

## Luke 4:1-13

<b>Matthew 4:1-11</b>	<b>Mark 1:12-13</b>	<b>Luke 4:1-13</b>
<p>Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. And he fasted forty days and forty nights, and afterward he was hungry. And the tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, Man shall not live by bread alone, but by every word that proceeds from the mouth of God." Then the devil took him to the holy city, and set him on the pinnacle of the temple, and said to him, "If you are the Son of God, throw yourself down; for it is written, He will give his angels charge of you,' and On their hands they will bear you up, lest you strike your foot against a stone.'" Jesus said to him, "Again it is written, You shall not tempt the Lord your God." Again, the devil took him to a very high mountain, and showed him all the kingdoms of the world and the glory of them; and he said to him, "All these I will give you, if you will fall down and worship me." Then Jesus said to him, "Begone, Satan! for it is written, You shall worship the Lord your God and him only shall you serve.'" Then the devil left him, and behold, angels came and ministered to him.</p>	<p>The Spirit immediately drove him out into the wilderness. And he was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels ministered to him.</p>	<p>And Jesus, full of the Holy Spirit, returned from the Jordan, and was led by the Spirit for forty days in the wilderness, tempted by the devil. And he ate nothing in those days; and when they were ended, he was hungry. The devil said to him, "If you are the Son of God, command this stone to become bread." And Jesus answered him, "It is written, Man shall not live by bread alone." And the devil took him up, and showed him all the kingdoms of the world in a moment of time, and said to him, "To you I will give all this authority and their glory; for it has been delivered to me, and I give it to whom I will. If you, then, will worship me, it shall all be yours." And Jesus answered him, "It is written, You shall worship the Lord your God, and him only shall you serve." And he took him to Jerusalem, and set him on the pinnacle of the temple, and said to him, "If you are the Son of God, throw yourself down from here; for it is written, He will give his angels charge of you, to guard you,' and On their hands they will bear you up, lest you strike your foot against a stone.'" And Jesus answered him, "It is said, You shall not tempt the Lord your God.'" And when the devil had ended every temptation, he departed from him until an opportune time.</p>

### 4:1

Ἰησοῦς δὲ πλήρης πνεύματος ἁγίου ὑπέστρεψεν ἀπὸ τοῦ Ἰορδάνου καὶ ἦγετο ἐν τῷ πνεύματι ἐν τῇ ἐρήμῳ

And Jesus, full of the Holy Spirit, returned from the Jordan, and was led by the Spirit

πλήρης πνεύματος – 4x in NT –

Luke 4:1 And Jesus, full of the Holy Spirit, returned from the Jordan, and was led by the Spirit

Acts 6:3 Therefore, brethren, pick out from among you seven men of good repute, full of the Spirit and of wisdom, whom we may appoint to this duty.

Acts 7:55 But he, full of the Holy Spirit, gazed into heaven and saw the glory of God, and Jesus standing at the right hand of God;

Acts 11:24 for he was a good man, full of the Holy Spirit and of faith. And a large company was added to the Lord.

πλήρης – 10x in Luke/Acts –

Luke 4:1 And Jesus, full of the Holy Spirit, returned from the Jordan, and was led by the Spirit

Luke 5:12 While he was in one of the cities, there came a man full of leprosy; and when he saw Jesus, he fell on his face and besought him, "Lord, if you will, you can make me clean."

Acts 6:3 Therefore, brethren, pick out from among you seven men of good repute, full of the Spirit and of wisdom, whom we may appoint to this duty.

Acts 6:5 And what they said pleased the whole multitude, and they chose Stephen, a man full of faith and of the Holy Spirit, and Philip, and Proch'orus, and Nica'nor, and Ti'mon, and Par'menas, and Nicola'us, a proselyte of Antioch.

Acts 6:8 And Stephen, full of grace and power, did great wonders and signs among the people.

Acts 7:55 But he, full of the Holy Spirit, gazed into heaven and saw the glory of God, and Jesus standing at the right hand of God;

Acts 9:36 Now there was at Joppa a disciple named Tabitha, which means Dorcas. She was full of good works and acts of charity.

Acts 11:24 for he was a good man, full of the Holy Spirit and of faith. And a large company was added to the Lord.

Acts 13:10 and said, "You son of the devil, you enemy of all righteousness, full of all deceit and villainy, will you not stop making crooked the straight paths of the Lord?"

Acts 19:28 When they heard this they were enraged, and cried out, "Great is Ar'temis of the Ephesians!"

πνεύματος ἁγίου – 24x in Luke/Acts –

Luke 1:15 for he will be great before the Lord, and he shall drink no wine nor strong drink, and he will be filled with the Holy Spirit, even from his mother's womb.

Luke 1:35 And the angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be called holy, the Son of God.

Luke 1:41 And when Elizabeth heard the greeting of Mary, the babe leaped in her womb; and Elizabeth was filled with the Holy Spirit  
 Luke 1:67 And his father Zechari'ah was filled with the Holy Spirit, and prophesied, saying,  
 Luke 3:16 John answered them all, "I baptize you with water; but he who is mightier than I is coming, the thong of whose sandals I am not worthy to untie; he will baptize you with the Holy Spirit and with fire.  
 Luke 4:1 And Jesus, full of the Holy Spirit, returned from the Jordan, and was led by the Spirit  
 Luke 11:13 If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"  
 Acts 1:2 until the day when he was taken up, after he had given commandment through the Holy Spirit to the apostles whom he had chosen.  
 Acts 2:4 And they were all filled with the Holy Spirit and began to speak in other tongues, as the Spirit gave them utterance.  
 Acts 4:8 Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders,  
 Acts 4:25 who by the mouth of our father David, thy servant, didst say by the Holy Spirit, Why did the Gentiles rage, and the peoples imagine vain things?  
 Acts 6:5 And what they said pleased the whole multitude, and they chose Stephen, a man full of faith and of the Holy Spirit, and Philip, and Proch'orus, and Nica'nor, and Ti'mon, and Par'menas, and Nicola'us, a proselyte of Antioch.  
 Acts 7:55 But he, full of the Holy Spirit, gazed into heaven and saw the glory of God, and Jesus standing at the right hand of God;  
 Acts 8:15 who came down and prayed for them that they might receive the Holy Spirit;  
 Acts 8:17 Then they laid their hands on them and they received the Holy Spirit.  
 Acts 8:19 saying, "Give me also this power, that any one on whom I lay my hands may receive the Holy Spirit."  
 Acts 9:17 So Anani'as departed and entered the house. And laying his hands on him he said, "Brother Saul, the Lord Jesus who appeared to you on the road by which you came, has sent me that you may regain your sight and be filled with the Holy Spirit."  
 Acts 10:38 how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all that were oppressed by the devil, for God was with him.  
 Acts 11:16 And I remembered the word of the Lord, how he said, John baptized with water, but you shall be baptized with the Holy Spirit.'  
 Acts 11:24 for he was a good man, full of the Holy Spirit and of faith. And a large company was added to the Lord.  
 Acts 13:9 But Saul, who is also called Paul, filled with the Holy Spirit, looked intently at him  
 Acts 13:52 And the disciples were filled with joy and with the Holy Spirit.  
 Acts 19:2 And he said to them, "Did you receive the Holy Spirit when you believed?" And they said, "No, we have never even heard that there is a Holy Spirit."  
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## τοῦ πνεύματος τοῦ ἁγίου – 4x in Luke –

Luke 1:15 ἔσται γὰρ μέγας ἐνώπιον [τοῦ] κυρίου, καὶ οἶνον καὶ σίκερα οὐ μὴ πίη, καὶ πνεύματος ἁγίου πλησθήσεται ἔτι ἐκ κοιλίας μητρὸς αὐτοῦ,  
 for he will be great before the Lord, and he shall drink no wine nor strong drink, and he will be filled with the Holy Spirit, even from his mother's womb.  
 Luke 2:26 καὶ ἦν αὐτῷ κεχρηματισμένον ὑπὸ τοῦ πνεύματος τοῦ ἁγίου μὴ ἰδεῖν θάνατον πρὶν [ἢ] ἂν ἴδῃ τὸν Χριστὸν κυρίου.  
 And it had been revealed to him by the Holy Spirit that he should not see death before he had seen the Lord's Christ.  
 Luke 3:22 καὶ καταβῆναι τὸ πνεῦμα τὸ ἅγιον σωματικῶς εἶδει ὡς περιστερὰν ἐπ' αὐτόν, καὶ φωνὴν ἐξ οὐρανοῦ γενέσθαι, Σὺ εἶ ὁ υἱὸς μου ὁ ἀγαπητός, ἐν σοὶ εὐδόκησα.  
 and the Holy Spirit descended upon him in bodily form, as a dove, and a voice came from heaven, "Thou art my beloved Son; with thee I am well pleased."  
 Luke 10:21 Ἐν αὐτῇ τῇ ὥρᾳ ἠγαλλιάσατο [ἐν] τῷ πνεύματι τῷ ἁγίῳ καὶ εἶπεν, Ἐξομολογοῦμαι σοι, πάτερ, κύριε τοῦ οὐρανοῦ καὶ τῆς γῆς, ὅτι ἀπέκρυψας ταῦτα ἀπὸ σοφῶν καὶ συνετῶν καὶ ἀπεκάλυψας αὐτὰ νηπίοις· καὶ ὁ πατήρ, ὅτι οὕτως εὐδοκία ἐγένετο ἔμπροσθέν σου.  
 In that same hour he rejoiced in the Holy Spirit and said, "I thank thee, Father, Lord of heaven and earth, that thou hast hidden these things from the wise and understanding and revealed them to babes; yea, Father, for such was thy gracious will."

## πνεύματος – 36x in Luke –

1:15 for he will be great before the Lord, and he shall drink no wine nor strong drink, and he will be filled with the Holy Spirit, even from his mother's womb.  
 1:17 and he will go before him in the spirit and power of Eli'jah, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just, to make ready for the Lord a people prepared."  
 1:35 And the angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be called holy, the Son of God.  
 1:41 And when Elizabeth heard the greeting of Mary, the babe leaped in her womb; and Elizabeth was filled with the Holy Spirit  
 1:47 and my spirit rejoices in God my Savior,  
 1:67 And his father Zechari'ah was filled with the Holy Spirit, and prophesied, saying,  
 1:80 And the child grew and became strong in spirit, and he was in the wilderness till the day of his manifestation to Israel.  
 2:25 Now there was a man in Jerusalem, whose name was Simeon, and this man was righteous and devout, looking for the consolation of Israel, and the Holy Spirit was upon him.  
 2:26 And it had been revealed to him by the Holy Spirit that he should not see death before he had seen the Lord's Christ.  
 2:27 And inspired by the Spirit he came into the temple; and when the parents brought in the child Jesus, to do for him according to the custom of the law,  
 3:16 John answered them all, "I baptize you with water; but he who is mightier than I is coming, the thong of whose sandals I am not worthy to untie; he will baptize you with the Holy Spirit and with fire.  
 3:22 and the Holy Spirit descended upon him in bodily form, as a dove, and a voice came from heaven, "Thou art my beloved Son; with thee I am well pleased."  
 4:1 And Jesus, full of the Holy Spirit, returned from the Jordan, and was led by the Spirit  
 4:1 And Jesus, full of the Holy Spirit, returned from the Jordan, and was led by the Spirit  
 4:14 And Jesus returned in the power of the Spirit into Galilee, and a report concerning him went out through all the surrounding country.  
 4:18 "The Spirit of the Lord is upon me, because he has anointed me to preach good news to the poor. He has sent me to proclaim release to the captives and recovering of sight to the blind, to set at liberty those who are oppressed,  
 4:33 And in the synagogue there was a man who had the spirit of an unclean demon; and he cried out with a loud voice,

4:36 And they were all amazed and said to one another, "What is this word? For with authority and power he commands the unclean spirits, and they come out."  
 6:18 and those who were troubled with unclean spirits were cured.  
 7:21 In that hour he cured many of diseases and plagues and evil spirits, and on many that were blind he bestowed sight.  
 8:2 and also some women who had been healed of evil spirits and infirmities: Mary, called Mag'dalene, from whom seven demons had gone out,  
 8:29 For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him; he was kept under guard, and bound with chains and fetters, but he broke the bonds and was driven by the demon into the desert.)  
 8:55 And her spirit returned, and she got up at once; and he directed that something should be given her to eat.  
 9:39 and behold, a spirit seizes him, and he suddenly cries out; it convulses him till he foams, and shatters him, and will hardly leave him.  
 9:42 While he was coming, the demon tore him and convulsed him. But Jesus rebuked the unclean spirit, and healed the boy, and gave him back to his father.  
 10:20 Nevertheless do not rejoice in this, that the spirits are subject to you; but rejoice that your names are written in heaven."  
 10:21 In that same hour he rejoiced in the Holy Spirit and said, "I thank thee, Father, Lord of heaven and earth, that thou hast hidden these things from the wise and understanding and revealed them to babes; yea, Father, for such was thy gracious will.  
 11:13 If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"  
 11:24 "When the unclean spirit has gone out of a man, he passes through waterless places seeking rest; and finding none he says, I will return to my house from which I came.'  
 11:26 Then he goes and brings seven other spirits more evil than himself, and they enter and dwell there; and the last state of that man becomes worse than the first."  
 12:10 And every one who speaks a word against the Son of man will be forgiven; but he who blasphemes against the Holy Spirit will not be forgiven.  
 12:12 for the Holy Spirit will teach you in that very hour what you ought to say."  
 13:11 And there was a woman who had had a spirit of infirmity for eighteen years; she was bent over and could not fully straighten herself.  
 23:46 Then Jesus, crying with a loud voice, said, "Father, into thy hands I commit my spirit!" And having said this he breathed his last.  
 24:37 But they were startled and frightened, and supposed that they saw a spirit.  
 24:39 See my hands and my feet, that it is I myself; handle me, and see; for a spirit has not flesh and bones as you see that I have."

### *ὑπέστρεψεν* – 35x in NT, 21x in Luke – *to move back to a point from which one has previously departed* –

1:56 And Mary remained with her about three months, and returned to her home.  
 2:20 And the shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.  
 2:43 and when the feast was ended, as they were returning, the boy Jesus stayed behind in Jerusalem. His parents did not know it,  
 2:45 and when they did not find him, they returned to Jerusalem, seeking him.  
 4:1 And Jesus, full of the Holy Spirit, returned from the Jordan, and was led by the Spirit  
 4:14 And Jesus returned in the power of the Spirit into Galilee, and a report concerning him went out through all the surrounding country.  
 7:10 And when those who had been sent returned to the house, they found the slave well.  
 8:37 Then all the people of the surrounding country of the Ger'asenes asked him to depart from them; for they were seized with great fear; so he got into the boat and returned.  
 8:39 "Return to your home, and declare how much God has done for you." And he went away, proclaiming throughout the whole city how much Jesus had done for him.  
 8:40 Now when Jesus returned, the crowd welcomed him, for they were all waiting for him.  
 9:10 On their return the apostles told him what they had done. And he took them and withdrew apart to a city called Beth-sa'ida.  
 10:17 The seventy returned with joy, saying, "Lord, even the demons are subject to us in your name!"  
 11:24 "When the unclean spirit has gone out of a man, he passes through waterless places seeking rest; and finding none he says, I will return to my house from which I came.'  
 17:15 Then one of them, when he saw that he was healed, turned back, praising God with a loud voice;  
 17:18 Was no one found to return and give praise to God except this foreigner?"  
 19:12 He said therefore, "A nobleman went into a far country to receive a kingdom and then return.  
 23:48 And all the multitudes who assembled to see the sight, when they saw what had taken place, returned home beating their breasts.  
 23:56 then they returned, and prepared spices and ointments. On the sabbath they rested according to the commandment.  
 24:9 and returning from the tomb they told all this to the eleven and to all the rest.  
 24:33 And they rose that same hour and returned to Jerusalem; and they found the eleven gathered together and those who were with them,  
 24:52 And they returned to Jerusalem with great joy,

### *Ιορδάνου* – 221x in LXX, 15x in NT –

Matt 3:5 Then went out to him Jerusalem and all Judea and all the region about the Jordan,  
 Matt 3:6 and they were baptized by him in the river Jordan, confessing their sins.  
 Matt 3:13 Then Jesus came from Galilee to the Jordan to John, to be baptized by him.  
 Matt 4:15 "The land of Zeb'ulun and the land of Naph'tali, toward the sea, across the Jordan, Galilee of the Gentiles --  
 Matt 4:25 And great crowds followed him from Galilee and the Decap'olis and Jerusalem and Judea and from beyond the Jordan.  
 Matt 19:1 Now when Jesus had finished these sayings, he went away from Galilee and entered the region of Judea beyond the Jordan;  
 Mark 1:5 And there went out to him all the country of Judea, and all the people of Jerusalem; and they were baptized by him in the river Jordan, confessing their sins.  
 Mark 1:9 In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan.  
 Mark 3:8 and Jerusalem and Idume'a and from beyond the Jordan and from about Tyre and Sidon a great multitude, hearing all that he did, came to him.  
 Mark 10:1 And he left there and went to the region of Judea and beyond the Jordan, and crowds gathered to him again; and again, as his custom was, he taught them.  
 Luke 3:3 and he went into all the region about the Jordan, preaching a baptism of repentance for the forgiveness of sins.  
 Luke 4:1 And Jesus, full of the Holy Spirit, returned from the Jordan, and was led by the Spirit  
 John 1:28 This took place in Bethany beyond the Jordan, where John was baptizing.  
 John 3:26 And they came to John, and said to him, "Rabbi, he who was with you beyond the Jordan, to whom you bore witness, here he is, baptizing, and all are going to him."

John 10:40 He went away again across the Jordan to the place where John at first baptized, and there he remained.

Gen 13:10 καὶ ἐπάραξ Λωτ τοὺς ὀφθαλμοὺς αὐτοῦ εἶδεν πάσαν τὴν περιχώρον τοῦ Ἰορδάνου ὅτι πάσα ἦν ποτιζομένη πρὸ τοῦ καταστρέψαι τὸν θεὸν Σοδομα καὶ Γομορρα ὡς ὁ παράδεισος τοῦ θεοῦ καὶ ὡς ἡ γῆ Αἰγύπτου ἕως ἐλθεῖν εἰς Ζογορα.

And Lot lifted up his eyes, and saw that the Jordan valley was well watered everywhere like the garden of the LORD, like the land of Egypt, in the direction of Zo'ar; this was before the LORD destroyed Sodom and Gomor'rah.

