

Matthew 25:14-30

25:14

ὣς ὡς περὶ γὰρ ἄνθρωπος ἀποδημῶν ἐκάλεσεν τοὺς ἰδίους δούλους καὶ παρέδωκεν αὐτοῖς τὰ ὑπάρχοντα αὐτοῦ,

"For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them;

ὣς ὡς περὶ - 10x in Matthew -

6:2 "Thus, when you give alms, sound no trumpet before you, as the hypocrites do in the synagogues and in the streets, that they may be praised by men. Truly, I say to you, they have received their reward.

6:7 "And in praying do not heap up empty phrases as the Gentiles do; for they think that they will be heard for their many words.

12:40 For as Jonah was three days and three nights in the belly of the whale, so will the Son of man be three days and three nights in the heart of the earth.

13:40 Just as the weeds are gathered and burned with fire, so will it be at the close of the age.

18:17 If he refuses to listen to them, tell it to the church; and if he refuses to listen even to the church, let him be to you as a Gentile and a tax collector.

20:28 even as the Son of man came not to be served but to serve, and to give his life as a ransom for many."

24:27 For as the lightning comes from the east and shines as far as the west, so will be the coming of the Son of man.

24:37 As were the days of Noah, so will be the coming of the Son of man.

25:14 "For it will be as when a man going on a journey called his servants and entrusted to them his property;

25:32 Before him will be gathered all the nations, and he will separate them one from another as a shepherd separates the sheep from the goats,

ἀποδημῶν - NT Hapax

ἐκάλεσεν - aorist active indicative, 4x in Matthew -

1:25 but knew her not until she had borne a son; and he called his name Jesus.

2:15 and remained there until the death of Herod. This was to fulfil what the Lord had spoken by the prophet, "Out of Egypt have I called my son."

4:21 And going on from there he saw two other brothers, James the son of Zeb'edee and John his brother, in the boat with Zeb'edee their father, mending their nets, and he called them.

25:14 "For it will be as when a man going on a journey called his servants and entrusted to them his property;

τοὺς ἰδίους δούλους - NT Hapax

παρέδωκεν - any form 31x in Matthew, aorist active indicative 7x -

18:34 And in anger his lord delivered him to the jailers, till he should pay all his debt.

25:14 "For it will be as when a man going on a journey called his servants and entrusted to them his property;

25:20 And he who had received the five talents came forward, bringing five talents more, saying, Master, you delivered to me five talents; here I have made five talents more.'

25:22 And he also who had the two talents came forward, saying, Master, you delivered to me two talents; here I have made two talents more.'

27:2 and they bound him and led him away and delivered him to Pilate the governor.

27:18 For he knew that it was out of envy that they had delivered him up.

27:26 Then he released for them Barab'bas, and having scourged Jesus, delivered him to be crucified.

ὑπάρχοντα - 60x in NT, 3x in Matthew -

19:21 Jesus said to him, "If you would be perfect, go, sell what you possess and give to the poor, and you will have treasure in heaven; and come, follow me."

24:47 Truly, I say to you, he will set him over all his possessions.

25:14 "For it will be as when a man going on a journey called his servants and entrusted to them his property;

25:15

καὶ ὧ μὲν ἔδωκεν πέντε τάλαντα, ὧ δὲ δύο, ὧ δὲ ἓν, ἐκάστω κατὰ τὴν ἰδίαν

δύναμιν, καὶ ἀπεδήμησεν. εὐθέως

to one he gave five talents, to another two, to another one, to each according to his ability.
Then he went away.

ἔδωκεν - aorist active indicative 1 lx in Matthew -

10:1 And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every infirmity.

14:19 Then he ordered the crowds to sit down on the grass; and taking the five loaves and the two fish he looked up to heaven, and blessed, and broke and gave the loaves to the disciples, and the disciples gave them to the crowds.

21:23 And when he entered the temple, the chief priests and the elders of the people came up to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?"

25:15 to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away.

25:35 for I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me,

25:42 for I was hungry and you gave me no food, I was thirsty and you gave me no drink,

26:27 And he took a cup, and when he had given thanks he gave it to them, saying, "Drink of it, all of you;

26:48 Now the betrayer had given them a sign, saying, "The one I shall kiss is the man; seize him."

27:10 and they gave them for the potter's field, as the Lord directed me."

27:34 they offered him wine to drink, mingled with gall; but when he tasted it, he would not drink it.

28:12 And when they had assembled with the elders and taken counsel, they gave a sum of money to the soldiers

τάλαντα - 14x in Matthew -

18:24 When he began the reckoning, one was brought to him who owed him ten thousand talents;

25:15 to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away.

25:16 He who had received the five talents went at once and traded with them; and he made five talents more.

25:20 [4x] And he who had received the five talents came forward, bringing five talents more, saying, Master, you delivered to me five talents; here I have made five talents more.'

25:22 [3x] And he also who had the two talents came forward, saying, Master, you delivered to me two talents; here I have made two talents more.'

25:24 He also who had received the one talent came forward, saying, Master, I knew you to be a hard man, reaping where you did not sow, and gathering where you did not winnow;

25:25 so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.'

25:28 [2x] So take the talent from him, and give it to him who has the ten talents.

ἐκάστω - 4x in Matthew -

16:27 For the Son of man is to come with his angels in the glory of his Father, and then he will repay every man for what he has done.

18:35 So also my heavenly Father will do to every one of you, if you do not forgive your brother from your heart."

25:15 to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away.

26:22 And they were very sorrowful, and began to say to him one after another, "Is it I, Lord?"

κατὰ τὴν ἰδίαν δύναμιν - NT Hapax

ἀπεδήμησεν - 2x in Matthew -

21:33 "Hear another parable. There was a householder who planted a vineyard, and set a hedge around it, and dug a wine press in it, and built a tower, and let it out to tenants, and went into another country.

25:15 to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away.

εὐθέως - 13x in Matthew -

4:20 Immediately they left their nets and followed him.

4:22 Immediately they left the boat and their father, and followed him.

8:3 And he stretched out his hand and touched him, saying, "I will; be clean." And immediately his leprosy was cleansed.

13:5 Other seeds fell on rocky ground, where they had not much soil, and immediately they sprang up, since they had no depth of soil,

14:22 Then he made the disciples get into the boat and go before him to the other side, while he dismissed the crowds.

14:31 Jesus immediately reached out his hand and caught him, saying to him, "O man of little faith, why did you doubt?"

20:34 And Jesus in pity touched their eyes, and immediately they received their sight and followed him.

21:2 saying to them, "Go into the village opposite you, and immediately you will find an ass tied, and a colt with her;

Exegetical Notes on Matthew 25:14-30

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untie them and bring them to me.

24:29 "Immediately after the tribulation of those days the sun will be darkened, and the moon will not give its light, and the stars will fall from heaven, and the powers of the heavens will be shaken;

25:15 to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away.

26:49 And he came up to Jesus at once and said, "Hail, Master!" And he kissed him.

26:74 Then he began to invoke a curse on himself and to swear, "I do not know the man." And immediately the cock crowed.

27:48 And one of them at once ran and took a sponge, filled it with vinegar, and put it on a reed, and gave it to him to drink.

25:16

πορευθεὶς ὁ τὰ πέντε τάλαντα λαβὼν ἠργάσατο ἐν αὐτοῖς καὶ ἐκέρδησεν ἄλλα πέντε·

The one who had received the five talents went off at once and traded with them, and made five more talents.

πορευθεὶς - 29x in Matthew -

2:8 and he sent them to Bethlehem, saying, "Go and search diligently for the child, and when you have found him bring me word, that I too may come and worship him."

2:9 When they had heard the king they went their way; and lo, the star which they had seen in the East went before them, till it came to rest over the place where the child was.

2:20 "Rise, take the child and his mother, and go to the land of Israel, for those who sought the child's life are dead."

8:9 For I am a man under authority, with soldiers under me; and I say to one, Go,' and he goes, and to another, Come,' and he comes, and to my slave, Do this,' and he does it."

8:9 For I am a man under authority, with soldiers under me; and I say to one, Go,' and he goes, and to another, Come,' and he comes, and to my slave, Do this,' and he does it."

9:13 Go and learn what this means, I desire mercy, and not sacrifice.' For I came not to call the righteous, but sinners."

10:6 but go rather to the lost sheep of the house of Israel.

10:7 And preach as you go, saying, The kingdom of heaven is at hand.'

11:4 And Jesus answered them, "Go and tell John what you hear and see:

11:7 As they went away, Jesus began to speak to the crowds concerning John: "What did you go out into the wilderness to behold? A reed shaken by the wind?

12:1 At that time Jesus went through the grainfields on the sabbath; his disciples were hungry, and they began to pluck heads of grain and to eat.

12:45 Then he goes and brings with him seven other spirits more evil than himself, and they enter and dwell there; and the last state of that man becomes worse than the first. So shall it be also with this evil generation."

17:27 However, not to give offense to them, go to the sea and cast a hook, and take the first fish that comes up, and when you open its mouth you will find a shekel; take that and give it to them for me and for yourself."

18:12 What do you think? If a man has a hundred sheep, and one of them has gone astray, does he not leave the ninety-nine on the mountains and go in search of the one that went astray?

19:15 And he laid his hands on them and went away.

21:2 saying to them, "Go into the village opposite you, and immediately you will find an ass tied, and a colt with her; untie them and bring them to me.

21:6 The disciples went and did as Jesus had directed them;

22:9 Go therefore to the thoroughfares, and invite to the marriage feast as many as you find.'

