

Mark 1:21-28

Parallel to Luke 4:31-37

And he went down to Caper'na-um, a city of Galilee. And there was teaching them on the sabbath; and they were astonished at his teaching, for his word was with authority. And in the synagogue there was a man who had the spirit of an unclean demon; and he cried out with a loud voice, "Ah! What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God." But Jesus rebuked him, saying, "Be silent, and come out of him!" And when the demon had thrown him down in the midst, he came out of him, having done him no harm. And they were all amazed and said to one another, "What is this word? For with authority and power he commands the unclean spirits, and they come out." And reports of him went out into every place in the surrounding region.

1:21

Καὶ εἰσπορεύονται εἰς Καφαρναοὺμ· καὶ εὐθὺς τοῖς σάββασιν εἰσελθὼν εἰς τὴν συναγωγὴν ἐδίδασκεν.

They went to Capernaum; and when the sabbath came, he entered the synagogue and taught.

Parallel to Luke 9:33 And as the men were parting from him, Peter said to Jesus, "Master, it is well that we are here; let us make three booths, one for you and one for Moses and one for Eli'jah" -- not knowing what he said.

Parallel to Luke 4:23 And he said to them, "Doubtless you will quote to me this proverb, Physician, heal yourself; what we have heard you did at Caper'na-um, do here also in your own country."

Parallel to Matthew 4:13 and leaving Nazareth he went and dwelt in Caper'na-um by the sea, in the territory of Zeb'ulun and Naph'tali,

Parallel to Matthew 9:1 And getting into a boat he crossed over and came to his own city.

Καὶ + any verb – 621x in Mark (*Matthew 566x, Luke 683x however both are longer works*) –

1:4, 1:5, 1:5, 1:6, 1:6, 1:7, 1:9, 1:9, 1:13, 1:13, 1:15, 1:15, 1:15, 1:16, 1:17, 1:17, 1:19, 1:20, 1:21, 1:22, 1:23, 1:25, 1:25, 1:26, 1:26, 1:27, 1:28, 1:31, 1:31, 1:31, 1:33, 1:34, 1:35, 1:36, 1:37, 1:37, 1:38, 1:39, 1:40, 1:40, 1:40, 1:41, 1:41, 1:42, 1:43, 1:44, 1:44, 1:45, 1:45, 2:1, 2:2, 2:2, 2:3, 2:4, 2:5, 2:6, 2:9, 2:9, 2:11, 2:12, 2:12, 2:13, 2:13, 2:14, 2:14, 2:15, 2:15, 2:17, 2:18, 2:18, 2:18, 2:19, 2:23, 2:25, 2:25, 2:26, 2:27, 3:1, 3:1, 3:2, 3:3, 3:4, 3:5, 3:5, 3:5, 3:6, 3:9, 3:11, 3:13, 3:13, 3:13, 3:14, 3:15, 3:16, 3:16, 3:17, 3:19, 3:20, 3:20, 3:21, 3:23, 3:26, 3:31, 3:32, 3:32, 3:33, 3:34, 4:1, 4:2, 4:2, 4:4, 4:4, 4:4, 4:7, 4:7, 4:8, 4:8, 4:8, 4:9, 4:11, 4:12, 4:12, 4:13, 4:15, 4:20, 4:20, 4:21, 4:24, 4:24, 4:26, 4:27, 4:27, 4:27, 4:30, 4:32, 4:32, 4:35, 4:36, 4:37, 4:38, 4:38, 4:39, 4:39, 4:39, 4:39, 4:40, 4:41, 4:41, 5:1, 5:2, 5:4, 5:5, 5:6, 5:6, 5:7, 5:9, 5:9, 5:10, 5:12, 5:13, 5:13, 5:13, 5:14, 5:14, 5:15, 5:15, 5:15, 5:15, 5:17, 5:18, 5:19, 5:19, 5:20, 5:20, 5:21, 5:21, 5:22, 5:22, 5:23, 5:23, 5:24, 5:24, 5:24, 5:24, 5:26, 5:29, 5:31, 5:31, 5:32, 5:33, 5:33, 5:34, 5:38, 5:38, 5:38, 5:38, 5:39, 5:39, 5:40, 5:40, 5:41, 5:42, 5:42, 5:43, 5:43, 6:1, 6:1, 6:1, 6:2, 6:3, 6:4, 6:6, 6:6, 6:7, 6:7, 6:7, 6:8, 6:10, 6:12, 6:13, 6:13, 6:14, 6:14, 6:17, 6:19, 6:20, 6:20, 6:21, 6:22, 6:22, 6:22, 6:23, 6:24, 6:25, 6:27, 6:28, 6:28, 6:29, 6:29, 6:29, 6:30, 6:30, 6:31, 6:31, 6:32, 6:33, 6:33, 6:33, 6:34, 6:34, 6:34, 6:37, 6:37, 6:38, 6:39, 6:40, 6:41, 6:41, 6:41, 6:42, 6:42, 6:43, 6:44, 6:45, 6:46, 6:48, 6:48, 6:49, 6:50, 6:50, 6:51, 6:51, 6:53, 6:53, 6:54, 6:55, 6:56, 7:1, 7:2, 7:5, 7:9, 7:14, 7:14, 7:18, 7:24, 7:26, 7:27, 7:28, 7:29, 7:30, 7:32, 7:32, 7:33, 7:33, 7:34, 7:34, 7:35, 7:35, 7:36, 8:4, 8:5, 8:6, 8:6, 8:6, 8:6, 8:7, 8:7, 8:8, 8:8, 8:8, 8:8, 8:9, 8:11, 8:11, 8:12, 8:13, 8:14, 8:15, 8:16, 8:17, 8:20, 8:21, 8:22, 8:22, 8:22, 8:23, 8:23, 8:24, 8:25, 8:25, 8:25, 8:26, 8:27, 8:30, 8:31, 8:31, 8:31, 8:32, 8:33, 8:33, 8:34, 8:34, 8:34, 8:36, 9:1, 9:2, 9:2, 9:4, 9:4, 9:5, 9:5, 9:7, 9:7, 9:9, 9:11, 9:12, 9:13, 9:14, 9:15, 9:16, 9:17, 9:18, 9:18, 9:18, 9:18, 9:20, 9:20, 9:20, 9:21, 9:26, 9:26, 9:27, 9:28, 9:29, 9:31, 9:31, 9:31, 9:32, 9:33, 9:35, 9:35, 9:36, 9:36, 9:38, 9:39, 9:42, 9:50, 10:1, 10:2, 10:4, 10:7, 10:8, 10:11, 10:11, 10:13, 10:14, 10:16, 10:17, 10:17, 10:21, 10:21, 10:23, 10:28, 10:32, 10:32, 10:32, 10:33, 10:33, 10:34, 10:34, 10:34, 10:34, 10:35, 10:41, 10:42, 10:45, 10:46, 10:46, 10:47, 10:47, 10:48, 10:49, 10:49, 10:51, 10:52, 11:2, 11:2, 11:4, 11:4, 11:4, 11:6, 11:7, 11:7, 11:7, 11:11, 11:11, 11:13, 11:13, 11:14, 11:14, 11:15, 11:15, 11:17, 11:17, 11:18, 11:18, 11:20, 11:21, 11:22, 11:23, 11:24, 11:24, 11:27, 11:28, 11:29, 11:29, 11:31, 11:33, 12:1, 12:1, 12:1, 12:1, 12:1, 12:2, 12:3, 12:3, 12:4, 12:8, 12:8, 12:9, 12:9, 12:11, 12:12, 12:12, 12:12, 12:13, 12:14, 12:16, 12:17, 12:18, 12:18, 12:19, 12:19, 12:20, 12:21, 12:28, 12:30, 12:32, 12:35, 12:41, 12:42, 12:43, 13:1, 13:3, 13:12, 13:12, 13:12, 13:13, 13:22, 13:27, 13:28, 13:34, 14:1, 14:3, 14:5, 14:5, 14:11, 14:11, 14:13, 14:13, 14:13, 14:16, 14:16, 14:16, 14:16, 14:18, 14:18, 14:19, 14:22, 14:22, 14:22, 14:23, 14:23, 14:24, 14:26, 14:27, 14:30, 14:32, 14:32, 14:33, 14:33, 14:33, 14:34, 14:34, 14:35, 14:35, 14:36, 14:37, 14:37, 14:37, 14:38, 14:41, 14:41, 14:41, 14:44, 14:45, 14:45, 14:46, 14:47, 14:48, 14:50, 14:51, 14:53, 14:53, 14:54, 14:54, 14:60, 14:61, 14:62, 14:62, 14:65, 14:65, 14:65, 14:66, 14:67, 14:68, 14:71, 14:72, 14:72, 15:1, 15:2, 15:3, 15:8, 15:15, 15:16, 15:17, 15:17, 15:18, 15:19, 15:19, 15:19, 15:20, 15:20, 15:21, 15:22, 15:23, 15:24, 15:24, 15:25, 15:26, 15:29, 15:29, 15:32, 15:33, 15:36, 15:41, 15:43, 15:44, 15:45, 15:46, 15:46, 15:46, 16:1, 16:3, 16:4, 16:5, 16:5, 16:8, 16:10, 16:11, 16:14, 16:15, 16:16, 16:19

εἰσπορεύονται – 8x in Mark – *to move into a space*

1:21 And they went into Caper'na-um; and immediately on the sabbath he entered the synagogue and taught.

4:19 but the cares of the world, and the delight in riches, and the desire for other things, enter in and choke the word, and it proves unfruitful.

5:40 And they laughed at him. But he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was.

6:56 And wherever he came, in villages, cities, or country, they laid the sick in the market places, and besought him that they might touch even the fringe of his garment; and as many as touched it were made well.

7:15 there is nothing outside a man which by going into him can defile him; but the things which come out of a man are what defile him."

7:18 And he said to them, "Then are you also without understanding? Do you not see that whatever goes into a man from outside cannot defile him,

7:19 since it enters, not his heart but his stomach, and so passes on?" (Thus he declared all foods clean.)

11:2 and said to them, "Go into the village opposite you, and immediately as you enter it you will find a colt tied, on which no one has ever sat; untie it and bring it.

