

Matthew 20:17-28

Context:

The theme of the “*first will be last and the last first*” is introduced in 19.30, just before the parable of the “Laborers in the Vineyard”, which concludes with that phrase 20.16. It is curious that after the passion prediction, the discussion would again return to this theme, as though no one had heard a word, or if heard, did not understand.

20:17

Καὶ ἀναβαίνων ὁ Ἰησοῦς εἰς Ἱεροσόλυμα παρέλαβεν τοὺς δώδεκα [μαθητὰς] κατ’ ἰδίαν καὶ ἐν τῇ ὁδῷ εἶπεν αὐτοῖς,

And as Jesus was going up to Jerusalem, he took the twelve disciples aside, and on the way he said to them,

Parallel to Mark 10:32-34

And they were on the road, going up to Jerusalem, and Jesus was walking ahead of them; and they were amazed, and those who followed were afraid. And taking the twelve again, he began to tell them what was to happen to him, saying, "Behold, we are going up to Jerusalem; and the Son of man will be delivered to the chief priests and the scribes, and they will condemn him to death, and deliver him to the Gentiles; and they will mock him, and spit upon him, and scourge him, and kill him; and after three days he will rise."

Parallel to Luke 18:31-33

And taking the twelve, he said to them, "Behold, we are going up to Jerusalem, and everything that is written of the Son of man by the prophets will be accomplished. For he will be delivered to the Gentiles, and will be mocked and shamefully treated and spit upon; they will scourge him and kill him, and on the third day he will rise."

Parallel to Luke 9:51

When the days drew near for him to be received up, he set his face to go to Jerusalem.

ἀναβαίνων – 9x in Matthew –

3:16 And when Jesus was baptized, he went up immediately from the water, and behold, the heavens were opened and he saw the Spirit of God descending like a dove, and alighting on him;

5:1 Seeing the crowds, he went up on the mountain, and when he sat down his disciples came to him.

13:7 Other seeds fell upon thorns, and the thorns grew up and choked them.

14:23 And after he had dismissed the crowds, he went up on the mountain by himself to pray. When evening came, he was there alone,

14:32 And when they got into the boat, the wind ceased.

15:29 And Jesus went on from there and passed along the Sea of Galilee. And he went up on the mountain, and sat down there.

17:27 However, not to give offense to them, go to the sea and cast a hook, and take the first fish that comes up, and when you open its mouth you will find a shekel; take that and give it to them for me and for yourself."

20:17 And as Jesus was going up to Jerusalem, he took the twelve disciples aside, and on the way he said to them,

20:18 "Behold, we are going up to Jerusalem; and the Son of man will be delivered to the chief priests and scribes, and they will condemn him to death,

Ἱεροσόλυμα – 12c in Matthew –

2:1 Now when Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, wise men from the East came to Jerusalem, saying,

2:3 When Herod the king heard this, he was troubled, and all Jerusalem with him;

3:5 Then went out to him Jerusalem and all Judea and all the region about the Jordan,

4:25 And great crowds followed him from Galilee and the Decap'olis and Jerusalem and Judea and from beyond the Jordan.

5:35 or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King.

15:1 Then Pharisees and scribes came to Jesus from Jerusalem and said,

16:21 From that time Jesus began to show his disciples that he must go to Jerusalem and suffer many things from the elders and chief priests and scribes, and be killed, and on the third day be raised.

20:17 And as Jesus was going up to Jerusalem, he took the twelve disciples aside, and on the way he said to them,

20:18 "Behold, we are going up to Jerusalem; and the Son of man will be delivered to the chief priests and scribes, and they will condemn him to death,

21:1 And when they drew near to Jerusalem and came to Beth'phage, to the Mount of Olives, then Jesus sent two disciples,

21:10 And when he entered Jerusalem, all the city was stirred, saying, "Who is this?"

23:37 "O Jerusalem, Jerusalem, killing the prophets and stoning those who are sent to you! How often would I have gathered your children together as a hen gathers her brood under her wings, and you would not!

23:37 "O Jerusalem, Jerusalem, killing the prophets and stoning those who are sent to you! How often would I have gathered your children together as a hen gathers her brood under her wings, and you would not!

δώδεκα μαθητὰς – 3x in Matthew –

10:1 And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every infirmity.

11:1 And when Jesus had finished instructing his twelve disciples, he went on from there to teach and preach in their cities.

20:17 And as Jesus was going up to Jerusalem, he took the twelve [disciples] aside, and on the way he said to them,

δώδεκα – 13x in Matthew –

9:20 And behold, a woman who had suffered from a hemorrhage for twelve years came up behind him and touched the fringe of his garment;

10:1 And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every infirmity.

10:2 The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zeb'edee, and John his brother;

10:5 These twelve Jesus sent out, charging them, "Go nowhere among the Gentiles, and enter no town of the Samaritans,

11:1 And when Jesus had finished instructing his twelve disciples, he went on from there to teach and preach in their cities.

14:20 And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over.

19:28 Jesus said to them, "Truly, I say to you, in the new world, when the Son of man shall sit on his glorious throne, you who have followed me will also sit on twelve thrones, judging the twelve tribes of Israel.

19:28 Jesus said to them, "Truly, I say to you, in the new world, when the Son of man shall sit on his glorious throne, you who have followed me will also sit on twelve thrones, judging the twelve tribes of Israel.

20:17 And as Jesus was going up to Jerusalem, he took the twelve disciples aside, and on the way he said to them,

26:14 Then one of the twelve, who was called Judas Iscariot, went to the chief priests

26:20 When it was evening, he sat at table with the twelve disciples;

26:47 While he was still speaking, Judas came, one of the twelve, and with him a great crowd with swords and clubs, from the chief priests and the elders of the people.

26:53 Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels?

[μαθητᾶς] - B C K W X Δ Π (etc) Byz [the addition may be assimilation to Mk 10.32 & Lk 18.31]

ommiting this word are: x D L Θ f³ 892 it^d syr^{s,c} cop^{bo} arm eth geo Origen

κατ' ἰδίαν – 6x in Matthew –

14:13 Now when Jesus heard this, he withdrew from there in a boat to a lonely place apart. But when the crowds heard it, they followed him on foot from the towns.

14:23 And after he had dismissed the crowds, he went up on the mountain by himself to pray. When evening came, he was there alone,

17:1 And after six days Jesus took with him Peter and James and John his brother, and led them up a high mountain apart.

17:19 Then the disciples came to Jesus privately and said, "Why could we not cast it out?"

20:17 And as Jesus was going up to Jerusalem, he took the twelve disciples aside, and on the way he said to them,

24:3 As he sat on the Mount of Olives, the disciples came to him privately, saying, "Tell us, when will this be, and what will be the sign of your coming and of the close of the age?"

ἐν τῇ ὁδῷ - 5x in Matthew –

5:25 Make friends quickly with your accuser, while you are going with him to court, lest your accuser hand you over to the judge, and the judge to the guard, and you be put in prison;

15:32 Then Jesus called his disciples to him and said, "I have compassion on the crowd, because they have been with me now three days, and have nothing to eat; and I am unwilling to send them away hungry, lest they faint on the way."

20:17 And as Jesus was going up to Jerusalem, he took the twelve disciples aside, and on the way he said to them,

21:8 Most of the crowd spread their garments on the road, and others cut branches from the trees and spread them on the road.

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20:18

Ἴδου ἀναβαίνομεν εἰς Ἱεροσόλυμα, καὶ ὁ υἱὸς τοῦ ἀνθρώπου παραδοθήσεται τοῖς ἀρχιερεῦσιν καὶ γραμματεῦσιν, καὶ κατακρινούσιν αὐτὸν θανάτῳ

"Behold, we are going up to Jerusalem; and the Son of man will be delivered to the chief priests and scribes, and they will condemn him to death,

Parallel to Matthew 16:21

From that time Jesus began to show his disciples that he must go to Jerusalem and suffer many things from the elders and chief priests and scribes, and be killed, and on the third day be raised.

Parallel to John 18:36

Jesus answered, "My kingship is not of this world; if my kingship were of this world, my servants would fight, that I might not be handed over to the Jews; but my kingship is not from the world."

Ἴδου - 62x in Matthew –

1:20 But as he considered this, behold, an angel of the Lord appeared to him in a dream, saying, "Joseph, son of David, do not fear to take Mary your wife, for that which is conceived in her is of the Holy Spirit;

1:23 "Behold, a virgin shall conceive and bear a son, and his name shall be called Emmanuel" (which means, God with us).

2:1 Now when Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, wise men from the East came to Jerusalem, saying,

2:9 When they had heard the king they went their way; and lo, the star which they had seen in the East went before them, till it came to rest over the place where the child was.

2:13 Now when they had departed, behold, an angel of the Lord appeared to Joseph in a dream and said, "Rise, take the child and his mother, and flee to Egypt, and remain there till I tell you; for Herod is about to search for the child, to destroy him."

2:19 But when Herod died, behold, an angel of the Lord appeared in a dream to Joseph in Egypt, saying,

3:16 And when Jesus was baptized, he went up immediately from the water, and behold, the heavens were opened and he saw the Spirit of God descending like a dove, and alighting on him;

3:17 and lo, a voice from heaven, saying, "This is my beloved Son, with whom I am well pleased."

4:11 Then the devil left him, and behold, angels came and ministered to him.

7:4 Or how can you say to your brother, 'Let me take the speck out of your eye,' when there is the log in your own eye?

8:2 and behold, a leper came to him and knelt before him, saying, "Lord, if you will, you can make me clean."

8:24 And behold, there arose a great storm on the sea, so that the boat was being swamped by the waves; but he was asleep.

8:29 And behold, they cried out, "What have you to do with us, O Son of God? Have you come here to torment us before the time?"

8:32 And he said to them, "Go." So they came out and went into the swine; and behold, the whole herd rushed down the steep bank into the sea, and perished in the waters.

8:34 And behold, all the city came out to meet Jesus; and when they saw him, they begged him to leave their neighborhood.

9:2 And behold, they brought to him a paralytic, lying on his bed; and when Jesus saw their faith he said to the paralytic, "Take heart, my son; your sins are forgiven."

9:3 And behold, some of the scribes said to themselves, "This man is blaspheming."

9:10 And as he sat at table in the house, behold, many tax collectors and sinners came and sat down with Jesus and his disciples.

9:18 While he was thus speaking to them, behold, a ruler came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live."

9:20 And behold, a woman who had suffered from a hemorrhage for twelve years came up behind him and touched the fringe of his garment;

9:32 As they were going away, behold, a dumb demoniac was brought to him.

10:16 "Behold, I send you out as sheep in the midst of wolves; so be wise as serpents and innocent as doves.

11:8 Why then did you go out? To see a man clothed in soft raiment? Behold, those who wear soft raiment are in kings' houses.

11:10 This is he of whom it is written, Behold, I send my messenger before thy face, who shall prepare thy way before thee.'

11:19 the Son of man came eating and drinking, and they say, Behold, a glutton and a drunkard, a friend of tax collectors and sinners! Yet wisdom is justified by her deeds."

12:2 But when the Pharisees saw it, they said to him, "Look, your disciples are doing what is not lawful to do on the sabbath."

12:10 And behold, there was a man with a withered hand. And they asked him, "Is it lawful to heal on the sabbath?" so that they might accuse him.

12:18 "Behold, my servant whom I have chosen, my beloved with whom my soul is well pleased. I will put my Spirit upon him, and he shall proclaim justice to the Gentiles.

12:41 The men of Nin'evah will arise at the judgment with this generation and condemn it; for they repented at the preaching of Jonah, and behold, something greater than Jonah is here.

12:42 The queen of the South will arise at the judgment with this generation and condemn it; for she came from the ends of the earth to hear the wisdom of Solomon, and behold, something greater than Solomon is here.

12:46 While he was still speaking to the people, behold, his mother and his brothers stood outside, asking to speak to him.

12:47

12:49 And stretching out his hand toward his disciples, he said, "Here are my mother and my brothers!

13:3 And he told them many things in parables, saying: "A sower went out to sow.

15:22 And behold, a Canaanite woman from that region came out and cried, "Have mercy on me, O Lord, Son of David; my daughter is severely possessed by a demon."

17:3 And behold, there appeared to them Moses and Eli'jah, talking with him.

17:5 He was still speaking, when lo, a bright cloud overshadowed them, and a voice from the cloud said, "This is my beloved Son, with whom I am well pleased; listen to him."

17:5 He was still speaking, when lo, a bright cloud overshadowed them, and a voice from the cloud said, "This is my beloved Son, with whom I am well pleased; listen to him."

19:16 And behold, one came up to him, saying, "Teacher, what good deed must I do, to have eternal life?"

19:27 Then Peter said in reply, "Lo, we have left everything and followed you. What then shall we have?"

20:18 "Behold, we are going up to Jerusalem; and the Son of man will be delivered to the chief priests and scribes, and they will condemn him to death,

20:30 And behold, two blind men sitting by the roadside, when they heard that Jesus was passing by, cried out, "Have mercy on us, Son of David!"

21:5 "Tell the daughter of Zion, Behold, your king is coming to you, humble, and mounted on an ass, and on a colt, the foal of an ass."

22:4 Again he sent other servants, saying, Tell those who are invited, Behold, I have made ready my dinner, my oxen and my fat calves are killed, and everything is ready; come to the marriage feast.'

23:34 Therefore I send you prophets and wise men and scribes, some of whom you will kill and crucify, and some you will scourge in your synagogues and persecute from town to town,

23:38 Behold, your house is forsaken and desolate.

24:23 Then if any one says to you, Lo, here is the Christ!' or There he is!' do not believe it.

24:25 Lo, I have told you beforehand.

24:26 So, if they say to you, Lo, he is in the wilderness,' do not go out; if they say, Lo, he is in the inner rooms,' do not believe it.

24:26 So, if they say to you, Lo, he is in the wilderness,' do not go out; if they say, Lo, he is in the inner rooms,' do not believe it.

25:6 But at midnight there was a cry, Behold, the bridegroom! Come out to meet him.'

26:45 Then he came to the disciples and said to them, "Are you still sleeping and taking your rest? Behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners.

26:46 Rise, let us be going; see, my betrayer is at hand."

26:47 While he was still speaking, Judas came, one of the twelve, and with him a great crowd with swords and clubs, from the chief priests and the elders of the people.