22:15 Then the Pharisees went and took counsel how to entangle him in his talk.

24:1 Jesus left the temple and was going away, when his disciples came to point out to him the buildings of the temple.

25:9 But the wise replied, Perhaps there will not be enough for us and for you; go rather to the dealers and buy for yourselves.'

25:16 He who had received the five talents went at once and traded with them; and he made five talents more.

25:41 Then he will say to those at his left hand, Depart from me, you cursed, into the eternal fire prepared for the devil and his angels;

26:14 Then one of the twelve, who was called Judas Iscariot, went to the chief priests

27:66 So they went and made the sepulchre secure by sealing the stone and setting a guard.

28:7 Then go quickly and tell his disciples that he has risen from the dead, and behold, he is going before you to Galilee; there you will see him. Lo, I have told you."

28:11 While they were going, behold, some of the guard went into the city and told the chief priests all that had taken place.

28:16 Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them.

28:19 Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,

τάλαντα - 14x in Matthew - see vs 15

λαβῶν - aorist active participle, 21x in Matthew -

13:31 Another parable he put before them, saying, "The kingdom of heaven is like a grain of mustard seed which a man took and sowed in his field;
13:33 He told them another parable. "The kingdom of heaven is like leaven which a woman took and hid in three measures of flour, till it was all leavened."
14:19 Then he ordered the crowds to sit down on the grass; and taking the five loaves and the two fish he looked up to heaven, and blessed, and broke and gave the loaves to the disciples, and the disciples gave them to the crowds.
20:11 And on receiving it they grumbled at the householder,
21:35 and the tenants took his servants and beat one, killed another, and stoned another.
21:39 And they took him and cast him out of the vineyard, and killed him.
25:1 "Then the kingdom of heaven shall be compared to ten maidens who took their lamps and went to meet the bridegroom.
25:3 For when the foolish took their lamps, they took no oil with them;
25:16 He who had received the five talents went at once and traded with them; and he made five talents more.
25:18 But he who had received the one talent went and dug in the ground and hid his master's money.
25:20 And he who had received the five talents came forward, bringing five talents more, saying, Master, you delivered to me five talents; here I have made five talents more.'
26:26 Now as they were eating, Jesus took bread, and blessed, and broke it, and gave it to the disciples and said, "Take, eat; this is my body."
26:27 And he took a cup, and when he had given thanks he gave it to them, saying, "Drink of it, all of you;
26:52 Then Jesus said to him, "Put your sword back into its place; for all who take the sword will perish by the sword.
27:6 But the chief priests, taking the pieces of silver, said, "It is not lawful to put them into the treasury, since they are blood money."
27:7 So they took counsel, and bought with them the potter's field, to bury strangers in.
27:24 So when Pilate saw that he was gaining nothing, but rather that a riot was beginning, he took water and washed his hands before the crowd, saying, "I am innocent of this man's blood; see to it yourselves."
27:48 And one of them at once ran and took a sponge, filled it with vinegar, and put it on a reed, and gave it to him to drink.
27:59 And Joseph took the body, and wrapped it in a clean linen shroud,
28:12 And when they had assembled with the elders and taken counsel, they gave a sum of money to the soldiers
28:15 So they took the money and did as they were directed; and this story has been spread among the Jews to this day.

ἠργάσατο - 4x in Matthew - *to engage in an activity involving considerable expenditure of effort - to be involved in business, with focus upon the work which is involved - markers of an agent relation with numerable events, with the probable implication of comprehensiveness - to cause a state to be -*

7:23 And then will I declare to them, I never knew you; depart from me, you evildoers.'
21:28 "What do you think? A man had two sons; and he went to the first and said, Son, go and work in the vineyard today.'
25:16 He who had received the five talents went at once and traded with them; and he made five talents more.
26:10 But Jesus, aware of this, said to them, "Why do you trouble the woman? For she has done a beautiful thing to me.

ἐκέρδησεν - 17x in NT - *to gain by means of one's activity or investment - to cause a loss not to happen -*

Matt 16:26 For what will it profit a man, if he gains the whole world and forfeits his life? Or what shall a man give in return for his life?
Matt 18:15 "If your brother sins against you, go and tell him his fault, between you and him alone. If he listens to you, you have gained your brother.
Matt 25:16 He who had received the five talents went at once and traded with them; and he made five talents more.
Matt 25:17 So also, he who had the two talents made two talents more.
Matt 25:20 And he who had received the five talents came forward, bringing five talents more, saying, Master, you delivered to me five talents; here I have made five talents more.'
Matt 25:22 And he also who had the two talents came forward, saying, Master, you delivered to me two talents; here I

have made two talents more.'

Mark 8:36 For what does it profit a man, to gain the whole world and forfeit his life?

Luke 9:25 For what does it profit a man if he gains the whole world and loses or forfeits himself?

Acts 27:21 As they had been long without food, Paul then came forward among them and said, "Men, you should have listened to me, and should not have set sail from Crete and incurred this injury and loss.

1Cor 9:19 For though I am free from all men, I have made myself a slave to all, that I might win the more.

1Cor 9:20 To the Jews I became as a Jew, in order to win Jews; to those under the law I became as one under the law -- though not being myself under the law -- that I might win those under the law.

1Cor 9:20 To the Jews I became as a Jew, in order to win Jews; to those under the law I became as one under the law -- though not being myself under the law -- that I might win those under the law.

1Cor 9:21 To those outside the law I became as one outside the law -- not being without law toward God but under the law of Christ -- that I might win those outside the law.

1Cor 9:22 To the weak I became weak, that I might win the weak. I have become all things to all men, that I might by all means save some.

Phil 3:8 Indeed I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and count them as refuse, in order that I may gain Christ

James 4:13 Come now, you who say, "Today or tomorrow we will go into such and such a town and spend a year there and trade and get gain";

1Peter 3:1 Likewise you wives, be submissive to your husbands, so that some, though they do not obey the word, may be won without a word by the behavior of their wives,

25:17

ὡσαύτως ὁ τὰ δύο ἐκέρδησεν ἄλλα δύο.

In the same way, the one who had the two talents made two more talents.

ὡσαύτως - 17x in NT -

Matt 20:5 Going out again about the sixth hour and the ninth hour, he did the same.

Matt 21:30 And he went to the second and said the same; and he answered, I go, sir,' but did not go.

Matt 21:36 Again he sent other servants, more than the first; and they did the same to them.

Matt 25:17 So also, he who had the two talents made two talents more.

Mark 12:21 and the second took her, and died, leaving no children; and the third likewise;

Mark 14:31 But he said vehemently, "If I must die with you, I will not deny you." And they all said the same.

Luke 13:5 I tell you, No; but unless you repent you will all likewise perish."

Luke 20:31 and the third took her, and likewise all seven left no children and died.

Luke 22:20 And likewise the cup after supper, saying, "This cup which is poured out for you is the new covenant in my blood.

Romans 8:26 Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but the Spirit himself intercedes for us with sighs too deep for words.

1Cor 11:25 In the same way also the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me."

1Tim 2:9 also that women should adorn themselves modestly and sensibly in seemly apparel, not with braided hair or gold or pearls or costly attire

1Tim 3:8 Deacons likewise must be serious, not double-tongued, not addicted to much wine, not greedy for gain;

1Tim 3:11 The women likewise must be serious, no slanderers, but temperate, faithful in all things.

1Tim 5:25 So also good deeds are conspicuous; and even when they are not, they cannot remain hidden.

Titus 2:3 Bid the older women likewise to be reverent in behavior, not to be slanderers or slaves to drink; they are to teach what is good,

Titus 2:6 Likewise urge the younger men to control themselves.

ἐκέρδησεν - 17x in NT - see vs 16

25:18

ὁ δὲ τὸ ἐν λαβὼν ἀπελθὼν ὄρυξεν γῆν καὶ ἐκρυψεν τὸ ἀργύριον τοῦ κυρίου αὐτοῦ.

But the one who had received the one talent went off and dug a hole in the ground and hid his master's money.

ἀπελθὼν - aorist active participle, 12 x in Matthew -

8:33 The herdsmen fled, and going into the city they told everything, and what had happened to the demoniacs.
 13:28 He said to them, 'An enemy has done this.' The servants said to him, 'Then do you want us to go and gather them?'
 13:46 who, on finding one pearl of great value, went and sold all that he had and bought it.
 14:15 When it was evening, the disciples came to him and said, "This is a lonely place, and the day is now over; send the crowds away to go into the villages and buy food for themselves."
 18:30 He refused and went and put him in prison till he should pay the debt.
 25:18 But he who had received the one talent went and dug in the ground and hid his master's money.
 25:25 so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.'
 26:36 Then Jesus went with them to a place called Gethsemane, and he said to his disciples, "Sit here, while I go yonder and pray."
 26:42 Again, for the second time, he went away and prayed, "My Father, if this cannot pass unless I drink it, thy will be done."
 26:44 So, leaving them again, he went away and prayed for the third time, saying the same words.
 27:5 And throwing down the pieces of silver in the temple, he departed; and he went and hanged himself.
 28:8 So they departed quickly from the tomb with fear and great joy, and ran to tell his disciples.

