "Why are you untying the colt?"

Luke 19:33 And as they were untying the colt, its owners said to them, "Why are you untying the colt?"

Luke 19:35 And they brought it to Jesus, and throwing their garments on the colt they set Jesus upon it.

John 12:15 "Fear not, daughter of Zion; behold, your king is coming, sitting on an ass's colt!"

λύσαντες – 6x in Matthew –

5:19 Whoever then relaxes one of the least of these commandments and teaches men so, shall be called least in the kingdom of heaven; but he who does them and teaches them shall be called great in the kingdom of heaven.

16:19 I will give you the keys of the kingdom of heaven, and whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven."

16:19 I will give you the keys of the kingdom of heaven, and whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven."

18:18 Truly, I say to you, whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven.

18:18 Truly, I say to you, whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven.

21:2 saying to them, "Go into the village opposite you, and immediately you will find an ass tied, and a colt with her; untie them and bring them to me.

ἀγάγετέ - 4x in Matthew – *aorist active participle acting as an imperative*

10:18 and you will be dragged before governors and kings for my sake, to bear testimony before them and the Gentiles.

21:2 saying to them, "Go into the village opposite you, and immediately you will find an ass tied, and a colt with her; untie them and bring them to me.

21:7 they brought the ass and the colt, and put their garments on them, and he sat thereon.

26:46 Rise, let us be going; see, my betrayer is at hand."

21:3

καὶ ἔάν τις ὑμῶν εἴπῃ τι, ἐρεῖτε ὅτι Ὁ κύριος αὐτῶν χρεῖαν ἔχει· εὐθὺς δὲ ἀποστελεῖ αὐτούς.

If any one says anything to you, you shall say, The Lord has need of them,' and he will send them immediately."

ἔάν τις – 3x in Matthew –

21:3 If any one says anything to you, you shall say, The Lord has need of them,' and he will send them immediately."

22:24 saying, "Teacher, Moses said, If a man dies, having no children, his brother must marry the widow, and raise up children for his brother.'

24:23 Then if any one says to you, Lo, here is the Christ!' or There he is!' do not believe it.

ἐρεῖτε – future active indicative, 10x in Matthew –

7:4 Or how can you say to your brother, Let me take the speck out of your eye,' when there is the log in your own eye?

7:22 On that day many will say to me, Lord, Lord, did we not prophesy in your name, and cast out demons in your name, and do many mighty works in your name?"

13:30 Let both grow together until the harvest; and at harvest time I will tell the reapers, Gather the weeds first and bind them in bundles to be burned, but gather the wheat into my barn."

17:20 He said to them, "Because of your little faith. For truly, I say to you, if you have faith as a grain of mustard seed, you will say to this mountain, Move from here to there,' and it will move; and nothing will be impossible to you."

21:3 If any one says anything to you, you shall say, The Lord has need of them,' and he will send them immediately."

21:24 Jesus answered them, "I also will ask you a question; and if you tell me the answer, then I also will tell you by what authority I do these things.

21:25 The baptism of John, whence was it? From heaven or from men?" And they argued with one another, "If we say, From heaven,' he will say to us, Why then did you not believe him?"

25:34 Then the King will say to those at his right hand, Come, O blessed of my Father, inherit the kingdom prepared for you from the foundation of the world;

25:40 And the King will answer them, Truly, I say to you, as you did it to one of the least of these my brethren, you did it to me.'

25:41 Then he will say to those at his left hand, Depart from me, you cursed, into the eternal fire prepared for the devil and his angels;

κύριος – 80x in Matthew, 26x w/article –

5:33 "Again you have heard that it was said to the men of old, You shall not swear falsely, but shall perform to the Lord what you have sworn.'

9:38 pray therefore the Lord of the harvest to send out laborers into his harvest."

10:24 "A disciple is not above his teacher, nor a servant above his master;

10:25 it is enough for the disciple to be like his teacher, and the servant like his master. If they have called the master of the house Be-el'zebul, how much more will they malign those of his household.

15:27 She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table."

18:25 and as he could not pay, his lord ordered him to be sold, with his wife and children and all that he had, and payment to be made.

18:27 And out of pity for him the lord of that servant released him and forgave him the debt.

18:31 When his fellow servants saw what had taken place, they were greatly distressed, and they went and reported to their lord all that had taken place.

18:32 Then his lord summoned him and said to him, You wicked servant! I forgave you all that debt because you besought me;

18:34 And in anger his lord delivered him to the jailers, till he should pay all his debt.

20:8 And when evening came, the owner of the vineyard said to his steward, Call the laborers and pay them their wages, beginning with the last, up to the first.'

21:3 If any one says anything to you, you shall say, The Lord has need of them,' and he will send them immediately."

21:40 When therefore the owner of the vineyard comes, what will he do to those tenants?"

22:44 The Lord said to my Lord, Sit at my right hand, till I put thy enemies under thy feet?"

24:42 Watch therefore, for you do not know on what day your Lord is coming.

24:45 "Who then is the faithful and wise servant, whom his master has set over his household, to give them their food at the proper time?"

24:46 Blessed is that servant whom his master when he comes will find so doing.

24:48 But if that wicked servant says to himself, My master is delayed,'

24:50 the master of that servant will come on a day when he does not expect him and at an hour he does not know,

25:18 But he who had received the one talent went and dug in the ground and hid his master's money.
 25:19 Now after a long time the master of those servants came and settled accounts with them.
 25:21 His master said to him, Well done, good and faithful servant; you have been faithful over a little, I will set you over much; enter into the joy of your master.'
 25:21 His master said to him, Well done, good and faithful servant; you have been faithful over a little, I will set you over much; enter into the joy of your master.'
 25:23 His master said to him, Well done, good and faithful servant; you have been faithful over a little, I will set you over much; enter into the joy of your master.'
 25:23 His master said to him, Well done, good and faithful servant; you have been faithful over a little, I will set you over much; enter into the joy of your master.'
 25:26 But his master answered him, You wicked and slothful servant! You knew that I reap where I have not sowed, and gather where I have not winnowed?

χρείαν ἔχει – 32x in NT, 6x in Matthew –

3:14 John would have prevented him, saying, "I need to be baptized by you, and do you come to me?"
 6:8 Do not be like them, for your Father knows what you need before you ask him.
 9:12 But when he heard it, he said, "Those who are well have no need of a physician, but those who are sick."
 14:16 Jesus said, "They need not go away; you give them something to eat."
 21:3 If any one says anything to you, you shall say, 'The Lord has need of them,' and he will send them immediately."
 26:65 Then the high priest tore his robes, and said, "He has uttered blasphemy. Why do we still need witnesses? You have now heard his blasphemy."

χρείαν – 6x in Matthew, see above –

εὐθὺς – 6x in Matthew –

3:3 For this is he who was spoken of by the prophet Isaiah when he said, "The voice of one crying in the wilderness: Prepare the way of the Lord, make his paths straight."
 3:16 And when Jesus was baptized, he went up immediately from the water, and behold, the heavens were opened and he saw the Spirit of God descending like a dove, and alighting on him;
 13:20 As for what was sown on rocky ground, this is he who hears the word and immediately receives it with joy;
 13:21 yet he has no root in himself, but endures for a while, and when tribulation or persecution arises on account of the word, immediately he falls away.
 14:27 But immediately he spoke to them, saying, "Take heart, it is I; have no fear."
 21:3 If any one says anything to you, you shall say, 'The Lord has need of them,' and he will send them immediately."

ἀποστελεῖ – 22x in Matthew, see vs.1 above –

21:4

Τοῦτο δὲ γέγονεν ἵνα πληρωθῆ τὸ ρηθὲν διὰ τοῦ προφήτου λέγοντος,
 This took place to fulfil what was spoken by the prophet, saying,

Τοῦτο . . . γέγονεν – 7x in Matthew –

1:22 All this took place to fulfil what the Lord had spoken by the prophet:
 4:3 And the tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread."
 21:4 This took place to fulfil what was spoken by the prophet, saying,
 21:42 Jesus said to them, "Have you never read in the scriptures: The very stone which the builders rejected has become the head of the corner; this was the Lord's doing, and it is marvelous in our eyes?"
 24:34 Truly, I say to you, this generation will not pass away till all these things take place.
 24:44 Therefore you also must be ready; for the Son of man is coming at an hour you do not expect.
 26:56 But all this has taken place, that the scriptures of the prophets might be fulfilled." Then all the disciples forsook him and fled.

πληρωθῆ τὸ ρηθὲν – 10x in Matthew –

1:22 All this took place to fulfil what the Lord had spoken by the prophet:
 2:15 and remained there until the death of Herod. This was to fulfil what the Lord had spoken by the prophet, "Out of Egypt have I called my son."
 2:17 Then was fulfilled what was spoken by the prophet Jeremiah:
 2:23 And he went and dwelt in a city called Nazareth, that what was spoken by the prophets might be fulfilled, "He shall be called a Nazarene."
 4:14 that what was spoken by the prophet Isaiah might be fulfilled:
 8:17 This was to fulfil what was spoken by the prophet Isaiah, "He took our infirmities and bore our diseases."
 12:17 This was to fulfil what was spoken by the prophet Isaiah:
 13:35 This was to fulfil what was spoken by the prophet: "I will open my mouth in parables, I will utter what has been hidden since the foundation of the world."
 21:4 This took place to fulfil what was spoken by the prophet, saying,
 27:9 Then was fulfilled what had been spoken by the prophet Jeremiah, saying, "And they took the thirty pieces of silver, the price of him on whom a price had been set by some of the sons of Israel,

πληρωθῆ – 16x in Matthew, 10x in the phrase πληρωθῆ τὸ ῥηθὲν – these are the remaining –

3:15 But Jesus answered him, "Let it be so now; for thus it is fitting for us to fulfil all righteousness." Then he consented.
5:17 "Think not that I have come to abolish the law and the prophets; I have come not to abolish them but to fulfil them.
13:48 when it was full, men drew it ashore and sat down and sorted the good into vessels but threw away the bad.
23:32 Fill up, then, the measure of your fathers.
26:54 But how then should the scriptures be fulfilled, that it must be so?"
26:56 But all this has taken place, that the scriptures of the prophets might be fulfilled." Then all the disciples forsook him and fled.

