

Mark 1:4-11

1:4

ἐγένετο Ἰωάννης [ὁ] βαπτίζων ἐν τῇ ἐρήμῳ καὶ κηρύσσων βάπτισμα μετανοίας εἰς ἄφεσιν ἁμαρτιῶν.

John the baptizer appeared in the wilderness, preaching a baptism of repentance for the forgiveness of sins.

ἐγένετο + any noun – 11x in Mark –

1:4 John the baptizer appeared in the wilderness, preaching a baptism of repentance for the forgiveness of sins.

1:17 And Jesus said to them, "Follow me and I will make you become fishers of men."

4:17 and they have no root in themselves, but endure for a while; then, when tribulation or persecution arises on account of the word, immediately they fall away.

4:37 And a great storm of wind arose, and the waves beat into the boat, so that the boat was already filling.

4:39 And he awoke and rebuked the wind, and said to the sea, "Peace! Be still!" And the wind ceased, and there was a great calm.

6:2 And on the sabbath he began to teach in the synagogue; and many who heard him were astonished, saying, "Where did this man get all this? What is the wisdom given to him? What mighty works are wrought by his hands!"

6:21 But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and the leading men of Galilee.

9:7 And a cloud overshadowed them, and a voice came out of the cloud, "This is my beloved Son; listen to him."

9:7 And a cloud overshadowed them, and a voice came out of the cloud, "This is my beloved Son; listen to him."

13:18 Pray that it may not happen in winter.

15:33 And when the sixth hour had come, there was darkness over the whole land until the ninth hour.

Ἰωάννης [ὁ] βαπτίζων – 3x in Mark –

1:4 John the baptizer appeared in the wilderness, preaching a baptism of repentance for the forgiveness of sins.

6:14 King Herod heard of it; for Jesus' name had become known. Some said, "John the baptizer has been raised from the dead; that is why these powers are at work in him."

6:24 And she went out, and said to her mother, "What shall I ask?" And she said, "The head of John the baptizer."

Ἰωάννης – 26x in Mark –

1:4 John the baptizer appeared in the wilderness, preaching a baptism of repentance for the forgiveness of sins.

1:6 Now John was clothed with camel's hair, and had a leather girdle around his waist, and ate locusts and wild honey.

1:9 In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan.

1:14 Now after John was arrested, Jesus came into Galilee, preaching the gospel of God,

1:19 And going on a little farther, he saw James the son of Zeb'edee and John his brother, who were in their boat mending the nets.

1:29 And immediately he left the synagogue, and entered the house of Simon and Andrew, with James and John.

2:18 Now John's disciples and the Pharisees were fasting; and people came and said to him, "Why do John's disciples and the disciples of the Pharisees fast, but your disciples do not fast?"

2:18 Now John's disciples and the Pharisees were fasting; and people came and said to him, "Why do John's disciples and the disciples of the Pharisees fast, but your disciples do not fast?"

3:17 James the son of Zeb'edee and John the brother of James, whom he surnamed Bo-aner'ges, that is, sons of thunder;

5:37 And he allowed no one to follow him except Peter and James and John the brother of James.

6:14 King Herod heard of it; for Jesus' name had become known. Some said, "John the baptizer has been raised from the dead; that is why these powers are at work in him."

6:16 But when Herod heard of it he said, "John, whom I beheaded, has been raised."

6:17 For Herod had sent and seized John, and bound him in prison for the sake of Hero'di-as, his brother Philip's wife; because he had married her.

6:18 For John said to Herod, "It is not lawful for you to have your brother's wife."

6:20 for Herod feared John, knowing that he was a righteous and holy man, and kept him safe. When he heard him, he was much perplexed; and yet he heard him gladly.

6:24 And she went out, and said to her mother, "What shall I ask?" And she said, "The head of John the baptizer."

6:25 And she came in immediately with haste to the king, and asked, saying, "I want you to give me at once the head of John the Baptist on a platter."

8:28 And they told him, "John the Baptist; and others say, Eli'jah; and others one of the prophets."

9:2 And after six days Jesus took with him Peter and James and John, and led them up a high mountain apart by themselves; and he was transfigured before them,

9:38 John said to him, "Teacher, we saw a man casting out demons in your name, and we forbade him, because he was not following us."

10:35 And James and John, the sons of Zeb'edee, came forward to him, and said to him, "Teacher, we want you to do for us whatever we ask of you."

10:41 And when the ten heard it, they began to be indignant at James and John.

11:30 Was the baptism of John from heaven or from men? Answer me."

11:32 But shall we say, From men?" -- they were afraid of the people, for all held that John was a real prophet.

13:3 And as he sat on the Mount of Olives opposite the temple, Peter and James and John and Andrew asked him privately,

14:33 And he took with him Peter and James and John, and began to be greatly distressed and troubled.

βαπτίζων – 13x in Mark –

1:4 John the baptizer appeared in the wilderness, preaching a baptism of repentance for the forgiveness of sins.
1:5 And there went out to him all the country of Judea, and all the people of Jerusalem; and they were baptized by him in the river Jordan, confessing their sins.
1:8 I have baptized you with water; but he will baptize you with the Holy Spirit."
1:8 I have baptized you with water; but he will baptize you with the Holy Spirit."
1:9 In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan.
6:14 King Herod heard of it; for Jesus' name had become known. Some said, "John the baptizer has been raised from the dead; that is why these powers are at work in him."
6:24 And she went out, and said to her mother, "What shall I ask?" And she said, "The head of John the baptizer."
7:4 and when they come from the market place, they do not eat unless they purify themselves; and there are many other traditions which they observe, the washing of cups and pots and vessels of bronze.)
10:38 But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?"
10:38 But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?"
10:39 And they said to him, "We are able." And Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized;
10:39 And they said to him, "We are able." And Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized;
16:16 He who believes and is baptized will be saved; but he who does not believe will be condemned.

ἐν τῇ ἐρήμῳ - 3x in Mark –

1:3 the voice of one crying in the wilderness: Prepare the way of the Lord, make his paths straight -- "
1:4 John the baptizer appeared in the wilderness, preaching a baptism of repentance for the forgiveness of sins.
1:13 And he was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels ministered to him.

ἐρήμῳ - 9x in Mark –

1:3 the voice of one crying in the wilderness: Prepare the way of the Lord, make his paths straight -- "
1:4 John the baptizer appeared in the wilderness, preaching a baptism of repentance for the forgiveness of sins.
1:12 The Spirit immediately drove him out into the wilderness.
1:13 And he was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels ministered to him.
1:35 And in the morning, a great while before day, he rose and went out to a lonely place, and there he prayed.
1:45 But he went out and began to talk freely about it, and to spread the news, so that Jesus could no longer openly enter a town, but was out in the country; and people came to him from every quarter.
6:31 And he said to them, "Come away by yourselves to a lonely place, and rest a while." For many were coming and going, and they had no leisure even to eat.
6:32 And they went away in the boat to a lonely place by themselves.
6:35 And when it grew late, his disciples came to him and said, "This is a lonely place, and the hour is now late;

κηρύσσων – 14x in Mark –

1:4 John the baptizer appeared in the wilderness, preaching a baptism of repentance for the forgiveness of sins.
1:7 And he preached, saying, "After me comes he who is mightier than I, the thong of whose sandals I am not worthy to stoop down and untie.
1:14 Now after John was arrested, Jesus came into Galilee, preaching the gospel of God,
1:38 And he said to them, "Let us go on to the next towns, that I may preach there also; for that is why I came out."
1:39 And he went throughout all Galilee, preaching in their synagogues and casting out demons.
1:45 But he went out and began to talk freely about it, and to spread the news, so that Jesus could no longer openly enter a town, but was out in the country; and people came to him from every quarter.
3:14 And he appointed twelve, to be with him, and to be sent out to preach
5:20 And he went away and began to proclaim in the Decap'olis how much Jesus had done for him; and all men marveled.
6:12 So they went out and preached that men should repent.
7:36 And he charged them to tell no one; but the more he charged them, the more zealously they proclaimed it.
13:10 And the gospel must first be preached to all nations.
14:9 And truly, I say to you, wherever the gospel is preached in the whole world, what she has done will be told in memory of her."
16:15 And he said to them, "Go into all the world and preach the gospel to the whole creation.
16:20 And they went forth and preached everywhere, while the Lord worked with them and confirmed the message by the signs that attended it. Amen.

βάπτισμα μετανοίας – 4x in NT –

Mark 1:4 John the baptizer appeared in the wilderness, preaching a baptism of repentance for the forgiveness of sins.
Luke 3:3 and he went into all the region about the Jordan, preaching a baptism of repentance for the forgiveness of sins.
Acts 13:24 Before his coming John had preached a baptism of repentance to all the people of Israel.
Acts 19:4 And Paul said, "John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, Jesus."

βάπτισμα – 4x in Mark –

1:4 John the baptizer appeared in the wilderness, preaching a baptism of repentance for the forgiveness of sins.
10:38 But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?"
10:39 And they said to him, "We are able." And Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized;

11:30 Was the baptism of John from heaven or from men? Answer me."

μετανοίας – 22x in NT –

Matt 3:8 Bear fruit that befits repentance,

Matt 3:11 "I baptize you with water for repentance, but he who is coming after me is mightier than I, whose sandals I am not worthy to carry; he will baptize you with the Holy Spirit and with fire.

Mark 1:4 John the baptizer appeared in the wilderness, preaching a baptism of repentance for the forgiveness of sins.

Luke 3:3 and he went into all the region about the Jordan, preaching a baptism of repentance for the forgiveness of sins.

Luke 3:8 Bear fruits that befit repentance, and do not begin to say to yourselves, 'We have Abraham as our father'; for I tell you, God is able from these stones to raise up children to Abraham.

Luke 5:32 I have not come to call the righteous, but sinners to repentance."

Luke 15:7 Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

Luke 24:47 and that repentance and forgiveness of sins should be preached in his name to all nations, beginning from Jerusalem.

Acts 5:31 God exalted him at his right hand as Leader and Savior, to give repentance to Israel and forgiveness of sins.

Acts 11:18 When they heard this they were silenced. And they glorified God, saying, "Then to the Gentiles also God has granted repentance unto life."

Acts 13:24 Before his coming John had preached a baptism of repentance to all the people of Israel.

Acts 19:4 And Paul said, "John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, Jesus."

Acts 20:21 testifying both to Jews and to Greeks of repentance to God and of faith in our Lord Jesus Christ.

Acts 26:20 but declared first to those at Damascus, then at Jerusalem and throughout all the country of Judea, and also to the Gentiles, that they should repent and turn to God and perform deeds worthy of their repentance.

Romans 2:4 Or do you presume upon the riches of his kindness and forbearance and patience? Do you not know that God's kindness is meant to lead you to repentance?

2 Cor 7:9 As it is, I rejoice, not because you were grieved, but because you were grieved into repenting; for you felt a godly grief, so that you suffered no loss through us.

2 Cor 7:10 For godly grief produces a repentance that leads to salvation and brings no regret, but worldly grief produces death.

2 Tim 2:25 correcting his opponents with gentleness. God may perhaps grant that they will repent and come to know the truth,

Heb 6:1 Therefore let us leave the elementary doctrine of Christ and go on to maturity, not laying again a foundation of repentance from dead works and of faith toward God,

Heb 6:6 if they then commit apostasy, since they crucify the Son of God on their own account and hold him up to contempt.

Heb 12:17 For you know that afterward, when he desired to inherit the blessing, he was rejected, for he found no chance to repent, though he sought it with tears.

