

Luke 3:7-18

3:7

Ἐλεγεν οὖν τοῖς ἐκπορευομένοις ὄχλοις βαπτισθῆναι ὑπ' αὐτοῦ, Γεννήματα ἐχιδνῶν, τίς ὑπέδειξεν ὑμῖν φυγεῖν ἀπὸ τῆς μελλούσης ὀργῆς;

John said to the crowds that came out to be baptized by him, "You brood of vipers! Who warned you to flee from the wrath to come?"

Ἐλεγεν οὖν – 2x in Luke –

3:7 He said therefore to the multitudes that came out to be baptized by him, "You brood of vipers! Who warned you to flee from the wrath to come?"

13:18 He said therefore, "What is the kingdom of God like? And to what shall I compare it?"

ἐκπορευομένοις – 33x in NT, 3x in Luke – *to move out of an enclosed or well-defined two or three-dimensional area* -

3:7 He said therefore to the multitudes that came out to be baptized by him, "You brood of vipers! Who warned you to flee from the wrath to come?"

4:22 And all spoke well of him, and wondered at the gracious words which proceeded out of his mouth; and they said, "Is not this Joseph's son?"

4:37 And reports of him went out into every place in the surrounding region.

ὄχλοις – 41x in Luke –

3:7 He said therefore to the multitudes that came out to be baptized by him, "You brood of vipers! Who warned you to flee from the wrath to come?"

3:10 And the multitudes asked him, "What then shall we do?"

4:42 And when it was day he departed and went into a lonely place. And the people sought him and came to him, and would have kept him from leaving them;

5:1 While the people pressed upon him to hear the word of God, he was standing by the lake of Gennes'aret.

5:3 Getting into one of the boats, which was Simon's, he asked him to put out a little from the land. And he sat down and taught the people from the boat.

5:15 But so much the more the report went abroad concerning him; and great multitudes gathered to hear and to be healed of their infirmities.

5:19 but finding no way to bring him in, because of the crowd, they went up on the roof and let him down with his bed through the tiles into the midst before Jesus.

5:29 And Levi made him a great feast in his house; and there was a large company of tax collectors and others sitting at table with them.

6:17 And he came down with them and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea and Jerusalem and the seacoast of Tyre and Sidon, who came to hear him and to be healed of their diseases;

6:19 And all the crowd sought to touch him, for power came forth from him and healed them all.

7:9 When Jesus heard this he marveled at him, and turned and said to the multitude that followed him, "I tell you, not even in Israel have I found such faith."

7:11 Soon afterward he went to a city called Na'in, and his disciples and a great crowd went with him.

7:12 As he drew near to the gate of the city, behold, a man who had died was being carried out, the only son of his mother, and she was a widow; and a large crowd from the city was with her.

7:24 When the messengers of John had gone, he began to speak to the crowds concerning John: "What did you go out into the wilderness to behold? A reed shaken by the wind?"

8:4 And when a great crowd came together and people from town after town came to him, he said in a parable:

8:19 Then his mother and his brothers came to him, but they could not reach him for the crowd.

8:40 Now when Jesus returned, the crowd welcomed him, for they were all waiting for him.

8:42 for he had an only daughter, about twelve years of age, and she was dying. As he went, the people pressed round him.

8:45 And Jesus said, "Who was it that touched me?" When all denied it, Peter said, "Master, the multitudes surround you and press upon you!"

9:11 When the crowds learned it, they followed him; and he welcomed them and spoke to them of the kingdom of God, and cured those who had need of healing.

9:12 Now the day began to wear away; and the twelve came and said to him, "Send the crowd away, to go into the villages and country round about, to lodge and get provisions; for we are here in a lonely place."

9:16 And taking the five loaves and the two fish he looked up to heaven, and blessed and broke them, and gave them to the disciples to set before the crowd.

9:18 Now it happened that as he was praying alone the disciples were with him; and he asked them, "Who do the people say that I am?"

9:37 On the next day, when they had come down from the mountain, a great crowd met him.

9:38 And behold, a man from the crowd cried, "Teacher, I beg you to look upon my son, for he is my only child;

11:14 Now he was casting out a demon that was dumb; when the demon had gone out, the dumb man spoke, and the people marveled.

11:27 As he said this, a woman in the crowd raised her voice and said to him, "Blessed is the womb that bore you, and the breasts that you sucked!"

11:29 When the crowds were increasing, he began to say, "This generation is an evil generation; it seeks a sign, but no sign shall be given to it except the sign of Jonah.

12:1 In the meantime, when so many thousands of the multitude had gathered together that they trod upon one another, he began to say to his disciples first, "Beware of the leaven of the Pharisees, which is hypocrisy.

12:13 One of the multitude said to him, "Teacher, bid my brother divide the inheritance with me."
 12:54 He also said to the multitudes, "When you see a cloud rising in the west, you say at once, A shower is coming; and so it happens.
 13:14 But the ruler of the synagogue, indignant because Jesus had healed on the sabbath, said to the people, "There are six days on which work ought to be done; come on those days and be healed, and not on the sabbath day."
 13:17 As he said this, all his adversaries were put to shame; and all the people rejoiced at all the glorious things that were done by him.
 14:25 Now great multitudes accompanied him; and he turned and said to them,
 18:36 and hearing a multitude going by, he inquired what this meant.
 19:3 And he sought to see who Jesus was, but could not, on account of the crowd, because he was small of stature.
 19:39 And some of the Pharisees in the multitude said to him, "Teacher, rebuke your disciples."
 22:6 So he agreed, and sought an opportunity to betray him to them in the absence of the multitude.
 22:47 While he was still speaking, there came a crowd, and the man called Judas, one of the twelve, was leading them. He drew near to Jesus to kiss him;
 23:4 And Pilate said to the chief priests and the multitudes, "I find no crime in this man."
 23:48 And all the multitudes who assembled to see the sight, when they saw what had taken place, returned home beating their breasts.

βαπτισθῆναι – 10x in Luke –

3:7 He said therefore to the multitudes that came out to be baptized by him, "You brood of vipers! Who warned you to flee from the wrath to come?"
 3:12 Tax collectors also came to be baptized, and said to him, "Teacher, what shall we do?"
 3:16 John answered them all, "I baptize you with water; but he who is mightier than I is coming, the thong of whose sandals I am not worthy to untie; he will baptize you with the Holy Spirit and with fire.
 3:16 John answered them all, "I baptize you with water; but he who is mightier than I is coming, the thong of whose sandals I am not worthy to untie; he will baptize you with the Holy Spirit and with fire.
 3:21 Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened,
 3:21 Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened,
 7:29 (When they heard this all the people and the tax collectors justified God, having been baptized with the baptism of John;
 7:30 but the Pharisees and the lawyers rejected the purpose of God for themselves, not having been baptized by him.)
 11:38 The Pharisee was astonished to see that he did not first wash before dinner.
 12:50 I have a baptism to be baptized with; and how I am constrained until it is accomplished!