Exegetical Notes on Mark 1:21-28

Rev. Richard Jordan

Καφαρναούμ – 16x in NT –

Matt 4:13 and leaving Nazareth he went and dwelt in Caper'na-um by the sea, in the territory of Zeb'ulun and Naph'tali,
Matt 8:5 As he entered Caper'na-um, a centurion came forward to him, beseeching him
Matt 11:23 And you, Caper'na-um, will you be exalted to heaven? You shall be brought down to Hades. For if the mighty works done in you had been done in Sodom, it would have remained until this day.
Matt 17:24 When they came to Caper'na-um, the collectors of the half-shekel tax went up to Peter and said, "Does not your teacher pay the tax?"
Mark 1:21 And they went into Caper'na-um; and immediately on the sabbath he entered the synagogue and taught.
Mark 2:1 And when he returned to Caper'na-um after some days, it was reported that he was at home.
Mark 9:33 And they came to Caper'na-um; and when he was in the house he asked them, "What were you discussing on the way?"
Luke 4:23 And he said to them, "Doubtless you will quote to me this proverb, Physician, heal yourself; what we have heard you did at Caper'na-um, do here also in your own country."
Luke 4:31 And he went down to Caper'na-um, a city of Galilee. And he was teaching them on the sabbath;
Luke 7:1 After he had ended all his sayings in the hearing of the people he entered Caper'na-um.
Luke 10:15 And you, Caper'na-um, will you be exalted to heaven? You shall be brought down to Hades.
John 2:12 After this he went down to Caper'na-um, with his mother and his brothers and his disciples; and there they stayed for a few days.
John 4:46 So he came again to Cana in Galilee, where he had made the water wine. And at Caper'na-um there was an official whose son was ill.
John 6:17 got into a boat, and started across the sea to Caper'na-um. It was now dark, and Jesus had not yet come to them.
John 6:24 So when the people saw that Jesus was not there, nor his disciples, they themselves got into the boats and went to Caper'na-um, seeking Jesus.
John 6:59 This he said in the synagogue, as he taught at Caper'na-um.

καὶ εὐθὺς – 25x in Mark –

1:10 And when he came up out of the water, immediately he saw the heavens opened and the Spirit descending upon him like a dove;
1:12 The Spirit immediately drove him out into the wilderness.
1:18 And immediately they left their nets and followed him.
1:20 And immediately he called them; and they left their father Zeb'edee in the boat with the hired servants, and followed him.
1:21 And they went into Caper'na-um; and immediately on the sabbath he entered the synagogue and taught.
1:23 And immediately there was in their synagogue a man with an unclean spirit;
1:29 And immediately he left the synagogue, and entered the house of Simon and Andrew, with James and John.
1:30 Now Simon's mother-in-law lay sick with a fever, and immediately they told him of her.
1:42 And immediately the leprosy left him, and he was made clean.
2:8 And immediately Jesus, perceiving in his spirit that they thus questioned within themselves, said to them, "Why do you question thus in your hearts?"
2:12 And he rose, and immediately took up the pallet and went out before them all; so that they were all amazed and glorified God, saying, "We never saw anything like this!"
4:5 Other seed fell on rocky ground, where it had not much soil, and immediately it sprang up, since it had no depth of soil;
5:29 And immediately the hemorrhage ceased; and she felt in her body that she was healed of her disease.
5:30 And Jesus, perceiving in himself that power had gone forth from him, immediately turned about in the crowd, and said, "Who touched my garments?"
5:42 And immediately the girl got up and walked (she was twelve years of age), and they were immediately overcome with amazement.
6:27 And immediately the king sent a soldier of the guard and gave orders to bring his head. He went and beheaded him in the prison,
6:45 Immediately he made his disciples get into the boat and go before him to the other side, to Beth-sa'ida, while he dismissed the crowd.
8:10 And he sent them away; and immediately he got into the boat with his disciples, and went to the district of Dalmanu'tha.
9:15 And immediately all the crowd, when they saw him, were greatly amazed, and ran up to him and greeted him.
10:52 And Jesus said to him, "Go your way; your faith has made you well." And immediately he received his sight and followed him on the way.
11:2 and said to them, "Go into the village opposite you, and immediately as you enter it you will find a colt tied, on which no one has ever sat; untie it and bring it.
11:3 If any one says to you, Why are you doing this?' say, The Lord has need of it and will send it back here immediately."
14:43 And immediately, while he was still speaking, Judas came, one of the twelve, and with him a crowd with swords and clubs, from the chief priests and the scribes and the elders.
14:72 And immediately the cock crowed a second time. And Peter remembered how Jesus had said to him, "Before the cock crows twice, you will deny me three times." And he broke down and wept.
15:1 And as soon as it was morning the chief priests, with the elders and scribes, and the whole council held a consultation; and they bound Jesus and led him away and delivered him to Pilate.

εὐθὺς – 42x in Mark, these are those which are not of the form καὶ εὐθὺς - see above –

1:3 the voice of one crying in the wilderness: Prepare the way of the Lord, make his paths straight -- "
1:28 And at once his fame spread everywhere throughout all the surrounding region of Galilee.
1:43 And he sternly charged him, and sent him away at once,
3:6 The Pharisees went out, and immediately held counsel with the Hero'di-ans against him, how to destroy him.
4:15 And these are the ones along the path, where the word is sown; when they hear, Satan immediately comes and takes away the word which is sown in them.
4:16 And these in like manner are the ones sown upon rocky ground, who, when they hear the word, immediately receive it with joy;
4:17 and they have no root in themselves, but endure for a while; then, when tribulation or persecution arises on account of the word, immediately they fall away.
4:29 But when the grain is ripe, at once he puts in the sickle, because the harvest has come."
5:2 And when he had come out of the boat, there met him out of the tombs a man with an unclean spirit,
5:42 And immediately the girl got up and walked (she was twelve years of age), and they were immediately overcome with amazement.

6:25 And she came in immediately with haste to the king, and asked, saying, "I want you to give me at once the head of John the Baptist on a platter."
6:50 for they all saw him, and were terrified. But immediately he spoke to them and said, "Take heart, it is I; have no fear."
6:54 And when they got out of the boat, immediately the people recognized him,
7:25 But immediately a woman, whose little daughter was possessed by an unclean spirit, heard of him, and came and fell down at his feet.
9:20 And they brought the boy to him; and when the spirit saw him, immediately it convulsed the boy, and he fell on the ground and rolled about, foaming at the mouth.
9:24 Immediately the father of the child cried out and said, "I believe;
14:45 And when he came, he went up to him at once, and said, "Master!" And he kissed him.

σάββασιν – 12x in Mark –

1:21 And they went into Caper'na-um; and immediately on the sabbath he entered the synagogue and taught.
2:23 One sabbath he was going through the grainfields; and as they made their way his disciples began to pluck heads of grain.
2:24 And the Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?"
2:27 And he said to them, "The sabbath was made for man, not man for the sabbath;
2:27 And he said to them, "The sabbath was made for man, not man for the sabbath;
2:28 so the Son of man is lord even of the sabbath."
3:2 And they watched him, to see whether he would heal him on the sabbath, so that they might accuse him.
3:4 And he said to them, "Is it lawful on the sabbath to do good or to do harm, to save life or to kill?" But they were silent.
6:2 And on the sabbath he began to teach in the synagogue; and many who heard him were astonished, saying, "Where did this man get all this? What is the wisdom given to him? What mighty works are wrought by his hands!
16:1 And when the sabbath was past, Mary Mag'dalene, and Mary the mother of James, and Salo'me, bought spices, so that they might go and anoint him.
16:2 And very early on the first day of the week they went to the tomb when the sun had risen.
16:9 Now when he rose early on the first day of the week, he appeared first to Mary Magdalene, from whom he had cast out seven demons.

εἰσελθῶν – 30x in Mark, aorist active participle, 10x –

1:21 And they went into Caper'na-um; and immediately on the sabbath he entered the synagogue and taught.
2:1 And when he returned to Caper'na-um after some days, it was reported that he was at home.
3:27 But no one can enter a strong man's house and plunder his goods, unless he first binds the strong man; then indeed he may plunder his house.
5:39 And when he had entered, he said to them, "Why do you make a tumult and weep? The child is not dead but sleeping."
6:22 For when Hero'di-as' daughter came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will grant it."
6:25 And she came in immediately with haste to the king, and asked, saying, "I want you to give me at once the head of John the Baptist on a platter."
7:24 And from there he arose and went away to the region of Tyre and Sidon. And he entered a house, and would not have any one know it; yet he could not be hid.
9:28 And when he had entered the house, his disciples asked him privately, "Why could we not cast it out?"
11:15 And they came to Jerusalem. And he entered the temple and began to drive out those who sold and those who bought in the temple, and he overturned the tables of the money-changers and the seats of those who sold pigeons;
16:5 And entering the tomb, they saw a young man sitting on the right side, dressed in a white robe; and they were amazed.

συναγωγῆν – 8x in Mark –

1:21 And they went into Caper'na-um; and immediately on the sabbath he entered the synagogue and taught.
1:23 And immediately there was in their synagogue a man with an unclean spirit;
1:29 And immediately he left the synagogue, and entered the house of Simon and Andrew, with James and John.
1:39 And he went throughout all Galilee, preaching in their synagogues and casting out demons.
3:1 Again he entered the synagogue, and a man was there who had a withered hand.
6:2 And on the sabbath he began to teach in the synagogue; and many who heard him were astonished, saying, "Where did this man get all this? What is the wisdom given to him? What mighty works are wrought by his hands!
12:39 and the best seats in the synagogues and the places of honor at feasts,
13:9 "But take heed to yourselves; for they will deliver you up to councils; and you will be beaten in synagogues; and you will stand before governors and kings for my sake, to bear testimony before them.