Num 36:13 Αὐταὶ αἱ ἐντολαὶ καὶ τὰ δικαιώματα καὶ τὰ κρίματα, ἃ ἐνετείλατο κύριος ἐν χειρὶ Μωυσῆ ἐπὶ δυσμῶν Μωαβ ἐπὶ τοῦ Ἰορδάνου κατὰ Ἱεριχῶ.

These are the commandments and the ordinances which the LORD commanded by Moses to the people of Israel in the plains of Moab by the Jordan at Jericho.

Deu 4:22 ἐγὼ γὰρ ἀποθνήσκω ἐν τῇ γῇ ταύτῃ καὶ οὐ διαβαίω τὸν Ἰορδάνην τοῦτον, ὑμεῖς δὲ διαβαίνετε καὶ κληρονομήσετε τὴν γῆν τὴν ἀγαθὴν ταύτην.

For I must die in this land, I must not go over the Jordan; but you shall go over and take possession of that good land.

Deu 9:1 Ἄκουε, Ἰσραὴλ· σὺ διαβαίνεις σήμερον τὸν Ἰορδάνην εἰσελθεῖν κληρονομήσαι ἔθνη μεγάλα καὶ ἰσχυρότερα μᾶλλον ἢ ὑμεῖς, πόλεις μεγάλας καὶ τειχῆρεις ἕως τοῦ οὐρανοῦ,

"Hear, O Israel; you are to pass over the Jordan this day, to go in to dispossess nations greater and mightier than yourselves, cities great and fortified up to heaven,

ἤγγετο ἐν τῷ πνεύματι – 1x in NT, no LXX –

ἐν τῷ πνεύματι – 7x in NT, 3x in LXX –

Mark 12:36 David himself, inspired by the Holy Spirit, declared, The Lord said to my Lord, Sit at my right hand, till I put thy enemies under thy feet.'

Luke 2:27 And inspired by the Spirit he came into the temple; and when the parents brought in the child Jesus, to do for him according to the custom of the law,

Luke 4:1 And Jesus, full of the Holy Spirit, returned from the Jordan, and was led by the Spirit

Luke 10:21 In that same hour he rejoiced in the Holy Spirit and said, "I thank thee, Father, Lord of heaven and earth, that thou hast hidden these things from the wise and understanding and revealed them to babes; yea, Father, for such was thy gracious will.

Acts 19:21 Now after these events Paul resolved in the Spirit to pass through Macedo'nia and Acha'ia and go to Jerusalem, saying, "After I have been there, I must also see Rome."

Romans 1:9 For God is my witness, whom I serve with my spirit in the gospel of his Son, that without ceasing I mention you always in my prayers,

1Cor 6:11 And such were some of you. But you were washed, you were sanctified, you were justified in the name of the Lord Jesus Christ and in the Spirit of our God.

1Ki 19:11 καὶ εἶπεν Ἐξελεύσθη αὐρίον καὶ στήση ἐνώπιον κυρίου ἐν τῷ ὄρει· ἰδοὺ παρελεύσεται κύριος· καὶ πνεῦμα μέγα κραταιὸν διαλύον ὄρη καὶ συντριβὸν πέτρας ἐνώπιον κυρίου, οὐκ ἐν τῷ πνεύματι κύριος· καὶ μετὰ τὸ πνεῦμα συσσεισμός, οὐκ ἐν τῷ συσσεισμῷ κύριος·

And he said, "Go forth, and stand upon the mount before the LORD." And behold, the LORD passed by, and a great and strong wind rent the mountains, and broke in pieces the rocks before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake;

Mal 2:15 καὶ οὐκ ἄλλος ἐποίησεν, καὶ ὑπόλειμμα πνεύματος αὐτοῦ. καὶ εἶπατε Τί ἄλλο ἄλλ' ἢ σπέρμα ζητεῖ ὁ θεός; καὶ φυλάξασθε ἐν τῷ πνεύματι ὑμῶν, καὶ γυναῖκα νεότητός σου μὴ ἐγκαταλίπης·

Has not the one God made and sustained for us the spirit of life? And what does he desire? Godly offspring. So take heed to yourselves, and let none be faithless to the wife of his youth.

Mal 2:16 ἀλλὰ ἐὰν μισήσας ἐξαποστείλης, λέγει κύριος ὁ θεὸς τοῦ Ἰσραὴλ, καὶ καλύψει ἀσέβεια ἐπὶ τὰ ἐνθυμήματά σου, λέγει κύριος παντοκράτωρ. καὶ φυλάξασθε ἐν τῷ πνεύματι ὑμῶν καὶ οὐ μὴ ἐγκαταλίπητε.

"For I hate divorce, says the LORD the God of Israel, and covering one's garment with violence, says the LORD of hosts. So take heed to yourselves and do not be faithless."

ἤγγετο – 13x in Luke – 3x in passive \* –

\*4:1 And Jesus, full of the Holy Spirit, returned from the Jordan, and was led by the Spirit

4:9 And he took him to Jerusalem, and set him on the pinnacle of the temple, and said to him, "If you are the Son of God, throw yourself down from here;

4:29 And they rose up and put him out of the city, and led him to the brow of the hill on which their city was built, that they might throw him down headlong.

4:40 Now when the sun was setting, all those who had any that were sick with various diseases brought them to him; and he laid his hands on every one of them and healed them.

10:34 and went to him and bound up his wounds, pouring on oil and wine; then he set him on his own beast and brought him to an inn, and took care of him.

\*18:40 And Jesus stopped, and commanded him to be brought to him; and when he came near, he asked him,

19:27 But as for these enemies of mine, who did not want me to reign over them, bring them here and slay them before me."

19:30 saying, "Go into the village opposite, where on entering you will find a colt tied, on which no one has ever yet sat; untie it and bring it here.

19:35 And they brought it to Jesus, and throwing their garments on the colt they set Jesus upon it.

22:54 Then they seized him and led him away, bringing him into the high priest's house. Peter followed at a distance;

23:1 Then the whole company of them arose, and brought him before Pilate.

\*23:32 Two others also, who were criminals, were led away to be put to death with him.

24:21 But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since this happened.

ἐν τῇ ἐρήμῳ - 6x in Luke –

1:80 And the child grew and became strong in spirit, and he was in the wilderness till the day of his manifestation to Israel.

3:2 in the high-priesthood of Annas and Ca'iaphas, the word of God came to John the son of Zechari'ah in the wilderness;

*Exegetical notes on Luke 4:1-13*

*Re. Richard Jordan*

3:4 As it is written in the book of the words of Isaiah the prophet, "The voice of one crying in the wilderness: Prepare the way of the Lord, make his paths straight.

4:1 And Jesus, full of the Holy Spirit, returned from the Jordan, and was led by the Spirit

5:16 But he withdrew to the wilderness and prayed.

15:4 "What man of you, having a hundred sheep, if he has lost one of them, does not leave the ninety-nine in the wilderness, and go after the one which is lost, until he finds it?"

ἐρήμῳ - 10x in Luke, 6x in the form ἐν τῇ ἐρήμῳ (see above) -

Luke 4:42 And when it was day he departed and went into a lonely place. And the people sought him and came to him, and would have kept him from leaving them;

Luke 7:24 When the messengers of John had gone, he began to speak to the crowds concerning John: "What did you go out into the wilderness to behold? A reed shaken by the wind?"

Luke 8:29 For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him; he was kept under guard, and bound with chains and fetters, but he broke the bonds and was driven by the demon into the desert.)

Luke 9:12 Now the day began to wear away; and the twelve came and said to him, "Send the crowd away, to go into the villages and country round about, to lodge and get provisions; for we are here in a lonely place."

## 4:2

ἡμέρας τεσσαράκοντα πειραζόμενος ὑπὸ τοῦ διαβόλου. καὶ οὐκ ἔφαγεν οὐδὲν ἐν ταῖς ἡμέραις ἐκείναις καὶ συντελεσθεισῶν αὐτῶν ἐπείνασεν.

for forty days in the wilderness, tempted by the devil. And he ate nothing in those days; and when they were ended, he was hungry.

ἡμέρας τεσσαράκοντα - 3x in NT, no LXX –

Matt 4:2 And he fasted forty days and forty nights, and afterward he was hungry.

Luke 4:2 for forty days in the wilderness, tempted by the devil. And he ate nothing in those days; and when they were ended, he was hungry.

Acts 1:3 To them he presented himself alive after his passion by many proofs, appearing to them during forty days, and speaking of the kingdom of God.

πειραζόμενος – 38x in NT – present passive participle 5x \* –

NB: πειρασμός - used at 4.13 - ἐκπειράζω – used at 4.12

Matt 4:1 Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil.

Matt 4:3 And the tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread."

Matt 16:1 And the Pharisees and Sadducees came, and to test him they asked him to show them a sign from heaven.

Matt 19:3 And Pharisees came up to him and tested him by asking, "Is it lawful to divorce one's wife for any cause?"

Matt 22:18 But Jesus, aware of their malice, said, "Why put me to the test, you hypocrites?"

Matt 22:35 And one of them, a lawyer, asked him a question, to test him.

\*Mark 1:13 And he was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels ministered to him.

Mark 8:11 The Pharisees came and began to argue with him, seeking from him a sign from heaven, to test him.

Mark 10:2 And Pharisees came up and in order to test him asked, "Is it lawful for a man to divorce his wife?"

Mark 12:15 Should we pay them, or should we not?" But knowing their hypocrisy, he said to them, "Why put me to the test? Bring me a coin, and let me look at it."

\*Luke 4:2 for forty days in the wilderness, tempted by the devil. And he ate nothing in those days; and when they were ended, he was hungry.

Luke 11:16 while others, to test him, sought from him a sign from heaven.

John 6:6 This he said to test him, for he himself knew what he would do.

John 8:6 This they said to test him, that they might have some charge to bring against him. Jesus bent down and wrote with his finger on the ground.

Acts 5:9 But Peter said to her, "How is it that you have agreed together to tempt the Spirit of the Lord? Hark, the feet of those that have buried your husband are at the door, and they will carry you out."

Acts 9:26 And when he had come to Jerusalem he attempted to join the disciples; and they were all afraid of him, for they did not believe that he was a disciple.

Acts 15:10 Now therefore why do you make trial of God by putting a yoke upon the neck of the disciples which neither our fathers nor we have been able to bear?

Acts 16:7 And when they had come opposite Mysia, they attempted to go into Bithynia, but the Spirit of Jesus did not allow them;

Acts 24:6 He even tried to profane the temple, but we seized him.

1Cor 7:5 Do not refuse one another except perhaps by agreement for a season, that you may devote yourselves to prayer; but then come together again, lest Satan tempt you through lack of self-control.

1Cor 10:9 We must not put the Lord to the test, as some of them did and were destroyed by serpents;

1Cor 10:13 No temptation has overtaken you that is not common to man. God is faithful, and he will not let you be tempted beyond your strength, but with the temptation will also provide the way of escape, that you may be able to endure it.

2Cor 13:5 Examine yourselves, to see whether you are holding to your faith. Test yourselves. Do you not realize that Jesus Christ is in you? -- unless indeed you fail to meet the test!

Gal 6:1 Brethren, if a man is overtaken in any trespass, you who are

1Thess 3:5 For this reason, when I could bear it no longer, I sent that I might know your faith, for fear that somehow the tempter had tempted you and that our labor would be in vain.

1Thess 3:5 For this reason, when I could bear it no longer, I sent that I might know your faith, for fear that somehow the tempter had tempted you and that our labor would be in vain.

Heb 2:18 For because he himself has suffered and been tempted, he is able to help those who are tempted.

\*Heb 2:18 For because he himself has suffered and been tempted, he is able to help those who are tempted.  
 Heb 3:9 where your fathers put me to the test and saw my works for forty years.  
 Heb 4:15 For we have not a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin.  
 \*Heb 11:17 By faith Abraham, when he was tested, offered up Isaac, and he who had received the promises was ready to offer up his only son,  
 \*James 1:13 Let no one say when he is tempted, "I am tempted by God"; for God cannot be tempted with evil and he himself tempts no one;  
 James 1:13 Let no one say when he is tempted, "I am tempted by God"; for God cannot be tempted with evil and he himself tempts no one;  
 James 1:13 Let no one say when he is tempted, "I am tempted by God"; for God cannot be tempted with evil and he himself tempts no one;  
 James 1:14 but each person is tempted when he is lured and enticed by his own desire.  
 Rev 2:2 "I know your works, your toil and your patient endurance, and how you cannot bear evil men but have tested those who call themselves apostles but are not, and found them to be false;  
 Rev 2:10 Do not fear what you are about to suffer. Behold, the devil is about to throw some of you into prison, that you may be tested, and for ten days you will have tribulation. Be faithful unto death, and I will give you the crown of life.  
 Rev 3:10 Because you have kept my word of patient endurance, I will keep you from the hour of trial which is coming on the whole world, to try those who dwell upon the earth.

## διαβόλου – 37x in NT, 22x in LXX –

Matt 4:1 Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil.  
 Matt 4:5 Then the devil took him to the holy city, and set him on the pinnacle of the temple,  
 Matt 4:8 Again, the devil took him to a very high mountain, and showed him all the kingdoms of the world and the glory of them;  
 Matt 4:11 Then the devil left him, and behold, angels came and ministered to him.  
 Matt 13:39 and the enemy who sowed them is the devil; the harvest is the close of the age, and the reapers are angels.  
 Matt 25:41 Then he will say to those at his left hand, Depart from me, you cursed, into the eternal fire prepared for the devil and his angels;  
 Luke 4:2 for forty days in the wilderness, tempted by the devil. And he ate nothing in those days; and when they were ended, he was hungry.  
 Luke 4:3 The devil said to him, "If you are the Son of God, command this stone to become bread."  
 Luke 4:6 and said to him, "To you I will give all this authority and their glory; for it has been delivered to me, and I give it to whom I will.  
 Luke 4:13 And when the devil had ended every temptation, he departed from him until an opportune time.  
 Luke 8:12 The ones along the path are those who have heard; then the devil comes and takes away the word from their hearts, that they may not believe and be saved.  
 John 6:70 Jesus answered them, "Did I not choose you, the twelve, and one of you is a devil?"  
 John 8:44 You are of your father the devil, and your will is to do your father's desires. He was a murderer from the beginning, and has nothing to do with the truth, because there is no truth in him. When he lies, he speaks according to his own nature, for he is a liar and the father of lies.  
 John 13:2 And during supper, when the devil had already put it into the heart of Judas Iscariot, Simon's son, to betray him,  
 Acts 10:38 how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all that were oppressed by the devil, for God was with him.  
 Acts 13:10 and said, "You son of the devil, you enemy of all righteousness, full of all deceit and villainy, will you not stop making crooked the straight paths of the Lord?  
 Eph 4:27 and give no opportunity to the devil.  
 Eph 6:11 Put on the whole armor of God, that you may be able to stand against the wiles of the devil.  
 1Tim 3:6 He must not be a recent convert, or he may be puffed up with conceit and fall into the condemnation of the devil;  
 1Tim 3:7 moreover he must be well thought of by outsiders, or he may fall into reproach and the snare of the devil.  
 1Tim 3:11 The women likewise must be serious, no slanderers, but temperate, faithful in all things.  
 2Tim 2:26 and they may escape from the snare of the devil, after being captured by him to do his will.  
 2Tim 3:3 inhuman, implacable, slanderers, profligates, fierce, haters of good,  
 Titus 2:3 Bid the older women likewise to be reverent in behavior, not to be slanderers or slaves to drink; they are to teach what is good,  
 Heb 2:14 Since therefore the children share in flesh and blood, he himself likewise partook of the same nature, that through death he might destroy him who has the power of death, that is, the devil,  
 James 4:7 Submit yourselves therefore to God. Resist the devil and he will flee from you.  
 1Peter 5:8 Be sober, be watchful. Your adversary the devil prowls around like a roaring lion, seeking some one to devour.  
 1John 3:8 He who commits sin is of the devil; for the devil has sinned from the beginning. The reason the Son of God appeared was to destroy the works of the devil.  
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 1John 3:8 He who commits sin is of the devil; for the devil has sinned from the beginning. The reason the Son of God appeared was to destroy the works of the devil.  
 1John 3:10 By this it may be seen who are the children of God, and who are the children of the devil: whoever does not do right is not of God, nor he who does not love his brother.  
 Jude 1:9 But when the archangel Michael, contending with the devil, disputed about the body of Moses, he did not presume to pronounce a reviling judgment upon him, but said, "The Lord rebuke you."  
 Rev 2:10 Do not fear what you are about to suffer. Behold, the devil is about to throw some of you into prison, that you may be tested, and for ten days you will have tribulation. Be faithful unto death, and I will give you the crown of life.  
 Rev 12:9 And the great dragon was thrown down, that ancient serpent, who is called the Devil and Satan, the deceiver of the whole world -- he was thrown down to the earth, and his angels were thrown down with him.  
 Rev 12:12 Rejoice then, O heaven and you that dwell therein! But woe to you, O earth and sea, for the devil has come down to you in great wrath, because he knows that his time is short!"  
 Rev 20:2 And he seized the dragon, that ancient serpent, who is the Devil and Satan, and bound him for a thousand years,  
 Rev 20:10 and the devil who had deceived them was thrown into the lake of fire and sulphur where the beast and the false prophet were, and they will be tormented day and night for ever and ever.  
 1Ch 21:1 Καὶ ἔστη διάβολος ἐν τῷ Ἰσραὴλ καὶ ἐπέσεισεν τὸν Δαυὶδ τοῦ ἀριθμῆσαι τὸν Ἰσραὴλ.  
 Satan stood up against Israel, and incited David to number Israel.  
 Est 7:4 ἐπράθημεν γὰρ ἐγὼ τε καὶ ὁ λαός μου εἰς ἀπόλειαν καὶ διαρπαγὴν καὶ δουλείαν, ἡμεῖς καὶ τὰ τέκνα ἡμῶν εἰς παιδᾶς καὶ παιδίσκας, καὶ παρήκουσα· οὐ γὰρ ἄξιός ἐστις ὁ διάβολος τῆς αὐλῆς τοῦ βασιλέως.  
 For we are sold, I and my people, to be destroyed, to be slain, and to be annihilated. If we had been sold merely as slaves, men and women, I would have held my peace; for our affliction is not to be compared with the loss to the king."

Est 8:1 Καὶ ἐν αὐτῇ τῇ ἡμέρᾳ ὁ βασιλεὺς Ἀρταξέρξης ἐδωρήσατο Ἐσθηρ ὅσα ὑπῆρχεν Ἀμαν τῷ διαβόλῳ, καὶ Μαρδοχαῖος προσεκλήθη ὑπὸ τοῦ βασιλέως, ὑπέδειξεν γὰρ Ἐσθηρ ὅτι ἐνοικεῖται αὐτῇ.

