

Exegetical Notes on Mark 1:12-15

Parallel to Matthew 4:1-11

Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God.'" Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'" Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him.'" Then the devil left him, and suddenly angels came and waited on him.

Parallel to Luke 4:1-13

Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit into the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'" Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written, 'Worship the Lord your God, and serve only him.'" Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written, 'He will command his angels concerning you, to protect you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

1:12

Καὶ εὐθὺς τὸ πνεῦμα αὐτὸν ἐκβάλλει εἰς τὴν ἔρημον.

And the Spirit immediately drove him out into the wilderness.

καὶ εὐθὺς – 25x in Mark –

- 1:10 And when he came up out of the water, immediately he saw the heavens opened and the Spirit descending upon him like a dove;
- 1:12 The Spirit immediately drove him out into the wilderness.
- 1:18 And immediately they left their nets and followed him.
- 1:20 And immediately he called them; and they left their father Zeb'edee in the boat with the hired servants, and followed him.
- 1:21 And they went into Caper'na-um; and immediately on the sabbath he entered the synagogue and taught.
- 1:23 And immediately there was in their synagogue a man with an unclean spirit;
- 1:29 And immediately he left the synagogue, and entered the house of Simon and Andrew, with James and John.
- 1:30 Now Simon's mother-in-law lay sick with a fever, and immediately they told him of her.
- 1:42 And immediately the leprosy left him, and he was made clean.
- 2:8 And immediately Jesus, perceiving in his spirit that they thus questioned within themselves, said to them, "Why do you question thus in your hearts?"
- 2:12 And he rose, and immediately took up the pallet and went out before them all; so that they were all amazed and glorified God, saying, "We never saw anything like this!"
- 4:5 Other seed fell on rocky ground, where it had not much soil, and immediately it sprang up, since it had no depth of soil;
- 5:29 And immediately the hemorrhage ceased; and she felt in her body that she was healed of her disease.
- 5:30 And Jesus, perceiving in himself that power had gone forth from him, immediately turned about in the crowd, and said, "Who touched my garments?"
- 5:42 And immediately the girl got up and walked (she was twelve years of age), and they were immediately overcome with amazement.
- 6:27 And immediately the king sent a soldier of the guard and gave orders to bring his head. He went and beheaded him in the prison,
- 6:45 Immediately he made his disciples get into the boat and go before him to the other side, to Beth-sa'ida, while he dismissed the crowd.
- 8:10 And he sent them away; and immediately he got into the boat with his disciples, and went to the district of Dalmanu'tha.
- 9:15 And immediately all the crowd, when they saw him, were greatly amazed, and ran up to him and greeted him.
- 10:52 And Jesus said to him, "Go your way; your faith has made you well." And immediately he received his sight and followed him on the way.
- 11:2 and said to them, "Go into the village opposite you, and immediately as you enter it you will find a colt tied, on which no one has ever sat; untie it and bring it.
- 11:3 If any one says to you, 'Why are you doing this?' say, 'The Lord has need of it and will send it back here immediately.'"
- 14:43 And immediately, while he was still speaking, Judas came, one of the twelve, and with him a crowd with swords and clubs, from the chief priests and the scribes and the elders.
- 14:72 And immediately the cock crowed a second time. And Peter remembered how Jesus had said to him, "Before the cock crows twice, you will deny me three times." And he broke down and wept.
- 15:1 And as soon as it was morning the chief priests, with the elders and scribes, and the whole council held a consultation; and they bound Jesus and led him away and delivered him to Pilate.

εὐθὺς – 42x in Mark – *a point of time immediately subsequent to a previous point of time*

1:3, 1:10, 1:12, 1:18, 1:20, 1:21, 1:23, 1:28, 1:29, 1:30, 1:42, 1:43, 2:8, 2:12, 3:6, 4:5, 4:15, 4:16, 4:17, 4:29, 5:2, 5:29, 5:30, 5:42, 5:42, 6:25, 6:27, 6:45, 6:50, 6:54, 7:25, 8:10, 9:15, 9:20, 9:24, 10:52, 11:2, 11:3, 14:43, 14:45, 14:72, 15:1

πνεῦμα – 23x in Mark, w/article, 15x * –

1:8 I have baptized you with water; but he will baptize you with the Holy Spirit."
 *1:10 And when he came up out of the water, immediately he saw the heavens opened and the Spirit descending upon him like a dove;
 *1:12 The Spirit immediately drove him out into the wilderness.
 1:23 And immediately there was in their synagogue a man with an unclean spirit;
 *1:26 And the unclean spirit, convulsing him and crying with a loud voice, came out of him.
 *1:27 And they were all amazed, so that they questioned among themselves, saying, "What is this? A new teaching! With authority he commands even the unclean spirits, and they obey him."
 *2:8 And immediately Jesus, perceiving in his spirit that they thus questioned within themselves, said to them, "Why do you question thus in your hearts?
 *3:11 And whenever the unclean spirits beheld him, they fell down before him and cried out, "You are the Son of God."
 *3:29 but whoever blasphemes against the Holy Spirit never has forgiveness, but is guilty of an eternal sin" --
 3:30 for they had said, "He has an unclean spirit."
 5:2 And when he had come out of the boat, there met him out of the tombs a man with an unclean spirit,
 *5:8 For he had said to him, "Come out of the man, you unclean spirit!"
 *5:13 So he gave them leave. And the unclean spirits came out, and entered the swine; and the herd, numbering about two thousand, rushed down the steep bank into the sea, and were drowned in the sea.
 *6:7 And he called to him the twelve, and began to send them out two by two, and gave them authority over the unclean spirits.
 7:25 But immediately a woman, whose little daughter was possessed by an unclean spirit, heard of him, and came and fell down at his feet.
 *8:12 And he sighed deeply in his spirit, and said, "Why does this generation seek a sign? Truly, I say to you, no sign shall be given to this generation."
 9:17 And one of the crowd answered him, "Teacher, I brought my son to you, for he has a dumb spirit;
 *9:20 And they brought the boy to him; and when the spirit saw him, immediately it convulsed the boy, and he fell on the ground and rolled about, foaming at the mouth.
 *9:25 And when Jesus saw that a crowd came running together, he rebuked the unclean spirit, saying to it, "You dumb and deaf spirit, I command you, come out of him, and never enter him again."
 9:25 And when Jesus saw that a crowd came running together, he rebuked the unclean spirit, saying to it, "You dumb and deaf spirit, I command you, come out of him, and never enter him again."
 *12:36 David himself, inspired by the Holy Spirit, declared, The Lord said to my Lord, Sit at my right hand, till I put thy enemies under thy feet."
 *13:11 And when they bring you to trial and deliver you up, do not be anxious beforehand what you are to say; but say whatever is given you in that hour, for it is not you who speak, but the Holy Spirit.
 14:38 Watch and pray that you may not enter into temptation; the spirit indeed is willing, but the flesh is weak."