ὑπ' αὐτοῦ - 6x in Luke –

3:7 He said therefore to the multitudes that came out to be baptized by him, "You brood of vipers! Who warned you to flee from the wrath to come?"
 3:19 But Herod the tetrarch, who had been reproved by him for Hero'di-as, his brother's wife, and for all the evil things that Herod had done,
 7:30 but the Pharisees and the lawyers rejected the purpose of God for themselves, not having been baptized by him.)
 13:17 As he said this, all his adversaries were put to shame; and all the people rejoiced at all the glorious things that were done by him.
 14:8 "When you are invited by any one to a marriage feast, do not sit down in a place of honor, lest a more eminent man than you be invited by him;
 23:8 When Herod saw Jesus, he was very glad, for he had long desired to see him, because he had heard about him, and he was hoping to see some sign done by him.

Γεννήματα – 4x in NT –always in the phrase Γεννήματα ἐχιδνῶν -*that which has been produced or born of a living creature -a kind or class of persons, with the implication of possessing certain derived characteristics -*

Matt 3:7 But when he saw many of the Pharisees and Sad'ducees coming for baptism, he said to them, "You brood of vipers! Who warned you to flee from the wrath to come?"
 Matt 12:34 You brood of vipers! how can you speak good, when you are evil? For out of the abundance of the heart the mouth speaks.
 Matt 23:33 You serpents, you brood of vipers, how are you to escape being sentenced to hell?
 Luke 3:7 He said therefore to the multitudes that came out to be baptized by him, "You brood of vipers! Who warned you to flee from the wrath to come?"

ἐχιδνῶν – 5x in the NT, all but one in the phrase Γεννήματα ἐχιδνῶν – see above – *species of poisonous snakes - a dangerous and despised person -*

Acts 28:3 Paul had gathered a bundle of sticks and put them on the fire, when a viper came out because of the heat and fastened on his hand.

ὑπέδειξεν – 6x in NT – *to make known the character or significance of something by visual, auditory, gestural, or linguistic means - to explain the meaning or significance of something by demonstration -*

Matt 3:7 But when he saw many of the Pharisees and Sad'ducees coming for baptism, he said to them, "You brood of vipers! Who warned you to flee from the wrath to come?"
 Luke 3:7 He said therefore to the multitudes that came out to be baptized by him, "You brood of vipers! Who warned you to flee from the wrath to come?"
 Luke 6:47 Every one who comes to me and hears my words and does them, I will show you what he is like:
 Luke 12:5 But I will warn you whom to fear: fear him who, after he has killed, has power to cast into hell; yes, I tell you, fear him!
 Acts 9:16 for I will show him how much he must suffer for the sake of my name."
 Acts 20:35 In all things I have shown you that by so toiling one must help the weak, remembering the words of the Lord Jesus, how he said, It is more

φυγεῖν – 5x in Luke-Acts –

Luke 3:7 He said therefore to the multitudes that came out to be baptized by him, "You brood of vipers! Who warned you to flee from the wrath to come?"

Luke 8:34 When the herdsmen saw what had happened, they fled, and told it in the city and in the country.

Luke 21:21 Then let those who are in Judea flee to the mountains, and let those who are inside the city depart, and let not those who are out in the country enter it;

Acts 7:29 At this retort Moses fled, and became an exile in the land of Mid'ian, where he became the father of two sons.

Acts 27:30 And as the sailors were seeking to escape from the ship, and had lowered the boat into the sea, under pretense of laying out anchors from the bow,

μελλούσης ὀργῆς – 2x in NT –

Matt 3:7 But when he saw many of the Pharisees and Sad'ducees coming for baptism, he said to them, "You brood of vipers! Who warned you to flee from the wrath to come?"

Luke 3:7 He said therefore to the multitudes that came out to be baptized by him, "You brood of vipers! Who warned you to flee from the wrath to come?"

μελλούσης – 12x in Luke –

3:7 He said therefore to the multitudes that came out to be baptized by him, "You brood of vipers! Who warned you to flee from the wrath to come?"

7:2 Now a centurion had a slave who was dear to him, who was sick and at the point of death.

9:31 who appeared in glory and spoke of his departure, which he was to accomplish at Jerusalem.

9:44 "Let these words sink into your ears; for the Son of man is to be delivered into the hands of men."

10:1 After this the Lord appointed seventy others, and sent them on ahead of him, two by two, into every town and place where he himself was about to come.

13:9 And if it bears fruit next year, well and good; but if not, you can cut it down."

19:4 So he ran on ahead and climbed up into a sycamore tree to see him, for he was to pass that way.

19:11 As they heard these things, he proceeded to tell a parable, because he was near to Jerusalem, and because they supposed that the kingdom of God was to appear immediately.

21:7 And they asked him, "Teacher, when will this be, and what will be the sign when this is about to take place?"

21:36 But watch at all times, praying that you may have strength to escape all these things that will take place, and to stand before the Son of man."

22:23 And they began to question one another, which of them it was that would do this.

24:21 But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since this happened.

ὀργῆς – 36x in NT –

Matt 3:7 But when he saw many of the Pharisees and Sad'ducees coming for baptism, he said to them, "You brood of vipers! Who warned you to flee from the wrath to come?"

Mark 3:5 And he looked around at them with anger, grieved at their hardness of heart, and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored.

Luke 3:7 He said therefore to the multitudes that came out to be baptized by him, "You brood of vipers! Who warned you to flee from the wrath to come?"

Luke 21:23 Alas for those who are with child and for those who give suck in those days! For great distress shall be upon the earth and wrath upon this people;

John 3:36 He who believes in the Son has eternal life; he who does not obey the Son shall not see life, but the wrath of God rests upon him.

Romans 1:18 For the wrath of God is revealed from heaven against all ungodliness and wickedness of men who by their wickedness suppress the truth.

Romans 2:5 But by your hard and impenitent heart you are storing up wrath for yourself on the day of wrath when God's righteous judgment will be revealed.

Romans 2:5 But by your hard and impenitent heart you are storing up wrath for yourself on the day of wrath when God's righteous judgment will be revealed.

Romans 2:8 but for those who are factious and do not obey the truth, but obey wickedness, there will be wrath and fury.

Romans 3:5 But if our wickedness serves to show the justice of God, what shall we say? That God is unjust to inflict wrath on us? (I speak in a human way.)

Romans 4:15 For the law brings wrath, but where there is no law there is no transgression.

Romans 5:9 Since, therefore, we are now justified by his blood, much more shall we be saved by him from the wrath of God.

Romans 9:22 What if God, desiring to show his wrath and to make known his power, has endured with much patience the vessels of wrath made for destruction,

Romans 9:22 What if God, desiring to show his wrath and to make known his power, has endured with much patience the vessels of wrath made for destruction,

Romans 12:19 Beloved, never avenge yourselves, but leave it to the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord."

Romans 13:4 for he is God's servant for your good. But if you do wrong, be afraid, for he does not bear the sword in vain; he is the servant of God to execute his wrath on the wrongdoer.

Romans 13:5 Therefore one must be subject, not only to avoid God's wrath but also for the sake of conscience.

Eph 2:3 Among these we all once lived in the passions of our flesh, following the desires of body and mind, and so we were by nature children of wrath, like the rest of mankind.

Eph 4:31 Let all bitterness and wrath and anger and clamor and slander be put away from you, with all malice,

Eph 5:6 Let no one deceive you with empty words, for it is because of these things that the wrath of God comes upon the sons of disobedience.