26:51 And behold, one of those who were with Jesus stretched out his hand and drew his sword, and struck the slave of the high priest, and cut off his ear.
 27:51 And behold, the curtain of the temple was torn in two, from top to bottom; and the earth shook, and the rocks were split;
 28:2 And behold, there was a great earthquake; for an angel of the Lord descended from heaven and came and rolled back the stone, and sat upon it.
 28:7 Then go quickly and tell his disciples that he has risen from the dead, and behold, he is going before you to Galilee; there you will see him. Lo, I have told you."
 28:7 Then go quickly and tell his disciples that he has risen from the dead, and behold, he is going before you to Galilee; there you will see him. Lo, I have told you."
 28:9 And behold, Jesus met them and said, "Hail!" And they came up and took hold of his feet and worshiped him.
 28:11 While they were going, behold, some of the guard went into the city and told the chief priests all that had taken place.
 28:20 teaching them to observe all that I have commanded you; and lo, I am with you always, to the close of the age."

υἱὸς τοῦ ἀνθρώπου – 30x in Matthew –

8:20 And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of man has nowhere to lay his head."
 9:6 But that you may know that the Son of man has authority on earth to forgive sins" -- he then said to the paralytic -- "Rise, take up your bed and go home."
 10:23 When they persecute you in one town, flee to the next; for truly, I say to you, you will not have gone through all the towns of Israel, before the Son of man comes.
 11:19 the Son of man came eating and drinking, and they say, Behold, a glutton and a drunkard, a friend of tax collectors and sinners! Yet wisdom is justified by her deeds."
 12:8 For the Son of man is lord of the sabbath."
 12:32 And whoever says a word against the Son of man will be forgiven; but whoever speaks against the Holy Spirit will not be forgiven, either in this age or in the age to come.
 12:40 For as Jonah was three days and three nights in the belly of the whale, so will the Son of man be three days and three nights in the heart of the earth.
 13:37 He answered, "He who sows the good seed is the Son of man;
 13:41 The Son of man will send his angels, and they will gather out of his kingdom all causes of sin and all evildoers,
 16:13 Now when Jesus came into the district of Caesare'a Philip'pi, he asked his disciples, "Who do men say that the Son of man is?"
 16:27 For the Son of man is to come with his angels in the glory of his Father, and then he will repay every man for what he has done.
 16:28 Truly, I say to you, there are some standing here who will not taste death before they see the Son of man coming in his kingdom."
 17:9 And as they were coming down the mountain, Jesus commanded them, "Tell no one the vision, until the Son of man is raised from the dead."
 17:12 but I tell you that Eli'jah has already come, and they did not know him, but did to him whatever they pleased. So also the Son of man will suffer at their hands."
 17:22 As they were gathering in Galilee, Jesus said to them, "The Son of man is to be delivered into the hands of men,
 19:28 Jesus said to them, "Truly, I say to you, in the new world, when the Son of man shall sit on his glorious throne, you who have followed me will also sit on twelve thrones, judging the twelve tribes of Israel.
 20:18 "Behold, we are going up to Jerusalem; and the Son of man will be delivered to the chief priests and scribes, and they will condemn him to death,
 20:28 even as the Son of man came not to be served but to serve, and to give his life as a ransom for many."
 24:27 For as the lightning comes from the east and shines as far as the west, so will be the coming of the Son of man.
 24:30 then will appear the sign of the Son of man in heaven, and then all the tribes of the earth will mourn, and they will see the Son of man coming on the clouds of heaven with power and great glory;
 24:30 then will appear the sign of the Son of man in heaven, and then all the tribes of the earth will mourn, and they will see the Son of man coming on the clouds of heaven with power and great glory;
 24:37 As were the days of Noah, so will be the coming of the Son of man.
 24:39 and they did not know until the flood came and swept them all away, so will be the coming of the Son of man.
 24:44 Therefore you also must be ready; for the Son of man is coming at an hour you do not expect.
 25:31 "When the Son of man comes in his glory, and all the angels with him, then he will sit on his glorious throne.
 26:2 "You know that after two days the Passover is coming, and the Son of man will be delivered up to be crucified."
 26:24 The Son of man goes as it is written of him, but woe to that man by whom the Son of man is betrayed! It would have been better for that man if he had not been born."
 26:24 The Son of man goes as it is written of him, but woe to that man by whom the Son of man is betrayed! It would have been better for that man if he had not been born."
 26:45 Then he came to the disciples and said to them, "Are you still sleeping and taking your rest? Behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners.
 26:64 Jesus said to him, "You have said so. But I tell you, hereafter you will see the Son of man seated at the right hand of Power, and coming on the clouds of heaven."

παραδοθήσεται – 31x in Matthew – future passive indicative, 1x, any passive, 7x * –

*4:12 Now when he heard that John had been arrested, he withdrew into Galilee;
 5:25 Make friends quickly with your accuser, while you are going with him to court, lest your accuser hand you over to the judge, and the judge to the guard, and you be put in prison;
 10:4 Simon the Cananaean, and Judas Iscariot, who betrayed him.
 10:17 Beware of men; for they will deliver you up to councils, and flog you in their synagogues,
 10:19 When they deliver you up, do not be anxious how you are to speak or what you are to say; for what you are to say will be given to you in that hour;
 10:21 Brother will deliver up brother to death, and the father his child, and children will rise against parents and have them put to death;
 *11:27 All things have been delivered to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and any one to whom the Son chooses to reveal him.
 *17:22 As they were gathering in Galilee, Jesus said to them, "The Son of man is to be delivered into the hands of men,
 18:34 And in anger his lord delivered him to the jailers, till he should pay all his debt.
 *20:18 "Behold, we are going up to Jerusalem; and the Son of man will be delivered to the chief priests and scribes, and they will condemn him to death,
 20:19 and deliver him to the Gentiles to be mocked and scourged and crucified, and he will be raised on the third day."

24:9 "Then they will deliver you up to tribulation, and put you to death; and you will be hated by all nations for my name's sake.
 24:10 And then many will fall away, and betray one another, and hate one another.
 25:14 "For it will be as when a man going on a journey called his servants and entrusted to them his property;
 25:20 And he who had received the five talents came forward, bringing five talents more, saying, Master, you delivered to me five talents; here I have made five talents more.'
 25:22 And he also who had the two talents came forward, saying, Master, you delivered to me two talents; here I have made two talents more.'
 *26:2 "You know that after two days the Passover is coming, and the Son of man will be delivered up to be crucified."
 26:15 and said, "What will you give me if I deliver him to you?" And they paid him thirty pieces of silver.
 26:16 And from that moment he sought an opportunity to betray him.
 26:21 and as they were eating, he said, "Truly, I say to you, one of you will betray me."
 26:23 He answered, "He who has dipped his hand in the dish with me, will betray me."
 *26:24 The Son of man goes as it is written of him, but woe to that man by whom the Son of man is betrayed! It would have been better for that man if he had not been born."
 26:25 Judas, who betrayed him, said, "Is it I, Master?" He said to him, "You have said so."
 *26:45 Then he came to the disciples and said to them, "Are you still sleeping and taking your rest? Behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners.
 26:46 Rise, let us be going; see, my betrayer is at hand."
 26:48 Now the betrayer had given them a sign, saying, "The one I shall kiss is the man; seize him."
 27:2 and they bound him and led him away and delivered him to Pilate the governor.
 27:3 When Judas, his betrayer, saw that he was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders,
 27:4 saying, "I have sinned in betraying innocent blood." They said, "What is that to us? See to it yourself."
 27:18 For he knew that it was out of envy that they had delivered him up.
 27:26 Then he released for them Barab'bas, and having scourged Jesus, delivered him to be crucified.

ἀρχιερεῦσιν καὶ γραμματεῦσιν – 4x in NT –

Matt 2:4 and assembling all the chief priests and scribes of the people, he inquired of them where the Christ was to be born.
 Matt 16:21 From that time Jesus began to show his disciples that he must go to Jerusalem and suffer many things from the elders and chief priests and scribes, and be killed, and on the third day be raised.
 Matt 20:18 "Behold, we are going up to Jerusalem; and the Son of man will be delivered to the chief priests and scribes, and they will condemn him to death,
 Luke 9:22 saying, "The Son of man must suffer many things, and be rejected by the elders and chief priests and scribes, and be killed, and on the third day be raised."

ἀρχιερεῦσιν – 25x in Matthew –

2:4 and assembling all the chief priests and scribes of the people, he inquired of them where the Christ was to be born.
 16:21 From that time Jesus began to show his disciples that he must go to Jerusalem and suffer many things from the elders and chief priests and scribes, and be killed, and on the third day be raised.
 20:18 "Behold, we are going up to Jerusalem; and the Son of man will be delivered to the chief priests and scribes, and they will condemn him to death,
 21:15 But when the chief priests and the scribes saw the wonderful things that he did, and the children crying out in the temple, "Hosanna to the Son of David!" they were indignant;
 21:23 And when he entered the temple, the chief priests and the elders of the people came up to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?"
 21:45 When the chief priests and the Pharisees heard his parables, they perceived that he was speaking about them.
 26:3 Then the chief priests and the elders of the people gathered in the palace of the high priest, who was called Ca' iaphas,
 26:3 Then the chief priests and the elders of the people gathered in the palace of the high priest, who was called Ca' iaphas,
 26:14 Then one of the twelve, who was called Judas Iscariot, went to the chief priests
 26:47 While he was still speaking, Judas came, one of the twelve, and with him a great crowd with swords and clubs, from the chief priests and the elders of the people.
 26:51 And behold, one of those who were with Jesus stretched out his hand and drew his sword, and struck the slave of the high priest, and cut off his ear.
 26:57 Then those who had seized Jesus led him to Ca' iaphas the high priest, where the scribes and the elders had gathered.
 26:58 But Peter followed him at a distance, as far as the courtyard of the high priest, and going inside he sat with the guards to see the end.
 26:59 Now the chief priests and the whole council sought false testimony against Jesus that they might put him to death,
 26:62 And the high priest stood up and said, "Have you no answer to make? What is it that these men testify against you?"
 26:63 But Jesus was silent. And the high priest said to him, "I adjure you by the living God, tell us if you are the Christ, the Son of God."
 26:65 Then the high priest tore his robes, and said, "He has uttered blasphemy. Why do we still need witnesses? You have now heard his blasphemy."
 27:1 When morning came, all the chief priests and the elders of the people took counsel against Jesus to put him to death;
 27:3 When Judas, his betrayer, saw that he was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders,
 27:6 But the chief priests, taking the pieces of silver, said, "It is not lawful to put them into the treasury, since they are blood money."
 27:12 But when he was accused by the chief priests and elders, he made no answer.
 27:20 Now the chief priests and the elders persuaded the people to ask for Barab'bas and destroy Jesus.
 27:41 So also the chief priests, with the scribes and elders, mocked him, saying,
 27:62 Next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate
 28:11 While they were going, behold, some of the guard went into the city and told the chief priests all that had taken place.

γραμματεῦσιν – 22x in Matthew –

2:4 and assembling all the chief priests and scribes of the people, he inquired of them where the Christ was to be born.
 5:20 For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.
 7:29 for he taught them as one who had authority, and not as their scribes.
 8:19 And a scribe came up and said to him, "Teacher, I will follow you wherever you go."

9:3 And behold, some of the scribes said to themselves, "This man is blaspheming."
 12:38 Then some of the scribes and Pharisees said to him, "Teacher, we wish to see a sign from you."
 13:52 And he said to them, "Therefore every scribe who has been trained for the kingdom of heaven is like a householder who brings out of his treasure what is new and what is old."
 15:1 Then Pharisees and scribes came to Jesus from Jerusalem and said,
 16:21 From that time Jesus began to show his disciples that he must go to Jerusalem and suffer many things from the elders and chief priests and scribes, and be killed, and on the third day be raised.
 17:10 And the disciples asked him, "Then why do the scribes say that first Eli'jah must come?"
 20:18 "Behold, we are going up to Jerusalem; and the Son of man will be delivered to the chief priests and scribes, and they will condemn him to death,
 21:15 But when the chief priests and the scribes saw the wonderful things that he did, and the children crying out in the temple, "Hosanna to the Son of David!" they were indignant;
 23:2 "The scribes and the Pharisees sit on Moses' seat;
 23:13 "But woe to you, scribes and Pharisees, hypocrites! because you shut the kingdom of heaven against men; for you neither enter yourselves, nor allow those who would enter to go in.
 23:23 "Woe to you, scribes and Pharisees, hypocrites! for you traverse sea and land to make a single proselyte, and when he becomes a proselyte, you make him twice as much a child of hell as yourselves.
 23:23 "Woe to you, scribes and Pharisees, hypocrites! for you tithe mint and dill and cummin, and have neglected the weightier matters of the law, justice and mercy and faith; these you ought to have done, without neglecting the others.
 23:25 "Woe to you, scribes and Pharisees, hypocrites! for you cleanse the outside of the cup and of the plate, but inside they are full of extortion and rapacity.
 23:27 "Woe to you, scribes and Pharisees, hypocrites! for you are like whitewashed tombs, which outwardly appear beautiful, but within they are full of dead men's bones and all uncleanness.
 23:29 "Woe to you, scribes and Pharisees, hypocrites! for you build the tombs of the prophets and adorn the monuments of the righteous,
 23:34 Therefore I send you prophets and wise men and scribes, some of whom you will kill and crucify, and some you will scourge in your synagogues and persecute from town to town,
 26:57 Then those who had seized Jesus led him to Ca'iaphas the high priest, where the scribes and the elders had gathered.
 27:41 So also the chief priests, with the scribes and elders, mocked him, saying,

κατακρινοῦσιν – 4x in Matthew –

12:41 The men of Nin'evah will arise at the judgment with this generation and condemn it; for they repented at the preaching of Jonah, and behold, something greater than Jonah is here.
 12:42 The queen of the South will arise at the judgment with this generation and condemn it; for she came from the ends of the earth to hear the wisdom of Solomon, and behold, something greater than Solomon is here.
 20:18 "Behold, we are going up to Jerusalem; and the Son of man will be delivered to the chief priests and scribes, and they will condemn him to death,
 27:3 When Judas, his betrayer, saw that he was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders,

θανάτω - 7x in Matthew –

4:16 the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned."
 10:21 Brother will deliver up brother to death, and the father his child, and children will rise against parents and have them put to death;
 15:4 For God commanded, Honor your father and your mother,' and, He who speaks evil of father or mother, let him surely die.'
 16:28 Truly, I say to you, there are some standing here who will not taste death before they see the Son of man coming in his kingdom."
 20:18 "Behold, we are going up to Jerusalem; and the Son of man will be delivered to the chief priests and scribes, and they will condemn him to death,
 26:38 Then he said to them, "My soul is very sorrowful, even to death; remain here, and watch with me."
 26:66 What is your judgment?" They answered, "He deserves death."

