

Luke 6:27-38

6:27

Ἄλλὰ ὑμῖν λέγω τοῖς ἀκούουσιν, ἀγαπάτε τοὺς ἐχθροὺς ὑμῶν, καλῶς ποιεῖτε τοῖς μισοῦσιν ὑμᾶς,

"But I say to you that listen, Love your enemies, do good to those who hate you,

Ἄλλὰ ὑμῖν λέγω – 1x in NT –

λέγω τοῖς ἀκούουσιν – 1x in NT –

τοῖς ἀκούουσιν – article + present active participle, 4x in Luke –

2:47 and all who heard him were amazed at his understanding and his answers.

6:27 "But I say to you that hear, Love your enemies, do good to those who hate you,

10:16 "He who hears you hears me, and he who rejects you rejects me, and he who rejects me rejects him who sent me."

11:28 But he said, "Blessed rather are those who hear the word of God and keep it!"

ἀγαπάτε τοὺς ἐχθροὺς ὑμῶν – 3x in NT –

Matt 5:44 But I say to you, Love your enemies and pray for those who persecute you,

Luke 6:27 "But I say to you that hear, Love your enemies, do good to those who hate you,

Luke 6:35 But love your enemies, and do good, and lend, expecting nothing in return; and your reward will be great, and you will be sons of the Most High; for he is kind to the ungrateful and the selfish.

ἀγαπάτε – present active imperative, 19x in NT –

Matt 5:43 "You have heard that it was said, You shall love your neighbor and hate your enemy."

Matt 5:44 But I say to you, Love your enemies and pray for those who persecute you,

Matt 19:19 Honor your father and mother, and, You shall love your neighbor as yourself."

Matt 22:37 And he said to him, "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.

Matt 22:39 And a second is like it, You shall love your neighbor as yourself.

Mark 12:30 and you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.'

Mark 12:31 The second is this, You shall love your neighbor as yourself.' There is no other commandment greater than these."

Luke 6:27 "But I say to you that hear, Love your enemies, do good to those who hate you,

Luke 6:35 But love your enemies, and do good, and lend, expecting nothing in return; and your reward will be great, and you will be sons of the Most High; for he is kind to the ungrateful and the selfish.

Luke 10:27 And he answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself."

Romans 13:9 The commandments, "You shall not commit adultery, You shall not kill, You shall not steal, You shall not covet," and any other commandment, are summed up in this sentence, "You shall love your neighbor as yourself."

Gal 5:14 For the whole law is fulfilled in one word, "You shall love your neighbor as yourself."

Eph 5:25 Husbands, love your wives, as Christ loved the church and gave himself up for her,

Eph 5:33 however, let each one of you love his wife as himself, and let the wife see that she respects her husband.

Col 3:19 Husbands, love your wives, and do not be harsh with them.

James 2:8 If you really fulfil the royal law, according to the scripture, "You shall love your neighbor as yourself," you do well.

1Peter 1:8 Without having seen him you love him; though you do not now see him you believe in him and rejoice with unutterable and exalted joy.

1Peter 2:17 Honor all men. Love the brotherhood. Fear God. Honor the emperor.

1John 2:15 Do not love the world or the things in the world. If any one loves the world, love for the Father is not in him.

ἐχθροὺς – 32x in NT, 8x in Luke – *pertaining to being at enmity with someone* -

1:71 that we should be saved from our enemies, and from the hand of all who hate us;

1:74 to grant us that we, being delivered from the hand of our enemies, might serve him without fear,

6:27 "But I say to you that hear, Love your enemies, do good to those who hate you,

6:35 But love your enemies, and do good, and lend, expecting nothing in return; and your reward will be great, and you will be sons of the Most High; for he is kind to the ungrateful and the selfish.

10:19 Behold, I have given you authority to tread upon serpents and scorpions, and over all the power of the enemy; and nothing shall hurt you.

19:27 But as for these enemies of mine, who did not want me to reign over them, bring them here and slay them before me."

19:43 For the days shall come upon you, when your enemies will cast up a bank about you and surround you, and hem you in on every side,

20:43 till I make thy enemies a stool for thy feet.'

καλῶς ποιεῖτε – 10x in NT –

Matt 12:12 Of how much more value is a man than a sheep! So it is lawful to do good on the sabbath."

Luke 6:27 "But I say to you that hear, Love your enemies, do good to those who hate you,

Exegetical Notes on Luke 6:27-38

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Acts 10:33 So I sent to you at once, and you have been kind enough to come. Now therefore we are all here present in the sight of God, to hear all that you have been commanded by the Lord."
1Cor 7:37 But whoever is firmly established in his heart, being under no necessity but having his desire under control, and has determined this in his heart, to keep her as his betrothed, he will do well.
1Cor 7:38 So that he who marries his betrothed does well; and he who refrains from marriage will do better.
Phil 4:14 Yet it was kind of you to share my trouble.
James 2:8 If you really fulfil the royal law, according to the scripture, "You shall love your neighbor as yourself," you do well.
James 2:19 You believe that God is one; you do well. Even the demons believe -- and shudder.
2Peter 1:19 And we have the prophetic word made more sure. You will do well to pay attention to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts.
3John 1:6 who have testified to your love before the church. You will do well to send them on their journey as befits God's service.

καλῶς – 4x in Luke –

6:26 "Woe to you, when all men speak well of you, for so their fathers did to the false prophets.
6:27 "But I say to you that hear, Love your enemies, do good to those who hate you,
6:48 he is like a man building a house, who dug deep, and laid the foundation upon rock; and when a flood arose, the stream broke against that house, and could not shake it, because it had been well built.
20:39 And some of the scribes answered, "Teacher, you have spoken well."

μισοῦσιν – 40x in NT, 7x in Luke –

1:71 that we should be saved from our enemies, and from the hand of all who hate us;
6:22 "Blessed are you when men hate you, and when they exclude you and revile you, and cast out your name as evil, on account of the Son of man!
6:27 "But I say to you that hear, Love your enemies, do good to those who hate you,
14:26 "If any one comes to me and does not hate his own father and mother and wife and children and brothers and sisters, yes, and even his own life, he cannot be my disciple.
16:13 No servant can serve two masters; for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and mammon."
19:14 But his citizens hated him and sent an embassy after him, saying, We do not want this man to reign over us.'
21:17 you will be hated by all for my name's sake.

6:28

εὐλογεῖτε τοὺς καταρωμένους ὑμᾶς, προσεύχεσθε περὶ τῶν ἐπιηρεάζοντων ὑμᾶς.

bless those who curse you, pray for those who abuse you.

εὐλογεῖτε – 41x in NT –

Matt 14:19 Then he ordered the crowds to sit down on the grass; and taking the five loaves and the two fish he looked up to heaven, and blessed, and broke and gave the loaves to the disciples, and the disciples gave them to the crowds.
Matt 21:9 And the crowds that went before him and that followed him shouted, "Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!"
Matt 23:39 For I tell you, you will not see me again, until you say, Blessed is he who comes in the name of the Lord."
Matt 25:34 Then the King will say to those at his right hand, Come, O blessed of my Father, inherit the kingdom prepared for you from the foundation of the world;
Matt 26:26 Now as they were eating, Jesus took bread, and blessed, and broke it, and gave it to the disciples and said, "Take, eat; this is my body."
Mark 6:41 And taking the five loaves and the two fish he looked up to heaven, and blessed, and broke the loaves, and gave them to the disciples to set before the people; and he divided the two fish among them all.
Mark 8:7 And they had a few small fish; and having blessed them, he commanded that these also should be set before them.
Mark 11:9 And those who went before and those who followed cried out, "Hosanna! Blessed is he who comes in the name of the Lord!
Mark 11:10 Blessed is the kingdom of our father David that is coming! Hosanna in the highest!"
Mark 14:22 And as they were eating, he took bread, and blessed, and broke it, and gave it to them, and said, "Take; this is my body."
Luke 1:42 and she exclaimed with a loud cry, "Blessed are you among women, and blessed is the fruit of your womb!
Luke 1:42 and she exclaimed with a loud cry, "Blessed are you among women, and blessed is the fruit of your womb!
Luke 1:64 And immediately his mouth was opened and his tongue loosed, and he spoke, blessing God.
Luke 2:28 he took him up in his arms and blessed God and said,
Luke 2:34 and Simeon blessed them and said to Mary his mother, "Behold, this child is set for the fall and rising of many in Israel, and for a sign that is spoken against
Luke 6:28 bless those who curse you, pray for those who abuse you.
Luke 9:16 And taking the five loaves and the two fish he looked up to heaven, and blessed and broke them, and gave them to the disciples to set before the crowd.
Luke 13:35 Behold, your house is forsaken. And I tell you, you will not see me until you say, Blessed is he who comes in the name of the Lord!"
Luke 19:38 saying, "Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!"
Luke 24:30 When he was at table with them, he took the bread and blessed, and broke it, and gave it to them.
Luke 24:50 Then he led them out as far as Bethany, and lifting up his hands he blessed them.
Luke 24:51 While he blessed them, he parted from them, and was carried up into heaven.
Luke 24:53 and were continually in the temple blessing God.
John 12:13 So they took branches of palm trees and went out to meet him, crying, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!"
Acts 3:26 God, having raised up his servant, sent him to you first, to bless you in turning every one of you from your wickedness."
Romans 12:14 Bless those who persecute you; bless and do not curse them.

Romans 12:14 Bless those who persecute you; bless and do not curse them.
 1Cor 4:12 and we labor, working with our own hands. When reviled, we bless; when persecuted, we endure;
 1Cor 10:16 The cup of blessing which we bless, is it not a participation in the blood of Christ? The bread which we break, is it not a participation in the body of Christ?
 1Cor 14:16 Otherwise, if you bless with the spirit, how can any one in the position of an outsider say the "Amen" to your thanksgiving when he does not know what you are saying?
 Gal 3:9 So then, those who are men of faith are blessed with Abraham who had faith.
 Eph 1:3 Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places,
 Heb 6:14 saying, "Surely I will bless you and multiply you."
 Heb 6:14 saying, "Surely I will bless you and multiply you."
 Heb 7:1 For this Melchiz'edek, king of Salem, priest of the Most High God, met Abraham returning from the slaughter of the kings and blessed him;
 Heb 7:6 But this man who has not their genealogy received tithes from Abraham and blessed him who had the promises.
 Heb 7:7 It is beyond dispute that the inferior is blessed by the superior.
 Heb 11:20 By faith Isaac invoked future blessings on Jacob and Esau.
 Heb 11:21 By faith Jacob, when dying, blessed each of the sons of Joseph, bowing in worship over the head of his staff.
 James 3:9 With it we bless the Lord and Father, and with it we curse men, who are made in the likeness of God.
 1Peter 3:9 Do not return evil for evil or reviling for reviling; but on the contrary bless, for to this you have been called, that you may obtain a blessing.

