

Matthew 25:1-13

25:1

Τότε ὁμοιωθήσεται ἡ βασιλεία τῶν οὐρανῶν δέκα παρθένους, αἵτινες λαβοῦσαι τὰς λαμπάδας ἑαυτῶν ἐξῆλθον εἰς ὑπάντησιν τοῦ νυμφίου.

"Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom.

ὁμοιωθήσεται - 8x in Matthew - [here, a future passive indicative]

6:8 Do not be like them, for your Father knows what you need before you ask him.

7:24 "Every one then who hears these words of mine and does them will be like a wise man who built his house upon the rock;

7:26 And every one who hears these words of mine and does not do them will be like a foolish man who built his house upon the sand;

11:16 "But to what shall I compare this generation? It is like children sitting in the market places and calling to their playmates,

13:24 Another parable he put before them, saying, "The kingdom of heaven may be compared to a man who sowed good seed in his field;

18:23 "Therefore the kingdom of heaven may be compared to a king who wished to settle accounts with his servants.

22:2 "The kingdom of heaven may be compared to a king who gave a marriage feast for his son,

25:1 "Then the kingdom of heaven shall be compared to ten maidens who took their lamps and went to meet the bridegroom.

ἡ βασιλεία τῶν οὐρανῶν - 32 x in Matthew

3:2 "Repent, for the kingdom of heaven is at hand."

4:17 From that time Jesus began to preach, saying, "Repent, for the kingdom of heaven is at hand."

5:3 "Blessed are the poor in spirit, for theirs is the kingdom of heaven.

5:10 "Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

5:19 [2x] Whoever then relaxes one of the least of these commandments and teaches men so, shall be called least in the kingdom of heaven; but he who does them and teaches them shall be called great in the kingdom of heaven.

5:20 For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.

7:21 "Not every one who says to me, Lord, Lord,' shall enter the kingdom of heaven, but he who does the will of my Father who is in heaven.

8:11 I tell you, many will come from east and west and sit at table with Abraham, Isaac, and Jacob in the kingdom of heaven,

10:7 And preach as you go, saying, The kingdom of heaven is at hand.'

11:11 Truly, I say to you, among those born of women there has risen no one greater than John the Baptist; yet he who is least in the kingdom of heaven is greater than he.

11:12 From the days of John the Baptist until now the kingdom of heaven has suffered violence, and men of violence take it by force.

13:11 And he answered them, "To you it has been given to know the secrets of the kingdom of heaven, but to them it has not been given.

13:24 Another parable he put before them, saying, "The kingdom of heaven may be compared to a man who sowed good seed in his field;

13:31 Another parable he put before them, saying, "The kingdom of heaven is like a grain of mustard seed which a man took and sowed in his field;

13:33 He told them another parable. "The kingdom of heaven is like leaven which a woman took and hid in three measures of flour, till it was all leavened."

13:44 "The kingdom of heaven is like treasure hidden in a field, which a man found and covered up; then in his joy he goes and sells all that he has and buys that field.

13:45 "Again, the kingdom of heaven is like a merchant in search of fine pearls,

13:47 "Again, the kingdom of heaven is like a net which was thrown into the sea and gathered fish of every kind;

13:52 And he said to them, "Therefore every scribe who has been trained for the kingdom of heaven is like a householder who brings out of his treasure what is new and what is old."

16:19 I will give you the keys of the kingdom of heaven, and whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven."

18:1 At that time the disciples came to Jesus, saying, "Who is the greatest in the kingdom of heaven?"

18:3 and said, "Truly, I say to you, unless you turn and become like children, you will never enter the kingdom of heaven.

18:4 Whoever humbles himself like this child, he is the greatest in the kingdom of heaven.
 18:23 "Therefore the kingdom of heaven may be compared to a king who wished to settle accounts with his servants.
 19:12 For there are eunuchs who have been so from birth, and there are eunuchs who have been made eunuchs by men, and there are eunuchs who have made themselves eunuchs for the sake of the kingdom of heaven. He who is able to receive this, let him receive it."
 19:14 but Jesus said, "Let the children come to me, and do not hinder them; for to such belongs the kingdom of heaven."
 19:23 And Jesus said to his disciples, "Truly, I say to you, it will be hard for a rich man to enter the kingdom of heaven.
 20:1 "For the kingdom of heaven is like a householder who went out early in the morning to hire laborers for his vineyard.
 22:2 "The kingdom of heaven may be compared to a king who gave a marriage feast for his son,
 23:13 "But woe to you, scribes and Pharisees, hypocrites! because you shut the kingdom of heaven against men; for you neither enter yourselves, nor allow those who would enter to go in.
 25:1 "Then the kingdom of heaven shall be compared to ten maidens who took their lamps and went to meet the bridegroom.

παρθένοις - 4x in Matthew -

1:23 "Behold, a virgin shall conceive and bear a son, and his name shall be called Emmanuel" (which means, God with us).
 25:1 "Then the kingdom of heaven shall be compared to ten maidens who took their lamps and went to meet the bridegroom.
 25:7 Then all those maidens rose and trimmed their lamps.
 25:11 Afterward the other maidens came also, saying, Lord, lord, open to us.'

αἵτινες - 30x in Matthew, only here in chapter 25

λαβούσαι - aorist active participle, 21x in Matthew -

13:31 Another parable he put before them, saying, "The kingdom of heaven is like a grain of mustard seed which a man took and sowed in his field;
 13:33 He told them another parable. "The kingdom of heaven is like leaven which a woman took and hid in three measures of flour, till it was all leavened."
 14:19 Then he ordered the crowds to sit down on the grass; and taking the five loaves and the two fish he looked up to heaven, and blessed, and broke and gave the loaves to the disciples, and the disciples gave them to the crowds.
 20:11 And on receiving it they grumbled at the householder,
 21:35 and the tenants took his servants and beat one, killed another, and stoned another.
 21:39 And they took him and cast him out of the vineyard, and killed him.
 25:1 "Then the kingdom of heaven shall be compared to ten maidens who took their lamps and went to meet the bridegroom.
 25:3 For when the foolish took their lamps, they took no oil with them;
 25:16 He who had received the five talents went at once and traded with them; and he made five talents more.
 25:18 But he who had received the one talent went and dug in the ground and hid his master's money.
 25:20 And he who had received the five talents came forward, bringing five talents more, saying, Master, you delivered to me five talents; here I have made five talents more.'
 26:26 Now as they were eating, Jesus took bread, and blessed, and broke it, and gave it to the disciples and said, "Take, eat; this is my body."
 26:27 And he took a cup, and when he had given thanks he gave it to them, saying, "Drink of it, all of you;
 26:52 Then Jesus said to him, "Put your sword back into its place; for all who take the sword will perish by the sword.
 27:6 But the chief priests, taking the pieces of silver, said, "It is not lawful to put them into the treasury, since they are blood money."
 27:7 So they took counsel, and bought with them the potter's field, to bury strangers in.
 27:24 So when Pilate saw that he was gaining nothing, but rather that a riot was beginning, he took water and washed his hands before the crowd, saying, "I am innocent of this man's blood; see to it yourselves."
 27:48 And one of them at once ran and took a sponge, filled it with vinegar, and put it on a reed, and gave it to him to drink.
 27:59 And Joseph took the body, and wrapped it in a clean linen shroud,
 28:12 And when they had assembled with the elders and taken counsel, they gave a sum of money to the soldiers
 28:15 So they took the money and did as they were directed; and this story has been spread among the Jews to this day.

λαμπάδας - 5x in Matthew - 25:1, 25:3, 25:4, 25:7, 25:8

ἐξῆλθον - aorist active indicative, 13x in Matthew -

8:34 And behold, all the city came out to meet Jesus; and when they saw him, they begged him to leave their neighborhood.

9:26 And the report of this went through all that district.

11:7 As they went away, Jesus began to speak to the crowds concerning John: "What did you go out into the wilderness to behold? A reed shaken by the wind?

11:8 Why then did you go out? To see a man clothed in soft raiment? Behold, those who wear soft raiment are in kings' houses.

11:9 Why then did you go out? To see a prophet? Yes, I tell you, and more than a prophet.