ὄρυξεν - 3x in NT -

Matt 21:33 "Hear another parable. There was a householder who planted a vineyard, and set a hedge around it, and dug a wine press in it, and built a tower, and let it out to tenants, and went into another country.
 Matt 25:18 But he who had received the one talent went and dug in the ground and hid his master's money.
 Mark 12:1 And he began to speak to them in parables. "A man planted a vineyard, and set a hedge around it, and dug a pit for the wine press, and built a tower, and let it out to tenants, and went into another country.
 5:14 "You are the light of the world. A city set on a hill cannot be hid.
 11:25 At that time Jesus declared, "I thank thee, Father, Lord of heaven and earth, that thou hast hidden these things from the wise and understanding and revealed them to babes;
 13:35 This was to fulfil what was spoken by the prophet: "I will open my mouth in parables, I will utter what has been hidden since the foundation of the world."
 13:44 "The kingdom of heaven is like treasure hidden in a field, which a man found and covered up; then in his joy he goes and sells all that he has and buys that field.
 13:44 "The kingdom of heaven is like treasure hidden in a field, which a man found and covered up; then in his joy he goes and sells all that he has and buys that field.
 25:18 But he who had received the one talent went and dug in the ground and hid his master's money.
 25:25 so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.'

γῆν - 43x in Matthew -

2:6, 2:20, 2:21, 4:15, 4:15, 5:5, 5:13, 5:18, 5:35, 6:10, 6:19, 9:6, 9:26, 9:31, 10:15, 10:29, 10:34, 11:24, 11:25, 12:40, 12:42, 13:5, 13:5, 13:8, 13:23, 14:24, 14:34, 15:35, 16:19, 16:19, 17:25, 18:18, 18:18, 18:19, 23:9, 23:35, 24:30, 24:35, 25:18, 25:25, 27:45, 27:51, 28:18

ἔκρυψεν - aorist active indicative, * 4x in Matthew, any form, 7x -

5:14 "You are the light of the world. A city set on a hill cannot be hid.
 *11:25 At that time Jesus declared, "I thank thee, Father, Lord of heaven and earth, that thou hast hidden these things from the wise and understanding and revealed them to babes;
 13:35 This was to fulfil what was spoken by the prophet: "I will open my mouth in parables, I will utter what has been hidden since the foundation of the world."
 13:44 "The kingdom of heaven is like treasure hidden in a field, which a man found and covered up; then in his joy he goes and sells all that he has and buys that field.
 *13:44 "The kingdom of heaven is like treasure hidden in a field, which a man found and covered up; then in his joy he goes and sells all that he has and buys that field.
 *25:18 But he who had received the one talent went and dug in the ground and hid his master's money.
 *25:25 so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.'

ἀργύριον - 9x in Matthew -

25:18 But he who had received the one talent went and dug in the ground and hid his master's money.
 25:27 Then you ought to have invested my money with the bankers, and at my coming I should have received what was my own with interest.
 26:15 and said, "What will you give me if I deliver him to you?" And they paid him thirty pieces of silver.
 27:3 When Judas, his betrayer, saw that he was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders,
 27:5 And throwing down the pieces of silver in the temple, he departed; and he went and hanged himself.
 27:6 But the chief priests, taking the pieces of silver, said, "It is not lawful to put them into the treasury, since they are

blood money."

27:9 Then was fulfilled what had been spoken by the prophet Jeremiah, saying, "And they took the thirty pieces of silver, the price of him on whom a price had been set by some of the sons of Israel,

28:12 And when they had assembled with the elders and taken counsel, they gave a sum of money to the soldiers

28:15 So they took the money and did as they were directed; and this story has been spread among the Jews to this day.

τὸ ἀργύριον τοῦ κυρίου αὐτοῦ - NT Hapax

25:19

μετὰ δὲ πολὺν χρόνον ἔρχεται ὁ κύριος τῶν δούλων ἐκείνων καὶ συναίρει λόγον μετ' αὐτῶν.

After a long time the master of those slaves came and settled accounts with them.

πολὺν χρόνον - 2x in NT -

Matt 25:19 Now after a long time the master of those servants came and settled accounts with them.

Acts 18:20 When they asked him to stay for a longer period, he declined;

χρόνον - 3x in Matthew - *an indefinite unit of time (the actual extent of time being determined by the context)* -

2:7 Then Herod summoned the wise men secretly and ascertained from them what time the star appeared;

2:16 Then Herod, when he saw that he had been tricked by the wise men, was in a furious rage, and he sent and killed all the male children in Bethlehem and in all that region who were two years old or under, according to the time which he had ascertained from the wise men.

25:19 Now after a long time the master of those servants came and settled accounts with them.

καιρος - 10x in Matthew - *an indefinite period of time, but probably with the implication of the relation of a period to a particular state of affairs* -

8:29 And behold, they cried out, "What have you to do with us, O Son of God? Have you come here to torment us before the time?"

11:25 At that time Jesus declared, "I thank thee, Father, Lord of heaven and earth, that thou hast hidden these things from the wise and understanding and revealed them to babes;

12:1 At that time Jesus went through the grainfields on the sabbath; his disciples were hungry, and they began to pluck heads of grain and to eat.

13:30 Let both grow together until the harvest; and at harvest time I will tell the reapers, Gather the weeds first and bind them in bundles to be burned, but gather the wheat into my barn."

14:1 At that time Herod the tetrarch heard about the fame of Jesus;

16:3 And in the morning, It will be stormy today, for the sky is red and threatening.' You know how to interpret the appearance of the sky, but you cannot interpret the signs of the times.

21:34 When the season of fruit drew near, he sent his servants to the tenants, to get his fruit;

21:41 They said to him, "He will put those wretches to a miserable death, and let out the vineyard to other tenants who will give him the fruits in their seasons."

24:45 "Who then is the faithful and wise servant, whom his master has set over his household, to give them their food at the proper time?

26:18 He said, "Go into the city to a certain one, and say to him, The Teacher says, My time is at hand; I will keep the passover at your house with my disciples."

ἔρχεται - present mid/pass deponent active - 16x in Matthew -

3:14 John would have prevented him, saying, "I need to be baptized by you, and do you come to me?"

7:15 "Beware of false prophets, who come to you in sheep's clothing but inwardly are ravenous wolves.

8:9 For I am a man under authority, with soldiers under me; and I say to one, Go,' and he goes, and to another, Come,' and he comes, and to my slave, Do this,' and he does it."

13:19 When any one hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in his heart; this is what was sown along the path.

17:11 He replied, "Eli'jah does come, and he is to restore all things;

18:7 "Woe to the world for temptations to sin! For it is necessary that temptations come, but woe to the man by whom the temptation comes!

21:5 "Tell the daughter of Zion, Behold, your king is coming to you, humble, and mounted on an ass, and on a colt, the foal of an ass."

24:42 Watch therefore, for you do not know on what day your Lord is coming.
 24:43 But know this, that if the householder had known in what part of the night the thief was coming, he would have watched and would not have let his house be broken into.
 24:44 Therefore you also must be ready; for the Son of man is coming at an hour you do not expect.
 25:11 Afterward the other maidens came also, saying, Lord, lord, open to us.'
 25:19 Now after a long time the master of those servants came and settled accounts with them.
 26:36 Then Jesus went with them to a place called Gethsem'ane, and he said to his disciples, "Sit here, while I go yonder and pray."
 26:40 And he came to the disciples and found them sleeping; and he said to Peter, "So, could you not watch with me one hour?
 26:45 Then he came to the disciples and said to them, "Are you still sleeping and taking your rest? Behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners.
 27:49 But the others said, "Wait, let us see whether Eli'jah will come to save him."

κύριος - 80x in Matthew, 14x in Ch. 25 -

25:11 [2x] Afterward the other maidens came also, saying, Lord, lord, open to us.'
 25:18 But he who had received the one talent went and dug in the ground and hid his master's money.
 25:19 Now after a long time the master of those servants came and settled accounts with them.
 25:20 And he who had received the five talents came forward, bringing five talents more, saying, Master, you delivered to me five talents; here I have made five talents more.'
 25:21 [2x] His master said to him, Well done, good and faithful servant; you have been faithful over a little, I will set you over much; enter into the joy of your master.'
 25:22 And he also who had the two talents came forward, saying, Master, you delivered to me two talents; here I have made two talents more.'
 25:23 [2x] His master said to him, Well done, good and faithful servant; you have been faithful over a little, I will set you over much; enter into the joy of your master.'
 25:24 He also who had received the one talent came forward, saying, Master, I knew you to be a hard man, reaping where you did not sow, and gathering where you did not winnow;
 25:26 But his master answered him, You wicked and slothful servant! You knew that I reap where I have not sowed, and gather where I have not winnowed?
 25:37 Then the righteous will answer him, Lord, when did we see thee hungry and feed thee, or thirsty and give thee drink?
 25:44 Then they also will answer, Lord, when did we see thee hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to thee?'

δούλων - 30x in Matthew, 6x in Ch 25 -

25:14 "For it will be as when a man going on a journey called his servants and entrusted to them his property;
 25:19 Now after a long time the master of those servants came and settled accounts with them.
 25:21 His master said to him, Well done, good and faithful servant; you have been faithful over a little, I will set you over much; enter into the joy of your master.'
 25:23 His master said to him, Well done, good and faithful servant; you have been faithful over a little, I will set you over much; enter into the joy of your master.'
 25:26 But his master answered him, You wicked and slothful servant! You knew that I reap where I have not sowed, and gather where I have not winnowed?
 25:30 And cast the worthless servant into the outer darkness; there men will weep and gnash their teeth.'