20:19

καὶ παραδώσουσιν αὐτὸν τοῖς ἔθνεσιν εἰς τὸ ἐμπαῖξαι καὶ μαστιγῶσαι καὶ σταυρῶσαι, καὶ τῇ τρίτῃ ἡμέρᾳ ἐγερεθήσεται.

and deliver him to the Gentiles to be mocked and scourged and crucified, and he will be raised on the third day."

Parallel to John 18:30

They answered him, "If this man were not an evildoer, we would not have handed him over."

Parallel to John 18:35

Pilate answered, "Am I a Jew? Your own nation and the chief priests have handed you over to me; what have you done?"

Parallel to Acts 21:11

And coming to us he took Paul's girdle and bound his own feet and hands, and said, "Thus says the Holy Spirit, So shall the Jews at Jerusalem bind the man who owns this girdle and deliver him into the hands of the Gentiles."

Parallel to John 19:1

Then Pilate took Jesus and scourged him.

Parallel to Matthew 10:38

and he who does not take his cross and follow me is not worthy of me.

Parallel to Matthew 28:6

Exegetical Notes on Matthew 20:17-28

He is not here; for he has risen, as he said. Come, see the place where he lay.

παραδώσουσιν - 31x in Matthew – see vs.18 above –

ἔθνεσιν – 15x in Matthew –

4:15 "The land of Zeb'ulun and the land of Naph'tali, toward the sea, across the Jordan, Galilee of the Gentiles --
6:32 For the Gentiles seek all these things; and your heavenly Father knows that you need them all.
10:5 These twelve Jesus sent out, charging them, "Go nowhere among the Gentiles, and enter no town of the Samaritans,
10:18 and you will be dragged before governors and kings for my sake, to bear testimony before them and the Gentiles.
12:18 "Behold, my servant whom I have chosen, my beloved with whom my soul is well pleased. I will put my Spirit upon him, and he shall proclaim justice to the Gentiles.
12:21 and in his name will the Gentiles hope."
20:19 and deliver him to the Gentiles to be mocked and scourged and crucified, and he will be raised on the third day."
20:25 But Jesus called them to him and said, "You know that the rulers of the Gentiles lord it over them, and their great men exercise authority over them.
21:43 Therefore I tell you, the kingdom of God will be taken away from you and given to a nation producing the fruits of it."
24:7 For nation will rise against nation, and kingdom against kingdom, and there will be famines and earthquakes in various places:
24:7 For nation will rise against nation, and kingdom against kingdom, and there will be famines and earthquakes in various places:
24:9 "Then they will deliver you up to tribulation, and put you to death; and you will be hated by all nations for my name's sake.
24:14 And this gospel of the kingdom will be preached throughout the whole world, as a testimony to all nations; and then the end will come.
25:32 Before him will be gathered all the nations, and he will separate them one from another as a shepherd separates the sheep from the goats,
28:19 Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,

ἐμπαῖξει – 13x in NT –

Matt 2:16 Then Herod, when he saw that he had been tricked by the wise men, was in a furious rage, and he sent and killed all the male children in Bethlehem and in all that region who were two years old or under, according to the time which he had ascertained from the wise men.
Matt 20:19 and deliver him to the Gentiles to be mocked and scourged and crucified, and he will be raised on the third day."
Matt 27:29 and plaiting a crown of thorns they put it on his head, and put a reed in his right hand. And kneeling before him they mocked him, saying, "Hail, King of the Jews!"
Matt 27:31 And when they had mocked him, they stripped him of the robe, and put his own clothes on him, and led him away to crucify him.
Matt 27:41 So also the chief priests, with the scribes and elders, mocked him, saying,
Mark 10:34 and they will mock him, and spit upon him, and scourge him, and kill him; and after three days he will rise."
Mark 15:20 And when they had mocked him, they stripped him of the purple cloak, and put his own clothes on him. And they led him out to crucify him.
Mark 15:31 So also the chief priests mocked him to one another with the scribes, saying, "He saved others; he cannot save himself.
Luke 14:29 Otherwise, when he has laid a foundation, and is not able to finish, all who see it begin to mock him,
Luke 18:32 For he will be delivered to the Gentiles, and will be mocked and shamefully treated and spit upon;
Luke 22:63 Now the men who were holding Jesus mocked him and beat him;
Luke 23:11 And Herod with his soldiers treated him with contempt and mocked him; then, arraying him in gorgeous apparel, he sent him back to Pilate.
Luke 23:36 The soldiers also mocked him, coming up and offering him vinegar,

μαστιγῶσαι – 7x in NT –

Matt 10:17 Beware of men; for they will deliver you up to councils, and flog you in their synagogues,
Matt 20:19 and deliver him to the Gentiles to be mocked and scourged and crucified, and he will be raised on the third day."
Matt 23:34 Therefore I send you prophets and wise men and scribes, some of whom you will kill and crucify, and some you will scourge in your synagogues and persecute from town to town,
Mark 10:34 and they will mock him, and spit upon him, and scourge him, and kill him; and after three days he will rise."
Luke 18:33 they will scourge him and kill him, and on the third day he will rise."
John 19:1 Then Pilate took Jesus and scourged him.
Heb 12:6 For the Lord disciplines him whom he loves, and chastises every son whom he receives."

σταυρῶσαι – 46x in NT –

Matt 20:19 and deliver him to the Gentiles to be mocked and scourged and crucified, and he will be raised on the third day."
Matt 23:34 Therefore I send you prophets and wise men and scribes, some of whom you will kill and crucify, and some you will scourge in your synagogues and persecute from town to town,
Matt 26:2 "You know that after two days the Passover is coming, and the Son of man will be delivered up to be crucified."
Matt 27:22 Pilate said to them, "Then what shall I do with Jesus who is called Christ?" They all said, "Let him be crucified."
Matt 27:23 And he said, "Why, what evil has he done?" But they shouted all the more, "Let him be crucified."
Matt 27:26 Then he released for them Barab'bas, and having scourged Jesus, delivered him to be crucified.
Matt 27:31 And when they had mocked him, they stripped him of the robe, and put his own clothes on him, and led him away to crucify him.
Matt 27:35 And when they had crucified him, they divided his garments among them by casting lots;
Matt 27:38 Then two robbers were crucified with him, one on the right and one on the left.
Matt 28:5 But the angel said to the women, "Do not be afraid; for I know that you seek Jesus who was crucified.
Mark 15:13 And they cried out again, "Crucify him."
Mark 15:14 And Pilate said to them, "Why, what evil has he done?" But they shouted all the more, "Crucify him."
Mark 15:15 So Pilate, wishing to satisfy the crowd, released for them Barab'bas; and having scourged Jesus, he delivered him to be crucified.

Mark 15:20 And when they had mocked him, they stripped him of the purple cloak, and put his own clothes on him. And they led him out to crucify him.

Mark 15:24 And they crucified him, and divided his garments among them, casting lots for them, to decide what each should take.

Mark 15:25 And it was the third hour, when they crucified him.

Mark 15:27 And with him they crucified two robbers, one on his right and one on his left.

Mark 16:6 And he said to them, "Do not be amazed; you seek Jesus of Nazareth, who was crucified. He has risen, he is not here; see the place where they laid him.

Luke 23:21 but they shouted out, "Crucify, crucify him!"

Luke 23:21 but they shouted out, "Crucify, crucify him!"

Luke 23:23 But they were urgent, demanding with loud cries that he should be crucified. And their voices prevailed.

Luke 23:33 And when they came to the place which is called The Skull, there they crucified him, and the criminals, one on the right and one on the left.

Luke 24:7 that the Son of man must be delivered into the hands of sinful men, and be crucified, and on the third day rise."

Luke 24:20 and how our chief priests and rulers delivered him up to be condemned to death, and crucified him.

John 19:6 When the chief priests and the officers saw him, they cried out, "Crucify him, crucify him!" Pilate said to them, "Take him yourselves and crucify him, for I find no crime in him."

John 19:6 When the chief priests and the officers saw him, they cried out, "Crucify him, crucify him!" Pilate said to them, "Take him yourselves and crucify him, for I find no crime in him."

John 19:6 When the chief priests and the officers saw him, they cried out, "Crucify him, crucify him!" Pilate said to them, "Take him yourselves and crucify him, for I find no crime in him."

John 19:10 Pilate therefore said to him, "You will not speak to me? Do you not know that I have power to release you, and power to crucify you?"

John 19:15 They cried out, "Away with him, away with him, crucify him!" Pilate said to them, "Shall I crucify your King?" The chief priests answered, "We have no king but Caesar."

John 19:15 They cried out, "Away with him, away with him, crucify him!" Pilate said to them, "Shall I crucify your King?" The chief priests answered, "We have no king but Caesar."

John 19:16 Then he handed him over to them to be crucified.

John 19:18 There they crucified him, and with him two others, one on either side, and Jesus between them.

John 19:20 Many of the Jews read this title, for the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek.

John 19:23 When the soldiers had crucified Jesus they took his garments and made four parts, one for each soldier; also his tunic. But the tunic was without seam, woven from top to bottom;

John 19:41 Now in the place where he was crucified there was a garden, and in the garden a new tomb where no one had ever been laid.

Acts 2:36 Let all the house of Israel therefore know assuredly that God has made him both Lord and Christ, this Jesus whom you crucified."

Acts 4:10 be it known to you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead, by him this man is standing before you well.

1 Cor 1:13 Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul?

1 Cor 1:23 but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles,

1 Cor 2:2 For I decided to know nothing among you except Jesus Christ and him crucified.

1 Cor 2:8 None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory.

2 Cor 13:4 For he was crucified in weakness, but lives by the power of God. For we are weak in him, but in dealing with you we shall live with him by the power of God.

Gal 3:1 O foolish Galatians! Who has bewitched you, before whose eyes Jesus Christ was publicly portrayed as crucified?

Gal 5:24 And those who belong to Christ Jesus have crucified the flesh with its passions and desires.

Gal 6:14 But far be it from me to glory except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world.

Rev 11:8 and their dead bodies will lie in the street of the great city which is allegorically called Sodom and Egypt, where their Lord was crucified.

τρίτη ἡμέρα ἐγεθήσεται – 4x in NT –

Matt 16:21 From that time Jesus began to show his disciples that he must go to Jerusalem and suffer many things from the elders and chief priests and scribes, and be killed, and on the third day be raised.

Matt 17:23 and they will kill him, and he will be raised on the third day." And they were greatly distressed.

Matt 20:19 and deliver him to the Gentiles to be mocked and scourged and crucified, and he will be raised on the third day."

Luke 9:22 saying, "The Son of man must suffer many things, and be rejected by the elders and chief priests and scribes, and be killed, and on the third day be raised."

τρίτη ἡμέρα - 4x in Matthew –

16:21 From that time Jesus began to show his disciples that he must go to Jerusalem and suffer many things from the elders and chief priests and scribes, and be killed, and on the third day be raised.

17:23 and they will kill him, and he will be raised on the third day." And they were greatly distressed.

20:19 and deliver him to the Gentiles to be mocked and scourged and crucified, and he will be raised on the third day."

27:64 Therefore order the sepulchre to be made secure until the third day, lest his disciples go and steal him away, and tell the people, 'He has risen from the dead,' and the last fraud will be worse than the first."

ἐγεθήσεται – 36x in Matthew – future passive indicative, 6x * –

1:24 When Joseph woke from sleep, he did as the angel of the Lord commanded him; he took his wife,

2:13 Now when they had departed, behold, an angel of the Lord appeared to Joseph in a dream and said, "Rise, take the child and his mother, and flee to Egypt, and remain there till I tell you; for Herod is about to search for the child, to destroy him."

2:14 And he rose and took the child and his mother by night, and departed to Egypt,

2:20 "Rise, take the child and his mother, and go to the land of Israel, for those who sought the child's life are dead."

2:21 And he rose and took the child and his mother, and went to the land of Israel.

3:9 and do not presume to say to yourselves, 'We have Abraham as our father'; for I tell you, God is able from these stones to raise up children to Abraham.

8:15 he touched her hand, and the fever left her, and she rose and served him.

8:25 And they went and woke him, saying, "Save, Lord; we are perishing."
 8:26 And he said to them, "Why are you afraid, O men of little faith?" Then he rose and rebuked the winds and the sea; and there was a great calm.
 9:5 For which is easier, to say, 'Your sins are forgiven,' or to say, 'Rise and walk'?'
 9:6 But that you may know that the Son of man has authority on earth to forgive sins" -- he then said to the paralytic -- "Rise, take up your bed and go home."
 9:7 And he rose and went home.
 9:19 And Jesus rose and followed him, with his disciples.
 9:25 But when the crowd had been put outside, he went in and took her by the hand, and the girl arose.
 10:8 Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying, give without pay.
 11:5 the blind receive their sight and the lame walk, lepers are cleansed and the deaf hear, and the dead are raised up, and the poor have good news preached to them.
 11:11 Truly, I say to you, among those born of women there has risen no one greater than John the Baptist; yet he who is least in the kingdom of heaven is greater than he.
 12:11 He said to them, "What man of you, if he has one sheep and it falls into a pit on the sabbath, will not lay hold of it and lift it out?"
 *12:42 The queen of the South will arise at the judgment with this generation and condemn it; for she came from the ends of the earth to hear the wisdom of Solomon, and behold, something greater than Solomon is here.
 14:2 and he said to his servants, "This is John the Baptist, he has been raised from the dead; that is why these powers are at work in him."
 16:21 From that time Jesus began to show his disciples that he must go to Jerusalem and suffer many things from the elders and chief priests and scribes, and be killed, and on the third day be raised.
 17:7 But Jesus came and touched them, saying, "Rise, and have no fear."
 17:9 And as they were coming down the mountain, Jesus commanded them, "Tell no one the vision, until the Son of man is raised from the dead."
 *17:23 and they will kill him, and he will be raised on the third day." And they were greatly distressed.
 *20:19 and deliver him to the Gentiles to be mocked and scourged and crucified, and he will be raised on the third day."
 *24:7 For nation will rise against nation, and kingdom against kingdom, and there will be famines and earthquakes in various places:
 *24:11 And many false prophets will arise and lead many astray.
 *24:24 For false Christs and false prophets will arise and show great signs and wonders, so as to lead astray, if possible, even the elect.
 25:7 Then all those maidens rose and trimmed their lamps.
 26:32 But after I am raised up, I will go before you to Galilee."
 26:46 Rise, let us be going; see, my betrayer is at hand."
 27:52 the tombs also were opened, and many bodies of the saints who had fallen asleep were raised,
 27:63 and said, "Sir, we remember how that impostor said, while he was still alive, 'After three days I will rise again.'
 27:64 Therefore order the sepulchre to be made secure until the third day, lest his disciples go and steal him away, and tell the people, 'He has risen from the dead,' and the last fraud will be worse than the first."
 28:6 He is not here; for he has risen, as he said. Come, see the place where he lay.
 28:7 Then go quickly and tell his disciples that he has risen from the dead, and behold, he is going before you to Galilee; there you will see him. Lo, I have told you."