καταρωμένους – 5x in NT, 64x in LXX –

Matt 25:41 Then he will say to those at his left hand, Depart from me, you cursed, into the eternal fire prepared for the devil and his angels;
 Mark 11:21 And Peter remembered and said to him, "Master, look! The fig tree which you cursed has withered."
 Luke 6:28 bless those who curse you, pray for those who abuse you.
 Romans 12:14 Bless those who persecute you; bless and do not curse them.
 James 3:9 With it we bless the Lord and Father, and with it we curse men, who are made in the likeness of God.
 Gen 5:29 και επωνομασεν το ονομα αυτου Νωε λεγων οστος διαναπαυσει ημας απο των εργαων ημων και απο των λυπων των χειρων ημων και απο της γης ης καταρασαστο κυριος ο θεος
 and called his name Noah, saying, "Out of the ground which the LORD has cursed this one shall bring us relief from our work and from the toil of our hands."
 Gen 8:21 και ωσφρανθη κυριος ο θεος οσμην ευωδιας και ειπεν κυριος ο θεος διανοηθεις ου προσθησω ετι του καταρασασθαι την γην δια τα εργα των ανθρωπων οτι εγκειται η διανοια του ανθρωπου επιμελωσ επι τα πονηρα εκ νεοτητος ου προσθησω ουν ετι παταξει πασαν σαρκα ζωσαν καθως εποιησα
 And when the LORD smelled the pleasing odor, the LORD said in his heart, "I will never again curse the ground because of man, for the imagination of man's heart is evil from his youth; neither will I ever again destroy every living creature as I have done.
 Gen 12:3 και ευλογησω τους ευλογουντας σε και τους καταρωμενους σε καταρασομαι και ενευλογηθησονται εν σοι πασαι αι φυλαι της γης
 I will bless those who bless you, and him who curses you I will curse; and by you all the families of the earth shall bless themselves."
 Lev 24:15 και τοις υιοις Ισραηλ λαλησον και ερεις προς αυτους ανθρωπος ος εαν καταρασηται θεον αμαρτιαν λημψεται
 And say to the people of Israel, Whoever curses his God shall bear his sin.
 Deut 21:23 οκ επικοιμηθησεται το σωμα αυτου επι του ξυλου αλλα ταφη θαψετε αυτον εν τη ημερα εκεινη οτι κεκατηραμενος υπο θεου πας κρεμαμενος επι ξυλου και ου μιανειτε την γην ην κυριος ο θεος σου διδωσιν σοι εν κληρω
 his body shall not remain all night upon the tree, but you shall bury him the same day, for a hanged man is accursed by God; you shall not defile your land which the LORD your God gives you for an inheritance.
 2/4Kgs 2:24 και εξενευσεν οπισω αυτων και ειδεν αυτα και καταρασαστο αυτοις εν ονοματι κυριου και ιδου εξηλθον δυο αρκοι εκ του δρυμου και ανερρηξαν εξ αυτων τεσσαρακοντα και δυο παιδας
 And he turned around, and when he saw them, he cursed them in the name of the LORD. And two she-bears came out of the woods and tore forty-two of the boys.
 Ps 108:28 καταρασονται αυτοι και συ ευλογησεις οι επανιστανόμενοι μοι αισχυνητωσαν ο δε δουλος σου ευφρανθησεται
 109:28 Let them curse, but do thou bless! Let my assailants be put to shame; may thy servant be glad!
 Jer 15:10 οϊμμοι εγω μητερ ως τινα με ετεκες ανδρα δικαζόμενον και διακρινόμενον πάση τη γη ουτε ωφέλησα ουτε ωφέλησέν με ουδεις η ισχύς μου εξέλιπεν εν τοις καταρωμένοις με
 Woe is me, my mother, that you bore me, a man of strife and contention to the whole land! I have not lent, nor have I borrowed, yet all of them curse me.

προσεύχεσθε περι – 4x in NT –

Luke 6:28 bless those who curse you, pray for those who abuse you.
 Acts 8:15 who came down and prayed for them that they might receive the Holy Spirit;
 Acts 10:9 The next day, as they were on their journey and coming near the city, Peter went up on the housetop to pray, about the sixth hour.
 Heb 13:18 Pray for us, for we are sure that we have a clear conscience, desiring to act honorably in all things.

προσεύχεσθε – 19x in Luke –

1:10 And the whole multitude of the people were praying outside at the hour of incense.
 3:21 Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened,
 5:16 But he withdrew to the wilderness and prayed.
 6:12 In these days he went out to the mountain to pray; and all night he continued in prayer to God.
 6:28 bless those who curse you, pray for those who abuse you.
 9:18 Now it happened that as he was praying alone the disciples were with him; and he asked them, "Who do the people say that I am?"
 9:28 Now about eight days after these sayings he took with him Peter and John and James, and went up on the mountain to pray.
 9:29 And as he was praying, the appearance of his countenance was altered, and his raiment became dazzling white.

11:1 He was praying in a certain place, and when he ceased, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples."

11:1 He was praying in a certain place, and when he ceased, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples."

11:2 And he said to them, "When you pray, say: "Father, hallowed be thy name. Thy kingdom come."

18:1 And he told them a parable, to the effect that they ought always to pray and not lose heart.

18:10 "Two men went up into the temple to pray, one a Pharisee and the other a tax collector.

18:11 The Pharisee stood and prayed thus with himself, God, I thank thee that I am not like other men, extortioners, unjust, adulterers, or even like this tax collector.

20:47 who devour widows' houses and for a pretense make long prayers. They will receive the greater condemnation."

22:40 And when he came to the place he said to them, "Pray that you may not enter into temptation."

22:41 And he withdrew from them about a stone's throw, and knelt down and prayed,

22:44 In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground.

22:46 and he said to them, "Why do you sleep? Rise and pray that you may not enter into temptation."

ἐπηρεάζοντων – 2x in NT, no LXX – *to mistreat, with the implication of threats and abuse* -

Luke 6:28 bless those who curse you, pray for those who abuse you.

1Peter 3:16 and keep your conscience clear, so that, when you are abused, those who revile your good behavior in Christ may be put to shame.

6:29

τῷ τύπτοντί σε ἐπὶ τὴν σιαγόνα πάρεχε καὶ τὴν ἄλλην, καὶ ἀπὸ τοῦ αἵροντός σου τὸ ἱμάτιον καὶ τὸν χιτῶνα μὴ κωλύσης.

If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt.

τύπτοντί - 13x in NT –

Matt 24:49 and begins to beat his fellow servants, and eats and drinks with the drunken,

Matt 27:30 And they spat upon him, and took the reed and struck him on the head.

Mark 15:19 And they struck his head with a reed, and spat upon him, and they knelt down in homage to him.

Luke 6:29 To him who strikes you on the cheek, offer the other also; and from him who takes away your coat do not withhold even your shirt.

Luke 12:45 But if that servant says to himself, 'My master is delayed in coming,' and begins to beat the menservants and the maidservants, and to eat and drink and get drunk,

Luke 18:13 But the tax collector, standing far off, would not even lift up his eyes to heaven, but beat his breast, saying, God, be merciful to me a sinner!

Luke 23:48 And all the multitudes who assembled to see the sight, when they saw what had taken place, returned home beating their breasts.

Acts 18:17 And they all seized Sos'thenes, the ruler of the synagogue, and beat him in front of the tribunal. But Gallio paid no attention to this.

Acts 21:32 He at once took soldiers and centurions, and ran down to them; and when they saw the tribune and the soldiers, they stopped beating Paul.

Acts 23:2 And the high priest Anani'as commanded those who stood by him to strike him on the mouth.

Acts 23:3 Then Paul said to him, "God shall strike you, you whitewashed wall! Are you sitting to judge me according to the law, and yet contrary to the law you order me to be struck?"

Acts 23:3 Then Paul said to him, "God shall strike you, you whitewashed wall! Are you sitting to judge me according to the law, and yet contrary to the law you order me to be struck?"

1Cor 8:12 Thus, sinning against your brethren and wounding their conscience when it is weak, you sin against Christ.

σιαγόνα – 2x in NT –

Matt 5:39 But I say to you, Do not resist one who is evil. But if any one strikes you on the right cheek, turn to him the other also;

Luke 6:29 To him who strikes you on the cheek, offer the other also; and from him who takes away your coat do not withhold even your shirt.

πάρεχε – 16x in NT –

Matt 26:10 But Jesus, aware of this, said to them, "Why do you trouble the woman? For she has done a beautiful thing to me.

Mark 14:6 But Jesus said, "Let her alone; why do you trouble her? She has done a beautiful thing to me.

Luke 6:29 To him who strikes you on the cheek, offer the other also; and from him who takes away your coat do not withhold even your shirt.

Luke 7:4 And when they came to Jesus, they besought him earnestly, saying, "He is worthy to have you do this for him,

Luke 11:7 and he will answer from within, Do not bother me; the door is now shut, and my children are with me in bed; I cannot get up and give you anything?"

Luke 18:5 yet because this widow bothers me, I will vindicate her, or she will wear me out by her continual coming."

Acts 16:16 As we were going to the place of prayer, we were met by a slave girl who had a spirit of divination and brought her owners much gain by soothsaying.

Acts 17:31 because he has fixed a day on which he will judge the world in righteousness by a man whom he has appointed, and of this he has given assurance to all men by raising him from the dead."

Acts 19:24 For a man named Deme'trius, a silversmith, who made silver shrines of Ar'temis, brought no little business to the craftsmen.

Acts 22:2 And when they heard that he addressed them in the Hebrew language, they were the more quiet. And he said:

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Acts 28:2 And the natives showed us unusual kindness, for they kindled a fire and welcomed us all, because it had begun to rain and was cold.