On that day King Ahasuerus gave to Queen Esther the house of Haman, the enemy of the Jews. And Mordecai came before the king, for Esther had told what he was to her;

Job 1:6 Καὶ ὡς ἐγένετο ἡ ἡμέρα αὕτη, καὶ ἰδοὺ ἦλθον οἱ ἄγγελοι τοῦ θεοῦ παραστῆναι ἐνώπιον τοῦ κυρίου, καὶ ὁ διάβολος ἦλθεν μετ' αὐτῶν.

Now there was a day when the sons of God came to present themselves before the LORD, and Satan also came among them.

Job 1:7 καὶ εἶπεν ὁ κύριος τῷ διαβόλῳ Πόθεν παραγέγονας; καὶ ἀποκριθεὶς ὁ διάβολος τῷ κυρίῳ εἶπεν Περιελθὼν τὴν γῆν καὶ ἐμπεριπατήσας τὴν ὑπ' οὐρανὸν πάρειμι.

The LORD said to Satan, "Whence have you come?" Satan answered the LORD, "From going to and fro on the earth, and from walking up and down on it."

Job 1:7 καὶ εἶπεν ὁ κύριος τῷ διαβόλῳ Πόθεν παραγέγονας; καὶ ἀποκριθεὶς ὁ διάβολος τῷ κυρίῳ εἶπεν Περιελθὼν τὴν γῆν καὶ ἐμπεριπατήσας τὴν ὑπ' οὐρανὸν πάρειμι.

The LORD said to Satan, "Whence have you come?" Satan answered the LORD, "From going to and fro on the earth, and from walking up and down on it."

Job 1:9 ἀπεκρίθη δὲ ὁ διάβολος καὶ εἶπεν ἐναντίον τοῦ κυρίου Μὴ δωρεὰν σέβεται Ἰωβ τὸν θεόν;

Then Satan answered the LORD, "Does Job fear God for nought?"

Job 1:12 τότε εἶπεν ὁ κύριος τῷ διαβόλῳ Ἴδου πάντα, ὅσα ἔστιν αὐτῷ, δίδωμι ἐν τῇ χειρὶ σου, ἀλλὰ αὐτοῦ μὴ ἄψη, καὶ ἐξῆλθεν ὁ διάβολος παρὰ τοῦ κυρίου.

And the LORD said to Satan, "Behold, all that he has is in your power; only upon himself do not put forth your hand." So Satan went forth from the presence of the LORD.

Job 1:12 τότε εἶπεν ὁ κύριος τῷ διαβόλῳ Ἴδου πάντα, ὅσα ἔστιν αὐτῷ, δίδωμι ἐν τῇ χειρὶ σου, ἀλλὰ αὐτοῦ μὴ ἄψη, καὶ ἐξῆλθεν ὁ διάβολος παρὰ τοῦ κυρίου.

And the LORD said to Satan, "Behold, all that he has is in your power; only upon himself do not put forth your hand." So Satan went forth from the presence of the LORD.

Job 2:1 Ἐγένετο δὲ ὡς ἡ ἡμέρα αὕτη καὶ ἦλθον οἱ ἄγγελοι τοῦ θεοῦ παραστῆναι ἐναντι κυρίου, καὶ ὁ διάβολος ἦλθεν ἐν μέσῳ αὐτῶν παραστῆναι ἐναντίον τοῦ κυρίου.

Again there was a day when the sons of God came to present themselves before the LORD, and Satan also came among them to present himself before the LORD.

Job 2:2 καὶ εἶπεν ὁ κύριος τῷ διαβόλῳ Πόθεν σὺ ἔρχῃ; τότε εἶπεν ὁ διάβολος ἐνώπιον τοῦ κυρίου Διαπορευθεὶς τὴν ὑπ' οὐρανὸν καὶ ἐμπεριπατήσας τὴν σύμπασαν πάρειμι.

And the LORD said to Satan, "Whence have you come?" Satan answered the LORD, "From going to and fro on the earth, and from walking up and down on it."

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And the LORD said to Satan, "Whence have you come?" Satan answered the LORD, "From going to and fro on the earth, and from walking up and down on it."

Job 2:3 εἶπεν δὲ ὁ κύριος πρὸς τὸν διάβολον Προσέσχεες οὖν τῷ θεράποντί μου Ἰωβ, ὅτι οὐκ ἔστιν κατ' αὐτὸν τῶν ἐπὶ τῆς γῆς ἄνθρωπος ἄκακος, ἀληθινός, ἀμεμπτος, θεοσεβής, ἀπεχόμενος ἀπὸ παντὸς κακοῦ; ἔτι δὲ ἔχεται ἀκακίας· σὺ δὲ εἶπας τὰ ὑπάρχοντα αὐτοῦ διὰ κενῆς ἀπολέσει.

And the LORD said to Satan, "Have you considered my servant Job, that there is none like him on the earth, a blameless and upright man, who fears God and turns away from evil? He still holds fast his integrity, although you moved me against him, to destroy him without cause."

Job 2:4 ὑπολαβὼν δὲ ὁ διάβολος εἶπεν τῷ κυρίῳ Δέρμα ὑπὲρ δέρματος· ὅσα ὑπάρχει ἀνθρώπῳ, ὑπὲρ τῆς ψυχῆς αὐτοῦ ἐκτείσει.

Then Satan answered the LORD, "Skin for skin! All that a man has he will give for his life."

Job 2:6 εἶπεν δὲ ὁ κύριος τῷ διαβόλῳ Ἴδου παραδίδομί σοι αὐτόν, μόνον τὴν ψυχὴν αὐτοῦ διαφύλαξον.

And the LORD said to Satan, "Behold, he is in your power; only spare his life."

Job 2:7 Ἐξῆλθεν δὲ ὁ διάβολος ἀπὸ τοῦ κυρίου καὶ ἔπαισεν τὸν Ἰωβ ἔλκει πονηρῶ ἀπὸ ποδῶν ἕως κεφαλῆς.

So Satan went forth from the presence of the LORD, and afflicted Job with loathsome sores from the sole of his foot to the crown of his head. Ps 108:6 κατὰστησον ἐπ' αὐτὸν ἁμαρτωλόν, καὶ διάβολος στήτω ἐκ δεξιῶν αὐτοῦ·

109:6 Appoint a wicked man against him; let an accuser bring him to trial.

Zec 3:1 Καὶ ἔδειξέν μοι Ἰησοῦν τὸν ἱερέα τὸν μέγαν ἑστῶτα πρὸ προσώπου ἀγγέλου κυρίου, καὶ ὁ διάβολος εἰστήκει ἐκ δεξιῶν αὐτοῦ τοῦ ἀντικεῖσθαι αὐτῷ.

Then he showed me Joshua the high priest standing before the angel of the LORD, and Satan standing at his right hand to accuse him.

Zec 3:2 καὶ εἶπεν κύριος πρὸς τὸν διάβολον Ἐπιτιμήσαι κύριος ἐν σοί, διάβολε, καὶ ἐπιτιμήσαι κύριος ἐν σοί ὁ ἐκλεξάμενος τὴν Ἱερουσαλήμ· οὐκ ἰδοὺ τοῦτο ὡς δαλὸς ἐξεσπασμένος ἐκ πυρός;

And the LORD said to Satan, "The LORD rebuke you, O Satan! The LORD who has chosen Jerusalem rebuke you! Is not this a brand plucked from the fire?"

Zec 3:2 καὶ εἶπεν κύριος πρὸς τὸν διάβολον Ἐπιτιμήσαι κύριος ἐν σοί, διάβολε, καὶ ἐπιτιμήσαι κύριος ἐν σοί ὁ ἐκλεξάμενος τὴν Ἱερουσαλήμ· οὐκ ἰδοὺ τοῦτο ὡς δαλὸς ἐξεσπασμένος ἐκ πυρός;

And the LORD said to Satan, "The LORD rebuke you, O Satan! The LORD who has chosen Jerusalem rebuke you! Is not this a brand plucked from the fire?"

1Ma 1:36 καὶ ἐγένετο εἰς ἔνεδρον τῷ ἁγιάσματι καὶ εἰς διάβολον πονηρὸν τῷ Ἰσραὴλ διὰ παντός.

It became an ambush against the sanctuary, an evil adversary of Israel continually.

Wis 2:24 φθόνῳ δὲ διαβόλου θάνατος εἰσῆλθεν εἰς τὸν κόσμον, πειράζουσιν δὲ αὐτὸν οἱ τῆς ἐκείνου μερίδος ὄντες.

but through the devil's envy death entered the world, and those who belong to his party experience it.

οὐκ ἔφαγεν οὐδὲν – 1x in NT, 1x in LXX –

Job 21:25 ὁ δὲ τελευτᾷ ὑπὸ πικρίας ψυχῆς οὐ φαγὼν οὐδὲν ἀγαθόν

Another dies in bitterness of soul, never having tasted of good.

## ἐν ταῖς ἡμέραις ἐκείναις – 3x in Luke –

Luke 2:1 In those days a decree went out from Caesar Augustus that all the world should be enrolled.

Luke 4:2 for forty days in the wilderness, tempted by the devil. And he ate nothing in those days; and when they were ended, he was hungry.

Luke 10:12 I tell you, it shall be more tolerable on that day for Sodom than for that town.

## συντελεσθεισῶν – 6x in NT –

Mark 13:4 "Tell us, when will this be, and what will be the sign when these things are all to be accomplished?"

Luke 4:2 for forty days in the wilderness, tempted by the devil. And he ate nothing in those days; and when they were ended, he was hungry.

Luke 4:13 And when the devil had ended every temptation, he departed from him until an opportune time.

Acts 21:27 When the seven days were almost completed, the Jews from Asia, who had seen him in the temple, stirred up all the crowd, and laid hands on him,

Romans 9:28 for the Lord will execute his sentence upon the earth with rigor and dispatch."

Heb 8:8 For he finds fault with them when he says: "The days will come, says the Lord, when I will establish a new covenant with the house of Israel and with the house of Judah;

## ἐπείνασεν – 23x in NT, 5x in Luke –

1:53 he has filled the hungry with good things, and the rich he has sent empty away.

4:2 for forty days in the wilderness, tempted by the devil. And he ate nothing in those days; and when they were ended, he was hungry.

6:3 And Jesus answered, "Have you not read what David did when he was hungry, he and those who were with him:

6:21 "Blessed are you that hunger now, for you shall be satisfied. "Blessed are you that weep now, for you shall laugh.

6:25 "Woe to you that are full now, for you shall hunger. "Woe to you that laugh now, for you shall mourn and weep.

## 4:3

Εἶπεν δὲ αὐτῷ ὁ διάβολος, Εἰ υἱὸς εἶ τοῦ θεοῦ, εἰπέ τῷ λίθῳ τούτῳ ἵνα γένηται ἄρτος.

The devil said to him, "If you are the Son of God, command this stone to become bread."

## Εἰ υἱὸς εἶ τοῦ θεοῦ – 5x in NT –

Matt 4:3 And the tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread."

Matt 4:6 and said to him, "If you are the Son of God, throw yourself down; for it is written, He will give his angels charge of you,' and On their hands they will bear you up, lest you strike your foot against a stone."

Matt 27:40 and saying, "You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross."

Luke 4:3 The devil said to him, "If you are the Son of God, command this stone to become bread."

Luke 4:9 And he took him to Jerusalem, and set him on the pinnacle of the temple, and said to him, "If you are the Son of God, throw yourself down from here;

## υἱὸς τοῦ θεοῦ - 38x in NT, 5x in Luke –

4:3 The devil said to him, "If you are the Son of God, command this stone to become bread."

4:9 And he took him to Jerusalem, and set him on the pinnacle of the temple, and said to him, "If you are the Son of God, throw yourself down from here;

4:41 And demons also came out of many, crying, "You are the Son of God!" But he rebuked them, and would not allow them to speak, because they knew that he was the Christ.

8:28 When he saw Jesus, he cried out and fell down before him, and said with a loud voice, "What have you to do with me, Jesus, Son of the Most High God? I beseech you, do not torment me."

22:70 And they all said, "Are you the Son of God, then?" And he said to them, "You say that I am."

## λίθῳ - 14x in Luke –

3:8 Bear fruits that befit repentance, and do not begin to say to yourselves, 'We have Abraham as our father'; for I tell you, God is able from these stones to raise up children to Abraham.

4:3 The devil said to him, "If you are the Son of God, command this stone to become bread."

4:11 and On their hands they will bear you up, lest you strike your foot against a stone."

17:2 It would be better for him if a millstone were hung round his neck and he were cast into the sea, than that he should cause one of these little ones to sin.

19:40 He answered, "I tell you, if these were silent, the very stones would cry out."

19:44 and dash you to the ground, you and your children within you, and they will not leave one stone upon another in you; because you did not know the time of your visitation."

19:44 and dash you to the ground, you and your children within you, and they will not leave one stone upon another in you; because you did not know the time of your visitation."

20:17 But he looked at them and said, "What then is this that is written: The very stone which the builders rejected has become the head of the corner?"

20:18 Every one who falls on that stone will be broken to pieces; but when it falls on any one it will crush him."

21:5 And as some spoke of the temple, how it was adorned with noble stones and offerings, he said,

21:6 "As for these things which you see, the days will come when there shall not be left here one stone upon another that will not be thrown down."

21:6 "As for these things which you see, the days will come when there shall not be left here one stone upon another that will not be thrown down."

22:41 And he withdrew from them about a stone's throw, and knelt down and prayed,

24:2 And they found the stone rolled away from the tomb,

### ἵνα γένηται – 8x in NT –

Matt 10:25 it is enough for the disciple to be like his teacher, and the servant like his master. If they have called the master of the house Be-el'zebul, how much more will they malign those of his household.

Matt 23:26 You blind Pharisee! first cleanse the inside of the cup and of the plate, that the outside also may be clean.

Luke 4:3 The devil said to him, "If you are the Son of God, command this stone to become bread."

Romans 7:13 Did that which is good, then, bring death to me? By no means! It was sin, working death in me through what is good, in order that sin might be shown to be sin, and through the commandment might become sinful beyond measure.

Romans 15:16 to be a minister of Christ Jesus to the Gentiles in the priestly service of the gospel of God, so that the offering of the Gentiles may be acceptable, sanctified by the Holy Spirit.

1Cor 3:18 Let no one deceive himself. If any one among you thinks that he is wise in this age, let him become a fool that he may become wise.

Phil 2:15 that you may be blameless and innocent, children of God without blemish in the midst of a crooked and perverse generation, among whom you shine as lights in the world,

Col 1:18 He is the head of the body, the church; he is the beginning, the first-born from the dead, that in everything he might be pre-eminent.

### ἄρτος – 15x in Luke –

4:3 The devil said to him, "If you are the Son of God, command this stone to become bread."

4:4 And Jesus answered him, "It is written, Man shall not live by bread alone."

6:4 how he entered the house of God, and took and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and also gave it to those with him?"

7:33 For John the Baptist has come eating no bread and drinking no wine; and you say, He has a demon.'

9:3 And he said to them, "Take nothing for your journey, no staff, nor bag, nor bread, nor money; and do not have two tunics.

9:13 But he said to them, "You give them something to eat." They said, "We have no more than five loaves and two fish -- unless we are to go and buy food for all these people."

9:16 And taking the five loaves and the two fish he looked up to heaven, and blessed and broke them, and gave them to the disciples to set before the crowd.

11:3 Give us each day our daily bread;

11:5 And he said to them, "Which of you who has a friend will go to him at midnight and say to him, Friend, lend me three loaves;

14:1 One sabbath when he went to dine at the house of a ruler who belonged to the Pharisees, they were watching him.

14:15 When one of those who sat at table with him heard this, he said to him, "Blessed is he who shall eat bread in the kingdom of God!"

15:17 But when he came to himself he said, How many of my father's hired servants have bread enough and to spare, but I perish here with hunger!

22:19 And he took bread, and when he had given thanks he broke it and gave it to them, saying, "This is my body which is given for you. Do this in remembrance of me."

24:30 When he was at table with them, he took the bread and blessed, and broke it, and gave it to them.

24:35 Then they told what had happened on the road, and how he was known to them in the breaking of the bread.

### 4:4

καὶ ἀπεκρίθη πρὸς αὐτὸν ὁ Ἰησοῦς, Γέγραπται ὅτι Οὐκ ἐπ' ἄρτω μόνῳ ζήσεται ὁ ἄνθρωπος.

And Jesus answered him, "It is written, Man shall not live by bread alone."

### Γέγραπται – perfect passive indicative, 9x in Luke –

2:23 (as it is written in the law of the Lord, "Every male that opens the womb shall be called holy to the Lord")

3:4 As it is written in the book of the words of Isaiah the prophet, "The voice of one crying in the wilderness: Prepare the way of the Lord, make his paths straight.

4:4 And Jesus answered him, "It is written, Man shall not live by bread alone."

4:8 And Jesus answered him, "It is written, You shall worship the Lord your God, and him only shall you serve."

4:10 for it is written, He will give his angels charge of you, to guard you.'

7:27 This is he of whom it is written, Behold, I send my messenger before thy face, who shall prepare thy way before thee.'

10:26 He said to him, "What is written in the law? How do you read?"

19:46 saying to them, "It is written, My house shall be a house of prayer'; but you have made it a den of robbers."

24:46 and said to them, "Thus it is written, that the Christ should suffer and on the third day rise from the dead,

### ἄρτω - 15x in Luke – see 4.3 above –

### μόνῳ - 10x in Luke –

4:4 And Jesus answered him, "It is written, Man shall not live by bread alone."

4:8 And Jesus answered him, "It is written, You shall worship the Lord your God, and him only shall you serve."

5:21 And the scribes and the Pharisees began to question, saying, "Who is this that speaks blasphemies? Who can forgive sins but God only?"

6:4 how he entered the house of God, and took and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and also gave it to those with him?"

8:50 But Jesus on hearing this answered him, "Do not fear; only believe, and she shall be well."

9:18 Now it happened that as he was praying alone the disciples were with him; and he asked them, "Who do the people say that I am?"

9:36 And when the voice had spoken, Jesus was found alone. And they kept silence and told no one in those days anything of what they had seen.  
10:40 But Martha was distracted with much serving; and she went to him and said, "Lord, do you not care that my sister has left me to serve alone? Tell her then to help me."  
24:12 But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.  
24:18 Then one of them, named Cle'opas, answered him, "Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?"