ἐκβάλλει – 18x in Mark – present active indicative, 2x * -

*1:12 The Spirit immediately drove him out into the wilderness.
 1:34 And he healed many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him.
 1:39 And he went throughout all Galilee, preaching in their synagogues and casting out demons.
 1:43 And he sternly charged him, and sent him away at once,
 3:15 and have authority to cast out demons:
 *3:22 And the scribes who came down from Jerusalem said, "He is possessed by Be-el'zebul, and by the prince of demons he casts out the demons."
 3:23 And he called them to him, and said to them in parables, "How can Satan cast out Satan?
 5:40 And they laughed at him. But he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was.
 6:13 And they cast out many demons, and anointed with oil many that were sick and healed them.
 7:26 Now the woman was a Greek, a Syropheni'cian by birth. And she begged him to cast the demon out of her daughter.
 9:18 and wherever it seizes him, it dashes him down; and he foams and grinds his teeth and becomes rigid; and I asked your disciples to cast it out, and they were not able."
 9:28 And when he had entered the house, his disciples asked him privately, "Why could we not cast it out?"
 9:38 John said to him, "Teacher, we saw a man casting out demons in your name, and we forbade him, because he was not following us."
 9:47 And if your eye causes you to sin, pluck it out; it is better for you to enter the kingdom of God with one eye than with two eyes to be thrown into hell,
 11:15 And they came to Jerusalem. And he entered the temple and began to drive out those who sold and those who bought in the temple, and he overturned the tables of the money-changers and the seats of those who sold pigeons;
 12:8 And they took him and killed him, and cast him out of the vineyard.
 16:9 Now when he rose early on the first day of the week, he appeared first to Mary Magdalene, from whom he had cast out seven demons.
 16:17 And these signs will accompany those who believe: in my name they will cast out demons; they will speak in new tongues;

εἰς τὴν ἔρημον – 8x in NT –

Matt 4:1 Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil.
 Matt 11:7 As they went away, Jesus began to speak to the crowds concerning John: "What did you go out into the wilderness to behold? A reed shaken by the wind?
 Mark 1:12 The Spirit immediately drove him out into the wilderness.
 Luke 7:24 When the messengers of John had gone, he began to speak to the crowds concerning John: "What did you go out into the wilderness to behold? A reed shaken by the wind?
 Luke 8:29 For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him; he was kept under guard, and bound with chains and fetters, but he broke the bonds and was driven by the demon into the desert.)
 Acts 21:38 Are you not the Egyptian, then, who recently stirred up a revolt and led the four thousand men of the Assassins out into the wilderness?"
 Rev 12:6 and the woman fled into the wilderness, where she has a place prepared by God, in which to be nourished for one thousand two hundred and sixty days.
 Rev 12:14 But the woman was given the two wings of the great eagle that she might fly from the serpent into the wilderness, to the place where she is to be nourished for a time, and times, and half a time.

ἔρημον - 9x in Mark –

1:3 the voice of one crying in the wilderness: Prepare the way of the Lord, make his paths straight -- "

1:4 John the baptizer appeared in the wilderness, preaching a baptism of repentance for the forgiveness of sins.

1:12 The Spirit immediately drove him out into the wilderness.

1:13 And he was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels ministered to him.

1:35 And in the morning, a great while before day, he rose and went out to a lonely place, and there he prayed.

1:45 But he went out and began to talk freely about it, and to spread the news, so that Jesus could no longer openly enter a town, but was out in the country; and people came to him from every quarter.

6:31 And he said to them, "Come away by yourselves to a lonely place, and rest a while." For many were coming and going, and they had no leisure even to eat.

6:32 And they went away in the boat to a lonely place by themselves.

6:35 And when it grew late, his disciples came to him and said, "This is a lonely place, and the hour is now late;

1:13

καὶ ἦν ἐν τῇ ἐρήμῳ τεσσαράκοντα ἡμέρας πειραζόμενος ὑπὸ τοῦ Σατανᾶ, καὶ ἦν μετὰ τῶν θηρίων, καὶ οἱ ἄγγελοι διηκόνουν αὐτῷ.

He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

Parallel to Job 5:22

At destruction and famine you shall laugh, and shall not fear the wild animals of the earth.

Parallel to Psalm 91:11

For he will command his angels concerning you to guard you in all your ways.

Parallel to John 1:51

And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

Parallel to Luke 10:40

But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me."

Parallel to Luke 22:43

Then an angel from heaven appeared to him and gave him strength.

καὶ ἦν – 19x in Mark –

1:6 Now John was clothed with camel's hair, and had a leather girdle around his waist, and ate locusts and wild honey.

1:13 And he was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels ministered to him.

1:13 And he was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels ministered to him.

1:33 And the whole city was gathered together about the door.

2:18 Now John's disciples and the Pharisees were fasting; and people came and said to him, "Why do John's disciples and the disciples of the Pharisees fast, but your disciples do not fast?"

3:1 Again he entered the synagogue, and a man was there who had a withered hand.

5:21 And when Jesus had crossed again in the boat to the other side, a great crowd gathered about him; and he was beside the sea.

5:34 And he said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

6:44 And those who ate the loaves were five thousand men.

9:4 And there appeared to them Eli'jah with Moses; and they were talking to Jesus.

10:8 and the two shall become one flesh.' So they are no longer two but one flesh.

10:32 And they were on the road, going up to Jerusalem, and Jesus was walking ahead of them; and they were amazed, and those who followed were afraid. And taking the twelve again, he began to tell them what was to happen to him,

11:24 Therefore I tell you, whatever you ask in prayer, believe that you have received it, and it will be yours.

12:11 this was the Lord's doing, and it is marvelous in our eyes?"

13:13 and you will be hated by all for my name's sake. But he who endures to the end will be saved.

14:3 And while he was at Bethany in the house of Simon the leper, as he sat at table, a woman came with an alabaster flask of ointment of pure nard, very costly, and she broke the flask and poured it over his head.

14:54 And Peter had followed him at a distance, right into the courtyard of the high priest; and he was sitting with the guards, and warming himself at the fire.

14:66 And as Peter was below in the courtyard, one of the maids of the high priest came;

15:26 And the inscription of the charge against him read, "The King of the Jews."

ἐν τῇ ἐρήμῳ - 3x in Mark –

1:3 the voice of one crying in the wilderness: Prepare the way of the Lord, make his paths straight -- "

1:4 John the baptizer appeared in the wilderness, preaching a baptism of repentance for the forgiveness of sins.

1:13 And he was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels ministered to him.

ἐρήμῳ - see above, vs.12 –

τεσσαράκοντα ἡμέρας – NT Hapax, 16x in LXX –

Gen 7:4 ἔτι γὰρ ἡμερῶν ἑπτὰ ἐγὼ ἐπάγω ὑετὸν ἐπὶ τὴν γῆν τεσσαράκοντα ἡμέρας καὶ τεσσαράκοντα νύκτας καὶ ἐξαλείψω πᾶσαν τὴν ἐξανάστασιν ἣν ἐποίησα ἀπὸ προσώπου τῆς γῆς
 For in seven days I will send rain upon the earth forty days and forty nights; and every living thing that I have made I will blot out from the face of the ground."