Gal 6:17 Henceforth let no man trouble me; for I bear on my body the marks of Jesus.

Col 4:1 Masters, treat your slaves justly and fairly, knowing that you also have a Master in heaven.

1Tim 1:4 nor to occupy themselves with myths and endless genealogies which promote speculations rather than the divine training that is in faith;

1Tim 6:17 As for the rich in this world, charge them not to be haughty, nor to set their hopes on uncertain riches but on God who richly furnishes us with everything to enjoy.

Titus 2:7 Show yourself in all respects a model of good deeds, and in your teaching show integrity, gravity,

αἶροντός – 20x in Luke – present active participle, 3x * –

4:11 and On their hands they will bear you up, lest you strike your foot against a stone."

5:24 But that you may know that the Son of man has authority on earth to forgive sins" -- he said to the man who was paralyzed -- "I say to you, rise, take up your bed and go home."

5:25 And immediately he rose before them, and took up that on which he lay, and went home, glorifying God.

*6:29 To him who strikes you on the cheek, offer the other also; and from him who takes away your coat do not withhold even your shirt.

*6:30 Give to every one who begs from you; and of him who takes away your goods do not ask them again.

8:12 The ones along the path are those who have heard; then the devil comes and takes away the word from their hearts, that they may not believe and be saved.

8:18 Take heed then how you hear; for to him who has will more be given, and from him who has not, even what he thinks that he has will be taken away."

9:3 And he said to them, "Take nothing for your journey, no staff, nor bag, nor bread, nor money; and do not have two tunics.

9:17 And all ate and were satisfied. And they took up what was left over, twelve baskets of broken pieces.

9:23 And he said to all, "If any man would come after me, let him deny himself and take up his cross daily and follow me.

11:22 but when one stronger than he assails him and overcomes him, he takes away his armor in which he trusted, and divides his spoil.

11:52 Woe to you lawyers! for you have taken away the key of knowledge; you did not enter yourselves, and you hindered those who were entering."

17:13 and lifted up their voices and said, "Jesus, Master, have mercy on us."

17:31 On that day, let him who is on the housetop, with his goods in the house, not come down to take them away; and likewise let him who is in the field not turn back.

19:21 for I was afraid of you, because you are a severe man; you take up what you did not lay down, and reap what you did not sow.'

*19:22 He said to him, I will condemn you out of your own mouth, you wicked servant! You knew that I was a severe man, taking up what I did not lay down and reaping what I did not sow?

19:24 And he said to those who stood by, Take the pound from him, and give it to him who has the ten pounds.'

19:26 I tell you, that to every one who has will more be given; but from him who has not, even what he has will be taken away.

22:36 He said to them, "But now, let him who has a purse take it, and likewise a bag. And let him who has no sword sell his mantle and buy one.

23:18 But they all cried out together, "Away with this man, and release to us Barab'bas" --

ἱμάτιον – 10x in Luke – *any type of outer garment* -

5:36 He told them a parable also: "No one tears a piece from a new garment and puts it upon an old garment; if he does, he will tear the new, and the piece from the new will not match the old.

5:36 He told them a parable also: "No one tears a piece from a new garment and puts it upon an old garment; if he does, he will tear the new, and the piece from the new will not match the old.

6:29 To him who strikes you on the cheek, offer the other also; and from him who takes away your coat do not withhold even your shirt.

7:25 What then did you go out to see? A man clothed in soft clothing? Behold, those who are gorgeously appareled and live in luxury are in kings' courts.

8:27 And as he stepped out on land, there met him a man from the city who had demons; for a long time he had worn no clothes, and he lived not in a house but among the tombs.

8:44 came up behind him, and touched the fringe of his garment; and immediately her flow of blood ceased.

19:35 And they brought it to Jesus, and throwing their garments on the colt they set Jesus upon it.

19:36 And as he rode along, they spread their garments on the road.

22:36 He said to them, "But now, let him who has a purse take it, and likewise a bag. And let him who has no sword sell his mantle and buy one.

23:34 And Jesus said, "Father, forgive them; for they know not what they do." And they cast lots to divide his garments.

χιτώνα – 11x in NT – *a garment worn under the ἱμάτιον*

Matt 5:40 and if any one would sue you and take your coat, let him have your cloak as well;

Matt 10:10 no bag for your journey, nor two tunics, nor sandals, nor a staff; for the laborer deserves his food.

Mark 6:9 but to wear sandals and not put on two tunics.

Mark 14:63 And the high priest tore his garments, and said, "Why do we still need witnesses?"

Luke 3:11 And he answered them, "He who has two coats, let him share with him who has none; and he who has food, let him do likewise."

Luke 6:29 To him who strikes you on the cheek, offer the other also; and from him who takes away your coat do not withhold even your shirt.

Luke 9:3 And he said to them, "Take nothing for your journey, no staff, nor bag, nor bread, nor money; and do not have two tunics.

John 19:23 When the soldiers had crucified Jesus they took his garments and made four parts, one for each soldier; also his tunic. But the tunic was without seam, woven from top to bottom;

John 19:23 When the soldiers had crucified Jesus they took his garments and made four parts, one for each soldier; also his tunic. But the tunic was without seam, woven from top to bottom;

Acts 9:39 So Peter rose and went with them. And when he had come, they took him to the upper room. All the widows stood beside him weeping, and showing tunics and other garments which Dorcas made while she was with them.

Jude 1:23 save some, by snatching them out of the fire; on some have mercy with fear, hating even the garment spotted by the flesh.

κωλύσης – 23x in NT –

Matt 19:14 but Jesus said, "Let the children come to me, and do not hinder them; for to such belongs the kingdom of heaven."
 Mark 9:38 John said to him, "Teacher, we saw a man casting out demons in your name, and we forbade him, because he was not following us."
 Mark 9:39 But Jesus said, "Do not forbid him; for no one who does a mighty work in my name will be able soon after to speak evil of me."
 Mark 10:14 But when Jesus saw it he was indignant, and said to them, "Let the children come to me, do not hinder them; for to such belongs the kingdom of God."
 Luke 6:29 To him who strikes you on the cheek, offer the other also; and from him who takes away your coat do not withhold even your shirt.
 Luke 9:49 John answered, "Master, we saw a man casting out demons in your name, and we forbade him, because he does not follow with us."
 Luke 9:50 But Jesus said to him, "Do not forbid him; for he that is not against you is for you."
 Luke 11:52 Woe to you lawyers! for you have taken away the key of knowledge; you did not enter yourselves, and you hindered those who were entering."
 Luke 18:16 But Jesus called them to him, saying, "Let the children come to me, and do not hinder them; for to such belongs the kingdom of God."
 Luke 23:2 And they began to accuse him, saying, "We found this man perverting our nation, and forbidding us to give tribute to Caesar, and saying that he himself is Christ a king."
 Acts 8:36 And as they went along the road they came to some water, and the eunuch said, "See, here is water! What is to prevent my being baptized?"
 Acts 10:47 "Can any one forbid water for baptizing these people who have received the Holy Spirit just as we have?"
 Acts 11:17 If then God gave the same gift to them as he gave to us when we believed in the Lord Jesus Christ, who was I that I could withstand God?"
 Acts 16:6 And they went through the region of Phry'gia and Galatia, having been forbidden by the Holy Spirit to speak the word in Asia.
 Acts 24:23 Then he gave orders to the centurion that he should be kept in custody but should have some liberty, and that none of his friends should be prevented from attending to his needs.
 Acts 27:43 but the centurion, wishing to save Paul, kept them from carrying out their purpose. He ordered those who could swim to throw themselves overboard first and make for the land,
 Romans 1:13 I want you to know, brethren, that I have often intended to come to you (but thus far have been prevented), in order that I may reap some harvest among you as well as among the rest of the Gentiles.
 1Cor 14:39 So, my brethren, earnestly desire to prophesy, and do not forbid speaking in tongues;
 1Thess 2:16 by hindering us from speaking to the Gentiles that they may be saved -- so as always to fill up the measure of their sins. But God's wrath has come upon them at last!
 1Tim 4:3 who forbid marriage and enjoin abstinence from foods which God created to be received with thanksgiving by those who believe and know the truth.
 Heb 7:23 The former priests were many in number, because they were prevented by death from continuing in office;
 2Peter 2:16 but was rebuked for his own transgression; a dumb ass spoke with human voice and restrained the prophet's madness.
 3John 1:10 So if I come, I will bring up what he is doing, prating against me with evil words. And not content with that, he refuses himself to welcome the brethren, and also stops those who want to welcome them and puts them out of the church.

6:30

παντι αιτουντι σε διδου, και απο του αιροντος τα σα μη απαιτει.

Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again.

παντι αιτουντι - 1x in NT -

αιτουντι - 11x in Luke - *to ask for with urgency, even to the point of demanding* -

1:63 And he asked for a writing tablet, and wrote, "His name is John." And they all marveled.
 6:30 Give to every one who begs from you; and of him who takes away your goods do not ask them again.
 11:9 And I tell you, Ask, and it will be given you; seek, and you will find; knock, and it will be opened to you.
 11:10 For every one who asks receives, and he who seeks finds, and to him who knocks it will be opened.
 11:11 What father among you, if his son asks for a fish, will instead of a fish give him a scorpion;
 11:12 or if he asks for an egg, will give him a scorpion?
 11:13 If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"
 12:48 But he who did not know, and did what deserved a beating, shall receive a light beating. Every one to whom much is given, of him will much be required; and of him to whom men commit much they will demand the more.
 23:23 But they were urgent, demanding with loud cries that he should be crucified. And their voices prevailed.
 23:25 He released the man who had been thrown into prison for insurrection and murder, whom they asked for; but Jesus he delivered up to their will.
 23:52 This man went to Pilate and asked for the body of Jesus.

διδου - present active imperative, 3x in Luke -

6:30 Give to every one who begs from you; and of him who takes away your goods do not ask them again.
 6:38 give, and it will be given to you; good measure, pressed down, shaken together, running over, will be put into your lap. For the measure you give will be the measure you get back."
 11:3 Give us each day our daily bread;

αιροντος - 20x in Luke - *to lift up and carry (away)* -

4:11 and On their hands they will bear you up, lest you strike your foot against a stone."