12:44 Then he says, I will return to my house from which I came.' And when he comes he finds it empty, swept, and put in order.

13:3 And he told them many things in parables, saying: "A sower went out to sow.

17:18 And Jesus rebuked him, and the demon came out of him, and the boy was cured instantly.

20:1 "For the kingdom of heaven is like a householder who went out early in the morning to hire laborers for his vineyard.

21:17 And leaving them, he went out of the city to Bethany and lodged there.

25:1 "Then the kingdom of heaven shall be compared to ten maidens who took their lamps and went to meet the bridegroom.

26:30 And when they had sung a hymn, they went out to the Mount of Olives.

26:55 At that hour Jesus said to the crowds, "Have you come out as against a robber, with swords and clubs to capture me? Day after day I sat in the temple teaching, and you did not seize me.

ὑπάντησι - 2x in Matthew -

8:34 And behold, all the city came out to meet Jesus; and when they saw him, they begged him to leave their neighborhood.

25:1 "Then the kingdom of heaven shall be compared to ten maidens who took their lamps and went to meet the bridegroom.

νυμφίου - 6x in Matthew - [in Matthew always with the article]

9:15 And Jesus said to them, "Can the wedding guests mourn as long as the bridegroom is with them? The days will come, when the bridegroom is taken away from them, and then they will fast.

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25:1 "Then the kingdom of heaven shall be compared to ten maidens who took their lamps and went to meet the bridegroom.

25:5 As the bridegroom was delayed, they all slumbered and slept.

25:6 But at midnight there was a cry, Behold, the bridegroom! Come out to meet him.'

25:10 And while they went to buy, the bridegroom came, and those who were ready went in with him to the marriage feast; and the door was shut.

25:2

πέντε δὲ ἐξ αὐτῶν ἦσαν μωραὶ καὶ πέντε φρόνιμοι.

Five of them were foolish, and five were wise.

μωραὶ - 6x in Matthew -

5:22 But I say to you that every one who is angry with his brother shall be liable to judgment; whoever insults his brother shall be liable to the council, and whoever says, You fool!' shall be liable to the hell of fire.

7:26 And every one who hears these words of mine and does not do them will be like a foolish man who built his house upon the sand;

23:17 You blind fools! For which is greater, the gold or the temple that has made the gold sacred?

25:2 Five of them were foolish, and five were wise.

25:3 For when the foolish took their lamps, they took no oil with them;

25:8 And the foolish said to the wise, Give us some of your oil, for our lamps are going out.

φρόνιμοι - 7x in Matthew -

7:24 "Every one then who hears these words of mine and does them will be like a wise man who built his house upon the rock;

10:16 "Behold, I send you out as sheep in the midst of wolves; so be wise as serpents and innocent as doves.

24:45 "Who then is the faithful and wise servant, whom his master has set over his household, to give them their food at the proper time?

25:2 Five of them were foolish, and five were wise.

25:4 but the wise took flasks of oil with their lamps.

25:8 And the foolish said to the wise, Give us some of your oil, for our lamps are going out.'

25:9 But the wise replied, Perhaps there will not be enough for us and for you; go rather to the dealers and buy for yourselves.'

25:3

αἱ γὰρ μωραὶ λαβοῦσαι τὰς λαμπάδας αὐτῶν οὐκ ἔλαβον μεθ' ἑαυτῶν ἔλαιον.
When the foolish took their lamps, they took no oil with them;

μωραι - see vs.2

λαμπάδας - see vs 1

ἔλαιον - 3x in Matthew - 25:3, 25:4, 25:8

25:4

αἱ δὲ φρόνιμοι ἔλαβον ἔλαιον ἐν τοῖς ἀγγείοις μετὰ τῶν λαμπάδων ἑαυτῶν.
but the wise took flasks of oil with their lamps.

φρόνιμοι - see vs 2

ἔλαιον - see vs 3

ἀγγείοις - NT Harax

λαμπάδων - see vs 1

25:5

χρονίζοντος δὲ τοῦ νυμφίου ἐνύσταξαν πᾶσαι καὶ ἐκάθευδον.
As the bridegroom was delayed, all of them became drowsy and slept.

χρονίζοντος - 2x in Matthew - *to extend a state or an event beyond an expected time - to spend a considerable period of time in a state or activity -*

24:48 But if that wicked servant says to himself, My master is delayed,'

25:5 As the bridegroom was delayed, they all slumbered and slept.

νυμφίου - see vs 1

ἐνύσταξαν - 2x in NT - *the process of becoming sleepy -*

Matt 25:5 As the bridegroom was delayed, they all slumbered and slept.

2Peter 2:3 And in their greed they will exploit you with false words; from of old their condemnation has not been idle, and their destruction has not been asleep.

ἐκάθευδον - 7x in Matthew - *the state of being asleep - (figurative extensions of καθεύδω) to sleep, as a euphemistic expression for the state of being dead -*

8:24 And behold, there arose a great storm on the sea, so that the boat was being swamped by the waves; but he was asleep.

9:24 he said, "Depart; for the girl is not dead but sleeping." And they laughed at him.

13:25 but while men were sleeping, his enemy came and sowed weeds among the wheat, and went away.

25:5 As the bridegroom was delayed, they all slumbered and slept.

26:40 And he came to the disciples and found them sleeping; and he said to Peter, "So, could you not watch with me one hour?"

26:43 And again he came and found them sleeping, for their eyes were heavy.

26:45 Then he came to the disciples and said to them, "Are you still sleeping and taking your rest? Behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners.

πᾶσαι - 129x in Matthew, 5x in this chapter - *all, its inclusive language!*

25:5 As the bridegroom was delayed, they all slumbered and slept.

25:7 Then all those maidens rose and trimmed their lamps.

25:29 For to every one who has will more be given, and he will have abundance; but from him who has not, even what he has will be taken away.

25:31 "When the Son of man comes in his glory, and all the angels with him, then he will sit on his glorious throne.

25:32 Before him will be gathered all the nations, and he will separate them one from another as a shepherd separates the sheep from the goats,

25:6

μέσης δὲ νυκτὸς κραυγὴ γέγονεν, Ἰδοὺ ὁ νυμφίος, ἐξέρχεσθε εἰς ἀπάντησιν
[αὐτοῦ].

But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.'

μέσης - 7x in Matthew -

10:16 "Behold, I send you out as sheep in the midst of wolves; so be wise as serpents and innocent as doves.

13:25 but while men were sleeping, his enemy came and sowed weeds among the wheat, and went away.

13:49 So it will be at the close of the age. The angels will come out and separate the evil from the righteous,

14:6 But when Herod's birthday came, the daughter of Herodias danced before the company, and pleased Herod,

18:2 And calling to him a child, he put him in the midst of them,

18:20 For where two or three are gathered in my name, there am I in the midst of them."

25:6 But at midnight there was a cry, Behold, the bridegroom! Come out to meet him.'

νυκτὸς - 9x in Matthew -

2:14 And he rose and took the child and his mother by night, and departed to Egypt,

4:2 And he fasted forty days and forty nights, and afterward he was hungry.

12:40 [2x] For as Jonah was three days and three nights in the belly of the whale, so will the Son of man be three days and three nights in the heart of the earth.

14:25 And in the fourth watch of the night he came to them, walking on the sea.

25:6 But at midnight there was a cry, Behold, the bridegroom! Come out to meet him.'

26:31 Then Jesus said to them, "You will all fall away because of me this night; for it is written, I will strike the shepherd, and the sheep of the flock will be scattered.'

26:34 Jesus said to him, "Truly, I say to you, this very night, before the cock crows, you will deny me three times."

28:13 and said, "Tell people, His disciples came by night and stole him away while we were asleep.'

κραυγὴ - 6x in NT -

Matt 25:6 But at midnight there was a cry, Behold, the bridegroom! Come out to meet him.'

Luke 1:42 and she exclaimed with a loud cry, "Blessed are you among women, and blessed is the fruit of your womb!

Acts 23:9 Then a great clamor arose; and some of the scribes of the Pharisees' party stood up and contended, "We find nothing wrong in this man. What if a spirit or an angel spoke to him?"