διὰ τοῦ προφήτου – 6x in Matthew –

1:22 All this took place to fulfil what the Lord had spoken by the prophet:
2:5 They told him, "In Bethlehem of Judea; for so it is written by the prophet:
2:15 and remained there until the death of Herod. This was to fulfil what the Lord had spoken by the prophet, "Out of Egypt have I called my son."
2:23 And he went and dwelt in a city called Nazareth, that what was spoken by the prophets might be fulfilled, "He shall be called a Nazarene."
13:35 This was to fulfil what was spoken by the prophet: "I will open my mouth in parables, I will utter what has been hidden since the foundation of the world."
21:4 This took place to fulfil what was spoken by the prophet, saying,

προφήτου – 37x in Matthew –

1:22 All this took place to fulfil what the Lord had spoken by the prophet:
2:5 They told him, "In Bethlehem of Judea; for so it is written by the prophet:
2:15 and remained there until the death of Herod. This was to fulfil what the Lord had spoken by the prophet, "Out of Egypt have I called my son."
2:17 Then was fulfilled what was spoken by the prophet Jeremiah:
2:23 And he went and dwelt in a city called Nazareth, that what was spoken by the prophets might be fulfilled, "He shall be called a Nazarene."
3:3 For this is he who was spoken of by the prophet Isaiah when he said, "The voice of one crying in the wilderness: Prepare the way of the Lord, make his paths straight."
4:14 that what was spoken by the prophet Isaiah might be fulfilled:
5:12 Rejoice and be glad, for your reward is great in heaven, for so men persecuted the prophets who were before you.
5:17 "Think not that I have come to abolish the law and the prophets; I have come not to abolish them but to fulfil them.
7:12 So whatever you wish that men would do to you, do so to them; for this is the law and the prophets.
8:17 This was to fulfil what was spoken by the prophet Isaiah, "He took our infirmities and bore our diseases."
10:41 He who receives a prophet because he is a prophet shall receive a prophet's reward, and he who receives a righteous man because he is a righteous man shall receive a righteous man's reward.
10:41 He who receives a prophet because he is a prophet shall receive a prophet's reward, and he who receives a righteous man because he is a righteous man shall receive a righteous man's reward.
10:41 He who receives a prophet because he is a prophet shall receive a prophet's reward, and he who receives a righteous man because he is a righteous man shall receive a righteous man's reward.
11:9 Why then did you go out? To see a prophet? Yes, I tell you, and more than a prophet.
11:9 Why then did you go out? To see a prophet? Yes, I tell you, and more than a prophet.
11:13 For all the prophets and the law prophesied until John;
12:17 This was to fulfil what was spoken by the prophet Isaiah:
12:39 But he answered them, "An evil and adulterous generation seeks for a sign; but no sign shall be given to it except the sign of the prophet Jonah.
13:17 Truly, I say to you, many prophets and righteous men longed to see what you see, and did not see it, and to hear what you hear, and did not hear it.
13:35 This was to fulfil what was spoken by the prophet: "I will open my mouth in parables, I will utter what has been hidden since the foundation of the world."
13:57 And they took offense at him. But Jesus said to them, "A prophet is not without honor except in his own country and in his own house."
14:5 And though he wanted to put him to death, he feared the people, because they held him to be a prophet.
16:14 And they said, "Some say John the Baptist, others say Eli'jah, and others Jeremiah or one of the prophets."
21:4 This took place to fulfil what was spoken by the prophet, saying,
21:11 And the crowds said, "This is the prophet Jesus from Nazareth of Galilee."
21:26 But if we say, From men, we are afraid of the multitude; for all hold that John was a prophet."
21:46 But when they tried to arrest him, they feared the multitudes, because they held him to be a prophet.
22:40 On these two commandments depend all the law and the prophets."
23:29 "Woe to you, scribes and Pharisees, hypocrites! for you build the tombs of the prophets and adorn the monuments of the righteous,
23:30 saying, If we had lived in the days of our fathers, we would not have taken part with them in shedding the blood of the prophets.'
23:31 Thus you witness against yourselves, that you are sons of those who murdered the prophets.
23:34 Therefore I send you prophets and wise men and scribes, some of whom you will kill and crucify, and some you will scourge in your synagogues and persecute from town to town,
23:37 "O Jerusalem, Jerusalem, killing the prophets and stoning those who are sent to you! How often would I have gathered your children together as a hen gathers her brood under her wings, and you would not!
24:15 "So when you see the desolating sacrilege spoken of by the prophet Daniel, standing in the holy place (let the reader understand),
26:56 But all this has taken place, that the scriptures of the prophets might be fulfilled." Then all the disciples forsook him and fled.
27:9 Then was fulfilled what had been spoken by the prophet Jeremiah, saying, "And they took the thirty pieces of silver, the price of him on whom a price had been set by some of the sons of Israel,

21:5

Εἰπατε τῇ θυγατρὶ Σιών, Ἴδου ὁ βασιλεύς σου ἔρχεται σοι πραῦς καὶ ἐπιβεβηκῶς ἐπὶ ὄνον καὶ ἐπὶ πῶλον υἱὸν ὑποζυγίου.

"Tell the daughter of Zion, Behold, your king is coming to you, humble, and mounted on an ass, and on a colt, the foal of an ass."

Zechariah 9:9

גִּילִי מְאֹד בַּת-צִיּוֹן הִרְיַעֲי בַת יְרוּשָׁלַם הִנֵּה מְלִכָּךְ יָבֹא יָךְ צָדִיק וְנוֹשֵׂעַ
הוּא עָנִי וְרַכָּב עַל-לִמּוֹר וְעַל-עֵיִר בֶּן-אֲתָנָן:

Χαίρε σφόδρα, θύγατερ Σιών· κήρυσσε, θύγατερ Ιερουσαλημ· ἰδου ὁ βασιλεύς σου ἔρχεται σοι, δίκαιος καὶ σώζων αὐτός, πραῦς καὶ ἐπιβεβηκῶς ἐπὶ ὑποζύγιον καὶ πῶλον νέον.

Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem! Lo, your king comes to you; triumphant and victorious is he, humble and riding on an ass, on a colt the foal of an ass.

θυγατρὶ Σιών – 2x in NT, 28x in LXX –

Matt 21:5 "Tell the daughter of Zion, Behold, your king is coming to you, humble, and mounted on an ass, and on a colt, the foal of an ass."

John 12:15 "Fear not, daughter of Zion; behold, your king is coming, sitting on an ass's colt!"

2 Ki 19:21 This is the word that the LORD has spoken concerning him: "She despises you, she scorns you -- the virgin daughter of Zion; she wags her head behind you -- the daughter of Jerusalem.

Ps 9:15 (14) that I may recount all thy praises, that in the gates of the daughter of Zion I may rejoice in thy deliverance.

Ps 72:28 ἔμοι δὲ τὸ προσκολλᾶσθαι τῷ θεῷ ἀγαθὸν ἔστιν, τίθεσθαι ἐν τῷ κυρίῳ τὴν ἐλπίδα μου τοῦ ἐξαγγεῖλαι πάσας τὰς αἰνέσεις σου ἐν ταῖς πύλαις τῆς θυγατρὸς Σιών.

73:28 But for me it is good to be near God; I have made the Lord GOD my refuge, that I may tell of all thy works.

Isa 1:8 And the daughter of Zion is left like a booth in a vineyard, like a lodge in a cucumber field, like a besieged city.

Isa 3:16 The LORD said: Because the daughters of Zion are haughty and walk with outstretched necks, glancing wantonly with their eyes, mincing along as they go, tinkling with their feet;

Isa 3:17 the Lord will smite with a scab the heads of the daughters of Zion, and the LORD will lay bare their secret parts.

Isa 4:4 when the Lord shall have washed away the filth of the daughters of Zion and cleansed the bloodstains of Jerusalem from its midst by a spirit of judgment and by a spirit of burning.

Isa 10:32 This very day he will halt at Nob, he will shake his fist at the mount of the daughter of Zion, the hill of Jerusalem.

Isa 37:22 this is the word that the LORD has spoken concerning him: She despises you, she scorns you -- the virgin daughter of Zion; she wags her head behind you -- the daughter of Jerusalem.

Isa 52:2 Shake yourself from the dust, arise, O captive Jerusalem; loose the bonds from your neck, O captive daughter of Zion.

Isa 62:11 Behold, the LORD has proclaimed to the end of the earth: Say to the daughter of Zion, "Behold, your salvation comes; behold, his reward is with him, and his recompense before him."

Jer 4:31 For I heard a cry as of a woman in travail, anguish as of one bringing forth her first child, the cry of the daughter of Zion gasping for breath, stretching out her hands, "Woe is me! I am fainting before murderers."

Jer 6:2 The comely and delicately bred I will destroy, the daughter of Zion.