Exegetical Notes on Luke 6:27-38

Rev. Richard Jordan

5:24 But that you may know that the Son of man has authority on earth to forgive sins" -- he said to the man who was paralyzed -- "I say to you, rise, take up your bed and go home."
 5:25 And immediately he rose before them, and took up that on which he lay, and went home, glorifying God.
 6:29 To him who strikes you on the cheek, offer the other also; and from him who takes away your coat do not withhold even your shirt.
 6:30 Give to every one who begs from you; and of him who takes away your goods do not ask them again.
 8:12 The ones along the path are those who have heard; then the devil comes and takes away the word from their hearts, that they may not believe and be saved.
 8:18 Take heed then how you hear; for to him who has will more be given, and from him who has not, even what he thinks that he has will be taken away."
 9:3 And he said to them, "Take nothing for your journey, no staff, nor bag, nor bread, nor money; and do not have two tunics.
 9:17 And all ate and were satisfied. And they took up what was left over, twelve baskets of broken pieces.
 9:23 And he said to all, "If any man would come after me, let him deny himself and take up his cross daily and follow me.
 11:22 but when one stronger than he assails him and overcomes him, he takes away his armor in which he trusted, and divides his spoil.
 11:52 Woe to you lawyers! for you have taken away the key of knowledge; you did not enter yourselves, and you hindered those who were entering."
 17:13 and lifted up their voices and said, "Jesus, Master, have mercy on us."
 17:31 On that day, let him who is on the housetop, with his goods in the house, not come down to take them away; and likewise let him who is in the field not turn back.
 19:21 for I was afraid of you, because you are a severe man; you take up what you did not lay down, and reap what you did not sow.'
 19:22 He said to him, I will condemn you out of your own mouth, you wicked servant! You knew that I was a severe man, taking up what I did not lay down and reaping what I did not sow?
 19:24 And he said to those who stood by, Take the pound from him, and give it to him who has the ten pounds.'
 19:26 I tell you, that to every one who has will more be given; but from him who has not, even what he has will be taken away.
 22:36 He said to them, "But now, let him who has a purse take it, and likewise a bag. And let him who has no sword sell his mantle and buy one.
 23:18 But they all cried out together, "Away with this man, and release to us Barab'bas" --

ἀπαίτει – 2x in NT – *to ask for something to be returned* -

Luke 6:30 Give to every one who begs from you; and of him who takes away your goods do not ask them again.
 Luke 12:20 But God said to him, Fool! This night your soul is required of you; and the things you have prepared, whose will they be?'

6:31

καὶ καθὼς θέλετε ἵνα ποιῶσιν ὑμῖν οἱ ἄνθρωποι ποιεῖτε αὐτοῖς ὁμοίως.

Do to others as you would have them do to you.

καθὼς θέλετε – 3x in NT –

Luke 6:31 And as you wish that men would do to you, do so to them.
 1Cor 12:18 But as it is, God arranged the organs in the body, each one of them, as he chose.
 1Cor 15:38 But God gives it a body as he has chosen, and to each kind of seed its own body.

καθὼς – 17x in Luke –

1:2 just as they were delivered to us by those who from the beginning were eyewitnesses and ministers of the word,
 1:55 as he spoke to our fathers, to Abraham and to his posterity for ever."
 1:70 as he spoke by the mouth of his holy prophets from of old,
 2:20 And the shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.
 2:23 (as it is written in the law of the Lord, "Every male that opens the womb shall be called holy to the Lord")
 5:14 And he charged him to tell no one; but "go and show yourself to the priest, and make an offering for your cleansing, as Moses commanded, for a proof to the people."
 6:31 And as you wish that men would do to you, do so to them.
 6:36 Be merciful, even as your Father is merciful.
 11:1 He was praying in a certain place, and when he ceased, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples."
 11:30 For as Jonah became a sign to the men of Nin'evah, so will the Son of man be to this generation.
 17:26 As it was in the days of Noah, so will it be in the days of the Son of man.
 17:28 Likewise as it was in the days of Lot -- they ate, they drank, they bought, they sold, they planted, they built,
 19:32 So those who were sent went away and found it as he had told them.
 22:13 And they went, and found it as he had told them; and they prepared the passover.
 22:29 and I assign to you, as my Father assigned to me, a kingdom,
 24:24 Some of those who were with us went to the tomb, and found it just as the women had said; but him they did not see."
 24:39 See my hands and my feet, that it is I myself; handle me, and see; for a spirit has not flesh and bones as you see that I have."

θέλετε – 28x in Luke –

1:62 And they made signs to his father, inquiring what he would have him called.
 4:6 and said to him, "To you I will give all this authority and their glory; for it has been delivered to me, and I give it to whom I will.
 5:12 While he was in one of the cities, there came a man full of leprosy; and when he saw Jesus, he fell on his face and besought him, "Lord, if you will, you can make me clean."
 5:13 And he stretched out his hand, and touched him, saying, "I will; be clean." And immediately the leprosy left him.
 5:39 And no one after drinking old wine desires new; for he says, The old is good."
 6:31 And as you wish that men would do to you, do so to them.
 8:20 And he was told, "Your mother and your brothers are standing outside, desiring to see you."

9:23 And he said to all, "If any man would come after me, let him deny himself and take up his cross daily and follow me.
 9:24 For whoever would save his life will lose it; and whoever loses his life for my sake, he will save it.
 9:54 And when his disciples James and John saw it, they said, "Lord, do you want us to bid fire come down from heaven and consume them?"
 10:24 For I tell you that many prophets and kings desired to see what you see, and did not see it, and to hear what you hear, and did not hear it."
 10:29 But he, desiring to justify himself, said to Jesus, "And who is my neighbor?"
 12:49 "I came to cast fire upon the earth; and would that it were already kindled!
 13:31 At that very hour some Pharisees came, and said to him, "Get away from here, for Herod wants to kill you."
 13:34 O Jerusalem, Jerusalem, killing the prophets and stoning those who are sent to you! How often would I have gathered your children together as a hen gathers her brood under her wings, and you would not!
 13:34 O Jerusalem, Jerusalem, killing the prophets and stoning those who are sent to you! How often would I have gathered your children together as a hen gathers her brood under her wings, and you would not!
 14:28 For which of you, desiring to build a tower, does not first sit down and count the cost, whether he has enough to complete it?
 15:28 But he was angry and refused to go in. His father came out and entreated him,
 16:26 And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.'
 18:4 For a while he refused; but afterward he said to himself, Though I neither fear God nor regard man,
 18:13 But the tax collector, standing far off, would not even lift up his eyes to heaven, but beat his breast, saying, God, be merciful to me a sinner!"
 18:41 "What do you want me to do for you?" He said, "Lord, let me receive my sight."
 19:14 But his citizens hated him and sent an embassy after him, saying, We do not want this man to reign over us.'
 19:27 But as for these enemies of mine, who did not want me to reign over them, bring them here and slay them before me."
 20:46 "Beware of the scribes, who like to go about in long robes, and love salutations in the market places and the best seats in the synagogues and the places of honor at feasts,
 22:9 They said to him, "Where will you have us prepare it?"
 23:8 When Herod saw Jesus, he was very glad, for he had long desired to see him, because he had heard about him, and he was hoping to see some sign done by him.
 23:20 Pilate addressed them once more, desiring to release Jesus;

ἵνα ποιῶσιν ὑμῖν – 2x in NT –

Matt 7:12 So whatever you wish that men would do to you, do so to them; for this is the law and the prophets.
 Luke 6:31 And as you wish that men would do to you, do so to them.

ποιεῖτε – present active imperative, 7x in Luke –

3:4 As it is written in the book of the words of Isaiah the prophet, "The voice of one crying in the wilderness: Prepare the way of the Lord, make his paths straight.
 3:11 And he answered them, "He who has two coats, let him share with him who has none; and he who has food, let him do likewise."
 6:27 "But I say to you that hear, Love your enemies, do good to those who hate you,
 6:31 And as you wish that men would do to you, do so to them.
 10:28 And he said to him, "You have answered right; do this, and you will live."
 10:37 He said, "The one who showed mercy on him." And Jesus said to him, "Go and do likewise."
 22:19 And he took bread, and when he had given thanks he broke it and gave it to them, saying, "This is my body which is given for you. Do this in remembrance of me."

ὁμοίως – 11x in Luke –

3:11 And he answered them, "He who has two coats, let him share with him who has none; and he who has food, let him do likewise."
 5:10 and so also were James and John, sons of Zeb'edee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid; henceforth you will be catching men."
 5:33 And they said to him, "The disciples of John fast often and offer prayers, and so do the disciples of the Pharisees, but yours eat and drink."
 6:31 And as you wish that men would do to you, do so to them.
 10:32 So likewise a Levite, when he came to the place and saw him, passed by on the other side.
 10:37 He said, "The one who showed mercy on him." And Jesus said to him, "Go and do likewise."
 13:3 I tell you, No; but unless you repent you will all likewise perish.
 16:25 But Abraham said, Son, remember that you in your lifetime received your good things, and Laz'arus in like manner evil things; but now he is comforted here, and you are in anguish.
 17:28 Likewise as it was in the days of Lot -- they ate, they drank, they bought, they sold, they planted, they built,
 17:31 On that day, let him who is on the housetop, with his goods in the house, not come down to take them away; and likewise let him who is in the field not turn back.
 22:36 He said to them, "But now, let him who has a purse take it, and likewise a bag. And let him who has no sword sell his mantle and buy one.

6:32

καὶ εἰ ἀγαπᾶτε τοὺς ἀγαπῶντας ὑμᾶς, ποία ὑμῖν χάρις ἐστίν; καὶ γὰρ οἱ ἁμαρτωλοὶ τοὺς ἀγαπῶντας αὐτοὺς ἀγαπῶσιν.

"If you love those who love you, what credit is that to you? For even sinners love those who love them.

εἰ ἀγαπᾶτε – 2x in NT –

Luke 6:32 "If you love those who love you, what credit is that to you? For even sinners love those who love them.

John 14:28 You heard me say to you, I go away, and I will come to you.' If you loved me, you would have rejoiced, because I go to the Father; for the Father is greater than I.