ἔδιδασκεν – 16x in Mark – imperfect active indicative, 6x * -

*1:21 And they went into Caper'na-um; and immediately on the sabbath he entered the synagogue and taught.
1:22 And they were astonished at his teaching, for he taught them as one who had authority, and not as the scribes.
*2:13 He went out again beside the sea; and all the crowd gathered about him, and he taught them.
4:1 Again he began to teach beside the sea. And a very large crowd gathered about him, so that he got into a boat and sat in it on the sea; and the whole crowd was beside the sea on the land.
*4:2 And he taught them many things in parables, and in his teaching he said to them:
6:2 And on the sabbath he began to teach in the synagogue; and many who heard him were astonished, saying, "Where did this man get all this? What is the wisdom given to him? What mighty works are wrought by his hands!
6:6 And he marveled because of their unbelief. And he went about among the villages teaching.
6:30 The apostles returned to Jesus, and told him all that they had done and taught.
6:34 As he went ashore he saw a great throng, and he had compassion on them, because they were like sheep without a shepherd; and he began to teach them many things.
7:7 in vain do they worship me, teaching as doctrines the precepts of men.'
8:31 And he began to teach them that the Son of man must suffer many things, and be rejected by the elders and the chief priests and the scribes, and be killed, and after three days rise again.

*9:31 for he was teaching his disciples, saying to them, "The Son of man will be delivered into the hands of men, and they will kill him; and when he is killed, after three days he will rise."
*10:1 And he left there and went to the region of Judea and beyond the Jordan, and crowds gathered to him again; and again, as his custom was, he taught them.
*11:17 And he taught, and said to them, "Is it not written, My house shall be called a house of prayer for all the nations'? But you have made it a den of robbers."
12:14 And they came and said to him, "Teacher, we know that you are true, and care for no man; for you do not regard the position of men, but truly teach the way of God. Is it lawful to pay taxes to Caesar, or not?
12:35 And as Jesus taught in the temple, he said, "How can the scribes say that the Christ is the son of David?
14:49 Day after day I was with you in the temple teaching, and you did not seize me. But let the scriptures be fulfilled."

1:22

καὶ ἐξεπλήσσοντο ἐπὶ τῇ διδασκίᾳ αὐτοῦ· ἦν γὰρ διδάσκων αὐτοὺς ὡς ἐξουσίαν ἔχων καὶ οὐχ ὡς οἱ γραμματεῖς.

They were astounded at his teaching, for he taught them as one having authority, and not as the scribes.

Parallel to Mark 6:2 And on the sabbath he began to teach in the synagogue; and many who heard him were astonished, saying, "Where did this man get all this? What is the wisdom given to him? What mighty works are wrought by his hands!

Parallel to Mark 7:37 And they were astonished beyond measure, saying, "He has done all things well; he even makes the deaf hear and the dumb speak."

Parallel to Mark 10:26 And they were exceedingly astonished, and said to him, "Then who can be saved?"

Parallel to Mark 11:11 And he entered Jerusalem, and went into the temple; and when he had looked round at everything, as it was already late, he went out to Bethany with the twelve.

Parallel to Mark 11:28 and they said to him, "By what authority are you doing these things, or who gave you this authority to do them?"

Parallel to Matthew 7:28 And when Jesus finished these sayings, the crowds were astonished at his teaching,

Parallel to Matthew 7:29 for he taught them as one who had authority, and not as their scribes.

ἐξεπλήσσοντο – 5x in Mark – *to be so amazed as to be practically overwhelmed* -

1:22 And they were astonished at his teaching, for he taught them as one who had authority, and not as the scribes.
6:2 And on the sabbath he began to teach in the synagogue; and many who heard him were astonished, saying, "Where did this man get all this? What is the wisdom given to him? What mighty works are wrought by his hands!
7:37 And they were astonished beyond measure, saying, "He has done all things well; he even makes the deaf hear and the dumb speak."
10:26 And they were exceedingly astonished, and said to him, "Then who can be saved?"
11:18 And the chief priests and the scribes heard it and sought a way to destroy him; for they feared him, because all the multitude was astonished at his teaching.

ἐπὶ τῇ διδασκίᾳ – 2x in Mark –

1:22 And they were astonished at his teaching, for he taught them as one who had authority, and not as the scribes.
11:18 And the chief priests and the scribes heard it and sought a way to destroy him; for they feared him, because all the multitude was astonished at his teaching.

διδασκίᾳ – 5x in Mark –

1:22 And they were astonished at his teaching, for he taught them as one who had authority, and not as the scribes.
1:27 And they were all amazed, so that they questioned among themselves, saying, "What is this? A new teaching! With authority he commands even the unclean spirits, and they obey him."
4:2 And he taught them many things in parables, and in his teaching he said to them:
11:18 And the chief priests and the scribes heard it and sought a way to destroy him; for they feared him, because all the multitude was astonished at his teaching.
12:38 And in his teaching he said, "Beware of the scribes, who like to go about in long robes, and to have salutations in the market places

ἦν γὰρ – 10x in Mark –

1:16 And passing along by the Sea of Galilee, he saw Simon and Andrew the brother of Simon casting a net in the sea; for they were fishermen.
1:22 And they were astonished at his teaching, for he taught them as one who had authority, and not as the scribes.
2:15 And as he sat at table in his house, many tax collectors and sinners were sitting with Jesus and his disciples; for there were many who followed him.
5:42 And immediately the girl got up and walked (she was twelve years of age), and they were immediately overcome with amazement.
6:31 And he said to them, "Come away by yourselves to a lonely place, and rest a while." For many were coming and going, and they had no leisure even to eat.
6:48 And he saw that they were making headway painfully, for the wind was against them. And about the fourth watch of the night he came to them, walking on the sea. He meant to pass by them,
10:22 At that saying his countenance fell, and he went away sorrowful; for he had great possessions.

Exegetical Notes on Mark 1:21-28

Rev. Richard Jordan

13:19 For in those days there will be such tribulation as has not been from the beginning of the creation which God created until now, and never will be.

14:40 And again he came and found them sleeping, for their eyes were very heavy; and they did not know what to answer him.

16:4 And looking up, they saw that the stone was rolled back; -- it was very large.

διδάσκων - 16x in Mark – see v.21 above – here, present participle

ἐξουσίαν ἔχων – 13x in NT –

Matt 7:29 for he taught them as one who had authority, and not as their scribes.

Matt 8:9 For I am a man under authority, with soldiers under me; and I say to one, Go,' and he goes, and to another, Come,' and he comes, and to my slave, Do this,' and he does it."

Matt 9:6 But that you may know that the Son of man has authority on earth to forgive sins" -- he then said to the paralytic -- "Rise, take up your bed and go home."

Mark 1:22 And they were astonished at his teaching, for he taught them as one who had authority, and not as the scribes.

Mark 2:10 But that you may know that the Son of man has authority on earth to forgive sins" -- he said to the paralytic --

Luke 5:24 But that you may know that the Son of man has authority on earth to forgive sins" -- he said to the man who was paralyzed -- "I say to you, rise, take up your bed and go home."

Luke 19:17 And he said to him, Well done, good servant! Because you have been faithful in a very little, you shall have authority over ten cities.'

John 10:18 No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it again; this charge I have received from my Father."

John 10:18 No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it again; this charge I have received from my Father."

John 19:10 Pilate therefore said to him, "You will not speak to me? Do you not know that I have power to release you, and power to crucify you?"

John 19:10 Pilate therefore said to him, "You will not speak to me? Do you not know that I have power to release you, and power to crucify you?"

1 Cor 11:10 That is why a woman ought to have a veil on her head, because of the angels.

Rev 11:6 They have power to shut the sky, that no rain may fall during the days of their prophesying, and they have power over the waters to turn them into blood, and to smite the earth with every plague, as often as they desire.

ἐξουσίαν – 10x in Mark –

1:22 And they were astonished at his teaching, for he taught them as one who had authority, and not as the scribes.

1:27 And they were all amazed, so that they questioned among themselves, saying, "What is this? A new teaching! With authority he commands even the unclean spirits, and they obey him."

2:10 But that you may know that the Son of man has authority on earth to forgive sins" -- he said to the paralytic --

3:15 and have authority to cast out demons:

6:7 And he called to him the twelve, and began to send them out two by two, and gave them authority over the unclean spirits.

11:28 and they said to him, "By what authority are you doing these things, or who gave you this authority to do them?"

11:28 and they said to him, "By what authority are you doing these things, or who gave you this authority to do them?"

11:29 Jesus said to them, "I will ask you a question; answer me, and I will tell you by what authority I do these things.

11:33 So they answered Jesus, "We do not know." And Jesus said to them, "Neither will I tell you by what authority I do these things."

13:34 It is like a man going on a journey, when he leaves home and puts his servants in charge, each with his work, and commands the doorkeeper to be on the watch.

οὐχ ὡς – 9x in NT –

Matt 7:29 for he taught them as one who had authority, and not as their scribes.

Matt 26:39 And going a little farther he fell on his face and prayed, "My Father, if it be possible, let this cup pass from me; nevertheless, not as I will, but as thou wilt."

Mark 1:22 And they were astonished at his teaching, for he taught them as one who had authority, and not as the scribes.

Acts 28:19 But when the Jews objected, I was compelled to appeal to Caesar -- though I had no charge to bring against my nation.

Romans 1:21 for although they knew God they did not honor him as God or give thanks to him, but they became futile in their thinking and their senseless minds were darkened.

Romans 5:15 But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift in the grace of that one man Jesus Christ abounded for many.

Romans 5:16 And the free gift is not like the effect of that one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification.

1 Thess 2:4 but just as we have been approved by God to be entrusted with the gospel, so we speak, not to please men, but to please God who tests our hearts.

2 John 1:5 And now I beg you, lady, not as though I were writing you a new commandment, but the one we have had from the beginning, that we love one another.

γραμματεῖς – 21x in Mark –

1:22 And they were astonished at his teaching, for he taught them as one who had authority, and not as the scribes.

2:6 Now some of the scribes were sitting there, questioning in their hearts,

2:16 And the scribes of the Pharisees, when they saw that he was eating with sinners and tax collectors, said to his disciples, "Why does he eat with tax collectors and sinners?"

3:22 And the scribes who came down from Jerusalem said, "He is possessed by Be-el'zebul, and by the prince of demons he casts out the demons."

7:1 Now when the Pharisees gathered together to him, with some of the scribes, who had come from Jerusalem,

7:5 And the Pharisees and the scribes asked him, "Why do your disciples not live according to the tradition of the elders, but eat with hands defiled?"