Gen 7:12 καὶ ἐγένετο ὁ ὑετός ἐπὶ τῆς γῆς τεσσαράκοντα ἡμέρας καὶ τεσσαράκοντα νύκτας
 And rain fell upon the earth forty days and forty nights.

Gen 7:17 καὶ ἐγένετο ὁ κατακλυσμὸς τεσσαράκοντα ἡμέρας καὶ τεσσαράκοντα νύκτας ἐπὶ τῆς γῆς καὶ ἐπληθύνθη τὸ ὕδωρ καὶ ἐπῆρεν τὴν κιβωτὸν καὶ ὑψώθη ἀπὸ τῆς γῆς
 The flood continued forty days upon the earth; and the waters increased, and bore up the ark, and it rose high above the earth.

Gen 8:6 καὶ ἐγένετο μετὰ τεσσαράκοντα ἡμέρας ἠνέωξεν Νωε τὴν θυρίδα τῆς κιβωτοῦ ἣν ἐποίησεν
 At the end of forty days Noah opened the window of the ark which he had made,

Gen 50:3 καὶ ἐπλήρωσαν αὐτοῦ τεσσαράκοντα ἡμέρας οὕτως γὰρ καταριθμοῦνται αἱ ἡμέραι τῆς ταφῆς καὶ ἐπένησεν αὐτὸν Αἴγυπτος ἑβδομήκοντα ἡμέρας
 forty days were required for it, for so many are required for embalming. And the Egyptians wept for him seventy days.

Exod 24:18 καὶ εἰσῆλθεν Μωϋσῆς εἰς τὸ μέσον τῆς νεφέλης καὶ ἀνέβη εἰς τὸ ὄρος καὶ ἦν ἐκεῖ ἐν τῷ ὄρει τεσσαράκοντα ἡμέρας καὶ τεσσαράκοντα νύκτας
 And Moses entered the cloud, and went up on the mountain. And Moses was on the mountain forty days and forty nights.

Exod 34:28 καὶ ἦν ἐκεῖ Μωϋσῆς ἐναντίον κυρίου τεσσαράκοντα ἡμέρας καὶ τεσσαράκοντα νύκτας ἄρτον οὐκ ἔφαγεν καὶ ὕδωρ οὐκ ἔπιεν καὶ ἔγραψεν τὰ ῥήματα ταῦτα ἐπὶ τῶν πλακῶν τῆς διαθήκης τοὺς δέκα λόγους
 And he was there with the LORD forty days and forty nights; he neither ate bread nor drank water. And he wrote upon the tables the words of the covenant, the ten commandments.

Num 13:25 καὶ ἀπέστρεψαν ἐκεῖθεν κατασκευάμενοι τὴν γῆν μετὰ τεσσαράκοντα ἡμέρας
 At the end of forty days they returned from spying out the land.

Num 14:34 κατὰ τὸν ἀριθμὸν τῶν ἡμερῶν ὅσας κατασκεύασθε τὴν γῆν τεσσαράκοντα ἡμέρας ἡμέραν τοῦ ἐνιαυτοῦ λήμψεσθε τὰς ἀμαρτίας ὑμῶν τεσσαράκοντα ἔτη καὶ γνώσεσθε τὸν θυμὸν τῆς ὀργῆς μου
 According to the number of the days in which you spied out the land, forty days, for every day a year, you shall bear your iniquity, forty years, and you shall know my displeasure.'

Deut 9:9 ἀναβαίνοντός μου εἰς τὸ ὄρος λαβεῖν τὰς πλάκας τὰς λιθίνας πλάκας διαθήκης ἃς διέθετο κύριος πρὸς ὑμᾶς καὶ κατεγινόμεν ἔν τῷ ὄρει τεσσαράκοντα ἡμέρας καὶ τεσσαράκοντα νύκτας ἄρτον οὐκ ἔφαγον καὶ ὕδωρ οὐκ ἔπιον
 When I went up the mountain to receive the tables of stone, the tables of the covenant which the LORD made with you, I remained on the mountain forty days and forty nights; I neither ate bread nor drank water.

Deut 9:11 καὶ ἐγένετο διὰ τεσσαράκοντα ἡμερῶν καὶ τεσσαράκοντα νυκτῶν ἔδωκεν κύριος ἔμοι τὰς δύο πλάκας τὰς λιθίνας πλάκας διαθήκης
 And at the end of forty days and forty nights the LORD gave me the two tables of stone, the tables of the covenant.

Deut 9:18 καὶ ἐδεήθην ἐναντίον κυρίου δεύτερον καθάπερ καὶ τὸ πρότερον τεσσαράκοντα ἡμέρας καὶ τεσσαράκοντα νύκτας ἄρτον οὐκ ἔφαγον καὶ ὕδωρ οὐκ ἔπιον περὶ πασῶν τῶν ἀμαρτιῶν ὑμῶν ὧν ἡμάρτετε ποιῆσαι τὸ πονηρὸν ἐναντίον κυρίου τοῦ θεοῦ ὑμῶν παροξύναι αὐτὸν
 Then I lay prostrate before the LORD as before, forty days and forty nights; I neither ate bread nor drank water, because of all the sin which you had committed, in doing what was evil in the sight of the LORD, to provoke him to anger.

Deut 9:25 καὶ ἐδεήθην ἐναντίον κυρίου τεσσαράκοντα ἡμέρας καὶ τεσσαράκοντα νύκτας ὅσας ἐδεήθην εἶπεν γὰρ κύριος ἐξολεθρεῦσαι ὑμᾶς
 "So I lay prostrate before the LORD for these forty days and forty nights, because the LORD had said he would destroy you.

Deut 10:10 καὶ ἐστήκει ἐν τῷ ὄρει τεσσαράκοντα ἡμέρας καὶ τεσσαράκοντα νύκτας καὶ εἰσῆκουσεν κύριος ἔμοι καὶ ἐν τῷ καιρῷ τούτῳ καὶ οὐκ ἠθέλησεν κύριος ἐξολεθρεῦσαι ὑμᾶς
 "I stayed on the mountain, as at the first time, forty days and forty nights, and the LORD hearkened to me that time also; the LORD was unwilling to destroy you.

1/3Kgs 19:8 καὶ ἀνέστη καὶ ἔφαγεν καὶ ἔπιεν καὶ ἐπορεύθη ἐν τῇ ἰσχύϊ τῆς βρώσεως ἐκείνης τεσσαράκοντα ἡμέρας καὶ τεσσαράκοντα νύκτας ἕως ὄρους Χωρηβ
 And he arose, and ate and drank, and went in the strength of that food forty days and forty nights to Horeb the mount of God.