Eph 4:31 Let all bitterness and wrath and anger and clamor and slander be put away from you, with all malice,

Heb 5:7 In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard for his godly fear.

Rev 21:4 he will wipe away every tear from their eyes, and death shall be no more, neither shall there be mourning nor crying nor pain any more, for the former things have passed away."

γέγονεν - perfect active indicative, 6x in Matthew - *become* -

1:22 All this took place to fulfil what the Lord had spoken by the prophet:

19:8 He said to them, "For your hardness of heart Moses allowed you to divorce your wives, but from the beginning it was not so.

21:4 This took place to fulfil what was spoken by the prophet, saying,

24:21 For then there will be great tribulation, such as has not been from the beginning of the world until now, no, and never will be.

25:6 But at midnight there was a cry, Behold, the bridegroom! Come out to meet him.'

26:56 But all this has taken place, that the scriptures of the prophets might be fulfilled." Then all the disciples forsook him and fled.

Ἰδοὺ - - 62x in Matthew - *Behold!*

1:20 But as he considered this, behold, an angel of the Lord appeared to him in a dream, saying, "Joseph, son of David, do not fear to take Mary your wife, for that which is conceived in her is of the Holy Spirit;

1:23 "Behold, a virgin shall conceive and bear a son, and his name shall be called Emmanuel" (which means, God with us).

2:1 Now when Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, wise men from the East

came to Jerusalem, saying,

2:9 When they had heard the king they went their way; and lo, the star which they had seen in the East went before them, till it came to rest over the place where the child was.

2:13 Now when they had departed, behold, an angel of the Lord appeared to Joseph in a dream and said, "Rise, take the child and his mother, and flee to Egypt, and remain there till I tell you; for Herod is about to search for the child, to destroy him."

2:19 But when Herod died, behold, an angel of the Lord appeared in a dream to Joseph in Egypt, saying,

3:16 And when Jesus was baptized, he went up immediately from the water, and behold, the heavens were opened and he saw the Spirit of God descending like a dove, and alighting on him;

3:17 and lo, a voice from heaven, saying, "This is my beloved Son, with whom I am well pleased."

4:11 Then the devil left him, and behold, angels came and ministered to him.

7:4 Or how can you say to your brother, 'Let me take the speck out of your eye,' when there is the log in your own eye?

8:2 and behold, a leper came to him and knelt before him, saying, "Lord, if you will, you can make me clean."

8:24 And behold, there arose a great storm on the sea, so that the boat was being swamped by the waves; but he was asleep.

8:29 And behold, they cried out, "What have you to do with us, O Son of God? Have you come here to torment us before the time?"

8:32 And he said to them, "Go." So they came out and went into the swine; and behold, the whole herd rushed down the steep bank into the sea, and perished in the waters.

8:34 And behold, all the city came out to meet Jesus; and when they saw him, they begged him to leave their neighborhood.

9:2 And behold, they brought to him a paralytic, lying on his bed; and when Jesus saw their faith he said to the paralytic, "Take heart, my son; your sins are forgiven."

9:3 And behold, some of the scribes said to themselves, "This man is blaspheming."

9:10 And as he sat at table in the house, behold, many tax collectors and sinners came and sat down with Jesus and his disciples.

9:18 While he was thus speaking to them, behold, a ruler came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live."

9:20 And behold, a woman who had suffered from a hemorrhage for twelve years came up behind him and touched the fringe of his garment;

9:32 As they were going away, behold, a dumb demoniac was brought to him.

10:16 "Behold, I send you out as sheep in the midst of wolves; so be wise as serpents and innocent as doves.

11:8 Why then did you go out? To see a man clothed in soft raiment? Behold, those who wear soft raiment are in kings' houses.

11:10 This is he of whom it is written, Behold, I send my messenger before thy face, who shall prepare thy way before thee.'

11:19 the Son of man came eating and drinking, and they say, Behold, a glutton and a drunkard, a friend of tax collectors and sinners!' Yet wisdom is justified by her deeds."

12:2 But when the Pharisees saw it, they said to him, "Look, your disciples are doing what is not lawful to do on the sabbath."

12:10 And behold, there was a man with a withered hand. And they asked him, "Is it lawful to heal on the sabbath?" so that they might accuse him.

12:18 "Behold, my servant whom I have chosen, my beloved with whom my soul is well pleased. I will put my Spirit upon him, and he shall proclaim justice to the Gentiles.

12:41 The men of Nin'evah will arise at the judgment with this generation and condemn it; for they repented at the preaching of Jonah, and behold, something greater than Jonah is here.

12:42 The queen of the South will arise at the judgment with this generation and condemn it; for she came from the ends of the earth to hear the wisdom of Solomon, and behold, something greater than Solomon is here.

12:46 While he was still speaking to the people, behold, his mother and his brothers stood outside, asking to speak to him.

12:47 Someone told him, "Your mother and brothers are standing outside, wanting to speak to you."

12:49 And stretching out his hand toward his disciples, he said, "Here are my mother and my brothers!"

13:3 And he told them many things in parables, saying: "A sower went out to sow.

15:22 And behold, a Canaanite woman from that region came out and cried, "Have mercy on me, O Lord, Son of David; my daughter is severely possessed by a demon."

17:3 And behold, there appeared to them Moses and Eli'jah, talking with him.

17:5 He was still speaking, when lo, a bright cloud overshadowed them, and a voice from the cloud said, "This is my beloved Son, with whom I am well pleased; listen to him."

17:5 He was still speaking, when lo, a bright cloud overshadowed them, and a voice from the cloud said, "This is my beloved Son, with whom I am well pleased; listen to him."

19:16 And behold, one came up to him, saying, "Teacher, what good deed must I do, to have eternal life?"

19:27 Then Peter said in reply, "Lo, we have left everything and followed you. What then shall we have?"

20:18 "Behold, we are going up to Jerusalem; and the Son of man will be delivered to the chief priests and scribes, and they will condemn him to death,

20:30 And behold, two blind men sitting by the roadside, when they heard that Jesus was passing by, cried out, "Have mercy on us, Son of David!"

21:5 "Tell the daughter of Zion, Behold, your king is coming to you, humble, and mounted on an ass, and on a colt, the foal of an ass."

22:4 Again he sent other servants, saying, Tell those who are invited, Behold, I have made ready my dinner, my oxen and my fat calves are killed, and everything is ready; come to the marriage feast.'

23:34 Therefore I send you prophets and wise men and scribes, some of whom you will kill and crucify, and some you will scourge in your synagogues and persecute from town to town,

23:38 Behold, your house is forsaken and desolate.

24:23 Then if any one says to you, Lo, here is the Christ!' or There he is!' do not believe it.

24:25 Lo, I have told you beforehand.

24:26 So, if they say to you, Lo, he is in the wilderness,' do not go out; if they say, Lo, he is in the inner rooms,' do not believe it.

24:26 So, if they say to you, Lo, he is in the wilderness,' do not go out; if they say, Lo, he is in the inner rooms,' do not believe it.

25:6 But at midnight there was a cry, Behold, the bridegroom! Come out to meet him.'

26:45 Then he came to the disciples and said to them, "Are you still sleeping and taking your rest? Behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners.

26:46 Rise, let us be going; see, my betrayer is at hand."

26:47 While he was still speaking, Judas came, one of the twelve, and with him a great crowd with swords and clubs, from the chief priests and the elders of the people.

26:51 And behold, one of those who were with Jesus stretched out his hand and drew his sword, and struck the slave of the high priest, and cut off his ear.

27:51 And behold, the curtain of the temple was torn in two, from top to bottom; and the earth shook, and the rocks were split;

28:2 And behold, there was a great earthquake; for an angel of the Lord descended from heaven and came and rolled back the stone, and sat upon it.

28:7 Then go quickly and tell his disciples that he has risen from the dead, and behold, he is going before you to Galilee; there you will see him. Lo, I have told you."

28:7 Then go quickly and tell his disciples that he has risen from the dead, and behold, he is going before you to Galilee; there you will see him. Lo, I have told you."

28:9 And behold, Jesus met them and said, "Hail!" And they came up and took hold of his feet and worshiped him.

28:11 While they were going, behold, some of the guard went into the city and told the chief priests all that had taken place.