Col 3:6 On account of these the wrath of God is coming.

Col 3:8 But now put them all away: anger, wrath, malice, slander, and foul talk from your mouth.

1Thess 1:10 and to wait for his Son from heaven, whom he raised from the dead, Jesus who delivers us from the wrath to come.

1Thess 2:16 by hindering us from speaking to the Gentiles that they may be saved -- so as always to fill up the measure of their sins. But God's wrath has come upon them at last!

1Thess 5:9 For God has not destined us for wrath, but to obtain salvation through our Lord Jesus Christ,
 1Tim 2:8 I desire then that in every place the men should pray, lifting holy hands without anger or quarreling;
 Heb 3:11 As I swore in my wrath, They shall never enter my rest."
 Heb 4:3 For we who have believed enter that rest, as he has said, "As I swore in my wrath, They shall never enter my rest," although his works were finished from the foundation of the world.
 James 1:19 Know this, my beloved brethren. Let every man be quick to hear, slow to speak, slow to anger,
 James 1:20 for the anger of man does not work the righteousness of God.
 Rev 6:16 calling to the mountains and rocks, "Fall on us and hide us from the face of him who is seated on the throne, and from the wrath of the Lamb;
 Rev 6:17 for the great day of their wrath has come, and who can stand before it?"
 Rev 11:18 The nations raged, but thy wrath came, and the time for the dead to be judged, for rewarding thy servants, the prophets and saints, and those who fear thy name, both small and great, and for destroying the destroyers of the earth."
 Rev 14:10 he also shall drink the wine of God's wrath, poured unmixed into the cup of his anger, and he shall be tormented with fire and sulphur in the presence of the holy angels and in the presence of the Lamb.
 Rev 16:19 The great city was split into three parts, and the cities of the nations fell, and God remembered great Babylon, to make her drain the cup of the fury of his wrath.
 Rev 19:15 From his mouth issues a sharp sword with which to smite the nations, and he will rule them with a rod of iron; he will tread the wine press of the fury of the wrath of God the Almighty.

3:8

ποιήσατε οὖν καρπούς ἀξιούς τῆς μετανοίας καὶ μὴ ἀρξήσθε λέγειν ἐν ἑαυτοῖς, Πατέρα ἔχομεν τὸν Ἀβραάμ. λέγω γὰρ ὑμῖν ὅτι δύναται ὁ θεὸς ἐκ τῶν λίθων τούτων ἐγεῖραι τέκνα τῷ Ἀβραάμ.

Bear fruits worthy of repentance. Do not begin to say to yourselves, 'We have Abraham as our ancestor'; for I tell you, God is able from these stones to raise up children to Abraham.

ποιήσατε οὖν – 3x in NT –

Matt 3:8 Bear fruit that befits repentance,
 Luke 3:8 Bear fruits that befit repentance, and do not begin to say to yourselves, 'We have Abraham as our father'; for I tell you, God is able from these stones to raise up children to Abraham.
 John 12:2 There they made him a supper; Martha served, and Laz'arus was one of those at table with him.

ποιήσατε – aorist active imperative, 6x in Luke –

3:8 Bear fruits that befit repentance, and do not begin to say to yourselves, 'We have Abraham as our father'; for I tell you, God is able from these stones to raise up children to Abraham.
 4:23 And he said to them, "Doubtless you will quote to me this proverb, Physician, heal yourself; what we have heard you did at Capernaum, do here also in your own country."
 7:8 For I am a man set under authority, with soldiers under me: and I say to one, Go, and he goes; and to another, Come, and he comes; and to my slave, Do this, and he does it."
 12:33 Sell your possessions, and give alms; provide yourselves with purses that do not grow old, with a treasure in the heavens that does not fail, where no thief approaches and no moth destroys.
 15:19 I am no longer worthy to be called your son; treat me as one of your hired servants."
 16:9 And I tell you, make friends for yourselves by means of unrighteous mammon, so that when it fails they may receive you into the eternal habitations.

καρπούς – 12x in Luke –

1:42 and she exclaimed with a loud cry, "Blessed are you among women, and blessed is the fruit of your womb!
 3:8 Bear fruits that befit repentance, and do not begin to say to yourselves, 'We have Abraham as our father'; for I tell you, God is able from these stones to raise up children to Abraham.
 3:9 Even now the axe is laid to the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire."
 6:43 "For no good tree bears bad fruit, nor again does a bad tree bear good fruit;
 6:43 "For no good tree bears bad fruit, nor again does a bad tree bear good fruit;
 6:44 for each tree is known by its own fruit. For figs are not gathered from thorns, nor are grapes picked from a bramble bush.
 8:8 And some fell into good soil and grew, and yielded a hundredfold." As he said this, he called out, "He who has ears to hear, let him hear."
 12:17 and he thought to himself, What shall I do, for I have nowhere to store my crops?
 13:6 And he told this parable: "A man had a fig tree planted in his vineyard; and he came seeking fruit on it and found none.
 13:7 And he said to the vinedresser, Lo, these three years I have come seeking fruit on this fig tree, and I find none. Cut it down; why should it use up the ground?"
 13:9 And if it bears fruit next year, well and good; but if not, you can cut it down."
 20:10 When the time came, he sent a servant to the tenants, that they should give him some of the fruit of the vineyard; but the tenants beat him, and sent him away empty-handed.

ἀξιούς – 8x in Luke – *pertaining to having a relatively high degree of comparable merit or worth -pertaining to being fitting or proper in corresponding to what should be expected -*

3:8 Bear fruits that befit repentance, and do not begin to say to yourselves, 'We have Abraham as our father'; for I tell you, God is able from these stones to raise up children to Abraham.
 7:4 And when they came to Jesus, they besought him earnestly, saying, "He is worthy to have you do this for him,

10:7 And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages; do not go from house to house.
 12:48 But he who did not know, and did what deserved a beating, shall receive a light beating. Every one to whom much is given, of him will much be required; and of him to whom men commit much they will demand the more.
 15:19 I am no longer worthy to be called your son; treat me as one of your hired servants."
 15:21 And the son said to him, Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.'
 23:15 neither did Herod, for he sent him back to us. Behold, nothing deserving death has been done by him;
 23:41 And we indeed justly; for we are receiving the due reward of our deeds; but this man has done nothing wrong."