Ezek 4:6 καὶ συντελέσεις ταῦτα πάντα καὶ κοιμηθήσῃ ἐπὶ τὸ πλευρὸν σου τὸ δεξιὸν καὶ λήμψη τὰς ἀδικίας τοῦ οἴκου Ιουδα τεσσαράκοντα ἡμέρας ἡμέραν εἰς ἐνιαυτὸν τέθεικά σοι
 And when you have completed these, you shall lie down a second time, but on your right side, and bear the punishment of the house of Judah; forty days I assign you, a day for each year.

τεσσαράκοντα – 22x in NT –

Matt 4:2 And he fasted forty days and forty nights, and afterward he was hungry.
 Matt 4:2 And he fasted forty days and forty nights, and afterward he was hungry.
 Mark 1:13 And he was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels ministered to him.
 Luke 4:2 for forty days in the wilderness, tempted by the devil. And he ate nothing in those days; and when they were ended, he was hungry.
 John 2:20 The Jews then said, "It has taken forty-six years to build this temple, and will you raise it up in three days?"
 Acts 1:3 To them he presented himself alive after his passion by many proofs, appearing to them during forty days, and speaking of the kingdom of God.
 Acts 4:22 For the man on whom this sign of healing was performed was more than forty years old.
 Acts 7:30 "Now when forty years had passed, an angel appeared to him in the wilderness of Mount Sinai, in a flame of fire in a bush.
 Acts 7:36 He led them out, having performed wonders and signs in Egypt and at the Red Sea, and in the wilderness for forty years.
 Acts 7:42 But God turned and gave them over to worship the host of heaven, as it is written in the book of the prophets: Did you offer to me slain beasts and sacrifices, forty years in the wilderness, O house of Israel?
 Acts 13:21 Then they asked for a king; and God gave them Saul the son of Kish, a man of the tribe of Benjamin, for forty years.
 Acts 23:13 There were more than forty who made this conspiracy.
 Acts 23:21 But do not yield to them; for more than forty of their men lie in ambush for him, having bound themselves by an oath neither to eat nor drink till they have killed him; and now they are ready, waiting for the promise from you."
 2 Cor 11:24 Five times I have received at the hands of the Jews the forty lashes less one.

Heb 3:10 Therefore I was provoked with that generation, and said, They always go astray in their hearts; they have not known my ways.'
 Heb 3:17 And with whom was he provoked forty years? Was it not with those who sinned, whose bodies fell in the wilderness?
 Rev 7:4 And I heard the number of the sealed, a hundred and forty-four thousand sealed, out of every tribe of the sons of Israel,
 Rev 11:2 but do not measure the court outside the temple; leave that out, for it is given over to the nations, and they will trample over the holy city for forty-two months.
 Rev 13:5 And the beast was given a mouth uttering haughty and blasphemous words, and it was allowed to exercise authority for forty-two months;
 Rev 14:1 Then I looked, and lo, on Mount Zion stood the Lamb, and with him a hundred and forty-four thousand who had his name and his Father's name written on their foreheads.
 Rev 14:3 and they sing a new song before the throne and before the four living creatures and before the elders. No one could learn that song except the hundred and forty-four thousand who had been redeemed from the earth.
 Rev 21:17 He also measured its wall, a hundred and forty-four cubits by a man's measure, that is, an angel's.

ἡμέρας – 27x in Mark –

1:9 In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan.
 1:13 And he was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels ministered to him.
 2:1 And when he returned to Caper'na-um after some days, it was reported that he was at home.
 2:20 The days will come, when the bridegroom is taken away from them, and then they will fast in that day.
 2:20 The days will come, when the bridegroom is taken away from them, and then they will fast in that day.
 4:27 and should sleep and rise night and day, and the seed should sprout and grow, he knows not how.
 4:35 On that day, when evening had come, he said to them, "Let us go across to the other side."
 5:5 Night and day among the tombs and on the mountains he was always crying out, and bruising himself with stones.
 6:21 But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and the leading men of Galilee.
 8:1 In those days, when again a great crowd had gathered, and they had nothing to eat, he called his disciples to him, and said to them,
 8:2 "I have compassion on the crowd, because they have been with me now three days, and have nothing to eat;
 8:31 And he began to teach them that the Son of man must suffer many things, and be rejected by the elders and the chief priests and the scribes, and be killed, and after three days rise again.
 9:2 And after six days Jesus took with him Peter and James and John, and led them up a high mountain apart by themselves; and he was transfigured before them,
 9:31 for he was teaching his disciples, saying to them, "The Son of man will be delivered into the hands of men, and they will kill him; and when he is killed, after three days he will rise."
 10:34 and they will mock him, and spit upon him, and scourge him, and kill him; and after three days he will rise."
 13:17 And alas for those who are with child and for those who give suck in those days!
 13:19 For in those days there will be such tribulation as has not been from the beginning of the creation which God created until now, and never will be.
 13:20 And if the Lord had not shortened the days, no human being would be saved; but for the sake of the elect, whom he chose, he shortened the days.
 13:20 And if the Lord had not shortened the days, no human being would be saved; but for the sake of the elect, whom he chose, he shortened the days.
 13:24 "But in those days, after that tribulation, the sun will be darkened, and the moon will not give its light,
 13:32 "But of that day or that hour no one knows, not even the angels in heaven, nor the Son, but only the Father.
 14:1 It was now two days before the Passover and the feast of Unleavened Bread. And the chief priests and the scribes were seeking how to arrest him by stealth, and kill him;
 14:12 And on the first day of Unleavened Bread, when they sacrificed the passover lamb, his disciples said to him, "Where will you have us go and prepare for you to eat the passover?"
 14:25 Truly, I say to you, I shall not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God."
 14:49 Day after day I was with you in the temple teaching, and you did not seize me. But let the scriptures be fulfilled."
 14:58 "We heard him say, I will destroy this temple that is made with hands, and in three days I will build another, not made with hands."
 15:29 And those who passed by derided him, wagging their heads, and saying, "Aha! You who would destroy the temple and build it in three days,

πειραζόμενος – 4x in Mark –

1:13 And he was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels ministered to him.
 8:11 The Pharisees came and began to argue with him, seeking from him a sign from heaven, to test him.
 10:2 And Pharisees came up and in order to test him asked, "Is it lawful for a man to divorce his wife?"
 12:15 Should we pay them, or should we not?" But knowing their hypocrisy, he said to them, "Why put me to the test? Bring me a coin, and let me look at it."

ὑπὸ τοῦ Σατανα – 2x in NT –

Mark 1:13 And he was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels ministered to him.
 2 Cor 2:11 to keep Satan from gaining the advantage over us; for we are not ignorant of his designs.