συναίρει - 3x in Matthew -

18:23 "Therefore the kingdom of heaven may be compared to a king who wished to settle accounts with his servants.
 18:24 When he began the reckoning, one was brought to him who owed him ten thousand talents;
 25:19 Now after a long time the master of those servants came and settled accounts with them.

λόγον - 33x in Matthew -

5:32, 5:37, 7:24, 7:26, 7:28, 8:8, 8:16, 10:14, 12:32, 12:36, 12:37, 12:37, 13:19, 13:20, 13:21, 13:22, 13:22, 13:23, 15:6, 15:12, 15:23, 18:23, 19:1, 19:11, 19:22, 21:24, 22:15, 22:46, 24:35, 25:19, 26:1, 26:44, 28:15

συναίρει λόγον - 2x in NT -

18:23 "Therefore the kingdom of heaven may be compared to a king who wished to settle accounts with his servants.
 25:19 Now after a long time the master of those servants came and settled accounts with them.

μετ' αὐτῶν - 14x in Matthew -

2:3 When Herod the king heard this, he was troubled, and all Jerusalem with him;
 5:25 Make friends quickly with your accuser, while you are going with him to court, lest your accuser hand you over to the judge, and the judge to the guard, and you be put in prison;
 5:41 and if any one forces you to go one mile, go with him two miles.
 9:15 And Jesus said to them, "Can the wedding guests mourn as long as the bridegroom is with them? The days will come, when the bridegroom is taken away from them, and then they will fast.
 12:3 He said to them, "Have you not read what David did, when he was hungry, and those who were with him:
 12:4 how he entered the house of God and ate the bread of the Presence, which it was not lawful for him to eat nor for those who were with him, but only for the priests?
 17:3 And behold, there appeared to them Moses and Eli'jah, talking with him.
 21:2 saying to them, "Go into the village opposite you, and immediately you will find an ass tied, and a colt with her; untie them and bring them to me.
 25:10 And while they went to buy, the bridegroom came, and those who were ready went in with him to the marriage feast; and the door was shut.
 25:19 Now after a long time the master of those servants came and settled accounts with them.
 25:31 "When the Son of man comes in his glory, and all the angels with him, then he will sit on his glorious throne.
 26:36 Then Jesus went with them to a place called Gethsem'ane, and he said to his disciples, "Sit here, while I go yonder and pray."
 26:47 While he was still speaking, Judas came, one of the twelve, and with him a great crowd with swords and clubs, from the chief priests and the elders of the people.
 27:54 When the centurion and those who were with him, keeping watch over Jesus, saw the earthquake and what took place, they were filled with awe, and said, "Truly this was the Son of God!"

25:20

καὶ προσελθὼν ὁ τὰ πέντε τάλαντα λαβὼν προσήνεγκεν ἄλλα πέντε τάλαντα λέγων, Κύριε, πέντε τάλαντά μοι παρέδωκας· ἴδε ἄλλα πέντε τάλαντα ἐκέρδησα.
 Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.'

προσελθὼν - aorist active participle, 28x in Matthew - 3x in Ch 25

25:20 And he who had received the five talents came forward, bringing five talents more, saying, Master, you delivered to me five talents; here I have made five talents more.'
 25:22 And he also who had the two talents came forward, saying, Master, you delivered to me two talents; here I have made two talents more.'
 25:24 He also who had received the one talent came forward, saying, Master, I knew you to be a hard man, reaping where you did not sow, and gathering where you did not winnow;

τάλαντα -14x in Matthew - see vs 15 - but note that it occurs 4x here, 3x in the next, 2x in the last

προσήνεγκεν -15x in Matthew -

2:11 and going into the house they saw the child with Mary his mother, and they fell down and worshiped him. Then, opening their treasures, they offered him gifts, gold and frankincense and myrrh.
 4:24 So his fame spread throughout all Syria, and they brought him all the sick, those afflicted with various diseases and pains, demoniacs, epileptics, and paralytics, and he healed them.
 5:23 So if you are offering your gift at the altar, and there remember that your brother has something against you,
 5:24 leave your gift there before the altar and go; first be reconciled to your brother, and then come and offer your gift.
 8:4 And Jesus said to him, "See that you say nothing to any one; but go, show yourself to the priest, and offer the gift that Moses commanded, for a proof to the people."
 8:16 That evening they brought to him many who were possessed with demons; and he cast out the spirits with a word, and healed all who were sick.
 9:2 And behold, they brought to him a paralytic, lying on his bed; and when Jesus saw their faith he said to the paralytic, "Take heart, my son; your sins are forgiven."
 9:32 As they were going away, behold, a dumb demoniac was brought to him.
 12:22 Then a blind and dumb demoniac was brought to him, and he healed him, so that the dumb man spoke and saw.
 14:35 And when the men of that place recognized him, they sent round to all that region and brought to him all that were sick,
 17:16 And I brought him to your disciples, and they could not heal him."

18:24 When he began the reckoning, one was brought to him who owed him ten thousand talents;
19:13 Then children were brought to him that he might lay his hands on them and pray. The disciples rebuked the people;
22:19 Show me the money for the tax." And they brought him a coin.
25:20 And he who had received the five talents came forward, bringing five talents more, saying, Master, you delivered to me five talents; here I have made five talents more.'

Κύριε -80x in Matthew, 14x in Ch. 25 - see vs 19

παρέδωκας - -any form 31x in Matthew, aorist active indicative 7x, see vs 14

ἴδε - 4x in Matthew -

25:20 And he who had received the five talents came forward, bringing five talents more, saying, Master, you delivered to me five talents; here I have made five talents more.'

25:22 And he also who had the two talents came forward, saying, Master, you delivered to me two talents; here I have made two talents more.'

25:25 so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.'

26:65 Then the high priest tore his robes, and said, "He has uttered blasphemy. Why do we still need witnesses? You have now heard his blasphemy.

ἐκέρδησα - 17x in NT, 6x in Matthew -

16:26 For what will it profit a man, if he gains the whole world and forfeits his life? Or what shall a man give in return for his life?

18:15 "If your brother sins against you, go and tell him his fault, between you and him alone. If he listens to you, you have gained your brother.

25:16 He who had received the five talents went at once and traded with them; and he made five talents more.

25:17 So also, he who had the two talents made two talents more.

25:20 And he who had received the five talents came forward, bringing five talents more, saying, Master, you delivered to me five talents; here I have made five talents more.'

25:22 And he also who had the two talents came forward, saying, Master, you delivered to me two talents; here I have made two talents more.'

25:21

ἔφη αὐτῷ ὁ κύριος αὐτοῦ, Εὖ, δοῦλε ἀγαθὲ καὶ πιστέ, ἐπὶ ὀλίγα ἦς πιστός, ἐπὶ πολλῶν σε καταστήσω· εἰσελθε εἰς τὴν χαρὰν τοῦ κυρίου σου.

His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.'

κύριος -80x in Matthew, 14x in Ch. 25 - see vs 19

Εὖ - 5x in NT -

Matt 25:21 His master said to him, Well done, good and faithful servant; you have been faithful over a little, I will set you over much; enter into the joy of your master.'

Matt 25:23 His master said to him, Well done, good and faithful servant; you have been faithful over a little, I will set you over much; enter into the joy of your master.'

Mark 14:7 For you always have the poor with you, and whenever you will, you can do good to them; but you will not always have me.

Acts 15:29 that you abstain from what has been sacrificed to idols and from blood and from what is strangled and from unchastity. If you keep yourselves from these, you will do well. Farewell."

Eph 6:3 "that it may be well with you and that you may live long on the earth."

δοῦλε ἀγαθὲ καὶ πιστε - 2x in NT, here and vs 23

πιστε - adjective, vocative, 2x in NT, here and vs 23

ἐπὶ ὀλίγα - 2x in NT, here and vs 23

πιστός - adjective, 5x in Matthew -

24:45 "Who then is the faithful and wise servant, whom his master has set over his household, to give them their food at the proper time?

25:21 His master said to him, Well done, good and faithful servant; you have been faithful over a little, I will set you over much; enter into the joy of your master.'

25:21 His master said to him, Well done, good and faithful servant; you have been faithful over a little, I will set you over much; enter into the joy of your master.'

25:23 His master said to him, Well done, good and faithful servant; you have been faithful over a little, I will set you over much; enter into the joy of your master.'

25:23 His master said to him, Well done, good and faithful servant; you have been faithful over a little, I will set you over much; enter into the joy of your master.'

ἐπὶ πολλῶν - 12x in NT -

Matt 25:21 His master said to him, Well done, good and faithful servant; you have been faithful over a little, I will set you over much; enter into the joy of your master.'

Matt 25:23 His master said to him, Well done, good and faithful servant; you have been faithful over a little, I will set you over much; enter into the joy of your master.'

Acts 4:17 But in order that it may spread no further among the people, let us warn them to speak no more to any one in this name."

Acts 16:18 And this she did for many days. But Paul was annoyed, and turned and said to the spirit, "I charge you in the name of Jesus Christ to come out of her." And it came out that very hour.

Acts 18:20 When they asked him to stay for a longer period, he declined;

Acts 20:9 And a young man named Eu'tychus was sitting in the window. He sank into a deep sleep as Paul talked still longer; and being overcome by sleep, he fell down from the third story and was taken up dead.

Acts 24:4 But, to detain you no further, I beg you in your kindness to hear us briefly.

Acts 27:20 And when neither sun nor stars appeared for many a day, and no small tempest lay on us, all hope of our being saved was at last abandoned.