2 Peter 3:9 The Lord is not slow about his promise as some count slowness, but is forbearing toward you, not wishing that any should perish, but that all should reach repentance.

εἰς ἄφεσιν ἁμαρτιῶν – 4x in NT –

Matt 26:28 for this is my blood of the covenant, which is poured out for many for the forgiveness of sins.

Mark 1:4 John the baptizer appeared in the wilderness, preaching a baptism of repentance for the forgiveness of sins.

Luke 3:3 and he went into all the region about the Jordan, preaching a baptism of repentance for the forgiveness of sins.

Luke 24:47 and that repentance and forgiveness of sins should be preached in his name to all nations, beginning from Jerusalem.

ἄφεσιν – 17x in NT –

Matt 26:28 for this is my blood of the covenant, which is poured out for many for the forgiveness of sins.

Mark 1:4 John the baptizer appeared in the wilderness, preaching a baptism of repentance for the forgiveness of sins.

Mark 3:29 but whoever blasphemes against the Holy Spirit never has forgiveness, but is guilty of an eternal sin" --

Luke 1:77 to give knowledge of salvation to his people in the forgiveness of their sins,

Luke 3:3 and he went into all the region about the Jordan, preaching a baptism of repentance for the forgiveness of sins.

Luke 4:18 "The Spirit of the Lord is upon me,

Luke 4:18 "The Spirit of the Lord is upon me,

Luke 24:47 and that repentance and forgiveness of sins should be preached in his name to all nations, beginning from Jerusalem.

Acts 2:38 And Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins; and you shall receive the gift of the Holy Spirit.

Acts 5:31 God exalted him at his right hand as Leader and Savior, to give repentance to Israel and forgiveness of sins.

Acts 10:43 To him all the prophets bear witness that every one who believes in him receives forgiveness of sins through his name."

Acts 13:38 Let it be known to you therefore, brethren, that through this man forgiveness of sins is proclaimed to you,

Acts 26:18 to open their eyes, that they may turn from darkness to light and from the power of Satan to God, that they may receive forgiveness of sins and a place among those who are sanctified by faith in me.'

Eph 1:7 In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace

Col 1:14 in whom we have redemption, the forgiveness of sins.

Heb 9:22 Indeed, under the law almost everything is purified with blood, and without the shedding of blood there is no forgiveness of sins.

Heb 10:18 Where there is forgiveness of these, there is no longer any offering for sin.

ἁμαρτιῶν – 6x in Mark –

1:4 John the baptizer appeared in the wilderness, preaching a baptism of repentance for the forgiveness of sins.

1:5 And there went out to him all the country of Judea, and all the people of Jerusalem; and they were baptized by him in the river Jordan, confessing their sins.

2:5 And when Jesus saw their faith, he said to the paralytic, "My son, your sins are forgiven."

2:7 "Why does this man speak thus? It is blasphemy! Who can forgive sins but God alone?"

2:9 Which is easier, to say to the paralytic, 'Your sins are forgiven,' or to say, 'Rise, take up your pallet and walk?'

2:10 But that you may know that the Son of man has authority on earth to forgive sins" -- he said to the paralytic --

1:5

καὶ ἐξεπορεύετο πρὸς αὐτὸν πᾶσα ἡ Ἰουδαία χώρα καὶ οἱ Ἱεροσολυμίται πάντες, καὶ ἐβαπτίζοντο ὑπ' αὐτοῦ ἐν τῷ Ἰορδάνῃ ποταμῷ ἑξομολογούμενοι τὰς ἁμαρτίας αὐτῶν.
And there went out to him all the country of Judea, and all the people of Jerusalem; and they were baptized by him in the river Jordan, confessing their sins.

ἐξεπορεύετο – 11x in Mark –

1:5 And there went out to him all the country of Judea, and all the people of Jerusalem; and they were baptized by him in the river Jordan, confessing their sins.
6:11 And if any place will not receive you and they refuse to hear you, when you leave, shake off the dust that is on your feet for a testimony against them."
7:15 there is nothing outside a man which by going into him can defile him; but the things which come out of a man are what defile him."
7:19 since it enters, not his heart but his stomach, and so passes on?" (Thus he declared all foods clean.)
7:20 And he said, "What comes out of a man is what defiles a man."
7:21 For from within, out of the heart of man, come evil thoughts, fornication, theft, murder, adultery,
7:23 All these evil things come from within, and they defile a man."
10:17 And as he was setting out on his journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?"
10:46 And they came to Jericho; and as he was leaving Jericho with his disciples and a great multitude, Bartimae'us, a blind beggar, the son of Timae'us, was sitting by the roadside.
11:19 And when evening came they went out of the city.
13:1 And as he came out of the temple, one of his disciples said to him, "Look, Teacher, what wonderful stones and what wonderful buildings!"

πρὸς αὐτὸν – 23x in Mark –

1:5 And there went out to him all the country of Judea, and all the people of Jerusalem; and they were baptized by him in the river Jordan, confessing their sins.
1:32 That evening, at sundown, they brought to him all who were sick or possessed with demons.
1:40 And a leper came to him beseeching him, and kneeling said to him, "If you will, you can make me clean."
1:45 But he went out and began to talk freely about it, and to spread the news, so that Jesus could no longer openly enter a town, but was out in the country; and people came to him from every quarter.
2:3 And they came, bringing to him a paralytic carried by four men.
2:13 He went out again beside the sea; and all the crowd gathered about him, and he taught them.
3:8 and Jerusalem and Idume'a and from beyond the Jordan and from about Tyre and Sidon a great multitude, hearing all that he did, came to him.
3:13 And he went up on the mountain, and called to him those whom he desired; and they came to him.
3:31 And his mother and his brothers came; and standing outside they sent to him and called him.
4:1 Again he began to teach beside the sea. And a very large crowd gathered about him, so that he got into a boat and sat in it on the sea; and the whole crowd was beside the sea on the land.
6:48 And he saw that they were making headway painfully, for the wind was against them. And about the fourth watch of the night he came to them, walking on the sea. He meant to pass by them,
6:51 And he got into the boat with them and the wind ceased. And they were utterly astounded,
7:1 Now when the Pharisees gathered together to him, with some of the scribes, who had come from Jerusalem,
9:14 And when they came to the disciples, they saw a great crowd about them, and scribes arguing with them.
9:16 And he asked them, "What are you discussing with them?"
9:20 And they brought the boy to him; and when the spirit saw him, immediately it convulsed the boy, and he fell on the ground and rolled about, foaming at the mouth.
10:1 And he left there and went to the region of Judea and beyond the Jordan, and crowds gathered to him again; and again, as his custom was, he taught them.
11:27 And they came again to Jerusalem. And as he was walking in the temple, the chief priests and the scribes and the elders came to him,
12:4 Again he sent to them another servant, and they wounded him in the head, and treated him shamefully.
12:6 He had still one other, a beloved son; finally he sent him to them, saying, They will respect my son.'
12:12 And they tried to arrest him, but feared the multitude, for they perceived that he had told the parable against them; so they left him and went away.
12:13 And they sent to him some of the Pharisees and some of the Hero'di-ans, to entrap him in his talk.
12:18 And Sad'ducees came to him, who say that there is no resurrection; and they asked him a question, saying,

Ἱουδαία χώρα – NT Hapax, NO LXX –

Ἱουδαία – 7x in Mark –

1:5 And there went out to him all the country of Judea, and all the people of Jerusalem; and they were baptized by him in the river Jordan, confessing their sins.
7:3 (For the Pharisees, and all the Jews, do not eat unless they wash their hands, observing the tradition of the elders;
15:2 And Pilate asked him, "Are you the King of the Jews?" And he answered him, "You have said so."
15:9 And he answered them, "Do you want me to release for you the King of the Jews?"
15:12 And Pilate again said to them, "Then what shall I do with the man whom you call the King of the Jews?"
15:18 And they began to salute him, "Hail, King of the Jews!"
15:26 And the inscription of the charge against him read, "The King of the Jews."

χώρα – 28x in NT, 4x in Mark –

1:5 And there went out to him all the country of Judea, and all the people of Jerusalem; and they were baptized by him in the river Jordan, confessing their sins.

5:1 They came to the other side of the sea, to the country of the Ger'asenes.

5:10 And he begged him eagerly not to send them out of the country.

6:55 and ran about the whole neighborhood and began to bring sick people on their pallets to any place where they heard he was.

Ἱεροσολυμίται – 2x in NT –

Mark 1:5 And there went out to him all the country of Judea, and all the people of Jerusalem; and they were baptized by him in the river Jordan, confessing their sins.

John 7:25 Some of the people of Jerusalem therefore said, "Is not this the man whom they seek to kill?"

ὑπ' αὐτοῦ - 3x in Mark –

1:5 And there went out to him all the country of Judea, and all the people of Jerusalem; and they were baptized by him in the river Jordan, confessing their sins.

5:4 for he had often been bound with fetters and chains, but the chains he wrenched apart, and the fetters he broke in pieces; and no one had the strength to subdue him.

16:11 But when they heard that he was alive and had been seen by her, they would not believe it.

Ἰορδάνη ποταμῶ - 2x in NT, both in the form - ἐν τῷ Ἰορδάνη ποταμῶ, 2x in LXX-

Matt 3:6 and they were baptized by him in the river Jordan, confessing their sins.

Mark 1:5 And there went out to him all the country of Judea, and all the people of Jerusalem; and they were baptized by him in the river Jordan, confessing their sins.

JoshB 4:7 καὶ σὺ δηλώσεις τῷ υἱῶ σου λέγων ὅτι ἐξέλιπεν ὁ Ἰορδάνης ποταμὸς ἀπὸ προσώπου κιβωτοῦ διαθήκης κυρίου πάσης τῆς γῆς ὡς διέβαινε αὐτόν καὶ ἔσονται οἱ λίθοι οὗτοι ἡμῖν μνημόσυνοι τοῖς υἱοῖς Ἰσραὴλ ἕως τοῦ αἰῶνος

Then you shall tell them that the waters of the Jordan were cut off before the ark of the covenant of the LORD; when it passed over the Jordan, the waters of the Jordan were cut off. So these stones shall be to the people of Israel a memorial for ever."

JoshB 5:1 καὶ ἐγένετο ὡς ἤκουσαν οἱ βασιλεῖς τῶν Ἀμορραίων οἱ ἦσαν πέραν τοῦ Ἰορδάνου καὶ οἱ βασιλεῖς τῆς Φοινίκης οἱ παρὰ τὴν θάλασσαν ὅτι ἀπεξήρανε κύριος ὁ θεὸς τὸν Ἰορδάνην ποταμὸν ἐκ τῶν ἐμπροσθεν τῶν υἱῶν Ἰσραὴλ ἐν τῷ διαβαίνειν αὐτούς καὶ ἐτάκησαν αὐτῶν αἱ διάνοιαι καὶ κατεπλάγησαν καὶ οὐκ ἦν ἐν αὐτοῖς φρόνησις οὐδεμία ἀπὸ προσώπου τῶν υἱῶν Ἰσραὴλ

When all the kings of the Amorites that were beyond the Jordan to the west, and all the kings of the Canaanites that were by the sea, heard that the LORD had dried up the waters of the Jordan for the people of Israel until they had crossed over, their heart melted, and there was no longer any spirit in them, because of the people of Israel.

Ἰορδάνη – 4x in Mark –

1:5 And there went out to him all the country of Judea, and all the people of Jerusalem; and they were baptized by him in the river Jordan, confessing their sins.

1:9 In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan.

3:8 and Jerusalem and Idume'a and from beyond the Jordan and from about Tyre and Sidon a great multitude, hearing all that he did, came to him.

