

## Luke 7:36-50

### **7:36**

Ἡρώτα δέ τις αὐτὸν τῶν Φαρισαίων ἵνα φάγη μετ' αὐτοῦ, καὶ εἰσελθὼν εἰς τὸν οἶκον τοῦ Φαρισαίου κατεκλίθη.

One of the Pharisees asked him to eat with him, and he went into the Pharisee's house, and took his place at table.

### **Ἡρώτα – 15x in Luke – imperfect active indicative, imperfect, 1x in Luke –**

4:38 And he arose and left the synagogue, and entered Simon's house. Now Simon's mother-in-law was ill with a high fever, and they besought him for her.  
5:3 Getting into one of the boats, which was Simon's, he asked him to put out a little from the land. And he sat down and taught the people from the boat.  
7:3 When he heard of Jesus, he sent to him elders of the Jews, asking him to come and heal his slave.  
7:36 One of the Pharisees asked him to eat with him, and he went into the Pharisee's house, and took his place at table.  
8:37 Then all the people of the surrounding country of the Ger'asenes asked him to depart from them; for they were seized with great fear; so he got into the boat and returned.  
9:45 But they did not understand this saying, and it was concealed from them, that they should not perceive it; and they were afraid to ask him about this saying.  
11:37 While he was speaking, a Pharisee asked him to dine with him; so he went in and sat at table.  
14:18 But they all alike began to make excuses. The first said to him, I have bought a field, and I must go out and see it; I pray you, have me excused.'  
14:19 And another said, I have bought five yoke of oxen, and I go to examine them; I pray you, have me excused.'  
14:32 And if not, while the other is yet a great way off, he sends an embassy and asks terms of peace.  
16:27 And he said, Then I beg you, father, to send him to my father's house,  
19:31 If any one asks you, Why are you untying it?' you shall say this, The Lord has need of it."  
20:3 He answered them, "I also will ask you a question; now tell me,  
22:68 and if I ask you, you will not answer.  
23:3 And Pilate asked him, "Are you the King of the Jews?" And he answered him, "You have said so."

### **Φαρισαίων – 27x in Luke –**

5:17 On one of those days, as he was teaching, there were Pharisees and teachers of the law sitting by, who had come from every village of Galilee and Judea and from Jerusalem; and the power of the Lord was with him to heal.  
5:21 And the scribes and the Pharisees began to question, saying, "Who is this that speaks blasphemies? Who can forgive sins but God only?"  
5:30 And the Pharisees and their scribes murmured against his disciples, saying, "Why do you eat and drink with tax collectors and sinners?"  
5:33 And they said to him, "The disciples of John fast often and offer prayers, and so do the disciples of the Pharisees, but yours eat and drink."  
6:2 But some of the Pharisees said, "Why are you doing what is not lawful to do on the sabbath?"  
6:7 And the scribes and the Pharisees watched him, to see whether he would heal on the sabbath, so that they might find an accusation against him.  
7:30 but the Pharisees and the lawyers rejected the purpose of God for themselves, not having been baptized by him.)  
7:36 One of the Pharisees asked him to eat with him, and he went into the Pharisee's house, and took his place at table.  
7:36 One of the Pharisees asked him to eat with him, and he went into the Pharisee's house, and took his place at table.  
7:37 And behold, a woman of the city, who was a sinner, when she learned that he was at table in the Pharisee's house, brought an alabaster flask of ointment,  
7:39 Now when the Pharisee who had invited him saw it, he said to himself, "If this man were a prophet, he would have known who and what sort of woman this is who is touching him, for she is a sinner."  
11:37 While he was speaking, a Pharisee asked him to dine with him; so he went in and sat at table.  
11:38 The Pharisee was astonished to see that he did not first wash before dinner.  
11:39 And the Lord said to him, "Now you Pharisees cleanse the outside of the cup and of the dish, but inside you are full of extortion and wickedness.  
11:42 "But woe to you Pharisees! for you tithe mint and rue and every herb, and neglect justice and the love of God; these you ought to have done, without neglecting the others.  
11:43 Woe to you Pharisees! for you love the best seat in the synagogues and salutations in the market places.  
11:53 As he went away from there, the scribes and the Pharisees began to press him hard, and to provoke him to speak of many things,  
12:1 In the meantime, when so many thousands of the multitude had gathered together that they trod upon one another, he began to say to his disciples first, "Beware of the leaven of the Pharisees, which is hypocrisy.  
13:31 At that very hour some Pharisees came, and said to him, "Get away from here, for Herod wants to kill you."  
14:1 One sabbath when he went to dine at the house of a ruler who belonged to the Pharisees, they were watching him.  
14:3 And Jesus spoke to the lawyers and Pharisees, saying, "Is it lawful to heal on the sabbath, or not?"  
15:2 And the Pharisees and the scribes murmured, saying, "This man receives sinners and eats with them."  
16:14 The Pharisees, who were lovers of money, heard all this, and they scoffed at him.  
17:20 Being asked by the Pharisees when the kingdom of God was coming, he answered them, "The kingdom of God is not coming with signs to be observed;  
18:10 "Two men went up into the temple to pray, one a Pharisee and the other a tax collector.  
18:11 The Pharisee stood and prayed thus with himself, God, I thank thee that I am not like other men, extortioners, unjust, adulterers, or even like this tax collector.  
19:39 And some of the Pharisees in the multitude said to him, "Teacher, rebuke your disciples."

## φάγη μετ' – 4x in NT –

Mark 2:16 And the scribes of the Pharisees, when they saw that he was eating with sinners and tax collectors, said to his disciples, "Why does he eat with tax collectors and sinners?"

Mark 14:18 And as they were at table eating, Jesus said, "Truly, I say to you, one of you will betray me, one who is eating with me."

Luke 7:36 One of the Pharisees asked him to eat with him, and he went into the Pharisee's house, and took his place at table.

Luke 22:15 And he said to them, "I have earnestly desired to eat this passover with you before I suffer;

## φάγη – 33x in Luke –

4:2 for forty days in the wilderness, tempted by the devil. And he ate nothing in those days; and when they were ended, he was hungry.

5:30 And the Pharisees and their scribes murmured against his disciples, saying, "Why do you eat and drink with tax collectors and sinners?"

5:33 And they said to him, "The disciples of John fast often and offer prayers, and so do the disciples of the Pharisees, but yours eat and drink."

6:1 On a sabbath, while he was going through the grainfields, his disciples plucked and ate some heads of grain, rubbing them in their hands.

6:4 how he entered the house of God, and took and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and also gave it to those with him?"

6:4 how he entered the house of God, and took and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and also gave it to those with him?"

7:33 For John the Baptist has come eating no bread and drinking no wine; and you say, He has a demon.'

7:34 The Son of man has come eating and drinking; and you say, Behold, a glutton and a drunkard, a friend of tax collectors and sinners!

7:36 One of the Pharisees asked him to eat with him, and he went into the Pharisee's house, and took his place at table.

8:55 And her spirit returned, and she got up at once; and he directed that something should be given her to eat.

9:13 But he said to them, "You give them something to eat." They said, "We have no more than five loaves and two fish -- unless we are to go and buy food for all these people."

9:17 And all ate and were satisfied. And they took up what was left over, twelve baskets of broken pieces.

10:7 And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages; do not go from house to house.

10:8 Whenever you enter a town and they receive you, eat what is set before you;

12:19 And I will say to my soul, Soul, you have ample goods laid up for many years; take your ease, eat, drink, be merry.'

12:22 And he said to his disciples, "Therefore I tell you, do not be anxious about your life, what you shall eat, nor about your body, what you shall put on.

12:29 And do not seek what you are to eat and what you are to drink, nor be of anxious mind.

12:45 But if that servant says to himself, My master is delayed in coming,' and begins to beat the menservants and the maidservants, and to eat and drink and get drunk,

13:26 Then you will begin to say, We ate and drank in your presence, and you taught in our streets.'

14:1 One sabbath when he went to dine at the house of a ruler who belonged to the Pharisees, they were watching him.

14:15 When one of those who sat at table with him heard this, he said to him, "Blessed is he who shall eat bread in the kingdom of God!"

15:16 And he would gladly have fed on the pods that the swine ate; and no one gave him anything.

15:23 and bring the fatted calf and kill it, and let us eat and make merry;

17:8 Will he not rather say to him, Prepare supper for me, and gird yourself and serve me, till I eat and drink; and afterward you shall eat and drink'?

17:8 Will he not rather say to him, Prepare supper for me, and gird yourself and serve me, till I eat and drink; and afterward you shall eat and drink'?

17:27 They ate, they drank, they married, they were given in marriage, until the day when Noah entered the ark, and the flood came and destroyed them all.

17:28 Likewise as it was in the days of Lot -- they ate, they drank, they bought, they sold, they planted, they built,

22:8 So Jesus sent Peter and John, saying, "Go and prepare the passover for us, that we may eat it."

22:11 and tell the householder, The Teacher says to you, Where is the guest room, where I am to eat the passover with my disciples?'

22:15 And he said to them, "I have earnestly desired to eat this passover with you before I suffer;

22:16 for I tell you I shall not eat it until it is fulfilled in the kingdom of God."

22:30 that you may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel.

24:43 and he took it and ate before them.

## μετ' αὐτοῦ - 12x in Luke –

1:58 And her neighbors and kinsfolk heard that the Lord had shown great mercy to her, and they rejoiced with her.

1:66 and all who heard them laid them up in their hearts, saying, "What then will this child be?" For the hand of the Lord was with him.

2:51 And he went down with them and came to Nazareth, and was obedient to them; and his mother kept all these things in her heart.

5:29 And Levi made him a great feast in his house; and there was a large company of tax collectors and others sitting at table with them.

5:34 And Jesus said to them, "Can you make wedding guests fast while the bridegroom is with them?"

6:3 And Jesus answered, "Have you not read what David did when he was hungry, he and those who were with him:

6:4 how he entered the house of God, and took and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and also gave it to those with him?"

6:17 And he came down with them and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea and Jerusalem and the seacoast of Tyre and Sidon, who came to hear him and to be healed of their diseases;

7:36 One of the Pharisees asked him to eat with him, and he went into the Pharisee's house, and took his place at table.

10:37 He said, "The one who showed mercy on him." And Jesus said to him, "Go and do likewise."

22:59 And after an interval of about an hour still another insisted, saying, "Certainly this man also was with him; for he is a Galilean."

24:30 When he was at table with them, he took the bread and blessed, and broke it, and gave it to them.

## εἰς τὸν οἶκον – 16x in Luke –

1:23 And when his time of service was ended, he went to his home.

1:40 and she entered the house of Zechari'ah and greeted Elizabeth.

1:56 And Mary remained with her about three months, and returned to her home.

5:24 But that you may know that the Son of man has authority on earth to forgive sins" -- he said to the man who was paralyzed -- "I say to you, rise, take up your bed and go home."  
 5:25 And immediately he rose before them, and took up that on which he lay, and went home, glorifying God.  
 6:4 how he entered the house of God, and took and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and also gave it to those with him?"  
 7:10 And when those who had been sent returned to the house, they found the slave well.  
 7:36 One of the Pharisees asked him to eat with him, and he went into the Pharisee's house, and took his place at table.  
 8:39 "Return to your home, and declare how much God has done for you." And he went away, proclaiming throughout the whole city how much Jesus had done for him.  
 8:41 And there came a man named Ja'irus, who was a ruler of the synagogue; and falling at Jesus' feet he besought him to come to his house,  
 9:61 Another said, "I will follow you, Lord; but let me first say farewell to those at my home."  
 11:24 "When the unclean spirit has gone out of a man, he passes through waterless places seeking rest; and finding none he says, I will return to my house from which I came.'  
 15:6 And when he comes home, he calls together his friends and his neighbors, saying to them, Rejoice with me, for I have found my sheep which was lost.'  
 16:4 I have decided what to do, so that people may receive me into their houses when I am put out of the stewardship.'  
 16:27 And he said, Then I beg you, father, to send him to my father's house,  
 18:14 I tell you, this man went down to his house justified rather than the other; for every one who exalts himself will be humbled, but he who humbles himself will be exalted."

οἶκον τοῦ Φαρισαίου – 1x in NT –

οἶκον – 33x in Luke – *house, family, lineage, property = masculine noun* –

1:23 And when his time of service was ended, he went to his home.  
 1:27 to a virgin betrothed to a man whose name was Joseph, of the house of David; and the virgin's name was Mary.  
 1:33 and he will reign over the house of Jacob for ever; and of his kingdom there will be no end."  
 1:40 and she entered the house of Zechari'ah and greeted Elizabeth.  
 1:56 And Mary remained with her about three months, and returned to her home.  
 1:69 and has raised up a horn of salvation for us in the house of his servant David,  
 2:4 And Joseph also went up from Galilee, from the city of Nazareth, to Judea, to the city of David, which is called Bethlehem, because he was of the house and lineage of David,  
 5:24 But that you may know that the Son of man has authority on earth to forgive sins" -- he said to the man who was paralyzed -- "I say to you, rise, take up your bed and go home."  
 5:25 And immediately he rose before them, and took up that on which he lay, and went home, glorifying God.  
 6:4 how he entered the house of God, and took and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and also gave it to those with him?"  
 7:10 And when those who had been sent returned to the house, they found the slave well.  
 7:36 One of the Pharisees asked him to eat with him, and he went into the Pharisee's house, and took his place at table.  
 8:39 "Return to your home, and declare how much God has done for you." And he went away, proclaiming throughout the whole city how much Jesus had done for him.  
 8:41 And there came a man named Ja'irus, who was a ruler of the synagogue; and falling at Jesus' feet he besought him to come to his house,  
 9:61 Another said, "I will follow you, Lord; but let me first say farewell to those at my home."  
 10:5 Whatever house you enter, first say, Peace be to this house!  
 11:17 But he, knowing their thoughts, said to them, "Every kingdom divided against itself is laid waste, and a divided household falls.  
 11:17 But he, knowing their thoughts, said to them, "Every kingdom divided against itself is laid waste, and a divided household falls.  
 11:24 "When the unclean spirit has gone out of a man, he passes through waterless places seeking rest; and finding none he says, I will return to my house from which I came.'  
 11:51 from the blood of Abel to the blood of Zechari'ah, who perished between the altar and the sanctuary. Yes, I tell you, it shall be required of this generation.  
 12:39 But know this, that if the householder had known at what hour the thief was coming, he would not have left his house to be broken into.  
 12:52 for henceforth in one house there will be five divided, three against two and two against three;  
 13:35 Behold, your house is forsaken. And I tell you, you will not see me until you say, Blessed is he who comes in the name of the Lord!"  
 14:1 One sabbath when he went to dine at the house of a ruler who belonged to the Pharisees, they were watching him.  
 14:23 And the master said to the servant, Go out to the highways and hedges, and compel people to come in, that my house may be filled.  
 15:6 And when he comes home, he calls together his friends and his neighbors, saying to them, Rejoice with me, for I have found my sheep which was lost.'  
 16:4 I have decided what to do, so that people may receive me into their houses when I am put out of the stewardship.'  
 16:27 And he said, Then I beg you, father, to send him to my father's house,  
 18:14 I tell you, this man went down to his house justified rather than the other; for every one who exalts himself will be humbled, but he who humbles himself will be exalted."  
 19:5 And when Jesus came to the place, he looked up and said to him, "Zacchae'us, make haste and come down; for I must stay at your house today."  
 19:9 And Jesus said to him, "Today salvation has come to this house, since he also is a son of Abraham.  
 19:46 saying to them, "It is written, My house shall be a house of prayer'; but you have made it a den of robbers."  
 19:46 saying to them, "It is written, My house shall be a house of prayer'; but you have made it a den of robbers."