Acts 28:6 They waited, expecting him to swell up or suddenly fall down dead; but when they had waited a long time and saw no misfortune come to him, they changed their minds and said that he was a god.

Gal 3:16 Now the promises were made to Abraham and to his offspring. It does not say, "And to offsprings," referring to many; but, referring to one, "And to your offspring," which is Christ.

2Tim 2:16 Avoid such godless chatter, for it will lead people into more and more ungodliness,

2Tim 3:9 but they will not get very far, for their folly will be plain to all, as was that of those two men.

καταστήσω - 21x in NT, 4x in Matthew -

24:45 "Who then is the faithful and wise servant, whom his master has set over his household, to give them their food at the proper time?

24:47 Truly, I say to you, he will set him over all his possessions.

25:21 His master said to him, Well done, good and faithful servant; you have been faithful over a little, I will set you over much; enter into the joy of your master.'

25:23 His master said to him, Well done, good and faithful servant; you have been faithful over a little, I will set you over much; enter into the joy of your master.'

εἰσελθε - aorist active imperative, 5x in Matthew -

6:6 But when you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you.

7:13 "Enter by the narrow gate; for the gate is wide and the way is easy, that leads to destruction, and those who enter by it are many.

10:5 These twelve Jesus sent out, charging them, "Go nowhere among the Gentiles, and enter no town of the Samaritans,

25:21 His master said to him, Well done, good and faithful servant; you have been faithful over a little, I will set you over much; enter into the joy of your master.'

25:23 His master said to him, Well done, good and faithful servant; you have been faithful over a little, I will set you over much; enter into the joy of your master.'

εἰς τὴν χαρὰν τοῦ κυρίου σου - 2x in NT, here and vs 23

δοῦλε - 30x in Matthew, 6x in Ch 25 - see vs 19

25:22

προσελθὼν [δὲ] καὶ ὁ τὰ δύο τάλαντα εἶπεν, Κύριε, δύο τάλαντά μοι παρέδωκας:

ἴδε ἄλλα δύο τάλαντα ἐκέρδησα.

And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.'

προσελθῶν - aorist active participle, 28x in Matthew - 3x in Ch 25, see vs 20

τάλαντα - 14x in Matthew - see vs 15

Κύριε - 80x in Matthew, 14x in Ch. 25 - see vs 19

παρέδωκας - -any form 31x in Matthew, aorist active indicative 7x, see vs 14

ἴδε - 4x in Matthew - see vs 20

ἐκέρδησα - 6x in Matthew, 4x in Ch 25 [16, 17, 20, 22]

25:23

ἔφη αὐτῷ ὁ κύριος αὐτοῦ, Εὖ, δοῦλε ἀγαθὲ καὶ πιστέ, ἐπὶ ὀλίγα ἦς πιστός, ἐπὶ πολλῶν σε καταστήσω· εἰσελθε εἰς τὴν χαρὰν τοῦ κυρίου σου.

His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.'

κύριος - 80x in Matthew, 14x in Ch. 25 - see vs 19

Εὖ - 5x in NT - 2x in Matthew, see vs 21

δοῦλε ἀγαθε - 2x in NT, see vs 21

δοῦλε - 30x in Matthew, 6x in Ch 25 - see vs 19

ἀγαθὲ καὶ πιστε - 2x in NT, see vs 21

ἀγαθὲ - 16x in Matthew -

5:45 so that you may be sons of your Father who is in heaven; for he makes his sun rise on the evil and on the good, and sends rain on the just and on the unjust.

7:11 [2x] If you then, who are evil, know how to give good gifts to your children, how much more will your Father who is in heaven give good things to those who ask him!

7:17 So, every sound tree bears good fruit, but the bad tree bears evil fruit.

7:18 A sound tree cannot bear evil fruit, nor can a bad tree bear good fruit.

12:34 You brood of vipers! how can you speak good, when you are evil? For out of the abundance of the heart the mouth speaks.

12:35 [3x] The good man out of his good treasure brings forth good, and the evil man out of his evil treasure brings forth evil.

19:16 And behold, one came up to him, saying, "Teacher, what good deed must I do, to have eternal life?"

19:17 [2x] And he said to him, "Why do you ask me about what is good? One there is who is good. If you would enter life, keep the commandments."

20:15 Am I not allowed to do what I choose with what belongs to me? Or do you begrudge my generosity?"

22:10 And those servants went out into the streets and gathered all whom they found, both bad and good; so the wedding hall was filled with guests.

25:21 His master said to him, Well done, good and faithful servant; you have been faithful over a little, I will set you over much; enter into the joy of your master.'

25:23 His master said to him, Well done, good and faithful servant; you have been faithful over a little, I will set you over much; enter into the joy of your master.'

πιστε - see vs 21

ὀλίγα - 6x in Matthew -

7:14 For the gate is narrow and the way is hard, that leads to life, and those who find it are few.

9:37 Then he said to his disciples, "The harvest is plentiful, but the laborers are few;

15:34 And Jesus said to them, "How many loaves have you?" They said, "Seven, and a few small fish."

22:14 For many are called, but few are chosen."

25:21 His master said to him, Well done, good and faithful servant; you have been faithful over a little, I will set you over much; enter into the joy of your master.'

25:23 His master said to him, Well done, good and faithful servant; you have been faithful over a little, I will set you over much; enter into the joy of your master.'

πολλῶν - 60x in Matthew - 3x in Ch 25 -

25:19 Now after a long time the master of those servants came and settled accounts with them.

25:21 His master said to him, Well done, good and faithful servant; you have been faithful over a little, I will set you over much; enter into the joy of your master.'

25:23 His master said to him, Well done, good and faithful servant; you have been faithful over a little, I will set you over much; enter into the joy of your master.'

καταστήσω - 4x in Matthew, see vs 21

εἰσελθε - aorist active imperative, 5x in Matthew, see vs 21 -

εἰς τὴν χαρὰν - 2x in NT, see vs 21

25:24

προσελθὼν δὲ καὶ ὁ τὸ ἐν τάλαντον εἰληφὼς εἶπεν, Κύριε, ἔγνων σε ὅτι σκληρὸς εἶ ἄνθρωπος, θερίζων ὅπου οὐκ ἔσπειρας καὶ συνάγων ὅθεν οὐ διεσκόρπισας, Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed;

προσελθὼν - aorist active participle, 28x in Matthew - 3x in Ch 25, see vs 20

τάλαντον - 14x in Matthew - see vs 15

εἰληφὼς - perfect active participle [from λαμβανω] NT Hapax- any perfect 7x in NT -

Matt 25:24 He also who had received the one talent came forward, saying, Master, I knew you to be a hard man, reaping where you did not sow, and gathering where you did not winnow;

1Cor 10:13 No temptation has overtaken you that is not common to man. God is faithful, and he will not let you be tempted beyond your strength, but with the temptation will also provide the way of escape, that you may be able to endure it.

Rev 2:28 and I will give him the morning star.

Rev 3:3 Remember then what you received and heard; keep that, and repent. If you will not awake, I will come like a thief, and you will not know at what hour I will come upon you.

Rev 5:7 and he went and took the scroll from the right hand of him who was seated on the throne.

Rev 8:5 Then the angel took the censer and filled it with fire from the altar and threw it on the earth; and there were peals of thunder, voices, flashes of lightning, and an earthquake.

Rev 11:17 saying, "We give thanks to thee, Lord God Almighty, who art and who wast, that thou hast taken thy great power and begun to reign.

Κύριε - 80x in Matthew, 14x in Ch. 25 - see vs 19

ἔγνων - 20x in Matthew -

1:25 but knew her not until she had borne a son; and he called his name Jesus.

6:3 But when you give alms, do not let your left hand know what your right hand is doing,

7:23 And then will I declare to them, I never knew you; depart from me, you evildoers.'

9:30 And their eyes were opened. And Jesus sternly charged them, "See that no one knows it."
 10:26 "So have no fear of them; for nothing is covered that will not be revealed, or hidden that will not be known.
 12:7 And if you had known what this means, I desire mercy, and not sacrifice,' you would not have condemned the
 guiltless.
 12:15 Jesus, aware of this, withdrew from there. And many followed him, and he healed them all,
 12:33 "Either make the tree good, and its fruit good; or make the tree bad, and its fruit bad; for the tree is known by its
 fruit.
 13:11 And he answered them, "To you it has been given to know the secrets of the kingdom of heaven, but to them it
 has not been given.
 16:3 And in the morning, It will be stormy today, for the sky is red and threatening.' You know how to interpret the
 appearance of the sky, but you cannot interpret the signs of the times.
 16:8 But Jesus, aware of this, said, "O men of little faith, why do you discuss among yourselves the fact that you have
 no bread?
 21:45 When the chief priests and the Pharisees heard his parables, they perceived that he was speaking about them.
 22:18 But Jesus, aware of their malice, said, "Why put me to the test, you hypocrites?
 24:32 "From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that
 summer is near.
 24:33 So also, when you see all these things, you know that he is near, at the very gates.
 24:39 and they did not know until the flood came and swept them all away, so will be the coming of the Son of man.
 24:43 But know this, that if the householder had known in what part of the night the thief was coming, he would have
 watched and would not have let his house be broken into.
 24:50 the master of that servant will come on a day when he does not expect him and at an hour he does not know,
 25:24 He also who had received the one talent came forward, saying, Master, I knew you to be a hard man, reaping
 where you did not sow, and gathering where you did not winnow;
 26:10 But Jesus, aware of this, said to them, "Why do you trouble the woman? For she has done a beautiful thing to
 me.