Σατανα – 36x in NT, 6x in Mark –

Matt 4:10, Matt 12:26, Matt 12:26, Matt 16:23, Mark 1:13, Mark 3:23, Mark 3:23, Mark 3:26, Mark 4:15, Mark 8:33, Luke 10:18, Luke 11:18, Luke 13:16, Luke 22:3, Luke 22:31, John 13:27, Acts 5:3, Acts 26:18, Romans 16:20, 1Cor 5:5, 1Cor 7:5, 2Cor 2:11, 2Cor 11:14, 2Cor 12:7, 1Thess 2:18, 2Thess 2:9, 1Tim 1:20, 1Tim 5:15, Rev 2:9, Rev 2:13, Rev 2:13, Rev 2:24, Rev 3:9, Rev 12:9, Rev 20:2, Rev 20:7
 1:13 And he was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels ministered to him.
 3:23 And he called them to him, and said to them in parables, "How can Satan cast out Satan?
 3:23 And he called them to him, and said to them in parables, "How can Satan cast out Satan?
 3:26 And if Satan has risen up against himself and is divided, he cannot stand, but is coming to an end.
 4:15 And these are the ones along the path, where the word is sown; when they hear, Satan immediately comes and takes away the word which is sown in them.
 8:33 But turning and seeing his disciples, he rebuked Peter, and said, "Get behind me, Satan! For you are not on the side of God, but of men."

καὶ ἦν – see above, this verse –

μετὰ τῶν θηρίων – 2x in NT –

Mark 1:13 And he was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels ministered to him.
Rev 17:12 And the ten horns that you saw are ten kings who have not yet received royal power, but they are to receive authority as kings for one hour, together with the beast.

θηρίων – 46x in NT – *any living creature, not including man* -

Mark 1:13, Acts 11:6, Acts 28:4, Acts 28:5, Titus 1:12, Heb 12:20, James 3:7, Rev 6:8, Rev 11:7, Rev 13:1, Rev 13:2, Rev 13:3, Rev 13:4, Rev 13:4, Rev 13:4, Rev 13:11, Rev 13:12, Rev 13:12, Rev 13:14, Rev 13:14, Rev 13:15, Rev 13:15, Rev 13:15, Rev 13:17, Rev 13:18, Rev 14:9, Rev 14:11, Rev 15:2, Rev 16:2, Rev 16:10, Rev 16:13, Rev 17:3, Rev 17:7, Rev 17:8, Rev 17:8, Rev 17:11, Rev 17:12, Rev 17:13, Rev 17:16, Rev 17:17, Rev 18:2, Rev 19:19, Rev 19:20, Rev 19:20, Rev 20:4, Rev 20:10

οἱ ἄγγελοι – 6x in Mark, always with the article, except at 12:25 –

1:2 As it is written in Isaiah the prophet, "Behold, I send my messenger before thy face, who shall prepare thy way;
1:13 And he was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels ministered to him.
8:38 For whoever is ashamed of me and of my words in this adulterous and sinful generation, of him will the Son of man also be ashamed, when he comes in the glory of his Father with the holy angels."
12:25 For when they rise from the dead, they neither marry nor are given in marriage, but are like angels in heaven.
13:27 And then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven.
13:32 "But of that day or that hour no one knows, not even the angels in heaven, nor the Son, but only the Father.

διηκόνουν – 37x in NT, 5x in Mark –

Matt 4:11, Matt 8:15, Matt 20:28, Matt 20:28, Matt 25:44, Matt 27:55, Mark 1:13, Mark 1:31, Mark 10:45, Mark 10:45, Mark 15:41, Luke 4:39, Luke 8:3, Luke 10:40, Luke 12:37, Luke 17:8, Luke 22:26, Luke 22:27, Luke 22:27, John 12:2, John 12:26, John 12:26, Acts 6:2, Acts 19:22, Romans 15:25, 2Cor 3:3, 2Cor 8:19, 2Cor 8:20, 1Tim 3:10, 1Tim 3:13, 2Tim 1:18, Philem 1:13, Heb 6:10, Heb 6:10, 1Peter 1:12, 1Peter 4:10, 1Peter 4:11

1:13 And he was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels ministered to him.
1:31 And he came and took her by the hand and lifted her up, and the fever left her; and she served them.
10:45 For the Son of man also came not to be served but to serve, and to give his life as a ransom for many."
10:45 For the Son of man also came not to be served but to serve, and to give his life as a ransom for many."
15:41 who, when he was in Galilee, followed him, and ministered to him; and also many other women who came up with him to Jerusalem.

1:14

Μετὰ δὲ τὸ παραδοθῆναι τὸν Ἰωάννην ἦλθεν ὁ Ἰησοῦς εἰς τὴν Γαλιλαίαν κηρύσσων τὸ εὐαγγέλιον τοῦ θεοῦ

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God,

Parallel to Matthew 4:12

Now when Jesus heard that John had been arrested, he withdrew to Galilee.

Parallel to Matthew 4:17

From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near."

Parallel to Luke 4:14

Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country.

Parallel to John 4:1-3

Now when Jesus learned that the Pharisees had heard, "Jesus is making and baptizing more disciples than John" 4.2 --although it was not Jesus himself but his disciples who baptized-- 4.3 he left Judea and started back to Galilee.

Parallel to John 4:43-46

When the two days were over, he went from that place to Galilee 4.44 (for Jesus himself had testified that a prophet has no honor in the prophet's own country). 4.45 When he came to Galilee, the Galileans welcomed him, since they had seen all that he had done in Jerusalem at the festival; for they too had gone to the festival. 4.46 Then he came again to Cana in Galilee where he had changed the water into wine. Now there was a royal official whose son lay ill in Capernaum.

Parallel to John 6:17

got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them.

Μετὰ δὲ - 3x in Mark –

1:14 Now after John was arrested, Jesus came into Galilee, preaching the gospel of God,
16:9 Now when he rose early on the first day of the week, he appeared first to Mary Magdalene, from whom he had cast out seven demons.
16:12 After this he appeared in another form to two of them, as they were walking into the country.

παραδοθῆναι – 20x in Mark – here, aorist passive infinitive (1x) -

1:14 Now after John was arrested, Jesus came into Galilee, preaching the gospel of God,
3:19 and Judas Iscariot, who betrayed him. Then he went home;