10:1 And he left there and went to the region of Judea and beyond the Jordan, and crowds gathered to him again; and again, as his custom was, he taught them.

ποταμῶ - 17x in NT –

Matt 3:6 and they were baptized by him in the river Jordan, confessing their sins.

Matt 7:25 and the rain fell, and the floods came, and the winds blew and beat upon that house, but it did not fall, because it had been founded on the rock.

Matt 7:27 and the rain fell, and the floods came, and the winds blew and beat against that house, and it fell; and great was the fall of it."

Mark 1:5 And there went out to him all the country of Judea, and all the people of Jerusalem; and they were baptized by him in the river Jordan, confessing their sins.

Luke 6:48 he is like a man building a house, who dug deep, and laid the foundation upon rock; and when a flood arose, the stream broke against that house, and could not shake it, because it had been well built.

Luke 6:49 But he who hears and does not do them is like a man who built a house on the ground without a foundation; against which the stream broke, and immediately it fell, and the ruin of that house was great."

John 7:38 He who believes in me, as the scripture has said, Out of his heart shall flow rivers of living water."

Acts 16:13 and on the sabbath day we went outside the gate to the riverside, where we supposed there was a place of prayer; and we sat down and spoke to the women who had come together.

2 Cor 11:26 on frequent journeys, in danger from rivers, danger from robbers, danger from my own people, danger from Gentiles, danger in the city, danger in the wilderness, danger at sea, danger from false brethren;

Rev 8:10 The third angel blew his trumpet, and a great star fell from heaven, blazing like a torch, and it fell on a third of the rivers and on the fountains of water.

Rev 9:14 saying to the sixth angel who had the trumpet, "Release the four angels who are bound at the great river Euphra'tes."

Rev 12:15 The serpent poured water like a river out of his mouth after the woman, to sweep her away with the flood.

Rev 12:16 But the earth came to the help of the woman, and the earth opened its mouth and swallowed the river which the dragon had poured from his mouth.

Rev 16:4 The third angel poured his bowl into the rivers and the fountains of water, and they became blood.

Rev 16:12 The sixth angel poured his bowl on the great river Euphra'tes, and its water was dried up, to prepare the way for the kings from the east.

Rev 22:1 Then he showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb

Rev 22:2 through the middle of the street of the city; also, on either side of the river, the tree of life with its twelve kinds of fruit, yielding its fruit each month; and the leaves of the tree were for the healing of the nations.

ἔξομολογούμενοι τὰς ἀμαρτίας – 2x in NT –

Matt 3:6 and they were baptized by him in the river Jordan, confessing their sins.

Mark 1:5 And there went out to him all the country of Judea, and all the people of Jerusalem; and they were baptized by him in the river Jordan, confessing their sins.

ἔξομολογούμενοι – 10x in NT –

Matt 3:6 and they were baptized by him in the river Jordan, confessing their sins.

Matt 11:25 At that time Jesus declared, "I thank thee, Father, Lord of heaven and earth, that thou hast hidden these things from the wise and understanding and revealed them to babes;

Mark 1:5 And there went out to him all the country of Judea, and all the people of Jerusalem; and they were baptized by him in the river Jordan, confessing their sins.

Luke 10:21 In that same hour he rejoiced in the Holy Spirit and said, "I thank thee, Father, Lord of heaven and earth, that thou hast hidden these things from the wise and understanding and revealed them to babes; yea, Father, for such was thy gracious will.

Luke 22:6 So he agreed, and sought an opportunity to betray him to them in the absence of the multitude.

Acts 19:18 Many also of those who were now believers came, confessing and divulging their practices.

Romans 14:11 for it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God."

Romans 15:9 and in order that the Gentiles might glorify God for his mercy. As it is written, "Therefore I will praise thee among the Gentiles, and sing to thy name";

Phil 2:11 and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

James 5:16 Therefore confess your sins to one another, and pray for one another, that you may be healed. The prayer of a righteous man has great power in its effects.

ἀμαρτίας – 6x in Mark –

1:4 John the baptizer appeared in the wilderness, preaching a baptism of repentance for the forgiveness of sins.

1:5 And there went out to him all the country of Judea, and all the people of Jerusalem; and they were baptized by him in the river Jordan, confessing their sins.

2:5 And when Jesus saw their faith, he said to the paralytic, "My son, your sins are forgiven."

2:7 "Why does this man speak thus? It is blasphemy! Who can forgive sins but God alone?"

2:9 Which is easier, to say to the paralytic, 'Your sins are forgiven,' or to say, 'Rise, take up your pallet and walk'?

2:10 But that you may know that the Son of man has authority on earth to forgive sins" -- he said to the paralytic --

1:6

καὶ ἦν ὁ Ἰωάννης ἐνδεδυμένος τρίχας καμήλου καὶ ζώνην δερματίνην περὶ τὴν ὀσφύν αὐτοῦ, καὶ ἐσθίων ἀκρίδας καὶ μέλι ἄγριον.

Now John was clothed with camel's hair, and had a leather girdle around his waist, and ate locusts and wild honey.

καὶ ἦν – 19x in Mark –

1:6 Now John was clothed with camel's hair, and had a leather girdle around his waist, and ate locusts and wild honey.

1:13 And he was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels ministered to him.

1:13 And he was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels ministered to him.

1:33 And the whole city was gathered together about the door.

2:18 Now John's disciples and the Pharisees were fasting; and people came and said to him, "Why do John's disciples and the disciples of the Pharisees fast, but your disciples do not fast?"

3:1 Again he entered the synagogue, and a man was there who had a withered hand.

5:21 And when Jesus had crossed again in the boat to the other side, a great crowd gathered about him; and he was beside the sea.

5:34 And he said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

6:44 And those who ate the loaves were five thousand men.

9:4 And there appeared to them Eli'jah with Moses; and they were talking to Jesus.

10:8 and the two shall become one flesh.' So they are no longer two but one flesh.

10:32 And they were on the road, going up to Jerusalem, and Jesus was walking ahead of them; and they were amazed, and those who followed were afraid. And taking the twelve again, he began to tell them what was to happen to him,

11:24 Therefore I tell you, whatever you ask in prayer, believe that you have received it, and it will be yours.

12:11 this was the Lord's doing, and it is marvelous in our eyes'?"

13:13 and you will be hated by all for my name's sake. But he who endures to the end will be saved.

14:3 And while he was at Bethany in the house of Simon the leper, as he sat at table, a woman came with an alabaster flask of ointment of pure nard, very costly, and she broke the flask and poured it over his head.

14:54 And Peter had followed him at a distance, right into the courtyard of the high priest; and he was sitting with the guards, and warming himself at the fire.

14:66 And as Peter was below in the courtyard, one of the maids of the high priest came;

15:26 And the inscription of the charge against him read, "The King of the Jews."

Ἰωάννης – 26x in Mark, see vs.4 above –

ἐνδεδυμένος – 3x in Mark –

1:6 Now John was clothed with camel's hair, and had a leather girdle around his waist, and ate locusts and wild honey.

6:9 but to wear sandals and not put on two tunics.

15:20 And when they had mocked him, they stripped him of the purple cloak, and put his own clothes on him. And they led him out to crucify him.

τρίχας καμήλου – 2x in NT, NO LXX –

Matt 3:4 Now John wore a garment of camel's hair, and a leather girdle around his waist; and his food was locusts and wild honey.

Mark 1:6 Now John was clothed with camel's hair, and had a leather girdle around his waist, and ate locusts and wild honey.

τρίχας – 15x in NT –

Matt 10:30 But even the hairs of your head are all numbered.

Mark 1:6 Now John was clothed with camel's hair, and had a leather girdle around his waist, and ate locusts and wild honey.

Luke 7:38 and standing behind him at his feet, weeping, she began to wet his feet with her tears, and wiped them with the hair of her head, and kissed his feet, and anointed them with the ointment.

Luke 7:44 Then turning toward the woman he said to Simon, "Do you see this woman? I entered your house, you gave me no water for my feet, but she has wet my feet with her tears and wiped them with her hair.

Luke 12:7 Why, even the hairs of your head are all numbered. Fear not; you are of more value than many sparrows.

Luke 21:18 But not a hair of your head will perish.

John 11:2 It was Mary who anointed the Lord with ointment and wiped his feet with her hair, whose brother Laz'arus was ill.

John 12:3 Mary took a pound of costly ointment of pure nard and anointed the feet of Jesus and wiped his feet with her hair; and the house was filled with the fragrance of the ointment.

Acts 27:34 Therefore I urge you to take some food; it will give you strength, since not a hair is to perish from the head of any of you."

1 Peter 3:3 Let not yours be the outward adorning with braiding of hair, decoration of gold, and wearing of fine clothing,

Rev 1:14 his head and his hair were white as white wool, white as snow; his eyes were like a flame of fire,

Rev 9:8 their hair like women's hair, and their teeth like lions' teeth;

Rev 9:8 their hair like women's hair, and their teeth like lions' teeth;

καμήλου – 6x in NT –

Matt 3:4 Now John wore a garment of camel's hair, and a leather girdle around his waist; and his food was locusts and wild honey.

Matt 19:24 Again I tell you, it is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God."

Matt 23:24 You blind guides, straining out a gnat and swallowing a camel!

Mark 1:6 Now John was clothed with camel's hair, and had a leather girdle around his waist, and ate locusts and wild honey.

Mark 10:25 It is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God."

Luke 18:25 For it is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God."

ζώνην δερματίνην – 2x in NT –

Matt 3:4 Now John wore a garment of camel's hair, and a leather girdle around his waist; and his food was locusts and wild honey.

Mark 1:6 Now John was clothed with camel's hair, and had a leather girdle around his waist, and ate locusts and wild honey.

ζώνην – 8x in NT –

Matt 3:4 Now John wore a garment of camel's hair, and a leather girdle around his waist; and his food was locusts and wild honey.

Matt 10:9 Take no gold, nor silver, nor copper in your belts,

Mark 1:6 Now John was clothed with camel's hair, and had a leather girdle around his waist, and ate locusts and wild honey.

Mark 6:8 He charged them to take nothing for their journey except a staff; no bread, no bag, no money in their belts;

Acts 21:11 And coming to us he took Paul's girdle and bound his own feet and hands, and said, "Thus says the Holy Spirit, So shall the Jews at Jerusalem bind the man who owns this girdle and deliver him into the hands of the Gentiles."

Acts 21:11 And coming to us he took Paul's girdle and bound his own feet and hands, and said, "Thus says the Holy Spirit, So shall the Jews at Jerusalem bind the man who owns this girdle and deliver him into the hands of the Gentiles."

Rev 1:13 and in the midst of the lampstands one like a son of man, clothed with a long robe and with a golden girdle round his breast;

Rev 15:6 and out of the temple came the seven angels with the seven plagues, robed in pure bright linen, and their breasts girded with golden girdles.

δερματίνην – 2x in NT –

Matt 3:4 Now John wore a garment of camel's hair, and a leather girdle around his waist; and his food was locusts and wild honey.

Mark 1:6 Now John was clothed with camel's hair, and had a leather girdle around his waist, and ate locusts and wild honey.

περι τήν ὀσφύν – 2x in NT –

Matt 3:4 Now John wore a garment of camel's hair, and a leather girdle around his waist; and his food was locusts and wild honey.

Mark 1:6 Now John was clothed with camel's hair, and had a leather girdle around his waist, and ate locusts and wild honey.

ὀσφύν – 8x in NT –

Matt 3:4 Now John wore a garment of camel's hair, and a leather girdle around his waist; and his food was locusts and wild honey.