ποιᾶ ὑμῖν χάρις ἐστίν – 3x in NT –

Luke 6:32 "If you love those who love you, what credit is that to you? For even sinners love those who love them.

Luke 6:33 And if you do good to those who do good to you, what credit is that to you? For even sinners do the same.

Luke 6:34 And if you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again.

ποιᾶ – 33x in NT, 8x in Luke – *interrogative references to class or kind* -

5:19 but finding no way to bring him in, because of the crowd, they went up on the roof and let him down with his bed through the tiles into the midst before Jesus.

6:32 "If you love those who love you, what credit is that to you? For even sinners love those who love them.

6:33 And if you do good to those who do good to you, what credit is that to you? For even sinners do the same.

6:34 And if you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again.

12:39 But know this, that if the householder had known at what hour the thief was coming, he would not have left his house to be broken into.

20:2 and said to him, "Tell us by what authority you do these things, or who

20:8 And Jesus said to them, "Neither will I tell you by what authority I do these things."

24:19 And he said to them, "What things?" And they said to him, "Concerning Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people,

χάρις – 8x in Luke –

1:30 And the angel said to her, "Do not be afraid, Mary, for you have found favor with God.

2:40 And the child grew and became strong, filled with wisdom; and the favor of God was upon him.

2:52 And Jesus increased in wisdom and in stature, and in favor with God and man.

4:22 And all spoke well of him, and wondered at the gracious words which proceeded out of his mouth; and they said, "Is not this Joseph's son?"

6:32 "If you love those who love you, what credit is that to you? For even sinners love those who love them.

6:33 And if you do good to those who do good to you, what credit is that to you? For even sinners do the same.

6:34 And if you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again.

17:9 Does he thank the servant because he did what was commanded?

ἄμαρτωλοὶ – 18x in Luke –

5:8 But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord."

5:30 And the Pharisees and their scribes murmured against his disciples, saying, "Why do you eat and drink with tax collectors and sinners?"

5:32 I have not come to call the righteous, but sinners to repentance."

6:32 "If you love those who love you, what credit is that to you? For even sinners love those who love them.

6:33 And if you do good to those who do good to you, what credit is that to you? For even sinners do the same.

6:34 And if you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again.

6:34 And if you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again.

7:34 The Son of man has come eating and drinking; and you say, Behold, a glutton and a drunkard, a friend of tax collectors and sinners!"

7:37 And behold, a woman of the city, who was a sinner, when she learned that he was at table in the Pharisee's house, brought an alabaster flask of ointment,

7:39 Now when the Pharisee who had invited him saw it, he said to himself, "If this man were a prophet, he would have known who and what sort of woman this is who is touching him, for she is a sinner."

13:2 And he answered them, "Do you think that these Galileans were worse sinners than all the other Galileans, because they suffered thus?"

15:1 Now the tax collectors and sinners were all drawing near to hear him.

15:2 And the Pharisees and the scribes murmured, saying, "This man receives sinners and eats with them."

15:7 Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

15:10 Just so, I tell you, there is joy before the angels of God over one sinner who repents."

18:13 But the tax collector, standing far off, would not even lift up his eyes to heaven, but beat his breast, saying, God, be merciful to me a sinner!"

19:7 And when they saw it they all murmured, "He has gone in to be the guest of a man who is a sinner."

24:7 that the Son of man must be delivered into the hands of sinful men, and be crucified, and on the third day rise."

ἀγαπῶντας αὐτοὺς ἀγαπῶσιν – 1x in NT –

6:33

καὶ [γάρ] ἐὰν ἀγαθοποιῆτε τοὺς ἀγαθοποιούντας ὑμᾶς, ποῖα ὑμῖν χάρις ἐστίν; καὶ οἱ ἄμαρτωλοὶ τὸ αὐτὸ ποιοῦσιν.

If you do good to those who do good to you, what credit is that to you? For even sinners do the same.

ἀγαθοποιῆτε – 9x in NT –

Luke 6:9 And Jesus said to them, "I ask you, is it lawful on the sabbath to do good or to do harm, to save life or to destroy it?"

Luke 6:33 And if you do good to those who do good to you, what credit is that to you? For even sinners do the same.

Luke 6:33 And if you do good to those who do good to you, what credit is that to you? For even sinners do the same.

Luke 6:35 But love your enemies, and do good, and lend, expecting nothing in return; and your reward will be great, and you will be sons of the Most High; for he is kind to the ungrateful and the selfish.

1Peter 2:15 For it is God's will that by doing right you should put to silence the ignorance of foolish men.

1Peter 2:20 For what credit is it, if when you do wrong and are beaten for it you take it patiently? But if when you do right and suffer for it you take it patiently, you have God's approval.

1Peter 3:6 as Sarah obeyed Abraham, calling him lord. And you are now her children if you do right and let nothing terrify you.

1Peter 3:17 For it is better to suffer for doing right, if that should be God's will, than for doing wrong.

3John 1:11 Beloved, do not imitate evil but imitate good. He who does good is of God; he who does evil has not seen God.

ποιᾶ ὑμῖν χάρις ἐστίν – 3x in NT, see v.32 above –

ἀμαρτωλοὶ – 18x in Luke, see v.32 above –

ποιούσιν – present active indicative –

6:34

καὶ ἐὰν δανίσητε παρ' ὧν ἐλπίζετε λαβεῖν, ποῖα ὑμῖν χάρις [ἐστίν]; καὶ ἀμαρτωλοὶ ἀμαρτωλοῖς δανίζουσιν ἵνα ἀπολάβωσιν τὰ ἴσα.

If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again.

δανίσητε – 4x in NT – here, aorist active subjunctive - *to lend money, normally with the expectation of receiving the same amount in return plus interest -*

Matt 5:42 Give to him who begs from you, and do not refuse him who would borrow from you.

Luke 6:34 And if you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again.

Luke 6:34 And if you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again.

Luke 6:35 But love your enemies, and do good, and lend, expecting nothing in return; and your reward will be great, and you will be sons of the Most High; for he is kind to the ungrateful and the selfish.

παρ' ὧν – 9x in NT –

Mark 16:9 Now when he rose early on the first day of the week, he appeared first to Mary Magdalene, from whom he had cast out seven demons.

Luke 6:34 And if you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again.

Acts 21:16 And some of the disciples from Caesarea went with us, bringing us to the house of Mnason of Cyprus, an early disciple, with whom we should lodge.

Acts 22:5 as the high priest and the whole council of elders bear me witness. From them I received letters to the brethren, and I journeyed to Damascus to take those also who were there and bring them in bonds to Jerusalem to be punished.

Acts 24:8 By examining him yourself you will be able to learn from him about everything of which we accuse him."

Romans 12:3 For by the grace given to me I bid every one among you not to think of himself more highly than he ought to think, but to think with sober judgment, each according to the measure of faith which God has assigned him.

Gal 1:8 But even if we, or an angel from heaven, should preach to you a gospel contrary to that which we preached to you, let him be accursed.

Gal 1:9 As we have said before, so now I say again, If any one is preaching to you a gospel contrary to that which you received, let him be accursed.

James 1:17 Every good endowment and every perfect gift is from above, coming down from the Father of lights with whom there is no variation or shadow due to change.

ἐλπίζετε – 31x in NT –

Matt 12:21 and in his name will the Gentiles hope."

Luke 6:34 And if you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again.

Luke 23:8 When Herod saw Jesus, he was very glad, for he had long desired to see him, because he had heard about him, and he was hoping to see some sign done by him.

Luke 24:21 But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since this happened.

John 5:45 Do not think that I shall accuse you to the Father; it is Moses who accuses you, on whom you set your hope.
 Acts 24:26 At the same time he hoped that money would be given him by Paul. So he sent for him often and conversed with him.
 Acts 26:7 to which our twelve tribes hope to attain, as they earnestly worship night and day. And for this hope I am accused by Jews, O king!
 Romans 8:24 For in this hope we were saved. Now hope that is seen is not hope. For who hopes for what he sees?
 Romans 8:25 But if we hope for what we do not see, we wait for it with patience.
 Romans 15:12 and further Isaiah says, "The root of Jesse shall come, he who rises to rule the Gentiles; in him shall the Gentiles hope."
 Romans 15:24 I hope to see you in passing as I go to Spain, and to be sped on my journey there by you, once I have enjoyed your company for a little.
 1Cor 13:7 Love bears all things, believes all things, hopes all things, endures all things.
 1Cor 15:19 If for this life only we have hoped in Christ, we are of all men most to be pitied.
 1Cor 16:7 For I do not want to see you now just in passing; I hope to spend some time with you, if the Lord permits.
 2Cor 1:10 he delivered us from so deadly a peril, and he will deliver us; on him we have set our hope that he will deliver us again.
 2Cor 1:13 For we write you nothing but what you can read and understand; I hope you will understand fully,
 2Cor 5:11 Therefore, knowing the fear of the Lord, we persuade men; but what we are is known to God, and I hope it is known also to your conscience.
 2Cor 8:5 and this, not as we expected, but first they gave themselves to the Lord and to us by the will of God.
 2Cor 13:6 I hope you will find out that we have not failed.
 Phil 2:19 I hope in the Lord Jesus to send Timothy to you soon, so that I may be cheered by news of you.
 Phil 2:23 I hope therefore to send him just as soon as I see how it will go with me;
 1Tim 3:14 I am writing these instructions to you so that,
 1Tim 4:10 For to this end we toil and strive, because we have our hope set on the living God, who is the Savior of all men, especially of those who believe.
 1Tim 5:5 She who is a real widow, and is left all alone, has set her hope on God and continues in supplications and prayers night and day;
 1Tim 6:17 As for the rich in this world, charge them not to be haughty, nor to set their hopes on uncertain riches but on God who richly furnishes us with everything to enjoy.
 Philem 1:22 At the same time, prepare a guest room for me, for I am hoping through your prayers to be granted to you.
 Heb 11:1 Now faith is the assurance of things hoped for, the conviction of things not seen.
 1Peter 1:13 Therefore gird up your minds, be sober, set your hope fully upon the grace that is coming to you at the revelation of Jesus Christ.
 1Peter 3:5 So once the holy women who hoped in God used to adorn themselves and were submissive to their husbands,
 2John 1:12 Though I have much to write to you, I would rather not use paper and ink, but I hope to come to see you and talk with you face to face, so that our joy may be complete.
 3John 1:14 I hope to see you soon, and we will talk together face to face.