28:20 teaching them to observe all that I have commanded you; and lo, I am with you always, to the close of the age."

ὁ νυμφίος - always with article in matthew, see vs 1

ἐξέρχεσθε - present pass/mid dep imperative 2x in Matthew -

24:26 So, if they say to you, Lo, he is in the wilderness,' do not go out; if they say, Lo, he is in the inner rooms,' do not believe it.

25:6 But at midnight there was a cry, Behold, the bridegroom! Come out to meet him.'

ἀπάντησιν - 3x in NT - *to come near to and to meet, either in a friendly or hostile sense* -

Matt 25:6 But at midnight there was a cry, Behold, the bridegroom! Come out to meet him.'

Acts 28:15 And the brethren there, when they heard of us, came as far as the Forum of Ap'pius and Three Taverns to meet us. On seeing them Paul thanked God and took courage.

1Thess 4:17 then we who are alive, who are left, shall be caught up together with them in the clouds to meet the Lord in the air; and so we shall always be with the Lord.

25:7

τότε ἠγέρθησαν πᾶσαι αἱ παρθένοι ἐκείναι καὶ ἐκόσμησαν τὰς λαμπάδας ἑαυτῶν.

Then all those bridesmaids got up and trimmed their lamps.

ἠγέρθησαν - aorist passive indicative 8x in Matthew -

8:15 he touched her hand, and the fever left her, and she rose and served him.

9:25 But when the crowd had been put outside, he went in and took her by the hand, and the girl arose.

14:2 and he said to his servants, "This is John the Baptist, he has been raised from the dead; that is why these powers are at work in him."

25:7 Then all those maidens rose and trimmed their lamps.
27:52 the tombs also were opened, and many bodies of the saints who had fallen asleep were raised,
27:64 Therefore order the sepulchre to be made secure until the third day, lest his disciples go and steal him away, and tell the people, 'He has risen from the dead,' and the last fraud will be worse than the first."
28:6 He is not here; for he has risen, as he said. Come, see the place where he lay.
28:7 Then go quickly and tell his disciples that he has risen from the dead, and behold, he is going before you to Galilee; there you will see him. Lo, I have told you."

παρθένοι - see vs 1

ἐκεῖνοι - 54x in Matthew - demonstrative pronoun

3:1 ,7:22 ,7:25 ,7:27 ,8:13 ,8:28 ,9:22 ,9:26 ,9:31 ,10:14 ,10:15 ,10:19 ,11:25 ,12:1 ,12:45 ,13:1 ,13:11 ,13:44 ,14:1 ,14:35 ,14:35 ,15:22 ,15:28 ,17:18 ,17:27 ,18:1 ,18:27 ,18:28 ,18:32 ,20:4 ,21:40 ,22:7 ,22:10 ,22:23 ,22:46 ,24:19 ,24:22 ,24:22 ,24:29 ,24:36 ,24:38 ,24:43 ,24:46 ,24:48 ,24:50 ,25:7 ,25:19 ,26:24 ,26:24 ,26:29 ,26:55 ,27:8 ,27:19 ,27:63

ἐκόσμησαν - 5x in NT - *to cause something to be beautiful by decorating - I. to order, arrange , 2. generally, to arrange, prepare*

Matt 23:29 "Woe to you, scribes and Pharisees, hypocrites! for you build the tombs of the prophets and adorn the monuments of the righteous,

Matt 25:7 Then all those maidens rose and trimmed their lamps.

1Tim 2:9 also that women should adorn themselves modestly and sensibly in seemly apparel, not with braided hair or gold or pearls or costly attire

Titus 2:10 nor to pilfer, but to show entire and true fidelity, so that in everything they may adorn the doctrine of God our Savior.

1Peter 3:5 So once the holy women who hoped in God used to adorn themselves and were submissive to their husbands,

λαμπάδας - see vs 1

25:8

αἱ δὲ μωραὶ ταῖς φρονίμοις εἶπαν, Δότε ἡμῖν ἐκ τοῦ ἐλαίου ὑμῶν, ὅτι αἱ λαμπάδες ἡμῶν σβέννυνται.

The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.'

μωραὶ - see vs 2

φρονίμοις - see vs 2

Δότε ἡμῖν - 6x in Matthew - *give me*

6:11 Give us this day our daily bread;

14:8 Prompted by her mother, she said, "Give me the head of John the Baptist here on a platter."

25:8 And the foolish said to the wise, Give us some of your oil, for our lamps are going out.'

25:35 for I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me,

25:42 for I was hungry and you gave me no food, I was thirsty and you gave me no drink,

28:18 And Jesus came and said to them, "All authority in heaven and on earth has been given to me.

Δότε - aorist active imperative 11x in Matthew -

5:31 "It was also said, Whoever divorces his wife, let him give her a certificate of divorce.'

5:42 Give to him who begs from you, and do not refuse him who would borrow from you.

6:11 Give us this day our daily bread;

7:6 "Do not give dogs what is holy; and do not throw your pearls before swine, lest they trample them under foot and turn to attack you.

10:8 Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying, give without pay.

14:8 Prompted by her mother, she said, "Give me the head of John the Baptist here on a platter."

14:16 Jesus said, "They need not go away; you give them something to eat."

17:27 However, not to give offense to them, go to the sea and cast a hook, and take the first fish that comes up, and when you open its mouth you will find a shekel; take that and give it to them for me and for yourself."

19:21 Jesus said to him, "If you would be perfect, go, sell what you possess and give to the poor, and you will have treasure in heaven; and come, follow me."

25:8 And the foolish said to the wise, Give us some of your oil, for our lamps are going out.'
25:28 So take the talent from him, and give it to him who has the ten talents.

ἐλαίου - 3x in Matthew see vs 3 -

λαμπάδες - see vs 1

σβέννυνται - 6x in NT - *to cause a fire to be extinguished - (a figurative extension of σβέννυμι) to cause a fervent activity to cease -*

Matt 12:20 he will not break a bruised reed or quench a smoldering wick, till he brings justice to victory;
Matt 25:8 And the foolish said to the wise, Give us some of your oil, for our lamps are going out.'
Mark 9:48 where their worm does not die, and the fire is not quenched.
Eph 6:16 besides all these, taking the shield of faith, with which you can quench all the flaming darts of the evil one.
1Thess 5:19 Do not quench the Spirit,
Heb 11:34 quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight.

25:9

ἀπεκρίθησαν δὲ αἱ φρόνιμοι λέγουσαι, Μήποτε οὐ μὴ ἀρκέση ἡμῖν καὶ ὑμῖν·
πορεύεσθε μᾶλλον πρὸς τοὺς πωλοῦντας καὶ ἀγοράσατε ἑαυταῖς.

But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.'

ἀπεκρίθησαν ... λέγουσαι -6x in Matthew -

12:48 But he replied to the man who told him, "Who is my mother, and who are my brothers?"
25:9 But the wise replied, Perhaps there will not be enough for us and for you; go rather to the dealers and buy for yourselves.'
25:12 But he replied, Truly, I say to you, I do not know you.'
25:37 Then the righteous will answer him, Lord, when did we see thee hungry and feed thee, or thirsty and give thee drink?
25:44 Then they also will answer, Lord, when did we see thee hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to thee?'
25:45 Then he will answer them, Truly, I say to you, as you did it not to one of the least of these, you did it not to me.'

φρόνιμοι - see vs 1

Μήποτε - 8x in Matthew -

4:6 and said to him, "If you are the Son of God, throw yourself down; for it is written, He will give his angels charge of you,' and On their hands they will bear you up, lest you strike your foot against a stone."
5:25 Make friends quickly with your accuser, while you are going with him to court, lest your accuser hand you over to the judge, and the judge to the guard, and you be put in prison;
7:6 "Do not give dogs what is holy; and do not throw your pearls before swine, lest they trample them under foot and turn to attack you.
13:15 For this people's heart has grown dull, and their ears are heavy of hearing, and their eyes they have closed, lest they should perceive with their eyes, and hear with their ears, and understand with their heart, and turn for me to heal them.'
13:29 But he said, No; lest in gathering the weeds you root up the wheat along with them.
15:32 Then Jesus called his disciples to him and said, "I have compassion on the crowd, because they have been with me now three days, and have nothing to eat; and I am unwilling to send them away hungry, lest they faint on the way."
25:9 But the wise replied, Perhaps there will not be enough for us and for you; go rather to the dealers and buy for yourselves.'
27:64 Therefore order the sepulchre to be made secure until the third day, lest his disciples go and steal him away, and tell the people, He has risen from the dead,' and the last fraud will be worse than the first."