Exegetical Notes on Mark 1:12-15

Rev. Richard Jordan

4:29 But when the grain is ripe, at once he puts in the sickle, because the harvest has come."
 7:13 thus making void the word of God through your tradition which you hand on. And many such things you do."
 9:31 for he was teaching his disciples, saying to them, "The Son of man will be delivered into the hands of men, and they will kill him; and when he is killed, after three days he will rise."
 10:33 saying, "Behold, we are going up to Jerusalem; and the Son of man will be delivered to the chief priests and the scribes, and they will condemn him to death, and deliver him to the Gentiles;
 10:33 saying, "Behold, we are going up to Jerusalem; and the Son of man will be delivered to the chief priests and the scribes, and they will condemn him to death, and deliver him to the Gentiles;
 13:9 "But take heed to yourselves; for they will deliver you up to councils; and you will be beaten in synagogues; and you will stand before governors and kings for my sake, to bear testimony before them.
 13:11 And when they bring you to trial and deliver you up, do not be anxious beforehand what you are to say; but say whatever is given you in that hour, for it is not you who speak, but the Holy Spirit.
 13:12 And brother will deliver up brother to death, and the father his child, and children will rise against parents and have them put to death;
 14:10 Then Judas Iscariot, who was one of the twelve, went to the chief priests in order to betray him to them.
 14:11 And when they heard it they were glad, and promised to give him money. And he sought an opportunity to betray him.
 14:18 And as they were at table eating, Jesus said, "Truly, I say to you, one of you will betray me, one who is eating with me."
 14:21 For the Son of man goes as it is written of him, but woe to that man by whom the Son of man is betrayed! It would have been better for that man if he had not been born."
 14:41 And he came the third time, and said to them, "Are you still sleeping and taking your rest? It is enough; the hour has come; the Son of man is betrayed into the hands of sinners.
 14:42 Rise, let us be going; see, my betrayer is at hand."
 14:44 Now the betrayer had given them a sign, saying, "The one I shall kiss is the man; seize him and lead him away under guard."
 15:1 And as soon as it was morning the chief priests, with the elders and scribes, and the whole council held a consultation; and they bound Jesus and led him away and delivered him to Pilate.
 15:10 For he perceived that it was out of envy that the chief priests had delivered him up.
 15:15 So Pilate, wishing to satisfy the crowd, released for them Barab'bas; and having scourged Jesus, he delivered him to be crucified.

τὸν Ἰωάννην – 26x in Mark, w/article 10x* –

1:4 John the baptizer appeared in the wilderness, preaching a baptism of repentance for the forgiveness of sins.
 *1:6 Now John was clothed with camel's hair, and had a leather girdle around his waist, and ate locusts and wild honey.
 1:9 In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan.
 *1:14 Now after John was arrested, Jesus came into Galilee, preaching the gospel of God,
 1:19 And going on a little farther, he saw James the son of Zeb'edee and John his brother, who were in their boat mending the nets.
 1:29 And immediately he left the synagogue, and entered the house of Simon and Andrew, with James and John.
 2:18 Now John's disciples and the Pharisees were fasting; and people came and said to him, "Why do John's disciples and the disciples of the Pharisees fast, but your disciples do not fast?"
 2:18 Now John's disciples and the Pharisees were fasting; and people came and said to him, "Why do John's disciples and the disciples of the Pharisees fast, but your disciples do not fast?"
 3:17 James the son of Zeb'edee and John the brother of James, whom he surnamed Bo-aner'ges, that is, sons of thunder;
 5:37 And he allowed no one to follow him except Peter and James and John the brother of James.
 6:14 King Herod heard of it; for Jesus' name had become known. Some said, "John the baptizer has been raised from the dead; that is why these powers are at work in him."
 6:16 But when Herod heard of it he said, "John, whom I beheaded, has been raised."
 *6:17 For Herod had sent and seized John, and bound him in prison for the sake of Hero'di-as, his brother Philip's wife; because he had married her.
 *6:18 For John said to Herod, "It is not lawful for you to have your brother's wife."
 *6:20 for Herod feared John, knowing that he was a righteous and holy man, and kept him safe. When he heard him, he was much perplexed; and yet he heard him gladly.
 6:24 And she went out, and said to her mother, "What shall I ask?" And she said, "The head of John the baptizer."
 6:25 And she came in immediately with haste to the king, and asked, saying, "I want you to give me at once the head of John the Baptist on a platter."
 8:28 And they told him, "John the Baptist; and others say, Eli'jah; and others one of the prophets."
 *9:2 And after six days Jesus took with him Peter and James and John, and led them up a high mountain apart by themselves; and he was transfigured before them,
 *9:38 John said to him, "Teacher, we saw a man casting out demons in your name, and we forbade him, because he was not following us."
 10:35 And James and John, the sons of Zeb'edee, came forward to him, and said to him, "Teacher, we want you to do for us whatever we ask of you."
 10:41 And when the ten heard it, they began to be indignant at James and John.
 *11:30 Was the baptism of John from heaven or from men? Answer me."
 *11:32 But shall we say, From men?" -- they were afraid of the people, for all held that John was a real prophet.
 13:3 And as he sat on the Mount of Olives opposite the temple, Peter and James and John and Andrew asked him privately,
 *14:33 And he took with him Peter and James and John, and began to be greatly distressed and troubled.

ἦλθεν – aorist active indicative, 22x in Mark –

1:9, 1:14, 1:24, 1:29, 1:39, 2:17, 3:8, 4:4, 5:1, 5:14, 5:33, 6:29, 6:53, 7:31, 8:10, 9:33, 10:45, 10:50, 11:13, 14:3, 14:16, 14:41

Ἰησοῦς – 82x in Mark –

1:1, 1:9, 1:14, 1:17, 1:24, 1:25, 2:5, 2:8, 2:15, 2:17, 2:19, 3:7, 5:6, 5:7, 5:15, 5:20, 5:21, 5:27, 5:30, 5:36, 6:4, 6:30, 8:27, 9:2, 9:4, 9:5, 9:8, 9:23, 9:25, 9:27, 9:39, 10:5, 10:14, 10:18, 10:21, 10:23, 10:24, 10:27, 10:29, 10:32, 10:38, 10:39, 10:42, 10:47, 10:47, 10:49, 10:50, 10:51, 10:52, 11:6, 11:7, 11:22, 11:29, 11:33, 11:33, 12:17, 12:24, 12:29, 12:34, 12:35, 13:2, 13:5, 14:6, 14:18, 14:27, 14:30, 14:48, 14:53, 14:55, 14:60, 14:62, 14:67, 14:72, 15:1, 15:5, 15:15, 15:34, 15:37, 15:43, 16:6, 16:9, 16:19

εἰς τὴν Γαλιλαίαν – 3x in Mark –

1:14 Now after John was arrested, Jesus came into Galilee, preaching the gospel of God,
14:28 But after I am raised up, I will go before you to Galilee."
16:7 But go, tell his disciples and Peter that he is going before you to Galilee; there you will see him, as he told you."

Γαλιλαίαν – 12x in Mark –

1:9 In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan.
1:14 Now after John was arrested, Jesus came into Galilee, preaching the gospel of God,
1:16 And passing along by the Sea of Galilee, he saw Simon and Andrew the brother of Simon casting a net in the sea; for they were fishermen.
1:28 And at once his fame spread everywhere throughout all the surrounding region of Galilee.
1:39 And he went throughout all Galilee, preaching in their synagogues and casting out demons.
3:7 Jesus withdrew with his disciples to the sea, and a great multitude from Galilee followed; also from Judea
6:21 But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and the leading men of Galilee.
7:31 Then he returned from the region of Tyre, and went through Sidon to the Sea of Galilee, through the region of the Decap'olis.
9:30 They went on from there and passed through Galilee. And he would not have any one know it;
14:28 But after I am raised up, I will go before you to Galilee."
15:41 who, when he was in Galilee, followed him, and ministered to him; and also many other women who came up with him to Jerusalem.
16:7 But go, tell his disciples and Peter that he is going before you to Galilee; there you will see him, as he told you."