κατεκλίθη – 5x in NT, all in Luke – *reclining to eat* –

7:36 One of the Pharisees asked him to eat with him, and he went into the Pharisee's house, and took his place at table.  
 9:14 For there were about five thousand men. And he said to his disciples, "Make them sit down in companies, about fifty each."  
 9:15 And they did so, and made them all sit down.  
 14:8 "When you are invited by any one to a marriage feast, do not sit down in a place of honor, lest a more eminent man than you be invited by him;  
 24:30 When he was at table with them, he took the bread and blessed, and broke it, and gave it to them.

## 7:37

καὶ ἰδοὺ γυνὴ ἣτις ἦν ἐν τῇ πόλει ἀμαρτωλὸς, καὶ ἐπιγνοῦσα ὅτι κατὰκεῖται ἐν τῇ οἰκίᾳ τοῦ Φαρισαίου, κομίσασα ἀλάβαστρον μύρου

And behold, a woman of the city, who was a sinner, when she learned that he was at table in the Pharisee's house, brought an alabaster flask of ointment,

καὶ ἰδοὺ - 26x in Luke -

1:20 And behold, you will be silent and unable to speak until the day that these things come to pass, because you did not believe my words, which will be fulfilled in their time."

1:31 And behold, you will conceive in your womb and bear a son, and you shall call his name Jesus.

1:36 And behold, your kinswoman Elizabeth in her old age has also conceived a son; and this is the sixth month with her who was called barren.

2:25 Now there was a man in Jerusalem, whose name was Simeon, and this man was righteous and devout, looking for the consolation of Israel, and the Holy Spirit was upon him.

5:12 While he was in one of the cities, there came a man full of leprosy; and when he saw Jesus, he fell on his face and besought him, "Lord, if you will, you can make me clean."

5:18 And behold, men were bringing on a bed a man who was paralyzed, and they sought to bring him in and lay him before Jesus;

7:12 As he drew near to the gate of the city, behold, a man who had died was being carried out, the only son of his mother, and she was a widow; and a large crowd from the city was with her.

7:37 And behold, a woman of the city, who was a sinner, when she learned that he was at table in the Pharisee's house, brought an alabaster flask of ointment,

8:41 And there came a man named Ja'irus, who was a ruler of the synagogue; and falling at Jesus' feet he besought him to come to his house,

9:30 And behold, two men talked with him, Moses and Eli'jah,

9:38 And behold, a man from the crowd cried, "Teacher, I beg you to look upon my son, for he is my only child;

9:39 and behold, a spirit seizes him, and he suddenly cries out; it convulses him till he foams, and shatters him, and will hardly leave him.

10:25 And behold, a lawyer stood up to put him to the test, saying, "Teacher, what shall I do to inherit eternal life?"

11:31 The queen of the South will arise at the judgment with the men of this generation and condemn them; for she came from the ends of the earth to hear the wisdom of Solomon, and behold, something greater than Solomon is here.

11:32 The men of Nin'evah will arise at the judgment with this generation and condemn it; for they repented at the preaching of Jonah, and behold, something greater than Jonah is here.

11:41 But give for alms those things which are within; and behold, everything is clean for you.

13:11 And there was a woman who had had a spirit of infirmity for eighteen years; she was bent over and could not fully straighten herself.

13:30 And behold, some are last who will be first, and some are first who will be last."

14:2 And behold, there was a man before him who had dropsy.

19:2 And there was a man named Zacchae'us; he was a chief tax collector, and rich.

23:14 and said to them, "You brought me this man as one who was perverting the people; and after examining him before you, behold, I did not find this man guilty of any of your charges against him;

23:15 neither did Herod, for he sent him back to us. Behold, nothing deserving death has been done by him;

23:50 Now there was a man named Joseph from the Jewish town of Arimathe'a. He was a member of the council, a good and righteous man,

24:4 While they were perplexed about this, behold, two men stood by them in dazzling apparel;

24:13 That very day two of them were going to a village named Emma'us, about seven miles from Jerusalem,

24:49 And behold, I send the promise of my Father upon you; but stay in the city, until you are clothed with power from on high."

γυνὴ - 41x in Luke -

1:5 In the days of Herod, king of Judea, there was a priest named Zechari'ah, of the division of Abi'jah; and he had a wife of the daughters of Aaron, and her name was Elizabeth.

1:13 But the angel said to him, "Do not be afraid, Zechari'ah, for your prayer is heard, and your wife Elizabeth will bear you a son, and you shall call his name John.

1:18 And Zechari'ah said to the angel, "How shall I know this? For I am an old man, and my wife is advanced in years."

1:24 After these days his wife Elizabeth conceived, and for five months she hid herself, saying,

1:42 and she exclaimed with a loud cry, "Blessed are you among women, and blessed is the fruit of your womb!

3:19 But Herod the tetrarch, who had been reproved by him for Hero'di-as, his brother's wife, and for all the evil things that Herod had done,

4:26 and Eli'jah was sent to none of them but only to Zar'ephath, in the land of Sidon, to a woman who was a widow.

7:28 I tell you, among those born of women none is greater than John; yet he who is least in the kingdom of God is greater than he."

7:37 And behold, a woman of the city, who was a sinner, when she learned that he was at table in the Pharisee's house, brought an alabaster flask of ointment,

7:39 Now when the Pharisee who had invited him saw it, he said to himself, "If this man were a prophet, he would have known who and what sort of woman this is who is touching him, for she is a sinner."

7:44 Then turning toward the woman he said to Simon, "Do you see this woman? I entered your house, you gave me no water for my feet, but she has wet my feet with her tears and wiped them with her hair.

7:44 Then turning toward the woman he said to Simon, "Do you see this woman? I entered your house, you gave me no water for my feet, but she has wet my feet with her tears and wiped them with her hair.

7:50 And he said to the woman, "Your faith has saved you; go in peace."

8:2 and also some women who had been healed of evil spirits and infirmities: Mary, called Mag'dalene, from whom seven demons had gone out,

8:3 and Joan'na, the wife of Chuza, Herod's steward, and Susanna, and many others, who provided for them out of their means.

8:43 And a woman who had had a flow of blood for twelve years and could not be healed by any one,

8:47 And when the woman saw that she was not hidden, she came trembling, and falling down before him declared in the presence of all the people why she had touched him, and how she had been immediately healed.

10:38 Now as they went on their way, he entered a village; and a woman named Martha received him into her house.

11:27 As he said this, a woman in the crowd raised her voice and said to him, "Blessed is the womb that bore you, and the breasts that you sucked!"

13:11 And there was a woman who had had a spirit of infirmity for eighteen years; she was bent over and could not fully straighten herself.

13:12 And when Jesus saw her, he called her and said to her, "Woman, you are freed from your infirmity."

13:21 It is like leaven which a woman took and hid in three measures of flour, till it was all leavened."

14:20 And another said, I have married a wife, and therefore I cannot come.'

14:26 "If any one comes to me and does not hate his own father and mother and wife and children and brothers and sisters, yes, and even his own life, he cannot be my disciple.

15:8 "Or what woman, having ten silver coins, if she loses one coin, does not light a lamp and sweep the house and seek diligently until she finds it?"

16:18 "Every one who divorces his wife and marries another commits adultery, and he who marries a woman divorced from her husband commits adultery.

17:32 Remember Lot's wife.

18:29 And he said to them, "Truly, I say to you, there is no man who has left house or wife or brothers or parents or children, for the sake of the kingdom of God,

20:28 and they asked him a question, saying, "Teacher, Moses wrote for us that if a man's brother dies, having a wife but no children, the man must take the wife and raise up children for his brother.

20:28 and they asked him a question, saying, "Teacher, Moses wrote for us that if a man's brother dies, having a wife but no children, the man must take the wife and raise up children for his brother.

20:29 Now there were seven brothers; the first took a wife, and died without children;

20:32 Afterward the woman also died.

20:33 In the resurrection, therefore, whose wife will the woman be? For the seven had her as wife."

20:33 In the resurrection, therefore, whose wife will the woman be? For the seven had her as wife."

20:33 In the resurrection, therefore, whose wife will the woman be? For the seven had her as wife."

22:57 But he denied it, saying, "Woman, I do not know him."

23:27 And there followed him a great multitude of the people, and of women who bewailed and lamented him.

23:49 And all his acquaintances and the women who had followed him from Galilee stood at a distance and saw these things.

23:55 The women who had come with him from Galilee followed, and saw the tomb, and how his body was laid;

24:22 Moreover, some women of our company amazed us. They were at the tomb early in the morning

24:24 Some of those who were with us went to the tomb, and found it just as the women had said; but him they did not see."

### ἦτις ἦν – 7x in Luke –

2:10 And the angel said to them, "Be not afraid; for behold, I bring you good news of a great joy which will come to all the people;

7:37 And behold, a woman of the city, who was a sinner, when she learned that he was at table in the Pharisee's house, brought an alabaster flask of ointment,

8:26 Then they arrived at the country of the Ger'asenes, which is opposite Galilee.

9:30 And behold, two men talked with him, Moses and Eli'jah,

12:1 In the meantime, when so many thousands of the multitude had gathered together that they trod upon one another, he began to say to his disciples first, "Beware of the leaven of the Pharisees, which is hypocrisy.

23:19 a man who had been thrown into prison for an insurrection started in the city, and for murder.

23:55 The women who had come with him from Galilee followed, and saw the tomb, and how his body was laid;

### ἐν τῇ πόλει – 12x in NT –

Matt 10:23 When they persecute you in one town, flee to the next; for truly, I say to you, you will not have gone through all the towns of Israel, before the Son of man comes.

Matt 11:1 And when Jesus had finished instructing his twelve disciples, he went on from there to teach and preach in their cities.

Luke 7:37 And behold, a woman of the city, who was a sinner, when she learned that he was at table in the Pharisee's house, brought an alabaster flask of ointment,

Luke 18:3 and there was a widow in that city who kept coming to him and saying, Vindicate me against my adversary.'

Luke 23:19 a man who had been thrown into prison for an insurrection started in the city, and for murder.

Luke 24:49 And behold, I send the promise of my Father upon you; but stay in the city, until you are clothed with power from on high."

Acts 4:27 for truly in this city there were gathered together against thy holy servant Jesus, whom thou didst anoint, both Herod and Pontius Pilate, with the Gentiles and the peoples of Israel,

Acts 8:8 So there was much joy in that city.

Acts 8:9 But there was a man named Simon who had previously practiced magic in the city and amazed the nation of Sama'ria, saying that he himself was somebody great.

Acts 18:10 for I am with you, and no man shall attack you to harm you; for I have many people in this city."

Acts 21:29 For they had previously seen Troph'imus the Ephesian with him in the city, and they supposed that Paul had brought him into the temple.

Acts 22:3 "I am a Jew, born at Tarsus in Cili'cia, but brought up in this city at the feet of Gama'li-el, educated according to the strict manner of the law of our fathers, being zealous for God as you all are this day.

### πόλει – 39x in Luke –

1:26 In the sixth month the angel Gabriel was sent from God to a city of Galilee named Nazareth,

1:39 In those days Mary arose and went with haste into the hill country, to a city of Judah,

2:3 And all went to be enrolled, each to his own city.

2:4 And Joseph also went up from Galilee, from the city of Nazareth, to Judea, to the city of David, which is called Bethlehem, because he was of the house and lineage of David,

2:4 And Joseph also went up from Galilee, from the city of Nazareth, to Judea, to the city of David, which is called Bethlehem, because he was of the house and lineage of David,

2:11 for to you is born this day in the city of David a Savior, who is Christ the Lord.

2:39 And when they had performed everything according to the law of the Lord, they returned into Galilee, to their own city, Nazareth.

4:29 And they rose up and put him out of the city, and led him to the brow of the hill on which their city was built, that they might throw him down headlong.

4:29 And they rose up and put him out of the city, and led him to the brow of the hill on which their city was built, that they might throw him down headlong.  
4:31 And he went down to Caper'na-um, a city of Galilee. And he was teaching them on the sabbath;  
4:43 but he said to them, "I must preach the good news of the kingdom of God to the other cities also; for I was sent for this purpose."  
5:12 While he was in one of the cities, there came a man full of leprosy; and when he saw Jesus, he fell on his face and besought him, "Lord, if you will, you can make me clean."  
7:11 Soon afterward he went to a city called Na'in, and his disciples and a great crowd went with him.  
7:12 As he drew near to the gate of the city, behold, a man who had died was being carried out, the only son of his mother, and she was a widow; and a large crowd from the city was with her.  
7:12 As he drew near to the gate of the city, behold, a man who had died was being carried out, the only son of his mother, and she was a widow; and a large crowd from the city was with her.  
7:37 And behold, a woman of the city, who was a sinner, when she learned that he was at table in the Pharisee's house, brought an alabaster flask of ointment,  
8:1 Soon afterward he went on through cities and villages, preaching and bringing the good news of the kingdom of God. And the twelve were with him,  
8:4 And when a great crowd came together and people from town after town came to him, he said in a parable:  
8:27 And as he stepped out on land, there met him a man from the city who had demons; for a long time he had worn no clothes, and he lived not in a house but among the tombs.  
8:34 When the herdsmen saw what had happened, they fled, and told it in the city and in the country.  
8:39 "Return to your home, and declare how much God has done for you." And he went away, proclaiming throughout the whole city how much Jesus had done for him.  
9:5 And wherever they do not receive you, when you leave that town shake off the dust from your feet as a testimony against them."  
9:10 On their return the apostles told him what they had done. And he took them and withdrew apart to a city called Beth-sa'ida.  
10:1 After this the Lord appointed seventy others, and sent them on ahead of him, two by two, into every town and place where he himself was about to come.  
10:8 Whenever you enter a town and they receive you, eat what is set before you;  
10:10 But whenever you enter a town and they do not receive you, go into its streets and say,  
10:11 Even the dust of your town that clings to our feet, we wipe off against you; nevertheless know this, that the kingdom of God has come near.'  
10:12 I tell you, it shall be more tolerable on that day for Sodom than for that town.  
13:22 He went on his way through towns and villages, teaching, and journeying toward Jerusalem.  
14:21 So the servant came and reported this to his master. Then the householder in anger said to his servant, Go out quickly to the streets and lanes of the city, and bring in the poor and maimed and blind and lame.'  
18:2 He said, "In a certain city there was a judge who neither feared God nor regarded man;  
18:3 and there was a widow in that city who kept coming to him and saying, Vindicate me against my adversary.'  
19:17 And he said to him, Well done, good servant! Because you have been faithful in a very little, you shall have authority over ten cities.'  
19:19 And he said to him, And you are to be over five cities.'  
19:41 And when he drew near and saw the city he wept over it,  
22:10 He said to them, "Behold, when you have entered the city, a man carrying a jar of water will meet you; follow him into the house which he enters,  
23:19 a man who had been thrown into prison for an insurrection started in the city, and for murder.  
23:51 who had not consented to their purpose and deed, and he was looking for the kingdom of God.  
24:49 And behold, I send the promise of my Father upon you; but stay in the city, until you are clothed with power from on high."