Jer 6:23 They lay hold on bow and spear, they are cruel and have no mercy, the sound of them is like the roaring sea; they ride upon horses, set in array as a man for battle, against you, O daughter of Zion!"

Lam 1:6 From the daughter of Zion has departed all her majesty. Her princes have become like harts that find no pasture; they fled without strength before the pursuer.

Lam 2:1 How the Lord in his anger has set the daughter of Zion under a cloud! He has cast down from heaven to earth the splendor of Israel; he has not remembered his footstool in the day of his anger.

Lam 2:4 He has bent his bow like an enemy, with his right hand set like a foe; and he has slain all the pride of our eyes in the tent of the daughter of Zion; he has poured out his fury like fire.

Lam 2:8 The LORD determined to lay in ruins the wall of the daughter of Zion; he marked it off by the line; he restrained not his hand from destroying; he caused rampart and wall to lament, they languish together.

Lam 2:10 The elders of the daughter of Zion sit on the ground in silence; they have cast dust on their heads and put on sackcloth; the maidens of Jerusalem have bowed their heads to the ground.

Lam 2:13 What can I say for you, to what compare you, O daughter of Jerusalem? What can I liken to you, that I may comfort you, O virgin daughter of Zion? For vast as the sea is your ruin; who can restore you?

Lam 4:22 The punishment of your iniquity, O daughter of Zion, is accomplished, he will keep you in exile no longer; but your iniquity, O daughter of Edom, he will punish, he will uncover your sins.

Mic 1:13 Harness the steeds to the chariots, inhabitants of Lachish; you were the beginning of sin to the daughter of Zion, for in you were found the transgressions of Israel.

Mic 4:8 And you, O tower of the flock, hill of the daughter of Zion, to you shall it come, the former dominion shall come, the kingdom of the daughter of Jerusalem.

Mic 4:10 Writhe and groan, O daughter of Zion, like a woman in travail; for now you shall go forth from the city and dwell in the open country; you shall go to Babylon. There you shall be rescued, there the LORD will redeem you from the hand of your enemies.

Mic 4:13 Arise and thresh, O daughter of Zion, for I will make your horn iron and your hoofs bronze; you shall beat in pieces many peoples, and shall devote their gain to the LORD, their wealth to the Lord of the whole earth.

Zep 3:14 Sing aloud, O daughter of Zion; shout, O Israel! Rejoice and exult with all your heart, O daughter of Jerusalem!

Zec 2:14 (10) Sing and rejoice, O daughter of Zion; for lo, I come and I will dwell in the midst of you, says the LORD.

Zec 9:9 Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem! Lo, your king comes to you; triumphant and victorious is he, humble and riding on an ass, on a colt the foal of an ass.

Ἴδου ὁ βασιλεύς σου – 2x in NT, 1x in LXX –

Matt 21:5 "Tell the daughter of Zion, Behold, your king is coming to you, humble, and mounted on an ass, and on a colt, the foal of an ass."
John 12:15 "Fear not, daughter of Zion; behold, your king is coming, sitting on an ass's colt!"
Zech 9:9 Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem! Lo, your king comes to you; triumphant and victorious is he, humble and riding on an ass, on a colt the foal of an ass.

πραῦς – 4x in NT, 16x in LXX –

Matt 5:5 "Blessed are the meek, for they shall inherit the earth."
Matt 11:29 Take my yoke upon you, and learn from me; for I am gentle and lowly in heart, and you will find rest for your souls.
Matt 21:5 "Tell the daughter of Zion, Behold, your king is coming to you, humble, and mounted on an ass, and on a colt, the foal of an ass."
1 Peter 3:4 but let it be the hidden person of the heart with the imperishable jewel of a gentle and quiet spirit, which in God's sight is very precious.
Num 12:3 Now the man Moses was very meek, more than all men that were on the face of the earth.
Job 24:4 They thrust the poor off the road; the poor of the earth all hide themselves.
Job 36:15 He delivers the afflicted by their affliction, and opens their ear by adversity.
Ps 24:9 ὁδηγήσει πραεῖς ἐν κρίσει, διδάξει πραεῖς ὁδοὺς αὐτοῦ.
25:9 He leads the humble in what is right, and teaches the humble his way.
Ps 33:3 ἐν τῷ κυρίῳ ἐπαινεσθήσεται ἡ ψυχὴ μου· ἀκουσάτωσαν πραεῖς καὶ εὐφρανθήτωσαν.
34:2 My soul makes its boast in the LORD; let the afflicted hear and be glad.
Ps 36:11 οἱ δὲ πραεῖς κληρονομήσουσιν γῆν καὶ κατατρυφήσουσιν ἐπὶ πλήθει εἰρήνης.
37:11 But the meek shall possess the land, and delight themselves in abundant prosperity.
Ps 75:10 ἐν τῷ ἀναστήναι εἰς κρίσιν τὸν θεὸν τοῦ σώσαι πάντας τοὺς πραεῖς τῆς γῆς. διάψαλμα.
76:9 when God arose to establish judgment to save all the oppressed of the earth. [Selah]
Ps 146:6 ἀναλαμβάνων πραεῖς ὁ κύριος, ταπεινῶν δὲ ἁμαρτωλοὺς ἕως τῆς γῆς.
147:6 The LORD lifts up the downtrodden, he casts the wicked to the ground.
Ps 149:4 ὅτι εὐδοκεῖ κύριος ἐν λαῷ αὐτοῦ καὶ ὑψώσει πραεῖς ἐν σωτηρίᾳ.
For the LORD takes pleasure in his people; he adorns the humble with victory.
Isa 26:6 The foot tramples it, the feet of the poor, the steps of the needy."
Dan 4:17 The sentence is by the decree of the watchers, the decision by the word of the holy ones, to the end that the living may know that the Most High rules the kingdom of men, and gives it to whom he will, and sets over it the lowliest of men.'
Joel 4:11 συναθροίξεσθε καὶ εἰσπορεύεσθε, πάντα τὰ ἔθνη κυκλόθεν, καὶ συνάχθητε ἐκεῖ· ὁ πραῦς ἔστω μαχητής.
Joel 3:11 Hasten and come, all you nations round about, gather yourselves there. Bring down thy warriors, O LORD.
Zep 3:12 καὶ ὑπολείψομαι ἐν σοὶ λαὸν πραῦν καὶ ταπεινόν, καὶ εὐλαβηθήσονται ἀπὸ τοῦ ὀνόματος κυρίου
Zep 3:12 For I will leave in the midst of you a people humble and lowly. They shall seek refuge in the name of the LORD,
Zec 9:9 Χαίρε σφόδρα, θύγατερ Σιών· κήρυσσε, θύγατερ Ἱερουσαλήμ· ἰδοὺ ὁ βασιλεὺς σου ἔρχεται σοι, δίκαιος καὶ σώζων αὐτόν, πραῦς καὶ ἐπιβεβηκὼς ἐπὶ ὑποζύγιον καὶ πῶλον νέον.
Zec 9:9 Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem! Lo, your king comes to you; triumphant and victorious is he, humble and riding on an ass, on a colt the foal of an ass.
Sir 10:14 The Lord has cast down the thrones of rulers, and has seated the lowly in their place.

ἐπιβεβηκὼς – 6x in NT –

Matt 21:5 "Tell the daughter of Zion, Behold, your king is coming to you, humble, and mounted on an ass, and on a colt, the foal of an ass."
Acts 20:18 And when they came to him, he said to them: "You yourselves know how I lived among you all the time from the first day that I set foot in Asia,
Acts 21:2 And having found a ship crossing to Phoenicia, we went aboard, and set sail.
Acts 21:4 And having sought out the disciples, we stayed there for seven days. Through the Spirit they told Paul not to go on to Jerusalem.
Acts 25:1 Now when Festus had come into his province, after three days he went up to Jerusalem from Caesarea.
Acts 27:2 And embarking in a ship of Adramyttium, which was about to sail to the ports along the coast of Asia, we put to sea, accompanied by Aristarchus, a Macedonian from Thessalonica.

ὄνον – 3x in Matthew, see above vs.2 –

πῶλον - 3x in Matthew, see above vs.2 –

υἷον ὑποζυγίου – 1x in NT, no LXX –

ὑποζυγίου – 2x in NT, 29x in LXX –

Matt 21:5 "Tell the daughter of Zion, Behold, your king is coming to you, humble, and mounted on an ass, and on a colt, the foal of an ass."
2 Peter 2:16 but was rebuked for his own transgression; a dumb ass spoke with human voice and restrained the prophet's madness.
Exo 4:20 So Moses took his wife and his sons and set them on an ass, and went back to the land of Egypt; and in his hand Moses took the rod of God.
Exo 20:10 but the seventh day is a sabbath to the LORD your God; in it you shall not do any work, you, or your son, or your daughter, your manservant, or your maidservant, or your cattle, or the sojourner who is within your gates;
Exo 20:17 "You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or his manservant, or his maidservant, or his ox, or his ass, or anything that is your neighbor's."
Exo 23:12 "Six days you shall do your work, but on the seventh day you shall rest; that your ox and your ass may have rest, and the son of your bondmaid, and the alien, may be refreshed.
Deu 5:14 but the seventh day is a sabbath to the LORD your God; in it you shall not do any work, you, or your son, or your daughter, or your manservant, or your maidservant, or your ox, or your ass, or any of your cattle, or the sojourner who is within your gates, that your manservant and your maidservant may rest as well as you.