κηρύσσων τὸ εὐαγγέλιον τοῦ θεοῦ - NT Hapax –

κηρύσσων – 14x in Mark – present active participle, 3x * -

*1:4 John the baptizer appeared in the wilderness, preaching a baptism of repentance for the forgiveness of sins.
1:7 And he preached, saying, "After me comes he who is mightier than I, the thong of whose sandals I am not worthy to stoop down and untie.
*1:14 Now after John was arrested, Jesus came into Galilee, preaching the gospel of God,
1:38 And he said to them, "Let us go on to the next towns, that I may preach there also; for that is why I came out."
*1:39 And he went throughout all Galilee, preaching in their synagogues and casting out demons.
1:45 But he went out and began to talk freely about it, and to spread the news, so that Jesus could no longer openly enter a town, but was out in the country; and people came to him from every quarter.
3:14 And he appointed twelve, to be with him, and to be sent out to preach
5:20 And he went away and began to proclaim in the Decap'olis how much Jesus had done for him; and all men marveled.
6:12 So they went out and preached that men should repent.
7:36 And he charged them to tell no one; but the more he charged them, the more zealously they proclaimed it.
13:10 And the gospel must first be preached to all nations.
14:9 And truly, I say to you, wherever the gospel is preached in the whole world, what she has done will be told in memory of her."
16:15 And he said to them, "Go into all the world and preach the gospel to the whole creation.
16:20 And they went forth and preached everywhere, while the Lord worked with them and confirmed the message by the signs that attended it. Amen.

τὸ εὐαγγέλιον τοῦ θεοῦ - 5x in NT –

Mark 1:14 Now after John was arrested, Jesus came into Galilee, preaching the gospel of God,
Romans 15:16 to be a minister of Christ Jesus to the Gentiles in the priestly service of the gospel of God, so that the offering of the Gentiles may be acceptable, sanctified by the Holy Spirit.
1 Thess 2:2 but though we had already suffered and been shamefully treated at Philip'pi, as you know, we had courage in our God to declare to you the gospel of God in the face of great opposition.
1 Thess 2:8 So, being affectionately desirous of you, we were ready to share with you not only the gospel of God but also our own selves, because you had become very dear to us.
1 Thess 2:9 For you remember our labor and toil, brethren; we worked night and day, that we might not burden any of you, while we preached to you the gospel of God.

εὐαγγέλιον – 8x in Mark –

1:1 The beginning of the gospel of Jesus Christ, the Son of God.
1:14 Now after John was arrested, Jesus came into Galilee, preaching the gospel of God,
1:15 and saying, "The time is fulfilled, and the kingdom of God is at hand; repent, and believe in the gospel."
8:35 For whoever would save his life will lose it; and whoever loses his life for my sake and the gospel's will save it.
10:29 Jesus said, "Truly, I say to you, there is no one who has left house or brothers or sisters or mother or father or children or lands, for my sake and for the gospel,
13:10 And the gospel must first be preached to all nations.
14:9 And truly, I say to you, wherever the gospel is preached in the whole world, what she has done will be told in memory of her."
16:15 And he said to them, "Go into all the world and preach the gospel to the whole creation.

θεοῦ - 49x in Mark –

1:1, 1:14, 1:15, 1:24, 2:7, 2:12, 2:26, 3:11, 3:35, 4:11, 4:26, 4:30, 5:7, 5:7, 7:8, 7:9, 7:13, 8:33, 9:1, 9:47, 10:9, 10:14, 10:15, 10:18, 10:23, 10:24, 10:25, 10:27, 10:27, 11:22, 12:14, 12:17, 12:17, 12:24, 12:26, 12:26, 12:26, 12:26, 12:27, 12:29, 12:30, 12:34, 13:19, 14:25, 15:34, 15:34, 15:39, 15:43, 16:19

1:15

καὶ λέγων ὅτι Πεπλήρωται ὁ καιρὸς καὶ ἤγγικεν ἡ βασιλεία τοῦ θεοῦ· μετανοεῖτε καὶ πιστεύετε ἐν τῷ εὐαγγελίῳ.

and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

Parallel to Daniel 7:22

until the Ancient One came; then judgment was given for the holy ones of the Most High, and the time arrived when the holy ones gained possession of the kingdom.

Parallel to Tobit 14:15

But before he died he heard of the destruction of Nineveh, which Nebuchadnezzar and Ahasuerus had captured. Before his death he rejoiced over Nineveh.

Parallel to Galatians 4:4

But when the fullness of time had come, God sent his Son, born of a woman, born under the law,

Parallel to Mark 8:35

For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it.

Parallel to Mark 10:29

Jesus said, "Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news,

Parallel to Mark 13:10

And the good news must first be proclaimed to all nations.

Parallel to Mark 14:9

Truly I tell you, wherever the good news is proclaimed in the whole world, what she has done will be told in remembrance of her."

Parallel to Matthew 24:14

And this good news of the kingdom will be proclaimed throughout the world, as a testimony to all the nations; and then the end will come.

καὶ λέγων – 33x in Mark, however, in present active participle only 3x –

1:15 and saying, "The time is fulfilled, and the kingdom of God is at hand; repent, and believe in the gospel."

1:40 And a leper came to him beseeching him, and kneeling said to him, "If you will, you can make me clean."

15:29 And those who passed by derided him, wagging their heads, and saying, "Aha! You who would destroy the temple and build it in three days,

Πεπλήρωται – 2x in Mark –

1:15 and saying, "The time is fulfilled, and the kingdom of God is at hand; repent, and believe in the gospel."

14:49 Day after day I was with you in the temple teaching, and you did not seize me. But let the scriptures be fulfilled."

Πεπλήρωται ὁ καιρὸς – NT Harax –

καιρὸς – 5x in Mark –

1:15 and saying, "The time is fulfilled, and the kingdom of God is at hand; repent, and believe in the gospel."

10:30 who will not receive a hundredfold now in this time, houses and brothers and sisters and mothers and children and lands, with persecutions, and in the age to come eternal life.

11:13 And seeing in the distance a fig tree in leaf, he went to see if he could find anything on it. When he came to it, he found nothing but leaves, for it was not the season for figs.

12:2 When the time came, he sent a servant to the tenants, to get from them some of the fruit of the vineyard.

13:33 Take heed, watch; for you do not know when the time will come.

ἤγγικεν ἡ βασιλεία τοῦ θεοῦ – 2x in NT –

Mark 1:15 and saying, "The time is fulfilled, and the kingdom of God is at hand; repent, and believe in the gospel."