20:20

Τότε προσῆλθεν αὐτῷ ἡ μήτηρ τῶν υἱῶν Ζεβεδαίου μετὰ τῶν υἱῶν αὐτῆς
 προσκυνούσα καὶ αἰτούσα τι ἀπ' αὐτοῦ.

Then the mother of the sons of Zeb'edee came up to him, with her sons, and kneeling before him she asked him for something.

Parallel to Mark 10:35-45

And James and John, the sons of Zeb'edee, came forward to him, and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What do you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?" And they said to him, "We are able." And Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." And when the ten heard it, they began to be indignant at James and John. And Jesus called them to him and said to them, "You know that those who are supposed to rule over the Gentiles lord it over them, and their great men exercise authority over them. But it shall not be so among you; but whoever would be great among you must be your servant, and whoever would be first among you must be slave of all. For the Son of man also came not to be served but to serve, and to give his life as a ransom for many."

Parallel to Matthew 4:21

And going on from there he saw two other brothers, James the son of Zeb'edee and John his brother, in the boat with Zeb'edee their father, mending their nets, and he called them.

Τότε προσῆλθεν – 7x in Matthew –

9:14 Then the disciples of John came to him, saying, "Why do we and the Pharisees fast, but your disciples do not fast?"
 15:1 Then Pharisees and scribes came to Jesus from Jerusalem and said,
 15:12 Then the disciples came and said to him, "Do you know that the Pharisees were offended when they heard this saying?"
 17:19 Then the disciples came to Jesus privately and said, "Why could we not cast it out?"
 18:21 Then Peter came up and said to him, "Lord, how often shall my brother sin against me, and I forgive him? As many as seven times?"
 20:20 Then the mother of the sons of Zeb'edee came up to him, with her sons, and kneeling before him she asked him for something.

26:50 Jesus said to him, "Friend, why are you here?" Then they came up and laid hands on Jesus and seized him.

μήτηρ – 26x in Matthew –

1:18 Now the birth of Jesus Christ took place in this way. When his mother Mary had been betrothed to Joseph, before they came together she was found to be with child of the Holy Spirit;
2:11 and going into the house they saw the child with Mary his mother, and they fell down and worshiped him. Then, opening their treasures, they offered him gifts, gold and frankincense and myrrh.
2:13 Now when they had departed, behold, an angel of the Lord appeared to Joseph in a dream and said, "Rise, take the child and his mother, and flee to Egypt, and remain there till I tell you; for Herod is about to search for the child, to destroy him."
2:14 And he rose and took the child and his mother by night, and departed to Egypt,
2:20 "Rise, take the child and his mother, and go to the land of Israel, for those who sought the child's life are dead."
2:21 And he rose and took the child and his mother, and went to the land of Israel.
10:35 For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law;
10:37 He who loves father or mother more than me is not worthy of me; and he who loves son or daughter more than me is not worthy of me;
12:46 While he was still speaking to the people, behold, his mother and his brothers stood outside, asking to speak to him.
12:47
12:48 But he replied to the man who told him, "Who is my mother, and who are my brothers?"
12:49 And stretching out his hand toward his disciples, he said, "Here are my mother and my brothers!"
12:50 For whoever does the will of my Father in heaven is my brother, and sister, and mother."
13:55 Is not this the carpenter's son? Is not his mother called Mary? And are not his brothers James and Joseph and Simon and Judas?
14:8 Prompted by her mother, she said, "Give me the head of John the Baptist here on a platter."
14:11 and his head was brought on a platter and given to the girl, and she brought it to her mother.
15:4 For God commanded, Honor your father and your mother,' and, He who speaks evil of father or mother, let him surely die.'
15:4 For God commanded, Honor your father and your mother,' and, He who speaks evil of father or mother, let him surely die.'
15:5 But you say, If any one tells his father or his mother, What you would have gained from me is given to God, he need not honor his father.'
19:5 and said, For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh?'
19:12 For there are eunuchs who have been so from birth, and there are eunuchs who have been made eunuchs by men, and there are eunuchs who have made themselves eunuchs for the sake of the kingdom of heaven. He who is able to receive this, let him receive it."
19:19 Honor your father and mother, and, You shall love your neighbor as yourself."
19:29 And every one who has left houses or brothers or sisters or father or mother or children or lands, for my name's sake, will receive a hundredfold, and inherit eternal life.
20:20 Then the mother of the sons of Zeb'edee came up to him, with her sons, and kneeling before him she asked him for something.
27:56 among whom were Mary Mag'dalene, and Mary the mother of James and Joseph, and the mother of the sons of Zeb'edee.
27:56 among whom were Mary Mag'dalene, and Mary the mother of James and Joseph, and the mother of the sons of Zeb'edee.

υἱῶν Ζεβεδαίου – 3x in Matthew –

20:20 Then the mother of the sons of Zeb'edee came up to him, with her sons, and kneeling before him she asked him for something.
26:37 And taking with him Peter and the two sons of Zeb'edee, he began to be sorrowful and troubled.
27:56 among whom were Mary Mag'dalene, and Mary the mother of James and Joseph, and the mother of the sons of Zeb'edee.

Ζεβεδαίου – 6x in Matthew –

4:21 And going on from there he saw two other brothers, James the son of Zeb'edee and John his brother, in the boat with Zeb'edee their father, mending their nets, and he called them.
4:21 And going on from there he saw two other brothers, James the son of Zeb'edee and John his brother, in the boat with Zeb'edee their father, mending their nets, and he called them.
10:2 The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zeb'edee, and John his brother;
20:20 Then the mother of the sons of Zeb'edee came up to him, with her sons, and kneeling before him she asked him for something.
26:37 And taking with him Peter and the two sons of Zeb'edee, he began to be sorrowful and troubled.
27:56 among whom were Mary Mag'dalene, and Mary the mother of James and Joseph, and the mother of the sons of Zeb'edee.

προσκυνούσα καὶ αἰτουῶσα - 1x in NT, no LXX –

προσκυνούσα - 13x in Matthew –

2:2 "Where is he who has been born king of the Jews? For we have seen his star in the East, and have come to worship him."
2:8 and he sent them to Bethlehem, saying, "Go and search diligently for the child, and when you have found him bring me word, that I too may come and worship him."
2:11 and going into the house they saw the child with Mary his mother, and they fell down and worshiped him. Then, opening their treasures, they offered him gifts, gold and frankincense and myrrh.
4:9 and he said to him, "All these I will give you, if you will fall down and worship me."
4:10 Then Jesus said to him, "Begone, Satan! for it is written, You shall worship the Lord your God and him only shall you serve."
8:2 and behold, a leper came to him and knelt before him, saying, "Lord, if you will, you can make me clean."
9:18 While he was thus speaking to them, behold, a ruler came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live."
14:33 And those in the boat worshiped him, saying, "Truly you are the Son of God."
15:25 But she came and knelt before him, saying, "Lord, help me."
18:26 So the servant fell on his knees, imploring him, Lord, have patience with me, and I will pay you everything.'
20:20 Then the mother of the sons of Zeb'edee came up to him, with her sons, and kneeling before him she asked him for something.
28:9 And behold, Jesus met them and said, "Hail!" And they came up and took hold of his feet and worshiped him.
28:17 And when they saw him they worshiped him; but some doubted.

αἰτοῦσα – 14x in Matthew –

5:42 Give to him who begs from you, and do not refuse him who would borrow from you.
6:8 Do not be like them, for your Father knows what you need before you ask him.
7:7 "Ask, and it will be given you; seek, and you will find; knock, and it will be opened to you.
7:8 For every one who asks receives, and he who seeks finds, and to him who knocks it will be opened.
7:9 Or what man of you, if his son asks him for bread, will give him a stone?
7:10 Or if he asks for a fish, will give him a serpent?
7:11 If you then, who are evil, know how to give good gifts to your children, how much more will your Father who is in heaven give good things to those who ask him!
14:7 so that he promised with an oath to give her whatever she might ask.
18:19 Again I say to you, if two of you agree on earth about anything they ask, it will be done for them by my Father in heaven.
20:20 Then the mother of the sons of Zeb'edee came up to him, with her sons, and kneeling before him she asked him for something.
20:22 But Jesus answered, "You do not know what you are asking. Are you able to drink the cup that I am to drink?" They said to him, "We are able."
21:22 And whatever you ask in prayer, you will receive, if you have faith."
27:20 Now the chief priests and the elders persuaded the people to ask for Barab'bas and destroy Jesus.
27:58 He went to Pilate and asked for the body of Jesus. Then Pilate ordered it to be given to him.

τι ἄπ' – 2x in Matthew –

20:20 Then the mother of the sons of Zeb'edee came up to him, with her sons, and kneeling before him she asked him for something.
22:46 And no one was able to answer him a word, nor from that day did any one dare to ask him any more questions.

20:21

ὁ δὲ εἶπεν αὐτῇ, Τί θέλεις; λέγει αὐτῷ, Εἰπέ ἵνα καθίσωσιν οὗτοι οἱ δύο υἱοί μου εἰς ἐκ δεξιῶν σου καὶ εἰς ἐξ ἐυωνύμων σου ἐν τῇ βασιλείᾳ σου.

And he said to her, "What do you want?" She said to him, "Command that these two sons of mine may sit, one at your right hand and one at your left, in your kingdom."

Parallel to Matthew 19:28

Jesus said to them, "Truly, I say to you, in the new world, when the Son of man shall sit on his glorious throne, you who have followed me will also sit on twelve thrones, judging the twelve tribes of Israel.

Parallel to Matthew 13:41

The Son of man will send his angels, and they will gather out of his kingdom all causes of sin and all evildoers,

Parallel to Matthew 16:28

Truly, I say to you, there are some standing here who will not taste death before they see the Son of man coming in his kingdom."

Parallel to Luke 1:33

and he will reign over the house of Jacob for ever; and of his kingdom there will be no end."

Parallel to Luke 22:29

and I assign to you, as my Father assigned to me, a kingdom,

Parallel to Luke 23:42

And he said, "Jesus, remember me when you come into your kingdom."

Parallel to John 18:36

Jesus answered, "My kingship is not of this world; if my kingship were of this world, my servants would fight, that I might not be handed over to the Jews; but my kingship is not from the world."

Τί θέλεις – 5x in Matthew –

20:21 And he said to her, "What do you want?" She said to him, "Command that these two sons of mine may sit, one at your right hand and one at your left, in your kingdom."

20:32 And Jesus stopped and called them, saying, "What do you want me to do for you?"

26:15 and said, "What will you give me if I deliver him to you?" And they paid him thirty pieces of silver.

27:17 So when they had gathered, Pilate said to them, "Whom do you want me to release for you, Barab'bas or Jesus who is called Christ?"

27:21 The governor again said to them, "Which of the two do you want me to release for you?" And they said, "Barab'bas."

καθίσωσιν – 8x in Matthew – aorist active subjunctive, 2x * –

5:1 Seeing the crowds, he went up on the mountain, and when he sat down his disciples came to him.

13:48 when it was full, men drew it ashore and sat down and sorted the good into vessels but threw away the bad.

*19:28 Jesus said to them, "Truly, I say to you, in the new world, when the Son of man shall sit on his glorious throne, you who have followed me will also sit on twelve thrones, judging the twelve tribes of Israel.

*20:21 And he said to her, "What do you want?" She said to him, "Command that these two sons of mine may sit, one at your right hand and one at your left, in your kingdom."

20:23 He said to them, "You will drink my cup, but to sit at my right hand and at my left is not mine to grant, but it is for those for whom it has been prepared by my Father."

23:2 "The scribes and the Pharisees sit on Moses' seat;

25:31 "When the Son of man comes in his glory, and all the angels with him, then he will sit on his glorious throne.
26:36 Then Jesus went with them to a place called Gethsem'ane, and he said to his disciples, "Sit here, while I go yonder and pray."

δεξιῶν – 12x in Matthew –

5:29 If your right eye causes you to sin, pluck it out and throw it away; it is better that you lose one of your members than that your whole body be thrown into hell.
5:30 And if your right hand causes you to sin, cut it off and throw it away; it is better that you lose one of your members than that your whole body go into hell.
5:39 But I say to you, Do not resist one who is evil. But if any one strikes you on the right cheek, turn to him the other also;
6:3 But when you give alms, do not let your left hand know what your right hand is doing,
20:21 And he said to her, "What do you want?" She said to him, "Command that these two sons of mine may sit, one at your right hand and one at your left, in your kingdom."
20:23 He said to them, "You will drink my cup, but to sit at my right hand and at my left is not mine to grant, but it is for those for whom it has been prepared by my Father."
22:44 The Lord said to my Lord, Sit at my right hand, till I put thy enemies under thy feet?
25:33 and he will place the sheep at his right hand, but the goats at the left.
25:34 Then the King will say to those at his right hand, Come, O blessed of my Father, inherit the kingdom prepared for you from the foundation of the world;
26:64 Jesus said to him, "You have said so. But I tell you, hereafter you will see the Son of man seated at the right hand of Power, and coming on the clouds of heaven."
27:29 and plaiting a crown of thorns they put it on his head, and put a reed in his right hand. And kneeling before him they mocked him, saying, "Hail, King of the Jews!"
27:38 Then two robbers were crucified with him, one on the right and one on the left.

εὐωνύμων – 5x in Matthew –

20:21 And he said to her, "What do you want?" She said to him, "Command that these two sons of mine may sit, one at your right hand and one at your left, in your kingdom."
20:23 He said to them, "You will drink my cup, but to sit at my right hand and at my left is not mine to grant, but it is for those for whom it has been prepared by my Father."
25:33 and he will place the sheep at his right hand, but the goats at the left.
25:41 Then he will say to those at his left hand, Depart from me, you cursed, into the eternal fire prepared for the devil and his angels;
27:38 Then two robbers were crucified with him, one on the right and one on the left.