Deu 5:21 "Neither shall you covet your neighbor's wife; and you shall not desire your neighbor's house, his field, or his manservant, or his maidservant, his ox, or his ass, or anything that is your neighbor's."
Judg 5:10 "Tell of it, you who ride on tawny asses, you who sit on rich carpets and you who walk by the way.
Job 24:3 They drive away the ass of the fatherless; they take the widow's ox for a pledge.
Zec 9:9 Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem! Lo, your king comes to you; triumphant and victorious is he, humble and riding on an ass, on a colt the foal of an ass.

21:6

πορευθέντες δὲ οἱ μαθηταὶ καὶ ποιήσαντες καθὼς συνέταξεν αὐτοῖς ὁ Ἰησοῦς
The disciples went and did as Jesus had directed them;

ποιήσαντες καθὼς – 1x in NT, 14x in LXX –

Gen 18:5 while I fetch a morsel of bread, that you may refresh yourselves, and after that you may pass on -- since you have come to your servant." So they said, "Do as you have said."
1 Ch 14:16 And David did as God commanded him, and they smote the Philistine army from Gibeon to Gezer.
Neh 5:12 Then they said, "We will restore these and require nothing from them. We will do as you say." And I called the priests, and took an oath of them to do as they had promised.
Job 42:9 So Eli'phaz the Te'manite and Bildad the Shuhite and Zophar the Na'amathite went and did what the LORD had told them; and the LORD accepted Job's prayer.
Eze 9:11 And lo, the man clothed in linen, with the writing case at his side, brought back word, saying, "I have done as thou didst command me."
Dan 11:3 Then a mighty king shall arise, who shall rule with great dominion and do according to his will.

συνέταξεν – 3x in Matthew –

21:6 The disciples went and did as Jesus had directed them;
26:19 And the disciples did as Jesus had directed them, and they prepared the passover.
27:10 and they gave them for the potter's field, as the Lord directed me."

21:7

ἤγαγον τὴν ὄνον καὶ τὸν πῶλον καὶ ἐπέθηκαν ἐπ' αὐτῶν τὰ ἱμάτια, καὶ ἐπεκάθισεν ἐπάνω αὐτῶν.

they brought the ass and the colt, and put their garments on them, and he sat thereon.

ἐπέθηκαν – 7x in Matthew –

9:18 While he was thus speaking to them, behold, a ruler came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live."
19:13 Then children were brought to him that he might lay his hands on them and pray. The disciples rebuked the people;
19:15 And he laid his hands on them and went away.
21:7 they brought the ass and the colt, and put their garments on them, and he sat thereon.
23:4 They bind heavy burdens, hard to bear, and lay them on men's shoulders; but they themselves will not move them with their finger.
27:29 and plaiting a crown of thorns they put it on his head, and put a reed in his right hand. And kneeling before him they mocked him, saying, "Hail, King of the Jews!"
27:37 And over his head they put the charge against him, which read, "This is Jesus the King of the Jews."

ἱμάτια - 13x in Matthew –

5:40 and if any one would sue you and take your coat, let him have your cloak as well;
9:16 And no one puts a piece of unshrunk cloth on an old garment, for the patch tears away from the garment, and a worse tear is made.
9:16 And no one puts a piece of unshrunk cloth on an old garment, for the patch tears away from the garment, and a worse tear is made.
9:20 And behold, a woman who had suffered from a hemorrhage for twelve years came up behind him and touched the fringe of his garment;
9:21 for she said to herself, "If I only touch his garment, I shall be made well."
14:36 and besought him that they might only touch the fringe of his garment; and as many as touched it were made well.
17:2 And he was transfigured before them, and his face shone like the sun, and his garments became white as light.
21:7 they brought the ass and the colt, and put their garments on them, and he sat thereon.
21:8 Most of the crowd spread their garments on the road, and others cut branches from the trees and spread them on the road.
24:18 and let him who is in the field not turn back to take his mantle.
26:65 Then the high priest tore his robes, and said, "He has uttered blasphemy. Why do we still need witnesses? You have now heard his blasphemy."
27:31 And when they had mocked him, they stripped him of the robe, and put his own clothes on him, and led him away to crucify him.
27:35 And when they had crucified him, they divided his garments among them by casting lots;

ἐπεκάθισεν - 1x in NT, 8x in LXX –

Gen 31:34 Now Rachel had taken the household gods and put them in the camel's saddle, and sat upon them. Laban felt all about the tent, but did not find them.

Lev 15:20 And everything upon which she lies during her impurity shall be unclean; everything also upon which she sits shall be unclean.
 2Sam 13:29 So the servants of Ab'salom did to Amnon as Ab'salom had commanded. Then all the king's sons arose, and each mounted his mule and fled.
 2Sam 22:11 He rode on a cherub, and flew; he was seen upon the wings of the wind.
 1 Ki 1:38 So Zadok the priest, Nathan the prophet, and Benai'ah the son of Jehoi'ada, and the Cher'ethites and the Pel'ethites, went down and caused Solomon to ride on King David's mule, and brought him to Gihon.
 1 Ki 1:44 and the king has sent with him Zadok the priest, Nathan the prophet, and Benai'ah the son of Jehoi'ada, and the Cher'ethites and the Pel'ethites; and they have caused him to ride on the king's mule;
 2 Ki 10:16 And he said, "Come with me, and see my zeal for the LORD." So he had him ride in his chariot.
 Eze 32:4 And I will cast you on the ground, on the open field I will fling you, and will cause all the birds of the air to settle on you, and I will gorge the beasts of the whole earth with you.

21:8

ὁ δὲ πλεῖστος ὄχλος ἔστρωσαν ἐαυτῶν τὰ ἱμάτια ἐν τῇ ὁδῷ, ἄλλοι δὲ ἔκοπτον κλάδους ἀπὸ τῶν δένδρων καὶ ἔστρώννουν ἐν τῇ ὁδῷ.

Most of the crowd spread their garments on the road, and others cut branches from the trees and spread them on the road.

πλεῖστος ὄχλος – 2x in Matthew –

14:14 As he went ashore he saw a great throng; and he had compassion on them, and healed their sick.
 21:8 Most of the crowd spread their garments on the road, and others cut branches from the trees and spread them on the road.

πλεῖστος – superlative, 2x in Matthew –

11:20 Then he began to upbraid the cities where most of his mighty works had been done, because they did not repent.
 21:8 Most of the crowd spread their garments on the road, and others cut branches from the trees and spread them on the road.

ὄχλος – 50x in Matthew –

4:25 And great crowds followed him from Galilee and the Decap'olis and Jerusalem and Judea and from beyond the Jordan.
 5:1 Seeing the crowds, he went up on the mountain, and when he sat down his disciples came to him.
 7:28 And when Jesus finished these sayings, the crowds were astonished at his teaching,
 8:1 When he came down from the mountain, great crowds followed him;
 8:18 Now when Jesus saw great crowds around him, he gave orders to go over to the other side.
 9:8 When the crowds saw it, they were afraid, and they glorified God, who had given such authority to men.
 9:23 And when Jesus came to the ruler's house, and saw the flute players, and the crowd making a tumult,
 9:25 But when the crowd had been put outside, he went in and took her by the hand, and the girl arose.
 9:33 And when the demon had been cast out, the dumb man spoke; and the crowds marveled, saying, "Never was anything like this seen in Israel."
 9:36 When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd.
 11:7 As they went away, Jesus began to speak to the crowds concerning John: "What did you go out into the wilderness to behold? A reed shaken by the wind?
 12:15 Jesus, aware of this, withdrew from there. And many followed him, and he healed them all,
 12:23 And all the people were amazed, and said, "Can this be the Son of David?"
 12:46 While he was still speaking to the people, behold, his mother and his brothers stood outside, asking to speak to him.
 13:2 And great crowds gathered about him, so that he got into a boat and sat there; and the whole crowd stood on the beach.
 13:32 And great crowds gathered about him, so that he got into a boat and sat there; and the whole crowd stood on the beach.
 13:34 All this Jesus said to the crowds in parables; indeed he said nothing to them without a parable.
 13:36 Then he left the crowds and went into the house. And his disciples came to him, saying, "Explain to us the parable of the weeds of the field."
 14:5 And though he wanted to put him to death, he feared the people, because they held him to be a prophet.
 14:13 Now when Jesus heard this, he withdrew from there in a boat to a lonely place apart. But when the crowds heard it, they followed him on foot from the towns.
 14:14 As he went ashore he saw a great throng; and he had compassion on them, and healed their sick.
 14:15 When it was evening, the disciples came to him and said, "This is a lonely place, and the day is now over; send the crowds away to go into the villages and buy food for themselves."
 14:19 Then he ordered the crowds to sit down on the grass; and taking the five loaves and the two fish he looked up to heaven, and blessed, and broke and gave the loaves to the disciples, and the disciples gave them to the crowds.
 14:19 Then he ordered the crowds to sit down on the grass; and taking the five loaves and the two fish he looked up to heaven, and blessed, and broke and gave the loaves to the disciples, and the disciples gave them to the crowds.
 14:22 Then he made the disciples get into the boat and go before him to the other side, while he dismissed the crowds.
 14:23 And after he had dismissed the crowds, he went up on the mountain by himself to pray. When evening came, he was there alone,
 15:10 And he called the people to him and said to them, "Hear and understand:
 15:30 And great crowds came to him, bringing with them the lame, the maimed, the blind, the dumb, and many others, and they put them at his feet, and he healed them,
 15:31 so that the throng wondered, when they saw the dumb speaking, the maimed whole, the lame walking, and the blind seeing; and they glorified the God of Israel.
 15:32 Then Jesus called his disciples to him and said, "I have compassion on the crowd, because they have been with me now three days, and have nothing to eat; and I am unwilling to send them away hungry, lest they faint on the way."
 15:33 And the disciples said to him, "Where are we to get bread enough in the desert to feed so great a crowd?"
 15:35 And commanding the crowd to sit down on the ground,