οὐ μὴ - 19x in Matthew -

5:18 For truly, I say to you, till heaven and earth pass away, not an iota, not a dot, will pass from the law until all is accomplished.

5:20 For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.

5:26 truly, I say to you, you will never get out till you have paid the last penny.

10:23 When they persecute you in one town, flee to the next; for truly, I say to you, you will not have gone through all the towns of Israel, before the Son of man comes.

10:42 And whoever gives to one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he shall not lose his reward."

13:14 With them indeed is fulfilled the prophecy of Isaiah which says: You shall indeed hear but never understand, and you shall indeed see but never perceive.

13:14 With them indeed is fulfilled the prophecy of Isaiah which says: You shall indeed hear but never understand, and you shall indeed see but never perceive.

15:6 So, for the sake of your tradition, you have made void the word of God.

16:22 And Peter took him and began to rebuke him, saying, "God forbid, Lord! This shall never happen to you."

16:28 Truly, I say to you, there are some standing here who will not taste death before they see the Son of man coming in his kingdom."

18:3 and said, "Truly, I say to you, unless you turn and become like children, you will never enter the kingdom of heaven.

23:39 For I tell you, you will not see me again, until you say, Blessed is he who comes in the name of the Lord."

24:2 But he answered them, "You see all these, do you not? Truly, I say to you, there will not be left here one stone upon another, that will not be thrown down."

24:21 For then there will be great tribulation, such as has not been from the beginning of the world until now, no, and never will be.

24:34 Truly, I say to you, this generation will not pass away till all these things take place.

24:35 Heaven and earth will pass away, but my words will not pass away.

25:9 But the wise replied, Perhaps there will not be enough for us and for you; go rather to the dealers and buy for yourselves.'

26:29 I tell you I shall not drink again of this fruit of the vine until that day when I drink it new with you in my Father's kingdom."

26:35 Peter said to him, "Even if I must die with you, I will not deny you." And so said all the disciples.

ἀρκέση - 8x in NT - *to be sufficient or adequate for a particular purpose, with the implication of leading to satisfaction* - [here, aorist active subjunctive]

Matt 25:9 But the wise replied, Perhaps there will not be enough for us and for you; go rather to the dealers and buy for yourselves.'

Luke 3:14 Soldiers also asked him, "And we, what shall we do?" And he said to them, "Rob no one by violence or by false accusation, and be content with your wages."

John 6:7 Philip answered him, "Two hundred denarii would not buy enough bread for each of them to get a little."

John 14:8 Philip said to him, "Lord, show us the Father, and we shall be satisfied."

2Cor 12:9 but he said to me, "My grace is sufficient for you, for my power is made perfect in weakness." I will all the more gladly boast of my weaknesses, that the power of Christ may rest upon me.

1Tim 6:8 but if we have food and clothing, with these we shall be content.

Heb 13:5 Keep your life free from love of money, and be content with what you have; for he has said, "I will never fail you nor forsake you."

3John 1:10 So if I come, I will bring up what he is doing, prating against me with evil words. And not content with that, he refuses himself to welcome the brethren, and also stops those who want to welcome them and puts them out of the church.

πορεύεσθε - 29x in Matthew, here present middle imperative, any imperative 7x in Matthew - *to move from one place to another, with the possible implication of continuity and distance - to move a considerable distance, either with a single destination or from one destination to another in a series - to move away from a reference point - to live or behave in a customary manner, with possible focus upon continuity of action - (a figurative extension of πορεύομαι): to depart from life, as a euphemistic expression for death* -

2:20 "Rise, take the child and his mother, and go to the land of Israel, for those who sought the child's life are dead."

8:9 For I am a man under authority, with soldiers under me; and I say to one, Go,' and he goes, and to another, Come,' and he comes, and to my slave, Do this,' and he does it."

10:6 but go rather to the lost sheep of the house of Israel.

21:2 saying to them, "Go into the village opposite you, and immediately you will find an ass tied, and a colt with her; untie them and bring them to me.

22:9 Go therefore to the thoroughfares, and invite to the marriage feast as many as you find.'

25:9 But the wise replied, Perhaps there will not be enough for us and for you; go rather to the dealers and buy for

yourselves.'

25:41 Then he will say to those at his left hand, Depart from me, you cursed, into the eternal fire prepared for the devil and his angels;

πωλοῦντας - 6x in Matthew - *to dispose of property or provide services in exchange for money or other valuable considerations* -

10:29 Are not two sparrows sold for a penny? And not one of them will fall to

13:44 "The kingdom of heaven is like treasure hidden in a field, which a man found and covered up; then in his joy he goes and sells all that he has and buys that field.

19:21 Jesus said to him, "If you would be perfect, go, sell what you possess and give to the poor, and you will have treasure in heaven; and come, follow me."

21:12 And Jesus entered the temple of God and drove out all who sold and bought in the temple, and he overturned the tables of the money-changers and the seats of those who sold pigeons.

21:12 And Jesus entered the temple of God and drove out all who sold and bought in the temple, and he overturned the tables of the money-changers and the seats of those who sold pigeons.

25:9 But the wise replied, Perhaps there will not be enough for us and for you; go rather to the dealers and buy for yourselves.'

ἀγοράσατε - 7x in Matthew - *to acquire possessions or services in exchange for money - (figurative extensions of ἀγοράζω) to cause the release or freedom of someone by a means which proves costly to the individual causing the release* -

13:44 "The kingdom of heaven is like treasure hidden in a field, which a man found and covered up; then in his joy he goes and sells all that he has and buys that field.

13:46 who, on finding one pearl of great value, went and sold all that he had and bought it.

14:15 When it was evening, the disciples came to him and said, "This is a lonely place, and the day is now over; send the crowds away to go into the villages and buy food for themselves."

21:12 And Jesus entered the temple of God and drove out all who sold and bought in the temple, and he overturned the tables of the money-changers and the seats of those who sold pigeons.

25:9 But the wise replied, Perhaps there will not be enough for us and for you; go rather to the dealers and buy for yourselves.'

25:10 And while they went to buy, the bridegroom came, and those who were ready went in with him to the marriage feast; and the door was shut.

27:7 So they took counsel, and bought with them the potter's field, to bury strangers in.

ἐαυταῖς - 32x in Matthew, 5x in ch.25 -

25:1 "Then the kingdom of heaven shall be compared to ten maidens who took their lamps and went to meet the bridegroom.

25:3 For when the foolish took their lamps, they took no oil with them;

25:4 but the wise took flasks of oil with their lamps.

25:7 Then all those maidens rose and trimmed their lamps.

25:9 But the wise replied, Perhaps there will not be enough for us and for you; go rather to the dealers and buy for yourselves.'

25:10

ἀπερχομένων δὲ αὐτῶν ἀγοράσαι ἦλθεν ὁ νυμφίος, καὶ αἱ ἔτοιμοι εἰσῆλθον μετ' αὐτοῦ εἰς τοὺς γάμους καὶ ἐκλείσθη ἡ θύρα.

And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut.

ἀπερχομένων - 35x in Matthew - any participle 13x in Matthew - present mid/pass dep is a NT Hapax -

8:33 The herdsmen fled, and going into the city they told everything, and what had happened to the demoniacs.

13:28 He said to them, An enemy has done this.' The servants said to him, Then do you want us to go and gather them?'

13:46 who, on finding one pearl of great value, went and sold all that he had and bought it.

14:15 When it was evening, the disciples came to him and said, "This is a lonely place, and the day is now over; send the crowds away to go into the villages and buy food for themselves."

18:30 He refused and went and put him in prison till he should pay the debt.

25:10 And while they went to buy, the bridegroom came, and those who were ready went in with him to the marriage

feast; and the door was shut.

25:18 But he who had received the one talent went and dug in the ground and hid his master's money.