8:31 And he began to teach them that the Son of man must suffer many things, and be rejected by the elders and the chief priests and the scribes, and be killed, and after three days rise again.
 9:11 And they asked him, "Why do the scribes say that first Eli'jah must come?"
 9:14 And when they came to the disciples, they saw a great crowd about them, and scribes arguing with them.
 10:33 saying, "Behold, we are going up to Jerusalem; and the Son of man will be delivered to the chief priests and the scribes, and they will condemn him to death, and deliver him to the Gentiles;
 11:18 And the chief priests and the scribes heard it and sought a way to destroy him; for they feared him, because all the multitude was astonished at his teaching.
 11:27 And they came again to Jerusalem. And as he was walking in the temple, the chief priests and the scribes and the elders came to him,
 12:28 And one of the scribes came up and heard them disputing with one another, and seeing that he answered them well, asked him, "Which commandment is the first of all?"
 12:32 And the scribe said to him, "You are right, Teacher; you have truly said that he is one, and there is no other but he;
 12:35 And as Jesus taught in the temple, he said, "How can the scribes say that the Christ is the son of David?
 12:38 And in his teaching he said, "Beware of the scribes, who like to go about in long robes, and to have salutations in the market places
 14:1 It was now two days before the Passover and the feast of Unleavened Bread. And the chief priests and the scribes were seeking how to arrest him by stealth, and kill him;
 14:43 And immediately, while he was still speaking, Judas came, one of the twelve, and with him a crowd with swords and clubs, from the chief priests and the scribes and the elders.
 14:53 And they led Jesus to the high priest; and all the chief priests and the elders and the scribes were assembled.
 15:1 And as soon as it was morning the chief priests, with the elders and scribes, and the whole council held a consultation; and they bound Jesus and led him away and delivered him to Pilate.
 15:31 So also the chief priests mocked him to one another with the scribes, saying, "He saved others; he cannot save himself.

1:23

καὶ εὐθὺς ἦν ἐν τῇ συναγωγῇ αὐτῶν ἄνθρωπος ἐν πνεύματι ἀκαθάρτῳ καὶ ἀνέκραξεν
 Just then there was in their synagogue a man with an unclean spirit,

Parallel to Mark 5:2 And when he had come out of the boat, there met him out of the tombs a man with an unclean spirit,

καὶ εὐθὺς - 25x in Mark – see v.21 above –

συναγωγῇ - 8x in Mark – see v.21 above –

ἄνθρωπος – 56x in Mark –

1:17 And Jesus said to them, "Follow me and I will make you become fishers of men."
 1:23 And immediately there was in their synagogue a man with an unclean spirit;
 2:10 But that you may know that the Son of man has authority on earth to forgive sins" -- he said to the paralytic --
 2:27 And he said to them, "The sabbath was made for man, not man for the sabbath;
 2:27 And he said to them, "The sabbath was made for man, not man for the sabbath;
 2:28 so the Son of man is lord even of the sabbath."
 3:1 Again he entered the synagogue, and a man was there who had a withered hand.
 3:3 And he said to the man who had the withered hand, "Come here."
 3:5 And he looked around at them with anger, grieved at their hardness of heart, and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored.
 3:28 "Truly, I say to you, all sins will be forgiven the sons of men, and whatever blasphemies they utter;
 4:26 And he said, "The kingdom of God is as if a man should scatter seed upon the ground,
 5:2 And when he had come out of the boat, there met him out of the tombs a man with an unclean spirit,
 5:8 For he had said to him, "Come out of the man, you unclean spirit!"
 7:7 in vain do they worship me, teaching as doctrines the precepts of men.'
 7:8 You leave the commandment of God, and hold fast the tradition of men."
 7:11 but you say, If a man tells his father or his mother, What you would have gained from me is Corban' (that is, given to God) --
 7:15 there is nothing outside a man which by going into him can defile him; but the things which come out of a man are what defile him."
 7:15 there is nothing outside a man which by going into him can defile him; but the things which come out of a man are what defile him."
 7:15 there is nothing outside a man which by going into him can defile him; but the things which come out of a man are what defile him."
 7:18 And he said to them, "Then are you also without understanding? Do you not see that whatever goes into a man from outside cannot defile him,
 7:20 And he said, "What comes out of a man is what defiles a man.
 7:20 And he said, "What comes out of a man is what defiles a man.
 7:21 For from within, out of the heart of man, come evil thoughts, fornication, theft, murder, adultery,
 7:23 All these evil things come from within, and they defile a man."
 8:24 And he looked up and said, "I see men; but they look like trees, walking."
 8:27 And Jesus went on with his disciples, to the villages of Caesare'a Philip'pi; and on the way he asked his disciples, "Who do men say that I am?"
 8:31 And he began to teach them that the Son of man must suffer many things, and be rejected by the elders and the chief priests and the scribes, and be killed, and after three days rise again.
 8:33 But turning and seeing his disciples, he rebuked Peter, and said, "Get behind me, Satan! For you are not on the side of God, but of men."
 8:36 For what does it profit a man, to gain the whole world and forfeit his life?
 8:37 For what can a man give in return for his life?

8:38 For whoever is ashamed of me and of my words in this adulterous and sinful generation, of him will the Son of man also be ashamed, when he comes in the glory of his Father with the holy angels."
 9:9 And as they were coming down the mountain, he charged them to tell no one what they had seen, until the Son of man should have risen from the dead.
 9:12 And he said to them, "Eli'jah does come first to restore all things; and how is it written of the Son of man, that he should suffer many things and be treated with contempt?
 9:31 for he was teaching his disciples, saying to them, "The Son of man will be delivered into the hands of men, and they will kill him; and when he is killed, after three days he will rise."
 9:31 for he was teaching his disciples, saying to them, "The Son of man will be delivered into the hands of men, and they will kill him; and when he is killed, after three days he will rise."
 10:7 For this reason a man shall leave his father and mother and be joined to his wife,
 10:9 What therefore God has joined together, let not man put asunder."
 10:27 Jesus looked at them and said, "With men it is impossible, but not with God; for all things are possible with God."
 10:33 saying, "Behold, we are going up to Jerusalem; and the Son of man will be delivered to the chief priests and the scribes, and they will condemn him to death, and deliver him to the Gentiles;
 10:45 For the Son of man also came not to be served but to serve, and to give his life as a ransom for many."
 11:2 and said to them, "Go into the village opposite you, and immediately as you enter it you will find a colt tied, on which no one has ever sat; untie it and bring it.
 11:30 Was the baptism of John from heaven or from men? Answer me."
 11:32 But shall we say, From men?" -- they were afraid of the people, for all held that John was a real prophet.
 12:1 And he began to speak to them in parables. "A man planted a vineyard, and set a hedge around it, and dug a pit for the wine press, and built a tower, and let it out to tenants, and went into another country.
 12:14 And they came and said to him, "Teacher, we know that you are true, and care for no man; for you do not regard the position of men, but truly teach the way of God. Is it lawful to pay taxes to Caesar, or not?
 13:26 And then they will see the Son of man coming in clouds with great power and glory.
 13:34 It is like a man going on a journey, when he leaves home and puts his servants in charge, each with his work, and commands the doorkeeper to be on the watch.
 14:13 And he sent two of his disciples, and said to them, "Go into the city, and a man carrying a jar of water will meet you; follow him,
 14:21 For the Son of man goes as it is written of him, but woe to that man by whom the Son of man is betrayed! It would have been better for that man if he had not been born."
 14:21 For the Son of man goes as it is written of him, but woe to that man by whom the Son of man is betrayed! It would have been better for that man if he had not been born."
 14:21 For the Son of man goes as it is written of him, but woe to that man by whom the Son of man is betrayed! It would have been better for that man if he had not been born."
 14:21 For the Son of man goes as it is written of him, but woe to that man by whom the Son of man is betrayed! It would have been better for that man if he had not been born."
 14:41 And he came the third time, and said to them, "Are you still sleeping and taking your rest? It is enough; the hour has come; the Son of man is betrayed into the hands of sinners.
 14:62 And Jesus said, "I am; and you will see the Son of man seated at the right hand of Power, and coming with the clouds of heaven."
 14:71 But he began to invoke a curse on himself and to swear, "I do not know this man of whom you speak."
 15:39 And when the centurion, who stood facing him, saw that he thus breathed his last, he said, "Truly this man was the Son of God!"

πνεύματι ἀκαθάρτῳ - 9x in NT –

Matt 10:1 And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every infirmity.
 Mark 1:23 And immediately there was in their synagogue a man with an unclean spirit;
 Mark 3:30 for they had said, "He has an unclean spirit."
 Mark 5:2 And when he had come out of the boat, there met him out of the tombs a man with an unclean spirit,
 Mark 7:25 But immediately a woman, whose little daughter was possessed by an unclean spirit, heard of him, and came and fell down at his feet.
 Luke 6:18 and those who were troubled with unclean spirits were cured.
 Acts 5:16 The people also gathered from the towns around Jerusalem, bringing the sick and those afflicted with unclean spirits, and they were all healed.
 Acts 8:7 For unclean spirits came out of many who were possessed, crying with a loud voice; and many who were paralyzed or lame were healed.
 Rev 18:2 And he called out with a mighty voice, "Fallen, fallen is Babylon the great! It has become a dwelling place of demons, a haunt of every foul spirit, a haunt of every foul and hateful bird;

πνεύματι – 23x in Mark –

1:8 I have baptized you with water; but he will baptize you with the Holy Spirit."
 1:10 And when he came up out of the water, immediately he saw the heavens opened and the Spirit descending upon him like a dove;
 1:12 The Spirit immediately drove him out into the wilderness.
 1:23 And immediately there was in their synagogue a man with an unclean spirit;
 1:26 And the unclean spirit, convulsing him and crying with a loud voice, came out of him.
 1:27 And they were all amazed, so that they questioned among themselves, saying, "What is this? A new teaching! With authority he commands even the unclean spirits, and they obey him."
 2:8 And immediately Jesus, perceiving in his spirit that they thus questioned within themselves, said to them, "Why do you question thus in your hearts?
 3:11 And whenever the unclean spirits beheld him, they fell down before him and cried out, "You are the Son of God."
 3:29 but whoever blasphemes against the Holy Spirit never has forgiveness, but is guilty of an eternal sin" --
 3:30 for they had said, "He has an unclean spirit."
 5:2 And when he had come out of the boat, there met him out of the tombs a man with an unclean spirit,
 5:8 For he had said to him, "Come out of the man, you unclean spirit!"