ποιᾶ ὑμῶν χάρις ἐστίν - 3x in Luke, see v.32 above –

ἀμαρτωλοὶ ἀμαρτωλοῖς – 1x in NT –

δανίζουσιν – here, present active indicative –

ἀπολάβωσιν – 5x in Luke –

6:34 And if you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again.
 15:27 And he said to him, Your brother has come, and your father has killed the fatted calf, because he has received him safe and sound.'
 16:25 But Abraham said, Son, remember that you in your lifetime received your good things, and Laz'arus in like manner evil things; but now he is comforted here, and you are in anguish.
 18:30 who will not receive manifold more in this time, and in the age to come eternal life."
 23:41 And we indeed justly; for we are receiving the due reward of our deeds; but this man has done nothing wrong."

ἴσα – 8x in NT – *pertaining to that which is equal, either in number, size, quality, or characteristics -*

Matt 20:12 saying, These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.'
 Mark 14:56 For many bore false witness against him, and their witness did not agree.
 Mark 14:59 Yet not even so did their testimony agree.
 Luke 6:34 And if you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again.
 John 5:18 This was why the Jews sought all the more to kill him, because he not only broke the sabbath but also called God his Father, making himself equal with God.
 Acts 11:17 If then God gave the same gift to them as he gave to us when we believed in the Lord Jesus Christ, who was I that I could withstand God?"
 Phil 2:6 who, though he was in the form of God, did not count equality with God a thing to be grasped,
 Rev 21:16 The city lies foursquare, its length the same as its breadth; and he measured the city with his rod, twelve thousand stadia; its length and breadth and height are equal.

6:35

πλὴν ἀγαπάτε τοὺς ἐχθροὺς ὑμῶν καὶ ἀγαθοποιεῖτε καὶ δανίζετε μηδὲν ἀπελπίζοντες· καὶ ἐστὶ ὁ μισθὸς ὑμῶν πολὺς, καὶ ἔσεσθε υἱοὶ ὑψίστου, ὅτι αὐτὸς χρηστός ἐστὶν ἐπὶ τοὺς ἀχαρίστους καὶ πονηροὺς.

But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked.

πλὴν – 15x in Luke –

6:24 "But woe to you that are rich, for you have received your consolation.

6:35 But love your enemies, and do good, and lend, expecting nothing in return; and your reward will be great, and you will be sons of the Most High; for he is kind to the ungrateful and the selfish.

10:11 Even the dust of your town that clings to our feet, we wipe off against you; nevertheless know this, that the kingdom of God has come near.'

10:14 But it shall be more tolerable in the judgment for Tyre and Sidon than for you.

10:20 Nevertheless do not rejoice in this, that the spirits are subject to you; but rejoice that your names are written in heaven."

11:41 But give for alms those things which are within; and behold, everything is clean for you.

12:31 Instead, seek his kingdom, and these things shall be yours as well.

13:33 Nevertheless I must go on my way today and tomorrow and the day following; for it cannot be that a prophet should perish away from Jerusalem.'

17:1 And he said to his disciples, "Temptations to sin are sure to come; but woe to him by whom they come!

18:8 I tell you, he will vindicate them speedily. Nevertheless, when the Son of man comes, will he find faith on earth?"

19:27 But as for these enemies of mine, who did not want me to reign over them, bring them here and slay them before me."

22:21 But behold the hand of him who betrays me is with me on the table.

22:22 For the Son of man goes as it has been determined; but woe to that man by whom he is betrayed!"

22:42 "Father, if thou art willing, remove this cup from me; nevertheless not my will, but thine, be done."

23:28 But Jesus turning to them said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children.

ἀγαπάτε τοὺς ἐχθροὺς – 2x in Luke, see v.27 above –

ἀγαπάτε – present active imperative –

ἀγαθοποιεῖτε - present active imperative –

δανίζετε - present active imperative –

μηδὲν – 9x in Luke –

3:13 And he said to them, "Collect no more than is appointed you."

3:14 Soldiers also asked him, "And we, what shall we do?" And he said to them, "Rob no one by violence or by false accusation, and be content with your wages."

4:35 But Jesus rebuked him, saying, "Be silent, and come out of him!" And when the demon had thrown him down in the midst, he came out of him, having done him no harm.

5:14 And he charged him to tell no one; but "go and show yourself to the priest, and make an offering for your cleansing, as Moses commanded, for a proof to the people."

6:35 But love your enemies, and do good, and lend, expecting nothing in return; and your reward will be great, and you will be sons of the Most High; for he is kind to the ungrateful and the selfish.

8:56 And her parents were amazed; but he charged them to tell no one what had happened.

9:3 And he said to them, "Take nothing for your journey, no staff, nor bag, nor bread, nor money; and do not have two tunics.

9:21 But he charged and commanded them to tell this to no one,

10:4 Carry no purse, no bag, no sandals; and salute no one on the road.

ἀπελπίζοντες – 1x in NT – *to expect, with the implication of some benefit -*

μισθὸς – 29x in NT, 3x in Luke – *a recompense based upon what a person has earned and thus deserves, the nature of the recompense being either positive or negative -*

6:23 Rejoice in that day, and leap for joy, for behold, your reward is great in heaven; for so their fathers did to the prophets.

6:35 But love your enemies, and do good, and lend, expecting nothing in return; and your reward will be great, and you will be sons of the Most High; for he is kind to the ungrateful and the selfish.

10:7 And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages; do not go from house to house.

πολύς – 60x in Luke –

υἱὸς ὑψίστου – 2x in NT –

Luke 1:32 He will be great, and will be called the Son of the Most High; and the Lord God will give to him the throne of his father David,
Luke 6:35 But love your enemies, and do good, and lend, expecting nothing in return; and your reward will be great, and you will be sons of the Most High; for he is kind to the ungrateful and the selfish.

ὑψίστου – 13x in NT – *one who is supreme, primarily a reference to status -*

Matt 21:9 And the crowds that went before him and that followed him shouted, "Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!"
 Mark 5:7 and crying out with a loud voice, he said, "What have you to do with me, Jesus, Son of the Most High God? I adjure you by God, do not torment me."
 Mark 11:10 Blessed is the kingdom of our father David that is coming! Hosanna in the highest!"
 Luke 1:32 He will be great, and will be called the Son of the Most High; and the Lord God will give to him the throne of his father David,
 Luke 1:35 And the angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be called holy, the Son of God.
 Luke 1:76 And you, child, will be called the prophet of the Most High; for you will go before the Lord to prepare his ways,
 Luke 2:14 "Glory to God in the highest, and on earth peace among men with whom he is pleased!"
 Luke 6:35 But love your enemies, and do good, and lend, expecting nothing in return; and your reward will be great, and you will be sons of the Most High; for he is kind to the ungrateful and the selfish.
 Luke 8:28 When he saw Jesus, he cried out and fell down before him, and said with a loud voice, "What have you to do with me, Jesus, Son of the Most High God? I beseech you, do not torment me."
 Luke 19:38 saying, "Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!"
 Acts 7:48 Yet the Most High does not dwell in houses made with hands; as the prophet says,
 Acts 16:17 She followed Paul and us, crying, "These men are servants of the Most High God, who proclaim to you the way of salvation."
 Heb 7:1 For this Melchiz'edek, king of Salem, priest of the Most High God, met Abraham returning from the slaughter of the kings and blessed him;

χρηστός – 7x in NT – *pertaining to being kind -*

Matt 11:30 For my yoke is easy, and my burden is light."
 Luke 5:39 And no one after drinking old wine desires new; for he says, The old is good."
 Luke 6:35 But love your enemies, and do good, and lend, expecting nothing in return; and your reward will be great, and you will be sons of the Most High; for he is kind to the ungrateful and the selfish.
 Romans 2:4 Or do you presume upon the riches of his kindness and forbearance and patience? Do you not know that God's kindness is meant to lead you to repentance?
 1Cor 15:33 Do not be deceived: "Bad company ruins good morals."
 Eph 4:32 and be kind to one another, tenderhearted, forgiving one another, as God in Christ forgave you.
 1Peter 2:3 for you have tasted the kindness of the Lord.

ἀχαρίστους – 2x in NT – *pertaining to a complete lack of thankfulness -*

Luke 6:35 But love your enemies, and do good, and lend, expecting nothing in return; and your reward will be great, and you will be sons of the Most High; for he is kind to the ungrateful and the selfish.
 2Tim 3:2 For men will be lovers of self, lovers of money, proud, arrogant, abusive, disobedient to their parents, ungrateful, unholy,

πονηρούς – 13x in Luke –

3:19 But Herod the tetrarch, who had been reproved by him for Hero'di-as, his brother's wife, and for all the evil things that Herod had done,
 6:22 "Blessed are you when men hate you, and when they exclude you and revile you, and cast out your name as evil, on account of the Son of man!
 6:35 But love your enemies, and do good, and lend, expecting nothing in return; and your reward will be great, and you will be sons of the Most High; for he is kind to the ungrateful and the selfish.
 6:45 The good man out of the good treasure of his heart produces good, and the evil man out of his evil treasure produces evil; for out of the abundance of the heart his mouth speaks.
 6:45 The good man out of the good treasure of his heart produces good, and the evil man out of his evil treasure produces evil; for out of the abundance of the heart his mouth speaks.
 6:45 The good man out of the good treasure of his heart produces good, and the evil man out of his evil treasure produces evil; for out of the abundance of the heart his mouth speaks.
 7:21 In that hour he cured many of diseases and plagues and evil spirits, and on many that were blind he bestowed sight.
 8:2 and also some women who had been healed of evil spirits and infirmities: Mary, called Mag'dalene, from whom seven demons had gone out,
 11:13 If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"
 11:26 Then he goes and brings seven other spirits more evil than himself, and they enter and dwell there; and the last state of that man becomes worse than the first."
 11:29 When the crowds were increasing, he began to say, "This generation is an evil generation; it seeks a sign, but no sign shall be given to it except the sign of Jonah.
 11:34 Your eye is the lamp of your body; when your eye is sound, your whole body is full of light; but when it is not sound, your body is full of darkness.
 19:22 He said to him, I will condemn you out of your own mouth, you wicked servant! You knew that I was a severe man, taking up what I did not lay down and reaping what I did not sow?