Mark 1:6 Now John was clothed with camel's hair, and had a leather girdle around his waist, and ate locusts and wild honey.

Luke 12:35 "Let your loins be girded and your lamps burning,

Acts 2:30 Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants upon his throne,

Eph 6:14 Stand therefore, having girded your loins with truth, and having put on the breastplate of righteousness,

Heb 7:5 And those descendants of Levi who receive the priestly office have a commandment in the law to take tithes from the people, that is, from their brethren, though these also are descended from Abraham.

Heb 7:10 for he was still in the loins of his ancestor when Melchiz'edek met him.

1 Peter 1:13 Therefore gird up your minds, be sober, set your hope fully upon the grace that is coming to you at the revelation of Jesus Christ.

ἔσθίων – 27x in Mark –

1:6 Now John was clothed with camel's hair, and had a leather girdle around his waist, and ate locusts and wild honey.
2:16 And the scribes of the Pharisees, when they saw that he was eating with sinners and tax collectors, said to his disciples, "Why does he eat with tax collectors and sinners?"
2:16 And the scribes of the Pharisees, when they saw that he was eating with sinners and tax collectors, said to his disciples, "Why does he eat with tax collectors and sinners?"
2:26 how he entered the house of God, when Abi'athar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and also gave it to those who were with him?"
2:26 how he entered the house of God, when Abi'athar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and also gave it to those who were with him?"
3:20 and the crowd came together again, so that they could not even eat.
5:43 And he strictly charged them that no one should know this, and told them to give her something to eat.
6:31 And he said to them, "Come away by yourselves to a lonely place, and rest a while." For many were coming and going, and they had no leisure even to eat.
6:36 send them away, to go into the country and villages round about and buy themselves something to eat."
6:37 But he answered them, "You give them something to eat." And they said to him, "Shall we go and buy two hundred denarii worth of bread, and give it to them to eat?"
6:37 But he answered them, "You give them something to eat." And they said to him, "Shall we go and buy two hundred denarii worth of bread, and give it to them to eat?"
6:42 And they all ate and were satisfied.
6:44 And those who ate the loaves were five thousand men.
7:2 they saw that some of his disciples ate with hands defiled, that is, unwashed.
7:3 (For the Pharisees, and all the Jews, do not eat unless they wash their hands, observing the tradition of the elders;
7:4 and when they come from the market place, they do not eat unless they purify themselves; and there are many other traditions which they observe, the washing of cups and pots and vessels of bronze.)
7:5 And the Pharisees and the scribes asked him, "Why do your disciples not live according to the tradition of the elders, but eat with hands defiled?"
7:28 But she answered him, "Yes, Lord; yet even the dogs under the table eat the children's crumbs."
8:1 In those days, when again a great crowd had gathered, and they had nothing to eat, he called his disciples to him, and said to them,
8:2 "I have compassion on the crowd, because they have been with me now three days, and have nothing to eat;
8:8 And they ate, and were satisfied; and they took up the broken pieces left over, seven baskets full.
11:14 And he said to it, "May no one ever eat fruit from you again." And his disciples heard it.
14:12 And on the first day of Unleavened Bread, when they sacrificed the passover lamb, his disciples said to him, "Where will you have us go and prepare for you to eat the passover?"
14:14 and wherever he enters, say to the householder, The Teacher says, Where is my guest room, where I am to eat the passover with my disciples?"
14:18 And as they were at table eating, Jesus said, "Truly, I say to you, one of you will betray me, one who is eating with me."
14:18 And as they were at table eating, Jesus said, "Truly, I say to you, one of you will betray me, one who is eating with me."
14:22 And as they were eating, he took bread, and blessed, and broke it, and gave it to them, and said, "Take; this is my body."

ἀκρίδας – 4x in NT, 25x in LXX –

Matt 3:4 Now John wore a garment of camel's hair, and a leather girdle around his waist; and his food was locusts and wild honey.
Mark 1:6 Now John was clothed with camel's hair, and had a leather girdle around his waist, and ate locusts and wild honey.
Rev 9:3 Then from the smoke came locusts on the earth, and they were given power like the power of scorpions of the earth;
Rev 9:7 In appearance the locusts were like horses arrayed for battle; on their heads were what looked like crowns of gold; their faces were like human faces,
Exod 10:4 For if you refuse to let my people go, behold, tomorrow I will bring locusts into your country,
Exod 10:12 Then the LORD said to Moses, "Stretch out your hand over the land of Egypt for the locusts, that they may come upon the land of Egypt, and eat every plant in the land, all that the hail has left."
Exod 10:13 So Moses stretched forth his rod over the land of Egypt, and the LORD brought an east wind upon the land all that day and all that night; and when it was morning the east wind had brought the locusts.
Exod 10:14 And the locusts came up over all the land of Egypt, and settled on the whole country of Egypt, such a dense swarm of locusts as had never been before, nor ever shall be again.
Exod 10:19 And the LORD turned a very strong west wind, which lifted the locusts and drove them into the Red Sea; not a single locust was left in all the country of Egypt.
Exod 10:19 And the LORD turned a very strong west wind, which lifted the locusts and drove them into the Red Sea; not a single locust was left in all the country of Egypt.
Lev 11:22 Of them you may eat: the locust according to its kind, the bald locust according to its kind, the cricket according to its kind, and the grasshopper according to its kind.
Num 13:33 And there we saw the Nephilim (the sons of Anak, who come from the Nephilim); and we seemed to ourselves like grasshoppers, and so we seemed to them."
Deut 28:38 You shall carry much seed into the field, and shall gather little in; for the locust shall consume it.
Judg 6:5 For they would come up with their cattle and their tents, coming like locusts for number; both they and their camels could not be counted; so that they wasted the land as they came in.
Judg 7:12 And the Mid'ianites and the Amal'ekites and all the people of the East lay along the valley like locusts for multitude; and their camels were without number, as the sand which is upon the seashore for multitude.
Judg 6:5 For they would come up with their cattle and their tents, coming like locusts for number; both they and their camels could not be counted; so that they wasted the land as they came in.
Judg 7:12 And the Mid'ianites and the Amal'ekites and all the people of the East lay along the valley like locusts for multitude; and their camels were without number, as the sand which is upon the seashore for multitude.
2 Chr 6:28 "If there is famine in the land, if there is pestilence or blight or mildew or locust or caterpillar; if their enemies besiege them in any of their cities; whatever plague, whatever sickness there is;
2 Chr 7:13 When I shut up the heavens so that there is no rain, or command the locust to devour the land, or send pestilence among my people,
Ps 78:46 He gave their crops to the caterpillar, and the fruit of their labor to the locust.

Ps 105:34 He spoke, and the locusts came, and young locusts without number;
 Ps 109:23 I am gone, like a shadow at evening; I am shaken off like a locust.
 Prov 30:27 the locusts have no king, yet all of them march in rank;
 Qoh 12:5 they are afraid also of what is high, and terrors are in the way; the almond tree blossoms, the grasshopper drags itself along and desire fails; because man goes to his eternal home, and the mourners go about the streets;
 Isa 33:4 and spoil is gathered as the caterpillar gathers; as locusts leap, men leap upon it.
 Isa 40:22 It is he who sits above the circle of the earth, and its inhabitants are like grasshoppers; who stretches out the heavens like a curtain, and spreads them like a tent to dwell in;
 Jer 46:22 "She makes a sound like a serpent gliding away; for her enemies march in force, and come against her with axes, like those who fell trees.
 Jer 51:14 The LORD of hosts has sworn by himself: Surely I will fill you with men, as many as locusts, and they shall raise the shout of victory over you.
 Jer 51:27 "Set up a standard on the earth, blow the trumpet among the nations; prepare the nations for war against her, summon against her the kingdoms, Ar'arat, Minni, and Ash'kenaz; appoint a marshal against her, bring up horses like bristling locusts.
 Hos 13:3 Therefore they shall be like the morning mist or like the dew that goes early away, like the chaff that swirls from the threshing floor or like smoke from a window.
 Joel 1:4 What the cutting locust left, the swarming locust has eaten. What the swarming locust left, the hopping locust has eaten, and what the hopping locust left, the destroying locust has eaten.
 Joel 1:4 What the cutting locust left, the swarming locust has eaten. What the swarming locust left, the hopping locust has eaten, and what the hopping locust left, the destroying locust has eaten.
 Joel 2:25 I will restore to you the years which the swarming locust has eaten, the hopper, the destroyer, and the cutter, my great army, which I sent among you.
 Amos 7:1 Thus the Lord GOD showed me: behold, he was forming locusts in the beginning of the shooting up of the latter growth; and lo, it was the latter growth after the king's mowings.
 Nah 3:15 There will the fire devour you, the sword will cut you off. It will devour you like the locust. Multiply yourselves like the locust, multiply like the grasshopper!
 Nah 3:17 Your princes are like grasshoppers, your scribes like clouds of locusts settling on the fences in a day of cold -- when the sun rises, they fly away; no one knows where they are.
 Judith 2:20 So the people continued feasting in Jerusalem before the sanctuary for three months, and Judith remained with them.
 Wis 16:9 For they were killed by the bites of locusts and flies, and no healing was found for them, because they deserved to be punished by such things;

μέλι ἄγριον – 2x in NT –

Matt 3:4 Now John wore a garment of camel's hair, and a leather girdle around his waist; and his food was locusts and wild honey.
 Mark 1:6 Now John was clothed with camel's hair, and had a leather girdle around his waist, and ate locusts and wild honey.

μέλι – 4x in NT –

Matt 3:4 Now John wore a garment of camel's hair, and a leather girdle around his waist; and his food was locusts and wild honey.
 Mark 1:6 Now John was clothed with camel's hair, and had a leather girdle around his waist, and ate locusts and wild honey.
 Rev 10:9 So I went to the angel and told him to give me the little scroll; and he said to me, "Take it and eat; it will be bitter to your stomach, but sweet as honey in your mouth."
 Rev 10:10 And I took the little scroll from the hand of the angel and ate it; it was sweet as honey in my mouth, but when I had eaten it my stomach was made bitter.

ἄγριον – 3x in NT –

Matt 3:4 Now John wore a garment of camel's hair, and a leather girdle around his waist; and his food was locusts and wild honey.
 Mark 1:6 Now John was clothed with camel's hair, and had a leather girdle around his waist, and ate locusts and wild honey.
 Jude 1:13 wild waves of the sea, casting up the foam of their own shame; wandering stars for whom the nether gloom of darkness has been reserved for ever.

1:7

καὶ ἐκήρυσσεν λέγων, Ἔρχεται ὁ ἰσχυρότερός μου ὀπίσω μου, οὗ οὐκ εἰμι ἱκανὸς κύψας λῦσαι τὸν ἱμάντα τῶν ὑποδημάτων αὐτοῦ.

And he preached, saying, "After me comes he who is mightier than I, the thong of whose sandals I am not worthy to stoop down and untie.

ἐκήρυσσεν λέγων – 2x in NT –

Matt 10:7 And preach as you go, saying, The kingdom of heaven is at hand.
 Mark 1:7 And he preached, saying, "After me comes he who is mightier than I, the thong of whose sandals I am not worthy to stoop down and untie.

ἐκήρυσσεν – 14x in Mark, see 1:4 above –

λέγων – present active participle, nominative masculine singular, 18x in Mark –

1:7 And he preached, saying, "After me comes he who is mightier than I, the thong of whose sandals I am not worthy to stoop down and untie.
 1:15 and saying, "The time is fulfilled, and the kingdom of God is at hand; repent, and believe in the gospel."