5:13 So he gave them leave. And the unclean spirits came out, and entered the swine; and the herd, numbering about two thousand, rushed down the steep bank into the sea, and were drowned in the sea.
 6:7 And he called to him the twelve, and began to send them out two by two, and gave them authority over the unclean spirits.
 7:25 But immediately a woman, whose little daughter was possessed by an unclean spirit, heard of him, and came and fell down at his feet.
 8:12 And he sighed deeply in his spirit, and said, "Why does this generation seek a sign? Truly, I say to you, no sign shall be given to this generation."
 9:17 And one of the crowd answered him, "Teacher, I brought my son to you, for he has a dumb spirit;
 9:20 And they brought the boy to him; and when the spirit saw him, immediately it convulsed the boy, and he fell on the ground and rolled about, foaming at the mouth.
 9:25 And when Jesus saw that a crowd came running together, he rebuked the unclean spirit, saying to it, "You dumb and deaf spirit, I command you, come out of him, and never enter him again."
 9:25 And when Jesus saw that a crowd came running together, he rebuked the unclean spirit, saying to it, "You dumb and deaf spirit, I command you, come out of him, and never enter him again."
 12:36 David himself, inspired by the Holy Spirit, declared, The Lord said to my Lord, Sit at my right hand, till I put thy enemies under thy feet.'
 13:11 And when they bring you to trial and deliver you up, do not be anxious beforehand what you are to say; but say whatever is given you in that hour, for it is not you who speak, but the Holy Spirit.
 14:38 Watch and pray that you may not enter into temptation; the spirit indeed is willing, but the flesh is weak."

ἀκαθάρτω - 11x in Mark – *pertaining to being ritually unacceptable, either as the result of defilement or because of the very nature of the object itself*

1:23 And immediately there was in their synagogue a man with an unclean spirit;
 1:26 And the unclean spirit, convulsing him and crying with a loud voice, came out of him.
 1:27 And they were all amazed, so that they questioned among themselves, saying, "What is this? A new teaching! With authority he commands even the unclean spirits, and they obey him."
 3:11 And whenever the unclean spirits beheld him, they fell down before him and cried out, "You are the Son of God."
 3:30 for they had said, "He has an unclean spirit."
 5:2 And when he had come out of the boat, there met him out of the tombs a man with an unclean spirit,
 5:8 For he had said to him, "Come out of the man, you unclean spirit!"
 5:13 So he gave them leave. And the unclean spirits came out, and entered the swine; and the herd, numbering about two thousand, rushed down the steep bank into the sea, and were drowned in the sea.
 6:7 And he called to him the twelve, and began to send them out two by two, and gave them authority over the unclean spirits.
 7:25 But immediately a woman, whose little daughter was possessed by an unclean spirit, heard of him, and came and fell down at his feet.
 9:25 And when Jesus saw that a crowd came running together, he rebuked the unclean spirit, saying to it, "You dumb and deaf spirit, I command you, come out of him, and never enter him again."

ἀνέκραξεν – 5x in NT – *to shout or cry out, with the possible implication of the unpleasant nature of the sound -*

Mark 1:23 And immediately there was in their synagogue a man with an unclean spirit;
 Mark 6:49 but when they saw him walking on the sea they thought it was a ghost, and cried out;
 Luke 4:33 And in the synagogue there was a man who had the spirit of an unclean demon; and he cried out with a loud voice, and he cried out with a loud voice,
 Luke 8:28 When he saw Jesus, he cried out and fell down before him, and said with a loud voice, "What have you to do with me, Jesus, Son of the Most High God? I beseech you, do not torment me."
 Luke 23:18 But they all cried out together, "Away with this man, and release to us Barab'bas" --

1:24

λέγων, Τί ἡμῖν καὶ σοί, Ἰησοῦ Ναζαρηνέ; ἦλθες ἀπολέσαι ἡμᾶς; οἶδά σε τίς εἶ, ὁ ἅγιος τοῦ θεοῦ.

and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God."

Parallel to Mark 5:7 and crying out with a loud voice, he said, "What have you to do with me, Jesus, Son of the Most High God? I adjure you by God, do not torment me."

Parallel to John 2:4 And Jesus said to her, "O woman, what have you to do with me? My hour has not yet come."

Parallel to 1 Kings 17:18 And she said to Eli'jah, "What have you against me, O man of God? You have come to me to bring my sin to remembrance, and to cause the death of my son!"

Parallel to 1John 3:8 He who commits sin is of the devil; for the devil has sinned from the beginning. The reason the Son of God appeared was to destroy the works of the devil.

λέγων – present participle, 37x in Mark –

1:7 And he preached, saying, "After me comes he who is mightier than I, the thong of whose sandals I am not worthy to stoop down and untie.
 1:15 and saying, "The time is fulfilled, and the kingdom of God is at hand; repent, and believe in the gospel."
 1:24 and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God."

1:25 But Jesus rebuked him, saying, "Be silent, and come out of him!"
1:27 And they were all amazed, so that they questioned among themselves, saying, "What is this? A new teaching! With authority he commands even the unclean spirits, and they obey him."
1:40 And a leper came to him beseeching him, and kneeling said to him, "If you will, you can make me clean."
2:12 And he rose, and immediately took up the pallet and went out before them all; so that they were all amazed and glorified God, saying, "We never saw anything like this!"
3:11 And whenever the unclean spirits beheld him, they fell down before him and cried out, "You are the Son of God."
5:12 and they begged him, "Send us to the swine, let us enter them."
5:23 and besought him, saying, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live."
5:35 While he was still speaking, there came from the ruler's house some who said, "Your daughter is dead. Why trouble the Teacher any further?"
6:2 And on the sabbath he began to teach in the synagogue; and many who heard him were astonished, saying, "Where did this man get all this? What is the wisdom given to him? What mighty works are wrought by his hands!"
6:25 And she came in immediately with haste to the king, and asked, saying, "I want you to give me at once the head of John the Baptist on a platter."
7:37 And they were astonished beyond measure, saying, "He has done all things well; he even makes the deaf hear and the dumb speak."
8:15 And he cautioned them, saying, "Take heed, beware of the leaven of the Pharisees and the leaven of Herod."
8:26 And he sent him away to his home, saying, "Do not even enter the village."
8:27 And Jesus went on with his disciples, to the villages of Caesare'a Philip'pi; and on the way he asked his disciples, "Who do men say that I am?"
8:28 And they told him, "John the Baptist; and others say, Eli'jah; and others one of the prophets."
9:11 And they asked him, "Why do the scribes say that first Eli'jah must come?"
9:25 And when Jesus saw that a crowd came running together, he rebuked the unclean spirit, saying to it, "You dumb and deaf spirit, I command you, come out of him, and never enter him again."
10:26 And they were exceedingly astonished, and said to him, "Then who can be saved?"
10:35 And James and John, the sons of Zeb'edee, came forward to him, and said to him, "Teacher, we want you to do for us whatever we ask of you."
10:49 And Jesus stopped and said, "Call him." And they called the blind man, saying to him, "Take heart; rise, he is calling you."
11:31 And they argued with one another, "If we say, From heaven, he will say, Why then did you not believe him?"
12:6 He had still one other, a beloved son; finally he sent him to them, saying, They will respect my son.'
12:18 And Sad' ducees came to him, who say that there is no resurrection; and they asked him a question, saying,
12:26 And as for the dead being raised, have you not read in the book of Moses, in the passage about the bush, how God said to him, I am the God of Abraham, and the God of Isaac, and the God of Jacob?
13:6 Many will come in my name, saying, I am he!' and they will lead many astray.
14:44 Now the betrayer had given them a sign, saying, "The one I shall kiss is the man; seize him and lead him away under guard."
14:57 And some stood up and bore false witness against him, saying,
14:58 "We heard him say, I will destroy this temple that is made with hands, and in three days I will build another, not made with hands."
14:60 And the high priest stood up in the midst, and asked Jesus, "Have you no answer to make? What is it that these men testify against you?"
14:68 But he denied it, saying, "I neither know nor understand what you mean." And he went out into the gateway.
15:4 And Pilate again asked him, "Have you no answer to make? See how many charges they bring against you."
15:9 And he answered them, "Do you want me to release for you the King of the Jews?"
15:29 And those who passed by derided him, wagging their heads, and saying, "Aha! You who would destroy the temple and build it in three days,
15:36 And one ran and, filling a sponge full of vinegar, put it on a reed and gave it to him to drink, saying, "Wait, let us see whether Eli'jah will come to take him down."

Τί ἡμῖν – 9x in Mark –

1:24 and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God."
5:7 and crying out with a loud voice, he said, "What have you to do with me, Jesus, Son of the Most High God? I adjure you by God, do not torment me."
5:30 And Jesus, perceiving in himself that power had gone forth from him, immediately turned about in the crowd, and said, "Who touched my garments?"
5:31 And his disciples said to him, "You see the crowd pressing around you, and yet you say, Who touched me?"
8:27 And Jesus went on with his disciples, to the villages of Caesare'a Philip'pi; and on the way he asked his disciples, "Who do men say that I am?"
8:29 And he asked them, "But who do you say that I am?" Peter answered him, "You are the Christ."
10:18 And Jesus said to him, "Why do you call me good? No one is good but God alone.
12:15 Should we pay them, or should we not?" But knowing their hypocrisy, he said to them, "Why put me to the test? Bring me a coin, and let me look at it."
14:36 And he said, "Abba, Father, all things are possible to thee; remove this cup from me; yet not what I will, but what thou wilt."

Ἰησοῦ Ναζαρηε – 2x in NT –

Mark 1:24 and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God."
Luke 4:34 "Ah! What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God."