### ἀμαρτωλός – 18x in Luke –

5:8 But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord."  
5:30 And the Pharisees and their scribes murmured against his disciples, saying, "Why do you eat and drink with tax collectors and sinners?"  
5:32 I have not come to call the righteous, but sinners to repentance."  
6:32 "If you love those who love you, what credit is that to you? For even sinners love those who love them.  
6:33 And if you do good to those who do good to you, what credit is that to you? For even sinners do the same.  
6:34 And if you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again.  
6:34 And if you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again.  
7:34 The Son of man has come eating and drinking; and you say, Behold, a glutton and a drunkard, a friend of tax collectors and sinners!'   
7:37 And behold, a woman of the city, who was a sinner, when she learned that he was at table in the Pharisee's house, brought an alabaster flask of ointment,  
7:39 Now when the Pharisee who had invited him saw it, he said to himself, "If this man were a prophet, he would have known who and what sort of woman this is who is touching him, for she is a sinner."  
13:2 And he answered them, "Do you think that these Galileans were worse sinners than all the other Galileans, because they suffered thus?  
15:1 Now the tax collectors and sinners were all drawing near to hear him.  
15:2 And the Pharisees and the scribes murmured, saying, "This man receives sinners and eats with them."  
15:7 Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.  
15:10 Just so, I tell you, there is joy before the angels of God over one sinner who repents."  
18:13 But the tax collector, standing far off, would not even lift up his eyes to heaven, but beat his breast, saying, God, be merciful to me a sinner!  
19:7 And when they saw it they all murmured, "He has gone in to be the guest of a man who is a sinner."  
24:7 that the Son of man must be delivered into the hands of sinful men, and be crucified, and on the third day rise."

### ἐπιγνοῦσα – 7x in Luke –

1:4 that you may know the truth concerning the things of which you have been informed.  
1:22 And when he came out, he could not speak to them, and they perceived that he had seen a vision in the temple; and he made signs to them and remained dumb.  
5:22 When Jesus perceived their questionings, he answered them, "Why do you question in your hearts?"

7:37 And behold, a woman of the city, who was a sinner, when she learned that he was at table in the Pharisee's house, brought an alabaster flask of ointment,  
23:7 And when he learned that he belonged to Herod's jurisdiction, he sent him over to Herod, who was himself in Jerusalem at that time.  
24:16 But their eyes were kept from recognizing him.  
24:31 And their eyes were opened and they recognized him; and he vanished out of their sight.

### κατάκειται – 3x in Luke –

5:25 And immediately he rose before them, and took up that on which he lay, and went home, glorifying God.  
5:29 And Levi made him a great feast in his house; and there was a large company of tax collectors and others sitting at table with them.  
7:37 And behold, a woman of the city, who was a sinner, when she learned that he was at table in the Pharisee's house, brought an alabaster flask of ointment,

### ἐν τῇ οἰκίᾳ - 3x in Luke –

5:29 And Levi made him a great feast in his house; and there was a large company of tax collectors and others sitting at table with them.  
7:37 And behold, a woman of the city, who was a sinner, when she learned that he was at table in the Pharisee's house, brought an alabaster flask of ointment,  
17:31 On that day, let him who is on the housetop, with his goods in the house, not come down to take them away; and likewise let him who is in the field not turn back.

### οἰκία τοῦ Φαρισαίου - 1x in NT –

### οἰκία - 24x in Luke – *house, family, property* = feminine noun

4:38 And he arose and left the synagogue, and entered Simon's house. Now Simon's mother-in-law was ill with a high fever, and they besought him for her.  
5:29 And Levi made him a great feast in his house; and there was a large company of tax collectors and others sitting at table with them.  
6:48 he is like a man building a house, who dug deep, and laid the foundation upon rock; and when a flood arose, the stream broke against that house, and could not shake it, because it had been well built.  
6:48 he is like a man building a house, who dug deep, and laid the foundation upon rock; and when a flood arose, the stream broke against that house, and could not shake it, because it had been well built.  
6:49 But he who hears and does not do them is like a man who built a house on the ground without a foundation; against which the stream broke, and immediately it fell, and the ruin of that house was great."  
6:49 But he who hears and does not do them is like a man who built a house on the ground without a foundation; against which the stream broke, and immediately it fell, and the ruin of that house was great."  
7:6 And Jesus went with them. When he was not far from the house, the centurion sent friends to him, saying to him, "Lord, do not trouble yourself, for I am not worthy to have you come under my roof;  
7:37 And behold, a woman of the city, who was a sinner, when she learned that he was at table in the Pharisee's house, brought an alabaster flask of ointment,  
7:44 Then turning toward the woman he said to Simon, "Do you see this woman? I entered your house, you gave me no water for my feet, but she has wet my feet with her tears and wiped them with her hair.  
8:27 And as he stepped out on land, there met him a man from the city who had demons; for a long time he had worn no clothes, and he lived not in a house but among the tombs.  
8:51 And when he came to the house, he permitted no one to enter with him, except Peter and John and James, and the father and mother of the child.  
9:4 And whatever house you enter, stay there, and from there depart.  
10:5 Whatever house you enter, first say, Peace be to this house!"  
10:7 And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages; do not go from house to house.  
10:7 And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages; do not go from house to house.  
10:7 And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages; do not go from house to house.  
15:8 "Or what woman, having ten silver coins, if she loses one coin, does not light a lamp and sweep the house and seek diligently until she finds it?  
15:25 "Now his elder son was in the field; and as he came and drew near to the house, he heard music and dancing.  
17:31 On that day, let him who is on the housetop, with his goods in the house, not come down to take them away; and likewise let him who is in the field not turn back.  
18:29 And he said to them, "Truly, I say to you, there is no man who has left house or wife or brothers or parents or children, for the sake of the kingdom of God,  
20:47 who devour widows' houses and for a pretense make long prayers. They will receive the greater condemnation."  
22:10 He said to them, "Behold, when you have entered the city, a man carrying a jar of water will meet you; follow him into the house which he enters,  
22:11 and tell the householder, The Teacher says to you, Where is the guest room, where I am to eat the passover with my disciples?"  
22:54 Then they seized him and led him away, bringing him into the high priest's house. Peter followed at a distance;

### κομίσασα – 10x in NT –

Matt 25:27 Then you ought to have invested my money with the bankers, and at my coming I should have received what was my own with interest.  
Luke 7:37 And behold, a woman of the city, who was a sinner, when she learned that he was at table in the Pharisee's house, brought an alabaster flask of ointment,  
2 Cor 5:10 For we must all appear before the judgment seat of Christ, so that each one may receive good or evil, according to what he has done in the body.  
Eph 6:8 knowing that whatever good any one does, he will receive the same again from the Lord, whether he is a slave or free.  
Col 3:25 For the wrongdoer will be paid back for the wrong he has done, and there is no partiality.

Heb 10:36 For you have need of endurance, so that you may do the will of God and receive what is promised.  
Heb 11:19 He considered that God was able to raise men even from the dead; hence, figuratively speaking, he did receive him back.  
Heb 11:39 And all these, though well attested by their faith, did not receive what was promised,  
1 Peter 1:9 As the outcome of your faith you obtain the salvation of your souls.  
1 Peter 5:4 And when the chief Shepherd is manifested you will obtain the unfading crown of glory.

### ἀλάβαστρον – 4x in NT –

Matt 26:7 a woman came up to him with an alabaster flask of very expensive ointment, and she poured it on his head, as he sat at table.  
Mark 14:3 And while he was at Bethany in the house of Simon the leper, as he sat at table, a woman came with an alabaster flask of ointment of pure nard, very costly, and she broke the flask and poured it over his head.  
Mark 14:3 And while he was at Bethany in the house of Simon the leper, as he sat at table, a woman came with an alabaster flask of ointment of pure nard, very costly, and she broke the flask and poured it over his head.  
Luke 7:37 And behold, a woman of the city, who was a sinner, when she learned that he was at table in the Pharisee's house, brought an alabaster flask of ointment,

### μύρον – 14x in NT, 16x in LXX –

Matt 26:7 a woman came up to him with an alabaster flask of very expensive ointment, and she poured it on his head, as he sat at table.  
Matt 26:12 In pouring this ointment on my body she has done it to prepare me for burial.  
Mark 14:3 And while he was at Bethany in the house of Simon the leper, as he sat at table, a woman came with an alabaster flask of ointment of pure nard, very costly, and she broke the flask and poured it over his head.  
Mark 14:4 But there were some who said to themselves indignantly, "Why was the ointment thus wasted?"  
Mark 14:5 For this ointment might have been sold for more than three hundred denarii, and given to the poor." And they reproached her.  
Luke 7:37 And behold, a woman of the city, who was a sinner, when she learned that he was at table in the Pharisee's house, brought an alabaster flask of ointment,  
Luke 7:38 and standing behind him at his feet, weeping, she began to wet his feet with her tears, and wiped them with the hair of her head, and kissed his feet, and anointed them with the ointment.  
Luke 7:46 You did not anoint my head with oil, but she has anointed my feet with ointment.  
Luke 23:56 then they returned, and prepared spices and ointments. On the sabbath they rested according to the commandment.  
John 11:2 It was Mary who anointed the Lord with ointment and wiped his feet with her hair, whose brother Laz'arus was ill.  
John 12:3 Mary took a pound of costly ointment of pure nard and anointed the feet of Jesus and wiped his feet with her hair; and the house was filled with the fragrance of the ointment.  
John 12:3 Mary took a pound of costly ointment of pure nard and anointed the feet of Jesus and wiped his feet with her hair; and the house was filled with the fragrance of the ointment.  
John 12:5 "Why was this ointment not sold for three hundred denarii and given to the poor?"  
Rev 18:13 cinnamon, spice, incense, myrrh, frankincense, wine, oil, fine flour and wheat, cattle and sheep, horses and chariots, and slaves, that is, human souls.  
Exo 30:25 and you shall make of these a sacred anointing oil blended as by the perfumer; a holy anointing oil it shall be.  
1 Ch 9:30 Others, of the sons of the priests, prepared the mixing of the spices,  
2 Ch 16:14 They buried him in the tomb which he had hewn out for himself in the city of David. They laid him on a bier which had been filled with various kinds of spices prepared by the perfumer's art; and they made a very great fire in his honor.  
Ps 133:2 It is like the precious oil upon the head, running down upon the beard, upon the beard of Aaron, running down on the collar of his robes!  
Pr 27:9 Oil and perfume make the heart glad, but the soul is torn by trouble.  
Song 1:3 your anointing oils are fragrant, your name is oil poured out; therefore the maidens love you.  
Song 1:3 your anointing oils are fragrant, your name is oil poured out; therefore the maidens love you.  
Song 1:4 Draw me after you, let us make haste. The king has brought me into his chambers. We will exult and rejoice in you; we will extol your love more than wine; rightly do they love you.  
Song 4:14 nard and saffron, calamus and cinnamon, with all trees of frankincense, myrrh and aloes, with all chief spices --  
Isa 25:6 On this mountain the LORD of hosts will make for all peoples a feast of fat things, a feast of wine on the lees, of fat things full of marrow, of wine on the lees well refined.  
Isa 39:2 And Hezeki'ah welcomed them; and he showed them his treasure house, the silver, the gold, the spices, the precious oil, his whole armory, all that was found in his storehouses. There was nothing in his house or in all his realm that Hezeki'ah did not show them.  
Jer 25:10 Moreover, I will banish from them the voice of mirth and the voice of gladness, the voice of the bridegroom and the voice of the bride, the grinding of the millstones and the light of the lamp.  
Eze 27:17 Judah and the land of Israel traded with you; they exchanged for your merchandise wheat, olives and early figs, honey, oil, and balm.  
Amo 6:6 who drink wine in bowls, and anoint themselves with the finest oils, but are not grieved over the ruin of Joseph!  
Judith 10:3 at the gates he built towers a hundred cubits high and sixty cubits wide at the foundations;  
Wis 2:7 Let us take our fill of costly wine and perfumes, and let no flower of spring pass by us.

### 7:38

καὶ στᾶσα ὀπίσω παρὰ τοὺς πόδας αὐτοῦ κλαίουσα τοῖς δάκρυσιν ἤρξατο βρέχειν τοὺς πόδας αὐτοῦ καὶ ταῖς θριξὶν τῆς κεφαλῆς αὐτῆς ἐξέμασεν καὶ κατεφίλει τοὺς πόδας αὐτοῦ καὶ ἤλειφεν τῷ μύρῳ.

and standing behind him at his feet, weeping, she began to wet his feet with her tears, and wiped them with the hair of her head, and kissed his feet, and anointed them with the ointment.

## στᾶσα ὀπίσω – 1x in NT, 1x in LXX –

Luke 7:38 and standing behind him at his feet, weeping, she began to wet his feet with her tears, and wiped them with the hair of her head, and kissed his feet, and anointed them with the ointment.  
Song 2:9 My beloved is like a gazelle, or a young stag. Behold, there he stands behind our wall, gazing in at the windows, looking through the lattice.

## στᾶσα – 26x in Luke, aorist active participle, 6x in NT –

Matt 20:32 And Jesus stopped and called them, saying, "What do you want me to do for you?"  
Mark 10:49 And Jesus stopped and said, "Call him." And they called the blind man, saying to him, "Take heart; rise, he is calling you."  
Luke 7:38 and standing behind him at his feet, weeping, she began to wet his feet with her tears, and wiped them with the hair of her head, and kissed his feet, and anointed them with the ointment.  
John 8:3 The scribes and the Pharisees brought a woman who had been caught in adultery, and placing her in the midst  
Acts 4:7 And when they had set them in the midst, they inquired, "By what power or by what name did you do this?"  
Acts 24:20 Or else let these men themselves say what wrongdoing they found when I stood before the council,

## ὀπίσω – 7x in Luke –

7:38 and standing behind him at his feet, weeping, she began to wet his feet with her tears, and wiped them with the hair of her head, and kissed his feet, and anointed them with the ointment.  
9:23 And he said to all, "If any man would come after me, let him deny himself and take up his cross daily and follow me.  
9:62 Jesus said to him, "No one who puts his hand to the plow and looks back is fit for the kingdom of God."  
14:27 Whoever does not bear his own cross and come after me, cannot be my disciple.  
17:31 On that day, let him who is on the housetop, with his goods in the house, not come down to take them away; and likewise let him who is in the field not turn back.  
19:14 But his citizens hated him and sent an embassy after him, saying, We do not want this man to reign over us.'  
21:8 And he said, "Take heed that you are not led astray; for many will come in my name, saying, I am he!' and, The time is at hand!' Do not go after them.