1:24 and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God."
 1:25 But Jesus rebuked him, saying, "Be silent, and come out of him!"
 1:40 And a leper came to him beseeching him, and kneeling said to him, "If you will, you can make me clean."
 5:23 and besought him, saying, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live."
 8:15 And he cautioned them, saying, "Take heed, beware of the leaven of the Pharisees and the leaven of Herod."
 8:26 And he sent him away to his home, saying, "Do not even enter the village."
 8:27 And Jesus went on with his disciples, to the villages of Caesare'a Philip'pi; and on the way he asked his disciples, "Who do men say that I am?"
 9:25 And when Jesus saw that a crowd came running together, he rebuked the unclean spirit, saying to it, "You dumb and deaf spirit, I command you, come out of him, and never enter him again."
 12:6 He had still one other, a beloved son; finally he sent him to them, saying, They will respect my son.'
 12:26 And as for the dead being raised, have you not read in the book of Moses, in the passage about the bush, how God said to him, I am the God of Abraham, and the God of Isaac, and the God of Jacob'?'
 14:44 Now the betrayer had given them a sign, saying, "The one I shall kiss is the man; seize him and lead him away under guard."
 14:60 And the high priest stood up in the midst, and asked Jesus, "Have you no answer to make? What is it that these men testify against you?"
 14:68 But he denied it, saying, "I neither know nor understand what you mean." And he went out into the gateway.
 15:4 And Pilate again asked him, "Have you no answer to make? See how many charges they bring against you."
 15:9 And he answered them, "Do you want me to release for you the King of the Jews?"
 15:36 And one ran and, filling a sponge full of vinegar, put it on a reed and gave it to him to drink, saying, "Wait, let us see whether Eli'jah will come to take him down."

Ἔρχεται – 85x in Mark, present passive deponent, 29x in Mark –

1:7 And he preached, saying, "After me comes he who is mightier than I, the thong of whose sandals I am not worthy to stoop down and untie.
 1:40 And a leper came to him beseeching him, and kneeling said to him, "If you will, you can make me clean."
 2:3 And they came, bringing to him a paralytic carried by four men.
 2:18 Now John's disciples and the Pharisees were fasting; and people came and said to him, "Why do John's disciples and the disciples of the Pharisees fast, but your disciples do not fast?"
 3:20 and the crowd came together again, so that they could not even eat.
 3:31 And his mother and his brothers came; and standing outside they sent to him and called him.
 4:15 And these are the ones along the path, where the word is sown; when they hear, Satan immediately comes and takes away the word which is sown in them.
 4:21 And he said to them, "Is a lamp brought in to be put under a bushel, or under a bed, and not on a stand?"
 5:15 And they came to Jesus, and saw the demoniac sitting there, clothed and in his right mind, the man who had had the legion; and they were afraid.
 5:22 Then came one of the rulers of the synagogue, Ja'irus by name; and seeing him, he fell at his feet,
 5:35 While he was still speaking, there came from the ruler's house some who said, "Your daughter is dead. Why trouble the Teacher any further?"
 5:38 When they came to the house of the ruler of the synagogue, he saw a tumult, and people weeping and wailing loudly.
 6:1 He went away from there and came to his own country; and his disciples followed him.
 6:48 And he saw that they were making headway painfully, for the wind was against them. And about the fourth watch of the night he came to them, walking on the sea. He meant to pass by them,
 8:22 And they came to Beth-sa'ida. And some people brought to him a blind man, and begged him to touch him.
 10:1 And he left there and went to the region of Judea and beyond the Jordan, and crowds gathered to him again; and again, as his custom was, he taught them.
 10:46 And they came to Jericho; and as he was leaving Jericho with his disciples and a great multitude, Bartimae'us, a blind beggar, the son of Timae'us, was sitting by the roadside.
 11:15 And they came to Jerusalem. And he entered the temple and began to drive out those who sold and those who bought in the temple, and he overturned the tables of the money-changers and the seats of those who sold pigeons;
 11:27 And they came again to Jerusalem. And as he was walking in the temple, the chief priests and the scribes and the elders came to him,
 11:27 And they came again to Jerusalem. And as he was walking in the temple, the chief priests and the scribes and the elders came to him,
 12:18 And Sad'ducees came to him, who say that there is no resurrection; and they asked him a question, saying,
 13:35 Watch therefore -- for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or in the morning --
 14:17 And when it was evening he came with the twelve.
 14:32 And they went to a place which was called Gethsem'ane; and he said to his disciples, "Sit here, while I pray."
 14:37 And he came and found them sleeping, and he said to Peter, "Simon, are you asleep? Could you not watch one hour?
 14:41 And he came the third time, and said to them, "Are you still sleeping and taking your rest? It is enough; the hour has come; the Son of man is betrayed into the hands of sinners.
 14:66 And as Peter was below in the courtyard, one of the maids of the high priest came;
 15:36 And one ran and, filling a sponge full of vinegar, put it on a reed and gave it to him to drink, saying, "Wait, let us see whether Eli'jah will come to take him down."
 16:2 And very early on the first day of the week they went to the tomb when the sun had risen.

ἰσχυρότερός – 3x in Mark –

1:7 And he preached, saying, "After me comes he who is mightier than I, the thong of whose sandals I am not worthy to stoop down and untie.
 3:27 But no one can enter a strong man's house and plunder his goods, unless he first binds the strong man; then indeed he may plunder his house.
 3:27 But no one can enter a strong man's house and plunder his goods, unless he first binds the strong man; then indeed he may plunder his house.

ὀπίσω – 6x in Mark – *marker of one who is followed as a leader*

1:7 And he preached, saying, "After me comes he who is mightier than I, the thong of whose sandals I am not worthy to stoop down and untie.
1:17 And Jesus said to them, "Follow me and I will make you become fishers of men."
1:20 And immediately he called them; and they left their father Zeb'edee in the boat with the hired servants, and followed him.
8:33 But turning and seeing his disciples, he rebuked Peter, and said, "Get behind me, Satan! For you are not on the side of God, but of men."
8:34 And he called to him the multitude with his disciples, and said to them, "If any man would come after me, let him deny himself and take up his cross and follow me.
13:16 and let him who is in the field not turn back to take his mantle.

οὔ οὐκ – 5x in Mark –

1:7 And he preached, saying, "After me comes he who is mightier than I, the thong of whose sandals I am not worthy to stoop down and untie.
2:24 And the Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?"
2:26 how he entered the house of God, when Abi'athar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and also gave it to those who were with him?"
4:25 For to him who has will more be given; and from him who has not, even what he has will be taken away."
13:2 And Jesus said to him, "Do you see these great buildings? There will not be left here one stone upon another, that will not be thrown down."

ἱκανός – 3x in Mark –

1:7 And he preached, saying, "After me comes he who is mightier than I, the thong of whose sandals I am not worthy to stoop down and untie.
10:46 And they came to Jericho; and as he was leaving Jericho with his disciples and a great multitude, Bartimae'us, a blind beggar, the son of Timae'us, was sitting by the roadside.
15:15 So Pilate, wishing to satisfy the crowd, released for them Barab'bas; and having scourged Jesus, he delivered him to be crucified.

κύψας – 2x in NT –

Mark 1:7 And he preached, saying, "After me comes he who is mightier than I, the thong of whose sandals I am not worthy to stoop down and untie.
John 8:6 This they said to test him, that they might have some charge to bring against him. Jesus bent down and wrote with his finger on the ground.

λύσαι – 5x in Mark –

1:7 And he preached, saying, "After me comes he who is mightier than I, the thong of whose sandals I am not worthy to stoop down and untie.
7:35 And his ears were opened, his tongue was released, and he spoke plainly.
11:2 and said to them, "Go into the village opposite you, and immediately as you enter it you will find a colt tied, on which no one has ever sat; untie it and bring it.
11:4 And they went away, and found a colt tied at the door out in the open street; and they untied it.
11:5 And those who stood there said to them, "What are you doing, untying the colt?"

ἱμάντα – 4x in NT –

Mark 1:7 And he preached, saying, "After me comes he who is mightier than I, the thong of whose sandals I am not worthy to stoop down and untie.
Luke 3:16 John answered them all, "I baptize you with water; but he who is mightier than I is coming, the thong of whose sandals I am not worthy to untie; he will baptize you with the Holy Spirit and with fire.
John 1:27 even he who comes after me, the thong of whose sandal I am not worthy to untie."
Acts 22:25 But when they had tied him up with the thongs, Paul said to the centurion who was standing by, "Is it lawful for you to scourge a man who is a Roman citizen, and uncondemned?"

ὑποδημάτων – 10x in NT –

Matt 3:11 "I baptize you with water for repentance, but he who is coming after me is mightier than I, whose sandals I am not worthy to carry; he will baptize you with the Holy Spirit and with fire.
Matt 10:10 no bag for your journey, nor two tunics, nor sandals, nor a staff; for the laborer deserves his food.
Mark 1:7 And he preached, saying, "After me comes he who is mightier than I, the thong of whose sandals I am not worthy to stoop down and untie.
Luke 3:16 John answered them all, "I baptize you with water; but he who is mightier than I is coming, the thong of whose sandals I am not worthy to untie; he will baptize you with the Holy Spirit and with fire.
Luke 10:4 Carry no purse, no bag, no sandals; and salute no one on the road.
Luke 15:22 But the father said to his servants, Bring quickly the best robe, and put it on him; and put a ring on his hand, and shoes on his feet;
Luke 22:35 And he said to them, "When I sent you out with no purse or bag or sandals, did you lack anything?" They said, "Nothing."
John 1:27 even he who comes after me, the thong of whose sandal I am not worthy to untie."
Acts 7:33 And the Lord said to him, Take off the shoes from your feet, for the place where you are standing is holy ground.
Acts 13:25 And as John was finishing his course, he said, What do you suppose that I am? I am not he. No, but after me one is coming, the sandals of whose feet I am not worthy to untie.'

1:8

ἐγὼ ἐβάπτισα ὑμᾶς ὕδατι, αὐτὸς δὲ βαπτίσει ὑμᾶς ἐν πνεύματι ἁγίῳ.
I have baptized you with water; but he will baptize you with the Holy Spirit."

ἐγὼ ἐβάπτισα – 6x in NT –

Mark 1:8 I have baptized you with water; but he will baptize you with the Holy Spirit."

Mark 10:38 But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?"

Mark 10:39 And they said to him, "We are able." And Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized;

John 1:26 John answered them, "I baptize with water; but among you stands one whom you do not know,

John 1:33 I myself did not know him; but he who sent me to baptize with water said to me, He on whom you see the Spirit descend and remain, this is he who baptizes with the Holy Spirit.'

Acts 8:36 And as they went along the road they came to some water, and the eunuch said, "See, here is water! What is to prevent my being baptized?"

ἐβάπτισα – 12x in Mark, see vs.4 above - aorist active indicative, 1x in Mark –

ἐβάπτισα + ὕδατι – (within 3 words of each other) 6x in NT –

Matt 3:11 "I baptize you with water for repentance, but he who is coming after me is mightier than I, whose sandals I am not worthy to carry; he will baptize you with the Holy Spirit and with fire.

Mark 1:8 I have baptized you with water; but he will baptize you with the Holy Spirit."

John 1:26 John answered them, "I baptize with water; but among you stands one whom you do not know,

John 1:33 I myself did not know him; but he who sent me to baptize with water said to me, He on whom you see the Spirit descend and remain, this is he who baptizes with the Holy Spirit.'

Acts 1:5 for John baptized with water, but before many days you shall be baptized with the Holy Spirit."

Acts 11:16 And I remembered the word of the Lord, how he said, John baptized with water, but you shall be baptized with the Holy Spirit.'