Ἰησοῦ - 82x in Mark –

1:1, 1:9, 1:14, 1:17, 1:24, 1:25, 2:5, 2:8, 2:15, 2:17, 2:19, 3:7, 5:6, 5:7, 5:15, 5:20, 5:21, 5:27, 5:30, 5:36, 6:4, 6:30, 8:27, 9:2, 9:4, 9:5, 9:8, 9:23, 9:25, 9:27, 9:39, 10:5, 10:14, 10:18, 10:21, 10:23, 10:24, 10:27, 10:29, 10:32, 10:38, 10:39, 10:42, 10:47, 10:47, 10:49, 10:50, 10:51, 10:52, 11:6, 11:7,

11:22, 11:29, 11:33, 11:33, 12:17, 12:24, 12:29, 12:34, 12:35, 13:2, 13:5, 14:6, 14:18, 14:27, 14:30, 14:48, 14:53, 14:55, 14:60, 14:62, 14:67, 14:72, 15:1, 15:5, 15:15, 15:34, 15:37, 15:43, 16:6, 16:9, 16:19

1:1 The beginning of the gospel of Jesus Christ, the Son of God.

1:9 In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan.

1:14 Now after John was arrested, Jesus came into Galilee, preaching the gospel of God,

1:17 And Jesus said to them, "Follow me and I will make you become fishers of men."

1:24 and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God."

1:25 But Jesus rebuked him, saying, "Be silent, and come out of him!"

2:5 And when Jesus saw their faith, he said to the paralytic, "My son, your sins are forgiven."

Ναζαρηνε – 4x in Mark –

1:24 and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God."

10:47 And when he heard that it was Jesus of Nazareth, he began to cry out

14:67 and seeing Peter warming himself, she looked at him, and said, "You also were with the Nazarene, Jesus."

16:6 And he said to them, "Do not be amazed; you seek Jesus of Nazareth, who was crucified. He has risen, he is not here; see the place where they laid him.

ἦλθεσ ἀπολέσαι – 2x in NY, here and Luke 4:34 (*parallel*) –

ἀπολέσαι – 10x in Mark – here, aorist active infinitive –

1:24 and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God."

2:22 And no one puts new wine into old wineskins; if he does, the wine will burst the skins, and the wine is lost, and so are the skins; but new wine is for fresh skins."

3:6 The Pharisees went out, and immediately held counsel with the Herodians against him, how to destroy him.

4:38 But he was in the stern, asleep on the cushion; and they woke him and said to him, "Teacher, do you not care if we perish?"

8:35 For whoever would save his life will lose it; and whoever loses his life for my sake and the gospel's will save it.

8:35 For whoever would save his life will lose it; and whoever loses his life for my sake and the gospel's will save it.

9:22 And it has often cast him into the fire and into the water, to destroy him; but if you can do anything, have pity on us and help us."

9:41 For truly, I say to you, whoever gives you a cup of water to drink because you bear the name of Christ, will by no means lose his reward.

11:18 And the chief priests and the scribes heard it and sought a way to destroy him; for they feared him, because all the multitude was astonished at his teaching.

12:9 What will the owner of the vineyard do? He will come and destroy the tenants, and give the vineyard to others.

οἶδα - 21x in Mark – perfect active indicative, 13x * -

*1:24 and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God."

1:34 And he healed many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him.

2:10 But that you may know that the Son of man has authority on earth to forgive sins" -- he said to the paralytic --

*4:13 And he said to them, "Do you not understand this parable? How then will you understand all the parables?"

*4:27 and should sleep and rise night and day, and the seed should sprout and grow, he knows not how.

5:33 But the woman, knowing what had been done to her, came in fear and trembling and fell down before him, and told him the whole truth.

6:20 for Herod feared John, knowing that he was a righteous and holy man, and kept him safe. When he heard him, he was much perplexed; and yet he heard him gladly.

9:6 For he did not know what to say, for they were exceedingly afraid.

*10:19 You know the commandments: Do not kill, Do not commit adultery, Do not steal, Do not bear false witness, Do not defraud, Honor your father and mother."

*10:38 But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?"

*10:42 And Jesus called them to him and said to them, "You know that those who are supposed to rule over the Gentiles lord it over them, and their great men exercise authority over them.

*11:33 So they answered Jesus, "We do not know." And Jesus said to them, "Neither will I tell you by what authority I do these things."

*12:14 And they came and said to him, "Teacher, we know that you are true, and care for no man; for you do not regard the position of men, but truly teach the way of God. Is it lawful to pay taxes to Caesar, or not?"

12:15 Should we pay them, or should we not?" But knowing their hypocrisy, he said to them, "Why put me to the test? Bring me a coin, and let me look at it."

12:24 Jesus said to them, "Is not this why you are wrong, that you know neither the scriptures nor the power of God?"

*13:32 "But of that day or that hour no one knows, not even the angels in heaven, nor the Son, but only the Father.

13:33 Take heed, watch; for you do not know when the time will come.

13:35 Watch therefore -- for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or in the morning --

14:40 And again he came and found them sleeping, for their eyes were very heavy; and they did not know what to answer him.

14:68 But he denied it, saying, "I neither know nor understand what you mean." And he went out into the gateway.

*14:71 But he began to invoke a curse on himself and to swear, "I do not know this man of whom you speak."

ὁ ἅγιος τοῦ θεοῦ – 4x in NT –

Mark 1:24 and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God."

Exegetical Notes on Mark 1:21-28

Rev. Richard Jordan

Luke 4:34 "Ah! What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God."
John 6:69 and we have believed, and have come to know, that you are the Holy One of God."
Eph 4:30 And do not grieve the Holy Spirit of God, in whom you were sealed for the day of redemption.

ἅγιος – 7x in Mark –

1:8 I have baptized you with water; but he will baptize you with the Holy Spirit."
1:24 and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God."
3:29 but whoever blasphemes against the Holy Spirit never has forgiveness, but is guilty of an eternal sin" --
6:20 for Herod feared John, knowing that he was a righteous and holy man, and kept him safe. When he heard him, he was much perplexed; and yet he heard him gladly.
8:38 For whoever is ashamed of me and of my words in this adulterous and sinful generation, of him will the Son of man also be ashamed, when he comes in the glory of his Father with the holy angels."
12:36 David himself, inspired by the Holy Spirit, declared, The Lord said to my Lord, Sit at my right hand, till I put thy enemies under thy feet."
13:11 And when they bring you to trial and deliver you up, do not be anxious beforehand what you are to say; but say whatever is given you in that hour, for it is not you who speak, but the Holy Spirit.

θεου – 49x in Mark –

1:1, 1:14, 1:15, 1:24, 2:7, 2:12, 2:26, 3:11, 3:35, 4:11, 4:26, 4:30, 5:7, 5:7, 7:8, 7:9, 7:13, 8:33, 9:1, 9:47, 10:9, 10:14, 10:15, 10:18, 10:23, 10:24, 10:25, 10:27, 10:27, 11:22, 12:14, 12:17, 12:17, 12:24, 12:26, 12:26, 12:26, 12:27, 12:29, 12:30, 12:34, 13:19, 14:25, 15:34, 15:34, 15:39, 15:43, 16:19
1:1 The beginning of the gospel of Jesus Christ, the Son of God.
1:14 Now after John was arrested, Jesus came into Galilee, preaching the gospel of God,
1:15 and saying, "The time is fulfilled, and the kingdom of God is at hand; repent, and believe in the gospel."
1:24 and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God."

1:25

καὶ ἐπετίμησεν αὐτῷ ὁ Ἰησοῦς λέγων, Φιμώθητι καὶ ἔξελθε ἐξ αὐτοῦ.
But Jesus rebuked him, saying, "Be silent, and come out of him!"

Parallel to Judges 16:17 καὶ ἀνήγγειλεν αὐτῇ τὴν πᾶσαν καρδίαν αὐτοῦ καὶ εἶπεν αὐτῇ σίδηρος οὐκ ἀνέβη ἐπὶ τὴν κεφαλὴν μου ὅτι ἅγιος θεοῦ ἐγώ εἰμι ἀπὸ κοιλίας μητρός μου ἐὰν οὖν ξυρήσωμαι ἀποστήσεται ἀπ' ἐμοῦ ἡ ἰσχὺς μου καὶ ἀσθενήσω καὶ ἔσομαι ὡς πάντες οἱ ἄνθρωποι

And Mano'ah said to the angel of the LORD, "What is your name, so that, when your words come true, we may honor you?"

Parallel to Mark 9:25 And when Jesus saw that a crowd came running together, he rebuked the unclean spirit, saying to it, "You dumb and deaf spirit, I command you, come out of him, and never enter him again."

ἐπετίμησεν – 9x in Mark – aorist active indicative, 6x * - *to express strong disapproval of someone - to command, with the implication of a threat -*

*1:25 But Jesus rebuked him, saying, "Be silent, and come out of him!"

3:12 And he strictly ordered them not to make him known.

*4:39 And he awoke and rebuked the wind, and said to the sea, "Peace! Be still!" And the wind ceased, and there was a great calm.

*8:30 And he charged them to tell no one about him.

8:32 And he said this plainly. And Peter took him, and began to rebuke him.

*8:33 But turning and seeing his disciples, he rebuked Peter, and said, "Get behind me, Satan! For you are not on the side of God, but of men."

*9:25 And when Jesus saw that a crowd came running together, he rebuked the unclean spirit, saying to it, "You dumb and deaf spirit, I command you, come out of him, and never enter him again."

*10:13 And they were bringing children to him, that he might touch them; and the disciples rebuked them.

10:48 And many rebuked him, telling him to be silent; but he cried out all the more, "Son of David, have mercy on me!"

Ἰησοῦς – 82x in Mark –

1:1, 1:9, 1:14, 1:17, 1:24, 1:25, 2:5, 2:8, 2:15, 2:17, 2:19, 3:7, 5:6, 5:7, 5:15, 5:20, 5:21, 5:27, 5:30, 5:36, 6:4, 6:30, 8:27, 9:2, 9:4, 9:5, 9:8, 9:23, 9:25, 9:27, 9:39, 10:5, 10:14, 10:18, 10:21, 10:23, 10:24, 10:27, 10:29, 10:32, 10:38, 10:39, 10:42, 10:47, 10:47, 10:49, 10:50, 10:51, 10:52, 11:6, 11:7, 11:22, 11:29, 11:33, 11:33, 12:17, 12:24, 12:29, 12:34, 12:35, 13:2, 13:5, 14:6, 14:18, 14:27, 14:30, 14:48, 14:53, 14:55, 14:60, 14:62, 14:67, 14:72, 15:1, 15:5, 15:15, 15:34, 15:37, 15:43, 16:6, 16:9, 16:19

λέγων – aorist active participle, 37x in Mark, see vs.24 above –

Φιμώθητι – 7x in NT – *to cause someone to have nothing to say* – here, aorist passive imperative –

Matt 22:12 and he said to him, Friend, how did you get in here without a wedding garment? And he was speechless.