## παρὰ τοὺς πόδας – 9x in NT –

Matt 15:30 And great crowds came to him, bringing with them the lame, the maimed, the blind, the dumb, and many others, and they put them at his feet, and he healed them,  
Luke 7:38 and standing behind him at his feet, weeping, she began to wet his feet with her tears, and wiped them with the hair of her head, and kissed his feet, and anointed them with the ointment.  
Luke 8:35 Then people went out to see what had happened, and they came to Jesus, and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind; and they were afraid.  
Luke 8:41 And there came a man named Ja'irus, who was a ruler of the synagogue; and falling at Jesus' feet he besought him to come to his house,  
Luke 17:16 and he fell on his face at Jesus' feet, giving him thanks. Now he was a Samaritan.  
Acts 4:35 and laid it at the apostles' feet; and distribution was made to each as any had need.  
Acts 5:2 and with his wife's knowledge he kept back some of the proceeds, and brought only a part and laid it at the apostles' feet.  
Acts 7:58 Then they cast him out of the city and stoned him; and the witnesses laid down their garments at the feet of a young man named Saul.  
Acts 22:3 "I am a Jew, born at Tarsus in Cili'cia, but brought up in this city at the feet of Gama'li-el, educated according to the strict manner of the law of our fathers, being zealous for God as you all are this day.

## κλαίουσα – 11x in Luke –

6:21 "Blessed are you that hunger now, for you shall be satisfied. "Blessed are you that weep now, for you shall laugh.  
6:25 "Woe to you that are full now, for you shall hunger. "Woe to you that laugh now, for you shall mourn and weep.  
7:13 And when the Lord saw her, he had compassion on her and said to her, "Do not weep."  
7:32 They are like children sitting in the market place and calling to one another, We piped to you, and you did not dance; we wailed, and you did not weep.'  
7:38 and standing behind him at his feet, weeping, she began to wet his feet with her tears, and wiped them with the hair of her head, and kissed his feet, and anointed them with the ointment.  
8:52 And all were weeping and bewailing her; but he said, "Do not weep; for she is not dead but sleeping."  
8:52 And all were weeping and bewailing her; but he said, "Do not weep; for she is not dead but sleeping."  
19:41 And when he drew near and saw the city he wept over it,  
22:62 And he went out and wept bitterly.  
23:28 But Jesus turning to them said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children.  
23:28 But Jesus turning to them said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children.

## δάκρυσιν – 10x in NT –

Luke 7:38 and standing behind him at his feet, weeping, she began to wet his feet with her tears, and wiped them with the hair of her head, and kissed his feet, and anointed them with the ointment.  
Luke 7:44 Then turning toward the woman he said to Simon, "Do you see this woman? I entered your house, you gave me no water for my feet, but she has wet my feet with her tears and wiped them with her hair.  
Acts 20:19 serving the Lord with all humility and with tears and with trials which befell me through the plots of the Jews;  
Acts 20:31 Therefore be alert, remembering that for three years I did not cease night or day to admonish every one with tears.  
2 Cor 2:4 For I wrote you out of much affliction and anguish of heart and with many tears, not to cause you pain but to let you know the abundant love that I have for you.  
2 Tim 1:4 As I remember your tears, I long night and day to see you, that I may be filled with joy.  
Heb 5:7 In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard for his godly fear.

Heb 12:17 For you know that afterward, when he desired to inherit the blessing, he was rejected, for he found no chance to repent, though he sought it with tears.  
Rev 7:17 For the Lamb in the midst of the throne will be their shepherd, and he will guide them to springs of living water; and God will wipe away every tear from their eyes."  
Rev 21:4 he will wipe away every tear from their eyes, and death shall be no more, neither shall there be mourning nor crying nor pain any more, for the former things have passed away."

### βρέχειν – 7x in NT –

Matt 5:45 so that you may be sons of your Father who is in heaven; for he makes his sun rise on the evil and on the good, and sends rain on the just and on the unjust.  
Luke 7:38 and standing behind him at his feet, weeping, she began to wet his feet with her tears, and wiped them with the hair of her head, and kissed his feet, and anointed them with the ointment.  
Luke 7:44 Then turning toward the woman he said to Simon, "Do you see this woman? I entered your house, you gave me no water for my feet, but she has wet my feet with her tears and wiped them with her hair.  
Luke 17:29 but on the day when Lot went out from Sodom fire and sulphur rained from heaven and destroyed them all --  
James 5:17 Eli'jah was a man of like nature with ourselves and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth.  
James 5:17 Eli'jah was a man of like nature with ourselves and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth.  
Rev 11:6 They have power to shut the sky, that no rain may fall during the days of their prophesying, and they have power over the waters to turn them into blood, and to smite the earth with every plague, as often as they desire.

### πόδας – 19x in Luke –

1:79 to give light to those who sit in darkness and in the shadow of death, to guide our feet into the way of peace."  
4:11 and On their hands they will bear you up, lest you strike your foot against a stone."  
7:38 and standing behind him at his feet, weeping, she began to wet his feet with her tears, and wiped them with the hair of her head, and kissed his feet, and anointed them with the ointment.  
7:38 and standing behind him at his feet, weeping, she began to wet his feet with her tears, and wiped them with the hair of her head, and kissed his feet, and anointed them with the ointment.  
7:38 and standing behind him at his feet, weeping, she began to wet his feet with her tears, and wiped them with the hair of her head, and kissed his feet, and anointed them with the ointment.  
7:44 Then turning toward the woman he said to Simon, "Do you see this woman? I entered your house, you gave me no water for my feet, but she has wet my feet with her tears and wiped them with her hair.  
7:44 Then turning toward the woman he said to Simon, "Do you see this woman? I entered your house, you gave me no water for my feet, but she has wet my feet with her tears and wiped them with her hair.  
7:45 You gave me no kiss, but from the time I came in she has not ceased to kiss my feet.  
7:46 You did not anoint my head with oil, but she has anointed my feet with ointment.  
8:35 Then people went out to see what had happened, and they came to Jesus, and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind; and they were afraid.  
8:41 And there came a man named Ja'irus, who was a ruler of the synagogue; and falling at Jesus' feet he besought him to come to his house,  
9:5 And wherever they do not receive you, when you leave that town shake off the dust from your feet as a testimony against them."  
10:11 Even the dust of your town that clings to our feet, we wipe off against you; nevertheless know this, that the kingdom of God has come near.'  
10:39 And she had a sister called Mary, who sat at the Lord's feet and listened to his teaching.  
15:22 But the father said to his servants, Bring quickly the best robe, and put it on him; and put a ring on his hand, and shoes on his feet;  
17:16 and he fell on his face at Jesus' feet, giving him thanks. Now he was a Samaritan.  
20:43 till I make thy enemies a stool for thy feet.'  
24:39 See my hands and my feet, that it is I myself; handle me, and see; for a spirit has not flesh and bones as you see that I have."  
24:40 And when he had said this, he showed them his hands and his feet.

### Θριξὶν τῆς κεφαλῆς – 3x in NT, 10x in LXX –

Matt 10:30 But even the hairs of your head are all numbered.  
Luke 7:38 and standing behind him at his feet, weeping, she began to wet his feet with her tears, and wiped them with the hair of her head, and kissed his feet, and anointed them with the ointment.  
Luke 12:7 Why, even the hairs of your head are all numbered. Fear not; you are of more value than many sparrows.  
Judg 16:22 But the hair of his head began to grow again after it had been shaved.  
Judg 16:22 But the hair of his head began to grow again after it had been shaved.  
1Sam 14:45 Then the people said to Saul, "Shall Jonathan die, who has wrought this great victory in Israel? Far from it! As the LORD lives, there shall not one hair of his head fall to the ground; for he has wrought with God this day." So the people ransomed Jonathan, that he did not die.  
2Sam 14:26 And when he cut the hair of his head (for at the end of every year he used to cut it; when it was heavy on him, he cut it), he weighed the hair of his head, two hundred shekels by the king's weight.  
Ezra 9:3 When I heard this, I rent my garments and my mantle, and pulled hair from my head and beard, and sat appalled.  
Ps 40:12 For evils have encompassed me without number; my iniquities have overtaken me, till I cannot see; they are more than the hairs of my head; my heart fails me.  
Ps 69:4 More in number than the hairs of my head are those who hate me without cause; mighty are those who would destroy me, those who attack me with lies. What I did not steal must I now restore?  
Dan 3:94  
Dan 7:9 As I looked, thrones were placed and one that was ancient of days took his seat; his raiment was white as snow, and the hair of his head like pure wool; his throne was fiery flames, its wheels were burning fire.  
Judith 10:3 and she removed the sackcloth which she had been wearing, and took off her widow's garments, and bathed her body with water, and anointed herself with precious ointment, and combed her hair and put on a tiara, and arrayed herself in her gayest apparel, which she used to wear while her husband Manasseh was living.

## Θριξὶν – 15x in NT –

Matt 3:4 Now John wore a garment of camel's hair, and a leather girdle around his waist; and his food was locusts and wild honey.  
Matt 5:36 And do not swear by your head, for you cannot make one hair white or black.  
Matt 10:30 But even the hairs of your head are all numbered.  
Mark 1:6 Now John was clothed with camel's hair, and had a leather girdle around his waist, and ate locusts and wild honey.  
Luke 7:38 and standing behind him at his feet, weeping, she began to wet his feet with her tears, and wiped them with the hair of her head, and kissed his feet, and anointed them with the ointment.  
Luke 7:44 Then turning toward the woman he said to Simon, "Do you see this woman? I entered your house, you gave me no water for my feet, but she has wet my feet with her tears and wiped them with her hair.  
Luke 12:7 Why, even the hairs of your head are all numbered. Fear not; you are of more value than many sparrows.  
Luke 21:18 But not a hair of your head will perish.  
John 11:2 It was Mary who anointed the Lord with ointment and wiped his feet with her hair, whose brother Laz'arus was ill.  
John 12:3 Mary took a pound of costly ointment of pure nard and anointed the feet of Jesus and wiped his feet with her hair; and the house was filled with the fragrance of the ointment.  
Acts 27:34 Therefore I urge you to take some food; it will give you strength, since not a hair is to perish from the head of any of you."  
1 Peter 3:3 Let not yours be the outward adorning with braiding of hair, decoration of gold, and wearing of fine clothing,  
Rev 1:14 his head and his hair were white as white wool, white as snow; his eyes were like a flame of fire,  
Rev 9:8 their hair like women's hair, and their teeth like lions' teeth;  
Rev 9:8 their hair like women's hair, and their teeth like lions' teeth;

## κεφαλῆς – 7x in Luke –

7:38 and standing behind him at his feet, weeping, she began to wet his feet with her tears, and wiped them with the hair of her head, and kissed his feet, and anointed them with the ointment.  
7:46 You did not anoint my head with oil, but she has anointed my feet with ointment.  
9:58 And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of man has nowhere to lay his head."  
12:7 Why, even the hairs of your head are all numbered. Fear not; you are of more value than many sparrows.  
20:17 But he looked at them and said, "What then is this that is written: The very stone which the builders rejected has become the head of the corner?"  
21:18 But not a hair of your head will perish.  
21:28 Now when these things begin to take place, look up and raise your heads, because your redemption is drawing near."

## ἐξέμασσαν – 5x in NT –

Luke 7:38 and standing behind him at his feet, weeping, she began to wet his feet with her tears, and wiped them with the hair of her head, and kissed his feet, and anointed them with the ointment.  
Luke 7:44 Then turning toward the woman he said to Simon, "Do you see this woman? I entered your house, you gave me no water for my feet, but she has wet my feet with her tears and wiped them with her hair.  
John 11:2 It was Mary who anointed the Lord with ointment and wiped his feet with her hair, whose brother Laz'arus was ill.  
John 12:3 Mary took a pound of costly ointment of pure nard and anointed the feet of Jesus and wiped his feet with her hair; and the house was filled with the fragrance of the ointment.  
John 13:5 Then he poured water into a basin, and began to wash the disciples' feet, and to wipe them with the towel with which he was girded.

## κατεφίλει τοὺς πόδας – 1x in NT, No LXX –

## κατεφίλει – 6x in NT, 20x in LXX –

Matt 26:49 And he came up to Jesus at once and said, "Hail, Master!" And he kissed him.  
Mark 14:45 And when he came, he went up to him at once, and said, "Master!" And he kissed him.  
Luke 7:38 and standing behind him at his feet, weeping, she began to wet his feet with her tears, and wiped them with the hair of her head, and kissed his feet, and anointed them with the ointment.  
Luke 7:45 You gave me no kiss, but from the time I came in she has not ceased to kiss my feet.  
Luke 15:20 And he arose and came to his father. But while he was yet at a distance, his father saw him and had compassion, and ran and embraced him and kissed him.  
Acts 20:37 And they all wept and embraced Paul and kissed him,  
Gen 31:28 And why did you not permit me to kiss my sons and my daughters farewell? Now you have done foolishly.  
Gen 32:1 Jacob went on his way and the angels of God met him;  
Gen 45:15 And he kissed all his brothers and wept upon them; and after that his brothers talked with him.  
Exo 4:27 The LORD said to Aaron, "Go into the wilderness to meet Moses." So he went, and met him at the mountain of God and kissed him.  
Ruth 1:9 The LORD grant that you may find a home, each of you in the house of her husband!" Then she kissed them, and they lifted up their voices and wept.  
Ruth 1:14 Then they lifted up their voices and wept again; and Orpah kissed her mother-in-law, but Ruth clung to her.  
1Sam 20:41 And as soon as the lad had gone, David rose from beside the stone heap and fell on his face to the ground, and bowed three times; and they kissed one another, and wept with one another, until David recovered himself.  
2Sam 14:33 Then Jo'ab went to the king, and told him; and he summoned Ab'salom. So he came to the king, and bowed himself on his face to the ground before the king; and the king kissed Ab'salom.  
2Sam 15:5 And whenever a man came near to do obeisance to him, he would put out his hand, and take hold of him, and kiss him.  
2Sam 19:40 The king went on to Gilgal, and Chimham went on with him; all the people of Judah, and also half the people of Israel, brought the king on his way.  
2Sam 20:9 And Jo'ab said to Ama'sa, "Is it well with you, my brother?" And Jo'ab took Ama'sa by the beard with his right hand to kiss him.  
1 Ki 2:19 So Bathshe'ba went to King Solomon, to speak to him on behalf of Adoni'jah. And the king rose to meet her, and bowed down to her; then he sat on his throne, and had a seat brought for the king's mother; and she sat on his right.  
1 Ki 19:20 And he left the oxen, and ran after Eli'jah, and said, "Let me kiss my father and my mother, and then I will follow you." And he said to him, "Go back again; for what have I done to you?"

1 Esd 4:47 Then Darius the king rose, and kissed him, and wrote letters for him to all the treasurers and governors and generals and satraps, that they should give escort to him and all who were going up with him to build Jerusalem.  
 Ps 85:10 Steadfast love and faithfulness will meet; righteousness and peace will kiss each other.  
 Tob 7:6 Then Raguel sprang up and kissed him and wept.  
 Tob 7:6 Then Raguel sprang up and kissed him and wept.  
 Tob 10:13  
 3 Ma 5:49 they thought that this was their last moment of life, the end of their most miserable suspense, and giving way to lamentation and groans they kissed each other, embracing relatives and falling into one another's arms -- parents and children, mothers and daughters, and others with babies at their breasts who were drawing their last milk.  
 Sir 29:5 A man will kiss another's hands until he gets a loan, and will lower his voice in speaking of his neighbor's money; but at the time for repayment he will delay, and will pay in words of unconcern, and will find fault with the time.