ἐν τῇ βασιλείᾳ - 10x in Matthew –

5:19 Whoever then relaxes one of the least of these commandments and teaches men so, shall be called least in the kingdom of heaven; but he who does them and teaches them shall be called great in the kingdom of heaven.
5:19 Whoever then relaxes one of the least of these commandments and teaches men so, shall be called least in the kingdom of heaven; but he who does them and teaches them shall be called great in the kingdom of heaven.
8:11 I tell you, many will come from east and west and sit at table with Abraham, Isaac, and Jacob in the kingdom of heaven,
11:11 Truly, I say to you, among those born of women there has risen no one greater than John the Baptist; yet he who is least in the kingdom of heaven is greater than he.
13:43 Then the righteous will shine like the sun in the kingdom of their Father. He who has ears, let him hear.
16:28 Truly, I say to you, there are some standing here who will not taste death before they see the Son of man coming in his kingdom."
18:1 At that time the disciples came to Jesus, saying, "Who is the greatest in the kingdom of heaven?"
18:4 Whoever humbles himself like this child, he is the greatest in the kingdom of heaven.
20:21 And he said to her, "What do you want?" She said to him, "Command that these two sons of mine may sit, one at your right hand and one at your left, in your kingdom."
26:29 I tell you I shall not drink again of this fruit of the vine until that day when I drink it new with you in my Father's kingdom."

20:22

ἀποκριθεὶς δὲ ὁ Ἰησοῦς εἶπεν, Οὐκ οἶδατε τί αἰτεῖσθε. δύνασθε πιεῖν τὸ ποτήριον ὃ ἐγὼ μέλλω πίνειν; λέγουσιν αὐτῷ, Δυνάμεθα.

But Jesus answered, "You do not know what you are asking. Are you able to drink the cup that I am to drink?" They said to him, "We are able."

Parallel to Matthew 26:39

And going a little farther he fell on his face and prayed, "My Father, if it be possible, let this cup pass from me; nevertheless, not as I will, but as thou wilt."

Οὐκ οἶδατε – 8x in Matthew –

20:22 But Jesus answered, "You do not know what you are asking. Are you able to drink the cup that I am to drink?" They said to him, "We are able."
21:27 So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I do these things.
24:42 Watch therefore, for you do not know on what day your Lord is coming.
25:12 But he replied, Truly, I say to you, I do not know you.'
25:13 Watch therefore, for you know neither the day nor the hour.
26:70 But he denied it before them all, saying, "I do not know what you mean."

26:72 And again he denied it with an oath, "I do not know the man."

26:74 Then he began to invoke a curse on himself and to swear, "I do not know the man." And immediately the cock crowed.

δύνασθε – 27x in Matthew – present passive deponent indicative, 20x * –

*3:9 and do not presume to say to yourselves, 'We have Abraham as our father'; for I tell you, God is able from these stones to raise up children to Abraham.

*5:14 "You are the light of the world. A city set on a hill cannot be hid.

*5:36 And do not swear by your head, for you cannot make one hair white or black.

*6:24 "No one can serve two masters; for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and mammon.

*6:24 "No one can serve two masters; for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and mammon.

*6:27 And which of you by being anxious can add one cubit to his span of life?

*7:18 A sound tree cannot bear evil fruit, nor can a bad tree bear good fruit.

*8:2 and behold, a leper came to him and knelt before him, saying, "Lord, if you will, you can make me clean."

*9:15 And Jesus said to them, "Can the wedding guests mourn as long as the bridegroom is with them? The days will come, when the bridegroom is taken away from them, and then they will fast.

*9:28 When he entered the house, the blind men came to him; and Jesus said to them, "Do you believe that I am able to do this?" They said to him, "Yes, Lord."

10:28 And do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell.

10:28 And do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell.

*12:29 Or how can one enter a strong man's house and plunder his goods, unless he first binds the strong man? Then indeed he may plunder his house.

*12:34 You brood of vipers! how can you speak good, when you are evil? For out of the abundance of the heart the mouth speaks.

*16:3 And in the morning, It will be stormy today, for the sky is red and threatening. You know how to interpret the appearance of the sky, but you cannot interpret the signs of the times.

17:16 And I brought him to your disciples, and they could not heal him."

17:19 Then the disciples came to Jesus privately and said, "Why could we not cast it out?"

19:12 For there are eunuchs who have been so from birth, and there are eunuchs who have been made eunuchs by men, and there are eunuchs who have made themselves eunuchs for the sake of the kingdom of heaven. He who is able to receive this, let him receive it."

*19:25 When the disciples heard this they were greatly astonished, saying, "Who then can be saved?"

*20:22 But Jesus answered, "You do not know what you are asking. Are you able to drink the cup that I am to drink?" They said to him, "We are able."

*20:22 But Jesus answered, "You do not know what you are asking. Are you able to drink the cup that I am to drink?" They said to him, "We are able."

22:46 And no one was able to answer him a word, nor from that day did any one dare to ask him any more questions.

26:9 For this ointment might have been sold for a large sum, and given to the poor."

*26:42 Again, for the second time, he went away and prayed, "My Father, if this cannot pass unless I drink it, thy will be done."

*26:53 Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels?

*26:61 and said, "This fellow said, I am able to destroy the temple of God, and to build it in three days."

*27:42 "He saved others; he cannot save himself. He is the King of Israel; let him come down now from the cross, and we will believe in him.

πειν τὸ ποτήριον – 3x in NT, 2x in LXX –

Matt 20:22 But Jesus answered, "You do not know what you are asking. Are you able to drink the cup that I am to drink?" They said to him, "We are able."

Mark 10:38 But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?"

1 Cor 11:27 Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of profaning the body and blood of the Lord.

Isa 51:17 Ἐξεγείρου ἀνάστηθι, Ἰερουσαλὴμ ἡ πιούσα τὸ ποτήριον τοῦ θυμοῦ ἐκ χειρὸς κυρίου· τὸ ποτήριον γὰρ τῆς πτώσεως, τὸ κόνδου τὸ θυμοῦ ἐξέπιες καὶ ἐξεκένωσας.

Rouse yourself, rouse yourself, stand up, O Jerusalem, you who have drunk at the hand of the LORD the cup of his wrath, who have drunk to the dregs the bowl of staggering.

Jer 30:6 ὅτι τὰδε εἶπεν κύριος Οἷς οὐκ ἦν νόμος πειν τὸ ποτήριον, ἔπιον· καὶ σὺ ἀθωωμένη οὐ μὴ ἀθωωθῆς, ὅτι πίνων πίεσαι·

49:12 For thus says the LORD: "If those who did not deserve to drink the cup must drink it, will you go unpunished? You shall not go unpunished, but you must drink.

πειν – 15x in Matthew –

6:25 "Therefore I tell you, do not be anxious about your life, what you shall eat or what you shall drink, nor about your body, what you shall put on. Is not life more than food, and the body more than clothing?"

6:31 Therefore do not be anxious, saying, 'What shall we eat?' or 'What shall we drink?' or 'What shall we wear?'

11:18 For John came neither eating nor drinking, and they say, 'He has a demon';

11:19 the Son of man came eating and drinking, and they say, 'Behold, a glutton and a drunkard, a friend of tax collectors and sinners!' Yet wisdom is justified by her deeds."

20:22 But Jesus answered, "You do not know what you are asking. Are you able to drink the cup that I am to drink?" They said to him, "We are able."

20:22 But Jesus answered, "You do not know what you are asking. Are you able to drink the cup that I am to drink?" They said to him, "We are able."

20:23 He said to them, "You will drink my cup, but to sit at my right hand and at my left is not mine to grant, but it is for those for whom it has been prepared by my Father."

24:38 For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day when Noah entered the ark,

24:49 and begins to beat his fellow servants, and eats and drinks with the drunken,

26:27 And he took a cup, and when he had given thanks he gave it to them, saying, "Drink of it, all of you;

26:29 I tell you I shall not drink again of this fruit of the vine until that day when I drink it new with you in my Father's kingdom."
26:29 I tell you I shall not drink again of this fruit of the vine until that day when I drink it new with you in my Father's kingdom."
26:42 Again, for the second time, he went away and prayed, "My Father, if this cannot pass unless I drink it, thy will be done."
27:34 they offered him wine to drink, mingled with gall; but when he tasted it, he would not drink it.
27:34 they offered him wine to drink, mingled with gall; but when he tasted it, he would not drink it.

ποτήριον – 7x in Matthew –

10:42 And whoever gives to one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he shall not lose his reward."
20:22 But Jesus answered, "You do not know what you are asking. Are you able to drink the cup that I am to drink?" They said to him, "We are able."
20:23 He said to them, "You will drink my cup, but to sit at my right hand and at my left is not mine to grant, but it is for those for whom it has been prepared by my Father."
23:25 "Woe to you, scribes and Pharisees, hypocrites! for you cleanse the outside of the cup and of the plate, but inside they are full of extortion and rapacity.
23:26 You blind Pharisee! first cleanse the inside of the cup and of the plate, that the outside also may be clean.
26:27 And he took a cup, and when he had given thanks he gave it to them, saying, "Drink of it, all of you;
26:39 And going a little farther he fell on his face and prayed, "My Father, if it be possible, let this cup pass from me; nevertheless, not as I will, but as thou wilt."

μέλλω πίνειν – 1x in NT, no LXX –

Δυναμέθα – see above –

20:23

λέγει αὐτοῖς, Τὸ μὲν ποτήριόν μου πίεσθε, τὸ δὲ καθίσαι ἐκ δεξιῶν μου καὶ ἐξ εὐωνύμων οὐκ ἔστιν ἐμὸν [τοῦτο] δοῦναι, ἀλλ' οἷς ἡτοίμασται ὑπὸ τοῦ πατρὸς μου.

He said to them, "You will drink my cup, but to sit at my right hand and at my left is not mine to grant, but it is for those for whom it has been prepared by my Father."

Parallel to Acts 12:2

He killed James the brother of John with the sword;

Parallel to Revelation 1:9

I John, your brother, who share with you in Jesus the tribulation and the kingdom and the patient endurance, was on the island called Patmos on account of the word of God and the testimony of Jesus.

Parallel to Matthew 25:34

Then the King will say to those at his right hand, Come, O blessed of my Father, inherit the kingdom prepared for you from the foundation of the world;

ποτήριόν - see above, vs.22 –

πίεσθε - see above, vs.22 –

καθίσαι - see above, vs.21 –

δεξιῶν - see above, vs.21 –

εὐωνύμων - see above, vs.21 –

οὐκ ἔστιν ἐμὸν – 4x in NT –

Matt 20:23 He said to them, "You will drink my cup, but to sit at my right hand and at my left is not mine to grant, but it is for those for whom it has been prepared by my Father."

Mark 10:40 but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

John 7:16 So Jesus answered them, "My teaching is not mine, but his who sent me;

John 14:24 He who does not love me does not keep my words; and the word which you hear is not mine but the Father's who sent me.

ἡτοίμασται – 7x in Matthew –

3:3 For this is he who was spoken of by the prophet Isaiah when he said, "The voice of one crying in the wilderness: Prepare the way of the Lord, make his paths straight."

20:23 He said to them, "You will drink my cup, but to sit at my right hand and at my left is not mine to grant, but it is for those for whom it has been prepared by my Father."

22:4 Again he sent other servants, saying, Tell those who are invited, Behold, I have made ready my dinner, my oxen and my fat calves are killed, and everything is ready; come to the marriage feast.'
25:34 Then the King will say to those at his right hand, Come, O blessed of my Father, inherit the kingdom prepared for you from the foundation of the world;
25:41 Then he will say to those at his left hand, Depart from me, you cursed, into the eternal fire prepared for the devil and his angels;
26:17 Now on the first day of Unleavened Bread the disciples came to Jesus, saying, "Where will you have us prepare for you to eat the passover?"
26:19 And the disciples did as Jesus had directed them, and they prepared the passover.

πατρός μου – (*singular pronoun*) 17x in Matthew –

7:21 "Not every one who says to me, Lord, Lord,' shall enter the kingdom of heaven, but he who does the will of my Father who is in heaven.
8:21 Another of the disciples said to him, "Lord, let me first go and bury my father."
10:32 So every one who acknowledges me before men, I also will acknowledge before my Father who is in heaven;
10:33 but whoever denies me before men, I also will deny before my Father who is in heaven.
11:27 All things have been delivered to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and any one to whom the Son chooses to reveal him.
12:50 For whoever does the will of my Father in heaven is my brother, and sister, and mother."
15:13 He answered, "Every plant which my heavenly Father has not planted will be rooted up.
16:17 And Jesus answered him, "Blessed are you, Simon Bar-Jona! For flesh and blood has not revealed this to you, but my Father who is in heaven.
18:10 "See that you do not despise one of these little ones; for I tell you that in heaven their angels always behold the face of my Father who is in heaven.
18:19 Again I say to you, if two of you agree on earth about anything they ask, it will be done for them by my Father in heaven.
18:35 So also my heavenly Father will do to every one of you, if you do not forgive your brother from your heart."
20:23 He said to them, "You will drink my cup, but to sit at my right hand and at my left is not mine to grant, but it is for those for whom it has been prepared by my Father."
25:34 Then the King will say to those at his right hand, Come, O blessed of my Father, inherit the kingdom prepared for you from the foundation of the world;
26:29 I tell you I shall not drink again of this fruit of the vine until that day when I drink it new with you in my Father's kingdom."
26:39 And going a little farther he fell on his face and prayed, "My Father, if it be possible, let this cup pass from me; nevertheless, not as I will, but as thou wilt."
26:42 Again, for the second time, he went away and prayed, "My Father, if this cannot pass unless I drink it, thy will be done."
26:53 Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels?

20:24

Καὶ ἀκούσαντες οἱ δέκα ἠγανάκτησαν περὶ τῶν δύο ἀδελφῶν.
And when the ten heard it, they were indignant at the two brothers.

Parallel to Luke 22:24-27

A dispute also arose among them, which of them was to be regarded as the greatest. And he said to them, "The kings of the Gentiles exercise lordship over them; and those in authority over them are called benefactors. But not so with you; rather let the greatest among you become as the youngest, and the leader as one who serves. For which is the greater, one who sits at table, or one who serves? Is it not the one who sits at table? But I am among you as one who serves.