μετανοίας – 22x in NT – *to change one's way of life as the result of a complete change of thought and attitude with regard to sin and righteousness* - `

Matt 3:8 Bear fruit that befits repentance,
 Matt 3:11 "I baptize you with water for repentance, but he who is coming after me is mightier than I, whose sandals I am not worthy to carry; he will baptize you with the Holy Spirit and with fire.
 Mark 1:4 John the baptizer appeared in the wilderness, preaching a baptism of repentance for the forgiveness of sins.
 Luke 3:3 and he went into all the region about the Jordan, preaching a baptism of repentance for the forgiveness of sins.
 Luke 3:8 Bear fruits that befit repentance, and do not begin to say to yourselves, We have Abraham as our father'; for I tell you, God is able from these stones to raise up children to Abraham.
 Luke 5:32 I have not come to call the righteous, but sinners to repentance."
 Luke 15:7 Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.
 Luke 24:47 and that repentance and forgiveness of sins should be preached in his name to all nations, beginning from Jerusalem.
 Acts 5:31 God exalted him at his right hand as Leader and Savior, to give repentance to Israel and forgiveness of sins.
 Acts 11:18 When they heard this they were silenced. And they glorified God, saying, "Then to the Gentiles also God has granted repentance unto life."
 Acts 13:24 Before his coming John had preached a baptism of repentance to all the people of Israel.
 Acts 19:4 And Paul said, "John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, Jesus."
 Acts 20:21 testifying both to Jews and to Greeks of repentance to God and of faith in our Lord Jesus Christ.
 Acts 26:20 but declared first to those at Damascus, then at Jerusalem and throughout all the country of Judea, and also to the Gentiles, that they should repent and turn to God and perform deeds worthy of their repentance.
 Romans 2:4 Or do you presume upon the riches of his kindness and forbearance and patience? Do you not know that God's kindness is meant to lead you to repentance?
 2Cor 7:9 As it is, I rejoice, not because you were grieved, but because you were grieved into repenting; for you felt a godly grief, so that you suffered no loss through us.
 2Cor 7:10 For godly grief produces a repentance that leads to salvation and brings no regret, but worldly grief produces death.
 2Tim 2:25 correcting his opponents with gentleness. God may perhaps grant that they will repent and come to know the truth,
 Heb 6:1 Therefore let us leave the elementary doctrine of Christ and go on to maturity, not laying again a foundation of repentance from dead works and of faith toward God,
 Heb 6:6 if they then commit apostasy, since they crucify the Son of God on their own account and hold him up to contempt.
 Heb 12:17 For you know that afterward, when he desired to inherit the blessing, he was rejected, for he found no chance to repent, though he sought it with tears.
 2Peter 3:9 The Lord is not slow about his promise as some count slowness, but is forbearing toward you, not wishing that any should perish, but that all should reach repentance.

ἄρξῆσθε – 2x in NT – aorist middle subjective used as an aorist middle imperative

Luke 3:8 Bear fruits that befit repentance, and do not begin to say to yourselves, We have Abraham as our father'; for I tell you, God is able from these stones to raise up children to Abraham.
 Luke 13:25 When once the householder has risen up and shut the door, you will begin to stand outside and to knock at the door, saying, Lord, open to us.' He will answer you, I do not know where you come from.'

ἐν ἑαυτοῖς – 6x in Luke –

3:8 Bear fruits that befit repentance, and do not begin to say to yourselves, We have Abraham as our father'; for I tell you, God is able from these stones to raise up children to Abraham.
 7:39 Now when the Pharisee who had invited him saw it, he said to himself, "If this man were a prophet, he would have known who and what sort of woman this is who is touching him, for she is a sinner."
 7:49 Then those who were at table with him began to say among themselves, "Who is this, who even forgives sins?"
 12:17 and he thought to himself, What shall I do, for I have nowhere to store my crops?'
 16:3 And the steward said to himself, What shall I do, since my master is taking the stewardship away from me? I am not strong enough to dig, and I am ashamed to beg.
 18:4 For a while he refused; but afterward he said to himself, Though I neither fear God nor regard man,

Πατέρα – 413x in NT, 56x in Luke –

1:17 and he will go before him in the spirit and power of Eli'jah, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just, to make ready for the Lord a people prepared."
 1:32 He will be great, and will be called the Son of the Most High; and the Lord God will give to him the throne of his father David,
 1:55 as he spoke to our fathers, to Abraham and to his posterity for ever."
 1:59 And on the eighth day they came to circumcise the child; and they would have named him Zechari'ah after his father,
 1:62 And they made signs to his father, inquiring what he would have him called.
 1:67 And his father Zechari'ah was filled with the Holy Spirit, and prophesied, saying,
 1:72 to perform the mercy promised to our fathers, and to remember his holy covenant,
 1:73 the oath which he swore to our father Abraham,
 2:33 And his father and his mother marveled at what was said about him;

2:48 And when they saw him they were astonished; and his mother said to him, "Son, why have you treated us so? Behold, your father and I have been looking for you anxiously."
2:49 And he said to them, "How is it that you sought me? Did you not know that I must be in my Father's house?"
3:8 Bear fruits that befit repentance, and do not begin to say to yourselves, 'We have Abraham as our father'; for I tell you, God is able from these stones to raise up children to Abraham.
6:23 Rejoice in that day, and leap for joy, for behold, your reward is great in heaven; for so their fathers did to the prophets.
6:26 "Woe to you, when all men speak well of you, for so their fathers did to the false prophets.
6:36 Be merciful, even as your Father is merciful.
8:51 And when he came to the house, he permitted no one to enter with him, except Peter and John and James, and the father and mother of the child.
9:26 For whoever is ashamed of me and of my words, of him will the Son of man be ashamed when he comes in his glory and the glory of the Father and of the holy angels.
9:42 While he was coming, the demon tore him and convulsed him. But Jesus rebuked the unclean spirit, and healed the boy, and gave him back to his father.
9:59 To another he said, "Follow me." But he said, "Lord, let me first go and bury my father."
10:21 In that same hour he rejoiced in the Holy Spirit and said, "I thank thee, Father, Lord of heaven and earth, that thou hast hidden these things from the wise and understanding and revealed them to babes; yea, Father, for such was thy gracious will.
10:21 In that same hour he rejoiced in the Holy Spirit and said, "I thank thee, Father, Lord of heaven and earth, that thou hast hidden these things from the wise and understanding and revealed them to babes; yea, Father, for such was thy gracious will.
10:22 All things have been delivered to me by my Father; and no one knows who the Son is except the Father, or who the Father is except the Son and any one to whom the Son chooses to reveal him."
10:22 All things have been delivered to me by my Father; and no one knows who the Son is except the Father, or who the Father is except the Son and any one to whom the Son chooses to reveal him."
10:22 All things have been delivered to me by my Father; and no one knows who the Son is except the Father, or who the Father is except the Son and any one to whom the Son chooses to reveal him."
11:2 And he said to them, "When you pray, say: 'Father, hallowed be thy name. Thy kingdom come.
11:11 What father among you, if his son asks for a fish, will instead of a fish give him a serpent;
11:13 If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"
11:47 Woe to you! for you build the tombs of the prophets whom your fathers killed.
11:48 So you are witnesses and consent to the deeds of your fathers; for they killed them, and you build their tombs.
12:30 For all the nations of the world seek these things; and your Father knows that you need them.
12:32 "Fear not, little flock, for it is your Father's good pleasure to give you the kingdom.
12:53 they will be divided, father against son and son against father, mother against daughter and daughter against her mother, mother-in-law against her daughter-in-law and daughter-in-law against her mother-in-law."
12:53 they will be divided, father against son and son against father, mother against daughter and daughter against her mother, mother-in-law against her daughter-in-law and daughter-in-law against her mother-in-law."
14:26 "If any one comes to me and does not hate his own father and mother and wife and children and brothers and sisters, yes, and even his own life, he cannot be my disciple.
15:12 and the younger of them said to his father, Father, give me the share of property that falls to me.' And he divided his living between them.
15:12 and the younger of them said to his father, Father, give me the share of property that falls to me.' And he divided his living between them.
15:17 But when he came to himself he said, How many of my father's hired servants have bread enough and to spare, but I perish here with hunger!
15:18 I will arise and go to my father, and I will say to him, "Father, I have sinned against heaven and before you;
15:18 I will arise and go to my father, and I will say to him, "Father, I have sinned against heaven and before you;
15:20 And he arose and came to his father. But while he was yet at a distance, his father saw him and had compassion, and ran and embraced him and kissed him.
15:20 And he arose and came to his father. But while he was yet at a distance, his father saw him and had compassion, and ran and embraced him and kissed him.
15:21 And the son said to him, Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.'
15:22 But the father said to his servants, Bring quickly the best robe, and put it on him; and put a ring on his hand, and shoes on his feet;
15:27 And he said to him, Your brother has come, and your father has killed the fatted calf, because he has received him safe and sound.'
15:28 But he was angry and refused to go in. His father came out and entreated him,
15:29 but he answered his father, Lo, these many years I have served you, and I never disobeyed your command; yet you never gave me a kid, that I might make merry with my friends.
16:24 And he called out, Father Abraham, have mercy upon me, and send Laz'arus to dip the end of his finger in water and cool my tongue; for I am in anguish in this flame.'
16:27 And he said, Then I beg you, father, to send him to my father's house,
16:27 And he said, Then I beg you, father, to send him to my father's house,
16:30 And he said, No, father Abraham; but if some one goes to them from the dead, they will repent.'
18:20 You know the commandments: Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Honor your father and mother.'"
22:29 and I assign to you, as my Father assigned to me, a kingdom,
22:42 "Father, if thou art willing, remove this cup from me; nevertheless not my will, but thine, be done."
23:34 And Jesus said, "Father, forgive them; for they know not what they do." And they cast lots to divide his garments.
23:46 Then Jesus, crying with a loud voice, said, "Father, into thy hands I commit my spirit!" And having said this he breathed his last.
24:49 And behold, I send the promise of my Father upon you; but stay in the city, until you are clothed with power from on high."