ὕδατι – 5x in Mark –

1:8 I have baptized you with water; but he will baptize you with the Holy Spirit."

1:10 And when he came up out of the water, immediately he saw the heavens opened and the Spirit descending upon him like a dove;

9:22 And it has often cast him into the fire and into the water, to destroy him; but if you can do anything, have pity on us and help us."

9:41 For truly, I say to you, whoever gives you a cup of water to drink because you bear the name of Christ, will by no means lose his reward.

14:13 And he sent two of his disciples, and said to them, "Go into the city, and a man carrying a jar of water will meet you; follow him,

βαπτίσει – future active indicative –

βαπτίσει . . . ἐν πνεύματι ἁγίῳ. – 5x in NT –

Matt 3:11 "I baptize you with water for repentance, but he who is coming after me is mightier than I, whose sandals I am not worthy to carry; he will baptize you with the Holy Spirit and with fire.

Mark 1:8 I have baptized you with water; but he will baptize you with the Holy Spirit."

Luke 3:16 John answered them all, "I baptize you with water; but he who is mightier than I is coming, the thong of whose sandals I am not worthy to untie; he will baptize you with the Holy Spirit and with fire.

John 1:33 I myself did not know him; but he who sent me to baptize with water said to me, He on whom you see the Spirit descend and remain, this is he who baptizes with the Holy Spirit.'

Acts 11:16 And I remembered the word of the Lord, how he said, John baptized with water, but you shall be baptized with the Holy Spirit.'

πνεύματι ἁγίῳ - 45x in NT, 1x in Mark –

Matt 1:18, Matt 3:11, Mark 1:8, Luke 1:15, Luke 1:35, Luke 1:41, Luke 1:67, Luke 3:16, Luke 4:1, Luke 11:13, John 1:33, John 20:22, Acts 1:2,

Acts 2:4, Acts 4:8, Acts 4:25, Acts 6:5, Acts 7:55, Acts 8:15, Acts 8:17, Acts 8:19, Acts 9:17, Acts 10:38, Acts 11:16, Acts 11:24, Acts 13:9, Acts

13:52, Acts 19:2, Acts 19:2, Romans 5:5, Romans 9:1, Romans 14:17, Romans 15:13, Romans 15:16, 1Cor 12:3, 2Cor 6:6, 1Thess 1:5, 1Thess 1:6,

2Tim 1:14, Titus 3:5, Heb 2:4, Heb 6:4, 1Peter 1:12, 2Peter 1:21, Jude 1:20

πνεύματι – 23x in Mark –

1:8 I have baptized you with water; but he will baptize you with the Holy Spirit."

1:10 And when he came up out of the water, immediately he saw the heavens opened and the Spirit descending upon him like a dove;

1:12 The Spirit immediately drove him out into the wilderness.

1:23 And immediately there was in their synagogue a man with an unclean spirit;

1:26 And the unclean spirit, convulsing him and crying with a loud voice, came out of him.

1:27 And they were all amazed, so that they questioned among themselves, saying, "What is this? A new teaching! With authority he commands even the unclean spirits, and they obey him."

2:8 And immediately Jesus, perceiving in his spirit that they thus questioned within themselves, said to them, "Why do you question thus in your hearts?"

3:11 And whenever the unclean spirits beheld him, they fell down before him and cried out, "You are the Son of God."

3:29 but whoever blasphemes against the Holy Spirit never has forgiveness, but is guilty of an eternal sin" --

3:30 for they had said, "He has an unclean spirit."

5:2 And when he had come out of the boat, there met him out of the tombs a man with an unclean spirit,

5:8 For he had said to him, "Come out of the man, you unclean spirit!"

5:13 So he gave them leave. And the unclean spirits came out, and entered the swine; and the herd, numbering about two thousand, rushed down the steep bank into the sea, and were drowned in the sea.
 6:7 And he called to him the twelve, and began to send them out two by two, and gave them authority over the unclean spirits.
 7:25 But immediately a woman, whose little daughter was possessed by an unclean spirit, heard of him, and came and fell down at his feet.
 8:12 And he sighed deeply in his spirit, and said, "Why does this generation seek a sign? Truly, I say to you, no sign shall be given to this generation."
 9:17 And one of the crowd answered him, "Teacher, I brought my son to you, for he has a dumb spirit;
 9:20 And they brought the boy to him; and when the spirit saw him, immediately it convulsed the boy, and he fell on the ground and rolled about, foaming at the mouth.
 9:25 And when Jesus saw that a crowd came running together, he rebuked the unclean spirit, saying to it, "You dumb and deaf spirit, I command you, come out of him, and never enter him again."
 9:25 And when Jesus saw that a crowd came running together, he rebuked the unclean spirit, saying to it, "You dumb and deaf spirit, I command you, come out of him, and never enter him again."
 12:36 David himself, inspired by the Holy Spirit, declared, The Lord said to my Lord, Sit at my right hand, till I put thy enemies under thy feet.'
 13:11 And when they bring you to trial and deliver you up, do not be anxious beforehand what you are to say; but say whatever is given you in that hour, for it is not you who speak, but the Holy Spirit.
 14:38 Watch and pray that you may not enter into temptation; the spirit indeed is willing, but the flesh is weak."

ἅγιω. – 7x in Mark –

1:8 I have baptized you with water; but he will baptize you with the Holy Spirit."
 1:24 and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God."
 3:29 but whoever blasphemes against the Holy Spirit never has forgiveness, but is guilty of an eternal sin" --
 6:20 for Herod feared John, knowing that he was a righteous and holy man, and kept him safe. When he heard him, he was much perplexed; and yet he heard him gladly.
 8:38 For whoever is ashamed of me and of my words in this adulterous and sinful generation, of him will the Son of man also be ashamed, when he comes in the glory of his Father with the holy angels."
 12:36 David himself, inspired by the Holy Spirit, declared, The Lord said to my Lord, Sit at my right hand, till I put thy enemies under thy feet.'
 13:11 And when they bring you to trial and deliver you up, do not be anxious beforehand what you are to say; but say whatever is given you in that hour, for it is not you who speak, but the Holy Spirit.

1:9

Καὶ ἐγένετο ἐν ἐκείναις ταῖς ἡμέραις ἦλθεν Ἰησοῦς ἀπὸ Ναζαρετ τῆς Γαλιλαίας καὶ ἐβαπτίσθη εἰς τὸν Ἰορδάνην ὑπὸ Ἰωάννου.

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan.

Καὶ ἐγένετο – 13x in Mark –

1:9 In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan.
 2:15 And as he sat at table in his house, many tax collectors and sinners were sitting with Jesus and his disciples; for there were many who followed him.
 2:23 One sabbath he was going through the grainfields; and as they made their way his disciples began to pluck heads of grain.
 4:4 And as he sowed, some seed fell along the path, and the birds came and devoured it.
 4:32 yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade."
 4:37 And a great storm of wind arose, and the waves beat into the boat, so that the boat was already filling.
 4:39 And he awoke and rebuked the wind, and said to the sea, "Peace! Be still!" And the wind ceased, and there was a great calm.
 6:2 And on the sabbath he began to teach in the synagogue; and many who heard him were astonished, saying, "Where did this man get all this? What is the wisdom given to him? What mighty works are wrought by his hands!
 6:21 But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and the leading men of Galilee.
 9:7 And a cloud overshadowed them, and a voice came out of the cloud, "This is my beloved Son; listen to him."
 9:7 And a cloud overshadowed them, and a voice came out of the cloud, "This is my beloved Son; listen to him."
 9:26 And after crying out and convulsing him terribly, it came out, and the boy was like a corpse; so that most of them said, "He is dead."
 15:33 And when the sixth hour had come, there was darkness over the whole land until the ninth hour.

ἐν ἐκείναις ταῖς ἡμέραις – 6x in Mark –

1:9 In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan.
 2:20 The days will come, when the bridegroom is taken away from them, and then they will fast in that day.
 4:35 On that day, when evening had come, he said to them, "Let us go across to the other side."
 8:1 In those days, when again a great crowd had gathered, and they had nothing to eat, he called his disciples to him, and said to them,
 13:17 And alas for those who are with child and for those who give suck in those days!
 13:24 "But in those days, after that tribulation, the sun will be darkened, and the moon will not give its light,

ἦλθεν Ἰησοῦς – 3x in NT –

Mark 1:9 In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan.
 John 20:24 Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came.
 John 21:13 Jesus came and took the bread and gave it to them, and so with the fish.

Ἰησοῦς – 82x in Mark –

1:1, 1:9, 1:14, 1:17, 1:24, 1:25, 2:5, 2:8, 2:15, 2:17, 2:19, 3:7, 5:6, 5:7, 5:15, 5:20, 5:21, 5:27, 5:30, 5:36, 6:4, 6:30, 8:27, 9:2, 9:4, 9:5, 9:8, 9:23, 9:25, 9:27, 9:39, 10:5, 10:14, 10:18, 10:21, 10:23, 10:24, 10:27, 10:29, 10:32, 10:38, 10:39, 10:42, 10:47, 10:47, 10:49, 10:50, 10:51, 10:52, 11:6, 11:7, 11:22, 11:29, 11:33, 11:33, 12:17, 12:24, 12:29, 12:34, 12:35, 13:2, 13:5, 14:6, 14:18, 14:27, 14:30, 14:48, 14:53, 14:55, 14:60, 14:62, 14:67, 14:72, 15:1, 15:5, 15:15, 15:34, 15:37, 15:43, 16:6, 16:9, 16:19

ἀπὸ Ναζαρέτ – 4x in NT –

Matt 21:11 And the crowds said, "This is the prophet Jesus from Nazareth of Galilee."

Mark 1:9 In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan.

John 1:45 Philip found Nathan'a-el, and said to him, "We have found him of whom Moses in the law and also the prophets wrote, Jesus of Nazareth, the son of Joseph."

Acts 10:38 how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all that were oppressed by the devil, for God was with him.

Ναζαρέτ – 12x in NT –

Matt 2:23 And he went and dwelt in a city called Nazareth, that what was spoken by the prophets might be fulfilled, "He shall be called a Nazarene."

Matt 4:13 and leaving Nazareth he went and dwelt in Caper'na-um by the sea, in the territory of Zeb'ulun and Naph'tali,

Matt 21:11 And the crowds said, "This is the prophet Jesus from Nazareth of Galilee."

Mark 1:9 In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan.

Luke 1:26 In the sixth month the angel Gabriel was sent from God to a city of Galilee named Nazareth,

Luke 2:4 And Joseph also went up from Galilee, from the city of Nazareth, to Judea, to the city of David, which is called Bethlehem, because he was of the house and lineage of David,

Luke 2:39 And when they had performed everything according to the law of the Lord, they returned into Galilee, to their own city, Nazareth.

Luke 2:51 And he went down with them and came to Nazareth, and was obedient to them; and his mother kept all these things in her heart.

Luke 4:16 And he came to Nazareth, where he had been brought up; and he went to the synagogue, as his custom was, on the sabbath day.

And he stood up to read;

John 1:45 Philip found Nathan'a-el, and said to him, "We have found him of whom Moses in the law and also the prophets wrote, Jesus of Nazareth, the son of Joseph."

John 1:46 Nathan'a-el said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see."

Acts 10:38 how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all that were oppressed by the devil, for God was with him.

Γαλιλαίας – 12x in Mark –

1:9 In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan.

1:14 Now after John was arrested, Jesus came into Galilee, preaching the gospel of God,

1:16 And passing along by the Sea of Galilee, he saw Simon and Andrew the brother of Simon casting a net in the sea; for they were fishermen.