Luke 10:11 Even the dust of your town that clings to our feet, we wipe off against you; nevertheless know this, that the kingdom of God has come near.'

ἤγγικεν – 3x in Mark –

1:15 and saying, "The time is fulfilled, and the kingdom of God is at hand; repent, and believe in the gospel."

11:1 And when they drew near to Jerusalem, to Beth'phage and Bethany, at the Mount of Olives, he sent two of his disciples,

14:42 Rise, let us be going; see, my betrayer is at hand."

ἡ βασιλεία τοῦ θεοῦ – 14x in Mark –

1:15 and saying, "The time is fulfilled, and the kingdom of God is at hand; repent, and believe in the gospel."

4:11 And he said to them, "To you has been given the secret of the kingdom of God, but for those outside everything is in parables;

4:26 And he said, "The kingdom of God is as if a man should scatter seed upon the ground,

4:30 And he said, "With what can we compare the kingdom of God, or what parable shall we use for it?"

9:1 And he said to them, "Truly, I say to you, there are some standing here who will not taste death before they see that the kingdom of God has come with power."
 9:47 And if your eye causes you to sin, pluck it out; it is better for you to enter the kingdom of God with one eye than with two eyes to be thrown into hell,
 10:14 But when Jesus saw it he was indignant, and said to them, "Let the children come to me, do not hinder them; for to such belongs the kingdom of God.
 10:15 Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it."
 10:23 And Jesus looked around and said to his disciples, "How hard it will be for those who have riches to enter the kingdom of God!"
 10:24 And the disciples were amazed at his words. But Jesus said to them again, "Children, how hard it is to enter the kingdom of God!
 10:25 It is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God."
 12:34 And when Jesus saw that he answered wisely, he said to him, "You are not far from the kingdom of God." And after that no one dared to ask him any question.
 14:25 Truly, I say to you, I shall not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God."
 15:43 Joseph of Arimathea, a respected member of the council, who was also himself looking for the kingdom of God, took courage and went to Pilate, and asked for the body of Jesus.

βασιλεία – 20x in Mark, 14x in the phrase - see above, these are the remaining 6x –

3:24 If a kingdom is divided against itself, that kingdom cannot stand.
 3:24 If a kingdom is divided against itself, that kingdom cannot stand.
 6:23 And he vowed to her, "Whatever you ask me, I will give you, even half of my kingdom."
 11:10 Blessed is the kingdom of our father David that is coming! Hosanna in the highest!"
 13:8 For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places, there will be famines; this is but the beginning of the birth-pangs.
 13:8 For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places, there will be famines; this is but the beginning of the birth-pangs.

θεου - 49x in Mark – see vs.14 above –

μετανοεῖτε καὶ πιστεύετε – NT Harapax –

μετανοεῖτε – 2x in Mark – here, present active imperative -

1:15 and saying, "The time is fulfilled, and the kingdom of God is at hand; repent, and believe in the gospel."
 6:12 So they went out and preached that men should repent.

πιστεύετε ἐν τῷ εὐαγγελίῳ - NT Harapax, if we just look for πιστεύετε + εὐαγγελίῳ we do find this 3x –

Mark 1:15 and saying, "The time is fulfilled, and the kingdom of God is at hand; repent, and believe in the gospel."
 Gal 2:7 but on the contrary, when they saw that I had been entrusted with the gospel to the uncircumcised, just as Peter had been entrusted with the gospel to the circumcised
 1 Thess 2:4 but just as we have been approved by God to be entrusted with the gospel, so we speak, not to please men, but to please God who tests our hearts.

πιστεύετε – 14x in Mark – present active imperative, 4x * -

*1:15 and saying, "The time is fulfilled, and the kingdom of God is at hand; repent, and believe in the gospel."
 *5:36 But ignoring what they said, Jesus said to the ruler of the synagogue, "Do not fear, only believe."
 9:23 And Jesus said to him, "If you can! All things are possible to him who believes."
 9:24 Immediately the father of the child cried out and said, "I believe;
 9:42 "Whoever causes one of these little ones who believe in me to sin, it would be better for him if a great millstone were hung round his neck and he were thrown into the sea.
 11:23 Truly, I say to you, whoever says to this mountain, 'Be taken up and cast into the sea,' and does not doubt in his heart, but believes that what he says will come to pass, it will be done for him.
 *11:24 Therefore I tell you, whatever you ask in prayer, believe that you have received it, and it will be yours.
 11:31 And they argued with one another, "If we say, 'From heaven,' he will say, 'Why then did you not believe him?'"
 *13:21 And then if any one says to you, 'Look, here is the Christ!' or 'Look, there he is!' do not believe it.
 15:32 Let the Christ, the King of Israel, come down now from the cross, that we may see and believe." Those who were crucified with him also reviled him.
 16:13 And they went back and told the rest, but they did not believe them.
 16:14 Afterward he appeared to the eleven themselves as they sat at table; and he upbraided them for their unbelief and hardness of heart, because they had not believed those who saw him after he had risen.
 16:16 He who believes and is baptized will be saved; but he who does not believe will be condemned.
 16:17 And these signs will accompany those who believe: in my name they will cast out demons; they will speak in new tongues;

ἐν τῷ εὐαγγελίῳ - 7x in NT –

Mark 1:15 and saying, "The time is fulfilled, and the kingdom of God is at hand; repent, and believe in the gospel."
 Romans 1:9 For God is my witness, whom I serve with my spirit in the gospel of his Son, that without ceasing I mention you always in my prayers,
 1 Cor 9:18 What then is my reward? Just this: that in my preaching I may make the gospel free of charge, not making full use of my right in the gospel.
 2 Cor 8:18 With him we are sending the brother who is famous among all the churches for his preaching of the gospel;
 2 Cor 10:14 For we are not overextending ourselves, as though we did not reach you; we were the first to come all the way to you with the gospel of Christ.

Phil 4:3 And I ask you also, true yokefellow, help these women, for they have labored side by side with me in the gospel together with Clement and the rest of my fellow workers, whose names are in the book of life.
1 Thess 3:2 and we sent Timothy, our brother and God's servant in the gospel of Christ, to establish you in your faith and to exhort you,

εὐαγγελίῳ - 8x in Mark –

1:1 The beginning of the gospel of Jesus Christ, the Son of God.

1:14 Now after John was arrested, Jesus came into Galilee, preaching the gospel of God,

1:15 and saying, "The time is fulfilled, and the kingdom of God is at hand; repent, and believe in the gospel."

8:35 For whoever would save his life will lose it; and whoever loses his life for my sake and the gospel's will save it.

10:29 Jesus said, "Truly, I say to you, there is no one who has left house or brothers or sisters or mother or father or children or lands, for my sake and for the gospel,

13:10 And the gospel must first be preached to all nations.

14:9 And truly, I say to you, wherever the gospel is preached in the whole world, what she has done will be told in memory of her."

16:15 And he said to them, "Go into all the world and preach the gospel to the whole creation.