Matt 22:34 But when the Pharisees heard that he had silenced the Sadducees, they came together.

Mark 1:25 But Jesus rebuked him, saying, "Be silent, and come out of him!"

Mark 4:39 And he awoke and rebuked the wind, and said to the sea, "Peace! Be still!" And the wind ceased, and there was a great calm.

Luke 4:35 But Jesus rebuked him, saying, "Be silent, and come out of him!" And when the demon had thrown him down in the midst, he came out of him, having done him no harm.

1 Tim 5:18 for the scripture says, "You shall not muzzle an ox when it is treading out the grain," and, "The laborer deserves his wages."

1 Peter 2:15 For it is God's will that by doing right you should put to silence the ignorance of foolish men.

ἐξελθε ἐξ αὐτοῦ – 3x in NT –

Mark 1:25 But Jesus rebuked him, saying, "Be silent, and come out of him!"

Mark 1:26 And the unclean spirit, convulsing him and crying with a loud voice, came out of him.

Mark 9:25 And when Jesus saw that a crowd came running together, he rebuked the unclean spirit, saying to it, "You dumb and deaf spirit, I command you, come out of him, and never enter him again."

ἐξ αὐτοῦ – 8x in Mark –

1:25 But Jesus rebuked him, saying, "Be silent, and come out of him!"

1:26 And the unclean spirit, convulsing him and crying with a loud voice, came out of him.

5:30 And Jesus, perceiving in himself that power had gone forth from him, immediately turned about in the crowd, and said, "Who touched my garments?"

9:25 And when Jesus saw that a crowd came running together, he rebuked the unclean spirit, saying to it, "You dumb and deaf spirit, I command you, come out of him, and never enter him again."

14:23 And he took a cup, and when he had given thanks he gave it to them, and they all drank of it.

14:69 And the maid saw him, and began again to say to the bystanders, "This man is one of them."

14:70 But again he denied it. And after a little while again the bystanders said to Peter, "Certainly you are one of them; for you are a Galilean."

16:12 After this he appeared in another form to two of them, as they were walking into the country.

1:26

καὶ σπαράξαν αὐτὸν τὸ πνεῦμα τὸ ἀκάθαρτον καὶ φωνῆσαν φωνῇ μεγάλη ἐξῆλθεν ἐξ αὐτοῦ.

And the unclean spirit, convulsing him and crying with a loud voice, came out of him.

Parallel to Mark 9:20 And they brought the boy to him; and when the spirit saw him, immediately it convulsed the boy, and he fell on the ground and rolled about, foaming at the mouth.

σπαράξαν – 3x in NT – *to cause a person to shake violently in convulsions* -

Mark 1:26 And the unclean spirit, convulsing him and crying with a loud voice, came out of him.

Mark 9:26 And after crying out and convulsing him terribly, it came out, and the boy was like a corpse; so that most of them said, "He is dead."

Luke 9:39 and behold, a spirit seizes him, and he suddenly cries out; it convulses him till he foams, and shatters him, and will hardly leave him.

πνεῦμα τὸ ἀκάθαρτον – 7x in Mark –

1:26 And the unclean spirit, convulsing him and crying with a loud voice, came out of him.

1:27 And they were all amazed, so that they questioned among themselves, saying, "What is this? A new teaching! With authority he commands even the unclean spirits, and they obey him."

3:11 And whenever the unclean spirits beheld him, they fell down before him and cried out, "You are the Son of God."

5:8 For he had said to him, "Come out of the man, you unclean spirit!"

5:13 So he gave them leave. And the unclean spirits came out, and entered the swine; and the herd, numbering about two thousand, rushed down the steep bank into the sea, and were drowned in the sea.

6:7 And he called to him the twelve, and began to send them out two by two, and gave them authority over the unclean spirits.

9:25 And when Jesus saw that a crowd came running together, he rebuked the unclean spirit, saying to it, "You dumb and deaf spirit, I command you, come out of him, and never enter him again."

φωνῆσαν φωνῇ - 3x in NT –

Mark 1:26 And the unclean spirit, convulsing him and crying with a loud voice, came out of him.

Luke 23:46 Then Jesus, crying with a loud voice, said, "Father, into thy hands I commit my spirit!" And having said this he breathed his last.

Rev 14:18 Then another angel came out from the altar, the angel who has power over fire, and he called with a loud voice to him who had the sharp sickle, "Put in your sickle, and gather the clusters of the vine of the earth, for its grapes are ripe."

φωνῆσαν – 10x in Mark – here, aorist active participle – *to speak with considerable volume or loudness -to communicate directly or indirectly to someone who is presumably at a distance, in order to tell such a person to come - to use an attribution in speaking of a person -*

1:26 And the unclean spirit, convulsing him and crying with a loud voice, came out of him.

9:35 And he sat down and called the twelve; and he said to them, "If any one would be first, he must be last of all and servant of all."

10:49 And Jesus stopped and said, "Call him." And they called the blind man, saying to him, "Take heart; rise, he is calling you."
10:49 And Jesus stopped and said, "Call him." And they called the blind man, saying to him, "Take heart; rise, he is calling you."
10:49 And Jesus stopped and said, "Call him." And they called the blind man, saying to him, "Take heart; rise, he is calling you."
14:30 And Jesus said to him, "Truly, I say to you, this very night, before the cock crows twice, you will deny me three times."
14:68 But he denied it, saying, "I neither know nor understand what you mean." And he went out into the gateway.
14:72 And immediately the cock crowed a second time. And Peter remembered how Jesus had said to him, "Before the cock crows twice, you will deny me three times." And he broke down and wept.
14:72 And immediately the cock crowed a second time. And Peter remembered how Jesus had said to him, "Before the cock crows twice, you will deny me three times." And he broke down and wept.
15:35 And some of the bystanders hearing it said, "Behold, he is calling Eli'jah."

φωνῆ μεγάλης – 35x in NT, 4x in Mark –

1:26 And the unclean spirit, convulsing him and crying with a loud voice, came out of him.
5:7 and crying out with a loud voice, he said, "What have you to do with me, Jesus, Son of the Most High God? I adjure you by God, do not torment me."
15:34 And at the ninth hour Jesus cried with a loud voice, "E'lo-i, E'lo-i, la'ma sabach-tha'ni?" which means, "My God, my God, why hast thou forsaken me?"
15:37 And Jesus uttered a loud cry, and breathed his last.

ἐξηγήθην ἐξ αὐτοῦ – 3x in Mark, see v.25 above –

1:27

καὶ ἐθαμβήθησαν ἅπαντες ὥστε συζητεῖν πρὸς ἑαυτοὺς λέγοντας, Τί ἐστὶν τοῦτο; διδαχὴ καινὴ κατ' ἐξουσίαν· καὶ τοῖς πνεύμασι τοῖς ἀκαθάρτοις ἐπιτάσσει, καὶ ὑπακούουσιν αὐτῷ.

They were all amazed, and they kept on asking one another, "What is this? A new teaching--with authority! He commands even the unclean spirits, and they obey him."

Parallel to Mark 4:41 And they were filled with awe, and said to one another, "Who then is this, that even wind and sea obey him?"
Parallel to Matthew 7:29 for he taught them as one who had authority, and not as their scribes.

ἐθαμβήθησαν – 3x in NT, all in Mark – *to experience astonishment as the result of some unusual event* -

1:27 And they were all amazed, so that they questioned among themselves, saying, "What is this? A new teaching! With authority he commands even the unclean spirits, and they obey him."
10:24 And the disciples were amazed at his words. But Jesus said to them again, "Children, how hard it is to enter the kingdom of God!
10:32 And they were on the road, going up to Jerusalem, and Jesus was walking ahead of them; and they were amazed, and those who followed were afraid. And taking the twelve again, he began to tell them what was to happen to him,

ἅπαντες – 4x in Mark –

1:27 And they were all amazed, so that they questioned among themselves, saying, "What is this? A new teaching! With authority he commands even the unclean spirits, and they obey him."
8:25 Then again he laid his hands upon his eyes; and he looked intently and was restored, and saw everything clearly.
11:32 But shall we say, From men'?" -- they were afraid of the people, for all held that John was a real prophet.
16:15 And he said to them, "Go into all the world and preach the gospel to the whole creation.

ὥστε – 13x in Mark –

1:27 And they were all amazed, so that they questioned among themselves, saying, "What is this? A new teaching! With authority he commands even the unclean spirits, and they obey him."
1:45 But he went out and began to talk freely about it, and to spread the news, so that Jesus could no longer openly enter a town, but was out in the country; and people came to him from every quarter.
2:2 And many were gathered together, so that there was no longer room for them, not even about the door; and he was preaching the word to them.
2:12 And he rose, and immediately took up the pallet and went out before them all; so that they were all amazed and glorified God, saying, "We never saw anything like this!"
2:28 so the Son of man is lord even of the sabbath."
3:10 for he had healed many, so that all who had diseases pressed upon him to touch him.
3:20 and the crowd came together again, so that they could not even eat.
4:1 Again he began to teach beside the sea. And a very large crowd gathered about him, so that he got into a boat and sat in it on the sea; and the whole crowd was beside the sea on the land.
4:32 yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade."
4:37 And a great storm of wind arose, and the waves beat into the boat, so that the boat was already filling.
9:26 And after crying out and convulsing him terribly, it came out, and the boy was like a corpse; so that most of them said, "He is dead."

10:8 and the two shall become one flesh.' So they are no longer two but one flesh.
15:5 But Jesus made no further answer, so that Pilate wondered.

συζητεῖν – 6x in Mark – *to converse with someone, including a clear implication as to reciprocal response* -

1:27 And they were all amazed, so that they questioned among themselves, saying, "What is this? A new teaching! With authority he commands even the unclean spirits, and they obey him."
8:11 The Pharisees came and began to argue with him, seeking from him a sign from heaven, to test him.
9:10 So they kept the matter to themselves, questioning what the rising from the dead meant.
9:14 And when they came to the disciples, they saw a great crowd about them, and scribes arguing with them.
9:16 And he asked them, "What are you discussing with them?"
12:28 And one of the scribes came up and heard them disputing with one another, and seeing that he answered them well, asked him, "Which commandment is the first of all?"