25:25 so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.'

26:36 Then Jesus went with them to a place called Gethsem'ane, and he said to his disciples, "Sit here, while I go yonder and pray."

26:42 Again, for the second time, he went away and prayed, "My Father, if this cannot pass unless I drink it, thy will be done."

26:44 So, leaving them again, he went away and prayed for the third time, saying the same words.

27:5 And throwing down the pieces of silver in the temple, he departed; and he went and hanged himself.

28:8 So they departed quickly from the tomb with fear and great joy, and ran to tell his disciples.

ἀγοράσαι - 7x in Matthew -

13:44 "The kingdom of heaven is like treasure hidden in a field, which a man found and covered up; then in his joy he goes and sells all that he has and buys that field.

13:46 who, on finding one pearl of great value, went and sold all that he had and bought it.

14:15 When it was evening, the disciples came to him and said, "This is a lonely place, and the day is now over; send the crowds away to go into the villages and buy food for themselves."

21:12 And Jesus entered the temple of God and drove out all who sold and bought in the temple, and he overturned the tables of the money-changers and the seats of those who sold pigeons.

25:9 But the wise replied, Perhaps there will not be enough for us and for you; go rather to the dealers and buy for yourselves.'

25:10 And while they went to buy, the bridegroom came, and those who were ready went in with him to the marriage feast; and the door was shut.

27:7 So they took counsel, and bought with them the potter's field, to bury strangers in.

ὁ νυμφίος - 6x in Matthew, always w/article -

9:15 [2x] And Jesus said to them, "Can the wedding guests mourn as long as the bridegroom is with them? The days will come, when the bridegroom is taken away from them, and then they will fast.

25:1 "Then the kingdom of heaven shall be compared to ten maidens who took their lamps and went to meet the bridegroom.

25:5 As the bridegroom was delayed, they all slumbered and slept.

25:6 But at midnight there was a cry, Behold, the bridegroom! Come out to meet him.'

25:10 And while they went to buy, the bridegroom came, and those who were ready went in with him to the marriage feast; and the door was shut.

αἱ ἕτοιμοι - 2x in NT 2/article*, 15x in NT wo/article

Matt 22:4 Again he sent other servants, saying, Tell those who are invited, Behold, I have made ready my dinner, my oxen and my fat calves are killed, and everything is ready; come to the marriage feast.'

Matt 22:8 Then he said to his servants, The wedding is ready, but those invited were not worthy.

Matt 24:44 Therefore you also must be ready; for the Son of man is coming at an hour you do not expect.

*Matt 25:10 And while they went to buy, the bridegroom came, and those who were ready went in with him to the marriage feast; and the door was shut.

Mark 14:15 And he will show you a large upper room furnished and ready; there prepare for us."

Luke 12:40 You also must be ready; for the Son of man is coming at an unexpected hour."

Luke 14:17 and at the time for the banquet he sent his servant to say to those who had been invited, Come; for all is now ready.'

Luke 22:33 And he said to him, "Lord, I am ready to go with you to prison and to death."

John 7:6 Jesus said to them, "My time has not yet come, but your time is always here.

Acts 23:15 You therefore, along with the council, give notice now to the tribune to bring him down to you, as though you were going to determine his case more exactly. And we are ready to kill him before he comes near."

Acts 23:21 But do not yield to them; for more than forty of their men lie in ambush for him, having bound themselves by an oath neither to eat nor drink till they have killed him; and now they are ready, waiting for the promise from you."

2Cor 9:5 So I thought it necessary to urge the brethren to go on to you before me, and arrange in advance for this gift you have promised, so that it may be ready not as an exaction but as a willing gift.

2Cor 10:6 being ready to punish every disobedience, when your obedience is complete.

*2Cor 10:16 so that we may preach the gospel in lands beyond you, without boasting of work already done in another's field.

Titus 3:1 Remind them to be submissive to rulers and authorities, to be obedient, to be ready for any honest work,

1Peter 1:5 who by God's power are guarded through faith for a salvation ready to be revealed in the last time.

1Peter 3:15 but in your hearts reverence Christ as Lord. Always be prepared to make a defense to any one who calls

you to account for the hope that is in you, yet do it with gentleness and reverence;

εἰσηλθον - aorist active indicative, 7x in Matthew -

2:21 And he rose and took the child and his mother, and went to the land of Israel.

12:4 how he entered the house of God and ate the bread of the Presence, which it was not lawful for him to eat nor for those who were with him, but only for the priests?

21:12 And Jesus entered the temple of God and drove out all who sold and bought in the temple, and he overturned the tables of the money-changers and the seats of those who sold pigeons.

22:12 and he said to him, Friend, how did you get in here without a wedding garment?' And he was speechless.

24:38 For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day when Noah entered the ark,

25:10 And while they went to buy, the bridegroom came, and those who were ready went in with him to the marriage feast; and the door was shut.

27:53 and coming out of the tombs after his resurrection they went into the holy city and appeared to many.

εἰσηλθον μετ' αὐτου - NT Harax

εἰς τοὺς γάμους - 5x in NT -

Matt 22:3 and sent his servants to call those who were invited to the marriage feast; but they would not come.

Matt 22:4 Again he sent other servants, saying, Tell those who are invited, Behold, I have made ready my dinner, my oxen and my fat calves are killed, and everything is ready; come to the marriage feast.'

Matt 22:9 Go therefore to the thoroughfares, and invite to the marriage feast as many as you find.'

Matt 25:10 And while they went to buy, the bridegroom came, and those who were ready went in with him to the marriage feast; and the door was shut.

John 2:2 Jesus also was invited to the marriage, with his disciples.

ἐκλείσθη - 16x in NT, 3x in Matthew -

Matt 6:6 But when you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you.

Matt 23:13 "But woe to you, scribes and Pharisees, hypocrites! because you shut the kingdom of heaven against men; for you neither enter yourselves, nor allow those who would enter to go in.

Matt 25:10 And while they went to buy, the bridegroom came, and those who were ready went in with him to the marriage feast; and the door was shut.

Luke 4:25, Luke 11:7, John 20:19, John 20:26, Acts 5:23, Acts 21:30, 1John 3:17, Rev 3:7, Rev 3:7, Rev 3:8, Rev 11:6, Rev 20:3, Rev 21:25

ἡ θύρα - 39x in NT, 29x w/article*, 4x in Matthew -

*6:6 But when you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you.

24:33 So also, when you see all these things, you know that he is near, at the very gates.

*25:10 And while they went to buy, the bridegroom came, and those who were ready went in with him to the marriage feast; and the door was shut.

*27:60 and laid it in his own new tomb, which he had hewn in the rock; and he rolled a great stone to the door of the tomb, and departed.

25:11

ὕστερον δὲ ἔρχονται καὶ αἱ λοιπαὶ παρθένοι λέγουσαι, Κύριε κύριε, ἄνοιξον ἡμῖν.
Later the other bridesmaids came also, saying, 'Lord, lord, open to us.'

ὕστερον - 7x in Matthew -

4:2 And he fasted forty days and forty nights, and afterward he was hungry.

21:29 And he answered, I will not'; but afterward he repented and went.

21:32 For John came to you in the way of righteousness, and you did not believe him, but the tax collectors and the harlots believed him; and even when you saw it, you did not afterward repent and believe him.

21:37 Afterward he sent his son to them, saying, They will respect my son.'

22:27 After them all, the woman died.

25:11 Afterward the other maidens came also, saying, Lord, lord, open to us.'

26:60 but they found none, though many false witnesses came forward. At last two came forward

ἔρχονται - present mid/pas dep indicative 13x in Matthew -

3:14 John would have prevented him, saying, "I need to be baptized by you, and do you come to me?"

7:15 "Beware of false prophets, who come to you in sheep's clothing but inwardly are ravenous wolves.

8:9 For I am a man under authority, with soldiers under me; and I say to one, Go,' and he goes, and to another, Come,' and he comes, and to my slave, Do this,' and he does it."

13:19 When any one hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in his heart; this is what was sown along the path.

17:11 He replied, "Eli'jah does come, and he is to restore all things;

18:7 "Woe to the world for temptations to sin! For it is necessary that temptations come, but woe to the man by whom the temptation comes!