15:36 he took the seven loaves and the fish, and having given thanks he broke them and gave them to the disciples, and the disciples gave them to the crowds.
 15:39 And sending away the crowds, he got into the boat and went to the region of Mag'adan.
 17:14 And when they came to the crowd, a man came up to him and kneeling before him said,
 19:2 and large crowds followed him, and he healed them there.
 20:29 And as they went out of Jericho, a great crowd followed him.
 20:31 The crowd rebuked them, telling them to be silent; but they cried out the more, "Lord, have mercy on us, Son of David!"
 21:8 Most of the crowd spread their garments on the road, and others cut branches from the trees and spread them on the road.
 21:9 And the crowds that went before him and that followed him shouted, "Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!"
 21:11 And the crowds said, "This is the prophet Jesus from Nazareth of Galilee."
 21:26 But if we say, 'From men,' we are afraid of the multitude; for all hold that John was a prophet."
 21:46 But when they tried to arrest him, they feared the multitudes, because they held him to be a prophet.
 22:33 And when the crowd heard it, they were astonished at his teaching.
 23:1 Then said Jesus to the crowds and to his disciples,
 26:47 While he was still speaking, Judas came, one of the twelve, and with him a great crowd with swords and clubs, from the chief priests and the elders of the people.
 26:55 At that hour Jesus said to the crowds, "Have you come out as against a robber, with swords and clubs to capture me? Day after day I sat in the temple teaching, and you did not seize me.
 27:15 Now at the feast the governor was accustomed to release for the crowd any one prisoner whom they wanted.
 27:20 Now the chief priests and the elders persuaded the people to ask for Barab'bas and destroy Jesus.
 27:24 So when Pilate saw that he was gaining nothing, but rather that a riot was beginning, he took water and washed his hands before the crowd, saying, "I am innocent of this man's blood; see to it yourselves."

ἐν τῇ ὁδῷ - 5x in Matthew –

5:25 Make friends quickly with your accuser, while you are going with him to court, lest your accuser hand you over to the judge, and the judge to the guard, and you be put in prison;
 15:32 Then Jesus called his disciples to him and said, "I have compassion on the crowd, because they have been with me now three days, and have nothing to eat; and I am unwilling to send them away hungry, lest they faint on the way."
 20:17 And as Jesus was going up to Jerusalem, he took the twelve disciples aside, and on the way he said to them,
 21:8 Most of the crowd spread their garments on the road, and others cut branches from the trees and spread them on the road.
 21:8 Most of the crowd spread their garments on the road, and others cut branches from the trees and spread them on the road.

ἔκοπτον κλάδους – 1x in NT, 1x in LXX –

Jud-B 9:48 καὶ ἀνέβη Αβιμελεχ εἰς ὄρος Ερμων καὶ πᾶς ὁ λαὸς ὁ μετ' αὐτοῦ, καὶ ἔλαβεν Αβιμελεχ τὰς ἀξίνας ἐν τῇ χειρὶ αὐτοῦ καὶ ἔκοπεν κλάδον ξύλου καὶ ἤρην καὶ ἔθηκεν ἐπ' ὤμων αὐτοῦ καὶ εἶπεν τῷ λαῷ τῷ μετ' αὐτοῦ Ὁ εἶδετέ με ποιούντα, ταχέως ποιήσατε ὡς ἐγώ.

And Abim'elech went up to Mount Zalmon, he and all the men that were with him; and Abim'elech took an axe in his hand, and cut down a bundle of brushwood, and took it up and laid it on his shoulder. And he said to the men that were with him, "What you have seen me do, make haste to do, as I have done."

ἔκοπτον – 3x in Matthew –

11:17 We piped to you, and you did not dance; we wailed, and you did not mourn.'
 21:8 Most of the crowd spread their garments on the road, and others cut branches from the trees and spread them on the road.
 24:30 then will appear the sign of the Son of man in heaven, and then all the tribes of the earth will mourn, and they will see the Son of man coming on the clouds of heaven with power and great glory;

κλάδους – 11x in NT –

Matt 13:32 it is the smallest of all seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches."
 Matt 21:8 Most of the crowd spread their garments on the road, and others cut branches from the trees and spread them on the road.
 Matt 24:32 "From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near.
 Mark 4:32 yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade."
 Mark 13:28 "From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near.
 Luke 13:19 It is like a grain of mustard seed which a man took and sowed in his garden; and it grew and became a tree, and the birds of the air made nests in its branches."
 Romans 11:16 If the dough offered as first fruits is holy, so is the whole lump; and if the root is holy, so are the branches.
 Romans 11:17 But if some of the branches were broken off, and you, a wild olive shoot, were grafted in their place to share the richness of the olive tree,
 Romans 11:18 do not boast over the branches. If you do boast, remember it is not you that support the root, but the root that supports you.
 Romans 11:19 You will say, "Branches were broken off so that I might be grafted in."
 Romans 11:21 For if God did not spare the natural branches, neither will he spare you.

δένδρων – 12x in Matthew –

3:10 Even now the axe is laid to the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire.
 3:10 Even now the axe is laid to the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire.
 7:17 So, every sound tree bears good fruit, but the bad tree bears evil fruit.
 7:17 So, every sound tree bears good fruit, but the bad tree bears evil fruit.
 7:18 A sound tree cannot bear evil fruit, nor can a bad tree bear good fruit.
 7:18 A sound tree cannot bear evil fruit, nor can a bad tree bear good fruit.
 7:19 Every tree that does not bear good fruit is cut down and thrown into the fire.

12:33 "Either make the tree good, and its fruit good; or make the tree bad, and its fruit bad; for the tree is known by its fruit.
12:33 "Either make the tree good, and its fruit good; or make the tree bad, and its fruit bad; for the tree is known by its fruit.
12:33 "Either make the tree good, and its fruit good; or make the tree bad, and its fruit bad; for the tree is known by its fruit.
13:32 it is the smallest of all seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches."
21:8 Most of the crowd spread their garments on the road, and others cut branches from the trees and spread them on the road.

ἐστρώννουν – 6x in NT, 3x in LXX –

Matt 21:8 Most of the crowd spread their garments on the road, and others cut branches from the trees and spread them on the road.
Matt 21:8 Most of the crowd spread their garments on the road, and others cut branches from the trees and spread them on the road.
Mark 11:8 And many spread their garments on the road, and others spread leafy branches which they had cut from the fields.
Mark 14:15 And he will show you a large upper room furnished and ready; there prepare for us."
Luke 22:12 And he will show you a large upper room furnished; there make ready."
Acts 9:34 And Peter said to him, "Aene'as, Jesus Christ heals you; rise and make your bed." And immediately he rose.
Job 17:13 ἐὰν γὰρ ὑπομείνω, ἄδης μου ὁ οἶκος, ἐν δὲ γνόφῳ ἐστρωταί μου ἢ στρωμνὴ.
If I look for Sheol as my house, if I spread my couch in darkness,
Piv 7:16 κειρίαις τέτακα τὴν κλίνην μου, ἀμφιτάποις δὲ ἐστρωκα τοῖς ἀπ' Αἰγύπτου
I have decked my couch with coverings, colored spreads of Egyptian linen;
Eze 23:41 καὶ ἐκάθου ἐπὶ κλίνης ἐστρωμένης, καὶ τράπεζα κεκοσμημένη πρὸ προσώπου αὐτῆς, καὶ τὸ θυμίαμά μου καὶ τὸ ἔλαιόν μου εὐφραίνοντο ἐν αὐτοῖς.
you sat upon a stately couch, with a table spread before it on which you had placed my incense and my oil.

21:9

οἱ δὲ ὄχλοι οἱ προάγοντες αὐτὸν καὶ οἱ ἀκολουθοῦντες ἔκραζον λέγοντες, Ὡσαννὰ τῷ υἱῷ Δαυίδ· Εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι κυρίου· Ὡσαννὰ ἐν τοῖς ὑψίστοις.
And the crowds that went before him and that followed him shouted, "Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!"

Psalms 118:25 :אֲנִי הִתְחַנְנֶה הִתְחַנְנֶה אֲנִי אֲנִי הִתְחַנְנֶה הִתְחַנְנֶה

117:25 ὦ κύριε, σῶσον δὴ, ὦ κύριε, εὐόδωσον δὴ.

Save us, we beseech thee, O LORD! O LORD, we beseech thee, give us success!

προάγοντες . . . ἀκολουθοῦντες – 2x in NT, no LXX –

Matt 21:9 And the crowds that went before him and that followed him shouted, "Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!"
Mark 11:9 And those who went before and those who followed cried out, "Hosanna! Blessed is he who comes in the name of the Lord!

προάγοντες – 6x in Matthew –

2:9 When they had heard the king they went their way; and lo, the star which they had seen in the East went before them, till it came to rest over the place where the child was.
14:22 Then he made the disciples get into the boat and go before him to the other side, while he dismissed the crowds.
21:9 And the crowds that went before him and that followed him shouted, "Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!"
21:31 Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly, I say to you, the tax collectors and the harlots go into the kingdom of God before you.
26:32 But after I am raised up, I will go before you to Galilee."
28:7 Then go quickly and tell his disciples that he has risen from the dead, and behold, he is going before you to Galilee; there you will see him. Lo, I have told you."