ἤλειφεν τῷ μύρῳ - 1x in NT, no LXX –

ἤλειφεν – 9x in NT, 21x in LXX –

Matt 6:17 But when you fast, anoint your head and wash your face,  
 Mark 6:13 And they cast out many demons, and anointed with oil many that were sick and healed them.  
 Mark 16:1 And when the sabbath was past, Mary Mag'dalene, and Mary the mother of James, and Salo'me, bought spices, so that they might go and anoint him.  
 Luke 7:38 and standing behind him at his feet, weeping, she began to wet his feet with her tears, and wiped them with the hair of her head, and kissed his feet, and anointed them with the ointment.  
 Luke 7:46 You did not anoint my head with oil, but she has anointed my feet with ointment.  
 Luke 7:46 You did not anoint my head with oil, but she has anointed my feet with ointment.  
 John 11:2 It was Mary who anointed the Lord with ointment and wiped his feet with her hair, whose brother Laz'arus was ill.  
 John 12:3 Mary took a pound of costly ointment of pure nard and anointed the feet of Jesus and wiped his feet with her hair; and the house was filled with the fragrance of the ointment.  
 James 5:14 Is any among you sick? Let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord;  
 Gen 31:13 I am the God of Bethel, where you anointed a pillar and made a vow to me. Now arise, go forth from this land, and return to the land of your birth."  
 Exo 40:15 and anoint them, as you anointed their father, that they may serve me as priests: and their anointing shall admit them to a perpetual priesthood throughout their generations."  
 Exo 40:15 and anoint them, as you anointed their father, that they may serve me as priests: and their anointing shall admit them to a perpetual priesthood throughout their generations."  
 Num 3:3 these are the names of the sons of Aaron, the anointed priests, whom he ordained to minister in the priest's office.  
 Ruth 3:3 Wash therefore and anoint yourself, and put on your best clothes and go down to the threshing floor; but do not make yourself known to the man until he has finished eating and drinking.  
 2Sam 12:20 Then David arose from the earth, and washed, and anointed himself, and changed his clothes; and he went into the house of the LORD, and worshiped; he then went to his own house; and when he asked, they set food before him, and he ate.  
 2Sam 14:2 And Jo'ab sent to Teko'a, and fetched from there a wise woman, and said to her, "Pretend to be a mourner, and put on mourning garments; do not anoint yourself with oil, but behave like a woman who has been mourning many days for the dead;  
 2 Ki 4:2 And Eli'sha said to her, "What shall I do for you? Tell me; what have you in the house?" And she said, "Your maidservant has nothing in the house, except a jar of oil."  
 2 Ch 28:15 And the men who have been mentioned by name rose and took the captives, and with the spoil they clothed all that were naked among them; they clothed them, gave them sandals, provided them with food and drink, and anointed them; and carrying all the feeble among them on asses, they brought them to their kinsfolk at Jericho, the city of palm trees. Then they returned to Sama'ria.  
 Est 2:12 Now when the turn came for each maiden to go in to King Ahasu-e'rus, after being twelve months under the regulations for the women, since this was the regular period of their beautifying, six months with oil of myrrh and six months with spices and ointments for women --  
 Eze 13:10 Because, yea, because they have misled my people, saying, Peace,' when there is no peace; and because, when the people build a wall, these prophets daub it with whitewash;  
 Eze 13:11 say to those who daub it with whitewash that it shall fall! There will be a deluge of rain, great hailstones will fall, and a stormy wind break out;  
 Eze 13:12 and when the wall falls, will it not be said to you, Where is the daubing with which you daubed it?'  
 Eze 13:14 And I will break down the wall that you have daubed with whitewash, and bring it down to the ground, so that its foundation will be laid bare; when it falls, you shall perish in the midst of it; and you shall know that I am the LORD.  
 Eze 13:15 Thus will I spend my wrath upon the wall, and upon those who have daubed it with whitewash; and I will say to you, The wall is no more, nor those who daubed it,  
 Eze 13:15 Thus will I spend my wrath upon the wall, and upon those who have daubed it with whitewash; and I will say to you, The wall is no more, nor those who daubed it,  
 Eze 22:28 And her prophets have daubed for them with whitewash, seeing false visions and divining lies for them, saying, Thus says the Lord GOD,' when the LORD has not spoken.  
 Dan 10:3 I ate no delicacies, no meat or wine entered my mouth, nor did I anoint myself at all, for the full three weeks.  
 Dan 10:3 I ate no delicacies, no meat or wine entered my mouth, nor did I anoint myself at all, for the full three weeks.  
 Mic 6:15 You shall sow, but not reap; you shall tread olives, but not anoint yourselves with oil; you shall tread grapes, but not drink wine.  
 Judith 16:7 She was beautiful in appearance, and had a very lovely face; and her husband Manasseh had left her gold and silver, and men and women slaves, and cattle, and fields; and she maintained this estate.

## 7:39

ἰδὼν δὲ ὁ Φαρισαῖος ὁ καλέσας αὐτὸν εἶπεν ἐν ἑαυτῷ λέγων, Οὗτος εἰ ἦν προφήτης, ἐγίνωσκεν ἂν τίς καὶ ποταπὴ ἢ γυνὴ ἦτις ἄπτεται αὐτοῦ, ὅτι ἄμαρτωλός ἐστιν.

Now when the Pharisee who had invited him saw it, he said to himself, "If this man were a prophet, he would have known who and what sort of woman this is who is touching him, for she is a sinner."

### ἰδὼν δε – 16x in Luke –

2:17 And when they saw it they made known the saying which had been told them concerning this child;  
5:8 But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord."  
5:12 While he was in one of the cities, there came a man full of leprosy; and when he saw Jesus, he fell on his face and besought him, "Lord, if you will, you can make me clean."  
7:39 Now when the Pharisee who had invited him saw it, he said to himself, "If this man were a prophet, he would have known who and what sort of woman this is who is touching him, for she is a sinner."  
8:28 When he saw Jesus, he cried out and fell down before him, and said with a loud voice, "What have you to do with me, Jesus, Son of the Most High God? I beseech you, do not torment me."  
8:34 When the herdsmen saw what had happened, they fled, and told it in the city and in the country.  
8:47 And when the woman saw that she was not hidden, she came trembling, and falling down before him declared in the presence of all the people why she had touched him, and how she had been immediately healed.  
9:54 And when his disciples James and John saw it, they said, "Lord, do you want us to bid fire come down from heaven and consume them?"  
13:12 And when Jesus saw her, he called her and said to her, "Woman, you are freed from your infirmity."  
18:15 Now they were bringing even infants to him that he might touch them; and when the disciples saw it, they rebuked them.  
18:24 Jesus looking at him said, "How hard it is for those who have riches to enter the kingdom of God!  
20:14 But when the tenants saw him, they said to themselves, This is the heir; let us kill him, that the inheritance may be ours.'  
21:2 and he saw a poor widow put in two copper coins.  
22:49 And when those who were about him saw what would follow, they said, "Lord, shall we strike with the sword?"  
22:56 Then a maid, seeing him as he sat in the light and gazing at him, said, "This man also was with him."  
23:47 Now when the centurion saw what had taken place, he praised God, and said, "Certainly this man was innocent!"

### καλέσας – 43x in Luke – aorist active participle, 3x \* –

1:13 But the angel said to him, "Do not be afraid, Zechari'ah, for your prayer is heard, and your wife Elizabeth will bear you a son, and you shall call his name John.  
1:31 And behold, you will conceive in your womb and bear a son, and you shall call his name Jesus.  
1:32 He will be great, and will be called the Son of the Most High; and the Lord God will give to him the throne of his father David,  
1:35 And the angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be called holy, the Son of God.  
1:36 And behold, your kinswoman Elizabeth in her old age has also conceived a son; and this is the sixth month with her who was called barren.  
1:59 And on the eighth day they came to circumcise the child; and they would have named him Zechari'ah after his father,  
1:60 but his mother said, "Not so; he shall be called John."  
1:61 And they said to her, "None of your kindred is called by this name."  
1:62 And they made signs to his father, inquiring what he would have him called.  
1:76 And you, child, will be called the prophet of the Most High; for you will go before the Lord to prepare his ways,  
2:4 And Joseph also went up from Galilee, from the city of Nazareth, to Judea, to the city of David, which is called Bethlehem, because he was of the house and lineage of David,  
2:21 And at the end of eight days, when he was circumcised, he was called Jesus, the name given by the angel before he was conceived in the womb.  
2:21 And at the end of eight days, when he was circumcised, he was called Jesus, the name given by the angel before he was conceived in the womb.  
2:23 (as it is written in the law of the Lord, "Every male that opens the womb shall be called holy to the Lord")  
5:32 I have not come to call the righteous, but sinners to repentance."  
6:15 and Matthew, and Thomas, and James the son of Alphaeus, and Simon who was called the Zealot,  
6:46 "Why do you call me Lord, Lord,' and not do what I tell you?  
7:11 Soon afterward he went to a city called Na'in, and his disciples and a great crowd went with him.  
\*7:39 Now when the Pharisee who had invited him saw it, he said to himself, "If this man were a prophet, he would have known who and what sort of woman this is who is touching him, for she is a sinner."  
8:2 and also some women who had been healed of evil spirits and infirmities: Mary, called Mag'dalene, from whom seven demons had gone out,  
9:10 On their return the apostles told him what they had done. And he took them and withdrew apart to a city called Beth-sa'ida.  
10:39 And she had a sister called Mary, who sat at the Lord's feet and listened to his teaching.  
14:7 Now he told a parable to those who were invited, when he marked how they chose the places of honor, saying to them,  
14:8 "When you are invited by any one to a marriage feast, do not sit down in a place of honor, lest a more eminent man than you be invited by him;  
14:8 "When you are invited by any one to a marriage feast, do not sit down in a place of honor, lest a more eminent man than you be invited by him;  
\*14:9 and he who invited you both will come and say to you, Give place to this man,' and then you will begin with shame to take the lowest place.  
14:10 But when you are invited, go and sit in the lowest place, so that when your host comes he may say to you, Friend, go up higher'; then you will be honored in the presence of all who sit at table with you.  
14:10 But when you are invited, go and sit in the lowest place, so that when your host comes he may say to you, Friend, go up higher'; then you will be honored in the presence of all who sit at table with you.  
14:12 He said also to the man who had invited him, "When you give a dinner or a banquet, do not invite your friends or your brothers or your kinsmen or rich neighbors, lest they also invite you in return, and you be repaid.  
14:13 But when you give a feast, invite the poor, the maimed, the lame, the blind,  
14:16 But he said to him, "A man once gave a great banquet, and invited many;  
14:17 and at the time for the banquet he sent his servant to say to those who had been invited, Come; for all is now ready.'

14:24 For I tell you, none of those men who were invited shall taste my banquet."  
 15:19 I am no longer worthy to be called your son; treat me as one of your hired servants."  
 15:21 And the son said to him, Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.'  
 19:2 And there was a man named Zacchae'us; he was a chief tax collector, and rich.  
 \*19:13 Calling ten of his servants, he gave them ten pounds, and said to them, Trade with these till I come.'  
 19:29 When he drew near to Beth'phage and Bethany, at the mount that is called Olivet, he sent two of the disciples,  
 20:44 David thus calls him Lord; so how is he his son?"  
 21:37 And every day he was teaching in the temple, but at night he went out and lodged on the mount called Olivet.  
 22:3 Then Satan entered into Judas called Iscariot, who was of the number of the twelve;  
 22:25 And he said to them, "The kings of the Gentiles exercise lordship over them; and those in authority over them are called benefactors.  
 23:33 And when they came to the place which is called The Skull, there they crucified him, and the criminals, one on the right and one on the left.

### εἶπεν ἐν ἑαυτῷ - 4x in NT -

Matt 9:3 And behold, some of the scribes said to themselves, "This man is blaspheming."  
 Matt 21:38 But when the tenants saw the son, they said to themselves, This is the heir; come, let us kill him and have his inheritance.'  
 Luke 7:39 Now when the Pharisee who had invited him saw it, he said to himself, "If this man were a prophet, he would have known who and what sort of woman this is who is touching him, for she is a sinner."  
 Luke 18:4 For a while he refused; but afterward he said to himself, Though I neither fear God nor regard man,

### εἰ ἦν - 6x in NT -

Matt 23:30 saying, If we had lived in the days of our fathers, we would not have taken part with them in shedding the blood of the prophets.'  
 Luke 7:39 Now when the Pharisee who had invited him saw it, he said to himself, "If this man were a prophet, he would have known who and what sort of woman this is who is touching him, for she is a sinner."  
 John 11:21 Martha said to Jesus, "Lord, if you had been here, my brother would not have died.  
 John 11:32 Then Mary, when she came where Jesus was and saw him, fell at his feet, saying to him, "Lord, if you had been here, my brother would not have died."  
 1 Cor 15:44 It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body.  
 2 Cor 13:5 Examine yourselves, to see whether you are holding to your faith. Test yourselves. Do you not realize that Jesus Christ is in you? -- unless indeed you fail to meet the test!

### προφήτης - 29x in Luke -

1:70 as he spoke by the mouth of his holy prophets from of old,  
 1:76 And you, child, will be called the prophet of the Most High; for you will go before the Lord to prepare his ways,  
 3:4 As it is written in the book of the words of Isaiah the prophet, "The voice of one crying in the wilderness: Prepare the way of the Lord, make his paths straight.  
 4:17 and there was given to him the book of the prophet Isaiah. He opened the book and found the place where it was written,  
 4:24 And he said, "Truly, I say to you, no prophet is acceptable in his own country.  
 4:27 And there were many lepers in Israel in the time of the prophet Eli'sha; and none of them was cleansed, but only Na'aman the Syrian."  
 6:23 Rejoice in that day, and leap for joy, for behold, your reward is great in heaven; for so their fathers did to the prophets.  
 7:16 Fear seized them all; and they glorified God, saying, "A great prophet has arisen among us!" and "God has visited his people!"  
 7:26 What then did you go out to see? A prophet? Yes, I tell you, and more than a prophet.  
 7:26 What then did you go out to see? A prophet? Yes, I tell you, and more than a prophet.  
 7:39 Now when the Pharisee who had invited him saw it, he said to himself, "If this man were a prophet, he would have known who and what sort of woman this is who is touching him, for she is a sinner."  
 9:8 by some that Eli'jah had appeared, and by others that one of the old prophets had risen.  
 9:19 And they answered, "John the Baptist; but others say, Eli'jah; and others, that one of the old prophets has risen."  
 10:24 For I tell you that many prophets and kings desired to see what you see, and did not see it, and to hear what you hear, and did not hear it."  
 11:47 Woe to you! for you build the tombs of the prophets whom your fathers killed.  
 11:49 Therefore also the Wisdom of God said, I will send them prophets and apostles, some of whom they will kill and persecute,'  
 11:50 that the blood of all the prophets, shed from the foundation of the world, may be required of this generation,  
 13:28 There you will weep and gnash your teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God and you yourselves thrust out.  
 13:33 Nevertheless I must go on my way today and tomorrow and the day following; for it cannot be that a prophet should perish away from Jerusalem.'  
 13:34 O Jerusalem, Jerusalem, killing the prophets and stoning those who are sent to you! How often would I have gathered your children together as a hen gathers her brood under her wings, and you would not!  
 16:16 "The law and the prophets were until John; since then the good news of the kingdom of God is preached, and every one enters it violently.  
 16:29 But Abraham said, They have Moses and the prophets; let them hear them.'  
 16:31 He said to him, If they do not hear Moses and the prophets, neither will they be convinced if some one should rise from the dead."  
 18:31 And taking the twelve, he said to them, "Behold, we are going up to Jerusalem, and everything that is written of the Son of man by the prophets will be accomplished.  
 20:6 But if we say, From men,' all the people will stone us; for they are convinced that John was a prophet."  
 24:19 And he said to them, "What things?" And they said to him, "Concerning Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people,  
 24:25 And he said to them, "O foolish men, and slow of heart to believe all that the prophets have spoken!  
 24:27 And beginning with Moses and all the prophets, he interpreted to them in all the scriptures the things concerning himself.  
 24:44 Then he said to them, "These are my words which I spoke to you, while I was still with you, that everything written about me in the law of Moses and the prophets and the psalms must be fulfilled."