## ζήσεται – 9x in Luke –

2:36 And there was a prophetess, Anna, the daughter of Phan'u-el, of the  
4:4 And Jesus answered him, "It is written, Man shall not live by bread alone."  
10:28 And he said to him, "You have answered right; do this, and you will live."  
15:13 Not many days later, the younger son gathered all he had and took his journey into a far country, and there he squandered his property in loose living.  
15:32 It was fitting to make merry and be glad, for this your brother was dead, and is alive; he was lost, and is found."  
20:38 Now he is not God of the dead, but of the living; for all live to him."  
20:38 Now he is not God of the dead, but of the living; for all live to him."  
24:5 and as they were frightened and bowed their faces to the ground, the men said to them, "Why do you seek the living among the dead?  
24:23 and did not find his body; and they came back saying that they had even seen a vision of angels, who said that he was alive.

## ἄνθρωπος – 95x in Luke –

1:25 "Thus the Lord has done to me in the days when he looked on me, to take away my reproach among men."  
2:14 "Glory to God in the highest, and on earth peace among men with whom he is pleased!"  
2:25 Now there was a man in Jerusalem, whose name was Simeon, and this man was righteous and devout, looking for the consolation of Israel, and the Holy Spirit was upon him.  
2:25 Now there was a man in Jerusalem, whose name was Simeon, and this man was righteous and devout, looking for the consolation of Israel, and the Holy Spirit was upon him.  
2:52 And Jesus increased in wisdom and in stature, and in favor with God and man.  
4:4 And Jesus answered him, "It is written, Man shall not live by bread alone."  
4:33 And in the synagogue there was a man who had the spirit of an unclean demon; and he cried out with a loud voice,  
5:10 and so also were James and John, sons of Zeb'edee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid; henceforth you will be catching men."  
5:18 And behold, men were bringing on a bed a man who was paralyzed, and they sought to bring him in and lay him before Jesus;  
5:20 And when he saw their faith he said, "Man, your sins are forgiven you."  
5:24 But that you may know that the Son of man has authority on earth to forgive sins" -- he said to the man who was paralyzed -- "I say to you, rise, take up your bed and go home."  
6:5 And he said to them, "The Son of man is lord of the sabbath."  
6:6 On another sabbath, when he entered the synagogue and taught, a man was there whose right hand was withered.  
6:22 "Blessed are you when men hate you, and when they exclude you and revile you, and cast out your name as evil, on account of the Son of man!  
6:22 "Blessed are you when men hate you, and when they exclude you and revile you, and cast out your name as evil, on account of the Son of man!  
6:26 "Woe to you, when all men speak well of you, for so their fathers did to the false prophets.  
6:31 And as you wish that men would do to you, do so to them.  
6:45 The good man out of the good treasure of his heart produces good, and the evil man out of his evil treasure produces evil; for out of the abundance of the heart his mouth speaks.  
6:48 he is like a man building a house, who dug deep, and laid the foundation upon rock; and when a flood arose, the stream broke against that house, and could not shake it, because it had been well built.  
6:49 But he who hears and does not do them is like a man who built a house on the ground without a foundation; against which the stream broke, and immediately it fell, and the ruin of that house was great."  
7:8 For I am a man set under authority, with soldiers under me: and I say to one, Go,' and he goes; and to another, Come,' and he comes; and to my slave, Do this,' and he does it."  
7:25 What then did you go out to see? A man clothed in soft clothing? Behold, those who are gorgeously appareled and live in luxury are in kings' courts.  
7:31 "To what then shall I compare the men of this generation, and what are they like?  
7:34 The Son of man has come eating and drinking; and you say, Behold, a glutton and a drunkard, a friend of tax collectors and sinners!  
7:34 The Son of man has come eating and drinking; and you say, Behold, a glutton and a drunkard, a friend of tax collectors and sinners!  
8:29 For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him; he was kept under guard, and bound with chains and fetters, but he broke the bonds and was driven by the demon into the desert.)  
8:33 Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and were drowned.  
8:35 Then people went out to see what had happened, and they came to Jesus, and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind; and they were afraid.  
9:22 saying, "The Son of man must suffer many things, and be rejected by the elders and chief priests and scribes, and be killed, and on the third day be raised."  
9:25 For what does it profit a man if he gains the whole world and loses or forfeits himself?  
9:26 For whoever is ashamed of me and of my words, of him will the Son of man be ashamed when he comes in his glory and the glory of the Father and of the holy angels.  
9:44 "Let these words sink into your ears; for the Son of man is to be delivered into the hands of men."  
9:44 "Let these words sink into your ears; for the Son of man is to be delivered into the hands of men."  
9:58 And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of man has nowhere to lay his head."  
10:30 Jesus replied, "A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him, and departed, leaving him half dead.  
11:24 "When the unclean spirit has gone out of a man, he passes through waterless places seeking rest; and finding none he says, I will return to my house from which I came.'

11:26 Then he goes and brings seven other spirits more evil than himself, and they enter and dwell there; and the last state of that man becomes worse than the first."

11:30 For as Jonah became a sign to the men of Nin'evah, so will the Son of man be to this generation.

11:44 Woe to you! for you are like graves which are not seen, and men walk over them without knowing it."

11:46 And he said, "Woe to you lawyers also! for you load men with burdens hard to bear, and you yourselves do not touch the burdens with one of your fingers.

12:8 "And I tell you, every one who acknowledges me before men, the Son of man also will acknowledge before the angels of God;

12:8 "And I tell you, every one who acknowledges me before men, the Son of man also will acknowledge before the angels of God;

12:9 but he who denies me before men will be denied before the angels of God.

12:10 And every one who speaks a word against the Son of man will be forgiven; but he who blasphemes against the Holy Spirit will not be forgiven.

12:14 But he said to him, "Man, who made me a judge or divider over you?"

12:16 And he told them a parable, saying, "The land of a rich man brought forth plentifully;

12:36 and he like men who are waiting for their master to come home from the marriage feast, so that they may open to him at once when he comes and knocks.

12:40 You also must be ready; for the Son of man is coming at an unexpected hour."

13:4 Or those eighteen upon whom the tower in Silo'am fell and killed them, do you think that they were worse offenders than all the others who dwelt in Jerusalem?

13:19 It is like a grain of mustard seed which a man took and sowed in his garden; and it grew and became a tree, and the birds of the air made nests in its branches."

14:2 And behold, there was a man before him who had dropsy.

14:16 But he said to him, "A man once gave a great banquet, and invited many;

14:30 saying, 'This man began to build, and was not able to finish.'

15:4 "What man of you, having a hundred sheep, if he has lost one of them, does not leave the ninety-nine in the wilderness, and go after the one which is lost, until he finds it?

15:11 And he said, "There was a man who had two sons;

16:1 He also said to the disciples, "There was a rich man who had a steward, and charges were brought to him that this man was wasting his goods.

16:15 But he said to them, "You are those who justify yourselves before men, but God knows your hearts; for what is exalted among men is an abomination in the sight of God.

16:15 But he said to them, "You are those who justify yourselves before men, but God knows your hearts; for what is exalted among men is an abomination in the sight of God.

16:19 "There was a rich man, who was clothed in purple and fine linen and who feasted sumptuously every day.

17:22 And he said to the disciples, "The days are coming when you will desire to see one of the days of the Son of man, and you will not see it.

17:24 For as the lightning flashes and lights up the sky from one side to the other, so will the Son of man be in his day.

17:26 As it was in the days of Noah, so will it be in the days of the Son of man.

17:30 so will it be on the day when the Son of man is revealed.

18:2 He said, "In a certain city there was a judge who neither feared God nor regarded man;

18:4 For a while he refused; but afterward he said to himself, 'Though I neither fear God nor regard man,

18:8 I tell you, he will vindicate them speedily. Nevertheless, when the Son of man comes, will he find faith on earth?'"

18:10 "Two men went up into the temple to pray, one a Pharisee and the other a tax collector.

18:11 The Pharisee stood and prayed thus with himself, 'God, I thank thee that I am not like other men, extortioners, unjust, adulterers, or even like this tax collector.

18:27 But he said, "What is impossible with men is possible with God."

18:31 And taking the twelve, he said to them, "Behold, we are going up to Jerusalem, and everything that is written of the Son of man by the prophets will be accomplished.

19:10 For the Son of man came to seek and to save the lost."

19:12 He said therefore, "A nobleman went into a far country to receive a kingdom and then return.

19:21 for I was afraid of you, because you are a severe man; you take up what you did not lay down, and reap what you did not sow.'

19:22 He said to him, I will condemn you out of your own mouth, you wicked servant! You knew that I was a severe man, taking up what I did not lay down and reaping what I did not sow?

19:30 saying, "Go into the village opposite, where on entering you will find a colt tied, on which no one has ever yet sat; untie it and bring it here.

20:4 Was the baptism of John from heaven or from men?"

20:6 But if we say, 'From men,' all the people will stone us; for they are convinced that John was a prophet."

20:9 And he began to tell the people this parable: "A man planted a vineyard, and let it out to tenants, and went into another country for a long while.

21:26 men fainting with fear and with foreboding of what is coming on the world; for the powers of the heavens will be shaken.

21:27 And then they will see the Son of man coming in a cloud with power and great glory.

21:36 But watch at all times, praying that you may have strength to escape all these things that will take place, and to stand before the Son of man."

22:10 He said to them, "Behold, when you have entered the city, a man carrying a jar of water will meet you; follow him into the house which he enters,

22:22 For the Son of man goes as it has been determined; but woe to that man by whom he is betrayed!"

22:22 For the Son of man goes as it has been determined; but woe to that man by whom he is betrayed!"

22:48 but Jesus said to him, "Judas, would you betray the Son of man with a kiss?"

22:58 And a little later some one else saw him and said, "You also are one of them." But Peter said, "Man, I am not."

22:60 But Peter said, "Man, I do not know what you are saying." And immediately, while he was still speaking, the cock crowed.

22:69 But from now on the Son of man shall be seated at the right hand of the power of God."

23:4 And Pilate said to the chief priests and the multitudes, "I find no crime in this man."

23:6 When Pilate heard this, he asked whether the man was a Galilean.

23:14 and said to them, "You brought me this man as one who was perverting the people; and after examining him before you, behold, I did not find this man guilty of any of your charges against him;

23:14 and said to them, "You brought me this man as one who was perverting the people; and after examining him before you, behold, I did not find this man guilty of any of your charges against him;

23:47 Now when the centurion saw what had taken place, he praised God, and said, "Certainly this man was innocent!"

24:7 that the Son of man must be delivered into the hands of sinful men, and be crucified, and on the third day rise."  
24:7 that the Son of man must be delivered into the hands of sinful men, and be crucified, and on the third day rise."

## 4:5

Καὶ ἀναγαγὼν αὐτὸν ἔδειξεν αὐτῷ πάσας τὰς βασιλείας τῆς οἰκουμένης ἐν στιγμῇ χρόνου

And the devil took him up, and showed him all the kingdoms of the world in a moment of time,

ἀναγαγὼν – 3x in Luke –

2:22 And when the time came for their purification according to the law of Moses, they brought him up to Jerusalem to present him to the Lord

4:5 And the devil took him up, and showed him all the kingdoms of the world in a moment of time,

8:22 One day he got into a boat with his disciples, and he said to them, "Let us go across to the other side of the lake." So they set out,

ἔδειξεν – 33x in NT, 5x in Luke –

4:5 And the devil took him up, and showed him all the kingdoms of the world in a moment of time,

5:14 And he charged him to tell no one; but "go and show yourself to the priest, and make an offering for your cleansing, as Moses commanded, for a proof to the people."

20:24 "Show me a coin. Whose likeness and inscription has it?" They said, "Caesar's."

22:12 And he will show you a large upper room furnished; there make ready."

24:40 And when he had said this, he showed them his hands and his feet.

πάσας τὰς βασιλείας τῆς -

πάσας τὰς βασιλείας – 2x in NT – Matthew uses κόσμος while Luke uses οἰκουμένης -

Matt 4:8 Again, the devil took him to a very high mountain, and showed him all the kingdoms of the world and the glory of them;

Luke 4:5 And the devil took him up, and showed him all the kingdoms of the world in a moment of time,

οἰκουμένης – 15x in NT – *the surface of the earth as the dwelling place of mankind, in contrast with the heavens above and the world below - the Roman Empire, including its inhabitants - all people who dwell on the earth –*

Matt 24:14 And this gospel of the kingdom will be preached throughout the whole world, as a testimony to all nations; and then the end will come.

Luke 2:1 In those days a decree went out from Caesar Augustus that all the world should be enrolled.

Luke 4:5 And the devil took him up, and showed him all the kingdoms of the world in a moment of time,

Luke 21:26 men fainting with fear and with foreboding of what is coming on the world; for the powers of the heavens will be shaken.

Acts 11:28 And one of them named Agabus stood up and foretold by the Spirit that there would be a great famine over all the world; and this took place in the days of Claudius.

Acts 17:6 And when they could not find them, they dragged Jason and some of the brethren before the city authorities, crying, "These men who have turned the world upside down have come here also,

Acts 17:31 because he has fixed a day on which he will judge the world in righteousness by a man whom he has appointed, and of this he has given assurance to all men by raising him from the dead."

Acts 19:27 And there is danger not only that this trade of ours may come into disrepute but also that the temple of the great goddess Artemis may count for nothing, and that she may even be deposed from her magnificence, she whom all Asia and the world worship."

Acts 24:5 For we have found this man a pestilent fellow, an agitator among all the Jews throughout the world, and a ringleader of the sect of the Nazarenes.

Romans 10:18 But I ask, have they not heard? Indeed they have; for "Their voice has gone out to all the earth, and their words to the ends of the world."

Heb 1:6 And again, when he brings the first-born into the world, he says, "Let all God's angels worship him."

Heb 2:5 For it was not to angels that God subjected the world to come, of which we are speaking.

Rev 3:10 Because you have kept my word of patient endurance, I will keep you from the hour of trial which is coming on the whole world, to try those who dwell upon the earth.

Rev 12:9 And the great dragon was thrown down, that ancient serpent, who is

Rev 16:14 for they are demonic spirits, performing signs, who go abroad to the kings of the whole world, to assemble them for battle on the great day of God the Almighty.

στιγμῇ χρόνου – 1x in NT, no LXX –

Plutarch - *liberis educandis* 13.B.1 στιγμῇ χρόνου πᾶς ἐστὶν ὁ βίος λέγοντες, ἦν οὐ παραζῆν προσήκε.

στιγμῇ - 1x in NT, 1x in LXX – *an extremely short unit of time -*

Cant 1:11 ὁμοιώματα χρυσοῦ ποιήσομέν σοι μετὰ στιγμάτων τοῦ ἀργυρίου

We will make you ornaments of gold, studded with silver.

## χρόνου – 7x in Luke – *points of time consisting of occasions for particular events* -

1:57 Now the time came for Elizabeth to be delivered, and she gave birth to a son.

4:5 And the devil took him up, and showed him all the kingdoms of the world in a moment of time,

8:27 And as he stepped out on land, there met him a man from the city who had demons; for a long time he had worn no clothes, and he lived not in a house but among the tombs.

8:29 For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him; he was kept under guard, and bound with chains and fetters, but he broke the bonds and was driven by the demon into the desert.)

18:4 For a while he refused; but afterward he said to himself, Though I neither fear God nor regard man,

20:9 And he began to tell the people this parable: "A man planted a vineyard, and let it out to tenants, and went into another country for a long while.

23:8 When Herod saw Jesus, he was very glad, for he had long desired to see him, because he had heard about him, and he was hoping to see some sign done by him.

## 4:6

καὶ εἶπεν αὐτῷ ὁ διάβολος, Σοὶ δώσω τὴν ἐξουσίαν ταύτην ἅπασαν καὶ τὴν δόξαν αὐτῶν, ὅτι ἐμοὶ παραδέδοται καὶ ἧ ἐὰν θέλω δίδωμι αὐτήν·

and said to him, "To you I will give all this authority and their glory; for it has been delivered to me, and I give it to whom I will.

ἐξουσίαν ἅπασαν – 1x in NT, no LXX –

ἐξουσίαν – 23x in Luke/Acts –

Luke 4:6 and said to him, "To you I will give all this authority and their glory; for it has been delivered to me, and I give it to whom I will.

Luke 4:32 and they were astonished at his teaching, for his word was with authority.

Luke 4:36 And they were all amazed and said to one another, "What is this word? For with authority and power he commands the unclean spirits, and they come out."

Luke 5:24 But that you may know that the Son of man has authority on earth to forgive sins" -- he said to the man who was paralyzed -- "I say to you, rise, take up your bed and go home."

Luke 7:8 For I am a man set under authority, with soldiers under me: and I say to one, Go,' and he goes; and to another, Come,' and he comes; and to my slave, Do this,' and he does it."

Luke 9:1 And he called the twelve together and gave them power and authority over all demons and to cure diseases,

Luke 10:19 Behold, I have given you authority to tread upon serpents and scorpions, and over all the power of the enemy; and nothing shall hurt you.

Luke 12:5 But I will warn you whom to fear: fear him who, after he has killed, has power to cast into hell; yes, I tell you, fear him!

Luke 12:11 And when they bring you before the synagogues and the rulers and the authorities, do not be anxious how or what you are to answer or what you are to say;

Luke 19:17 And he said to him, Well done, good servant! Because you have been faithful in a very little, you shall have authority over ten cities.'

Luke 20:2 and said to him, "Tell us by what authority you do these things, or who

Luke 20:2 and said to him, "Tell us by what authority you do these things, or who

Luke 20:8 And Jesus said to them, "Neither will I tell you by what authority I do these things."

Luke 20:20 So they watched him, and sent spies, who pretended to be sincere, that they might take hold of what he said, so as to deliver him up to the authority and jurisdiction of the governor.

Luke 22:53 When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness."

Luke 23:7 And when he learned that he belonged to Herod's jurisdiction, he sent him over to Herod, who was himself in Jerusalem at that time.

Acts 1:7 He said to them, "It is not for you to know times or seasons which the Father has fixed by his own authority.

Acts 5:4 While it remained unsold, did it not remain your own? And after it was sold, was it not at your disposal? How is it that you have contrived this deed in your heart? You have not lied to men but to God."

Acts 8:19 saying, "Give me also this power, that any one on whom I lay my hands may receive the Holy Spirit."

Acts 9:14 and here he has authority from the chief priests to bind all who call upon thy name."

Acts 26:10 And I did so in Jerusalem; I not only shut up many of the saints in prison, by authority from the chief priests, but when they were put to death I cast my vote against them.

Acts 26:12 "Thus I journeyed to Damascus with the authority and commission of the chief priests.

Acts 26:18 to open their eyes, that they may turn from darkness to light and from the power of Satan to God, that they may receive forgiveness of sins and a place among those who are sanctified by faith in me.'