ἠγανάκτησαν – 7x in NT –

Matt 20:24 And when the ten heard it, they were indignant at the two brothers.
Matt 21:15 But when the chief priests and the scribes saw the wonderful things that he did, and the children crying out in the temple, "Hosanna to the Son of David!" they were indignant;
Matt 26:8 But when the disciples saw it, they were indignant, saying, "Why this waste?
Mark 10:14 But when Jesus saw it he was indignant, and said to them, "Let the children come to me, do not hinder them; for to such belongs the kingdom of God.
Mark 10:41 And when the ten heard it, they began to be indignant at James and John.
Mark 14:4 But there were some who said to themselves indignantly, "Why was the ointment thus wasted?
Luke 13:14 But the ruler of the synagogue, indignant because Jesus had healed on the sabbath, said to the people, "There are six days on which work ought to be done; come on those days and be healed, and not on the sabbath day."

δύο ἀδελφῶν – 4x in NT –

Matt 20:21 And he said to her, "What do you want?" She said to him, "Command that these two sons of mine may sit, one at your right hand and one at your left, in your kingdom."
Matt 26:37 And taking with him Peter and the two sons of Zeb'edee, he began to be sorrowful and troubled.
Luke 15:11 And he said, "There was a man who had two sons;
Gal 4:22 For it is written that Abraham had two sons, one by a slave and one by a free woman.

20:25

ὁ δὲ Ἰησοῦς προσκαλεσάμενος αὐτοὺς εἶπεν, Οἴδατε ὅτι οἱ ἄρχοντες τῶν ἐθνῶν κατακυριεύουσιν αὐτῶν καὶ οἱ μεγάλοι κατεξουσιάζουσιν αὐτῶν.

But Jesus called them to him and said, "You know that the rulers of the Gentiles lord it over them, and their great men exercise authority over them.

Parallel to 1 Corinthians 2:6

Yet among the mature we do impart wisdom, although it is not a wisdom of this age or of the rulers of this age, who are doomed to pass away.

Parallel to Psalm 10:5

His ways prosper at all times; thy judgments are on high, out of his sight; as for all his foes, he puffs at them.

Parallel to Psalm 10:10

The hapless is crushed, sinks down, and falls by his might.

προσκαλεσάμενος – 6x in Matthew –

10:1 And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every infirmity.

15:10 And he called the people to him and said to them, "Hear and understand:

15:32 Then Jesus called his disciples to him and said, "I have compassion on the crowd, because they have been with me now three days, and have nothing to eat; and I am unwilling to send them away hungry, lest they faint on the way."

18:2 And calling to him a child, he put him in the midst of them,

18:32 Then his lord summoned him and said to him, You wicked servant! I forgave you all that debt because you besought me;

20:25 But Jesus called them to him and said, "You know that the rulers of the Gentiles lord it over them, and their great men exercise authority over them.

Οἴδατε ὅτι – 6x in Matthew –

9:6 But that you may know that the Son of man has authority on earth to forgive sins" -- he then said to the paralytic -- "Rise, take up your bed and go home."

15:12 Then the disciples came and said to him, "Do you know that the Pharisees were offended when they heard this saying?"

20:25 But Jesus called them to him and said, "You know that the rulers of the Gentiles lord it over them, and their great men exercise authority over them.

22:16 And they sent their disciples to him, along with the Hero'di-ans, saying, "Teacher, we know that you are true, and teach the way of God truthfully, and care for no man; for you do not regard the position of men.

25:26 But his master answered him, You wicked and slothful servant! You knew that I reap where I have not sowed, and gather where I have not winnowed?

26:2 "You know that after two days the Passover is coming, and the Son of man will be delivered up to be crucified."

ἄρχοντες τῶν ἐθνῶν – 1x in NT, 2x in LXX –

Matt 20:25 But Jesus called them to him and said, "You know that the rulers of the Gentiles lord it over them, and their great men exercise authority over them.

Est 3:12 καὶ ἐκλήθησαν οἱ γραμματεῖς τοῦ βασιλέως μηνὶ πρώτῳ τῆ τρισκαιδεκάτῃ καὶ ἔγραψαν, ὡς ἐπέταξεν Ἀμαν, τοῖς στρατηγοῖς καὶ τοῖς ἀρχουσιν κατὰ πάσαν χώραν ἀπὸ Ἰνδικῆς ἕως τῆς Αἰθιοπίας, ταῖς ἑκατὸν εἰκοσι ἑπτὰ χώραις, τοῖς τε ἀρχουσι τῶν ἐθνῶν κατὰ τὴν αὐτῶν λέξιν δι' Ἀρταξέρξου τοῦ βασιλέως.

Then the king's secretaries were summoned on the thirteenth day of the first month, and an edict, according to all that Haman commanded, was written to the king's satraps and to the governors over all the provinces and to the princes of all the peoples, to every province in its own script and every people in its own language; it was written in the name of King Ahasu-e'rus and sealed with the king's ring.

Bar 3:16 ποῦ εἰσιν οἱ ἄρχοντες τῶν ἐθνῶν καὶ οἱ κυριεύοντες τῶν θηρίων τῶν ἐπὶ τῆς γῆς,

Where are the princes of the nations, and those who rule over the beasts on earth;

ἄρχοντες – 5x in Matthew –

9:18 While he was thus speaking to them, behold, a ruler came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live."

9:23 And when Jesus came to the ruler's house, and saw the flute players, and the crowd making a tumult,

9:34 But the Pharisees said, "He casts out demons by the prince of demons."

12:24 But when the Pharisees heard it they said, "It is only by Be-el'zebul, the prince of demons, that this man casts out demons."

20:25 But Jesus called them to him and said, "You know that the rulers of the Gentiles lord it over them, and their great men exercise authority over them.

ἐθνῶν – 15x in Matthew, see vs.19 above –

κατακυριεύουσιν – 4x in NT, 16x in LXX – *to rule or reign over, with the implication in some contexts of— lording it over' – to subject someone or something to a superior force –*

Matt 20:25 But Jesus called them to him and said, "You know that the rulers of the Gentiles lord it over them, and their great men exercise authority over them.

Mark 10:42 And Jesus called them to him and said to them, "You know that those who are supposed to rule over the Gentiles lord it over them, and their great men exercise authority over them.

Acts 19:16 And the man in whom the evil spirit was leaped on them, mastered all of them, and overpowered them, so that they fled out of that house naked and wounded.

1 Peter 5:3 not as domineering over those in your charge but being examples to the flock.

Gen 1:28 καὶ ἐβλόγησεν αὐτοὺς ὁ θεὸς λέγων Αὐξάνεσθε καὶ πληθύνεσθε καὶ πληρώσατε τὴν γῆν καὶ κατακυριεύσατε αὐτῆς καὶ ἄρχετε τῶν ἰχθύων τῆς θαλάσσης καὶ τῶν πετεινῶν τοῦ οὐρανοῦ καὶ πάντων τῶν κτηνῶν καὶ πάσης τῆς γῆς καὶ πάντων τῶν ἐρπύων τῶν ἐρπόντων ἐπὶ τῆς γῆς.

And God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth."

Gen 9:1 Καὶ ἐβλόγησεν ὁ θεὸς τὸν Νωε καὶ τοὺς υἱοὺς αὐτοῦ καὶ εἶπεν αὐτοῖς Αὐξάνεσθε καὶ πληθύνεσθε καὶ πληρώσατε τὴν γῆν καὶ κατακυριεύσατε αὐτῆς.

And God blessed Noah and his sons, and said to them, "Be fruitful and multiply, and fill the earth.

Num 21:24 καὶ ἐπάταξεν αὐτὸν Ἰσραὴλ φόνω μαχαίρης καὶ κατακυριεύσαν τῆς γῆς αὐτοῦ ἀπὸ Ἀρνῶν ἕως Ἰαβοκ ἕως υἰῶν Ἀμμων· ὅτι Ἰαζήρ ὄρια υἰῶν Ἀμμων ἐστίν.

And Israel slew him with the edge of the sword, and took possession of his land from the Arnon to the Jabbok, as far as to the Ammonites; for Jazer was the boundary of the Ammonites.

Num 32:22 καὶ κατακυριεύθη ἡ γῆ ἔναντι κυρίου, καὶ μετὰ ταῦτα ἀποστράφησθε, καὶ ἔσεσθε ἀθῶοι ἔναντι κυρίου καὶ ἀπὸ Ἰσραὴλ, καὶ ἔσται ἡ γῆ αὐτῆ ὑμῖν ἐν κατασχέσει ἔναντι κυρίου.

and the land is subdued before the LORD; then after that you shall return and be free of obligation to the LORD and to Israel; and this land shall be your possession before the LORD.

Num 32:29 καὶ εἶπεν πρὸς αὐτοὺς Μωυσῆς· Ἐὰν διαβῶσιν οἱ υἱοὶ Ρουβην καὶ οἱ υἱοὶ Γαδ μεθ' ὑμῶν τὸν Ἰορδάνην, πᾶς ἔνωπλισμένος εἰς πόλεμον ἔναντι κυρίου, καὶ κατακυριεύσῃ τῆς γῆς ἀπέναντι ὑμῶν, καὶ δώσετε αὐτοῖς τὴν γῆν Γαλααδ ἐν κατασχέσει·

And Moses said to them, "If the sons of Gad and the sons of Reuben, every man who is armed to battle before the LORD, will pass with you over the Jordan and the land shall be subdued before you, then you shall give them the land of Gilead for a possession;

Ps 9:26 βεβηλοῦνται αἱ ὁδοὶ αὐτοῦ ἐν παντὶ καιρῷ, ἀνταναιρεῖται τὰ κρίματά σου ἀπὸ προσώπου αὐτοῦ, πάντων τῶν ἐχθρῶν αὐτοῦ κατακυριεύσει·

10:5 His ways prosper at all times; thy judgments are on high, out of his sight; as for all his foes, he puffs at them.

Ps 9:31 ἐν τῇ παγίδι αὐτοῦ ταπεινώσει αὐτόν, κύψει καὶ πεσεῖται ἐν τῷ αὐτόν κατακυριεύσει τῶν πενήτων.

10:10 The hapless is crushed, sinks down, and falls by his might.

Ps 18:14 καὶ ἀπὸ ἀλλοτρίων φεῖσαι τοῦ δούλου σου· ἐὰν μὴ μου κατακυριεύσωσιν, τότε ἄμωμος ἔσομαι καὶ καθαρισθήσομαι ἀπὸ ἀμαρτίας μεγάλης.

19:13 Keep back thy servant also from presumptuous sins; let them not have dominion over me! Then I shall be blameless, and innocent of great transgression.

Ps 48:15 ὡς πρόβατα ἐν ἄδι ἔθεντο, θάνατος ποιμαίνει αὐτούς· καὶ κατακυριεύσουσιν αὐτῶν οἱ εὐθεῖς τὸ πρῶν, καὶ ἡ βοήθεια αὐτῶν παλαιωθήσεται ἐν τῷ ἄδι ἐκ τῆς δόξης αὐτῶν.

49:14 Like sheep they are appointed for Sheol; Death shall be their shepherd; straight to the grave they descend, and their form shall waste away; Sheol shall be their home.

Ps 71:8 καὶ κατακυριεύσει ἀπὸ θαλάσσης ἕως θαλάσσης καὶ ἀπὸ ποταμοῦ ἕως περάτων τῆς οἰκουμένης.

72:8 May he have dominion from sea to sea, and from the River to the ends of the earth!

Ps 109:2 ῥάβδον δυνάμεώς σου ἐξαποστελεῖ κύριος ἐκ Σιων, καὶ κατακυριεύει ἐν μέσῳ τῶν ἐχθρῶν σου.

110:2 The LORD sends forth from Zion your mighty scepter. Rule in the midst of your foes!

Ps 118:133 τὰ διαβήματά μου κατεύθυνον κατὰ τὸ λόγιόν σου, καὶ μὴ κατακυριεύσάτω μου πᾶσα ἀνομία.

119:133 Keep steady my steps according to thy promise, and let no iniquity get dominion over me.

Jer 3:14 ἐπιστράφητε, υἱοὶ ἀφροσύνου, λέγει κύριος, διότι ἐγὼ κατακυριεύσω ὑμῶν καὶ λήψομαι ὑμᾶς ἕνα ἐκ πόλεως καὶ δύο ἐκ πατριᾶς καὶ εἰσάξω ὑμᾶς εἰς Σιων

Return, O faithless children, says the LORD; for I am your master; I will take you, one from a city and two from a family, and I will bring you to Zion.

Dan-Og 11:39 ποιήσει πόλεων καὶ εἰς ὀχύρωμα ἰσχυρὸν ἤξει· μετὰ θεοῦ ἀλλοτρίου, οὗ ἐὰν ἐπιγνώ, πληθυνεῖ δόξαν καὶ κατακυριεύσει αὐτοῦ ἐπὶ πολὺ καὶ χώραν ἀπομεριεῖ εἰς δωρεάν.

He shall deal with the strongest fortresses by the help of a foreign god; those who acknowledge him he shall magnify with honor. He shall make them rulers over many and shall divide the land for a price.

1Ma 15:30 νῦν οὖν παράδοτε τὰς πόλεις, ἃς κατελάβεσθε, καὶ τοὺς φόρους τῶν τόπων, ὧν κατεκυριεύσατε ἐκτὸς τῶν ὁρίων τῆς Ἰουδαίας.

Now then, hand over the cities which you have seized and the tribute money of the places which you have conquered outside the borders of Judea;

Sir 17:4 ἔθηκεν τὸν φόβον αὐτοῦ ἐπὶ πάσης σαρκὸς καὶ κατακυριεύειν θηρίων καὶ πετεινῶν.

He placed the fear of them in all living beings, and granted them dominion over beasts and birds.

μεγάλοι – 30x in Matthew, pronominal adjective, 5x –

11:11 Truly, I say to you, among those born of women there has risen no one greater than John the Baptist; yet he who is least in the kingdom of heaven is greater than he.

12:6 I tell you, something greater than the temple is here.

18:4 Whoever humbles himself like this child, he is the greatest in the kingdom of heaven.

20:25 But Jesus called them to him and said, "You know that the rulers of the Gentiles lord it over them, and their great men exercise authority over them.

23:11 He who is greatest among you shall be your servant;

κατεξουσιάζουσιν – 2x in NT, no LXX – to rule or reign by exercising authority over -

Matt 20:25 But Jesus called them to him and said, "You know that the rulers of the Gentiles lord it over them, and their great men exercise authority over them.

Mark 10:42 And Jesus called them to him and said to them, "You know that those who are supposed to rule over the Gentiles lord it over them, and their great men exercise authority over them.