Ἀβραάμ – 15x in Luke –

1:55 as he spoke to our fathers, to Abraham and to his posterity for ever."
1:73 the oath which he swore to our father Abraham,
3:8 Bear fruits that befit repentance, and do not begin to say to yourselves, 'We have Abraham as our father'; for I tell you, God is able from these stones to raise up children to Abraham.

3:8 Bear fruits that befit repentance, and do not begin to say to yourselves, We have Abraham as our father'; for I tell you, God is able from these stones to raise up children to Abraham.
 3:34 the son of Jacob, the son of Isaac, the son of Abraham, the son of Terah, the son of Nahor,
 13:16 And ought not this woman, a daughter of Abraham whom Satan bound for eighteen years, be loosed from this bond on the sabbath day?"
 13:28 There you will weep and gnash your teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God and you yourselves thrust out.
 16:22 The poor man died and was carried by the angels to Abraham's bosom. The rich man also died and was buried;
 16:23 and in Hades, being in torment, he lifted up his eyes, and saw Abraham far off and Laz'arus in his bosom.
 16:24 And he called out, Father Abraham, have mercy upon me, and send Laz'arus to dip the end of his finger in water and cool my tongue; for I am in anguish in this flame.'
 16:25 But Abraham said, Son, remember that you in your lifetime received your good things, and Laz'arus in like manner evil things; but now he is comforted here, and you are in anguish.
 16:29 But Abraham said, They have Moses and the prophets; let them hear them.'
 16:30 And he said, No, father Abraham; but if some one goes to them from the dead, they will repent.'
 19:9 And Jesus said to him, "Today salvation has come to this house, since he also is a son of Abraham.
 20:37 But that the dead are raised, even Moses showed, in the passage about the bush, where he calls the Lord the God of Abraham and the God of Isaac and the God of Jacob.

λέγω γὰρ ὑμῖν ὅτι – 9x in NT –

Matt 3:9 and do not presume to say to yourselves, We have Abraham as our father'; for I tell you, God is able from these stones to raise up children to Abraham.
 Matt 5:20 For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.
 Matt 18:10 "See that you do not despise one of these little ones; for I tell you that in heaven their angels always behold the face of my Father who is in heaven.
 Luke 3:8 Bear fruits that befit repentance, and do not begin to say to yourselves, We have Abraham as our father'; for I tell you, God is able from these stones to raise up children to Abraham.
 Luke 10:24 For I tell you that many prophets and kings desired to see what you see, and did not see it, and to hear what you hear, and did not hear it."
 Luke 14:24 For I tell you, none of those men who were invited shall taste my banquet."
 Luke 22:16 for I tell you I shall not eat it until it is fulfilled in the kingdom of God."
 Luke 22:18 for I tell you that from now on I shall not drink of the fruit of the vine until the kingdom of God comes."
 Luke 22:37 For I tell you that this scripture must be fulfilled in me, And he was reckoned with transgressors'; for what is written about me has its fulfilment."

δύναται – 26x in Luke –

1:20 And behold, you will be silent and unable to speak until the day that these things come to pass, because you did not believe my words, which will be fulfilled in their time."
 1:22 And when he came out, he could not speak to them, and they perceived that he had seen a vision in the temple; and he made signs to them and remained dumb.
 3:8 Bear fruits that befit repentance, and do not begin to say to yourselves, We have Abraham as our father'; for I tell you, God is able from these stones to raise up children to Abraham.
 5:12 While he was in one of the cities, there came a man full of leprosy; and when he saw Jesus, he fell on his face and besought him, "Lord, if you will, you can make me clean."
 5:21 And the scribes and the Pharisees began to question, saying, "Who is this that speaks blasphemies? Who can forgive sins but God only?"
 5:34 And Jesus said to them, "Can you make wedding guests fast while the bridegroom is with them?"
 6:39 He also told them a parable: "Can a blind man lead a blind man? Will they not both fall into a pit?"
 6:42 Or how can you say to your brother, Brother, let me take out the speck that is in your eye,' when you yourself do not see the log that is in your own eye? You hypocrite, first take the log out of your own eye, and then you will see clearly to take out the speck that is in your brother's eye.
 8:19 Then his mother and his brothers came to him, but they could not reach him for the crowd.
 9:40 And I begged your disciples to cast it out, but they could not."
 11:7 and he will answer from within, Do not bother me; the door is now shut, and my children are with me in bed; I cannot get up and give you anything?'
 12:25 And which of you by being anxious can add a cubit to his span of life?
 12:26 If then you are not able to do as small a thing as that, why are you anxious about the rest?
 13:11 And there was a woman who had had a spirit of infirmity for eighteen years; she was bent over and could not fully straighten herself.
 14:20 And another said, I have married a wife, and therefore I cannot come.'
 14:26 "If any one comes to me and does not hate his own father and mother and wife and children and brothers and sisters, yes, and even his own life, he cannot be my disciple.
 14:27 Whoever does not bear his own cross and come after me, cannot be my disciple.
 14:33 So therefore, whoever of you does not renounce all that he has cannot be my disciple.
 16:2 And he called him and said to him, What is this that I hear about you? Turn in the account of your stewardship, for you can no longer be steward.'
 16:13 No servant can serve two masters; for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and mammon."
 16:13 No servant can serve two masters; for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and mammon."
 16:26 And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.'
 18:26 Those who heard it said, "Then who can be saved?"
 19:3 And he sought to see who Jesus was, but could not, on account of the crowd, because he was small of stature.
 20:36 for they cannot die any more, because they are equal to angels and are sons of God, being sons of the resurrection.
 21:15 for I will give you a mouth and wisdom, which none of your adversaries will be able to withstand or contradict.