ἅπασαν – 23x in Luke/Acts –

Luke 3:21 Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened,

Luke 4:6 and said to him, "To you I will give all this authority and their glory; for it has been delivered to me, and I give it to whom I will.

Luke 4:40 Now when the sun was setting, all those who had any that were sick with various diseases brought them to him; and he laid his hands on every one of them and healed them.

Luke 5:26 And amazement seized them all, and they glorified God and were filled with awe, saying, "We have seen strange things today."

Luke 8:37 Then all the people of the surrounding country of the Ger'asenes asked him to depart from them; for they were seized with great fear; so he got into the boat and returned.

Luke 9:15 And they did so, and made them all sit down.

Luke 19:37 As he was now drawing near, at the descent of the Mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen,

Luke 19:48 but they did not find anything they could do, for all the people hung upon his words.

*Exegetical notes on Luke 4:1-13*

*Re. Richard Jordan*

Luke 20:6 But if we say, From men,' all the people will stone us; for they are convinced that John was a prophet."  
 Luke 21:15 for I will give you a mouth and wisdom, which none of your adversaries will be able to withstand or contradict.  
 Luke 23:1 Then the whole company of them arose, and brought him before Pilate.  
 Acts 2:7 And they were amazed and wondered, saying, "Are not all these who are speaking Galileans?  
 Acts 2:44 And all who believed were together and had all things in common;  
 Acts 4:31 And when they had prayed, the place in which they were gathered together was shaken; and they were all filled with the Holy Spirit and spoke the word of God with boldness.  
 Acts 4:32 Now the company of those who believed were of one heart and soul, and no one said that any of the things which he possessed was his own, but they had everything in common.  
 Acts 5:12 Now many signs and wonders were done among the people by the hands of the apostles. And they were all together in Solomon's Portico.  
 Acts 5:16 The people also gathered from the towns around Jerusalem, bringing the sick and those afflicted with unclean spirits, and they were all healed.  
 Acts 10:8 and having related everything to them, he sent them to Joppa.  
 Acts 11:10 This happened three times, and all was drawn up again into heaven.  
 Acts 16:3 Paul wanted Timothy to accompany him; and he took him and circumcised him because of the Jews that were in those places, for they all knew that his father was a Greek.  
 Acts 16:28 But Paul cried with a loud voice, "Do not harm yourself, for we are all here."  
 Acts 25:24 And Festus said, "King Agrippa and all who are present with us, you see this man about whom the whole Jewish people petitioned me, both at Jerusalem and here, shouting that he ought not to live any longer.  
 Acts 27:33 As day was about to dawn, Paul urged them all to take some food, saying, "Today is the fourteenth day that you have continued in suspense and without food, having taken nothing.

### ἐξουσίαν καὶ δόξαν – 1x in NT, 3x in LXX –

Dan 4:31 καὶ ἐπὶ συντελείας τοῦ λόγου αὐτοῦ φωνὴν ἐκ τοῦ οὐρανοῦ ἤκουσε σοὶ λέγεται Ναβουχοδονοσορ βασιλεὺς ἡ βασιλεία Βαβυλωνῶνος ἀφῆρηται σου καὶ ἐτέρῳ διδοται ἐξουθενημένῳ ἀνθρώπῳ ἐν τῷ οἴκῳ σου ἰδοὺ ἐγὼ καθίστημι αὐτὸν ἐπὶ τῆς βασιλείας σου καὶ τὴν ἐξουσίαν σου καὶ τὴν δόξαν σου καὶ τὴν τρυφὴν σου παραλήμψεται ὅπως ἐπιγνώσῃ ὅτι ἐξουσίαν ἔχει ὁ θεὸς τοῦ οὐρανοῦ ἐν τῇ βασιλείᾳ τῶν ἀνθρώπων καὶ ὃ ἐὰν βούληται δώσει αὐτὴν ἕως δὲ ἡλίου ἀνατολῆς βασιλεὺς ἕτερος εὐφρανθήσεται ἐν τῷ οἴκῳ σου καὶ κρατήσῃ τῆς δόξης σου καὶ τῆς ἰσχύος σου καὶ τῆς ἐξουσίας σου  
 While the words were still in the king's mouth, there fell a voice from heaven, "O King Nebuchadnezzar, to you it is spoken: The kingdom has departed from you,  
 1Mac 14:4 καὶ ἡσύχασεν ἡ γῆ Ἰουδα πάσας τὰς ἡμέρας Σιμωνος καὶ ἐζήτησεν ἀγαθὰ τῷ ἔθνει αὐτοῦ καὶ ἤρεσεν αὐτοῖς ἡ ἐξουσία αὐτοῦ καὶ ἡ δόξα αὐτοῦ πάσας τὰς ἡμέρας

The land had rest all the days of Simon. He sought the good of his nation; his rule was pleasing to them, as was the honor shown him, all his days.

3Mac 7:21 καὶ πλείστην ἡ ἔμπροσθεν ἐν τοῖς ἐχθροῖς ἐξουσίαν ἐσχηκότες μετὰ δόξης καὶ φόβου τὸ σύνολον ὑπὸ μηδενὸς διασεισθέντες τῶν ὑπαρχόντων

They also possessed greater prestige among their enemies, being held in honor and awe; and they were not subject at all to confiscation of their belongings by any one.

### δόξαν – 17x in Luke/Acts –

Luke 2:9 And an angel of the Lord appeared to them, and the glory of the Lord shone around them, and they were filled with fear.  
 Luke 2:14 "Glory to God in the highest, and on earth peace among men with whom he is pleased!"  
 Luke 2:32 a light for revelation to the Gentiles, and for glory to thy people Israel."  
 Luke 4:6 and said to him, "To you I will give all this authority and their glory; for it has been delivered to me, and I give it to whom I will.  
 Luke 9:26 For whoever is ashamed of me and of my words, of him will the Son of man be ashamed when he comes in his glory and the glory of the Father and of the holy angels.  
 Luke 9:31 who appeared in glory and spoke of his departure, which he was to accomplish at Jerusalem.  
 Luke 9:32 Now Peter and those who were with him were heavy with sleep, and when they wakened they saw his glory and the two men who stood with him.  
 Luke 12:27 Consider the lilies, how they grow; they neither toil nor spin; yet I tell you, even Solomon in all his glory was not arrayed like one of these.  
 Luke 14:10 But when you are invited, go and sit in the lowest place, so that when your host comes he may say to you, Friend, go up higher'; then you will be honored in the presence of all who sit at table with you.  
 Luke 17:18 Was no one found to return and give praise to God except this foreigner?"  
 Luke 19:38 saying, "Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!"  
 Luke 21:27 And then they will see the Son of man coming in a cloud with power and great glory.  
 Luke 24:26 Was it not necessary that the Christ should suffer these things and enter into his glory?"  
 Acts 7:2 And Stephen said: "Brethren and fathers, hear me. The God of glory appeared to our father Abraham, when he was in Mesopotamia, before he lived in Haran,  
 Acts 7:55 But he, full of the Holy Spirit, gazed into heaven and saw the glory of God, and Jesus standing at the right hand of God;  
 Acts 12:23 Immediately an angel of the Lord smote him, because he did not give God the glory; and he was eaten by worms and died.  
 Acts 22:11 And when I could not see because of the brightness of that light, I was led by the hand by those who were with me, and came into Damascus.

### παραδέδοται – 30x in Luke/Acts – perfect passive, 2x \* –

Luke 1:2 just as they were delivered to us by those who from the beginning were eyewitnesses and ministers of the word,  
 \*Luke 4:6 and said to him, "To you I will give all this authority and their glory; for it has been delivered to me, and I give it to whom I will.  
 Luke 9:44 "Let these words sink into your ears; for the Son of man is to be delivered into the hands of men."  
 Luke 10:22 All things have been delivered to me by my Father; and no one knows who the Son is except the Father, or who the Father is except the Son and any one to whom the Son chooses to reveal him."  
 Luke 12:58 As you go with your accuser before the magistrate, make an effort to settle with him on the way, lest he drag you to the judge, and the judge hand you over to the officer, and the officer put you in prison.

Luke 18:32 For he will be delivered to the Gentiles, and will be mocked and shamefully treated and spit upon;  
 Luke 20:20 So they watched him, and sent spies, who pretended to be sincere, that they might take hold of what he said, so as to deliver him up to the authority and jurisdiction of the governor.  
 Luke 21:12 But before all this they will lay their hands on you and persecute you, delivering you up to the synagogues and prisons, and you will be brought before kings and governors for my name's sake.  
 Luke 21:16 You will be delivered up even by parents and brothers and kinsmen and friends, and some of you they will put to death;  
 Luke 22:4 he went away and conferred with the chief priests and officers how he might betray him to them.  
 Luke 22:6 So he agreed, and sought an opportunity to betray him to them in the absence of the multitude.  
 Luke 22:21 But behold the hand of him who betrays me is with me on the table.  
 Luke 22:22 For the Son of man goes as it has been determined; but woe to that man by whom he is betrayed!"  
 Luke 22:48 but Jesus said to him, "Judas, would you betray the Son of man with a kiss?"  
 Luke 23:25 He released the man who had been thrown into prison for insurrection and murder, whom they asked for; but Jesus he delivered up to their will.  
 Luke 24:7 that the Son of man must be delivered into the hands of sinful men, and be crucified, and on the third day rise."  
 Luke 24:20 and how our chief priests and rulers delivered him up to be condemned to death, and crucified him.  
 Acts 3:13 The God of Abraham and of Isaac and of Jacob, the God of our fathers, glorified his servant Jesus, whom you delivered up and denied in the presence of Pilate, when he had decided to release him.  
 Acts 6:14 for we have heard him say that this Jesus of Nazareth will destroy this place, and will change the customs which Moses delivered to us."  
 Acts 7:42 But God turned and gave them over to worship the host of heaven, as it is written in the book of the prophets: Did you offer to me slain beasts and sacrifices, forty years in the wilderness, O house of Israel?  
 Acts 8:3 But Saul was ravaging the church, and entering house after house, he dragged off men and women and committed them to prison.  
 Acts 12:4 And when he had seized him, he put him in prison, and delivered him to four squads of soldiers to guard him, intending after the Passover to bring him out to the people.  
 \*Acts 14:26 and from there they sailed to Antioch, where they had been commended to the grace of God for the work which they had fulfilled.  
 Acts 15:26 men who have risked their lives for the sake of our Lord Jesus Christ.  
 Acts 15:40 but Paul chose Silas and departed, being commended by the brethren to the grace of the Lord.  
 Acts 16:4 As they went on their way through the cities, they delivered to them for observance the decisions which had been reached by the apostles and elders who were at Jerusalem.  
 Acts 21:11 And coming to us he took Paul's girdle and bound his own feet and hands, and said, "Thus says the Holy Spirit, So shall the Jews at Jerusalem bind the man who owns this girdle and deliver him into the hands of the Gentiles."  
 Acts 22:4 I persecuted this Way to the death, binding and delivering to prison both men and women,  
 Acts 27:1 And when it was decided that we should sail for Italy, they delivered Paul and some other prisoners to a centurion of the Augustan Cohort, named Julius.  
 Acts 28:17 After three days he called together the local leaders of the Jews; and when they had gathered, he said to them, "Brethren, though I had done nothing against the people or the customs of our fathers, yet I was delivered prisoner from Jerusalem into the hands of the Romans.

## θέλω δίδωμι – 1x in NT, so closest parallels –

Matt 26:15 εἶπεν, Τί θέλετέ μοι δοῦναι, καὶ γὰρ ὑμῖν παραδώσω αὐτόν; οἱ δὲ ἔστησαν αὐτῷ τριάκοντα ἀργύρια.  
 and said, "What will you give me if I deliver him to you?" And they paid him thirty pieces of silver.  
 Ps 50:18 ὅτι εἰ ἠθέλησας θυσίαν ἔδωκα ἂν δλοκαυντώματα οὐκ εὐδοκήσεις  
 51:16 For thou hast no delight in sacrifice; were I to give a burnt offering, thou wouldst not be pleased.

## 4:7

σὺ οὖν ἐὰν προσκυνήσης ἐνώπιον ἐμοῦ, ἔσται σοῦ πάντα.

If you, then, will worship me, it shall all be yours."

## οὖν ἐὰν – 1x in NT, 4x in LXX –

Gen 44:30 νῦν οὖν ἐὰν εἰσπορεύωμαι πρὸς τὸν παῖδά σου πατέρα δὲ ἡμῶν καὶ τὸ παιδάριον μὴ ἦ μεθ' ἡμῶν ἡ δὲ ψυχὴ αὐτοῦ ἐκκρέμαται ἐκ τῆς τούτου ψυχῆς

Now therefore, when I come to your servant my father, and the lad is not with us, then, as his life is bound up in the lad's life,

Dan 2:9 ἐὰν μὴ τὸ ἐνώπιον ἀπαγγείλητέ μοι ἐπ' ἀληθείας καὶ τὴν τούτου σύγκρισιν δηλώσητε θανάτῳ περιπεσεῖσθε συνέπασθε γὰρ λόγους ψευδεῖς ποιήσασθαι ἐπ' ἐμοῦ ἕως ἂν ὁ καιρὸς ἀλλοιωθῇ νῦν οὖν ἐὰν τὸ ρῆμα εἰπητέ μοι ὁ τὴν νύκτα ἐώρακα γινώσκεισθε ὅτι καὶ τὴν τούτου κρίσιν δηλώσετε

that if you do not make the dream known to me, there is but one sentence for you. You have agreed to speak lying and corrupt words before me till the times change. Therefore tell me the dream, and I shall know that you can show me its interpretation."

Dan 7:5:16 καὶ ἐγὼ ἤκουσα περὶ σοῦ ὅτι δύνασαι κρίματα συγκρίνειν νῦν οὖν ἐὰν δυναθῆς τὴν γραφὴν ἀναγνῶναι καὶ τὴν σύγκρισιν αὐτῆς γνωρίσαι μοι πορφύραν ἐνδύση καὶ ὁ μανιάρχης ὁ χρυσοῦς ἔσται ἐπὶ τὸν τράχηλόν σου καὶ τρίτος ἐν τῇ βασιλείᾳ μου ἄρξεις

But I have heard that you can give interpretations and solve problems. Now if you can read the writing and make known to me its interpretation, you shall be clothed with purple, and have a chain of gold about your neck, and shall be the third ruler in the kingdom.

2Mac 2:15 ἂν οὖν ἐὰν χρεῖαν ἔχητε τοὺς ἀποκομιούντας ὑμῖν ἀποστελλετε

So if you have need of them, send people to get them for you.

## προσκυνήσης – 60x in NT, 7x in Luke/Acts –

Luke 4:7 If you, then, will worship me, it shall all be yours."

Luke 4:8 And Jesus answered him, "It is written, You shall worship the Lord your God, and him only shall you serve."

*Exegetical notes on Luke 4:1-13*

*Re. Richard Jordan*

Luke 24:52 And they worshiped him, and returned to Jerusalem with great joy;  
Acts 7:43 And you took up the tent of Moloch, and the star of the god Rephan, the figures which you made to worship; and I will remove you beyond Babylon.'  
Acts 8:27 And he rose and went. And behold, an Ethiopian, a eunuch, a minister of the Can'dace, queen of the Ethiopians, in charge of all her treasure, had come to Jerusalem to worship  
Acts 10:25 When Peter entered, Cornelius met him and fell down at his feet and worshiped him.  
Acts 24:11 As you may ascertain, it is not more than twelve days since I went up to worship at Jerusalem;

*ἐνώπιον – 35x in Luke/Acts – a position in front of an object, whether animate or inanimate, which is regarded as having a spacial orientation of front and back - marking a participant whose viewpoint is relevant to an event –*

Luke 1:15 for he will be great before the Lord, and he shall drink no wine nor strong drink, and he will be filled with the Holy Spirit, even from his mother's womb.  
Luke 1:17 and he will go before him in the spirit and power of Eli'jah, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just, to make ready for the Lord a people prepared."  
Luke 1:19 And the angel answered him, "I am Gabriel, who stand in the presence of God; and I was sent to speak to you, and to bring you this good news.  
Luke 1:75 in holiness and righteousness before him all the days of our life.  
Luke 1:76 And you, child, will be called the prophet of the Most High; for you will go before the Lord to prepare his ways,  
Luke 4:7 If you, then, will worship me, it shall all be yours."  
Luke 5:18 And behold, men were bringing on a bed a man who was paralyzed, and they sought to bring him in and lay him before Jesus;  
Luke 5:25 And immediately he rose before them, and took up that on which he lay, and went home, glorifying God.  
Luke 8:47 And when the woman saw that she was not hidden, she came trembling, and falling down before him declared in the presence of all the people why she had touched him, and how she had been immediately healed.  
Luke 12:6 Are not five sparrows sold for two pennies? And not one of them is forgotten before God.  
Luke 12:9 but he who denies me before men will be denied before the angels of God.  
Luke 12:9 but he who denies me before men will be denied before the angels of God.  
Luke 13:26 Then you will begin to say, We ate and drank in your presence, and you taught in our streets.'  
Luke 14:10 But when you are invited, go and sit in the lowest place, so that when your host comes he may say to you, Friend, go up higher'; then you will be honored in the presence of all who sit at table with you.  
Luke 15:10 Just so, I tell you, there is joy before the angels of God over one sinner who repents."  
Luke 15:18 I will arise and go to my father, and I will say to him, "Father, I have sinned against heaven and before you;  
Luke 15:21 And the son said to him, Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.'  
Luke 16:15 But he said to them, "You are those who justify yourselves before men, but God knows your hearts; for what is exalted among men is an abomination in the sight of God.  
Luke 16:15 But he said to them, "You are those who justify yourselves before men, but God knows your hearts; for what is exalted among men is an abomination in the sight of God.  
Luke 23:14 and said to them, "You brought me this man as one who was perverting the people; and after examining him before you, behold, I did not find this man guilty of any of your charges against him;  
Luke 24:11 but these words seemed to them an idle tale, and they did not believe them.  
Luke 24:43 and he took it and ate before them.  
Acts 2:25 For David says concerning him, I saw the Lord always before me, for he is at my right hand that I may not be shaken;  
Acts 4:10 be it known to you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead, by him this man is standing before you well.  
Acts 4:19 But Peter and John answered them, "Whether it is right in the sight of God to listen to you rather than to God, you must judge;  
Acts 6:5 And what they said pleased the whole multitude, and they chose Stephen, a man full of faith and of the Holy Spirit, and Philip, and Proch'orus, and Nica'nor, and Ti'mon, and Par'menas, and Nicola'us, a proselyte of Antioch.  
Acts 6:6 These they set before the apostles, and they prayed and laid their hands upon them.  
Acts 7:46 who found favor in the sight of God and asked leave to find a habitation for the God of Jacob.  
Acts 9:15 But the Lord said to him, "Go, for he is a chosen instrument of mine to carry my name before the Gentiles and kings and the sons of Israel;  
Acts 10:30 And Cornelius said, "Four days ago, about this hour, I was keeping the ninth hour of prayer in my house; and behold, a man stood before me in bright apparel,  
Acts 10:31 saying, Cornelius, your prayer has been heard and your alms have been remembered before God.  
Acts 10:33 So I sent to you at once, and you have been kind enough to come. Now therefore we are all here present in the sight of God, to hear all that you have been commanded by the Lord."  
Acts 19:9 but when some were stubborn and disbelieved, speaking evil of the Way before the congregation, he withdrew from them, taking the disciples with him, and argued daily in the hall of Tyrannus.  
Acts 19:19 And a number of those who practiced magic arts brought their books together and burned them in the sight of all; and they counted the value of them and found it came to fifty thousand pieces of silver.  
Acts 27:35 And when he had said this, he took bread, and giving thanks to God in the presence of all he broke it and began to eat.