### ἐγίνωσκεν - 28x in Luke, imperfect active indicative, 2x \* -

1:18 And Zechari'ah said to the angel, "How shall I know this? For I am an old man, and my wife is advanced in years."

1:34 And Mary said to the angel, "How shall this be, since I have no husband?"  
 2:43 and when the feast was ended, as they were returning, the boy Jesus stayed behind in Jerusalem. His parents did not know it,  
 6:44 for each tree is known by its own fruit. For figs are not gathered from thorns, nor are grapes picked from a bramble bush.  
 \*7:39 Now when the Pharisee who had invited him saw it, he said to himself, "If this man were a prophet, he would have known who and what sort of woman this is who is touching him, for she is a sinner."  
 8:10 he said, "To you it has been given to know the secrets of the kingdom of God; but for others they are in parables, so that seeing they may not see, and hearing they may not understand.  
 8:17 For nothing is hid that shall not be made manifest, nor anything secret that shall not be known and come to light.  
 8:46 But Jesus said, "Some one touched me; for I perceive that power has gone forth from me."  
 9:11 When the crowds learned it, they followed him; and he welcomed them and spoke to them of the kingdom of God, and cured those who had need of healing.  
 10:11 Even the dust of your town that clings to our feet, we wipe off against you; nevertheless know this, that the kingdom of God has come near.'  
 10:22 All things have been delivered to me by my Father; and no one knows who the Son is except the Father, or who the Father is except the Son and any one to whom the Son chooses to reveal him."  
 12:2 Nothing is covered up that will not be revealed, or hidden that will not be known.  
 12:39 But know this, that if the householder had known at what hour the thief was coming, he would not have left his house to be broken into.  
 12:46 the master of that servant will come on a day when he does not expect him and at an hour he does not know, and will punish him, and put him with the unfaithful.  
 12:47 And that servant who knew his master's will, but did not make ready or act according to his will, shall receive a severe beating.  
 12:48 But he who did not know, and did what deserved a beating, shall receive a light beating. Every one to whom much is given, of him will much be required; and of him to whom men commit much they will demand the more.  
 16:4 I have decided what to do, so that people may receive me into their houses when I am put out of the stewardship.'  
 16:15 But he said to them, "You are those who justify yourselves before men, but God knows your hearts; for what is exalted among men is an abomination in the sight of God.  
 \*18:34 But they understood none of these things; this saying was hid from them, and they did not grasp what was said.  
 19:15 When he returned, having received the kingdom, he commanded these servants, to whom he had given the money, to be called to him, that he might know what they had gained by trading.  
 19:42 saying, "Would that even today you knew the things that make for peace! But now they are hid from your eyes.  
 19:44 and dash you to the ground, you and your children within you, and they will not leave one stone upon another in you; because you did not know the time of your visitation."  
 20:19 The scribes and the chief priests tried to lay hands on him at that very hour, but they feared the people; for they perceived that he had told this parable against them.  
 21:20 "But when you see Jerusalem surrounded by armies, then know that its desolation has come near.  
 21:30 as soon as they come out in leaf, you see for yourselves and know that the summer is already near.  
 21:31 So also, when you see these things taking place, you know that the kingdom of God is near.  
 24:18 Then one of them, named Cle'opas, answered him, "Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?"  
 24:35 Then they told what had happened on the road, and how he was known to them in the breaking of the bread.

## ὄν τις – 1x in NT –

## ποταπή - 7x in NT –

Matt 8:27 And the men marveled, saying, "What sort of man is this, that even winds and sea obey him?"  
 Mark 13:1 And as he came out of the temple, one of his disciples said to him, "Look, Teacher, what wonderful stones and what wonderful buildings!"  
 Mark 13:1 And as he came out of the temple, one of his disciples said to him, "Look, Teacher, what wonderful stones and what wonderful buildings!"  
 Luke 1:29 But she was greatly troubled at the saying, and considered in her mind what sort of greeting this might be.  
 Luke 7:39 Now when the Pharisee who had invited him saw it, he said to himself, "If this man were a prophet, he would have known who and what sort of woman this is who is touching him, for she is a sinner."  
 2 Peter 3:11 Since all these things are thus to be dissolved, what sort of persons ought you to be in lives of holiness and godliness,  
 1 John 3:1 See what love the Father has given us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him.

## ἄπτειται – 13x in Luke –

5:13 And he stretched out his hand, and touched him, saying, "I will; be clean." And immediately the leprosy left him.  
 6:19 And all the crowd sought to touch him, for power came forth from him and healed them all.  
 7:14 And he came and touched the bier, and the bearers stood still. And he said, "Young man, I say to you, arise."  
 7:39 Now when the Pharisee who had invited him saw it, he said to himself, "If this man were a prophet, he would have known who and what sort of woman this is who is touching him, for she is a sinner."  
 8:16 "No one after lighting a lamp covers it with a vessel, or puts it under a bed, but puts it on a stand, that those who enter may see the light.  
 8:44 came up behind him, and touched the fringe of his garment; and immediately her flow of blood ceased.  
 8:45 And Jesus said, "Who was it that touched me?" When all denied it, Peter said, "Master, the multitudes surround you and press upon you!"  
 8:46 But Jesus said, "Some one touched me; for I perceive that power has gone forth from me."  
 8:47 And when the woman saw that she was not hidden, she came trembling, and falling down before him declared in the presence of all the people why she had touched him, and how she had been immediately healed.  
 11:33 "No one after lighting a lamp puts it in a cellar or under a bushel, but on a stand, that those who enter may see the light.  
 15:8 "Or what woman, having ten silver coins, if she loses one coin, does not light a lamp and sweep the house and seek diligently until she finds it?  
 18:15 Now they were bringing even infants to him that he might touch them; and when the disciples saw it, they rebuked them.  
 22:51 But Jesus said, "No more of this!" And he touched his ear and healed him.

ὅτι ἁματωλός ἐστιν – 1x in NT –

## 7:40

καὶ ἀποκριθεὶς ὁ Ἰησοῦς εἶπεν πρὸς αὐτόν, Σίμων, ἔχω σοί τι εἰπεῖν. ὁ δέ, Διδάσκαλε, εἰπέ, φησὶν.

And Jesus answering said to him, "Simon, I have something to say to you." And he answered, "What is it, Teacher?"

καὶ ἀποκριθεὶς ὁ Ἰησοῦς εἶπεν πρὸς αὐτόν – 2x in NT –

5:31 And Jesus answered them, "Those who are well have no need of a physician, but those who are sick;

7:40 And Jesus answering said to him, "Simon, I have something to say to you." And he answered, "What is it, Teacher?"

ἔχω σοί τι εἰπεῖν – 1x in NT, no LXX –

Διδάσκαλε – 17x in Luke –

2:46 After three days they found him in the temple, sitting among the teachers, listening to them and asking them questions;

3:12 Tax collectors also came to be baptized, and said to him, "Teacher, what shall we do?"

6:40 A disciple is not above his teacher, but every one when he is fully taught will be like his teacher.

6:40 A disciple is not above his teacher, but every one when he is fully taught will be like his teacher.

7:40 And Jesus answering said to him, "Simon, I have something to say to you." And he answered, "What is it, Teacher?"

8:49 While he was still speaking, a man from the ruler's house came and said, "Your daughter is dead; do not trouble the Teacher any more."

9:38 And behold, a man from the crowd cried, "Teacher, I beg you to look upon my son, for he is my only child;

10:25 And behold, a lawyer stood up to put him to the test, saying, "Teacher, what shall I do to inherit eternal life?"

11:45 One of the lawyers answered him, "Teacher, in saying this you reproach us also."

12:13 One of the multitude said to him, "Teacher, bid my brother divide the inheritance with me."

18:18 And a ruler asked him, "Good Teacher, what shall I do to inherit eternal life?"

19:39 And some of the Pharisees in the multitude said to him, "Teacher, rebuke your disciples."

20:21 They asked him, "Teacher, we know that you speak and teach rightly, and show no partiality, but truly teach the way of God.

20:28 and they asked him a question, saying, "Teacher, Moses wrote for us that if a man's brother dies, having a wife but no children, the man must take the wife and raise up children for his brother.

20:39 And some of the scribes answered, "Teacher, you have spoken well."

21:7 And they asked him, "Teacher, when will this be, and what will be the sign when this is about to take place?"

22:11 and tell the householder, The Teacher says to you, Where is the guest room, where I am to eat the passover with my disciples?"

εἰπέ - aorist active imperative, 12x in Luke –

4:3 The devil said to him, "If you are the Son of God, command this stone to become bread."

7:7 therefore I did not presume to come to you. But say the word, and let my servant be healed.

7:40 And Jesus answering said to him, "Simon, I have something to say to you." And he answered, "What is it, Teacher?"

10:10 But whenever you enter a town and they do not receive you, go into its streets and say,

10:40 But Martha was distracted with much serving; and she went to him and said, "Lord, do you not care that my sister has left me to serve alone? Tell her then to help me."

12:13 One of the multitude said to him, "Teacher, bid my brother divide the inheritance with me."

13:32 And he said to them, "Go and tell that fox, Behold, I cast out demons and perform cures today and tomorrow, and the third day I finish my course.

19:31 If any one asks you, Why are you untying it?' you shall say this, The Lord has need of it. "

20:2 and said to him, "Tell us by what authority you do these things, or who it is that gave you this authority."

20:3 He answered them, "I also will ask you a question; now tell me,

22:11 and tell the householder, The Teacher says to you, Where is the guest room, where I am to eat the passover with my disciples?"

22:67 "If you are the Christ, tell us." But he said to them, "If I tell you, you will not believe;

φησὶν – 8x in Luke – *to speak or talk, with apparent focus upon the content of what is said* –

7:40 And Jesus answering said to him, "Simon, I have something to say to you." And he answered, "What is it, Teacher?"

7:44 Then turning toward the woman he said to Simon, "Do you see this woman? I entered your house, you gave me no water for my feet, but she has wet my feet with her tears and wiped them with her hair.

15:17 But when he came to himself he said, How many of my father's hired servants have bread enough and to spare, but I perish here with hunger!

22:58 And a little later some one else saw him and said, "You also are one of them." But Peter said, "Man, I am not."

22:58 And a little later some one else saw him and said, "You also are one of them." But Peter said, "Man, I am not."

22:70 And they all said, "Are you the Son of God, then?" And he said to them, "You say that I am."

23:3 And Pilate asked him, "Are you the King of the Jews?" And he answered him, "You have said so."

23:40 But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation?"

## 7:41

δύο χρεοφειλέται ἦσαν δανιστῆ τινη· ὁ εἷς ὄφειλεν δηνάρια πεντακόσια, ὁ δὲ ἕτερος πεντήκοντα.

"A certain creditor had two debtors; one owed five hundred denarii, and the other fifty.

χρεοφειλέται – 2x in NT, 1x in LXX – *a person who is in debt* –

Luke 7:41 "A certain creditor had two debtors; one owed five hundred denarii, and the other fifty.

Luke 16:5 So, summoning his master's debtors one by one, he said to the first, How much do you owe my master?"

Job 31:37 I would give him an account of all my steps; like a prince I would approach him.

δανιστῆ - 1x in NT, no LXX – *a person whose business it is to lend money to others at an interest* –

ὄφειλεν – 35x in NT, 5x in Luke –

7:41 "A certain creditor had two debtors; one owed five hundred denarii, and the other fifty.

11:4 and forgive us our sins, for we ourselves forgive every one who is indebted to us; and lead us not into temptation."

16:5 So, summoning his master's debtors one by one, he said to the first, How much do you owe my master?"

16:7 Then he said to another, And how much do you owe?' He said, A hundred measures of wheat.' He said to him, Take your bill, and write eighty.'

17:10 So you also, when you have done all that is commanded you, say, We are unworthy servants; we have only done what was our duty.'"

δηνάρια – 3x in Luke –

7:41 "A certain creditor had two debtors; one owed five hundred denarii, and the other fifty.

10:35 And the next day he took out two denarii and gave them to the innkeeper, saying, Take care of him; and whatever more you spend, I will repay you when I come back.'

20:24 "Show me a coin. Whose likeness and inscription has it?" They said, "Caesar's."

Terms for Money in Luke:

χρημα –

18:24 Jesus looking at him said, "How hard it is for those who have riches to enter the kingdom of God!"

αργυριον –

9:3 And he said to them, "Take nothing for your journey, no staff, nor bag, nor bread, nor money; and do not have two tunics.

19:15 When he returned, having received the kingdom, he commanded these servants, to whom he had given the money, to be called to him, that he might know what they had gained by trading.

19:23 Why then did you not put my money into the bank, and at my coming I should have collected it with interest?"

22:5 And they were glad, and engaged to give him money.

δραχμη – Greek equivalent of denarius

15:8 "Or what woman, having ten silver coins, if she loses one coin, does not light a lamp and sweep the house and seek diligently until she finds it?"

15:8 "Or what woman, having ten silver coins, if she loses one coin, does not light a lamp and sweep the house and seek diligently until she finds it?"

15:9 And when she has found it, she calls together her friends and neighbors, saying, Rejoice with me, for I have found the coin which I had lost.'

ασσαριον – 1/16<sup>th</sup> denarius

12:6 Are not five sparrows sold for two pennies? And not one of them is forgotten before God.

λεπτον – 1/128<sup>th</sup> denarius

12:59 I tell you, you will never get out till you have paid the very last copper."

21:2 and he saw a poor widow put in two copper coins.

μνα – Greek coin = 100 denarius

19:13 Calling ten of his servants, he gave them ten pounds, and said to them, Trade with these till I come.'

19:16 The first came before him, saying, Lord, your pound has made ten pounds more.'

19:16 The first came before him, saying, Lord, your pound has made ten pounds more.'

19:18 And the second came, saying, Lord, your pound has made five pounds.'

19:18 And the second came, saying, Lord, your pound has made five pounds.'

19:20 Then another came, saying, Lord, here is your pound, which I kept laid away in a napkin;

19:24 And he said to those who stood by, Take the pound from him, and give it to him who has the ten pounds.'

19:24 And he said to those who stood by, Take the pound from him, and give it to him who has the ten pounds.'

19:25 (And they said to him, Lord, he has ten pounds!')

ὁ δὲ ἕτερος – 2x in Luke –

7:41 "A certain creditor had two debtors; one owed five hundred denarii, and the other fifty.