Θεὸς – 122x in Luke –

1:6, 1:8, 1:16, 1:19, 1:26, 1:30, 1:32, 1:35, 1:37, 1:47, 1:64, 1:68, 1:78, 2:13, 2:14, 2:20, 2:28, 2:38, 2:40, 2:52, 3:2, 3:6, 3:8, 3:38, 4:3, 4:8, 4:9, 4:12, 4:34, 4:41, 4:43, 5:1, 5:21, 5:25, 5:26, 6:4, 6:12, 6:20, 7:16, 7:16, 7:28, 7:29, 7:30, 8:1, 8:10, 8:11, 8:21, 8:28, 8:39, 9:2, 9:11, 9:20, 9:27, 9:43, 9:60, 9:62, 10:9, 10:11, 10:27, 11:20, 11:20, 11:28, 11:42, 11:49, 12:6, 12:8, 12:9, 12:20, 12:21, 12:24, 12:28, 13:13, 13:18, 13:20, 13:28, 13:29, 14:15, 15:10, 16:13, 16:15, 16:15, 16:16, 17:15, 17:18, 17:20, 17:20, 17:21, 18:2, 18:4, 18:7, 18:11, 18:13, 18:16, 18:17, 18:19, 18:24, 18:25, 18:27, 18:29, 18:43, 18:43, 19:11, 19:37, 20:21, 20:25, 20:25, 20:36, 20:37, 20:37, 20:37, 20:38, 21:31, 22:16, 22:18, 22:69, 22:70, 23:35, 23:40, 23:47, 23:51, 24:19, 24:53

ἐκ τῶν λίθων – 2x in NT –

Matt 3:9 and do not presume to say to yourselves, 'We have Abraham as our father'; for I tell you, God is able from these stones to raise up children to Abraham.

Luke 3:8 Bear fruits that befit repentance, and do not begin to say to yourselves, 'We have Abraham as our father'; for I tell you, God is able from these stones to raise up children to Abraham.

λίθων – 14x in Luke –

3:8 Bear fruits that befit repentance, and do not begin to say to yourselves, 'We have Abraham as our father'; for I tell you, God is able from these stones to raise up children to Abraham.

4:3 The devil said to him, "If you are the Son of God, command this stone to become bread."

4:11 and On their hands they will bear you up, lest you strike your foot against a stone."

17:2 It would be better for him if a millstone were hung round his neck and he were cast into the sea, than that he should cause one of these little ones to sin.

19:40 He answered, "I tell you, if these were silent, the very stones would cry out."

19:44 and dash you to the ground, you and your children within you, and they will not leave one stone upon another in you; because you did not know the time of your visitation."

19:44 and dash you to the ground, you and your children within you, and they will not leave one stone upon another in you; because you did not know the time of your visitation."

20:17 But he looked at them and said, "What then is this that is written: The very stone which the builders rejected has become the head of the corner'?"

20:18 Every one who falls on that stone will be broken to pieces; but when it falls on any one it will crush him."

21:5 And as some spoke of the temple, how it was adorned with noble stones and offerings, he said,

21:6 "As for these things which you see, the days will come when there shall not be left here one stone upon another that will not be thrown down."

21:6 "As for these things which you see, the days will come when there shall not be left here one stone upon another that will not be thrown down."

22:41 And he withdrew from them about a stone's throw, and knelt down and prayed,

24:2 And they found the stone rolled away from the tomb,

ἐγεῖραι τέκνα – 2x in NT –

Matt 3:9 and do not presume to say to yourselves, 'We have Abraham as our father'; for I tell you, God is able from these stones to raise up children to Abraham.

Luke 3:8 Bear fruits that befit repentance, and do not begin to say to yourselves, 'We have Abraham as our father'; for I tell you, God is able from these stones to raise up children to Abraham.

ἐγεῖραι – 18x in Luke –

1:69 and has raised up a horn of salvation for us in the house of his servant David,

3:8 Bear fruits that befit repentance, and do not begin to say to yourselves, 'We have Abraham as our father'; for I tell you, God is able from these stones to raise up children to Abraham.

5:23 Which is easier, to say, 'Your sins are forgiven you,' or to say, 'Rise and walk'?"

5:24 But that you may know that the Son of man has authority on earth to forgive sins" -- he said to the man who was paralyzed -- "I say to you, rise, take up your bed and go home."

6:8 But he knew their thoughts, and he said to the man who had the withered hand, "Come and stand here." And he rose and stood there.

7:14 And he came and touched the bier, and the bearers stood still. And he said, "Young man, I say to you, arise."

7:16 Fear seized them all; and they glorified God, saying, "A great prophet has arisen among us!" and "God has visited his people!"

7:22 And he answered them, "Go and tell John what you have seen and heard: the blind receive their sight, the lame walk, lepers are cleansed, and the deaf hear, the dead are raised up, the poor have good news preached to them.

8:54 But taking her by the hand he called, saying, "Child, arise."

9:7 Now Herod the tetrarch heard of all that was done, and he was perplexed, because it was said by some that John had been raised from the dead,

9:22 saying, "The Son of man must suffer many things, and be rejected by the elders and chief priests and scribes, and be killed, and on the third day be raised."

11:8 I tell you, though he will not get up and give him anything because he is his friend, yet because of his importunity he will rise and give him whatever he needs.

11:31 The queen of the South will arise at the judgment with the men of this generation and condemn them; for she came from the ends of the earth to hear the wisdom of Solomon, and behold, something greater than Solomon is here.

13:25 When once the householder has risen up and shut the door, you will begin to stand outside and to knock at the door, saying, 'Lord, open to us.' He will answer you, 'I do not know where you come from.'

20:37 But that the dead are raised, even Moses showed, in the passage about the bush, where he calls the Lord the God of Abraham and the God of Isaac and the God of Jacob.

21:10 Then he said to them, "Nation will rise against nation, and kingdom against kingdom;

24:6 Remember how he told you, while he was still in Galilee,

24:34 who said, "The Lord has risen indeed, and has appeared to Simon!"

τέκνα – 14x in Luke –

1:7 But they had no child, because Elizabeth was barren, and both were advanced in years.
1:17 and he will go before him in the spirit and power of Eli'jah, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just, to make ready for the Lord a people prepared."
2:48 And when they saw him they were astonished; and his mother said to him, "Son, why have you treated us so? Behold, your father and I have been looking for you anxiously."
3:8 Bear fruits that befit repentance, and do not begin to say to yourselves, We have Abraham as our father'; for I tell you, God is able from these stones to raise up children to Abraham.
7:35 Yet wisdom is justified by all her children."
11:13 If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"
13:34 O Jerusalem, Jerusalem, killing the prophets and stoning those who are sent to you! How often would I have gathered your children together as a hen gathers her brood under her wings, and you would not!
14:26 "If any one comes to me and does not hate his own father and mother and wife and children and brothers and sisters, yes, and even his own life, he cannot be my disciple.
15:31 And he said to him, Son, you are always with me, and all that is mine is yours.
16:25 But Abraham said, Son, remember that you in your lifetime received your good things, and Laz'arus in like manner evil things; but now he is comforted here, and you are in anguish.
18:29 And he said to them, "Truly, I say to you, there is no man who has left house or wife or brothers or parents or children, for the sake of the kingdom of God,
19:44 and dash you to the ground, you and your children within you, and they will not leave one stone upon another in you; because you did not know the time of your visitation."
20:31 and the third took her, and likewise all seven left no children and died.
23:28 But Jesus turning to them said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children.