## 4:8

καὶ ἀποκριθεὶς ὁ Ἰησοῦς εἶπεν αὐτῷ, Γέγραπται, Κύριον τὸν θεὸν σου προσκυνήσεις καὶ αὐτῷ μόνῳ λατρεύσεις.

And Jesus answered him, "It is written, You shall worship the Lord your God, and him only shall you serve."

ἀποκριθεὶς ὁ Ἰησοῦς εἶπεν - 4x in Luke –

4:8 And Jesus answered him, "It is written, You shall worship the Lord your God, and him only shall you serve."  
5:31 And Jesus answered them, "Those who are well have no need of a physician, but those who are sick;  
7:40 And Jesus answering said to him, "Simon, I have something to say to you." And he answered, "What is it, Teacher?"  
14:3 And Jesus spoke to the lawyers and Pharisees, saying, "Is it lawful to heal on the sabbath, or not?"

Γέγραπται – perfect passive, 15x in Luke see v.4 above –

Κύριον τὸν θεόν σου – 8x in NT, 490x in LXX –

Matt 4:7 Jesus said to him, "Again it is written, You shall not tempt the Lord your God."  
Matt 4:10 Then Jesus said to him, "Begone, Satan! for it is written, You shall worship the Lord your God and him only shall you serve."  
Matt 22:37 And he said to him, "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.  
Mark 12:30 and you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.'  
Luke 4:8 And Jesus answered him, "It is written, You shall worship the Lord your God, and him only shall you serve."  
Luke 4:12 And Jesus answered him, "It is said, You shall not tempt the Lord your God."  
Luke 10:27 And he answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself."  
Acts 3:22 Moses said, The Lord God will raise up for you a prophet from your brethren as he raised me up. You shall listen to him in whatever he tells you.

Κύριον τὸν θεόν σου προσκυνήσεις – 2x in NT, 1x in LXX –

Matt 4:10 Then Jesus said to him, "Begone, Satan! for it is written, You shall worship the Lord your God and him only shall you serve."  
Luke 4:8 And Jesus answered him, "It is written, You shall worship the Lord your God, and him only shall you serve."  
Deut 26:10 καὶ νῦν ἰδοὺ ἐνήνοχα τὴν ἀπαρχὴν τῶν γεννημάτων τῆς γῆς ἧς ἔδωκας μοι κύριε γῆν ῥέουσαν γάλα καὶ μέλι καὶ ἀφήσεις αὐτὰ ἀπέναντι κυρίου τοῦ θεοῦ σου καὶ προσκυνήσεις ἐκεῖ ἔναντι κυρίου τοῦ θεοῦ σου  
And behold, now I bring the first of the fruit of the ground, which thou, O LORD, hast given me.' And you shall set it down before the LORD your God, and worship before the LORD your God;

προσκυνήσεις - 7x in Luke/Acts – see v.7 above –

αὐτῷ μόνῳ λατρεύσεις – 2x in NT, no LXX –

Matt 4:10 Then Jesus said to him, "Begone, Satan! for it is written, You shall worship the Lord your God and him only shall you serve."  
Luke 4:8 And Jesus answered him, "It is written, You shall worship the Lord your God, and him only shall you serve."

μόνῳ - 10x in Luke, see v.4 above –

λατρεύσεις – 21x in NT –

Matt 4:10 Then Jesus said to him, "Begone, Satan! for it is written, You shall worship the Lord your God and him only shall you serve."  
Luke 1:74 to grant us that we, being delivered from the hand of our enemies, might serve him without fear,  
Luke 2:37 and as a widow till she was eighty-four. She did not depart from the temple, worshipping with fasting and prayer night and day.  
Luke 4:8 And Jesus answered him, "It is written, You shall worship the Lord your God, and him only shall you serve."  
Acts 7:7 But I will judge the nation which they serve,' said God, and after that they shall come out and worship me in this place.'  
Acts 7:42 But God turned and gave them over to worship the host of heaven, as it is written in the book of the prophets: Did you offer to me slain beasts and sacrifices, forty years in the wilderness, O house of Israel?  
Acts 24:14 But this I admit to you, that according to the Way, which they call a sect, I worship the God of our fathers, believing everything laid down by the law or written in the prophets,  
Acts 26:7 to which our twelve tribes hope to attain, as they earnestly worship night and day. And for this hope I am accused by Jews, O king!  
Acts 27:23 For this very night there stood by me an angel of the God to whom I belong and whom I worship,  
Romans 1:9 For God is my witness, whom I serve with my spirit in the gospel of his Son, that without ceasing I mention you always in my prayers,  
Romans 1:25 because they exchanged the truth about God for a lie and worshiped and served the creature rather than the Creator, who is blessed for ever! Amen.  
Phil 3:3 For we are the true circumcision, who worship God in spirit, and glory in Christ Jesus, and put no confidence in the flesh.  
2Tim 1:3 I thank God whom I serve with a clear conscience, as did my fathers, when I remember you constantly in my prayers.  
Heb 8:5 They serve a copy and shadow of the heavenly sanctuary; for when Moses was about to erect the tent, he was instructed by God, saying, "See that you make everything according to the pattern which was shown you on the mountain."  
Heb 9:9 (which is symbolic for the present age). According to this arrangement, gifts and sacrifices are offered which cannot perfect the conscience of the worshiper,  
Heb 9:14 how much more shall the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify your conscience from dead works to serve the living God.  
Heb 10:2 Otherwise, would they not have ceased to be offered? If the worshipers had once been cleansed, they would no longer have any consciousness of sin.  
Heb 12:28 Therefore let us be grateful for receiving a kingdom that cannot be shaken, and thus let us offer to God acceptable worship, with reverence and awe;  
Heb 13:10 We have an altar from which those who serve the tent have no right to eat.  
Rev 7:15 Therefore are they before the throne of God, and serve him day and night within his temple; and he who sits upon the throne will shelter them with his presence.  
Rev 22:3 There shall no more be anything accursed, but the throne of God and of the Lamb shall be in it, and his servants shall worship him;

## 4:9

Ἦγαγεν δὲ αὐτὸν εἰς Ἱερουσαλὴμ καὶ ἔστησεν ἐπὶ τὸ πτερύγιον τοῦ ἱεροῦ καὶ εἶπεν αὐτῷ, Εἰ υἱὸς εἶ τοῦ θεοῦ, βάλε σεαυτὸν ἐντεῦθεν κάτω·

And he took him to Jerusalem, and set him on the pinnacle of the temple, and said to him, "If you are the Son of God, throw yourself down from here;

Ἦγαγεν – aorist active indicative –

Ἱερουσαλὴμ – 31x in Luke –

2:22 And when the time came for their purification according to the law of Moses, they brought him up to Jerusalem to present him to the Lord

2:25 Now there was a man in Jerusalem, whose name was Simeon, and this man was righteous and devout, looking for the consolation of Israel, and the Holy Spirit was upon him.

2:38 And coming up at that very hour she gave thanks to God, and spoke of him to all who were looking for the redemption of Jerusalem.

2:41 Now his parents went to Jerusalem every year at the feast of the Passover.

2:43 and when the feast was ended, as they were returning, the boy Jesus stayed behind in Jerusalem. His parents did not know it,

2:45 and when they did not find him, they returned to Jerusalem, seeking him.

4:9 And he took him to Jerusalem, and set him on the pinnacle of the temple, and said to him, "If you are the Son of God, throw yourself down from here;

5:17 On one of those days, as he was teaching, there were Pharisees and teachers of the law sitting by, who had come from every village of Galilee and Judea and from Jerusalem; and the power of the Lord was with him to heal.

6:17 And he came down with them and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea and Jerusalem and the seacoast of Tyre and Sidon, who came to hear him and to be healed of their diseases;

9:31 who appeared in glory and spoke of his departure, which he was to accomplish at Jerusalem.

9:51 When the days drew near for him to be received up, he set his face to go to Jerusalem.

9:53 but the people would not receive him, because his face was set toward Jerusalem.

10:30 Jesus replied, "A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him, and departed, leaving him half dead.

13:4 Or those eighteen upon whom the tower in Silo' am fell and killed them, do you think that they were worse offenders than all the others who dwelt in Jerusalem?

13:22 He went on his way through towns and villages, teaching, and journeying toward Jerusalem.

13:33 Nevertheless I must go on my way today and tomorrow and the day following; for it cannot be that a prophet should perish away from Jerusalem.'

13:34 O Jerusalem, Jerusalem, killing the prophets and stoning those who are sent to you! How often would I have gathered your children together as a hen gathers her brood under her wings, and you would not!

13:34 O Jerusalem, Jerusalem, killing the prophets and stoning those who are sent to you! How often would I have gathered your children together as a hen gathers her brood under her wings, and you would not!

17:11 On the way to Jerusalem he was passing along between Sama'ria and Galilee.

18:31 And taking the twelve, he said to them, "Behold, we are going up to Jerusalem, and everything that is written of the Son of man by the prophets will be accomplished.

19:11 As they heard these things, he proceeded to tell a parable, because he was near to Jerusalem, and because they supposed that the kingdom of God was to appear immediately.

19:28 And when he had said this, he went on ahead, going up to Jerusalem.

21:20 "But when you see Jerusalem surrounded by armies, then know that its desolation has come near.

21:24 they will fall by the edge of the sword, and be led captive among all nations; and Jerusalem will be trodden down by the Gentiles, until the times of the Gentiles are fulfilled.

23:7 And when he learned that he belonged to Herod's jurisdiction, he sent him over to Herod, who was himself in Jerusalem at that time.

23:28 But Jesus turning to them said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children.

24:13 That very day two of them were going to a village named Emma'us, about seven miles from Jerusalem,

24:18 Then one of them, named Cle'opas, answered him, "Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?"

24:33 And they rose that same hour and returned to Jerusalem; and they found the eleven gathered together and those who were with them,

24:47 and that repentance and forgiveness of sins should be preached in his name to all nations, beginning from Jerusalem.

24:52 And they returned to Jerusalem with great joy,

ἔστησεν – 26x in Luke, aorist active indicative, 8x –

4:9 And he took him to Jerusalem, and set him on the pinnacle of the temple, and said to him, "If you are the Son of God, throw yourself down from here;

6:8 But he knew their thoughts, and he said to the man who had the withered hand, "Come and stand here." And he rose and stood there.

6:17 And he came down with them and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea and Jerusalem and the seacoast of Tyre and Sidon, who came to hear him and to be healed of their diseases;

7:14 And he came and touched the bier, and the bearers stood still. And he said, "Young man, I say to you, arise."

8:44 came up behind him, and touched the fringe of his garment; and immediately her flow of blood ceased.

9:47 But when Jesus perceived the thought of their hearts, he took a child and put him by his side,

17:12 And as he entered a village, he was met by ten lepers, who stood at a distance

24:36 As they were saying this, Jesus himself stood among them.

πτερύγιον – 2x in NT, here and Matthew 4.5 –

## ἱεροῦ - 39x in Luke/Acts, 14x in Luke –

2:27 And inspired by the Spirit he came into the temple; and when the parents brought in the child Jesus, to do for him according to the custom of the law,  
2:37 and as a widow till she was eighty-four. She did not depart from the temple, worshiping with fasting and prayer night and day.  
2:46 After three days they found him in the temple, sitting among the teachers, listening to them and asking them questions;  
4:9 And he took him to Jerusalem, and set him on the pinnacle of the temple, and said to him, "If you are the Son of God, throw yourself down from here;  
18:10 "Two men went up into the temple to pray, one a Pharisee and the other a tax collector.  
19:45 And he entered the temple and began to drive out those who sold,  
19:47 And he was teaching daily in the temple. The chief priests and the scribes and the principal men of the people sought to destroy him;  
20:1 One day, as he was teaching the people in the temple and preaching the gospel, the chief priests and the scribes with the elders came up  
21:5 And as some spoke of the temple, how it was adorned with noble stones and offerings, he said,  
21:37 And every day he was teaching in the temple, but at night he went out and lodged on the mount called Olivet.  
21:38 And early in the morning all the people came to him in the temple to hear him.  
22:52 Then Jesus said to the chief priests and officers of the temple and elders, who had come out against him, "Have you come out as against a robber, with swords and clubs?  
22:53 When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness."  
24:53 and were continually in the temple blessing God.

## Εἰ υἱὸς εἶ τοῦ θεοῦ – see above v.3 –

## βάλε – aorist imperative, only here in Luke –

## ἐντεῦθεν κάτω – 1x in NT –

## ἐντεῦθεν – 10x in NT –

Luke 4:9 And he took him to Jerusalem, and set him on the pinnacle of the temple, and said to him, "If you are the Son of God, throw yourself down from here;  
Luke 13:31 At that very hour some Pharisees came, and said to him, "Get away from here, for Herod wants to kill you."  
John 2:16 And he told those who sold the pigeons, "Take these things away; you shall not make my Father's house a house of trade."  
John 7:3 So his brothers said to him, "Leave here and go to Judea, that your disciples may see the works you are doing.  
John 14:31 but I do as the Father has commanded me, so that the world may know that I love the Father. Rise, let us go hence.  
John 18:36 Jesus answered, "My kingship is not of this world; if my kingship were of this world, my servants would fight, that I might not be handed over to the Jews; but my kingship is not from the world."  
John 19:18 There they crucified him, and with him two others, one on either side, and Jesus between them.  
John 19:18 There they crucified him, and with him two others, one on either side, and Jesus between them.  
James 4:1 What causes wars, and what causes fightings among you? Is it not your passions that are at war in your members?  
Rev 22:2 through the middle of the street of the city; also, on either side of the river, the tree of life with its twelve kinds of fruit, yielding its fruit each month; and the leaves of the tree were for the healing of the nations.

## κάτω – 9x in NT –

Matt 4:6 and said to him, "If you are the Son of God, throw yourself down; for it is written, He will give his angels charge of you,' and On their hands they will bear you up, lest you strike your foot against a stone."  
Matt 27:51 And behold, the curtain of the temple was torn in two, from top to bottom; and the earth shook, and the rocks were split;  
Mark 14:66 And as Peter was below in the courtyard, one of the maids of the high priest came;  
Mark 15:38 And the curtain of the temple was torn in two, from top to bottom.  
Luke 4:9 And he took him to Jerusalem, and set him on the pinnacle of the temple, and said to him, "If you are the Son of God, throw yourself down from here;  
John 8:6 This they said to test him, that they might have some charge to bring against him. Jesus bent down and wrote with his finger on the ground.  
John 8:23 He said to them, "You are from below, I am from above; you are of this world, I am not of this world.  
Acts 2:19 And I will show wonders in the heaven above and signs on the earth beneath, blood, and fire, and vapor of smoke;  
Acts 20:9 And a young man named Eu'tychus was sitting in the window. He sank into a deep sleep as Paul talked still longer; and being overcome by sleep, he fell down from the third story and was taken up dead.

## 4:10

γέγραπται γὰρ ὅτι Τοῖς ἀγγέλοις αὐτοῦ ἐντελεῖται περὶ σοῦ τοῦ διαφυλάξαι σε,  
for it is written, He will give his angels charge of you, to guard you,'

## γέγραπται – perfect passive, 15x in Luke, see v.4 above –

## ἀγγέλοις – 25x in Luke –

1:11 And there appeared to him an angel of the Lord standing on the right side of the altar of incense.  
1:13 But the angel said to him, "Do not be afraid, Zechari'ah, for your prayer is heard, and your wife Elizabeth will bear you a son, and you shall call his name John.

1:18 And Zechari'ah said to the angel, "How shall I know this? For I am an old man, and my wife is advanced in years."  
 1:19 And the angel answered him, "I am Gabriel, who stand in the presence of God; and I was sent to speak to you, and to bring you this good news.  
 1:26 In the sixth month the angel Gabriel was sent from God to a city of Galilee named Nazareth,  
 1:30 And the angel said to her, "Do not be afraid, Mary, for you have found favor with God.  
 1:34 And Mary said to the angel, "How shall this be, since I have no husband?"  
 1:35 And the angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be called holy, the Son of God.  
 1:38 And Mary said, "Behold, I am the handmaid of the Lord; let it be to me according to your word." And the angel departed from her.  
 2:9 And an angel of the Lord appeared to them, and the glory of the Lord shone around them, and they were filled with fear.  
 2:10 And the angel said to them, "Be not afraid; for behold, I bring you good news of a great joy which will come to all the people;  
 2:13 And suddenly there was with the angel a multitude of the heavenly host praising God and saying,  
 2:15 When the angels went away from them into heaven, the shepherds said to one another, "Let us go over to Bethlehem and see this thing that has happened, which the Lord has made known to us."  
 2:21 And at the end of eight days, when he was circumcised, he was called Jesus, the name given by the angel before he was conceived in the womb.  
 4:10 for it is written, He will give his angels charge of you, to guard you,'  
 7:24 When the messengers of John had gone, he began to speak to the crowds concerning John: "What did you go out into the wilderness to behold? A reed shaken by the wind?  
 7:27 This is he of whom it is written, Behold, I send my messenger before thy face, who shall prepare thy way before thee.'  
 9:26 For whoever is ashamed of me and of my words, of him will the Son of man be ashamed when he comes in his glory and the glory of the Father and of the holy angels.  
 9:52 And he sent messengers ahead of him, who went and entered a village of the Samaritans, to make ready for him;  
 12:8 "And I tell you, every one who acknowledges me before men, the Son of man also will acknowledge before the angels of God;  
 12:9 but he who denies me before men will be denied before the angels of God.  
 15:10 Just so, I tell you, there is joy before the angels of God over one sinner who repents."  
 16:22 The poor man died and was carried by the angels to Abraham's bosom. The rich man also died and was buried;  
 22:43  
 24:23 and did not find his body; and they came back saying that they had even seen a vision of angels, who said that he was alive.