1:28 And at once his fame spread everywhere throughout all the surrounding region of Galilee.

1:39 And he went throughout all Galilee, preaching in their synagogues and casting out demons.

3:7 Jesus withdrew with his disciples to the sea, and a great multitude from Galilee followed; also from Judea

6:21 But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and the leading men of Galilee.

7:31 Then he returned from the region of Tyre, and went through Sidon to the Sea of Galilee, through the region of the Decap'olis.

9:30 They went on from there and passed through Galilee. And he would not have any one know it;

14:28 But after I am raised up, I will go before you to Galilee."

15:41 who, when he was in Galilee, followed him, and ministered to him; and also many other women who came up with him to Jerusalem.

16:7 But go, tell his disciples and Peter that he is going before you to Galilee; there you will see him, as he told you."

ἐβαπτίσθη – aorist passive indicative –

εἰς τὸν Ἰορδάνην – NT Hapax –

Ἰορδάνην – 4x in Mark, see 1.5 above –

ὑπὸ Ἰωάννου – NT Hapax –

Ἰωάννου – 26x in Mark, see 1.4 above –

1:10

καὶ εὐθὺς ἀναβαίνων ἐκ τοῦ ὕδατος εἶδεν σχιζομένους τοὺς οὐρανοὺς καὶ τὸ πνεῦμα ὡς περιστερὰν καταβαῖνον εἰς αὐτόν·

And when he came up out of the water, immediately he saw the heavens opened and the Spirit descending upon him like a dove;

καὶ εὐθὺς – 25x in Mark –

1:10 And when he came up out of the water, immediately he saw the heavens opened and the Spirit descending upon him like a dove;
1:12 The Spirit immediately drove him out into the wilderness.
1:18 And immediately they left their nets and followed him.
1:20 And immediately he called them; and they left their father Zeb'edee in the boat with the hired servants, and followed him.
1:21 And they went into Capernaum; and immediately on the sabbath he entered the synagogue and taught.
1:23 And immediately there was in their synagogue a man with an unclean spirit;
1:29 And immediately he left the synagogue, and entered the house of Simon and Andrew, with James and John.
1:30 Now Simon's mother-in-law lay sick with a fever, and immediately they told him of her.
1:42 And immediately the leprosy left him, and he was made clean.
2:8 And immediately Jesus, perceiving in his spirit that they thus questioned within themselves, said to them, "Why do you question thus in your hearts?
2:12 And he rose, and immediately took up the pallet and went out before them all; so that they were all amazed and glorified God, saying, "We never saw anything like this!"
4:5 Other seed fell on rocky ground, where it had not much soil, and immediately it sprang up, since it had no depth of soil;
5:29 And immediately the hemorrhage ceased; and she felt in her body that she was healed of her disease.
5:30 And Jesus, perceiving in himself that power had gone forth from him, immediately turned about in the crowd, and said, "Who touched my garments?"
5:42 And immediately the girl got up and walked (she was twelve years of age), and they were immediately overcome with amazement.
6:27 And immediately the king sent a soldier of the guard and gave orders to bring his head. He went and beheaded him in the prison,
6:45 Immediately he made his disciples get into the boat and go before him to the other side, to Beth-saida, while he dismissed the crowd.
8:10 And he sent them away; and immediately he got into the boat with his disciples, and went to the district of Dalmanutha.
9:15 And immediately all the crowd, when they saw him, were greatly amazed, and ran up to him and greeted him.
10:52 And Jesus said to him, "Go your way; your faith has made you well." And immediately he received his sight and followed him on the way.
11:2 and said to them, "Go into the village opposite you, and immediately as you enter it you will find a colt tied, on which no one has ever sat; untie it and bring it.
11:3 If any one says to you, Why are you doing this?' say, The Lord has need of it and will send it back here immediately."
14:43 And immediately, while he was still speaking, Judas came, one of the twelve, and with him a crowd with swords and clubs, from the chief priests and the scribes and the elders.
14:72 And immediately the cock crowed a second time. And Peter remembered how Jesus had said to him, "Before the cock crows twice, you will deny me three times." And he broke down and wept.
15:1 And as soon as it was morning the chief priests, with the elders and scribes, and the whole council held a consultation; and they bound Jesus and led him away and delivered him to Pilate.

εὐθὺς – 42x in Mark – *a point of time immediately subsequent to a previous point of time*

1:3, 1:10, 1:12, 1:18, 1:20, 1:21, 1:23, 1:28, 1:29, 1:30, 1:42, 1:43, 2:8, 2:12, 3:6, 4:5, 4:15, 4:16, 4:17, 4:29, 5:2, 5:29, 5:30, 5:42, 5:42, 6:25, 6:27, 6:45, 6:50, 6:54, 7:25, 8:10, 9:15, 9:20, 9:24, 10:52, 11:2, 11:3, 14:43, 14:45, 14:72, 15:1

ἀναβαίνων – 9x in Mark – *to move up*

1:10 And when he came up out of the water, immediately he saw the heavens opened and the Spirit descending upon him like a dove;
3:13 And he went up on the mountain, and called to him those whom he desired; and they came to him.
4:7 Other seed fell among thorns and the thorns grew up and choked it, and it yielded no grain.
4:8 And other seeds fell into good soil and brought forth grain, growing up and increasing and yielding thirtyfold and sixtyfold and a hundredfold."
4:32 yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade."
6:51 And he got into the boat with them and the wind ceased. And they were utterly astounded,
10:32 And they were on the road, going up to Jerusalem, and Jesus was walking ahead of them; and they were amazed, and those who followed were afraid. And taking the twelve again, he began to tell them what was to happen to him,
10:33 saying, "Behold, we are going up to Jerusalem; and the Son of man will be delivered to the chief priests and the scribes, and they will condemn him to death, and deliver him to the Gentiles;
15:8 And the crowd came up and began to ask Pilate to do as he was wont to do for them.

ἐκ τοῦ ὕδατος – 5x in NT –

Mark 1:10 And when he came up out of the water, immediately he saw the heavens opened and the Spirit descending upon him like a dove;
John 4:13 Jesus said to her, "Every one who drinks of this water will thirst again,
John 4:14 but whoever drinks of the water that I shall give him will never thirst; the water that I shall give him will become in him a spring of water welling up to eternal life."
Acts 8:39 And when they came up out of the water, the Spirit of the Lord caught up Philip; and the eunuch saw him no more, and went on his way rejoicing.
Rev 8:11 The name of the star is Wormwood. A third of the waters became wormwood, and many men died of the water, because it was made bitter.

ὑδατος – 5x in Mark –

1:8 I have baptized you with water; but he will baptize you with the Holy Spirit."
1:10 And when he came up out of the water, immediately he saw the heavens opened and the Spirit descending upon him like a dove;
9:22 And it has often cast him into the fire and into the water, to destroy him; but if you can do anything, have pity on us and help us."
9:41 For truly, I say to you, whoever gives you a cup of water to drink because you bear the name of Christ, will by no means lose his reward.
14:13 And he sent two of his disciples, and said to them, "Go into the city, and a man carrying a jar of water will meet you; follow him,

σχιζομένους – 11x in NT – *to split or to tear an object into at least two parts*

Matt 27:51 And behold, the curtain of the temple was torn in two, from top to bottom; and the earth shook, and the rocks were split;
 Matt 27:51 And behold, the curtain of the temple was torn in two, from top to bottom; and the earth shook, and the rocks were split;
 Mark 1:10 And when he came up out of the water, immediately he saw the heavens opened and the Spirit descending upon him like a dove;
 Mark 15:38 And the curtain of the temple was torn in two, from top to bottom.
 Luke 5:36 He told them a parable also: "No one tears a piece from a new garment and puts it upon an old garment; if he does, he will tear the new, and the piece from the new will not match the old.
 Luke 5:36 He told them a parable also: "No one tears a piece from a new garment and puts it upon an old garment; if he does, he will tear the new, and the piece from the new will not match the old.
 Luke 23:45 while the sun's light failed; and the curtain of the temple was torn in two.
 John 19:24 so they said to one another, "Let us not tear it, but cast lots for it to see whose it shall be." This was to fulfil the scripture, "They parted my garments among them, and for my clothing they cast lots."
 John 21:11 So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and although there were so many, the net was not torn.
 Acts 14:4 But the people of the city were divided; some sided with the Jews, and some with the apostles.
 Acts 23:7 And when he had said this, a dissension arose between the Pharisees and the Sadducees; and the assembly was divided.

σχιζομένους τοὺς οὐρανοὺς – NT Hapax –

οὐρανοὺς – 18x in Mark –

1:10 And when he came up out of the water, immediately he saw the heavens opened and the Spirit descending upon him like a dove;
 1:11 and a voice came from heaven, "Thou art my beloved Son; with thee I am well pleased."
 4:32 yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade."
 6:41 And taking the five loaves and the two fish he looked up to heaven, and blessed, and broke the loaves, and gave them to the disciples to set before the people; and he divided the two fish among them all.
 7:34 and looking up to heaven, he sighed, and said to him, "Eph'phatha," that is, "Be opened."
 8:11 The Pharisees came and began to argue with him, seeking from him a sign from heaven, to test him.
 10:21 And Jesus looking upon him loved him, and said to him, "You lack one thing; go, sell what you have, and give to the poor, and you will have treasure in heaven; and come, follow me."
 11:25 And whenever you stand praying, forgive, if you have anything against any one; so that your Father also who is in heaven may forgive you your trespasses."
 11:30 Was the baptism of John from heaven or from men? Answer me."
 11:31 And they argued with one another, "If we say, From heaven, he will say, Why then did you not believe him?"
 12:25 For when they rise from the dead, they neither marry nor are given in marriage, but are like angels in heaven.
 13:25 and the stars will be falling from heaven, and the powers in the heavens will be shaken.
 13:25 and the stars will be falling from heaven, and the powers in the heavens will be shaken.
 13:27 And then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven.
 13:31 Heaven and earth will pass away, but my words will not pass away.
 13:32 "But of that day or that hour no one knows, not even the angels in heaven, nor the Son, but only the Father.
 14:62 And Jesus said, "I am; and you will see the Son of man seated at the right hand of Power, and coming with the clouds of heaven."
 16:19 So then the Lord Jesus, after he had spoken to them, was taken up into heaven, and sat down at the right hand of God.