ἔγνωσεν σε - [any form] 7x in NT -

Matt 7:23 And then will I declare to them, I never knew you; depart from me, you evildoers.'
 Matt 25:24 He also who had received the one talent came forward, saying, Master, I knew you to be a hard man,
 reaping where you did not sow, and gathering where you did not winnow;
 John 5:42 But I know that you have not the love of God within you.
 John 14:17 even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him; you
 know him, for he dwells with you, and will be in you.
 John 14:20 In that day you will know that I am in my Father, and you in me, and I in you.
 John 17:3 And this is eternal life, that they know thee the only true God, and Jesus Christ whom thou hast sent.
 2Tim 1:18 may the Lord grant him to find mercy from the Lord on that Day -- and you well know all the service he
 rendered at Ephesus.

σκληρὸς -5x in NT -

Matt 25:24 He also who had received the one talent came forward, saying, Master, I knew you to be a hard man,
 reaping where you did not sow, and gathering where you did not winnow;
 John 6:60 Many of his disciples, when they heard it, said, "This is a hard saying; who can listen to it?"
 Acts 26:14 And when we had all fallen to the ground, I heard a voice saying to me in the Hebrew language, Saul, Saul,
 why do you persecute me? It hurts you to kick against the goads.'
 James 3:4 Look at the ships also; though they are so great and are driven by strong winds, they are guided by a very
 small rudder wherever the will of the pilot directs.
 Jude 1:15 to execute judgment on all, and to convict all the ungodly of all their deeds of ungodliness which they have
 committed in such an ungodly way, and of all the harsh things which ungodly sinners have spoken against him."

θερίζων -3x in Matthew -

6:26 Look at the birds of the air: they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds
 them. Are you not of more value than they?
 25:24 He also who had received the one talent came forward, saying, Master, I knew you to be a hard man, reaping
 where you did not sow, and gathering where you did not winnow;
 25:26 But his master answered him, You wicked and slothful servant! You knew that I reap where I have not sowed,
 and gather where I have not winnowed?

ἔσπειρας - 17x in Matthew -

6:26 Look at the birds of the air: they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds
 them. Are you not of more value than they?
 13:3 And he told them many things in parables, saying: "A sower went out to sow.

13:3 And he told them many things in parables, saying: "A sower went out to sow.
 13:4 And as he sowed, some seeds fell along the path, and the birds came and devoured them.
 13:18 "Hear then the parable of the sower.
 13:19 When any one hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in his heart; this is what was sown along the path.
 13:19 When any one hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in his heart; this is what was sown along the path.
 13:20 As for what was sown on rocky ground, this is he who hears the word and immediately receives it with joy;
 13:22 As for what was sown among thorns, this is he who hears the word, but the cares of the world and the delight in riches choke the word, and it proves unfruitful.
 13:23 As for what was sown on good soil, this is he who hears the word and understands it; he indeed bears fruit, and yields, in one case a hundredfold, in another sixty, and in another thirty."
 13:24 Another parable he put before them, saying, "The kingdom of heaven may be compared to a man who sowed good seed in his field;
 13:27 And the servants of the householder came and said to him, Sir, did you not sow good seed in your field? How then has it weeds?"
 13:31 Another parable he put before them, saying, "The kingdom of heaven is like a grain of mustard seed which a man took and sowed in his field;
 13:37 He answered, "He who sows the good seed is the Son of man;
 13:39 and the enemy who sowed them is the devil; the harvest is the close of the age, and the reapers are angels.
 25:24 He also who had received the one talent came forward, saying, Master, I knew you to be a hard man, reaping where you did not sow, and gathering where you did not winnow;
 25:26 But his master answered him, You wicked and slothful servant! You knew that I reap where I have not sowed, and gather where I have not winnowed?"

συνάγων -24x in Matthew -

2:4 and assembling all the chief priests and scribes of the people, he inquired of them where the Christ was to be born.
 3:12 His winnowing fork is in his hand, and he will clear his threshing floor and gather his wheat into the granary, but the chaff he will burn with unquenchable fire."
 6:26 Look at the birds of the air: they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they?
 12:30 He who is not with me is against me, and he who does not gather with me scatters.
 13:2 And great crowds gathered about him, so that he got into a boat and sat there; and the whole crowd stood on the beach.
 13:30 Let both grow together until the harvest; and at harvest time I will tell the reapers, Gather the weeds first and bind them in bundles to be burned, but gather the wheat into my barn."
 13:47 "Again, the kingdom of heaven is like a net which was thrown into the sea and gathered fish of every kind;
 18:20 For where two or three are gathered in my name, there am I in the midst of them."
 22:10 And those servants went out into the streets and gathered all whom they found, both bad and good; so the wedding hall was filled with guests.
 22:34 But when the Pharisees heard that he had silenced the Sadducees, they came together.
 22:41 Now while the Pharisees were gathered together, Jesus asked them a question,
 24:28 Wherever the body is, there the eagles will be gathered together.
 25:24 He also who had received the one talent came forward, saying, Master, I knew you to be a hard man, reaping where you did not sow, and gathering where you did not winnow;
 25:26 But his master answered him, You wicked and slothful servant! You knew that I reap where I have not sowed, and gather where I have not winnowed?
 25:32 Before him will be gathered all the nations, and he will separate them one from another as a shepherd separates the sheep from the goats,
 25:35 for I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me,
 25:38 And when did we see thee a stranger and welcome thee, or naked and clothe thee?
 25:43 I was a stranger and you did not welcome me, naked and you did not clothe me, sick and in prison and you did not visit me.'
 26:3 Then the chief priests and the elders of the people gathered in the palace of the high priest, who was called Ca'iaphas,
 26:57 Then those who had seized Jesus led him to Ca'iaphas the high priest, where the scribes and the elders had gathered.
 27:17 So when they had gathered, Pilate said to them, "Whom do you want me to release for you, Barab'bas or Jesus who is called Christ?"
 27:27 Then the soldiers of the governor took Jesus into the praetorium, and they gathered the whole battalion before him.

27:62 Next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate
28:12 And when they had assembled with the elders and taken counsel, they gave a sum of money to the soldiers

διεσκόρπισας - 3x in Matthew -

25:24 He also who had received the one talent came forward, saying, Master, I knew you to be a hard man, reaping where you did not sow, and gathering where you did not winnow;
25:26 But his master answered him, You wicked and slothful servant! You knew that I reap where I have not sowed, and gather where I have not winnowed?
26:31 Then Jesus said to them, "You will all fall away because of me this night; for it is written, I will strike the shepherd, and the sheep of the flock will be scattered.'

25:25

καὶ φοβηθεὶς ἀπελθὼν ἔκρυψα τὸ τάλαντόν σου ἐν τῇ γῆ· ἴδε ἔχεις τὸ σόν.
so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.'

φοβηθεὶς - aorist passive deponent participle, 5x in NT -

Matt 25:25 so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.'
Mark 5:33 But the woman, knowing what had been done to her, came in fear and trembling and fell down before him, and told him the whole truth.
Luke 8:25 He said to them, "Where is your faith?" And they were afraid, and they marveled, saying to one another, "Who then is this, that he commands even wind and water, and they obey him?"
Acts 23:10 And when the dissension became violent, the tribune, afraid that Paul would be torn in pieces by them, commanded the soldiers to go down and take him by force from among them and bring him into the barracks.
Heb 11:27 By faith he left Egypt, not being afraid of the anger of the king; for he endured as seeing him who is invisible.

- any form, 18x in Matthew -

1:20 But as he considered this, behold, an angel of the Lord appeared to him in a dream, saying, "Joseph, son of David, do not fear to take Mary your wife, for that which is conceived in her is of the Holy Spirit;
2:22 But when he heard that Archelaus reigned over Judea in place of his father Herod, he was afraid to go there, and being warned in a dream he withdrew to the district of Galilee.
9:8 When the crowds saw it, they were afraid, and they glorified God, who had given such authority to men.
10:26 "So have no fear of them; for nothing is covered that will not be revealed, or hidden that will not be known.
10:28 [2x]And do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell.
10:31 Fear not, therefore; you are of more value than many sparrows.
14:5 And though he wanted to put him to death, he feared the people, because they held him to be a prophet.
14:27 But immediately he spoke to them, saying, "Take heart, it is I; have no fear."
14:30 but when he saw the wind, he was afraid, and beginning to sink he cried out, "Lord, save me."
17:6 When the disciples heard this, they fell on their faces, and were filled with awe.
17:7 But Jesus came and touched them, saying, "Rise, and have no fear."
21:26 But if we say, From men,' we are afraid of the multitude; for all hold that John was a prophet."
21:46 But when they tried to arrest him, they feared the multitudes, because they held him to be a prophet.
25:25 so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.'
27:54 When the centurion and those who were with him, keeping watch over Jesus, saw the earthquake and what took place, they were filled with awe, and said, "Truly this was the Son of God!"
28:5 But the angel said to the women, "Do not be afraid; for I know that you seek Jesus who was crucified.
28:10 Then Jesus said to them, "Do not be afraid; go and tell my brethren to go to Galilee, and there they will see me."

ἀπελθὼν - aorist active participle, 12 x in Matthew - see vs 18

ἔκρυψα - aorist active indicative 4x in Matthew -

11:25 At that time Jesus declared, "I thank thee, Father, Lord of heaven and earth, that thou hast hidden these things from the wise and understanding and revealed them to babes;
13:44 "The kingdom of heaven is like treasure hidden in a field, which a man found and covered up; then in his joy he goes and sells all that he has and buys that field.
25:18 But he who had received the one talent went and dug in the ground and hid his master's money.
25:25 so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.'