20:26

οὐχ οὕτως ἔσται ἐν ὑμῖν, ἀλλ' ὅς ἐάν θέλῃ ἐν ὑμῖν μέγας γενέσθαι ἔσται ὑμῶν διάκονος,

It shall not be so among you; but whoever would be great among you must be your servant,

Parallel to Matthew 5:19

Whoever then relaxes one of the least of these commandments and teaches men so, shall be called least in the kingdom of heaven; but he who does them and teaches them shall be called great in the kingdom of heaven.

Parallel to Matthew 23:11

He who is greatest among you shall be your servant;

οὐχ οὕτως ἔσται – 1x in NT, no LXX –

ἐν ὑμῖν – 8x in Matthew –

6:23 but if your eye is not sound, your whole body will be full of darkness. If then the light in you is darkness, how great is the darkness!

10:20 for it is not you who speak, but the Spirit of your Father speaking through you.

11:21 "Woe to you, Chora'zin! woe to you, Beth-sa'ida! for if the mighty works done in you had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.

11:23 And you, Capernaum, will you be exalted to heaven? You shall be brought down to Hades. For if the mighty works done in you had been done in Sodom, it would have remained until this day.

20:26 It shall not be so among you; but whoever would be great among you must be your servant,

20:26 It shall not be so among you; but whoever would be great among you must be your servant,

20:27 and whoever would be first among you must be your slave;

26:33 Peter declared to him, "Though they all fall away because of you, I will never fall away."

ὅς ἐάν – 14x in Matthew –

5:19 Whoever then relaxes one of the least of these commandments and teaches men so, shall be called least in the kingdom of heaven; but he who does them and teaches them shall be called great in the kingdom of heaven.

5:32 But I say to you that every one who divorces his wife, except on the ground of unchastity, makes her an adulteress; and whoever marries a divorced woman commits adultery.

11:6 And blessed is he who takes no offense at me."

11:27 All things have been delivered to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and any one to whom the Son chooses to reveal him.

12:32 And whoever says a word against the Son of man will be forgiven; but whoever speaks against the Holy Spirit will not be forgiven, either in this age or in the age to come.

14:7 so that he promised with an oath to give her whatever she might ask.

15:5 But you say, If any one tells his father or his mother, What you would have gained from me is given to God, he need not honor his father.'

16:19 I will give you the keys of the kingdom of heaven, and whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven."

16:19 I will give you the keys of the kingdom of heaven, and whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven."

18:5 "Whoever receives one such child in my name receives me;

18:19 Again I say to you, if two of you agree on earth about anything they ask, it will be done for them by my Father in heaven.

20:4 and to them he said, You go into the vineyard too, and whatever is right I will give you.' So they went.

20:26 It shall not be so among you; but whoever would be great among you must be your servant,

21:24 Jesus answered them, "I also will ask you a question; and if you tell me the answer, then I also will tell you by what authority I do these things.

θέλῃ ἐν ὑμῖν – 3x in NT –

Matt 20:26 It shall not be so among you; but whoever would be great among you must be your servant,

Matt 20:27 and whoever would be first among you must be your slave;

Mark 10:44 and whoever would be first among you must be slave of all.

μέγας – 30x in Matthew –

2:10 When they saw the star, they rejoiced exceedingly with great joy;

4:16 the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned."

5:19 Whoever then relaxes one of the least of these commandments and teaches men so, shall be called least in the kingdom of heaven; but he who does them and teaches them shall be called great in the kingdom of heaven.

5:35 or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King.

7:27 and the rain fell, and the floods came, and the winds blew and beat against that house, and it fell; and great was the fall of it."

8:24 And behold, there arose a great storm on the sea, so that the boat was being swamped by the waves; but he was asleep.

8:26 And he said to them, "Why are you afraid, O men of little faith?" Then he rose and rebuked the winds and the sea; and there was a great calm.

11:11 Truly, I say to you, among those born of women there has risen no one greater than John the Baptist; yet he who is least in the kingdom of heaven is greater than he.

11:11 Truly, I say to you, among those born of women there has risen no one greater than John the Baptist; yet he who is least in the kingdom of heaven is greater than he.

12:6 I tell you, something greater than the temple is here.

13:32 It is the smallest of all seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches."

15:28 Then Jesus answered her, "O woman, great is your faith! Be it done for you as you desire." And her daughter was healed instantly.

18:1 At that time the disciples came to Jesus, saying, "Who is the greatest in the kingdom of heaven?"

18:4 Whoever humbles himself like this child, he is the greatest in the kingdom of heaven.

20:25 But Jesus called them to him and said, "You know that the rulers of the Gentiles lord it over them, and their great men exercise authority over them.

20:26 It shall not be so among you; but whoever would be great among you must be your servant,

20:31 The crowd rebuked them, telling them to be silent; but they cried out the more, "Lord, have mercy on us, Son of David!"

22:36 "Teacher, which is the great commandment in the law?"

22:38 This is the great and first commandment.

23:11 He who is greatest among you shall be your servant;

23:17 You blind fools! For which is greater, the gold or the temple that has made the gold sacred?

23:19 You blind men! For which is greater, the gift or the altar that makes the gift sacred?

24:21 For then there will be great tribulation, such as has not been from the beginning of the world until now, no, and never will be.

24:24 For false Christs and false prophets will arise and show great signs and wonders, so as to lead astray, if possible, even the elect.

24:31 and he will send out his angels with a loud trumpet call, and they will gather his elect from the four winds, from one end of heaven to the other.

27:46 And about the ninth hour Jesus cried with a loud voice, "Eli, Eli, la'ma sabach-tha'ni?" that is, "My God, my God, why hast thou forsaken me?"

27:50 And Jesus cried again with a loud voice and yielded up his spirit.

27:60 and laid it in his own new tomb, which he had hewn in the rock; and he rolled a great stone to the door of the tomb, and departed.

28:2 And behold, there was a great earthquake; for an angel of the Lord descended from heaven and came and rolled back the stone, and sat upon it.

28:8 So they departed quickly from the tomb with fear and great joy, and ran to tell his disciples.

γενέσθαι – aorist middle deponent infinitive, 3x in Matthew –

20:26 It shall not be so among you; but whoever would be great among you must be your servant,

24:6 And you will hear of wars and rumors of wars; see that you are not alarmed; for this must take place, but the end is not yet.

26:54 But how then should the scriptures be fulfilled, that it must be so?"

διάκονος – 29x in NT, 3x in Matthew –

20:26 It shall not be so among you; but whoever would be great among you must be your servant,

22:13 Then the king said to the attendants, Bind him hand and foot, and cast him into the outer darkness; there men will weep and gnash their teeth.'

23:11 He who is greatest among you shall be your servant;

20:27

καὶ ὃς ἂν θέλῃ ἐν ὑμῖν εἶναι πρῶτος ἔσται ὑμῶν δοῦλος·
and whoever would be first among you must be your slave;

Parallel to Mark 9:35

And he sat down and called the twelve; and he said to them, "If any one would be first, he must be last of all and servant of all."

πρῶτος – 25x in Matthew –

5:24 leave your gift there before the altar and go; first be reconciled to your brother, and then come and offer your gift.

6:33 But seek first his kingdom and his righteousness, and all these things shall be yours as well.

7:5 You hypocrite, first take the log out of your own eye, and then you will see clearly to take the speck out of your brother's eye.

8:21 Another of the disciples said to him, "Lord, let me first go and bury my father."

10:2 The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zeb'edee, and John his brother;

12:29 Or how can one enter a strong man's house and plunder his goods, unless he first binds the strong man? Then indeed he may plunder his house.

12:45 Then he goes and brings with him seven other spirits more evil than himself, and they enter and dwell there; and the last state of that man becomes worse than the first. So shall it be also with this evil generation."

13:30 Let both grow together until the harvest; and at harvest time I will tell the reapers, Gather the weeds first and bind them in bundles to be burned, but gather the wheat into my barn."

17:10 And the disciples asked him, "Then why do the scribes say that first Eli'jah must come?"

17:27 However, not to give offense to them, go to the sea and cast a hook, and take the first fish that comes up, and when you open its mouth you will find a shekel; take that and give it to them for me and for yourself."

19:30 But many that are first will be last, and the last first.

19:30 But many that are first will be last, and the last first.

20:8 And when evening came, the owner of the vineyard said to his steward, Call the laborers and pay them their wages, beginning with the last, up to the first.'

20:10 Now when the first came, they thought they would receive more; but each of them also received a denarius.

20:16 So the last will be first, and the first last."

20:16 So the last will be first, and the first last."

20:27 and whoever would be first among you must be your slave;

21:28 "What do you think? A man had two sons; and he went to the first and said, Son, go and work in the vineyard today.'

21:31 Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly, I say to you, the tax collectors and the harlots go into the kingdom of God before you.

21:36 Again he sent other servants, more than the first; and they did the same to them.

22:25 Now there were seven brothers among us; the first married, and died, and having no children left his wife to his brother.

22:38 This is the great and first commandment.

23:26 You blind Pharisee! first cleanse the inside of the cup and of the plate, that the outside also may be clean.

26:17 Now on the first day of Unleavened Bread the disciples came to Jesus, saying, "Where will you have us prepare for you to eat the passover?"

27:64 Therefore order the sepulchre to be made secure until the third day, lest his disciples go and steal him away, and tell the people, He has risen from the dead,' and the last fraud will be worse than the first."

δοῦλος – 30x in Matthew –

8:9 For I am a man under authority, with soldiers under me; and I say to one, Go,' and he goes, and to another, Come,' and he comes, and to my slave, Do this,' and he does it."

10:24 "A disciple is not above his teacher, nor a servant above his master;

10:25 it is enough for the disciple to be like his teacher, and the servant like his master. If they have called the master of the house Be-el'zebul, how much more will they malign those of his household.

13:27 And the servants of the householder came and said to him, Sir, did you not sow good seed in your field? How then has it weeds?'

13:28 He said to them, An enemy has done this.' The servants said to him, Then do you want us to go and gather them?'

18:23 "Therefore the kingdom of heaven may be compared to a king who wished to settle accounts with his servants.

18:26 So the servant fell on his knees, imploring him, Lord, have patience with me, and I will pay you everything.'

18:27 And out of pity for him the lord of that servant released him and forgave him the debt.

18:28 But that same servant, as he went out, came upon one of his fellow servants who owed him a hundred denarii; and seizing him by the throat he said, Pay what you owe.'

18:32 Then his lord summoned him and said to him, You wicked servant! I forgave you all that debt because you besought me;

20:27 and whoever would be first among you must be your slave;

21:34 When the season of fruit drew near, he sent his servants to the tenants, to get his fruit;

21:35 and the tenants took his servants and beat one, killed another, and stoned another.

21:36 Again he sent other servants, more than the first; and they did the same to them.

22:3 and sent his servants to call those who were invited to the marriage feast; but they would not come.

22:4 Again he sent other servants, saying, Tell those who are invited, Behold, I have made ready my dinner, my oxen and my fat calves are killed, and everything is ready; come to the marriage feast.'

22:6 while the rest seized his servants, treated them shamefully, and killed them.

22:8 Then he said to his servants, The wedding is ready, but those invited were not worthy.

22:10 And those servants went out into the streets and gathered all whom they found, both bad and good; so the wedding hall was filled with guests.

24:45 "Who then is the faithful and wise servant, whom his master has set over his household, to give them their food at the proper time?'

24:46 Blessed is that servant whom his master when he comes will find so doing.

24:48 But if that wicked servant says to himself, My master is delayed,'

24:50 the master of that servant will come on a day when he does not expect him and at an hour he does not know,

25:14 "For it will be as when a man going on a journey called his servants and entrusted to them his property;

25:19 Now after a long time the master of those servants came and settled accounts with them.

25:21 His master said to him, Well done, good and faithful servant; you have been faithful over a little, I will set you over much; enter into the joy of your master.'

25:23 His master said to him, Well done, good and faithful servant; you have been faithful over a little, I will set you over much; enter into the joy of your master.'

25:26 But his master answered him, You wicked and slothful servant! You knew that I reap where I have not sowed, and gather where I have not winnowed?'

25:30 And cast the worthless servant into the outer darkness; there men will weep and gnash their teeth.'

26:51 And behold, one of those who were with Jesus stretched out his hand and drew his sword, and struck the slave of the high priest, and cut off his ear.

20:28

ὥσπερ ὁ υἱὸς τοῦ ἀνθρώπου οὐκ ἦλθεν διακονηθῆναι ἀλλὰ διακονῆσαι καὶ δοῦναι τὴν ψυχὴν αὐτοῦ λύτρον ἀντὶ πολλῶν.

even as the Son of man came not to be served but to serve, and to give his life as a ransom for many."

Parallel to 3 John 1:9

I have written something to the church; but Diot'rephes, who likes to put himself first, does not acknowledge my authority.

Parallel to 1 Corinthians 9:19

For though I am free from all men, I have made myself a slave to all, that I might win the more.

Parallel to Philippians 2:7

but emptied himself, taking the form of a servant, being born in the likeness of men.

Parallel to 1 Timothy 2:6

who gave himself as a ransom for all, the testimony to which was borne at the proper time.