### ἐντελείται – 15x in NT –

Matt 4:6 and said to him, "If you are the Son of God, throw yourself down; for it is written, He will give his angels charge of you,' and On their hands they will bear you up, lest you strike your foot against a stone."  
 Matt 17:9 And as they were coming down the mountain, Jesus commanded them, "Tell no one the vision, until the Son of man is raised from the dead."  
 Matt 19:7 They said to him, "Why then did Moses command one to give a certificate of divorce, and to put her away?"  
 Matt 28:20 teaching them to observe all that I have commanded you; and lo, I am with you always, to the close of the age."  
 Mark 10:3 He answered them, "What did Moses command you?"  
 Mark 13:34 It is like a man going on a journey, when he leaves home and puts his servants in charge, each with his work, and commands the doorkeeper to be on the watch.  
 Luke 4:10 for it is written, He will give his angels charge of you, to guard you,'  
 John 8:5 Now in the law Moses commanded us to stone such. What do you say about her?"  
 John 14:31 but I do as the Father has commanded me, so that the world may know that I love the Father. Rise, let us go hence.  
 John 15:14 You are my friends if you do what I command you.  
 John 15:17 This I command you, to love one another.  
 Acts 1:2 until the day when he was taken up, after he had given commandment through the Holy Spirit to the apostles whom he had chosen.  
 Acts 13:47 For so the Lord has commanded us, saying, I have set you to be a light for the Gentiles, that you may bring salvation to the uttermost parts of the earth."  
 Heb 9:20 saying, "This is the blood of the covenant which God commanded you."  
 Heb 11:22 By faith Joseph, at the end of his life, made mention of the exodus of the Israelites and gave directions concerning his burial.

### ἀγγέλους αὐτοῦ ἐντελείται – 2x in NT, 1x in LXX –

Matt 4:6 and said to him, "If you are the Son of God, throw yourself down; for it is written, He will give his angels charge of you,' and On their hands they will bear you up, lest you strike your foot against a stone."  
 Luke 4:10 for it is written, He will give his angels charge of you, to guard you,'  
 Ps 90:11 ὅτι τοῖς ἀγγέλοις αὐτοῦ ἐντελείται περὶ σοῦ τοῦ διαφυλάξαι σε ἐν πάσαις ταῖς ὁδοῖς σου  
 91:11 For he will give his angels charge of you to guard you in all your ways.

### περὶ σοῦ - 3x in Luke –

4:10 for it is written, He will give his angels charge of you, to guard you,'  
 16:2 And he called him and said to him, What is this that I hear about you? Turn in the account of your stewardship, for you can no longer be steward.'  
 22:32 but I have prayed for you that your faith may not fail; and when you have turned again, strengthen your brethren."

### διαφυλάξαι – 1x in NT, 30x in LXX –

Gen 28:15 καὶ ἴδου ἐγὼ μετὰ σοῦ διαφυλάσσω σε ἐν τῇ ὁδῷ πάση ὃς ἐὰν πορευθῆς καὶ ἀποστρέψω σε εἰς τὴν γῆν ταύτην ὅτι οὐ μὴ σε ἐγκαταλίπω ἕως τοῦ ποιῆσαι με πάντα ὅσα ἐλάλησά σοι  
 Behold, I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done that of which I have spoken to you."  
 Gen 28:20 καὶ ἠύξατο Ἰακωβ εὐχὴν λέγων ἐὰν ᾖ κύριος ὁ θεὸς μετ' ἐμοῦ καὶ διαφυλάξῃ με ἐν τῇ ὁδῷ ταύτῃ ἢ ἐγὼ πορεύομαι καὶ δῶ μοι ἄρτον φαγεῖν καὶ ἱμάτιον περιβαλέσθαι  
 Then Jacob made a vow, saying, "If God will be with me, and will keep me in this way that I go, and will give me bread to eat and clothing to wear,

Lev 19:20 καὶ ἐὰν τις κοιμηθῆ μετὰ γυναικὸς κοίτην σπέρματος καὶ αὐτὴ οὐκέτις διαπεφυλαγμένη ἀνθρώπων καὶ αὐτὴ λύτροις οὐ λελύτρωται ἢ ἐλευθερία οὐκ ἐδόθη αὐτῇ ἐπισκοπῆ ἔσται αὐτοῖς οὐκ ἀποθανοῦνται ὅτι οὐκ ἀπληθευθερώθη

"If a man lies carnally with a woman who is a slave, betrothed to another man and not yet ransomed or given her freedom, an inquiry shall be held. They shall not be put to death, because she was not free;

Deut 7:12 καὶ ἔσται ἡμίκα ἂν ἀκούσητε πάντα τὰ δικαιώματα ταῦτα καὶ φυλάξητε καὶ ποιήσητε αὐτά καὶ διαφυλάξει κύριος ὁ θεὸς σοῦ σοὶ τὴν διαθήκην καὶ τὸ ἔλεος ὃ ὤμοσεν τοῖς πατράσιν ὑμῶν

"And because you hearken to these ordinances, and keep and do them, the LORD your God will keep with you the covenant and the steadfast love which he swore to your fathers to keep;

Deut 32:10 ἀντάρκησεν αὐτὸν ἐν γῆ ἐρήμῳ ἐν δῖψει καύματος ἐν ἀνδρῶ ἐκύκλωσεν αὐτὸν καὶ ἐπαίδευσεν αὐτὸν καὶ διεφύλαξεν αὐτὸν ὡς κόραν ὀφθαλμοῦ

"He found him in a desert land, and in the howling waste of the wilderness; he encircled him, he cared for him, he kept him as the apple of his eye.

Josh 24:17 κύριος ὁ θεὸς ἡμῶν αὐτὸς θεὸς ἔστιν αὐτὸς ἀνήγαγεν ἡμᾶς καὶ τοὺς πατέρας ἡμῶν ἐξ Αἰγύπτου καὶ διεφύλαξεν ἡμᾶς ἐν πάσῃ τῇ ὁδῷ ἣ ἐπορεύθημεν ἐν αὐτῇ καὶ ἐν πᾶσιν τοῖς ἔθνεσιν οὓς παρήλθομεν δι' αὐτῶν

for it is the LORD our God who brought us and our fathers up from the land of Egypt, out of the house of bondage, and who did those great signs in our sight, and preserved us in all the way that we went, and among all the peoples through whom we passed;

Job 2:6 εἶπεν δὲ ὁ κύριος τῷ διαβόλῳ ἰδοὺ παραδίδωμί σοι αὐτὸν μόνον τὴν ψυχὴν αὐτοῦ διαφύλαξον

And the LORD said to Satan, "Behold, he is in your power; only spare his life."

Ps 30:7 ἐμίσησας τοὺς διαφύλασσοντας ματαιότητας διὰ κενῆς ἐγὼ δὲ ἐπὶ τῷ κυρίῳ ἤλπισα

31:6 Thou hatest those who pay regard to vain idols; but I trust in the LORD.

Ps 40:3 κύριος διαφυλάξει αὐτὸν καὶ ζήσῃ αὐτὸν καὶ μακαρίσῃ αὐτὸν ἐν τῇ γῆ καὶ μὴ παραδῶῃ αὐτὸν εἰς χεῖρας ἐχθροῦ αὐτοῦ

41:2 the LORD protects him and keeps him alive; he is called blessed in the land; thou dost not give him up to the will of his enemies.

Ps 90:11 ὅτι τοῖς ἀγγέλοις αὐτοῦ ἐντελεῖται περὶ σοῦ τοῦ διαφυλάξει σε ἐν πάσαις ταῖς ὁδοῖς σου

91:11 For he will give his angels charge of you to guard you in all your ways.

Prov 2:8 τοῦ φυλάξει ὁδοὺς δικαιοματίων καὶ ὁδὸν εὐλαβουμένων αὐτὸν διαφυλάξει

guarding the paths of justice and preserving the way of his saints.

Prov 6:24 τοῦ διαφυλάσσειν σε ἀπὸ γυναικὸς ὑπάνδρου καὶ ἀπὸ διαβολῆς γλώσσης ἀλλοτρίας

to preserve you from the evil woman, from the smooth tongue of the adventuress.

Jer 3:5 μὴ διαμενεῖ εἰς τὸν αἰῶνα ἡ διαφυλαχθήσεται εἰς νεῖκος ἰδοὺ ἐλάλησας καὶ ἐποίησας τὰ πονηρὰ ταῦτα καὶ ἠδυνάσθης will he be angry for ever, will he be indignant to the end? Behold, you have spoken, but you have done all the evil that you could."

Hos 12:14 καὶ ἐν προφῆτῃ ἀνήγαγεν κύριος τὸν Ἰσραὴλ ἐξ Αἰγύπτου καὶ ἐν προφῆτῃ διεφυλάχθη

E'phraim has given bitter provocation; so his LORD will leave his bloodguilt upon him, and will turn back upon him his reproaches.

Zech 3:7 τάδε λέγει κύριος παντοκράτωρ ἐὰν ἐν ταῖς ὁδοῖς μου πορεύῃ καὶ ἐὰν τὰ προστάγματά μου φυλάξης καὶ σὺ διακρινεῖς τὸν οἶκόν μου καὶ ἐὰν διαφυλάξης καὶ γὰρ τὴν αὐλήν μου καὶ δώσω σοι ἀναστρεφόμενος ἐν μέσῳ τῶν ἐστηκότων τούτων

"Thus says the LORD of hosts: If you will walk in my ways and keep my charge, then you shall rule my house and have charge of my courts, and I will give you the right of access among those who are standing here.

Jdt 7:12 ἀνάμεινον ἐπὶ τῆς παρεμβολῆς σου διαφυλάσσω πάντα ἀνδρὰ ἐκ τῆς δυνάμεώς σου καὶ ἐπικρατησάτωσαν οἱ παῖδες σου τῆς πηγῆς τοῦ ὕδατος ἣ ἐκπορεύεται ἐκ τῆς ρίζης τοῦ ὄρους

Hear, O hear me, God of my father, God of the inheritance of Israel, Lord of heaven and earth, Creator of the waters, King of all thy creation, hear my prayer!

Jdt 11:13 καὶ τὰς ἀπαρχὰς τοῦ σίτου καὶ τὰς δεκάτας τοῦ οἴνου καὶ τοῦ ἐλαίου ἃ διεφύλαξαν ἀγιάσαντες τοῖς ἱερεῦσιν τοῖς παρεστηκόσιν ἐν Ἱερουσαλὴμ ἀπέναντι τοῦ προσώπου τοῦ θεοῦ ἡμῶν κεκρίκασιν ἐξαναλώσῃ ἂν οὐδὲ ταῖς χερσὶν καθήκειν ἄψασθαι οὐδένα τῶν ἐκ τοῦ λαοῦ

Make my deceitful words to be their wound and stripe, for they have planned cruel things against thy covenant, and against thy consecrated house, and against the top of Zion, and against the house possessed by thy children.

Jdt 13:16 καὶ ζῆ κύριος ὃς διεφύλαξέν με ἐν τῇ ὁδῷ μου ἣ ἐπορεύθην ὅτι ἠπάτησεν αὐτὸν τὸ πρόσωπόν μου εἰς ἀπώλειαν αὐτοῦ καὶ οὐκ ἐποίησεν ἀμάρτημα μετ' ἐμοῦ εἰς μίσσημα καὶ αἰσχύνην

And when you stand before him, do not be afraid in your heart, but tell him just what you have said, and he will treat you well."

2Mac 1:26 πρόσδεξαι τὴν θυσίαν ὑπὲρ παντὸς τοῦ λαοῦ σου Ἰσραὴλ καὶ διαφύλαξον τὴν μερίδα σου καὶ καθαγιάσων

accept this sacrifice on behalf of all thy people Israel and preserve thy portion and make it holy.

2Mac 3:15 οἱ δὲ ἱερεῖς πρὸ τοῦ θυσιαστηρίου ἐν ταῖς ἱερατικαῖς στολαῖς ῥιψαντες ἐπαντοῦς ἐπεκαλοῦντο εἰς οὐρανὸν τὸν περὶ παρακαταθήκης νομοθετήσαντα τοῖς παρακαταθεμένοις ταῦτα σῶα διαφυλάξει

2Mac 3:15 The priests prostrated themselves before the altar in their priestly garments and called toward heaven upon him who had given the law about deposits, that he should keep them safe for those who had deposited them.

2Mac 3:22 οἱ μὲν οὖν ἐπεκαλοῦντο τὸν παγκρατῆ κύριον τὰ πεπιστευμένα τοῖς πεπιστευκόσιν σῶα διαφυλάσσειν μετὰ πάσης ἀσφαλείας

While they were calling upon the Almighty Lord that he would keep what had been entrusted safe and secure for those who had entrusted it,

2Mac 6:6 ἦν δ' οὔτε σαββατίζειν οὔτε πατρώους ἑορτὰς διαφυλάττειν οὔτε ἀπλῶς Ἰουδαῖον ὁμολογεῖν εἶναι

A man could neither keep the sabbath, nor observe the feasts of his fathers, nor so much as confess himself to be a Jew.

2Mac 10:30 οἱ καὶ τὸν Μακκαβαῖον μέσον λαβόντες καὶ σκεπάζοντες ταῖς ἐαυτῶν πανοπλίαις ἀπρωτων διεφύλαττον εἰς δὲ τοὺς ὑπεναντίους τοξευόντες καὶ κεραυνοὺς ἐξερρίπτουν διὸ συγχυθέντες ἀορασίᾳ διεκόπτοντο ταραχῆς πεπληρωμένοι

Surrounding Maccabeus and protecting him with their own armor and weapons, they kept him from being wounded. And they showered arrows and thunderbolts upon the enemy, so that, confused and blinded, they were thrown into disorder and cut to pieces.

2Mac 15:30 καὶ προσέταξεν ὁ καθ' ἅπαν σώματα καὶ ψυχὴν πρωταγωνιστῆς ὑπὲρ τῶν πολιτῶν ὃ τὴν τῆς ἡλικίας εὐνοίαν εἰς ὁμοθενεῖς διαφυλάξας τὴν τοῦ Νικάνωρος κεφαλὴν ἀποτεμόντας καὶ τὴν χεῖρα σὺν τῷ ὄμῳ φέρειν εἰς Ἱεροσόλυμα

And the man who was ever in body and soul the defender of his fellow citizens, the man who maintained his youthful good will toward his countrymen, ordered them to cut off Nicanor's head and arm and carry them to Jerusalem.

Od 2:10 ἀντάρκησεν αὐτὸν ἐν τῇ ἐρήμῳ ἐν δῖψει καύματος ἐν ἀνδρῶ ἐκύκλωσεν αὐτὸν καὶ ἐπαίδευσεν αὐτὸν καὶ διεφύλαξεν αὐτὸν ὡς κόρην ὀφθαλμοῦ

Sir 41:16 τοιγαροῦν ἐντράπητε ἐπὶ τῷ ῥήματί μου οὐ γάρ ἐστιν πᾶσαν αἰσχύνην διαφυλάξαι καλὸν καὶ οὐ πάντα πᾶσιν ἐν πίστει εὐδοκιμεῖται

Therefore show respect for my words: For it is good to retain every kind of shame, and not everything is confidently esteemed by every one. PsSol 16:9 τὰ ἔργα τῶν χειρῶν μου κατεύθυνον ἐν τόπῳ σου καὶ τὰ διαβήματά μου ἐν τῇ μνήμῃ σου διαφύλαξον

Wis 10:1 αὕτη πρωτόπλαστον πατέρα κόσμου μόνον κτισθέντα διεφύλαξεν καὶ ἐξείλατο αὐτὸν ἐκ παραπτώματος ἰδίου

Wisdom protected the first-formed father of the world, when he alone had been created; she delivered him from his transgression, Wis 10:12 διεφύλαξεν αὐτὸν ἀπὸ ἐχθρῶν καὶ ἀπὸ ἐνεδρευόντων ἠσφαλίσατο καὶ ἀγῶνα ἰσχυρὸν ἐβράβευσεν αὐτῷ ἵνα γινῶ ὅτι παντὸς δυνατωτέρα ἐστὶν εὐσέβεια

She protected him from his enemies, and kept him safe from those who lay in wait for him; in his arduous contest she gave him the victory, so that he might learn that godliness is more powerful than anything.

Wis 17:4 οὐδὲ γὰρ ὁ κατέχων αὐτοὺς μυχθὸς ἀφόβους διεφύλαττεν ἦχοι δ' ἑκταράσσοντες αὐτοὺς περιεκόμπουν καὶ φάσματα ἀμειδίητοις κατηφῇ προσώποις ἐνεφανίζετο

For not even the inner chamber that held them protected them from fear, but terrifying sounds rang out around them, and dismal phantoms with gloomy faces appeared.

## 4:11

καὶ ὅτι Ἐπὶ χειρῶν ἀροῦσίν σε, μήποτε προσκόψῃς πρὸς λίθον τὸν πόδα σου.  
and On their hands they will bear you up, lest you strike your foot against a stone."

Ἐπὶ χειρῶν – 2x in NT, here and Matthew 4.6 –

χειρῶν ἀροῦσίν - 2x in NT, here and Matthew 4.6 –

χειρῶν – 26x in Luke –

1:66 and all who heard them laid them up in their hearts, saying, "What then will this child be?" For the hand of the Lord was with him.

1:71 that we should be saved from our enemies, and from the hand of all who hate us;

1:74 to grant us that we, being delivered from the hand of our enemies, might serve him without fear,

3:17 His winnowing fork is in his hand, to clear his threshing floor, and to gather the wheat into his granary, but the chaff he will burn with unquenchable fire."

4:11 and On their hands they will bear you up, lest you strike your foot against a stone."

4:40 Now when the sun was setting, all those who had any that were sick with various diseases brought them to him; and he laid his hands on every one of them and healed them.

5:13 And he stretched out his hand, and touched him, saying, "I will; be clean." And immediately the leprosy left him.

6:1 On a sabbath, while he was going through the grainfields, his

6:6 On another sabbath, when he entered the synagogue and taught, a man was there whose right hand was withered.

6:8 But he knew their thoughts, and he said to the man who had the withered hand, "Come and stand here." And he rose and stood there.

6:10 And he looked around on them all, and said to him, "Stretch out your hand." And he did so, and his hand was restored.

6:10 And he looked around on them all, and said to him, "Stretch out your hand." And he did so, and his hand was restored.

8:54 But taking her by the hand he called, saying, "Child, arise."