τάλαντόν - 14x in Matthew - see vs 15

ἐν τῇ γῆ - 3x in NT -

Matt 5:35 or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King.

Matt 25:25 so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.'

Luke 12:51 Do you think that I have come to give peace on earth? No, I tell you, but rather division;

ἴδε -4x in Matthew - see vs 20

ἔχεις -present active indicative, 31x in Matthew -

25:25 so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.'

25:29 For to every one who has will more be given, and he will have abundance; but from him who has not, even what he has will be taken away.

25:26

ἀποκριθεὶς δὲ ὁ κύριος αὐτοῦ εἶπεν αὐτῷ, Πονηρὲ δοῦλε καὶ ὀκνηρὲ, ἤδεις ὅτι θερίζω ὅπου οὐκ ἔσπειρα καὶ συνάγω ὅθεν οὐ διεσκόρπισα;

But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter?'

ἀποκριθεὶς ..εἶπεν -

κύριος -80x in Matthew, 14x in Ch. 25 - see vs 19

Πονηρὲ -26x in Matthew -

5:11 "Blessed are you when men revile you and persecute you and utter all kinds of evil against you falsely on my account.

5:37 Let what you say be simply 'Yes' or 'No'; anything more than this comes from evil.

5:39 But I say to you, Do not resist one who is evil. But if any one strikes you on the right cheek, turn to him the other also;

5:45 so that you may be sons of your Father who is in heaven; for he makes his sun rise on the evil and on the good, and sends rain on the just and on the unjust.

6:13 And lead us not into temptation, But deliver us from evil.

6:23 but if your eye is not sound, your whole body will be full of darkness. If then the light in you is darkness, how great is the darkness!

7:11 If you then, who are evil, know how to give good gifts to your children, how much more will your Father who is in heaven give good things to those who ask him!

7:17 So, every sound tree bears good fruit, but the bad tree bears evil fruit.

7:18 A sound tree cannot bear evil fruit, nor can a bad tree bear good fruit.

9:4 But Jesus, knowing their thoughts, said, "Why do you think evil in your hearts?"

12:34 You brood of vipers! how can you speak good, when you are evil? For out of the abundance of the heart the mouth speaks.

12:35 [3x] The good man out of his good treasure brings forth good, and the evil man out of his evil treasure brings forth evil.

12:39 But he answered them, "An evil and adulterous generation seeks for a sign; but no sign shall be given to it except the sign of the prophet Jonah.

12:45 [2x] Then he goes and brings with him seven other spirits more evil than himself, and they enter and dwell there; and the last state of that man becomes worse than the first. So shall it be also with this evil generation."

13:19 When any one hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in his heart; this is what was sown along the path.

13:38 the field is the world, and the good seed means the sons of the kingdom; the weeds are the sons of the evil one,

13:49 So it will be at the close of the age. The angels will come out and separate the evil from the righteous,

15:19 For out of the heart come evil thoughts, murder, adultery, fornication, theft, false witness, slander.

16:4 An evil and adulterous generation seeks for a sign, but no sign shall be given to it except the sign of Jonah." So he left them and departed.

18:32 Then his lord summoned him and said to him, You wicked servant! I forgave you all that debt because you besought me;

20:15 Am I not allowed to do what I choose with what belongs to me? Or do you begrudge my generosity?'

22:10 And those servants went out into the streets and gathered all whom they found, both bad and good; so the wedding hall was filled with guests.

25:26 But his master answered him, You wicked and slothful servant! You knew that I reap where I have not sowed,

and gather where I have not winnowed?

Πονηρὲ δοῦλε - 2x in NT -

Matt 25:26 But his master answered him, You wicked and slothful servant! You knew that I reap where I have not sowed, and gather where I have not winnowed?

Luke 19:22 He said to him, I will condemn you out of your own mouth, you wicked servant! You knew that I was a severe man, taking up what I did not lay down and reaping what I did not sow?

δοῦλε -30x in Matthew, 6x in Ch 25 - see vs 19

ὀκνηρε - 3x in NT -

Matt 25:26 But his master answered him, You wicked and slothful servant! You knew that I reap where I have not sowed, and gather where I have not winnowed?

Romans 12:11 Never flag in zeal, be aglow with the Spirit, serve the Lord.

Phil 3:1 Finally, my brethren, rejoice in the Lord. To write the same things to you is not irksome to me, and is safe for you.

ἦδεις - plupefect active indicative* 3x in Matthew - any form 24x in Matthew - note the switch in verbs between 24 and here, significant! -

6:8 Do not be like them, for your Father knows what you need before you ask him.

6:32 For the Gentiles seek all these things; and your heavenly Father knows that you need them all.

7:11 If you then, who are evil, know how to give good gifts to your children, how much more will your Father who is in heaven give good things to those who ask him!

9:6 But that you may know that the Son of man has authority on earth to forgive sins" -- he then said to the paralytic -- "Rise, take up your bed and go home."

12:25 Knowing their thoughts, he said to them, "Every kingdom divided against itself is laid waste, and no city or house divided against itself will stand;

15:12 Then the disciples came and said to him, "Do you know that the Pharisees were offended when they heard this saying?"

20:22 But Jesus answered, "You do not know what you are asking. Are you able to drink the cup that I am to drink?" They said to him, "We are able."

20:25 But Jesus called them to him and said, "You know that the rulers of the Gentiles lord it over them, and their great men exercise authority over them.

21:27 So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I do these things.

22:16 And they sent their disciples to him, along with the Hero'di-ans, saying, "Teacher, we know that you are true, and teach the way of God truthfully, and care for no man; for you do not regard the position of men.

22:29 But Jesus answered them, "You are wrong, because you know neither the scriptures nor the power of God.

24:36 "But of that day and hour no one knows, not even the angels of heaven, nor the Son, but the Father only.

24:42 Watch therefore, for you do not know on what day your Lord is coming.

*24:43 But know this, that if the householder had known in what part of the night the thief was coming, he would have watched and would not have let his house be broken into.

25:12 But he replied, Truly, I say to you, I do not know you.'

25:13 Watch therefore, for you know neither the day nor the hour.

*25:26 But his master answered him, You wicked and slothful servant! You knew that I reap where I have not sowed, and gather where I have not winnowed?

26:2 "You know that after two days the Passover is coming, and the Son of man will be delivered up to be crucified."

26:70 But he denied it before them all, saying, "I do not know what you mean."

26:72 And again he denied it with an oath, "I do not know the man."

26:74 Then he began to invoke a curse on himself and to swear, "I do not know the man." And immediately the cock crowed.

*27:18 For he knew that it was out of envy that they had delivered him up.

27:65 Pilate said to them, "You have a guard of soldiers; go, make it as secure as you can."

28:5 But the angel said to the women, "Do not be afraid; for I know that you seek Jesus who was crucified.

θερίζω -3x in Matthew - see vs 24

ἔσπειρα - 17x in Matthew - see vs 24

συνάγω -24x in Matthew - see vs 24

διεσκόρπισα -3x in Matthew - see vs 24

25:27

ἔδει σε οὖν βαλεῖν τὰ ἀργύρια μου τοῖς τραπεζίταις, καὶ ἐλθὼν ἐγὼ ἔκομισάμην ἂν τὸ ἔμὸν σὺν τόκῳ.

Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest.

ἔδει - 7x in Matthew - *to be that which must necessarily take place, often with the implication of inevitability - to be something which should be done as the result of compulsion, whether internal (as a matter of duty) or external (law, custom, and circumstances) -*

16:21 From that time Jesus began to show his disciples that he must go to Jerusalem and suffer many things from the elders and chief priests and scribes, and be killed, and on the third day be raised.

17:10 And the disciples asked him, "Then why do the scribes say that first Eli'jah must come?"

18:33 and should not you have had mercy on your fellow servant, as I had mercy on you?"

23:23 "Woe to you, scribes and Pharisees, hypocrites! for you tithe mint and dill and cummin, and have neglected the weightier matters of the law, justice and mercy and faith; these you ought to have done, without neglecting the others.

24:6 And you will hear of wars and rumors of wars; see that you are not alarmed; for this must take place, but the end is not yet.

25:27 Then you ought to have invested my money with the bankers, and at my coming I should have received what was my own with interest.

26:54 But how then should the scriptures be fulfilled, that it must be so?"

ἀργύρια - 9x in Matthew - see vs 18

τραπεζίταις - NT Hapax

ἐλθὼν - aorist active participle, 33x in Matthew -

2:8, 2:9, 2:11, 2:23, 4:13, 8:7, 8:14, 8:28, 9:10, 9:18, 9:23, 9:28, 12:44, 13:4, 13:54, 14:12, 15:25, 16:5, 16:13, 17:14, 17:24, 17:25, 18:31, 20:9, 20:10, 21:23, 24:46, 25:27, 26:43, 27:33, 27:64, 28:11, 28:13

ἔκομισάμην - 10x in NT - *to carry or bring something to someone, usually implying a transfer -to cause someone to experience something on the basis of what that person has already done -*

Matt 25:27 Then you ought to have invested my money with the bankers, and at my coming I should have received what was my own with interest.

Luke 7:37 And behold, a woman of the city, who was a sinner, when she learned that he was at table in the Pharisee's house, brought an alabaster flask of ointment,

2Cor 5:10 For we must all appear before the judgment seat of Christ, so that each one may receive good or evil, according to what he has done in the body.