Parallel to Isaiah 53:10

Yet it was the will of the LORD to bruise him; he has put him to grief; when he makes himself an offering for sin, he shall see his offspring, he shall prolong his days; the will of the LORD shall prosper in his hand;

ὥσπερ – 10x in Matthew –

6:2 "Thus, when you give alms, sound no trumpet before you, as the hypocrites do in the synagogues and in the streets, that they may be praised by men. Truly, I say to you, they have received their reward.
6:7 "And in praying do not heap up empty phrases as the Gentiles do; for they think that they will be heard for their many words.
12:40 For as Jonah was three days and three nights in the belly of the whale, so will the Son of man be three days and three nights in the heart of the earth.
13:40 Just as the weeds are gathered and burned with fire, so will it be at the close of the age.
18:17 If he refuses to listen to them, tell it to the church; and if he refuses to listen even to the church, let him be to you as a Gentile and a tax collector.
20:28 even as the Son of man came not to be served but to serve, and to give his life as a ransom for many."
24:27 For as the lightning comes from the east and shines as far as the west, so will be the coming of the Son of man.
24:37 As were the days of Noah, so will be the coming of the Son of man.
25:14 "For it will be as when a man going on a journey called his servants and entrusted to them his property;
25:32 Before him will be gathered all the nations, and he will separate them one from another as a shepherd separates the sheep from the goats,

υἱὸς τοῦ ἀνθρώπου – 30x in Matthew, see vs.18 above –

διακονηθῆναι – 6x in Matthew –

4:11 Then the devil left him, and behold, angels came and ministered to him.
8:15 he touched her hand, and the fever left her, and she rose and served him.
20:28 even as the Son of man came not to be served but to serve, and to give his life as a ransom for many."
20:28 even as the Son of man came not to be served but to serve, and to give his life as a ransom for many."
25:44 Then they also will answer, Lord, when did we see thee hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to thee?"
27:55 There were also many women there, looking on from afar, who had followed Jesus from Galilee, ministering to him;

δοῦναι τὴν ψυχὴν – 2x in NT, 6x in LXX –

Matt 20:28 even as the Son of man came not to be served but to serve, and to give his life as a ransom for many."
Mark 10:45 For the Son of man also came not to be served but to serve, and to give his life as a ransom for many."
Est 7:3 καὶ ἀποκριθεῖσα εἶπεν Εἰ εὗρον χάριν ἐνώπιον τοῦ βασιλέως, δοθήτω ἡ ψυχὴ μου τῷ αἰτιματί μου καὶ ὁ λαὸς μου τῷ ἀξιωματί μου
Then Queen Esther answered, "If I have found favor in your sight, O king, and if it please the king, let my life be given me at my petition, and my people at my request.
Jer 51:35 καὶ σὺ ζητεῖς σεαυτῷ μεγάλα; μὴ ζητήσης, ὅτι ἰδοὺ ἐγὼ ἐπάγω κακὰ ἐπὶ πᾶσαν σάρκα, λέγει κύριος, καὶ δώσω τὴν ψυχὴν σου εἰς εὐρέμα ἐν παντὶ τόπῳ, οὗ ἐὰν βαδίσῃς ἐκεῖ.
45:5 And do you seek great things for yourself? Seek them not; for, behold, I am bringing evil upon all flesh, says the LORD; but I will give you your life as a prize of war in all places to which you may go."
Dan-Og 4:33 ἐγὼ Ναβουχοδοноσορ βασιλεὺς Βαβυλώνης ἐπτά ἔτη ἐπεδήθην· χόρτον ὡς βοῦν ἐνώμισάν με, καὶ ἀπὸ τῆς χλόης τῆς γῆς ἤσθιον. καὶ μετὰ ἔτη ἐπτά ἔδωκα τὴν ψυχὴν μου εἰς δέησιν καὶ ἠζήσωσα περὶ τῶν ἀμαρτιῶν μου κατὰ πρόσωπον κυρίου τοῦ θεοῦ τοῦ οὐρανοῦ καὶ περὶ τῶν ἀγνοιῶν μου τοῦ θεοῦ τῶν θεῶν τοῦ μεγάλου ἐδεήθην.
Immediately the word was fulfilled upon Nebuchadnezzar. He was driven from among men, and ate grass like an ox, and his body was wet with the dew of heaven till his hair grew as long as eagles' feathers, and his nails were like birds' claws.
1Ma 2:50 νῦν, τέκνα, ζηλώσατε τῷ νόμῳ καὶ δότε τὰς ψυχὰς ὑμῶν ὑπὲρ διαθήκης πατέρων ἡμῶν
Now, my children, show zeal for the law, and give your lives for the covenant of our fathers.
4Ma 13:13 εἶς δὲ ἕκαστος ἀλλήλους ὁμοῦ πάντες ἐφορῶντες φαιδροὶ καὶ μάλα θαρραλεοὶ Ἐαυτούς, ἔλεγον, τῷ θεῷ ἀφιερῶσωμεν ἐξ ἅλης τῆς καρδίας τῷ δόντι τὰς ψυχὰς καὶ χρῆσωμεν τῇ περὶ τὸν νόμον φυλακῇ τὰ σώματα.
Each of them and all of them together looking at one another, cheerful and undaunted, said, "Let us with all our hearts consecrate ourselves to God, who gave us our lives, and let us use our bodies as a bulwark for the law.
Sir 7:20 μὴ κακώσης οἰκέτην ἐργαζόμενον ἐν ἀληθείᾳ μηδὲ μίσθιον διδόντα τὴν ψυχὴν αὐτοῦ·
Do not abuse a servant who performs his work faithfully, or a hired laborer who devotes himself to you.

ψυχὴν – 16x in Matthew –

2:20 "Rise, take the child and his mother, and go to the land of Israel, for those who sought the child's life are dead."
6:25 "Therefore I tell you, do not be anxious about your life, what you shall eat or what you shall drink, nor about your body, what you shall put on. Is not life more than food, and the body more than clothing?
6:25 "Therefore I tell you, do not be anxious about your life, what you shall eat or what you shall drink, nor about your body, what you shall put on. Is not life more than food, and the body more than clothing?
10:28 And do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell.
10:28 And do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell.
10:39 He who finds his life will lose it, and he who loses his life for my sake will find it.

10:39 He who finds his life will lose it, and he who loses his life for my sake will find it.
 11:29 Take my yoke upon you, and learn from me; for I am gentle and lowly in heart, and you will find rest for your souls.
 12:18 "Behold, my servant whom I have chosen, my beloved with whom my soul is well pleased. I will put my Spirit upon him, and he shall proclaim justice to the Gentiles.
 16:25 For whoever would save his life will lose it, and whoever loses his life for my sake will find it.
 16:25 For whoever would save his life will lose it, and whoever loses his life for my sake will find it.
 16:26 For what will it profit a man, if he gains the whole world and forfeits his life? Or what shall a man give in return for his life?
 16:26 For what will it profit a man, if he gains the whole world and forfeits his life? Or what shall a man give in return for his life?
 20:28 even as the Son of man came not to be served but to serve, and to give his life as a ransom for many."
 22:37 And he said to him, "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.
 26:38 Then he said to them, "My soul is very sorrowful, even to death; remain here, and watch with me."

λύτρον – 2x in NT, 20x in LXX –

Matt 20:28 even as the Son of man came not to be served but to serve, and to give his life as a ransom for many."
 Mark 10:45 For the Son of man also came not to be served but to serve, and to give his life as a ransom for many."
 Exo 21:30 εἰς δὲ λύτρα ἐπιβληθῆ αὐτῷ, δώσει λύτρα τῆς ψυχῆς αὐτοῦ ὅσα εἰς ἐπιβάλωσιν αὐτῷ.
 If a ransom is laid on him, then he shall give for the redemption of his life whatever is laid upon him.
 Exo 21:30 εἰς δὲ λύτρα ἐπιβληθῆ αὐτῷ, δώσει λύτρα τῆς ψυχῆς αὐτοῦ ὅσα εἰς ἐπιβάλωσιν αὐτῷ.
 If a ransom is laid on him, then he shall give for the redemption of his life whatever is laid upon him.
 Exo 30:12 Ἐάν λάβῃς τὸν συλλογισμὸν τῶν υἱῶν Ἰσραὴλ ἐν τῇ ἐπισκοπῇ αὐτῶν, καὶ δώσουσιν ἕκαστος λύτρα τῆς ψυχῆς αὐτοῦ τῷ κυρίῳ, καὶ οὐκ ἔσται ἐν αὐτοῖς πτώσις ἐν τῇ ἐπισκοπῇ αὐτῶν.
 "When you take the census of the people of Israel, then each shall give a ransom for himself to the LORD when you number them, that there be no plague among them when you number them.
 Lev 19:20 Καὶ εἰς τὴν κοιμηθῆ μετὰ γυναικὸς κοίτην σπέρματος καὶ αὐτὴ οἰκέτις διαπεφυλαγμένη ἀνθρώπων καὶ αὐτὴ λύτροις οὐ λελύτρωνται ἢ ἐλευθερία οὐκ ἐδόθη αὐτῇ, ἐπισκοπῆ ἔσται αὐτοῖς· οὐκ ἀποθανοῦνται, ὅτι οὐκ ἀπλευθερώθη.
 "If a man lies carnally with a woman who is a slave, betrothed to another man and not yet ransomed or given her freedom, an inquiry shall be held. They shall not be put to death, because she was not free;
 Lev 25:24 καὶ κατὰ πᾶσαν γῆν κατασχέσεως ὑμῶν λύτρα δώσετε τῆς γῆς.
 And in all the country you possess, you shall grant a redemption of the land.
 Lev 25:26 εἰς δὲ μὴ ἢ τι οὐκ ἀγχιστεύων καὶ εὐπορηθῆ τῇ χειρὶ καὶ εὐρεθῆ αὐτῷ τὸ ἱκανὸν λύτρα αὐτοῦ,
 If a man has no one to redeem it, and then himself becomes prosperous and finds sufficient means to redeem it,
 Lev 25:51 εἰς δὲ τι πλεον τῶν ἐτῶν ἢ, πρὸς ταῦτα ἀποδώσει τὰ λύτρα αὐτοῦ ἀπὸ τοῦ ἀργυρίου τῆς πᾶσεως αὐτοῦ.
 If there are still many years, according to them he shall refund out of the price paid for him the price for his redemption.
 Lev 25:52 εἰς δὲ ὀλίγον καταλειφθῆ ἀπὸ τῶν ἐτῶν εἰς τὸν ἐνιαυτὸν τῆς ἀφέσεως, καὶ συλλογίεται αὐτῷ κατὰ τὰ ἔτη αὐτοῦ, καὶ ἀποδώσει τὰ λύτρα αὐτοῦ.
 If there remain but a few years until the year of jubilee, he shall make a reckoning with him; according to the years of service due from him he shall refund the money for his redemption.
 Lev 27:31 εἰς δὲ λυτρώται λύτρον ἄνθρωπος τὴν δεκάτην αὐτοῦ, τὸ ἐπίπεμπτον προσθήσει πρὸς αὐτό, καὶ ἔσται αὐτό.
 If a man wishes to redeem any of his tithe, he shall add a fifth to it.
 Num 3:12 Καὶ ἐγὼ ἰδοὺ εἶληφα τοὺς Λευίτας ἐκ μέσου τῶν υἱῶν Ἰσραὴλ ἀντὶ παντὸς πρωτοτόκου διανοίγοντος μήτραν παρὰ τῶν υἱῶν Ἰσραὴλ· λύτρα αὐτῶν ἔσονται καὶ ἔσονται ἔμοι οἱ Λευίται.
 "Behold, I have taken the Levites from among the people of Israel instead of every first-born that opens the womb among the people of Israel. The Levites shall be mine,
 Num 3:46 καὶ τὰ λύτρα τριῶν καὶ ἑβδομήκοντα καὶ διακοσίων, οἱ πλεονάζοντες παρὰ τοὺς Λευίτας ἀπὸ τῶν πρωτοτόκων τῶν υἱῶν Ἰσραὴλ,
 And for the redemption of the two hundred and seventy-three of the first-born of the people of Israel, over and above the number of the male Levites,
 Num 3:48 καὶ δώσεις τὸ ἀργύριον Ἀαρὼν καὶ τοῖς υἱοῖς αὐτοῦ λύτρα τῶν πλεοναζόντων ἐν αὐτοῖς.
 and give the money by which the excess number of them is redeemed to Aaron and his sons."
 Num 3:49 καὶ ἔλαβεν Μωυσῆς τὸ ἀργύριον, τὰ λύτρα τῶν πλεοναζόντων, εἰς τὴν ἐκλύτρωσιν τῶν Λευιτῶν.
 So Moses took the redemption money from those who were over and above those redeemed by the Levites;
 Num 3:51 καὶ ἔδωκεν Μωυσῆς τὰ λύτρα τῶν πλεοναζόντων Ἀαρὼν καὶ τοῖς υἱοῖς αὐτοῦ διὰ φωνῆς κυρίου, ὃν τρόπον συνέταξεν κύριος τῷ Μωυσῆ.
 and Moses gave the redemption money to Aaron and his sons, according to the word of the LORD, as the LORD commanded Moses.
 Num 18:15 καὶ πᾶν διανοίγον μήτραν ἀπὸ πάσης σαρκός, ἃ προσφέρουσιν κυρίῳ ἀπὸ ἀνθρώπου ἕως κτήνους, σοὶ ἔσται· ἄλλ' ἢ λύτροις λυτρωθήσεται τὰ πρωτότοκα τῶν ἀνθρώπων, καὶ τὰ πρωτότοκα τῶν κτηνῶν τῶν ἀκαθάρτων λυτρώσει.
 Everything that opens the womb of all flesh, whether man or beast, which they offer to the LORD, shall be yours; nevertheless the first-born of man you shall redeem, and the firstling of unclean beasts you shall redeem.
 Num 35:31 καὶ οὐ λήμψεσθε λύτρα περὶ ψυχῆς παρὰ τοῦ φονεύσαντος τοῦ ἐνόχου ὄντος ἀναιρεθῆναι· θανάτῳ γὰρ θανατωθήσεται.
 Moreover you shall accept no ransom for the life of a murderer, who is guilty of death; but he shall be put to death.
 Num 35:32 οὐ λήμψεσθε λύτρα τοῦ φυγεῖν εἰς πόλιν τῶν φυγαδευτηρίων τοῦ πάλιν κατοικεῖν ἐπὶ τῆς γῆς, ἕως ἂν ἀποθάνῃ ὁ ἱερεὺς ὁ μέγας.
 And you shall accept no ransom for him who has fled to his city of refuge, that he may return to dwell in the land before the death of the high priest.
 Prv 6:35 οὐκ ἀνταλλάξεται οὐδενὸς λύτρον τὴν ἐχθραν οὐδὲ μὴ διαλυθῆ πολλῶν δώρων.
 He will accept no compensation, nor be appeased though you multiply gifts.
 Prv 13:8 λύτρον ἀνδρὸς ψυχῆς ὁ ἴδιος πλοῦτος, πτωχὸς δὲ οὐχ ὑφίσταται ἀπειλήν.
 The ransom of a man's life is his wealth, but a poor man has no means of redemption.
 Isa 45:13 ἐγὼ ἤγειρα αὐτὸν μετὰ δικαιοσύνης βασιλεῖα, καὶ πᾶσαι αἱ ὁδοὶ αὐτοῦ εὐθεῖαι· οὗτος οἰκοδομήσει τὴν πόλιν μου καὶ τὴν αἰχμαλωσίαν τοῦ λαοῦ μου ἐπιστρέψει οὐ μετὰ λύτρων οὐδὲ μετὰ δώρων, εἶπεν κύριος σαβαωθ.

I have aroused him in righteousness, and I will make straight all his ways; he shall build my city and set my exiles free, not for price or reward," says the LORD of hosts.

ἀντὶ πολλῶν – 2x in NT –

Matt 20:28 even as the Son of man came not to be served but to serve, and to give his life as a ransom for many."

Mark 10:45 For the Son of man also came not to be served but to serve, and to give his life as a ransom for many."