3:9

ἤδη δὲ καὶ ἡ ἀξίνη πρὸς τὴν ρίζαν τῶν δένδρων κεῖται· πᾶν οὖν δένδρον μὴ ποιῶν καρπὸν καλὸν ἐκκόπτεται καὶ εἰς πῦρ βάλλεται.

Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire."

ἤδη – 10x in Luke –

3:9 Even now the axe is laid to the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire."
7:6 And Jesus went with them. When he was not far from the house, the centurion sent friends to him, saying to him, "Lord, do not trouble yourself, for I am not worthy to have you come under my roof;
11:7 and he will answer from within, Do not bother me; the door is now shut, and my children are with me in bed; I cannot get up and give you anything?"
12:49 "I came to cast fire upon the earth; and would that it were already kindled!
14:17 and at the time for the banquet he sent his servant to say to those who had been invited, Come; for all is now ready."
19:37 As he was now drawing near, at the descent of the Mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen,
21:30 as soon as they come out in leaf, you see for yourselves and know that the summer is already near.
21:30 as soon as they come out in leaf, you see for yourselves and know that the summer is already near.
23:44 It was now about the sixth hour, and there was darkness over the whole land until the ninth hour,
24:29 but they constrained him, saying, "Stay with us, for it is toward evening and the day is now far spent." So he went in to stay with them.

ἀξίνη – 2x in NT, 8x in LXX –

Matt 3:10 Even now the axe is laid to the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire.

Luke 3:9 Even now the axe is laid to the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire."

Deut 19:5 καὶ ὃς ἂν εἰσέλθῃ μετὰ τοῦ πλησίον εἰς τὸν δρυμὸν συναγαγεῖν ξύλα καὶ ἐκκρουσθῇ ἡ χεὶρ αὐτοῦ τῇ ἀξίνῃ κόπτοντος τὸ ξύλον καὶ ἐκπεσόν τὸ σιδήριον ἀπὸ τοῦ ξύλου τύχῃ τοῦ πλησίον καὶ ἀποθάνῃ οὗτος καταφεύξεται εἰς μίαν τῶν πόλεων τούτων καὶ ζήσεται

as when a man goes into the forest with his neighbor to cut wood, and his hand swings the axe to cut down a tree, and the head slips from the handle and strikes his neighbor so that he dies -- he may flee to one of these cities and save his life;

JudgB 9:48 καὶ ἀνέβη Αβιμελεχ εἰς ὄρος Ερμων καὶ πᾶς ὁ λαὸς ὁ μετ' αὐτοῦ καὶ ἔλαβεν Αβιμελεχ τὰς ἀξίνας ἐν τῇ χειρὶ αὐτοῦ καὶ ἔκοψεν κλάδον ξύλου καὶ ἤρην καὶ ἔθηκεν ἐπ' ὤμων αὐτοῦ καὶ εἶπεν τῷ λαῷ τῷ μετ' αὐτοῦ ὃ εἶδετέ με ποιῶντα ταχέως ποιήσατε ὡς ἐγώ

JudgA 9:48 καὶ ἀνέβη Αβιμελεχ εἰς ὄρος Σελμων αὐτὸς καὶ πᾶς ὁ λαὸς ὁ μετ' αὐτοῦ καὶ ἔλαβεν Αβιμελεχ ἀξίνην ἐν τῇ χειρὶ αὐτοῦ καὶ ἔκοψεν φορτίον ξύλων καὶ ἔλαβεν αὐτὸ καὶ ἐπέθηκεν ἐπὶ τοὺς ὤμους αὐτοῦ καὶ εἶπεν πρὸς τὸν λαὸν τὸν μετ' αὐτοῦ τί εἶδετέ με ποιῶντα ταχέως ποιήσατε ὡς καὶ ἐγώ

And Abim'elech went up to Mount Zalmon, he and all the men that were with him; and Abim'elech took an axe in his hand, and cut down a bundle of brushwood, and took it up and laid it on his shoulder. And he said to the men that were with him, "What you have seen me do, make haste to do, as I have done."

1Sam/K 13:20 καὶ κατέβαινον πᾶς Ἰσραηλ εἰς γῆν ἀλλοφύλων χαλκεύειν ἕκαστος τὸ θέριστρον αὐτοῦ καὶ τὸ σκεῦος αὐτοῦ καὶ ἕκαστος τὴν ἀξίνην αὐτοῦ καὶ τὸ δρέπανον αὐτοῦ

but every one of the Israelites went down to the Philistines to sharpen his plowshare, his mattock, his axe, or his sickle;

1Sam/K 13:21 και ἦν ὁ τρυγητὸς ἕτοιμος τοῦ θερίζειν τὰ δὲ σκευὴ ἦν τρεῖς σίκλοι εἰς τὸν ὀδόντα και τῆ ἀξίνη και τῷ δρεπάνῳ ὑπόστασις ἦν ἡ αὐτή

and the charge was a pim for the plowshares and for the mattocks, and a third of a shekel for sharpening the axes and for setting the goads.

Ps 73:6 ὡς ἐν δρυμῷ ξύλων ἀξίνας ἐξέκομαν τὰς θύρας αὐτῆς ἐπὶ τὸ αὐτὸ ἐν πελέκει και λαξευτηρίῳ κατέρραξαν αὐτήν

74:6 And then all its carved wood they broke down with hatchets and hammers.

Isa 10:15 μὴ δοξασθήσεται ἀξίνη ἀνευ τοῦ κόπτοντος ἐν αὐτῇ ἢ ὑψωθήσεται πρίων ἀνευ τοῦ ἔλκοντος αὐτόν ὡσαύτως ἐάν τις ἄρη ῥάβδον ἢ ξύλον

Shall the axe vaunt itself over him who hews with it, or the saw magnify itself against him who wields it? As if a rod should wield him who lifts it, or as if a staff should lift him who is not wood!

Jer 26:22 φωνὴ ὡς ὄφεως συρίζοντος ὅτι ἐν ἄμμῳ πορεύονται ἐν ἀξίνας ἤξουσιν ἐπ' αὐτήν ὡς κόπτοντες ξύλα

46:21 Even her hired soldiers in her midst are like fatted calves; yea, they have turned and fled together, they did not stand; for the day of their calamity has come upon them, the time of their punishment.

ρίζαν τῶν δένδρων – 2x in NT –

Matt 3:10 Even now the axe is laid to the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire.

Luke 3:9 Even now the axe is laid to the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire."

ρίζαν – 17x in NT –

Matt 3:10 Even now the axe is laid to the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire.