6:36

Γίνεσθε οἰκτίρμονες καθὼς [καὶ] ὁ πατὴρ ὑμῶν οἰκτίρμων ἐστίν.

Be merciful, just as your Father is merciful.

Γίνεσθε – present passive deponent participle –

οἰκτίρμονες – 3x in NT, 16x in LXX – *pertaining to showing mercy or compassion* -

Luke 6:36 Be merciful, even as your Father is merciful.

Luke 6:36 Be merciful, even as your Father is merciful.

James 5:11 Behold, we call those happy who were steadfast. You have heard of the steadfastness of Job, and you have seen the purpose of the Lord, how the Lord is compassionate and merciful.

Exod 34:6 καὶ παρήλθεν κύριος πρὸ προσώπου αὐτοῦ καὶ ἐκάλεσεν κύριος ὁ θεὸς οἰκτίρμων καὶ ἐλεήμων μακρόθυμος καὶ πολυέλεος καὶ ἀληθινὸς

The LORD passed before him, and proclaimed, "The LORD, the LORD, a God merciful and gracious, slow to anger, and abounding in steadfast love and faithfulness,

Deut 4:31 ὅτι θεὸς οἰκτίρμων κύριος ὁ θεὸς σου οὐκ εγκαταλείψει σε οὐδὲ μὴ ἐκτρίψει σε οὐκ ἐπιλήσεται τὴν διαθήκην τῶν πατέρων σου ἣν ὤμοσεν αὐτοῖς

for the LORD your God is a merciful God; he will not fail you or destroy you or forget the covenant with your fathers which he swore to them.

Judg 5:30 οὐχ εὐρήσουσιν αὐτὸν διαμερίζοντα σκύλα οἰκτίρμων οἰκτιρήσει εἰς κεφαλὴν ἀνδρὸς σκύλα βαμμάτων τῷ Σισαρα σκύλα βαμμάτων ποικιλίας βάμματα ποικιλτῶν αὐτὰ τῷ τραχήλῳ αὐτοῦ σκύλα

Are they not finding and dividing the spoil? -- A maiden or two for every man; spoil of dyed stuffs for Sis'era, spoil of dyed stuffs embroidered, two pieces of dyed work embroidered for my neck as spoil?

2Chr 30:9 ὅτι ἐν τῷ ἐπιστρέφειν ὑμᾶς πρὸς κύριον οἱ ἀδελφοὶ ὑμῶν καὶ τὰ τέκνα ὑμῶν ἔσονται ἐν οἰκτιρμοῖς ἔναντι πάντων τῶν αἰχμαλωτισάντων αὐτούς καὶ ἀποστρέψει εἰς τὴν γῆν ταύτην ὅτι ἐλεήμων καὶ οἰκτίρμων κύριος ὁ θεὸς ἡμῶν καὶ οὐκ ἀποστρέψει τὸ πρόσωπον αὐτοῦ ἀπ' ἡμῶν ἐὰν ἐπιστρέψωμεν πρὸς αὐτόν

For if you return to the LORD, your brethren and your children will find compassion with their captors, and return to this land. For the LORD your God is gracious and merciful, and will not turn away his face from you, if you return to him."

2Esdr (Ez-Neh) 19:17 καὶ ἀνένευσαν τοῦ εἰσακοῦσαι καὶ οὐκ ἐμνήσθησαν τῶν θαυμασίων σου ὧν ἐποίησας μετ' αὐτῶν καὶ ἐσκήρυναν τὸν τράχηλον αὐτῶν καὶ ἔδωκαν ἀρχὴν ἐπιστρέφειν εἰς δουλείαν αὐτῶν ἐν Αἰγύπτῳ καὶ σὺ θεὸς ἐλεήμων καὶ οἰκτίρμων μακρόθυμος καὶ πολυέλεος καὶ οὐκ εγκατέλιπες αὐτούς

Neh 9:17 they refused to obey, and were not mindful of the wonders which thou didst perform among them; but they stiffened their neck and appointed a leader to return to their bondage in Egypt. But thou art a God ready to forgive, gracious and merciful, slow to anger and abounding in steadfast love, and didst not forsake them.

2Esdr (Ez-Neh) 19:31 καὶ σὺ ἐν οἰκτιρμοῖς σου τοῖς πολλοῖς οὐκ ἐποίησας αὐτούς συντέλειαν καὶ οὐκ εγκατέλιπες αὐτούς ὅτι ἰσχυρὸς εἶ καὶ ἐλεήμων καὶ οἰκτίρμων

Neh 9:31 Nevertheless in thy great mercies thou didst not make an end of them or forsake them; for thou art a gracious and merciful God.

Ps 77:38 αὐτὸς δὲ ἐστὶν οἰκτίρμων καὶ ἰλάσεται ταῖς ἁμαρτίαις αὐτῶν καὶ οὐ διαφθερεῖ καὶ πληθυνεῖ τοῦ ἀποστρέφει τὸν θυμὸν αὐτοῦ καὶ οὐχὶ ἐκκαύσει πᾶσαν τὴν ὀργὴν αὐτοῦ

78:38 Yet he, being compassionate, forgave their iniquity, and did not destroy them; he restrained his anger often, and did not stir up all his wrath.

Ps 85:15 καὶ σὺ κύριε ὁ θεὸς οἰκτίρμων καὶ ἐλεήμων μακρόθυμος καὶ πολυέλεος καὶ ἀληθινὸς

86:15 But thou, O Lord, art a God merciful and gracious, slow to anger and abounding in steadfast love and faithfulness.

Ps 102:8 οἰκτίρμων καὶ ἐλεήμων ὁ κύριος μακρόθυμος καὶ πολυέλεος

103:8 The LORD is merciful and gracious, slow to anger and abounding in steadfast love.

Ps 108:12 μὴ ὑπαρξάτω αὐτῷ ἀντιλήμπτω μηδὲ γεννηθῆτω οἰκτίρμων τοῖς ὀρφανοῖς αὐτοῦ

109:12 Let there be none to extend kindness to him, nor any to pity his fatherless children!

Ps 110:4 μνεῖαν ἐποιήσατο τῶν θαυμασίων αὐτοῦ ἐλεήμων καὶ οἰκτίρμων ὁ κύριος

111:4 He has caused his wonderful works to be remembered; the LORD is gracious and merciful.

Ps 111:4 ἐξανέτειλεν ἐν σκοτίῃ φῶς τοῖς εὐθέσιν ἐλεήμων καὶ οἰκτίρμων καὶ δίκαιος

112:4 Light rises in the darkness for the upright; the LORD is gracious, merciful, and righteous.

Lam 4:10 χεῖρες γυναικῶν οἰκτιρμόνων ἤψησαν τὰ παιδιά αὐτῶν ἐγενήθησαν εἰς βρῶσιν αὐταῖς ἐν τῷ συντρίμματι τῆς θυγατρὸς λαοῦ μου

The hands of compassionate women have boiled their own children; they became their food in the destruction of the daughter of my people.

Joel 2:13 καὶ διαρρήξατε τὰς καρδίας ὑμῶν καὶ μὴ τὰ ἱμάτια ὑμῶν καὶ ἐπιστράφητε πρὸς κύριον τὸν θεὸν ὑμῶν ὅτι ἐλεήμων καὶ οἰκτίρμων ἐστὶν μακρόθυμος καὶ πολυέλεος καὶ μετανοῶν ἐπὶ ταῖς κακίαις

and rend your hearts and not your garments." Return to the LORD, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love, and repents of evil.

Jonah 4:2 καὶ προσεῦξάτο πρὸς κύριον καὶ εἶπεν ὦ κύριε οὐχ οὗτοι οἱ λόγοι μου ἔτι ὄντος μου ἐν τῇ γῇ μου διὰ τοῦτο προέφθασα τοῦ φυγεῖν εἰς Θαρσις διότι ἔγνων ὅτι σὺ ἐλεήμων καὶ οἰκτίρμων μακρόθυμος καὶ πολυέλεος καὶ μετανοῶν ἐπὶ ταῖς κακίαις

And he prayed to the LORD and said, "I pray thee, LORD, is not this what I said when I was yet in my country? That is why I made haste to flee to Tarshish; for I knew that thou art a gracious God and merciful, slow to anger, and abounding in steadfast love, and repentest of evil.

Sir 2:11 διότι οἰκτίρμων καὶ ἐλεήμων ὁ κύριος καὶ ἀφίησιν ἁμαρτίας καὶ σώζει ἐν καιρῷ θλίψεως

For the Lord is compassionate and merciful; he forgives sins and saves in time of affliction.

καθὼς – 17x in Luke, see v.31 above –

ὁ πατὴρ ὑμῶν – 6x in Luke –

2:48 And when they saw him they were astonished; and his mother said to him, "Son, why have you treated us so? Behold, your father and I have been looking for you anxiously."

6:36 Be merciful, even as your Father is merciful.

11:48 So you are witnesses and consent to the deeds of your fathers; for they killed them, and you build their tombs.

12:32 "Fear not, little flock, for it is your Father's good pleasure to give you the kingdom.

15:27 And he said to him, Your brother has come, and your father has killed the fatted calf, because he has received him safe and sound."

18:20 You know the commandments: Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Honor your father and mother."

6:37

Καὶ μὴ κρίνετε, καὶ οὐ μὴ κριθῆτε· καὶ μὴ καταδικάζετε, καὶ οὐ μὴ καταδικασθῆτε.
ἀπολύετε, καὶ ἀπολυθήσεσθε·

"Do not judge, and you will not be judged; do not condemn, and you will not be condemned.
Forgive, and you will be forgiven;

μὴ κρίνετε – 8x in NT –

Matt 7:1 "Judge not, that you be not judged.

Matt 7:1 "Judge not, that you be not judged.

Luke 6:37 "Judge not, and you will not be judged; condemn not, and you will not be condemned; forgive, and you will be forgiven;

Luke 6:37 "Judge not, and you will not be judged; condemn not, and you will not be condemned; forgive, and you will be forgiven;

John 7:24 Do not judge by appearances, but judge with right judgment."