πνεῦμα – 23x in Mark –

1:8 I have baptized you with water; but he will baptize you with the Holy Spirit."
 1:10 And when he came up out of the water, immediately he saw the heavens opened and the Spirit descending upon him like a dove;
 1:12 The Spirit immediately drove him out into the wilderness.
 1:23 And immediately there was in their synagogue a man with an unclean spirit;
 1:26 And the unclean spirit, convulsing him and crying with a loud voice, came out of him.
 1:27 And they were all amazed, so that they questioned among themselves, saying, "What is this? A new teaching! With authority he commands even the unclean spirits, and they obey him."
 2:8 And immediately Jesus, perceiving in his spirit that they thus questioned within themselves, said to them, "Why do you question thus in your hearts?
 3:11 And whenever the unclean spirits beheld him, they fell down before him and cried out, "You are the Son of God."
 3:29 but whoever blasphemes against the Holy Spirit never has forgiveness, but is guilty of an eternal sin" --
 3:30 for they had said, "He has an unclean spirit."
 5:2 And when he had come out of the boat, there met him out of the tombs a man with an unclean spirit,
 5:8 For he had said to him, "Come out of the man, you unclean spirit!"
 5:13 So he gave them leave. And the unclean spirits came out, and entered the swine; and the herd, numbering about two thousand, rushed down the steep bank into the sea, and were drowned in the sea.
 6:7 And he called to him the twelve, and began to send them out two by two, and gave them authority over the unclean spirits.
 7:25 But immediately a woman, whose little daughter was possessed by an unclean spirit, heard of him, and came and fell down at his feet.
 8:12 And he sighed deeply in his spirit, and said, "Why does this generation seek a sign? Truly, I say to you, no sign shall be given to this generation."
 9:17 And one of the crowd answered him, "Teacher, I brought my son to you, for he has a dumb spirit;
 9:20 And they brought the boy to him; and when the spirit saw him, immediately it convulsed the boy, and he fell on the ground and rolled about, foaming at the mouth.
 9:25 And when Jesus saw that a crowd came running together, he rebuked the unclean spirit, saying to it, "You dumb and deaf spirit, I command you, come out of him, and never enter him again."
 9:25 And when Jesus saw that a crowd came running together, he rebuked the unclean spirit, saying to it, "You dumb and deaf spirit, I command you, come out of him, and never enter him again."
 12:36 David himself, inspired by the Holy Spirit, declared, The Lord said to my Lord, Sit at my right hand, till I put thy enemies under thy feet."
 13:11 And when they bring you to trial and deliver you up, do not be anxious beforehand what you are to say; but say whatever is given you in that hour, for it is not you who speak, but the Holy Spirit.
 14:38 Watch and pray that you may not enter into temptation; the spirit indeed is willing, but the flesh is weak."

περιστεράν – 10x in NT –

Matt 3:16 And when Jesus was baptized, he went up immediately from the water, and behold, the heavens were opened and he saw the Spirit of God descending like a dove, and alighting on him;
Matt 10:16 "Behold, I send you out as sheep in the midst of wolves; so be wise as serpents and innocent as doves.
Matt 21:12 And Jesus entered the temple of God and drove out all who sold and bought in the temple, and he overturned the tables of the money-changers and the seats of those who sold pigeons.
Mark 1:10 And when he came up out of the water, immediately he saw the heavens opened and the Spirit descending upon him like a dove;
Mark 11:15 And they came to Jerusalem. And he entered the temple and began to drive out those who sold and those who bought in the temple, and he overturned the tables of the money-changers and the seats of those who sold pigeons;
Luke 2:24 and to offer a sacrifice according to what is said in the law of the Lord, "a pair of turtledoves, or two young pigeons."
Luke 3:22 and the Holy Spirit descended upon him in bodily form, as a dove, and a voice came from heaven, "Thou art my beloved Son; with thee I am well pleased."
John 1:32 And John bore witness, "I saw the Spirit descend as a dove from heaven, and it remained on him.
John 2:14 In the temple he found those who were selling oxen and sheep and pigeons, and the money-changers at their business.
John 2:16 And he told those who sold the pigeons, "Take these things away; you shall not make my Father's house a house of trade."

καταβαῖνον – 6x in Mark – *pertaining to one who or that which is loved* -

1:10 And when he came up out of the water, immediately he saw the heavens opened and the Spirit descending upon him like a dove;
3:22 And the scribes who came down from Jerusalem said, "He is possessed by Be-el'zebul, and by the prince of demons he casts out the demons."
9:9 And as they were coming down the mountain, he charged them to tell no one what they had seen, until the Son of man should have risen from the dead.
13:15 let him who is on the housetop not go down, nor enter his house, to take anything away;
15:30 save yourself, and come down from the cross!"
15:32 Let the Christ, the King of Israel, come down now from the cross, that we may see and believe." Those who were crucified with him also reviled him.

εἰς αὐτόν – 7x in Mark –

1:10 And when he came up out of the water, immediately he saw the heavens opened and the Spirit descending upon him like a dove;
4:15 And these are the ones along the path, where the word is sown; when they hear, Satan immediately comes and takes away the word which is sown in them.
5:12 and they begged him, "Send us to the swine, let us enter them."
7:15 there is nothing outside a man which by going into him can defile him; but the things which come out of a man are what defile him."
9:25 And when Jesus saw that a crowd came running together, he rebuked the unclean spirit, saying to it, "You dumb and deaf spirit, I command you, come out of him, and never enter him again."
10:15 Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it."
11:2 and said to them, "Go into the village opposite you, and immediately as you enter it you will find a colt tied, on which no one has ever sat; untie it and bring it.

1:11

καὶ φωνὴ ἐγένετο ἐκ τῶν οὐρανῶν, Σὺ εἶ ὁ υἱὸς μου ὁ ἀγαπητός, ἐν σοὶ εὐδόκησα.
and a voice came from heaven, "Thou art my beloved Son; with thee I am well pleased."

φωνὴ ἐγένετο – 3x in NT –

Mark 1:11 and a voice came from heaven, "Thou art my beloved Son; with thee I am well pleased."
Luke 9:35 And a voice came out of the cloud, saying, "This is my Son, my Chosen; listen to him!"
Acts 19:34 But when they recognized that he was a Jew, for about two hours they all with one voice cried out, "Great is Ar'temis of the Ephesians!"

φωνή - 7x in Mark –

1:3 the voice of one crying in the wilderness: Prepare the way of the Lord, make his paths straight -- "
1:11 and a voice came from heaven, "Thou art my beloved Son; with thee I am well pleased."
1:26 And the unclean spirit, convulsing him and crying with a loud voice, came out of him.
5:7 and crying out with a loud voice, he said, "What have you to do with me, Jesus, Son of the Most High God? I adjure you by God, do not torment me."
9:7 And a cloud overshadowed them, and a voice came out of the cloud, "This is my beloved Son; listen to him."
15:34 And at the ninth hour Jesus cried with a loud voice, "E'lo-i, E'lo-i, la'ma sabach-tha'ni?" which means, "My God, my God, why hast thou forsaken me?"
15:37 And Jesus uttered a loud cry, and breathed his last.

καὶ + ἐγένετο – aorist middle deponent indicative, 9x in Mark –

1:9 In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan.
1:11 and a voice came from heaven, "Thou art my beloved Son; with thee I am well pleased."
2:23 One sabbath he was going through the grainfields; and as they made their way his disciples began to pluck heads of grain.
4:4 And as he sowed, some seed fell along the path, and the birds came and devoured it.
4:10 And when he was alone, those who were about him with the twelve asked him concerning the parables.
4:39 And he awoke and rebuked the wind, and said to the sea, "Peace! Be still!" And the wind ceased, and there was a great calm.

9:7 And a cloud overshadowed them, and a voice came out of the cloud, "This is my beloved Son; listen to him."
9:7 And a cloud overshadowed them, and a voice came out of the cloud, "This is my beloved Son; listen to him."
9:26 And after crying out and convulsing him terribly, it came out, and the boy was like a corpse; so that most of them said, "He is dead."

ἐκ τῶν οὐρανῶν – 2x in Mark –

1:11 and a voice came from heaven, "Thou art my beloved Son; with thee I am well pleased."
13:25 and the stars will be falling from heaven, and the powers in the heavens will be shaken.

οὐρανῶν - 18x in Mark – see vs.10 above –

Σὺ εἶ – 9x in Mark –

1:11 and a voice came from heaven, "Thou art my beloved Son; with thee I am well pleased."
3:11 And whenever the unclean spirits beheld him, they fell down before him and cried out, "You are the Son of God."
8:29 And he asked them, "But who do you say that I am?" Peter answered him, "You are the Christ."
9:19 And he answered them, "O faithless generation, how long am I to be with you? How long am I to bear with you? Bring him to me."
9:47 And if your eye causes you to sin, pluck it out; it is better for you to enter the kingdom of God with one eye than with two eyes to be thrown into hell,
10:43 But it shall not be so among you; but whoever would be great among you must be your servant,
10:44 and whoever would be first among you must be slave of all.
14:61 But he was silent and made no answer. Again the high priest asked him, "Are you the Christ, the Son of the Blessed?"
15:2 And Pilate asked him, "Are you the King of the Jews?" And he answered him, "You have said so."

ὁ υἱός μου – 4x in Mark –

1:11 and a voice came from heaven, "Thou art my beloved Son; with thee I am well pleased."
9:7 And a cloud overshadowed them, and a voice came out of the cloud, "This is my beloved Son; listen to him."
9:17 And one of the crowd answered him, "Teacher, I brought my son to you, for he has a dumb spirit;
12:6 He had still one other, a beloved son; finally he sent him to them, saying, They will respect my son."

ἀγαπητός – 3x in Mark – *pertaining to one who or that which is loved* -

1:11 and a voice came from heaven, "Thou art my beloved Son; with thee I am well pleased."
9:7 And a cloud overshadowed them, and a voice came out of the cloud, "This is my beloved Son; listen to him."
12:6 He had still one other, a beloved son; finally he sent him to them, saying, They will respect my son."

ἐν σοὶ εὐδόκησα – 2x in NT –

Mark 1:11 and a voice came from heaven, "Thou art my beloved Son; with thee I am well pleased."
Luke 3:22 and the Holy Spirit descended upon him in bodily form, as a dove, and a voice came from heaven, "Thou art my beloved Son; with thee I am well pleased."

εὐδόκησα – 21x in NT – *to be pleased with something or someone, with the implication of resulting pleasure* -

Matt 3:17 and lo, a voice from heaven, saying, "This is my beloved Son, with whom I am well pleased."
Matt 12:18 "Behold, my servant whom I have chosen, my beloved with whom my soul is well pleased. I will put my Spirit upon him, and he shall proclaim justice to the Gentiles.
Matt 17:5 He was still speaking, when lo, a bright cloud overshadowed them, and a voice from the cloud said, "This is my beloved Son, with whom I am well pleased; listen to him."
Mark 1:11 and a voice came from heaven, "Thou art my beloved Son; with thee I am well pleased."
Luke 3:22 and the Holy Spirit descended upon him in bodily form, as a dove, and a voice came from heaven, "Thou art my beloved Son; with thee I am well pleased."
Luke 12:32 "Fear not, little flock, for it is your Father's good pleasure to give you the kingdom.
Romans 15:26 For Macedo'nia and Acha'ia have been pleased to make some contribution
Romans 15:27 they were pleased to do it, and indeed they are in debt to them, for if the Gentiles have come to share in their spiritual blessings, they ought also to be of service to them in material blessings.
1 Cor 1:21 For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe.
1 Cor 10:5 Nevertheless with most of them God was not pleased; for they were overthrown in the wilderness.
2 Cor 5:8 We are of good courage, and we would rather be away from the body and at home with the Lord.
2 Cor 12:10 For the sake of Christ, then, I am content with weaknesses, insults, hardships, persecutions, and calamities; for when I am weak, then I am strong.
Gal 1:15 But when he who had set me apart before I was born, and had called me through his grace,
Col 1:19 For in him all the fulness of God was pleased to dwell,
1 Thess 2:8 So, being affectionately desirous of you, we were ready to share with you not only the gospel of God but also our own selves, because you had become very dear to us.
1 Thess 3:1 Therefore when we could bear it no longer, we were willing to be left behind at Athens alone,
2 Thess 2:12 so that all may be condemned who did not believe the truth but had pleasure in unrighteousness.
Heb 10:6 in burnt offerings and sin offerings thou hast taken no pleasure.
Heb 10:8 When he said above, "Thou hast neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings" (these are offered according to the law),
Heb 10:38 but my righteous one shall live by faith, and if he shrinks back, my soul has no pleasure in him."
2 Peter 1:17 For when he received honor and glory from God the Father and the voice was borne to him by the Majestic Glory, "This is my beloved Son, with whom I am well pleased,"