Eph 6:8 knowing that whatever good any one does, he will receive the same again from the Lord, whether he is a slave or free.

Col 3:25 For the wrongdoer will be paid back for the wrong he has done, and there is no partiality.

Heb 10:36 For you have need of endurance, so that you may do the will of God and receive what is promised.

Heb 11:19 He considered that God was able to raise men even from the dead; hence, figuratively speaking, he did receive him back.

Heb 11:39 And all these, though well attested by their faith, did not receive what was promised,

1Peter 1:9 As the outcome of your faith you obtain the salvation of your souls.

1Peter 5:4 And when the chief Shepherd is manifested you will obtain the unfading crown of glory.

τόκῳ - 2x in NT - *the interest on money that has been loaned -*

Matt 25:27 Then you ought to have invested my money with the bankers, and at my coming I should have received what was my own with interest.

Luke 19:23 Why then did you not put my money into the bank, and at my coming I should have collected it with interest?"

25:28

ἄρατε οὖν ἀπ' αὐτοῦ τὸ τάλαντον καὶ δότε τῷ ἔχοντι τὰ δέκα τάλαντα·
So take the talent from him, and give it to the one with the ten talents.

ἄρατε - 18x in Matthew -

4:6 and said to him, "If you are the Son of God, throw yourself down; for it is written, He will give his angels charge of you,' and On their hands they will bear you up, lest you strike your foot against a stone."
9:6 But that you may know that the Son of man has authority on earth to forgive sins" -- he then said to the paralytic -- "Rise, take up your bed and go home."
9:16 And no one puts a piece of unshrunk cloth on an old garment, for the patch tears away from the garment, and a worse tear is made.
11:29 Take my yoke upon you, and learn from me; for I am gentle and lowly in heart, and you will find rest for your souls.
13:12 For to him who has will more be given, and he will have abundance; but from him who has not, even what he has will be taken away.
14:12 And his disciples came and took the body and buried it; and they went and told Jesus.
14:20 And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over.
15:37 And they all ate and were satisfied; and they took up seven baskets full of the broken pieces left over.
16:24 Then Jesus told his disciples, "If any man would come after me, let him deny himself and take up his cross and follow me.
17:27 However, not to give offense to them, go to the sea and cast a hook, and take the first fish that comes up, and when you open its mouth you will find a shekel; take that and give it to them for me and for yourself."
20:14 Take what belongs to you, and go; I choose to give to this last as I give to you.
21:21 And Jesus answered them, "Truly, I say to you, if you have faith and never doubt, you will not only do what has been done to the fig tree, but even if you say to this mountain, Be taken up and cast into the sea,' it will be done.
21:43 Therefore I tell you, the kingdom of God will be taken away from you and given to a nation producing the fruits of it."
24:17 let him who is on the housetop not go down to take what is in his house;
24:18 and let him who is in the field not turn back to take his mantle.
25:28 So take the talent from him, and give it to him who has the ten talents.
25:29 For to every one who has will more be given, and he will have abundance; but from him who has not, even what he has will be taken away.
27:32 As they went out, they came upon a man of Cyre'ne, Simon by name; this man they compelled to carry his cross.

τάλαντον - 14x in Matthew - see vs 15

τῷ ἔχοντι - present active participle w/article 5x in Matthew -

11:15 He who has ears to hear, let him hear.
13:9 He who has ears, let him hear."
13:43 Then the righteous will shine like the sun in the kingdom of their Father. He who has ears, let him hear.
25:28 So take the talent from him, and give it to him who has the ten talents.
25:29 For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away.

δέκα - 3x in Matthew -

20:24 And when the ten heard it, they were indignant at the two brothers.
25:1 "Then the kingdom of heaven shall be compared to ten maidens who took their lamps and went to meet the bridegroom.
25:28 So take the talent from him, and give it to him who has the ten talents.

25:29

τῷ γὰρ ἔχοντι παντὶ δοθήσεται καὶ περισσευθήσεται, τοῦ δὲ μὴ ἔχοντος καὶ ὃ ἔχει ἀρθήσεται ἀπ' αὐτοῦ.

For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away.

τῷ γὰρ ἔχοντι - present active participle w/article 5x in Matthew - see vs 28

δοθήσεται - future passive indicative 7x in Matthew -

7:7 "Ask, and it will be given you; seek, and you will find; knock, and it will be opened to you.

10:19 When they deliver you up, do not be anxious how you are to speak or what you are to say; for what you are to say will be given to you in that hour;

12:39 But he answered them, "An evil and adulterous generation seeks for a sign; but no sign shall be given to it except the sign of the prophet Jonah.

13:12 For to him who has will more be given, and he will have abundance; but from him who has not, even what he has will be taken away.

16:4 An evil and adulterous generation seeks for a sign, but no sign shall be given to it except the sign of Jonah." So he left them and departed.

21:43 Therefore I tell you, the kingdom of God will be taken away from you and given to a nation producing the fruits of it."

25:29 For to every one who has will more be given, and he will have abundance; but from him who has not, even what he has will be taken away.

περισσευθήσεται - 5x in Matthew -

5:20 For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.

13:12 For to him who has will more be given, and he will have abundance; but from him who has not, even what he has will be taken away.

14:20 And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over.

15:37 And they all ate and were satisfied; and they took up seven baskets full of the broken pieces left over.

25:29 For to every one who has will more be given, and he will have abundance; but from him who has not, even what he has will be taken away.

μὴ ἔχοντος - 8x in Matthew -

9:36 When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd.

13:5 Other seeds fell on rocky ground, where they had not much soil, and immediately they sprang up, since they had no depth of soil,

13:6 but when the sun rose they were scorched; and since they had no root they withered away.

18:25 and as he could not pay, his lord ordered him to be sold, with his wife and children and all that he had, and payment to be made.

22:12 and he said to him, Friend, how did you get in here without a wedding garment?' And he was speechless.

22:24 saying, "Teacher, Moses said, If a man dies, having no children, his brother must marry the widow, and raise up children for his brother.'

22:25 Now there were seven brothers among us; the first married, and died, and having no children left his wife to his brother.

25:29 For to every one who has will more be given, and he will have abundance; but from him who has not, even what he has will be taken away.

ἔχει - present active indicative, 31x in Matthew - see vs 25

ἀρθήσεται - 18x in Matthew - see vs 28

ἀπ' αὐτοῦ - 7x in Matthew -

8:30 Now a herd of many swine was feeding at some distance from them.

9:15 And Jesus said to them, "Can the wedding guests mourn as long as the bridegroom is with them? The days will come, when the bridegroom is taken away from them, and then they will fast.

13:12 For to him who has will more be given, and he will have abundance; but from him who has not, even what he has will be taken away.

17:18 And Jesus rebuked him, and the demon came out of him, and the boy was cured instantly.

20:20 Then the mother of the sons of Zeb'edee came up to him, with her sons, and kneeling before him she asked him for something.

25:28 So take the talent from him, and give it to him who has the ten talents.

25:29 For to every one who has will more be given, and he will have abundance; but from him who has not, even what he has will be taken away.

25:30

καὶ τὸν ἀχρεῖον δούλον ἐκβάλετε εἰς τὸ σκότος τὸ ἐξώτερον· ἐκεῖ ἔσται ὁ

κλαυθμὸς καὶ ὁ βρυγμὸς τῶν ὀδόντων.

As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'

ἀχρεῖον - 2x in NT -

Matt 25:30 And cast the worthless servant into the outer darkness; there men will weep and gnash their teeth.'

Luke 17:10 So you also, when you have done all that is commanded you, say, We are unworthy servants; we have only done what was our duty.'"

δοῦλον - 30x in Matthew, 6x in Ch 25 - see vs 19

ἐκβάλετε - aorist active imperative, 3x in Matthew -

7:5 You hypocrite, first take the log out of your own eye, and then you will see clearly to take the speck out of your brother's eye.

22:13 Then the king said to the attendants, Bind him hand and foot, and cast him into the outer darkness; there men will weep and gnash their teeth.'

25:30 And cast the worthless servant into the outer darkness; there men will weep and gnash their teeth.'

εἰς τὸ σκότος τὸ ἐξώτερον - 3x in NT -

Matt 8:12 while the sons of the kingdom will be thrown into the outer darkness; there men will weep and gnash their teeth."

Matt 22:13 Then the king said to the attendants, Bind him hand and foot, and cast him into the outer darkness; there men will weep and gnash their teeth.'

Matt 25:30 And cast the worthless servant into the outer darkness; there men will weep and gnash their teeth.'

ἐκεῖ ἔσται ὁ κλαυθμὸς καὶ ὁ βρυγμὸς τῶν ὀδόντων - 7x in NT -

Matt 8:12 while the sons of the kingdom will be thrown into the outer darkness; there men will weep and gnash their teeth."

Matt 13:42 and throw them into the furnace of fire; there men will weep and gnash their teeth.

Matt 13:50 and throw them into the furnace of fire; there men will weep and gnash their teeth.

Matt 22:13 Then the king said to the attendants, Bind him hand and foot, and cast him into the outer darkness; there men will weep and gnash their teeth.'

Matt 24:51 and will punish him, and put him with the hypocrites; there men will weep and gnash their teeth.

Matt 25:30 And cast the worthless servant into the outer darkness; there men will weep and gnash their teeth.'

Luke 13:28 There you will weep and gnash your teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God and you yourselves thrust out.