πρὸς ἑαυτοὺς – 7x in Mark –

1:27 And they were all amazed, so that they questioned among themselves, saying, "What is this? A new teaching! With authority he commands even the unclean spirits, and they obey him."
9:10 So they kept the matter to themselves, questioning what the rising from the dead meant.
10:26 And they were exceedingly astonished, and said to him, "Then who can be saved?"
11:31 And they argued with one another, "If we say, 'From heaven,' he will say, 'Why then did you not believe him?'"
12:7 But those tenants said to one another, "This is the heir; come, let us kill him, and the inheritance will be ours."
14:4 But there were some who said to themselves indignantly, "Why was the ointment thus wasted?"
16:3 And they were saying to one another, "Who will roll away the stone for us from the door of the tomb?"

Τί ἐστὶν τοῦτο; - 7x in NT –

Matt 21:10 And when he entered Jerusalem, all the city was stirred, saying, "Who is this?"
Mark 1:27 And they were all amazed, so that they questioned among themselves, saying, "What is this? A new teaching! With authority he commands even the unclean spirits, and they obey him."
Luke 5:21 And the scribes and the Pharisees began to question, saying, "Who is this that speaks blasphemies? Who can forgive sins but God only?"
Luke 18:36 and hearing a multitude going by, he inquired what this meant.
John 12:34 The crowd answered him, "We have heard from the law that the Christ remains for ever. How can you say that the Son of man must be lifted up? Who is this Son of man?"
John 16:17 Some of his disciples said to one another, "What is this that he says to us, 'A little while, and you will not see me, and again a little while, and you will see me'; and, because I go to the Father'?"
John 16:18 They said, "What does he mean by a little while? We do not know what he means."

διδαχὴ καινὴ - NT Hapax –

διδαχὴ - 5x in Mark –

1:22 And they were astonished at his teaching, for he taught them as one who had authority, and not as the scribes.
1:27 And they were all amazed, so that they questioned among themselves, saying, "What is this? A new teaching! With authority he commands even the unclean spirits, and they obey him."
4:2 And he taught them many things in parables, and in his teaching he said to them:
11:18 And the chief priests and the scribes heard it and sought a way to destroy him; for they feared him, because all the multitude was astonished at his teaching.
12:38 And in his teaching he said, "Beware of the scribes, who like to go about in long robes, and to have salutations in the market places

καινὴ - 5x in Mark –

1:27 And they were all amazed, so that they questioned among themselves, saying, "What is this? A new teaching! With authority he commands even the unclean spirits, and they obey him."
2:21 No one sews a piece of unshrunk cloth on an old garment; if he does, the patch tears away from it, the new from the old, and a worse tear is made.
2:22 And no one puts new wine into old wineskins; if he does, the wine will burst the skins, and the wine is lost, and so are the skins; but new wine is for fresh skins."
14:25 Truly, I say to you, I shall not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God."
16:17 And these signs will accompany those who believe: in my name they will cast out demons; they will speak in new tongues;

κατ' ἐξουσίαν – NT Hapax –

ἐξουσίαν – 10x in Mark –

1:22 And they were astonished at his teaching, for he taught them as one who had authority, and not as the scribes.
1:27 And they were all amazed, so that they questioned among themselves, saying, "What is this? A new teaching! With authority he commands even the unclean spirits, and they obey him."
2:10 But that you may know that the Son of man has authority on earth to forgive sins" -- he said to the paralytic --
3:15 and have authority to cast out demons:
6:7 And he called to him the twelve, and began to send them out two by two, and gave them authority over the unclean spirits.
11:28 and they said to him, "By what authority are you doing these things, or who gave you this authority to do them?"
11:28 and they said to him, "By what authority are you doing these things, or who gave you this authority to do them?"

Exegetical Notes on Mark 1:21-28

Rev. Richard Jordan

11:29 Jesus said to them, "I will ask you a question; answer me, and I will tell you by what authority I do these things.
11:33 So they answered Jesus, "We do not know." And Jesus said to them, "Neither will I tell you by what authority I do these things."
13:34 It is like a man going on a journey, when he leaves home and puts his servants in charge, each with his work, and commands the doorkeeper to be on the watch.

πνεύμασι τοῖς ἀκαθάρτοις - 7x in Mark – see v.26 above –

ἐπιτάσσει – 4x in Mark – *to give detailed instructions as to what must be done* -

1:27 And they were all amazed, so that they questioned among themselves, saying, "What is this? A new teaching! With authority he commands even the unclean spirits, and they obey him."
6:27 And immediately the king sent a soldier of the guard and gave orders to bring his head. He went and beheaded him in the prison,
6:39 Then he commanded them all to sit down by companies upon the green grass.
9:25 And when Jesus saw that a crowd came running together, he rebuked the unclean spirit, saying to it, "You dumb and deaf spirit, I command you, come out of him, and never enter him again."

ὑπακούουσιν – 21x in NT, 2x in Mark – *to obey on the basis of having paid attention to* -

1:27 And they were all amazed, so that they questioned among themselves, saying, "What is this? A new teaching! With authority he commands even the unclean spirits, and they obey him."
4:41 And they were filled with awe, and said to one another, "Who then is this, that even wind and sea obey him?"

1:28

καὶ ἐξῆλθεν ἡ ἀκοὴ αὐτοῦ εὐθὺς πανταχοῦ εἰς ὅλην τὴν περίχωρον τῆς Γαλιλαίας.
At once his fame began to spread throughout the surrounding region of Galilee.

Parallel to Matthew 9:26 And the report of this went through all that district.

ἀκοὴ - 3x in Mark – *that which is heard by someone* -

1:28 And at once his fame spread everywhere throughout all the surrounding region of Galilee.
7:35 And his ears were opened, his tongue was released, and he spoke plainly.
13:7 And when you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is not yet.

εὐθὺς – 42x in mark, see vs.21 above –

πανταχοῦ - 2x in Mark –

1:28 And at once his fame spread everywhere throughout all the surrounding region of Galilee.
16:20 And they went forth and preached everywhere, while the Lord worked with them and confirmed the message by the signs that attended it. Amen.

εἰς ὅλην – 3x in Mark –

1:28 And at once his fame spread everywhere throughout all the surrounding region of Galilee.
1:39 And he went throughout all Galilee, preaching in their synagogues and casting out demons.
14:9 And truly, I say to you, wherever the gospel is preached in the whole world, what she has done will be told in memory of her."

ὅλην – 18x in Mark –

1:28 And at once his fame spread everywhere throughout all the surrounding region of Galilee.
1:33 And the whole city was gathered together about the door.
1:39 And he went throughout all Galilee, preaching in their synagogues and casting out demons.
6:55 and ran about the whole neighborhood and began to bring sick people on their pallets to any place where they heard he was.
8:36 For what does it profit a man, to gain the whole world and forfeit his life?
12:30 and you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.'
12:30 and you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.'
12:30 and you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.'
12:30 and you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.'
12:33 and to love him with all the heart, and with all the understanding, and with all the strength, and to love one's neighbor as oneself, is much more than all whole burnt offerings and sacrifices."
12:33 and to love him with all the heart, and with all the understanding, and with all the strength, and to love one's neighbor as oneself, is much more than all whole burnt offerings and sacrifices."
12:33 and to love him with all the heart, and with all the understanding, and with all the strength, and to love one's neighbor as oneself, is much more than all whole burnt offerings and sacrifices."
12:44 For they all contributed out of their abundance; but she out of her poverty has put in everything she had, her whole living."
14:9 And truly, I say to you, wherever the gospel is preached in the whole world, what she has done will be told in memory of her."
14:55 Now the chief priests and the whole council sought testimony against Jesus to put him to death; but they found none.
15:1 And as soon as it was morning the chief priests, with the elders and scribes, and the whole council held a consultation; and they bound Jesus and led him away and delivered him to Pilate.

15:16 And the soldiers led him away inside the palace (that is, the praetorium); and they called together the whole battalion.
15:33 And when the sixth hour had come, there was darkness over the whole land until the ninth hour.

περίχωρον – 9x in NT – *an area or region around or near some central or focal point* -

Matt 3:5 Then went out to him Jerusalem and all Judea and all the region about the Jordan,
Matt 14:35 And when the men of that place recognized him, they sent round to all that region and brought to him all that were sick,
Mark 1:28 And at once his fame spread everywhere throughout all the surrounding region of Galilee.
Luke 3:3 and he went into all the region about the Jordan, preaching a baptism of repentance for the forgiveness of sins.
Luke 4:14 And Jesus returned in the power of the Spirit into Galilee, and a report concerning him went out through all the surrounding country.
Luke 4:37 And reports of him went out into every place in the surrounding region.
Luke 7:17 And this report concerning him spread through the whole of Judea and all the surrounding country.
Luke 8:37 Then all the people of the surrounding country of the Ger'asenes asked him to depart from them; for they were seized with great fear; so he got into the boat and returned.
Acts 14:6 they learned of it and fled to Lystra and Derbe, cities of Lycao'nia, and to the surrounding country;

Γαλιλαίας – 12x in Mark –

1:9 In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan.
1:14 Now after John was arrested, Jesus came into Galilee, preaching the gospel of God,
1:16 And passing along by the Sea of Galilee, he saw Simon and Andrew the brother of Simon casting a net in the sea; for they were fishermen.
1:28 And at once his fame spread everywhere throughout all the surrounding region of Galilee.
1:39 And he went throughout all Galilee, preaching in their synagogues and casting out demons.
3:7 Jesus withdrew with his disciples to the sea, and a great multitude from Galilee followed; also from Judea
6:21 But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and the leading men of Galilee.
7:31 Then he returned from the region of Tyre, and went through Sidon to the Sea of Galilee, through the region of the Decap'olis.
9:30 They went on from there and passed through Galilee. And he would not have any one know it;
14:28 But after I am raised up, I will go before you to Galilee."
15:41 who, when he was in Galilee, followed him, and ministered to him; and also many other women who came up with him to Jerusalem.
16:7 But go, tell his disciples and Peter that he is going before you to Galilee; there you will see him, as he told you."