17:35 There will be two women grinding together; one will be taken and the other left."

## 7:42

μη ἔχόντων αὐτῶν ἀποδοῦναι ἀμφοτέροις ἐχαρίσατο. τίς οὖν αὐτῶν πλεῖον ἀγαπήσει αὐτόν;

When they could not pay, he forgave them both. Now which of them will love him more?"

### μὴ ἔχόντων – 9x in Luke –

3:11 And he answered them, "He who has two coats, let him share with him who has none; and he who has food, let him do likewise."  
7:42 When they could not pay, he forgave them both. Now which of them will love him more?"  
8:6 And some fell on the rock; and as it grew up, it withered away, because it had no moisture.  
8:18 Take heed then how you hear; for to him who has will more be given, and from him who has not, even what he thinks that he has will be taken away."  
11:36 If then your whole body is full of light, having no part dark, it will be wholly bright, as when a lamp with its rays gives you light."  
12:4 "I tell you, my friends, do not fear those who kill the body, and after that have no more that they can do.  
17:9 Does he thank the servant because he did what was commanded?  
19:26 I tell you, that to every one who has will more be given; but from him who has not, even what he has will be taken away.  
22:36 He said to them, "But now, let him who has a purse take it, and likewise a bag. And let him who has no sword sell his mantle and buy one.

### ἀποδοῦναι – 8x in Luke –

4:20 And he closed the book, and gave it back to the attendant, and sat down; and the eyes of all in the synagogue were fixed on him.  
7:42 When they could not pay, he forgave them both. Now which of them will love him more?"  
9:42 While he was coming, the demon tore him and convulsed him. But Jesus rebuked the unclean spirit, and healed the boy, and gave him back to his father.  
10:35 And the next day he took out two denarii and gave them to the innkeeper, saying, Take care of him; and whatever more you spend, I will repay you when I come back.'  
12:59 I tell you, you will never get out till you have paid the very last copper."  
16:2 And he called him and said to him, What is this that I hear about you? Turn in the account of your stewardship, for you can no longer be steward.'  
19:8 And Zacchae'us stood and said to the Lord, "Behold, Lord, the half of my goods I give to the poor; and if I have defrauded any one of anything, I restore it fourfold."  
20:25 He said to them, "Then render to Caesar the things that are Caesar's, and to God the things that are God's."

### ἀμφοτέροις – 14x in NT –

Matt 9:17 Neither is new wine put into old wineskins; if it is, the skins burst, and the wine is spilled, and the skins are destroyed; but new wine is put into fresh wineskins, and so both are preserved."  
Matt 13:30 Let both grow together until the harvest; and at harvest time I will tell the reapers, Gather the weeds first and bind them in bundles to be burned, but gather the wheat into my barn."  
Matt 15:14 Let them alone; they are blind guides. And if a blind man leads a blind man, both will fall into a pit."  
Luke 1:6 And they were both righteous before God, walking in all the commandments and ordinances of the Lord blameless.  
Luke 1:7 But they had no child, because Elizabeth was barren, and both were advanced in years.  
Luke 5:7 they beckoned to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink.  
Luke 6:39 He also told them a parable: "Can a blind man lead a blind man? Will they not both fall into a pit?"  
Luke 7:42 When they could not pay, he forgave them both. Now which of them will love him more?"  
Acts 8:38 And he commanded the chariot to stop, and they both went down into the water, Philip and the eunuch, and he baptized him.  
Acts 19:16 And the man in whom the evil spirit was leaped on them, mastered all of them, and overpowered them, so that they fled out of that house naked and wounded.  
Acts 23:8 For the Sad' ducees say that there is no resurrection, nor angel, nor spirit; but the Pharisees acknowledge them all.  
Eph 2:14 For he is our peace, who has made us both one, and has broken down the dividing wall of hostility,  
Eph 2:16 and might reconcile us both to God in one body through the cross, thereby bringing the hostility to an end.  
Eph 2:18 for through him we both have access in one Spirit to the Father.

### ἐχαρίσατο – 3x in Luke –

7:21 In that hour he cured many of diseases and plagues and evil spirits, and on many that were blind he bestowed sight.  
7:42 When they could not pay, he forgave them both. Now which of them will love him more?"  
7:43 Simon answered, "The one, I suppose, to whom he forgave more." And he said to him, "You have judged rightly."

### τίς οὖν – 5x in Luke –

3:10 And the multitudes asked him, "What then shall we do?"  
7:31 "To what then shall I compare the men of this generation, and what are they like?  
7:42 When they could not pay, he forgave them both. Now which of them will love him more?"  
20:15 And they cast him out of the vineyard and killed him. What then will the owner of the vineyard do to them?  
20:17 But he looked at them and said, "What then is this that is written: The very stone which the builders rejected has become the head of the corner'?"

### πλεῖον – comparative of πολυς, 9x in Luke –

3:13 And he said to them, "Collect no more than is appointed you."  
7:42 When they could not pay, he forgave them both. Now which of them will love him more?"  
7:43 Simon answered, "The one, I suppose, to whom he forgave more." And he said to him, "You have judged rightly."  
9:13 But he said to them, "You give them something to eat." They said, "We have no more than five loaves and two fish -- unless we are to go and buy food for all these people."  
11:31 The queen of the South will arise at the judgment with the men of this generation and condemn them; for she came from the ends of the earth to hear the wisdom of Solomon, and behold, something greater than Solomon is here.

11:32 The men of Nin'evah will arise at the judgment with this generation and condemn it; for they repented at the preaching of Jonah, and behold, something greater than Jonah is here.

11:53 As he went away from there, the scribes and the Pharisees began to press him hard, and to provoke him to speak of many things, 12:23 For life is more than food, and the body more than clothing.

21:3 And he said, "Truly I tell you, this poor widow has put in more than all of them;

### ἀγαπήσει – 13x in Luke –

6:27 "But I say to you that hear, Love your enemies, do good to those who hate you,

6:32 "If you love those who love you, what credit is that to you? For even sinners love those who love them.

6:32 "If you love those who love you, what credit is that to you? For even sinners love those who love them.

6:32 "If you love those who love you, what credit is that to you? For even sinners love those who love them.

6:32 "If you love those who love you, what credit is that to you? For even sinners love those who love them.

6:35 But love your enemies, and do good, and lend, expecting nothing in return; and your reward will be great, and you will be sons of the Most High; for he is kind to the ungrateful and the selfish.

7:5 for he loves our nation, and he built us our synagogue."

7:42 When they could not pay, he forgave them both. Now which of them will love him more?"

7:47 Therefore I tell you, her sins, which are many, are forgiven, for she loved much; but he who is forgiven little, loves little."

7:47 Therefore I tell you, her sins, which are many, are forgiven, for she loved much; but he who is forgiven little, loves little."

10:27 And he answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself."

11:43 Woe to you Pharisees! for you love the best seat in the synagogues and salutations in the market places.

16:13 No servant can serve two masters; for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and mammon."

### 7:43

ἀποκριθεὶς Σίμων εἶπεν, Ὑπολαμβάνω ὅτι ᾧ τὸ πλεῖον ἐχαρίσατο. ὁ δὲ εἶπεν αὐτῷ, Ὅρθῶς ἔκρινας.

Simon answered, "The one, I suppose, to whom he forgave more." And he said to him, "You have judged rightly."

### Ὑπολαμβάνω – 2x in Luke –

7:43 Simon answered, "The one, I suppose, to whom he forgave more." And he said to him, "You have judged rightly."

10:30 Jesus replied, "A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him, and departed, leaving him half dead.

### ὅτι ᾧ - 2x in Luke –

Luke 7:43 Simon answered, "The one, I suppose, to whom he forgave more." And he said to him, "You have judged rightly."

Luke 12:40 You also must be ready; for the Son of man is coming at an unexpected hour."

### πλεῖον ἐχαρίσατο – 2x in NT –

Luke 7:21 In that hour he cured many of diseases and plagues and evil spirits, and on many that were blind he bestowed sight.

Luke 7:43 Simon answered, "The one, I suppose, to whom he forgave more." And he said to him, "You have judged rightly."

### Ὅρθῶς ἔκρινας – 1x in NT, no LXX –

### Ὅρθῶς – 3x in Luke –

7:43 Simon answered, "The one, I suppose, to whom he forgave more." And he said to him, "You have judged rightly."

10:28 And he said to him, "You have answered right; do this, and you will live."

20:21 They asked him, "Teacher, we know that you speak and teach rightly, and show no partiality, but truly teach the way of God.

### ἔκρινας – 6x in Luke –

6:37 "Judge not, and you will not be judged; condemn not, and you will not be condemned; forgive, and you will be forgiven;

6:37 "Judge not, and you will not be judged; condemn not, and you will not be condemned; forgive, and you will be forgiven;

7:43 Simon answered, "The one, I suppose, to whom he forgave more." And he said to him, "You have judged rightly."

12:57 "And why do you not judge for yourselves what is right?

19:22 He said to him, I will condemn you out of your own mouth, you wicked servant! You knew that I was a severe man, taking up what I did not lay down and reaping what I did not sow?

22:30 that you may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel.

## 7:44

καὶ στραφεὶς πρὸς τὴν γυναῖκα τῷ Σίμωνι ἔφη, Βλέπεις ταύτην τὴν γυναῖκα; εἰσῆλθόν σου εἰς τὴν οἰκίαν, ὕδωρ μοι ἐπὶ πόδας οὐκ ἔδωκας· αὕτη δὲ τοῖς δάκρυσιν ἔβρεξέν μου τοὺς πόδας καὶ ταῖς θριξίν αὐτῆς ἐξέμαξεν.

Then turning toward the woman he said to Simon, "Do you see this woman? I entered your house, you gave me no water for my feet, but she has wet my feet with her tears and wiped them with her hair.

### στραφεὶς πρὸς – 2x in Luke –

7:44 Then turning toward the woman he said to Simon, "Do you see this woman? I entered your house, you gave me no water for my feet, but she has wet my feet with her tears and wiped them with her hair.

10:23 Then turning to the disciples he said privately, "Blessed are the eyes which see what you see!"

### στραφεὶς – 7x in Luke –

7:9 When Jesus heard this he marveled at him, and turned and said to the multitude that followed him, "I tell you, not even in Israel have I found such faith."

7:44 Then turning toward the woman he said to Simon, "Do you see this woman? I entered your house, you gave me no water for my feet, but she has wet my feet with her tears and wiped them with her hair.

9:55 But he turned and rebuked them.

10:23 Then turning to the disciples he said privately, "Blessed are the eyes which see what you see!"

14:25 Now great multitudes accompanied him; and he turned and said to them,

22:61 And the Lord turned and looked at Peter. And Peter remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times."

23:28 But Jesus turning to them said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children.

### Βλέπεις ταύτην – 4x in NT –

Matt 24:2 But he answered them, "You see all these, do you not? Truly, I say to you, there will not be left here one stone upon another, that will not be thrown down."

Mark 13:2 And Jesus said to him, "Do you see these great buildings? There will not be left here one stone upon another, that will not be thrown down."

Luke 7:44 Then turning toward the woman he said to Simon, "Do you see this woman? I entered your house, you gave me no water for my feet, but she has wet my feet with her tears and wiped them with her hair.

Rev 22:8 I John am he who heard and saw these things. And when I heard and saw them, I fell down to worship at the feet of the angel who showed them to me;

### εἰς τὴν οἰκίαν – 4x in Luke – (*but remember we have εἰς τὸν οἶκον in vs.36 above*)

4:38 And he arose and left the synagogue, and entered Simon's house. Now Simon's mother-in-law was ill with a high fever, and they besought him for her.

7:44 Then turning toward the woman he said to Simon, "Do you see this woman? I entered your house, you gave me no water for my feet, but she has wet my feet with her tears and wiped them with her hair.

8:51 And when he came to the house, he permitted no one to enter with him, except Peter and John and James, and the father and mother of the child.

22:10 He said to them, "Behold, when you have entered the city, a man carrying a jar of water will meet you; follow him into the house which he enters,

22:54 Then they seized him and led him away, bringing him into the high priest's house. Peter followed at a distance;

### ὕδωρ – 6x in Luke –

3:16 John answered them all, "I baptize you with water; but he who is mightier than I is coming, the thong of whose sandals I am not worthy to untie; he will baptize you with the Holy Spirit and with fire.

7:44 Then turning toward the woman he said to Simon, "Do you see this woman? I entered your house, you gave me no water for my feet, but she has wet my feet with her tears and wiped them with her hair.

8:24 And they went and woke him, saying, "Master, Master, we are perishing!" And he awoke and rebuked the wind and the raging waves; and they ceased, and there was a calm.

8:25 He said to them, "Where is your faith?" And they were afraid, and they marveled, saying to one another, "Who then is this, that he commands even wind and water, and they obey him?"

16:24 And he called out, Father Abraham, have mercy upon me, and send Laz'arus to dip the end of his finger in water and cool my tongue; for I am in anguish in this flame.'

22:10 He said to them, "Behold, when you have entered the city, a man carrying a jar of water will meet you; follow him into the house which he enters,

### ἐπὶ πόδας – 1x in NT –

### οὐκ ἔδωκας – 5x in Luke –

7:44 Then turning toward the woman he said to Simon, "Do you see this woman? I entered your house, you gave me no water for my feet, but she has wet my feet with her tears and wiped them with her hair.

7:45 You gave me no kiss, but from the time I came in she has not ceased to kiss my feet.

11:8 I tell you, though he will not get up and give him anything because he is his friend, yet because of his importunity he will rise and give him whatever he needs.

11:29 When the crowds were increasing, he began to say, "This generation is an evil generation; it seeks a sign, but no sign shall be given to it except the sign of Jonah.

19:23 Why then did you not put my money into the bank, and at my coming I should have collected it with interest?"

δάκρυσιν – 2x in Luke, see above vs.38 –

ἔβρεξέν – 3x in Luke, see above, vs.38 –

θριξὶν - 4x in Luke, see above, vs.38 –

ἐξέμαξεν - 2x in Luke, see above, vs.38 –

## 7:45

φίλημά μοι οὐκ ἔδωκας· αὕτη δὲ ἀφ' ἧς εἰσῆλθον οὐ διέλιπεν καταφιλοῦσά μου τοὺς πόδας.

You gave me no kiss, but from the time I came in she has not ceased to kiss my feet.

φίλημα – 2x in Luke –

Luke 7:45 You gave me no kiss, but from the time I came in she has not ceased to kiss my feet.

Luke 22:48 but Jesus said to him, "Judas, would you betray the Son of man with a kiss?"

οὐκ ἔδωκας - 5x in Luke, see above vs.44 –

διέλιπεν – 1x in NT –

καταφιλοῦσά - 3x in Luke, see above vs.38 –

πόδας - 19x in Luke, see above vs.38 –

## 7:46

ἐλαίῳ τὴν κεφαλὴν μου οὐκ ἤλειψας· αὕτη δὲ μύρω ἤλειπεν τοὺς πόδας μου.

You did not anoint my head with oil, but she has anointed my feet with ointment.

ἐλαίῳ - 3x in Luke – *olive oil*

7:46 You did not anoint my head with oil, but she has anointed my feet with ointment.

10:34 and went to him and bound up his wounds, pouring on oil and wine; then he set him on his own beast and brought him to an inn, and took care of him.