ἀκολουθοῦντες - 25x in Matthew –

4:20 Immediately they left their nets and followed him.
4:22 Immediately they left the boat and their father, and followed him.
4:25 And great crowds followed him from Galilee and the Decap'olis and Jerusalem and Judea and from beyond the Jordan.
8:1 When he came down from the mountain, great crowds followed him;
8:10 When Jesus heard him, he marveled, and said to those who followed him, "Truly, I say to you, not even in Israel have I found such faith.
8:19 And a scribe came up and said to him, "Teacher, I will follow you wherever you go."
8:22 But Jesus said to him, "Follow me, and leave the dead to bury their own dead."
8:23 And when he got into the boat, his disciples followed him.
9:9 As Jesus passed on from there, he saw a man called Matthew sitting at the tax office; and he said to him, "Follow me." And he rose and followed him.
9:9 As Jesus passed on from there, he saw a man called Matthew sitting at the tax office; and he said to him, "Follow me." And he rose and followed him.
9:19 And Jesus rose and followed him, with his disciples.
9:27 And as Jesus passed on from there, two blind men followed him, crying aloud, "Have mercy on us, Son of David."
10:38 and he who does not take his cross and follow me is not worthy of me.

12:15 Jesus, aware of this, withdrew from there. And many followed him, and he healed them all,
 14:13 Now when Jesus heard this, he withdrew from there in a boat to a lonely place apart. But when the crowds heard it, they followed him on foot from the towns.
 16:24 Then Jesus told his disciples, "If any man would come after me, let him deny himself and take up his cross and follow me.
 19:2 and large crowds followed him, and he healed them there.
 19:21 Jesus said to him, "If you would be perfect, go, sell what you possess and give to the poor, and you will have treasure in heaven; and come, follow me."
 19:27 Then Peter said in reply, "Lo, we have left everything and followed you. What then shall we have?"
 19:28 Jesus said to them, "Truly, I say to you, in the new world, when the Son of man shall sit on his glorious throne, you who have followed me will also sit on twelve thrones, judging the twelve tribes of Israel.
 20:29 And as they went out of Jericho, a great crowd followed him.
 20:34 And Jesus in pity touched their eyes, and immediately they received their sight and followed him.
 21:9 And the crowds that went before him and that followed him shouted, "Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!"
 26:58 But Peter followed him at a distance, as far as the courtyard of the high priest, and going inside he sat with the guards to see the end.
 27:55 There were also many women there, looking on from afar, who had followed Jesus from Galilee, ministering to him;

ἔκραζον λέγοντες – 12x in NT –

Matt 8:29 And behold, they cried out, "What have you to do with us, O Son of God? Have you come here to torment us before the time?"
 Matt 14:30 but when he saw the wind, he was afraid, and beginning to sink he cried out, "Lord, save me."
 Matt 15:22 And behold, a Canaanite woman from that region came out and cried, "Have mercy on me, O Lord, Son of David; my daughter is severely possessed by a demon."
 Matt 20:30 And behold, two blind men sitting by the roadside, when they heard that Jesus was passing by, cried out, "Have mercy on us, Son of David!"
 Matt 20:31 The crowd rebuked them, telling them to be silent; but they cried out the more, "Lord, have mercy on us, Son of David!"
 Matt 21:9 And the crowds that went before him and that followed him shouted, "Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!"
 Matt 27:23 And he said, "Why, what evil has he done?" But they shouted all the more, "Let him be crucified."
 Mark 3:11 And whenever the unclean spirits beheld him, they fell down before him and cried out, "You are the Son of God."
 John 1:15 (John bore witness to him, and cried, "This was he of whom I said, He who comes after me ranks before me, for he was before me.")
 John 7:37 On the last day of the feast, the great day, Jesus stood up and proclaimed, "If any one thirst, let him come to me and drink.
 Acts 16:17 She followed Paul and us, crying, "These men are servants of the Most High God, who proclaim to you the way of salvation."
 Acts 19:28 When they heard this they were enraged, and cried out, "Great is Ar'temis of the Ephesians!"

ἔκραζον – 12x in Matthew –

8:29 And behold, they cried out, "What have you to do with us, O Son of God? Have you come here to torment us before the time?"
 9:27 And as Jesus passed on from there, two blind men followed him, crying aloud, "Have mercy on us, Son of David."
 14:26 But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out for fear.
 14:30 but when he saw the wind, he was afraid, and beginning to sink he cried out, "Lord, save me."
 15:22 And behold, a Canaanite woman from that region came out and cried, "Have mercy on me, O Lord, Son of David; my daughter is severely possessed by a demon."
 15:23 But he did not answer her a word. And his disciples came and begged him, saying, "Send her away, for she is crying after us."
 20:30 And behold, two blind men sitting by the roadside, when they heard that Jesus was passing by, cried out, "Have mercy on us, Son of David!"
 20:31 The crowd rebuked them, telling them to be silent; but they cried out the more, "Lord, have mercy on us, Son of David!"
 21:9 And the crowds that went before him and that followed him shouted, "Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!"
 21:15 But when the chief priests and the scribes saw the wonderful things that he did, and the children crying out in the temple, "Hosanna to the Son of David!" they were indignant;
 27:23 And he said, "Why, what evil has he done?" But they shouted all the more, "Let him be crucified."
 27:50 And Jesus cried again with a loud voice and yielded up his spirit.

Ὡσαννὰ τῷ υἱῷ Δαυὶδ - 2x in NT, no LXX –

Matt 21:9 And the crowds that went before him and that followed him shouted, "Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!"
 Matt 21:15 But when the chief priests and the scribes saw the wonderful things that he did, and the children crying out in the temple, "Hosanna to the Son of David!" they were indignant;

Ὡσαννὰ - 6x in NT, no LXX -

Matt 21:9 And the crowds that went before him and that followed him shouted, "Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!"
 Matt 21:9 And the crowds that went before him and that followed him shouted, "Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!"
 Matt 21:15 But when the chief priests and the scribes saw the wonderful things that he did, and the children crying out in the temple, "Hosanna to the Son of David!" they were indignant;
 Mark 11:9 And those who went before and those who followed cried out, "Hosanna! Blessed is he who comes in the name of the Lord!
 Mark 11:10 Blessed is the kingdom of our father David that is coming! Hosanna in the highest!"
 John 12:13 So they took branches of palm trees and went out to meet him, crying, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!"

Note: Hosanna comes from the Hebrew Phrase **הוֹשַׁעְנָה** 2x in BHS –

2Kings 19:19 ס עתה יהוה אלהינו הושיענו נא מידו וידעו כל ממלכות הארץ כי אתה יהוה אלהים לבדך
καὶ νῦν, κύριε ὁ θεὸς ἡμῶν, σῶσον ἡμᾶς ἐκ χειρὸς αὐτοῦ, καὶ γνώσονται πᾶσαι αἱ βασιλεῖαι τῆς γῆς
ὅτι σὺ κύριος ὁ θεὸς μόνος.

So now, O LORD our God, save us, I beseech thee, from his hand, that all the kingdoms of the earth may know that thou, O LORD, art God alone."

Psalms 118:25 אָנָּה יְהוָה הוֹשִׁיעָה נָּא אָנָּה יְהוָה הַצִּלֵּיתָהּ נָּא

117:25 ὦ κύριε, σῶσον δὴ, ὦ κύριε, εὐλόδωσον δὴ.

Save us, we beseech thee, O LORD! O LORD, we beseech thee, give us success!

υἱὸ Δαυίδ - 14x in NT –

Matt 1:1 The book of the genealogy of Jesus Christ, the son of David, the son of Abraham.

Matt 1:20 But as he considered this, behold, an angel of the Lord appeared to him in a dream, saying, "Joseph, son of David, do not fear to take Mary your wife, for that which is conceived in her is of the Holy Spirit;

Matt 9:27 And as Jesus passed on from there, two blind men followed him, crying aloud, "Have mercy on us, Son of David."

Matt 12:23 And all the people were amazed, and said, "Can this be the Son of David?"

Matt 15:22 And behold, a Canaanite woman from that region came out and cried, "Have mercy on me, O Lord, Son of David; my daughter is severely possessed by a demon."

Matt 20:30 And behold, two blind men sitting by the roadside, when they heard that Jesus was passing by, cried out, "Have mercy on us, Son of David!"

Matt 20:31 The crowd rebuked them, telling them to be silent; but they cried out the more, "Lord, have mercy on us, Son of David!"

Matt 21:9 And the crowds that went before him and that followed him shouted, "Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!"

Matt 21:15 But when the chief priests and the scribes saw the wonderful things that he did, and the children crying out in the temple, "Hosanna to the Son of David!" they were indignant;

Mark 10:47 And when he heard that it was Jesus of Nazareth, he began to cry out and say, "Jesus, Son of David, have mercy on me!"

Mark 10:48 And many rebuked him, telling him to be silent; but he cried out all the more, "Son of David, have mercy on me!"

Mark 12:35 And as Jesus taught in the temple, he said, "How can the scribes say that the Christ is the son of David?"

Luke 18:38 And he cried, "Jesus, Son of David, have mercy on me!"

Luke 18:39 And those who were in front rebuked him, telling him to be silent; but he cried out all the more, "Son of David, have mercy on me!"

Εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι κυρίου - 5x in NT, 1x in LXX –

Matt 21:9 And the crowds that went before him and that followed him shouted, "Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!"

Matt 23:39 For I tell you, you will not see me again, until you say, Blessed is he who comes in the name of the Lord."

Mark 11:9 And those who went before and those who followed cried out, "Hosanna! Blessed is he who comes in the name of the Lord!

Luke 13:35 Behold, your house is forsaken. And I tell you, you will not see me until you say, Blessed is he who comes in the name of the Lord!"