21:5 "Tell the daughter of Zion, Behold, your king is coming to you, humble, and mounted on an ass, and on a colt, the foal of an ass."

24:42 Watch therefore, for you do not know on what day your Lord is coming.

24:43 But know this, that if the householder had known in what part of the night the thief was coming, he would have watched and would not have let his house be broken into.

24:44 Therefore you also must be ready; for the Son of man is coming at an hour you do not expect.

25:11 Afterward the other maidens came also, saying, Lord, lord, open to us.'

25:19 Now after a long time the master of those servants came and settled accounts with them.

26:36 Then Jesus went with them to a place called Gethsem'ane, and he said to his disciples, "Sit here, while I go yonder and pray."

26:40 And he came to the disciples and found them sleeping; and he said to Peter, "So, could you not watch with me one hour?"

26:45 Then he came to the disciples and said to them, "Are you still sleeping and taking your rest? Behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners.

27:49 But the others said, "Wait, let us see whether Eli'jah will come to save him."

οἱ λοιποὶ - 2x in Matthew w/article -

25:11 Afterward the other maidens came also, saying, Lord, lord, open to us.'

26:45 Then he came to the disciples and said to them, "Are you still sleeping and taking your rest? Behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners.

παρθένοι - 15x in NT see vs 1 & 7

λέγουσαι - present active participle 118x in Matthew -

1:20, 1:22, 2:2, 2:13, 2:15, 2:17, 2:20, 3:2, 3:3, 3:14, 3:17, 4:14, 5:2, 6:31, 7:21, 8:2, 8:3, 8:6, 8:17, 8:25, 8:27, 8:29, 8:31, 9:14, 9:18, 9:27, 9:29, 9:30, 9:33, 10:5, 12:10, 12:17, 12:38, 12:48, 13:3, 13:14, 13:24, 13:31, 13:35, 13:36, 14:15, 14:26, 14:27, 14:30, 14:33, 15:1, 15:7, 15:22, 15:23, 15:25, 16:7, 16:13, 16:22, 17:5, 17:9, 17:10, 17:15, 17:25, 18:1, 18:26, 18:28, 18:29, 19:3, 19:25, 20:12, 20:30, 20:31, 21:2, 21:4, 21:9, 21:10, 21:15, 21:20, 21:23, 21:25, 21:37, 22:1, 22:4, 22:16, 22:23, 22:24, 22:31, 22:42, 22:43, 23:2, 23:16, 24:3, 24:5, 25:9, 25:11, 25:20, 25:37, 25:44, 25:45, 26:8, 26:17, 26:27, 26:39, 26:42, 26:48, 26:65, 26:68, 26:69, 26:70, 27:4, 27:9, 27:11, 27:19, 27:23, 27:24, 27:29, 27:40, 27:46, 27:54, 27:63, 28:9, 28:13, 28:18

Κύριε κύριε - 3x in Matthew -

7:21 "Not every one who says to me, Lord, Lord,' shall enter the kingdom of heaven, but he who does the will of my Father who is in heaven.

7:22 On that day many will say to me, Lord, Lord, did we not prophesy in your name, and cast out demons in your name, and do many mighty works in your name?"

25:11 Afterward the other maidens came also, saying, Lord, lord, open to us.'

ἀνοιξον ἡμῖν - 4x in NT -

Matt 25:11 Afterward the other maidens came also, saying, Lord, lord, open to us.'

Luke 13:25 When once the householder has risen up and shut the door, you will begin to stand outside and to knock at the door, saying, Lord, open to us.' He will answer you, I do not know where you come from.'

John 9:30 The man answered, "Why, this is a marvel! You do not know where he comes from, and yet he opened my eyes.

Col 4:3 and pray for us also, that God may open to us a door for the word, to declare the mystery of Christ, on account of which I am in prison,

25:12

ὁ δὲ ἀποκριθεὶς εἶπεν, Ἀμὴν λέγω ὑμῖν, οὐκ οἶδα ὑμᾶς.

But he replied, 'Truly I tell you, I do not know you.'

ἀποκριθεὶς εἶπεν - this exact grammatical form [aorist pas/dep participle + aorist active indicative] 17x in Matthew -

4:4 But he answered, "It is written, 'Man shall not live by bread alone, but by every word that proceeds from the mouth of God.'"

12:39 But he answered them, "An evil and adulterous generation seeks for a sign; but no sign shall be given to it except the sign of the prophet Jonah.

12:48 But he replied to the man who told him, "Who is my mother, and who are my brothers?"

13:11 And he answered them, "To you it has been given to know the secrets of the kingdom of heaven, but to them it has not been given.

13:37

He answered, "He who sows the good seed is the Son of man;

15:3 He answered them, "And why do you transgress the commandment of God for the sake of your tradition?"

15:13 He answered, "Every plant which my heavenly Father has not planted will be rooted up.

15:24 He answered, "I was sent only to the lost sheep of the house of Israel."

15:26 And he answered, "It is not fair to take the children's bread and throw it to the dogs."

16:2 He answered them, "When it is evening, you say, 'It will be fair weather; for the sky is red.'

17:11 He replied, "Eli'jah does come, and he is to restore all things;

19:4 He answered, "Have you not read that he who made them from the beginning made them male and female,

21:29 And he answered, 'I will not'; but afterward he repented and went.

21:30 And he went to the second and said the same; and he answered, 'I go, sir,' but did not go.

24:2 But he answered them, "You see all these, do you not? Truly, I say to you, there will not be left here one stone upon another, that will not be thrown down."

25:12 But he replied, 'Truly, I say to you, I do not know you.'

26:23 He answered, "He who has dipped his hand in the dish with me, will betray me.

Ἀμὴν - 31x in Matthew, of which all are Ἀμὴν λέγω ὑμῖν, although 4x there is an intervening γὰρ -

5:18 For truly, I say to you, till heaven and earth pass away, not an iota, not a dot, will pass from the law until all is accomplished.

5:26 truly, I say to you, you will never get out till you have paid the last penny.

6:2 "Thus, when you give alms, sound no trumpet before you, as the hypocrites do in the synagogues and in the streets, that they may be praised by men. Truly, I say to you, they have received their reward.

6:5 "And when you pray, you must not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, that they may be seen by men. Truly, I say to you, they have received their reward.

6:16 "And when you fast, do not look dismal, like the hypocrites, for they disfigure their faces that their fasting may be seen by men. Truly, I say to you, they have received their reward.

8:10 When Jesus heard him, he marveled, and said to those who followed him, "Truly, I say to you, not even in Israel have I found such faith.

10:15 Truly, I say to you, it shall be more tolerable on the day of judgment for the land of Sodom and Gomor'rah than for that town.

10:23 When they persecute you in one town, flee to the next; for truly, I say to you, you will not have gone through all the towns of Israel, before the Son of man comes.

10:42 And whoever gives to one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he shall not lose his reward."

11:11 Truly, I say to you, among those born of women there has risen no one greater than John the Baptist; yet he who is least in the kingdom of heaven is greater than he.

13:17 Truly, I say to you, many prophets and righteous men longed to see what you see, and did not see it, and to hear what you hear, and did not hear it.

16:28 Truly, I say to you, there are some standing here who will not taste death before they see the Son of man coming in his kingdom."

17:20 He said to them, "Because of your little faith. For truly, I say to you, if you have faith as a grain of mustard seed, you will say to this mountain, 'Move from here to there,' and it will move; and nothing will be impossible to you."

18:3 and said, "Truly, I say to you, unless you turn and become like children, you will never enter the kingdom of heaven.

18:13 And if he finds it, truly, I say to you, he rejoices over it more than over the ninety-nine that never went astray.

18:18 Truly, I say to you, whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven.

18:19 Again I say to you, if two of you agree on earth about anything they ask, it will be done for them by my Father in heaven.

19:23 And Jesus said to his disciples, "Truly, I say to you, it will be hard for a rich man to enter the kingdom of heaven.

19:28 Jesus said to them, "Truly, I say to you, in the new world, when the Son of man shall sit on his glorious throne,

you who have followed me will also sit on twelve thrones, judging the twelve tribes of Israel.