9:44 "Let these words sink into your ears; for the Son of man is to be delivered into the hands of men."

9:62 Jesus said to him, "No one who puts his hand to the plow and looks back is fit for the kingdom of God."

13:13 And he laid his hands upon her, and immediately she was made straight, and she praised God.

15:22 But the father said to his servants, Bring quickly the best robe, and put it on him; and put a ring on his hand, and shoes on his feet;

20:19 The scribes and the chief priests tried to lay hands on him at that very hour, but they feared the people; for they perceived that he had told this parable against them.

21:12 But before all this they will lay their hands on you and persecute you, delivering you up to the synagogues and prisons, and you will be brought before kings and governors for my name's sake.

22:21 But behold the hand of him who betrays me is with me on the table.

22:53 When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness."

23:46 Then Jesus, crying with a loud voice, said, "Father, into thy hands I commit my spirit!" And having said this he breathed his last.

24:7 that the Son of man must be delivered into the hands of sinful men, and be crucified, and on the third day rise."

24:39 See my hands and my feet, that it is I myself; handle me, and see; for a spirit has not flesh and bones as you see that I have."

24:40

24:50 Then he led them out as far as Bethany, and lifting up his hands he blessed them.

ἀροῦσίν – 20x in Luke –

4:11 and On their hands they will bear you up, lest you strike your foot against a stone."

5:24 But that you may know that the Son of man has authority on earth to forgive sins" -- he said to the man who was paralyzed -- "I say to you, rise, take up your bed and go home."

5:25 And immediately he rose before them, and took up that on which he lay, and went home, glorifying God.

6:29 To him who strikes you on the cheek, offer the other also; and from him who takes away your coat do not withhold even your shirt.

6:30 Give to every one who begs from you; and of him who takes away your goods do not ask them again.

8:12 The ones along the path are those who have heard; then the devil comes and takes away the word from their hearts, that they may not believe and be saved.

8:18 Take heed then how you hear; for to him who has will more be given, and from him who has not, even what he thinks that he has will be taken away."

9:3 And he said to them, "Take nothing for your journey, no staff, nor bag, nor bread, nor money; and do not have two tunics.

9:17 And all ate and were satisfied. And they took up what was left over, twelve baskets of broken pieces.

9:23 And he said to all, "If any man would come after me, let him deny himself and take up his cross daily and follow me.  
 11:22 but when one stronger than he assails him and overcomes him, he takes away his armor in which he trusted, and divides his spoil.  
 11:52 Woe to you lawyers! for you have taken away the key of knowledge; you did not enter yourselves, and you hindered those who were entering."  
 17:13 and lifted up their voices and said, "Jesus, Master, have mercy on us."  
 17:31 On that day, let him who is on the housetop, with his goods in the house, not come down to take them away; and likewise let him who is in the field not turn back.  
 19:21 for I was afraid of you, because you are a severe man; you take up what you did not lay down, and reap what you did not sow.'  
 19:22 He said to him, I will condemn you out of your own mouth, you wicked servant! You knew that I was a severe man, taking up what I did not lay down and reaping what I did not sow?  
 19:24 And he said to those who stood by, Take the pound from him, and give it to him who has the ten pounds.'  
 19:26 I tell you, that to every one who has will more be given; but from him who has not, even what he has will be taken away.  
 22:36 He said to them, "But now, let him who has a purse take it, and likewise a bag. And let him who has no sword sell his mantle and buy one.  
 23:18 But they all cried out together, "Away with this man, and release to us Barab'bas" --

## μήποτε προσκόψης – 2x in NT, here and Matthew 4.6, 2x in LXX –

Ps 90:12 ἐπὶ χειρῶν ἀρουσίν σε μήποτε προσκόψης πρὸς λίθον τὸν πόδα σου  
 91:12 On their hands they will bear you up, lest you dash your foot against a stone.  
 Sir 31:17 πᾶσαι πρῶτος χάριν παιδείας καὶ μὴ ἀπληστεύου μήποτε προσκόψης  
 Be the first to stop eating, for the sake of good manners, and do not be insatiable, lest you give offense.

## μήποτε – 7x in Luke –

3:15 As the people were in expectation, and all men questioned in their hearts concerning John, whether perhaps he were the Christ,  
 4:11 and On their hands they will bear you up, lest you strike your foot against a stone."  
 12:58 As you go with your accuser before the magistrate, make an effort to settle with him on the way, lest he drag you to the judge, and the judge hand you over to the officer, and the officer put you in prison.  
 14:8 "When you are invited by any one to a marriage feast, do not sit down in a place of honor, lest a more eminent man than you be invited by him;  
 14:12 He said also to the man who had invited him, "When you give a dinner or a banquet, do not invite your friends or your brothers or your kinsmen or rich neighbors, lest they also invite you in return, and you be repaid.  
 14:29 Otherwise, when he has laid a foundation, and is not able to finish, all who see it begin to mock him,  
 21:34 "But take heed to yourselves lest your hearts be weighed down with dissipation and drunkenness and cares of this life, and that day come

## προσκόψης – 8x in NT –

Matt 4:6 and said to him, "If you are the Son of God, throw yourself down; for it is written, He will give his angels charge of you,' and On their hands they will bear you up, lest you strike your foot against a stone."  
 Matt 7:27 and the rain fell, and the floods came, and the winds blew and beat against that house, and it fell; and great was the fall of it."  
 Luke 4:11 and On their hands they will bear you up, lest you strike your foot against a stone."  
 John 11:9 Jesus answered, "Are there not twelve hours in the day? If any one walks in the day, he does not stumble, because he sees the light of this world.  
 John 11:10 But if any one walks in the night, he stumbles, because the light is not in him."  
 Romans 9:32 Why? Because they did not pursue it through faith, but as if it were based on works. They have stumbled over the stumbling stone,  
 Romans 14:21 it is right not to eat meat or drink wine or do anything that makes your brother stumble.  
 1Peter 2:8 and "A stone that will make men stumble, a rock that will make them fall"; for they stumble because they disobey the word, as they were destined to do.

## πρὸς λίθον – 2x in NT, here and Matthew 4.6 –

## λίθον – 14x in Luke –

3:8 Bear fruits that befit repentance, and do not begin to say to yourselves, We have Abraham as our father'; for I tell you, God is able from these stones to raise up children to Abraham.  
 4:3 The devil said to him, "If you are the Son of God, command this stone to become bread."  
 4:11 and On their hands they will bear you up, lest you strike your foot against a stone."  
 17:2 It would be better for him if a millstone were hung round his neck and he were cast into the sea, than that he should cause one of these little ones to sin.  
 19:40 He answered, "I tell you, if these were silent, the very stones would cry out."  
 19:44 and dash you to the ground, you and your children within you, and they will not leave one stone upon another in you; because you did not know the time of your visitation."  
 19:44 and dash you to the ground, you and your children within you, and they will not leave one stone upon another in you; because you did not know the time of your visitation."  
 20:17 But he looked at them and said, "What then is this that is written: The very stone which the builders rejected has become the head of the corner'?"  
 20:18 Every one who falls on that stone will be broken to pieces; but when it falls on any one it will crush him."  
 21:5 And as some spoke of the temple, how it was adorned with noble stones and offerings, he said,  
 21:6 "As for these things which you see, the days will come when there shall not be left here one stone upon another that will not be thrown down."  
 21:6 "As for these things which you see, the days will come when there shall not be left here one stone upon another that will not be thrown down."  
 22:41 And he withdrew from them about a stone's throw, and knelt down and prayed,  
 24:2 And they found the stone rolled away from the tomb,

## πόδα – 19x in Luke –

1:79 to give light to those who sit in darkness and in the shadow of death, to guide our feet into the way of peace."  
4:11 and On their hands they will bear you up, lest you strike your foot against a stone."  
7:38 and standing behind him at his feet, weeping, she began to wet his feet with her tears, and wiped them with the hair of her head, and kissed his feet, and anointed them with the ointment.  
7:38 and standing behind him at his feet, weeping, she began to wet his feet with her tears, and wiped them with the hair of her head, and kissed his feet, and anointed them with the ointment.  
7:38 and standing behind him at his feet, weeping, she began to wet his feet with her tears, and wiped them with the hair of her head, and kissed his feet, and anointed them with the ointment.  
7:44 Then turning toward the woman he said to Simon, "Do you see this woman? I entered your house, you gave me no water for my feet, but she has wet my feet with her tears and wiped them with her hair.  
7:44 Then turning toward the woman he said to Simon, "Do you see this woman? I entered your house, you gave me no water for my feet, but she has wet my feet with her tears and wiped them with her hair.  
7:45 You gave me no kiss, but from the time I came in she has not ceased to kiss my feet.  
7:46 You did not anoint my head with oil, but she has anointed my feet with ointment.  
8:35 Then people went out to see what had happened, and they came to Jesus, and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind; and they were afraid.  
8:41 And there came a man named Ja'irus, who was a ruler of the synagogue; and falling at Jesus' feet he besought him to come to his house,  
9:5 And wherever they do not receive you, when you leave that town shake off the dust from your feet as a testimony against them."  
10:11 Even the dust of your town that clings to our feet, we wipe off against you; nevertheless know this, that the kingdom of God has come near.'  
10:39 And she had a sister called Mary, who sat at the Lord's feet and listened to his teaching.  
15:22 But the father said to his servants, Bring quickly the best robe, and put it on him; and put a ring on his hand, and shoes on his feet;  
17:16 and he fell on his face at Jesus' feet, giving him thanks. Now he was a Samaritan.  
20:43 till I make thy enemies a stool for thy feet.'  
24:39 See my hands and my feet, that it is I myself; handle me, and see; for a spirit has not flesh and bones as you see that I have."  
24:40 And when he had said this, he showed them his hands and his feet.

## 4:12

καὶ ἀποκριθεὶς εἶπεν αὐτῷ ὁ Ἰησοῦς ὅτι Εἴρηται, Οὐκ ἐκπειράσεις κύριον τὸν θεόν σου.

And Jesus answered him, "It is said, You shall not tempt the Lord your God."

## Εἴρηται – perfect passive indicative, 1x in NT – any perfect passive 5x (4x participle) –

Luke 2:24 and to offer a sacrifice according to what is said in the law of the Lord, "a pair of turtledoves, or two young pigeons."  
Luke 4:12 And Jesus answered him, "It is said, You shall not tempt the Lord your God."  
Acts 2:16 but this is what was spoken by the prophet Joel:  
Acts 13:40 Beware, therefore, lest there come upon you what is said in the prophets:  
Romans 4:18 In hope he believed against hope, that he should become the father of many nations; as he had been told, "So shall your descendants be."

## Οὐκ ἐκπειράσεις – 2x in NT, here and Matthew 4.7, 1x in LXX –

Deut 6:16 οὐκ ἐκπειράσεις κύριον τὸν θεόν σου ὃν τρόπον ἐξεπειράσασθε ἐν τῷ Πειρασμῷ  
"You shall not put the LORD your God to the test, as you tested him at Massah.

## ἐκπειράσεις – 4x in NT –

Matt 4:7 Jesus said to him, "Again it is written, You shall not tempt the Lord your God."  
Luke 4:12 And Jesus answered him, "It is said, You shall not tempt the Lord your God."  
Luke 10:25 And behold, a lawyer stood up to put him to the test, saying, "Teacher, what shall I do to inherit eternal life?"  
1Cor 10:9 We must not put the Lord to the test, as some of them did and were destroyed by serpents;

κύριον τὸν θεόν σου – see v.8 above –

## 4:13

Καὶ συντελέσας πάντα πειρασμὸν ὁ διάβολος ἀπέστη ἀπ' αὐτοῦ ἄχρι καιροῦ.

And when the devil had ended every temptation, he departed from him until an opportune time.

συντελέσας – see v.2 above –

πειρασμὸν – 21x in NT –

Matt 6:13 And lead us not into temptation, But deliver us from evil.  
 Matt 26:41 Watch and pray that you may not enter into temptation; the spirit indeed is willing, but the flesh is weak."  
 Mark 14:38 Watch and pray that you may not enter into temptation; the spirit indeed is willing, but the flesh is weak."  
 Luke 4:13 And when the devil had ended every temptation, he departed from him until an opportune time.  
 Luke 8:13 And the ones on the rock are those who, when they hear the word, receive it with joy; but these have no root, they believe for a while and in time of temptation fall away.  
 Luke 11:4 and forgive us our sins, for we ourselves forgive every one who is indebted to us; and lead us not into temptation."  
 Luke 22:28 "You are those who have continued with me in my trials;  
 Luke 22:40 And when he came to the place he said to them, "Pray that you may not enter into temptation."  
 Luke 22:46 and he said to them, "Why do you sleep? Rise and pray that you may not enter into temptation."  
 Acts 20:19 serving the Lord with all humility and with tears and with trials which befell me through the plots of the Jews;  
 1Cor 10:13 No temptation has overtaken you that is not common to man. God is faithful, and he will not let you be tempted beyond your strength, but with the temptation will also provide the way of escape, that you may be able to endure it.  
 1Cor 10:13 No temptation has overtaken you that is not common to man. God is faithful, and he will not let you be tempted beyond your strength, but with the temptation will also provide the way of escape, that you may be able to endure it.  
 Gal 4:14 and though my condition was a trial to you, you did not scorn or despise me, but received me as an angel of God, as Christ Jesus.  
 1Tim 6:9 But those who desire to be rich fall into temptation, into a snare, into many senseless and hurtful desires that plunge men into ruin and destruction.  
 Heb 3:8 do not harden your hearts as in the rebellion, on the day of testing in the wilderness,  
 James 1:2 Count it all joy, my brethren, when you meet various trials,  
 James 1:12 Blessed is the man who endures trial, for when he has stood the test he will receive the crown of life which God has promised to those who love him.  
 1Peter 1:6 In this you rejoice, though now for a little while you may have to suffer various trials,  
 1Peter 4:12 Beloved, do not be surprised at the fiery ordeal which comes upon you to prove you, as though something strange were happening to you.  
 2Peter 2:9 then the Lord knows how to rescue the godly from trial, and to keep the unrighteous under punishment until the day of judgment,  
 Rev 3:10 Because you have kept my word of patient endurance, I will keep you from the hour of trial which is coming on the whole world, to try those who dwell upon the earth.

διάβολος – 5x in Luke, see v.2 above –

ἀπέστη – 14x in NT –

Luke 2:37 and as a widow till she was eighty-four. She did not depart from the temple, worshiping with fasting and prayer night and day.  
 Luke 4:13 And when the devil had ended every temptation, he departed from him until an opportune time.  
 Luke 8:13 And the ones on the rock are those who, when they hear the word, receive it with joy; but these have no root, they believe for a while and in time of temptation fall away.  
 Luke 13:27 But he will say, I tell you, I do not know where you come from; depart from me, all you workers of iniquity!"  
 Acts 5:37 After him Judas the Galilean arose in the days of the census and drew away some of the people after him; he also perished, and all who followed him were scattered.  
 Acts 5:38 So in the present case I tell you, keep away from these men and let them alone; for if this plan or this undertaking is of men, it will fail;  
 Acts 12:10 When they had passed the first and the second guard, they came to the iron gate leading into the city. It opened to them of its own accord, and they went out and passed on through one street; and immediately the angel left him.  
 Acts 15:38 But Paul thought best not to take with them one who had withdrawn from them in Pamphyl'ia, and had not gone with them to the work.  
 Acts 19:9 but when some were stubborn and disbelieved, speaking evil of the Way before the congregation, he withdrew from them, taking the disciples with him, and argued daily in the hall of Tyrann'us.  
 Acts 22:29 So those who were about to examine him withdrew from him instantly; and the tribune also was afraid, for he realized that Paul was a Roman citizen and that he had bound him.  
 2Cor 12:8 Three times I besought the Lord about this, that it should leave me;  
 1Tim 4:1 Now the Spirit expressly says that in later times some will depart from the faith by giving heed to deceitful spirits and doctrines of demons,  
 2Tim 2:19 But God's firm foundation stands, bearing this seal: "The Lord knows those who are his," and, "Let every one who names the name of the Lord depart from iniquity."  
 Heb 3:12 Take care, brethren, lest there be in any of you an evil, unbelieving heart, leading you to fall away from the living God.

ἄχρι καιρου – 2x in NT –

Luke 4:13 And when the devil had ended every temptation, he departed from him until an opportune time.  
 Acts 13:11 And now, behold, the hand of the Lord is upon you, and you shall be blind and unable to see the sun for a time." Immediately mist and darkness fell upon him and he went about seeking people to lead him by the hand.

ἄχρι – 4x in Luke –

1:20 And behold, you will be silent and unable to speak until the day that these things come to pass, because you did not believe my words, which will be fulfilled in their time."  
 4:13 And when the devil had ended every temptation, he departed from him until an opportune time.  
 17:27 They ate, they drank, they married, they were given in marriage, until the day when Noah entered the ark, and the flood came and destroyed them all.  
 21:24 they will fall by the edge of the sword, and be led captive among all nations; and Jerusalem will be trodden down by the Gentiles, until the times of the Gentiles are fulfilled.

καιρου – 13x in Luke –

1:20 And behold, you will be silent and unable to speak until the day that these things come to pass, because you did not believe my words, which will be fulfilled in their time."  
4:13 And when the devil had ended every temptation, he departed from him until an opportune time.  
8:13 And the ones on the rock are those who, when they hear the word, receive it with joy; but these have no root, they believe for a while and in time of temptation fall away.  
8:13 And the ones on the rock are those who, when they hear the word, receive it with joy; but these have no root, they believe for a while and in time of temptation fall away.  
12:42 And the Lord said, "Who then is the faithful and wise steward, whom his master will set over his household, to give them their portion of food at the proper time?  
12:56 You hypocrites! You know how to interpret the appearance of earth and sky; but why do you not know how to interpret the present time?  
13:1 There were some present at that very time who told him of the Galileans whose blood Pilate had mingled with their sacrifices.  
18:30 who will not receive manifold more in this time, and in the age to come eternal life."  
19:44 and dash you to the ground, you and your children within you, and they will not leave one stone upon another in you; because you did not know the time of your visitation."  
20:10 When the time came, he sent a servant to the tenants, that they should give him some of the fruit of the vineyard; but the tenants beat him, and sent him away empty-handed.  
21:8 And he said, "Take heed that you are not led astray; for many will come in my name, saying, I am he!' and, The time is at hand!' Do not go after them.  
21:24 they will fall by the edge of the sword, and be led captive among all nations; and Jerusalem will be trodden down by the Gentiles, until the times of the Gentiles are fulfilled.  
21:36 But watch at all times, praying that you may have strength to escape all these things that will take place, and to stand before the Son of man."