John 12:13 So they took branches of palm trees and went out to meet him, crying, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!"

Ps 117:26 εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι κυρίου· εὐλογήκαμεν ὑμᾶς ἐξ οἴκου κυρίου.

118:26 Blessed be he who enters in the name of the LORD! We bless you from the house of the LORD.

Εὐλογημένος – 5x in Matthew –

14:19 Then he ordered the crowds to sit down on the grass; and taking the five loaves and the two fish he looked up to heaven, and blessed, and broke and gave the loaves to the disciples, and the disciples gave them to the crowds.

21:9 And the crowds that went before him and that followed him shouted, "Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!"

23:39 For I tell you, you will not see me again, until you say, Blessed is he who comes in the name of the Lord."

25:34 Then the King will say to those at his right hand, Come, O blessed of my Father, inherit the kingdom prepared for you from the foundation of the world;

26:26 Now as they were eating, Jesus took bread, and blessed, and broke it, and gave it to the disciples and said, "Take, eat; this is my body."

ἐρχόμενος ἐν ὀνόματι κυρίου - 5x in NT – see above Εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι κυρίου –

ὀνόματι κυρίου - 11x in NT, 106 x in LXX –

Matt 21:9 And the crowds that went before him and that followed him shouted, "Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!"

Matt 23:39 For I tell you, you will not see me again, until you say, Blessed is he who comes in the name of the Lord."

Mark 11:9 And those who went before and those who followed cried out, "Hosanna! Blessed is he who comes in the name of the Lord!

Luke 13:35 Behold, your house is forsaken. And I tell you, you will not see me until you say, Blessed is he who comes in the name of the Lord!"

Luke 19:38 saying, "Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!"

John 12:13 So they took branches of palm trees and went out to meet him, crying, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!"

Acts 2:21 And it shall be that whoever calls on the name of the Lord shall be saved."

Romans 10:13 For, "every one who calls upon the name of the Lord will be saved."

Col 3:17 And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

2 Tim 2:19 But God's firm foundation stands, bearing this seal: "The Lord knows those who are his," and, "Let every one who names the name of the Lord depart from iniquity."

James 5:10 As an example of suffering and patience, brethren, take the prophets who spoke in the name of the Lord.
 Gen 4:26 To Seth also a son was born, and he called his name Enosh. At that time men began to call upon the name of the LORD.
 Gen 12:8 Thence he removed to the mountain on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the LORD and called on the name of the LORD.
 Gen 13:4 to the place where he had made an altar at the first; and there Abram called on the name of the LORD.
 Exo 20:7 "You shall not take the name of the LORD your God in vain; for the LORD will not hold him guiltless who takes his name in vain.
 Exo 34:5 And the LORD descended in the cloud and stood with him there, and proclaimed the name of the LORD.
 Lev 24:16 He who blasphemes the name of the LORD shall be put to death; all the congregation shall stone him; the sojourner as well as the native, when he blasphemes the Name, shall be put to death.
 Deu 18:22 when a prophet speaks in the name of the LORD, if the word does not come to pass or come true, that is a word which the LORD has not spoken; the prophet has spoken it presumptuously, you need not be afraid of him.
 1Sam 17:45 Then David said to the Philistine, "You come to me with a sword and with a spear and with a javelin; but I come to you in the name of the LORD of hosts, the God of the armies of Israel, whom you have defied.
 1 Ki 18:24 And you call on the name of your god and I will call on the name of the LORD; and the God who answers by fire, he is God." And all the people answered, "It is well spoken."
 Ps 102:15 The nations will fear the name of the LORD, and all the kings of the earth thy glory.
 Ps 102:21 that men may declare in Zion the name of the LORD, and in Jerusalem his praise,
 Ps 116:13 I will lift up the cup of salvation and call on the name of the LORD,
 Ps 124:8 Our help is in the name of the LORD, who made heaven and earth.
 Ps 148:5 Let them praise the name of the LORD! For he commanded and they were created.
 Pr 18:10 The name of the LORD is a strong tower; the righteous man runs into it and is safe.
 Isa 48:1 Hear this, O house of Jacob, who are called by the name of Israel, and who came forth from the loins of Judah; who swear by the name of the LORD, and confess the God of Israel, but not in truth or right.
 Isa 50:10 Who among you fears the LORD and obeys the voice of his servant, who walks in darkness and has no light, yet trusts in the name of the LORD and relies upon his God?
 Jer 11:21 Therefore thus says the LORD concerning the men of An'athoth, who seek your life, and say, "Do not prophesy in the name of the LORD, or you will die by our hand" --
 Mic 4:5 For all the peoples walk each in the name of its god, but we will walk in the name of the LORD our God for ever and ever.
 Mic 5:4 And he shall stand and feed his flock in the strength of the LORD, in the majesty of the name of the LORD his God. And they shall dwell secure, for now he shall be great to the ends of the earth.
 Zep 3:9 "Yea, at that time I will change the speech of the peoples to a pure speech, that all of them may call on the name of the LORD and serve him with one accord.
 Zep 3:12 For I will leave in the midst of you a people humble and lowly. They shall seek refuge in the name of the LORD,

Ὡσαννὰ ἐν τοῖς ὑψίστοις - 2x in NT –

Matt 21:9 And the crowds that went before him and that followed him shouted, "Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!"
 Mark 11:10 Blessed is the kingdom of our father David that is coming! Hosanna in the highest!"

ὑψίστοις – 13x in NT, 138x in LXX –

Matt 21:9 And the crowds that went before him and that followed him shouted, "Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!"
 Mark 5:7 and crying out with a loud voice, he said, "What have you to do with me, Jesus, Son of the Most High God? I adjure you by God, do not torment me."
 Mark 11:10 Blessed is the kingdom of our father David that is coming! Hosanna in the highest!"
 Luke 1:32 He will be great, and will be called the Son of the Most High; and the Lord God will give to him the throne of his father David,
 Luke 1:35 And the angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be called holy, the Son of God.
 Luke 1:76 And you, child, will be called the prophet of the Most High; for you will go before the Lord to prepare his ways,
 Luke 2:14 "Glory to God in the highest, and on earth peace among men with whom he is pleased!"
 Luke 6:35 But love your enemies, and do good, and lend, expecting nothing in return; and your reward will be great, and you will be sons of the Most High; for he is kind to the ungrateful and the selfish.
 Luke 8:28 When he saw Jesus, he cried out and fell down before him, and said with a loud voice, "What have you to do with me, Jesus, Son of the Most High God? I beseech you, do not torment me."
 Luke 19:38 saying, "Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!"
 Acts 7:48 Yet the Most High does not dwell in houses made with hands; as the prophet says,
 Acts 16:17 She followed Paul and us, crying, "These men are servants of the Most High God, who proclaim to you the way of salvation."
 Heb 7:1 For this Melchiz'edek, king of Salem, priest of the Most High God, met Abraham returning from the slaughter of the kings and blessed him;
 Gen 14:18 And Mel-chiz'edek king of Salem brought out bread and wine; he was priest of God Most High.
 2Sam 22:14 The LORD thundered from heaven, and the Most High uttered his voice.
 1 Esd 9:46 And when he opened the law, they all stood erect. And Ezra blessed the Lord God Most High, the God of hosts, the Almighty;
 Job 16:19 Even now, behold, my witness is in heaven, and he that vouches for me is on high.
 Ps 46:4 There is a river whose streams make glad the city of God, the holy habitation of the Most High.
 Ps 78:35 They remembered that God was their rock, the Most High God their redeemer.
 Ps 83:18 Let them know that thou alone, whose name is the LORD, art the Most High over all the earth.
 Dan 7:27 And the kingdom and the dominion and the greatness of the kingdoms under the whole heaven shall be given to the people of the saints of the Most High; their kingdom shall be an everlasting kingdom, and all dominions shall serve and obey them.'
 Mic 6:6 "With what shall I come before the LORD, and bow myself before God on high? Shall I come before him with burnt offerings, with calves a year old?

21:10

καὶ εἰσελθόντος αὐτοῦ εἰς Ἱεροσόλυμα ἐσειέθη πᾶσα ἡ πόλις λέγουσα, Τίς ἐστὶν οὗτος;

And when he entered Jerusalem, all the city was stirred, saying, "Who is this?"

πᾶσα ἡ πόλις – 4x in NT, 64x in LXX –

Matt 8:34 And behold, all the city came out to meet Jesus; and when they saw him, they begged him to leave their neighborhood.

Matt 21:10 And when he entered Jerusalem, all the city was stirred, saying, "Who is this?"

Mark 6:33 Now many saw them going, and knew them, and they ran there on foot from all the towns, and got there ahead of them.

Acts 13:44 The next sabbath almost the whole city gathered together to hear the word of God.

Gen 18:28 Suppose five of the fifty righteous are lacking? Wilt thou destroy the whole city for lack of five?" And he said, "I will not destroy it if I find forty-five there."

Jos 11:12 And all the cities of those kings, and all their kings, Joshua took, and smote them with the edge of the sword, utterly destroying them, as Moses the servant of the LORD had commanded.

Ruth 1:19 So the two of them went on until they came to Bethlehem. And when they came to Bethlehem, the whole town was stirred because of them; and the women said, "Is this Na'omi?"

Neh 8:15 and that they should publish and proclaim in all their towns and in Jerusalem, "Go out to the hills and bring branches of olive, wild olive, myrtle, palm, and other leafy trees to make booths, as it is written."

Jer 4:26 I looked, and lo, the fruitful land was a desert, and all its cities were laid in ruins before the LORD, before his fierce anger.