21:21 And Jesus answered them, "Truly, I say to you, if you have faith and never doubt, you will not only do what has been done to the fig tree, but even if you say to this mountain, 'Be taken up and cast into the sea,' it will be done.

21:31 Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly, I say to you, the tax collectors and the harlots go into the kingdom of God before you.

23:36 Truly, I say to you, all this will come upon this generation.

24:2 But he answered them, "You see all these, do you not? Truly, I say to you, there will not be left here one stone upon another, that will not be thrown down."

24:34 Truly, I say to you, this generation will not pass away till all these things take place.

24:47 Truly, I say to you, he will set him over all his possessions.

25:12 But he replied, Truly, I say to you, I do not know you.'

25:40 And the King will answer them, Truly, I say to you, as you did it to one of the least of these my brethren, you did it to me.'

25:45 Then he will answer them, Truly, I say to you, as you did it not to one of the least of these, you did it not to me.'

26:13 Truly, I say to you, wherever this gospel is preached in the whole world, what she has done will be told in memory of her."

26:21 and as they were eating, he said, "Truly, I say to you, one of you will betray me."

26:34 Jesus said to him, "Truly, I say to you, this very night, before the cock crows, you will deny me three times."

οὐκ οἶδα ὑμᾶς - 4x in NT -

Matt 25:12 But he replied, Truly, I say to you, I do not know you.'

Luke 13:25 When once the householder has risen up and shut the door, you will begin to stand outside and to knock at the door, saying, Lord, open to us.' He will answer you, I do not know where you come from.'

Luke 13:27 But he will say, I tell you, I do not know where you come from; depart from me, all you workers of iniquity!

1Cor 14:16 Otherwise, if you bless with the spirit, how can any one in the position of an outsider say the "Amen" to your thanksgiving when he does not know what you are saying?

25:13

Γρηγορεῖτε οὖν, ὅτι οὐκ οἶδατε τὴν ἡμέραν οὐδὲ τὴν ὥραν.

Keep awake therefore, for you know neither the day nor the hour.

Γρηγορεῖτε - 22x in NT, 10x in Present active imperative * -

*Matt 24:42 Watch therefore, for you do not know on what day your Lord is coming.

Matt 24:43 But know this, that if the householder had known in what part of the night the thief was coming, he would have watched and would not have let his house be broken into.

*Matt 25:13 Watch therefore, for you know neither the day nor the hour.

*Matt 26:38 Then he said to them, "My soul is very sorrowful, even to death; remain here, and watch with me."

Matt 26:40 And he came to the disciples and found them sleeping; and he said to Peter, "So, could you not watch with me one hour?"

*Matt 26:41 Watch and pray that you may not enter into temptation; the spirit indeed is willing, but the flesh is weak."

Mark 13:34 It is like a man going on a journey, when he leaves home and puts his servants in charge, each with his work, and commands the doorkeeper to be on the watch.

*Mark 13:35 Watch therefore -- for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or in the morning --

*Mark 13:37 And what I say to you I say to all: Watch."

*Mark 14:34 And he said to them, "My soul is very sorrowful, even to death; remain here, and watch."

Mark 14:37 And he came and found them sleeping, and he said to Peter, "Simon, are you asleep? Could you not watch one hour?"

*Mark 14:38 Watch and pray that you may not enter into temptation; the spirit indeed is willing, but the flesh is weak."

Luke 12:37 Blessed are those servants whom the master finds awake when he comes; truly, I say to you, he will gird himself and have them sit at table, and he will come and serve them.

*Acts 20:31 Therefore be alert, remembering that for three years I did not cease night or day to admonish every one with tears.

*1Cor 16:13 Be watchful, stand firm in your faith, be courageous, be strong.

Col 4:2 Continue steadfastly in prayer, being watchful in it with thanksgiving;

1Thess 5:6 So then let us not sleep, as others do, but let us keep awake and be sober.

1Thess 5:10 who died for us so that whether we wake or sleep we might live with him.

1Peter 5:8 Be sober, be watchful. Your adversary the devil prowls around like a roaring lion, seeking some one to devour.

Rev 3:2 Awake, and strengthen what remains and is on the point of death, for I have not found your works perfect in the sight of my God.

Rev 3:3 Remember then what you received and heard; keep that, and repent. If you will not awake, I will come like a thief, and you will not know at what hour I will come upon you.

Rev 16:15

("Lo, I am coming like a thief! Blessed is he who is awake, keeping his garments that he may not go naked and be seen exposed!")

οὐκ οἶδατε - 8x in Matthew -

20:22 But Jesus answered, "You do not know what you are asking. Are you able to drink the cup that I am to drink?"

They said to him, "We are able."

21:27 So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I do these things.

24:42 Watch therefore, for you do not know on what day your Lord is coming.

25:12 But he replied, Truly, I say to you, I do not know you.'

25:13 Watch therefore, for you know neither the day nor the hour.

26:70 But he denied it before them all, saying, "I do not know what you mean."

26:72 And again he denied it with an oath, "I do not know the man."

26:74 Then he began to invoke a curse on himself and to swear, "I do not know the man." And immediately the cock crowed.

τὴν ἡμέραν - 21x in Matthew w/article -

3:1 In those days came John the Baptist, preaching in the wilderness of Judea,

6:34 "Therefore do not be anxious about tomorrow, for tomorrow will be anxious for itself. Let the day's own trouble be sufficient for the day.

7:22 On that day many will say to me, Lord, Lord, did we not prophesy in your name, and cast out demons in your name, and do many mighty works in your name?"

11:12 From the days of John the Baptist until now the kingdom of heaven has suffered violence, and men of violence take it by force.

13:1 That same day Jesus went out of the house and sat beside the sea.

20:2 After agreeing with the laborers for a denarius a day, he sent them into his vineyard.

20:6 And about the eleventh hour he went out and found others standing; and he said to them, Why do you stand here idle all day?"

20:12 saying, These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.'

22:23 The same day Sad' ducees came to him, who say that there is no resurrection; and they asked him a question,

22:46 And no one was able to answer him a word, nor from that day did any one dare to ask him any more questions.

23:30 saying, If we had lived in the days of our fathers, we would not have taken part with them in shedding the blood of the prophets.'

24:19 And alas for those who are with child and for those who give suck in those days!

24:22 And if those days had not been shortened, no human being would be saved; but for the sake of the elect those days will be shortened.

24:22 And if those days had not been shortened, no human being would be saved; but for the sake of the elect those days will be shortened.

24:29 "Immediately after the tribulation of those days the sun will be darkened, and the moon will not give its light, and the stars will fall from heaven, and the powers of the heavens will be shaken;

24:36 "But of that day and hour no one knows, not even the angels of heaven, nor the Son, but the Father only.

24:37 As were the days of Noah, so will be the coming of the Son of man.

24:38 For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day when Noah entered the ark,

25:13 Watch therefore, for you know neither the day nor the hour.

26:29 I tell you I shall not drink again of this fruit of the vine until that day when I drink it new with you in my Father's kingdom."

28:20 teaching them to observe all that I have commanded you; and lo, I am with you always, to the close of the age."

τὴν ὥραν - 10x in Matthew w/article -

8:13 And to the centurion Jesus said, "Go; be it done for you as you have believed." And the servant was healed at that very moment.

9:22 Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well.

10:19 When they deliver you up, do not be anxious how you are to speak or what you are to say; for what you are to say will be given to you in that hour;

14:15 When it was evening, the disciples came to him and said, "This is a lonely place, and the day is now over; send the crowds away to go into the villages and buy food for themselves."

15:28 Then Jesus answered her, "O woman, great is your faith! Be it done for you as you desire." And her daughter was healed instantly.

17:18 And Jesus rebuked him, and the demon came out of him, and the boy was cured instantly.

18:1 At that time the disciples came to Jesus, saying, "Who is the greatest in the kingdom of heaven?"

25:13 Watch therefore, for you know neither the day nor the hour.

26:45 Then he came to the disciples and said to them, "Are you still sleeping and taking your rest? Behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners.

26:55 At that hour Jesus said to the crowds, "Have you come out as against a robber, with swords and clubs to capture me? Day after day I sat in the temple teaching, and you did not seize me.