Romans 14:3 Let not him who eats despise him who abstains, and let not him who abstains pass judgment on him who eats; for God has welcomed him.

Romans 14:22 The faith that you have, keep between yourself and God; happy is he who has no reason to judge himself for what he approves.

James 5:9 Do not grumble, brethren, against one another, that you may not be judged; behold, the Judge is standing at the doors.

κρίνετε – 6x in Luke – present active imperative, 1x –

6:37 "Judge not, and you will not be judged; condemn not, and you will not be condemned; forgive, and you will be forgiven;

6:37 "Judge not, and you will not be judged; condemn not, and you will not be condemned; forgive, and you will be forgiven;

7:43 Simon answered, "The one, I suppose, to whom he forgave more." And he said to him, "You have judged rightly."

12:57 "And why do you not judge for yourselves what is right?"

19:22 He said to him, I will condemn you out of your own mouth, you wicked servant! You knew that I was a severe man, taking up what I did not lay down and reaping what I did not sow?

22:30 that you may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel.

μὴ καταδικάζετε – 2x in NT, both in this verse –

καταδικάζετε – 5x in NT – *to judge someone as definitely guilty and thus subject to punishment* -

Matt 12:7 And if you had known what this means, I desire mercy, and not sacrifice, you would not have condemned the guiltless.

Matt 12:37 for by your words you will be justified, and by your words you will be condemned."

Luke 6:37 "Judge not, and you will not be judged; condemn not, and you will not be condemned; forgive, and you will be forgiven;

Luke 6:37 "Judge not, and you will not be judged; condemn not, and you will not be condemned; forgive, and you will be forgiven;

James 5:6 You have condemned, you have killed the righteous man; he does not resist you.

ἀπολύετε – 14x in Luke – present active imperative, 1x –

2:29 "Lord, now lettest thou thy servant depart in peace, according to thy word;

6:37 "Judge not, and you will not be judged; condemn not, and you will not be condemned; forgive, and you will be forgiven;

6:37 "Judge not, and you will not be judged; condemn not, and you will not be condemned; forgive, and you will be forgiven;

8:38 The man from whom the demons had gone begged that he might be with him; but he sent him away, saying,

9:12 Now the day began to wear away; and the twelve came and said to him, "Send the crowd away, to go into the villages and country round about, to lodge and get provisions; for we are here in a lonely place."

13:12 And when Jesus saw her, he called her and said to her, "Woman, you are freed from your infirmity."

14:4 But they were silent. Then he took him and healed him, and let him go.

16:18 "Every one who divorces his wife and marries another commits adultery, and he who marries a woman divorced from her husband commits adultery.

16:18 "Every one who divorces his wife and marries another commits adultery, and he who marries a woman divorced from her husband commits adultery.

23:16 I will therefore chastise him and release him."

23:18 But they all cried out together, "Away with this man, and release to us Barab'bas" --

23:20 Pilate addressed them once more, desiring to release Jesus;

23:22 A third time he said to them, "Why, what evil has he done? I have found in him no crime deserving death; I will therefore chastise him and release him."

23:25 He released the man who had been thrown into prison for insurrection and murder, whom they asked for; but Jesus he delivered up to their will.

6:38

δίδοτε, καὶ δοθήσεται ὑμῖν· μέτρον καλὸν πεπιεσμένον σεσαλευμένον
ὑπερεκχυννόμενον δώσουσιν εἰς τὸν κόλπον ὑμῶν· ᾧ γὰρ μέτρῳ μετρεῖτε
ἀντιμετρηθήσεται ὑμῖν.

give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back."

δίδοτε – 60x in Luke, present active imperative, 3x –

6:30 Give to every one who begs from you; and of him who takes away your goods do not ask them again.

6:38 give, and it will be given to you; good measure, pressed down, shaken together, running over, will be put into your lap. For the measure you give will be the measure you get back."

11:3 Give us each day our daily bread;

μέτρον καλὸν – 1x in NT –

μέτρον – 14x in NT –

Matt 7:2 For with the judgment you pronounce you will be judged, and the measure you give will be the measure you get.

Matt 23:32 Fill up, then, the measure of your fathers.

Mark 4:24 And he said to them, "Take heed what you hear; the measure you give will be the measure you get, and still more will be given you.

Luke 6:38 give, and it will be given to you; good measure, pressed down, shaken together, running over, will be put into your lap. For the measure you give will be the measure you get back."

Luke 6:38 give, and it will be given to you; good measure, pressed down, shaken together, running over, will be put into your lap. For the measure you give will be the measure you get back."

John 3:34 For he whom God has sent utters the words of God, for it is not by measure that he gives the Spirit;

Romans 12:3 For by the grace given to me I bid every one among you not to think of himself more highly than he ought to think, but to think with sober judgment, each according to the measure of faith which God has assigned him.

2Cor 10:13 But we will not boast beyond limit, but will keep to the limits God has apportioned us, to reach even to you.

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Eph 4:7 But grace was given to each of us according to the measure of Christ's gift.

Eph 4:13 until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fulness of Christ;

Eph 4:16 from whom the whole body, joined and knit together by every joint with which it is supplied, when each part is working properly, makes bodily growth and upbuilds itself in love.

Rev 21:15 And he who talked to me had a measuring rod of gold to measure the city and its gates and walls.

Rev 21:17 He also measured its wall, a hundred and forty-four cubits by a man's measure, that is, an angel's.

καλὸν – 9x in Luke –

3:9 Even now the axe is laid to the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire."

6:38 give, and it will be given to you; good measure, pressed down, shaken together, running over, will be put into your lap. For the measure you give will be the measure you get back."

6:43 "For no good tree bears bad fruit, nor again does a bad tree bear good fruit;

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8:15 And as for that in the good soil, they are those who, hearing the word, hold it fast in an honest and good heart, and bring forth fruit with patience.

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9:33 And as the men were parting from him, Peter said to Jesus, "Master, it is well that we are here; let us make three booths, one for you and one for Moses and one for Eli'jah" -- not knowing what he said.

14:34 "Salt is good; but if salt has lost its taste, how shall its saltiness be restored?

21:5 And as some spoke of the temple, how it was adorned with noble stones and offerings, he said,

πεπιεσμένον – 1x in NT -

σεσαλευμένον – 15x in NT –

Matt 11:7 As they went away, Jesus began to speak to the crowds concerning John: "What did you go out into the wilderness to behold? A reed shaken by the wind?

Matt 24:29 "Immediately after the tribulation of those days the sun will be darkened, and the moon will not give its light, and the stars will fall from heaven, and the powers of the heavens will be shaken;

Mark 13:25 and the stars will be falling from heaven, and the powers in the heavens will be shaken.

Luke 6:38 give, and it will be given to you; good measure, pressed down, shaken together, running over, will be put into your lap. For the measure you give will be the measure you get back."

Luke 6:48 he is like a man building a house, who dug deep, and laid the foundation upon rock; and when a flood arose, the stream broke against that house, and could not shake it, because it had been well built.

Luke 7:24 When the messengers of John had gone, he began to speak to the crowds concerning John: "What did you go out into the wilderness to behold? A reed shaken by the wind?

Luke 21:26 men fainting with fear and with foreboding of what is coming on the world; for the powers of the heavens will be shaken.

Acts 2:25 For David says concerning him, I saw the Lord always before me, for he is at my right hand that I may not be shaken;

Acts 4:31 And when they had prayed, the place in which they were gathered together was shaken; and they were all filled with the Holy Spirit and spoke the word of God with boldness.

Acts 16:26 and suddenly there was a great earthquake, so that the foundations of the prison were shaken; and immediately all the doors were opened and every one's fetters were unfastened.

Acts 17:13 But when the Jews of Thessaloni'ca learned that the word of God was proclaimed by Paul at Beree'a also, they came there too, stirring up and inciting the crowds.

2Thess 2:2 not to be quickly shaken in mind or excited, either by spirit or by word, or by letter purporting to be from us, to the effect that the day of the Lord has come.

Heb 12:26 His voice then shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven."

Heb 12:27 This phrase, "Yet once more," indicates the removal of what is shaken, as of what has been made, in order that what cannot be shaken may remain.

Heb 12:27 This phrase, "Yet once more," indicates the removal of what is shaken, as of what has been made, in order that what cannot be shaken may remain.

ὑπερεκχυνόμενον – 1x in NT –

κόλπον – 6x in NT –

Luke 6:38 give, and it will be given to you; good measure, pressed down, shaken together, running over, will be put into your lap. For the measure you give will be the measure you get back."

Luke 16:22 The poor man died and was carried by the angels to Abraham's bosom. The rich man also died and was buried;

Luke 16:23 and in Hades, being in torment, he lifted up his eyes, and saw Abraham far off and Laz'arus in his bosom.

John 1:18 No one has ever seen God; the only Son, who is in the bosom of the Father, he has made him known.

John 13:23 One of his disciples, whom Jesus loved, was lying close to the breast of Jesus;

Acts 27:39 Now when it was day, they did not recognize the land, but they noticed a bay with a beach, on which they planned if possible to bring the ship ashore.

μετρεῖτε – 11x in NT –

Matt 7:2 For with the judgment you pronounce you will be judged, and the measure you give will be the measure you get.

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Mark 4:24 And he said to them, "Take heed what you hear; the measure you give will be the measure you get, and still more will be given you.

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Luke 6:38 give, and it will be given to you; good measure, pressed down, shaken together, running over, will be put into your lap. For the measure you give will be the measure you get back."

2Cor 10:12 Not that we venture to class or compare ourselves with some of those who commend themselves. But when they measure themselves by one another, and compare themselves with one another, they are without understanding.

Rev 11:1 Then I was given a measuring rod like a staff, and I was told: "Rise and measure the temple of God and the altar and those who worship there,

Rev 11:2 but do not measure the court outside the temple; leave that out, for it is given over to the nations, and they will trample over the holy city for forty-two months.

Rev 21:15 And he who talked to me had a measuring rod of gold to measure the city and its gates and walls.

Rev 21:16 The city lies foursquare, its length the same as its breadth; and he measured the city with his rod, twelve thousand stadia; its length and breadth and height are equal.

Rev 21:17 He also measured its wall, a hundred and forty-four cubits by a man's measure, that is, an angel's.

ἀντιμετρηθήσεται – 1x in NT –