Amo 4:6 "I gave you cleanness of teeth in all your cities, and lack of bread in all your places, yet you did not return to me," says the LORD.

πόλις – 27x in Matthew –

2:23 And he went and dwelt in a city called Nazareth, that what was spoken by the prophets might be fulfilled, "He shall be called a Nazarene."

4:5 Then the devil took him to the holy city, and set him on the pinnacle of the temple,

5:14 "You are the light of the world. A city set on a hill cannot be hid.

5:35 or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King.

8:33 The herdsmen fled, and going into the city they told everything, and what had happened to the demoniacs.

8:34 And behold, all the city came out to meet Jesus; and when they saw him, they begged him to leave their neighborhood.

9:1 And getting into a boat he crossed over and came to his own city.

9:35 And Jesus went about all the cities and villages, teaching in their synagogues and preaching the gospel of the kingdom, and healing every disease and every infirmity.

10:5 These twelve Jesus sent out, charging them, "Go nowhere among the Gentiles, and enter no town of the Samaritans,

10:11 And whatever town or village you enter, find out who is worthy in it, and stay with him until you depart.

10:14 And if any one will not receive you or listen to your words, shake off the dust from your feet as you leave that house or town.

10:15 Truly, I say to you, it shall be more tolerable on the day of judgment for the land of Sodom and Gomor'rah than for that town.

10:23 When they persecute you in one town, flee to the next; for truly, I say to you, you will not have gone through all the towns of Israel, before the Son of man comes.

10:23 When they persecute you in one town, flee to the next; for truly, I say to you, you will not have gone through all the towns of Israel, before the Son of man comes.

11:1 And when Jesus had finished instructing his twelve disciples, he went on from there to teach and preach in their cities.

11:20 Then he began to upbraid the cities where most of his mighty works had been done, because they did not repent.

12:25 Knowing their thoughts, he said to them, "Every kingdom divided against itself is laid waste, and no city or house divided against itself will stand;

14:13 Now when Jesus heard this, he withdrew from there in a boat to a lonely place apart. But when the crowds heard it, they followed him on foot from the towns.

21:10 And when he entered Jerusalem, all the city was stirred, saying, "Who is this?"

21:17 And leaving them, he went out of the city to Bethany and lodged there.

21:18 In the morning, as he was returning to the city, he was hungry.

22:7 The king was angry, and he sent his troops and destroyed those murderers and burned their city.

23:34 Therefore I send you prophets and wise men and scribes, some of whom you will kill and crucify, and some you will scourge in your synagogues and persecute from town to town,

23:34 Therefore I send you prophets and wise men and scribes, some of whom you will kill and crucify, and some you will scourge in your synagogues and persecute from town to town,

26:18 He said, "Go into the city to a certain one, and say to him, The Teacher says, My time is at hand; I will keep the passover at your house with my disciples."

27:53 and coming out of the tombs after his resurrection they went into the holy city and appeared to many.

28:11 While they were going, behold, some of the guard went into the city and told the chief priests all that had taken place.

Τίς ἐστὶν οὗτος – 7x in NT –

Matt 21:10 And when he entered Jerusalem, all the city was stirred, saying, "Who is this?"

Mark 1:27 And they were all amazed, so that they questioned among themselves, saying, "What is this? A new teaching! With authority he commands even the unclean spirits, and they obey him."

Luke 5:21 And the scribes and the Pharisees began to question, saying, "Who is this that speaks blasphemies? Who can forgive sins but God only?"

Luke 18:36 and hearing a multitude going by, he inquired what this meant.

John 12:34 The crowd answered him, "We have heard from the law that the Christ remains for ever. How can you say that the Son of man must be lifted up? Who is this Son of man?"

John 16:17 Some of his disciples said to one another, "What is this that he says to us, A little while, and you will not see me, and again a little while, and you will see me"; and, because I go to the Father?"

John 16:18 They said, "What does he mean by a little while? We do not know what he means."

21:11

οἱ δὲ ὄχλοι ἔλεγον, Οὗτός ἐστιν ὁ προφήτης Ἰησοῦς ὁ ἀπὸ Ναζαρέθ τῆς Γαλιλαίας.
And the crowds said, "This is the prophet Jesus from Nazareth of Galilee."

Οὗτός ἐστιν – 21x in Matthew –

3:17 and lo, a voice from heaven, saying, "This is my beloved Son, with whom I am well pleased."
11:10 This is he of whom it is written, Behold, I send my messenger before thy face, who shall prepare thy way before thee.'
12:23 And all the people were amazed, and said, "Can this be the Son of David?"
13:19 When any one hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in his heart; this is what was sown along the path.
13:20 As for what was sown on rocky ground, this is he who hears the word and immediately receives it with joy;
13:22 As for what was sown among thorns, this is he who hears the word, but the cares of the world and the delight in riches choke the word, and it proves unfruitful.
13:23 As for what was sown on good soil, this is he who hears the word and understands it; he indeed bears fruit, and yields, in one case a hundredfold, in another sixty, and in another thirty."
13:38 the field is the world, and the good seed means the sons of the kingdom; the weeds are the sons of the evil one,
13:55 Is not this the carpenter's son? Is not his mother called Mary? And are not his brothers James and Joseph and Simon and Judas?
14:2 and he said to his servants, "This is John the Baptist, he has been raised from the dead; that is why these powers are at work in him."
15:20 These are what defile a man; but to eat with unwashed hands does not defile a man."
17:5 He was still speaking, when lo, a bright cloud overshadowed them, and a voice from the cloud said, "This is my beloved Son, with whom I am well pleased; listen to him."
18:4 Whoever humbles himself like this child, he is the greatest in the kingdom of heaven.
21:11 And the crowds said, "This is the prophet Jesus from Nazareth of Galilee."
21:38 But when the tenants saw the son, they said to themselves, This is the heir; come, let us kill him and have his inheritance.'
22:38 This is the great and first commandment.
24:3 As he sat on the Mount of Olives, the disciples came to him privately, saying, "Tell us, when will this be, and what will be the sign of your coming and of the close of the age?"
26:26 Now as they were eating, Jesus took bread, and blessed, and broke it, and gave it to the disciples and said, "Take, eat; this is my body."
26:71 And when he went out to the porch, another maid saw him, and she said to the bystanders, "This man was with Jesus of Nazareth."
27:37 And over his head they put the charge against him, which read, "This is Jesus the King of the Jews."
27:46 And about the ninth hour Jesus cried with a loud voice, "Eli, Eli, la'ma sabach-tha'ni?" that is, "My God, my God, why hast thou forsaken me?"

προφήτης Ἰησοῦς – 1x in NT –

προφήτης – 37x in Matthew, see vs.4 above –

Ἰησοῦς – 152x in Matthew –

ἀπὸ Ναζαρέθ – 4x in NT –

Matt 21:11 And the crowds said, "This is the prophet Jesus from Nazareth of Galilee."
Mark 1:9 In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan.
John 1:45 Philip found Nathan'a-el, and said to him, "We have found him of whom Moses in the law and also the prophets wrote, Jesus of Nazareth, the son of Joseph."
Acts 10:38 how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all that were oppressed by the devil, for God was with him.

Ναζαρέθ τῆς Γαλιλαίας – 2x in NT –

Matt 21:11 And the crowds said, "This is the prophet Jesus from Nazareth of Galilee."
Mark 1:9 In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan.

Ναζαρέθ – 3x in Matthew – *North of the Valey of Jezreel, 15m west of the Sea of Galilee, 20 m east of the Mediterranean –*

2:23 And he went and dwelt in a city called Nazareth, that what was spoken by the prophets might be fulfilled, "He shall be called a Nazarene."
4:13 and leaving Nazareth he went and dwelt in Caper'na-um by the sea, in the territory of Zeb'ulun and Naph'tali,
21:11 And the crowds said, "This is the prophet Jesus from Nazareth of Galilee."

Γαλιλαίας – 16x in Matthew –

2:22 But when he heard that Archelaus reigned over Judea in place of his father Herod, he was afraid to go there, and being warned in a dream he withdrew to the district of Galilee.
3:13 Then Jesus came from Galilee to the Jordan to John, to be baptized by him.
4:12 Now when he heard that John had been arrested, he withdrew into Galilee;
4:15 "The land of Zeb'ulun and the land of Naph'tali, toward the sea, across the Jordan, Galilee of the Gentiles --

4:18 As he walked by the Sea of Galilee, he saw two brothers, Simon who is called Peter and Andrew his brother, casting a net into the sea; for they were fishermen.
4:23 And he went about all Galilee, teaching in their synagogues and preaching the gospel of the kingdom and healing every disease and every infirmity among the people.
4:25 And great crowds followed him from Galilee and the Decap'olis and Jerusalem and Judea and from beyond the Jordan.
15:29 And Jesus went on from there and passed along the Sea of Galilee. And he went up on the mountain, and sat down there.
17:22 As they were gathering in Galilee, Jesus said to them, "The Son of man is to be delivered into the hands of men,
19:1 Now when Jesus had finished these sayings, he went away from Galilee and entered the region of Judea beyond the Jordan;
21:11 And the crowds said, "This is the prophet Jesus from Nazareth of Galilee."
26:32 But after I am raised up, I will go before you to Galilee."
27:55 There were also many women there, looking on from afar, who had followed Jesus from Galilee, ministering to him;
28:7 Then go quickly and tell his disciples that he has risen from the dead, and behold, he is going before you to Galilee; there you will see him. Lo, I have told you."
28:10 Then Jesus said to them, "Do not be afraid; go and tell my brethren to go to Galilee, and there they will see me."
28:16 Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them.