16:6 He said, A hundred measures of oil.' And he said to him, Take your bill, and sit down quickly and write fifty.'

κεφαλὴν - 7x in Luke, see above vs.38 –

οὐκ ἤλειψας - 1x in NT –

ἤλειψας - 3x in Luke, see above vs.38 –

μύρω ἤλειπεν – 1x in NT, no LXX –

πόδας - 19x in Luke, see above vs.38 –

## 7:47

οὐ χάριν λέγω σοι, ἀφέωνται αἱ ἁμαρτίαι αὐτῆς αἱ πολλαί, ὅτι ἠγάπησεν πολὺ· ᾧ δὲ ὀλίγον ἀφίεται, ὀλίγον ἀγαπᾷ.

Therefore I tell you, her sins, which are many, are forgiven, for she loved much; but he who is forgiven little, loves little."

οὐ χάριν – 1x in NT –

χάριν – 9x in NT –

Luke 7:47 Therefore I tell you, her sins, which are many, are forgiven, for she loved much; but he who is forgiven little, loves little."

Gal 3:19 Why then the law? It was added because of transgressions, till the offspring should come to whom the promise had been made; and it was ordained by angels through an intermediary.

Eph 3:1 For this reason I, Paul, a prisoner for Christ Jesus on behalf of you Gentiles --

Eph 3:14 For this reason I bow my knees before the Father,

1 Tim 5:14 So I would have younger widows marry, bear children, rule their households, and give the enemy no occasion to revile us.

Titus 1:5 This is why I left you in Crete, that you might amend what was defective, and appoint elders in every town as I directed you,

Titus 1:11 they must be silenced, since they are upsetting whole families by teaching for base gain what they have no right to teach.

1 John 3:12 and not be like Cain who was of the evil one and murdered his brother. And why did he murder him? Because his own deeds were evil and his brother's righteous.

Jude 1:16 These are grumblers, malcontents, following their own passions, loud-mouthed boasters, flattering people to gain advantage.

ἀφέωνται – 31x in Luke – perfect passive indicative, 4x \* –

4:39 And he stood over her and rebuked the fever, and it left her; and immediately she rose and served them.

5:11 And when they had brought their boats to land, they left everything and followed him.

\*5:20 And when he saw their faith he said, "Man, your sins are forgiven you."

5:21 And the scribes and the Pharisees began to question, saying, "Who is this that speaks blasphemies? Who can forgive sins but God only?"

\*5:23 Which is easier, to say, 'Your sins are forgiven you,' or to say, 'Rise and walk'?

5:24 But that you may know that the Son of man has authority on earth to forgive sins" -- he said to the man who was paralyzed -- "I say to you, rise, take up your bed and go home."

6:42 Or how can you say to your brother, 'Brother, let me take out the speck that is in your eye,' when you yourself do not see the log that is in your own eye? You hypocrite, first take the log out of your own eye, and then you will see clearly to take out the speck that is in your brother's eye.

\*7:47 Therefore I tell you, her sins, which are many, are forgiven, for she loved much; but he who is forgiven little, loves little."

7:47 Therefore I tell you, her sins, which are many, are forgiven, for she loved much; but he who is forgiven little, loves little."

\*7:48 And he said to her, "Your sins are forgiven."

7:49 Then those who were at table with him began to say among themselves, "Who is this, who even forgives sins?"

8:51 And when he came to the house, he permitted no one to enter with him, except Peter and John and James, and the father and mother of the child.

9:60 But he said to him, "Leave the dead to bury their own dead; but as for you, go and proclaim the kingdom of God."

10:30 Jesus replied, "A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him, and departed, leaving him half dead.

11:4 and forgive us our sins, for we ourselves forgive every one who is indebted to us; and lead us not into temptation."

11:4 and forgive us our sins, for we ourselves forgive every one who is indebted to us; and lead us not into temptation."

12:10 And every one who speaks a word against the Son of man will be forgiven; but he who blasphemes against the Holy Spirit will not be forgiven.

12:10 And every one who speaks a word against the Son of man will be forgiven; but he who blasphemes against the Holy Spirit will not be forgiven.

12:39 But know this, that if the householder had known at what hour the thief was coming, he would not have left his house to be broken into.

13:8 And he answered him, Let it alone, sir, this year also, till I dig about it and put on manure.

13:35 Behold, your house is forsaken. And I tell you, you will not see me until you say, Blessed is he who comes in the name of the Lord!"

17:3 Take heed to yourselves; if your brother sins, rebuke him, and if he repents, forgive him;

17:4 and if he sins against you seven times in the day, and turns to you seven times, and says, I repent,' you must forgive him."

17:34 I tell you, in that night there will be two in one bed; one will be taken and the other left.

17:35 There will be two women grinding together; one will be taken and the other left."

18:16 But Jesus called them to him, saying, "Let the children come to me, and do not hinder them; for to such belongs the kingdom of God.

18:28 And Peter said, "Lo, we have left our homes and followed you."

18:29 And he said to them, "Truly, I say to you, there is no man who has left house or wife or brothers or parents or children, for the sake of the kingdom of God,

19:44 and dash you to the ground, you and your children within you, and they will not leave one stone upon another in you; because you did not know the time of your visitation."

21:6 "As for these things which you see, the days will come when there shall not be left here one stone upon another that will not be thrown down."

23:34 And Jesus said, "Father, forgive them; for they know not what they do." And they cast lots to divide his garments.

ἀφέωνται . . . ἁμαρτίαι – 6x in Luke –

5:20 And when he saw their faith he said, "Man, your sins are forgiven you."

5:23 Which is easier, to say, 'Your sins are forgiven you,' or to say, 'Rise and walk'?

5:24 But that you may know that the Son of man has authority on earth to forgive sins" -- he said to the man who was paralyzed -- "I say to you, rise, take up your bed and go home."  
7:47 Therefore I tell you, her sins, which are many, are forgiven, for she loved much; but he who is forgiven little, loves little."  
7:48 And he said to her, "Your sins are forgiven."  
11:4 and forgive us our sins, for we ourselves forgive every one who is indebted to us; and lead us not into temptation."

αἱ ἁμαρτίαι αὐτῆς αἱ πολλοί – *somewhat poetic*

ἠγάπησεν πολυ – 1x in NT, no LXX –

ὧ δε – 9x in Luke –

7:47 Therefore I tell you, her sins, which are many, are forgiven, for she loved much; but he who is forgiven little, loves little."  
9:24 For whoever would save his life will lose it; and whoever loses his life for my sake, he will save it.  
10:5 Whatever house you enter, first say, Peace be to this house!  
10:10 But whenever you enter a town and they do not receive you, go into its streets and say,  
12:20 But God said to him, Fool! This night your soul is required of you; and the things you have prepared, whose will they be?  
17:29 but on the day when Lot went out from Sodom fire and sulphur rained from heaven and destroyed them all --  
17:33 Whoever seeks to gain his life will lose it, but whoever loses his life will preserve it.  
20:18 Every one who falls on that stone will be broken to pieces; but when it falls on any one it will crush him."  
23:33 And when they came to the place which is called The Skull, there they crucified him, and the criminals, one on the right and one on the left.

ὀλίγον – 6x in Luke –

5:3 Getting into one of the boats, which was Simon's, he asked him to put out a little from the land. And he sat down and taught the people from the boat.  
7:47 Therefore I tell you, her sins, which are many, are forgiven, for she loved much; but he who is forgiven little, loves little."  
7:47 Therefore I tell you, her sins, which are many, are forgiven, for she loved much; but he who is forgiven little, loves little."  
10:2 And he said to them, "The harvest is plentiful, but the laborers are few; pray therefore the Lord of the harvest to send out laborers into his harvest.  
12:48 But he who did not know, and did what deserved a beating, shall receive a light beating. Every one to whom much is given, of him will much be required; and of him to whom men commit much they will demand the more.  
13:23 And some one said to him, "Lord, will those who are saved be few?" And he said to them,

ὀλίγον ἀφίεται – 1x in NT, no LXX –

ὀλίγον ἀγαπα - 1x in NT, no LXX –

## 7:48

εἶπεν δὲ αὐτῇ, Ἀφέωνταί σου αἱ ἁμαρτίαι.

And he said to her, "Your sins are forgiven."

Ἀφέωνται - perfect passive indicative, 4x in Luke, see vs.47 above –

φέωνταί σου αἱ ἁμαρτίαι - 8x in NT –

Matt 9:2 And behold, they brought to him a paralytic, lying on his bed; and when Jesus saw their faith he said to the paralytic, "Take heart, my son; your sins are forgiven."  
Matt 9:5 For which is easier, to say, Your sins are forgiven,' or to say, Rise and walk'?  
Mark 2:5 And when Jesus saw their faith, he said to the paralytic, "My son, your sins are forgiven."  
Mark 2:9 Which is easier, to say to the paralytic, Your sins are forgiven,' or to say, Rise, take up your pallet and walk'?  
Luke 5:20 And when he saw their faith he said, "Man, your sins are forgiven you."  
Luke 5:23 Which is easier, to say, Your sins are forgiven you,' or to say, Rise and walk'?  
Luke 7:48 And he said to her, "Your sins are forgiven."  
1 John 2:12 I am writing to you, little children, because your sins are forgiven for his sake.

## 7:49

καὶ ἤρξαντο οἱ συνανακείμενοι λέγειν ἐν ἑαυτοῖς, Τίς οὗτός ἐστιν ὃς καὶ ἁμαρτίας ἀφίησιν;

Then those who were at table with him began to say among themselves, "Who is this, who even forgives sins?"

## καὶ ἤρξαντο – 9x in Luke –

5:21 And the scribes and the Pharisees began to question, saying, "Who is this that speaks blasphemies? Who can forgive sins but God only?"  
7:15 And the dead man sat up, and began to speak. And he gave him to his mother.  
7:49 Then those who were at table with him began to say among themselves, "Who is this, who even forgives sins?"  
12:45 But if that servant says to himself, 'My master is delayed in coming,' and begins to beat the menservants and the maidservants, and to eat and drink and get drunk,  
13:25 When once the householder has risen up and shut the door, you will begin to stand outside and to knock at the door, saying, Lord, open to us.' He will answer you, I do not know where you come from.'  
14:18 But they all alike began to make excuses. The first said to him, I have bought a field, and I must go out and see it; I pray you, have me excused.'  
15:24 for this my son was dead, and is alive again; he was lost, and is found.' And they began to make merry.  
23:5 But they were urgent, saying, "He stirs up the people, teaching throughout all Judea, from Galilee even to this place."  
24:27 And beginning with Moses and all the prophets, he interpreted to them in all the scriptures the things concerning himself.

## συνανακείμενοι – 7x in NT –

Matt 9:10 And as he sat at table in the house, behold, many tax collectors and sinners came and sat down with Jesus and his disciples.  
Matt 14:9 And the king was sorry; but because of his oaths and his guests he commanded it to be given;  
Mark 2:15 And as he sat at table in his house, many tax collectors and sinners were sitting with Jesus and his disciples; for there were many who followed him.  
Mark 6:22 For when Hero' di-as' daughter came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will grant it."  
Luke 7:49 Then those who were at table with him began to say among themselves, "Who is this, who even forgives sins?"  
Luke 14:10 But when you are invited, go and sit in the lowest place, so that when your host comes he may say to you, Friend, go up higher'; then you will be honored in the presence of all who sit at table with you.  
Luke 14:15 When one of those who sat at table with him heard this, he said to him, "Blessed is he who shall eat bread in the kingdom of God!"

## λέγειν ἐν ἑαυτοῖς – 2x in Luke – but note vs.39 above: εἶπεν ἐν ἑαυτῷ -

3:8 Bear fruits that befit repentance, and do not begin to say to yourselves, 'We have Abraham as our father'; for I tell you, God is able from these stones to raise up children to Abraham.  
7:49 Then those who were at table with him began to say among themselves, "Who is this, who even forgives sins?"

## Τίς οὗτός ἐστιν – 2x in Luke –

7:49 Then those who were at table with him began to say among themselves, "Who is this, who even forgives sins?"  
8:9 And when his disciples asked him what this parable meant,

## ἁμαρτίας ἀφίησιν – 3x in NT –

Luke 5:21 And the scribes and the Pharisees began to question, saying, "Who is this that speaks blasphemies? Who can forgive sins but God only?"  
Luke 7:49 Then those who were at table with him began to say among themselves, "Who is this, who even forgives sins?"  
John 20:23 If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained."

## 7:50

εἶπεν δὲ πρὸς τὴν γυναῖκα, Ἡ πίστις σου σέσωκέν σε· πορεύου εἰς εἰρήνην.  
And he said to the woman, "Your faith has saved you; go in peace."

## πίστις σου σέσωκέν σε – 7x in NT –

Matt 9:22 Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well.  
Mark 5:34 And he said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."  
Mark 10:52 And Jesus said to him, "Go your way; your faith has made you well." And immediately he received his sight and followed him on the way.  
Luke 7:50 And he said to the woman, "Your faith has saved you; go in peace."  
Luke 8:48 And he said to her, "Daughter, your faith has made you well; go in peace."  
Luke 17:19 And he said to him, "Rise and go your way; your faith has made you well."  
Luke 18:42 And Jesus said to him, "Receive your sight; your faith has made you well."

## πορεύου εἰς εἰρήνην – 2x in NT –

Luke 7:50 And he said to the woman, "Your faith has saved you; go in peace."  
Luke 8:48 And he said to her, "Daughter, your faith has made you well; go in peace."

## πορεύου -present passive deponent imperative, 6x in Luke –

5:24 But that you may know that the Son of man has authority on earth to forgive sins" -- he said to the man who was paralyzed -- "I say to you, rise, take up your bed and go home."  
7:50 And he said to the woman, "Your faith has saved you; go in peace."

8:48 And he said to her, "Daughter, your faith has made you well; go in peace."  
10:37 He said, "The one who showed mercy on him." And Jesus said to him, "Go and do likewise."  
13:31 At that very hour some Pharisees came, and said to him, "Get away from here, for Herod wants to kill you."  
17:19 And he said to him, "Rise and go your way; your faith has made you well."

### εἰρήνην – 14x in Luke –

1:79 to give light to those who sit in darkness and in the shadow of death, to guide our feet into the way of peace."  
2:14 "Glory to God in the highest, and on earth peace among men with whom he is pleased!"  
2:29 "Lord, now lettest thou thy servant depart in peace, according to thy word;  
7:50 And he said to the woman, "Your faith has saved you; go in peace."  
8:48 And he said to her, "Daughter, your faith has made you well; go in peace."  
10:5 Whatever house you enter, first say, Peace be to this house!  
10:6 And if a son of peace is there, your peace shall rest upon him; but if not, it shall return to you.  
10:6 And if a son of peace is there, your peace shall rest upon him; but if not, it shall return to you.  
11:21 When a strong man, fully armed, guards his own palace, his goods are in peace;  
12:51 Do you think that I have come to give peace on earth? No, I tell you, but rather division;  
14:32 And if not, while the other is yet a great way off, he sends an embassy and asks terms of peace.  
19:38 saying, "Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!"  
19:42 saying, "Would that even today you knew the things that make for peace! But now they are hid from your eyes.  
24:36 As they were saying this, Jesus himself stood among them.