Matt 13:6 but when the sun rose they were scorched; and since they had no root they withered away.

Matt 13:21 yet he has no root in himself, but endures for a while, and when tribulation or persecution arises on account of the word, immediately he falls away.

Mark 4:6 and when the sun rose it was scorched, and since it had no root it withered away.

Mark 4:17 and they have no root in themselves, but endure for a while; then, when tribulation or persecution arises on account of the word, immediately they fall away.

Mark 11:20 As they passed by in the morning, they saw the fig tree withered away to its roots.

Luke 3:9 Even now the axe is laid to the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire."

Luke 8:13 And the ones on the rock are those who, when they hear the word, receive it with joy; but these have no root, they believe for a while and in time of temptation fall away.

Romans 11:16 If the dough offered as first fruits is holy, so is the whole lump; and if the root is holy, so are the branches.

Romans 11:17 But if some of the branches were broken off, and you, a wild olive shoot, were grafted in their place to share the richness of the olive tree,

Romans 11:18 do not boast over the branches. If you do boast, remember it is not you that support the root, but the root that supports you.

Romans 11:18 do not boast over the branches. If you do boast, remember it is not you that support the root, but the root that supports you.

Romans 15:12 and further Isaiah says, "The root of Jesse shall come, he who rises to rule the Gentiles; in him shall the Gentiles hope."

1Tim 6:10 For the love of money is the root of all evils; it is through this craving that some have wandered away from the faith and pierced their hearts with many pangs.

Heb 12:15 See to it that no one fail to obtain the grace of God; that no "root of bitterness" spring up and cause trouble, and by it the many become defiled;

Rev 5:5 Then one of the elders said to me, "Weep not; lo, the Lion of the tribe of Judah, the Root of David, has conquered, so that he can open the scroll and its seven seals."

Rev 22:16 "I Jesus have sent my angel to you with this testimony for the churches. I am the root and the offspring of David, the bright morning star."

δένδρων – 7x in Luke –

3:9 Even now the axe is laid to the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire."

3:9 Even now the axe is laid to the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire."

6:43 "For no good tree bears bad fruit, nor again does a bad tree bear good fruit;

6:43 "For no good tree bears bad fruit, nor again does a bad tree bear good fruit;

6:44 for each tree is known by its own fruit. For figs are not gathered from thorns, nor are grapes picked from a bramble bush.

13:19 It is like a grain of mustard seed which a man took and sowed in his garden; and it grew and became a tree, and the birds of the air made nests in its branches."

21:29 And he told them a parable: "Look at the fig tree, and all the trees;

κεῖται – 6x in Luke –

2:12 And this will be a sign for you: you will find a babe wrapped in swaddling cloths and lying in a manger."

2:16 And they went with haste, and found Mary and Joseph, and the babe lying in a manger.

2:34 and Simeon blessed them and said to Mary his mother, "Behold, this child is set for the fall and rising of many in Israel, and for a sign that is spoken against

3:9 Even now the axe is laid to the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire."

12:19 And I will say to my soul, Soul, you have ample goods laid up for many years; take your ease, eat, drink, be merry."

23:53 Then he took it down and wrapped it in a linen shroud, and laid him in a rock-hewn tomb, where no one had ever yet been laid.

πᾶν οὖν – 7x in NT –

Matt 1:17 So all the generations from Abraham to David were fourteen generations, and from David to the deportation to Babylon fourteen generations, and from the deportation to Babylon to the Christ fourteen generations.

Matt 3:10 Even now the axe is laid to the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire.

Matt 7:12 So whatever you wish that men would do to you, do so to them; for this is the law and the prophets.
Matt 7:24 "Every one then who hears these words of mine and does them will be like a wise man who built his house upon the rock;
Matt 10:32 So every one who acknowledges me before men, I also will acknowledge before my Father who is in heaven;
Matt 23:3 so practice and observe whatever they tell you, but not what they do; for they preach, but do not practice.
Luke 3:9 Even now the axe is laid to the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire."

μὴ ποιῶν – 3x in Luke –

3:9 Even now the axe is laid to the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire."
6:49 But he who hears and does not do them is like a man who built a house on the ground without a foundation; against which the stream broke, and immediately it fell, and the ruin of that house was great."
18:7 And will not God vindicate his elect, who cry to him day and night? Will he delay long over them?

ποιῶν καρπὸν – 8x in NT –

Matt 3:10 Even now the axe is laid to the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire.
Matt 7:19 Every tree that does not bear good fruit is cut down and thrown into the fire.
Luke 3:9 Even now the axe is laid to the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire."
Luke 6:43 "For no good tree bears bad fruit, nor again does a bad tree bear good fruit;
Luke 6:43 "For no good tree bears bad fruit, nor again does a bad tree bear good fruit;
Luke 8:8 And some fell into good soil and grew, and yielded a hundredfold." As he said this, he called out, "He who has ears to hear, let him hear."
Luke 13:9 And if it bears fruit next year, well and good; but if not, you can cut it down."
Rev 22:2 through the middle of the street of the city; also, on either side of the river, the tree of life with its twelve kinds of fruit, yielding its fruit each month; and the leaves of the tree were for the healing of the nations.

καρπὸν καλὸν – 6x in NT –

Matt 3:10 Even now the axe is laid to the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire.
Matt 7:17 So, every sound tree bears good fruit, but the bad tree bears evil fruit.
Matt 7:18 A sound tree cannot bear evil fruit, nor can a bad tree bear good fruit.
Matt 7:19 Every tree that does not bear good fruit is cut down and thrown into the fire.
Luke 3:9 Even now the axe is laid to the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire."
Luke 6:43 "For no good tree bears bad fruit, nor again does a bad tree bear good fruit;

ἐκκόπτεται – 10x in NT –

Matt 3:10 Even now the axe is laid to the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire.
Matt 5:30 And if your right hand causes you to sin, cut it off and throw it away; it is better that you lose one of your members than that your whole body go into hell.
Matt 7:19 Every tree that does not bear good fruit is cut down and thrown into the fire.
Matt 18:8 And if your hand or your foot causes you to sin, cut it off and throw it away; it is better for you to enter life maimed or lame than with two hands or two feet to be thrown into the eternal fire.
Luke 3:9 Even now the axe is laid to the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire."
Luke 13:7 And he said to the vinedresser, Lo, these three years I have come seeking fruit on this fig tree, and I find none. Cut it down; why should it use up the ground?"
Luke 13:9 And if it bears fruit next year, well and good; but if not, you can cut it down."
Romans 11:22 Note then the kindness and the severity of God: severity toward those who have fallen, but God's kindness to you, provided you continue in his kindness; otherwise you too will be cut off.
Romans 11:24 For if you have been cut from what is by nature a wild olive tree, and grafted, contrary to nature, into a cultivated olive tree, how much more will these natural branches be grafted back into their own olive tree.
2Cor 11:12 And what I do I will continue to do, in order to undermine the claim of those who would like to claim that in their boasted mission they work on the same terms as we do.

εἰς πῦρ βάλλεται – 3x in NT –

Matt 3:10 Even now the axe is laid to the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire.
Matt 7:19 Every tree that does not bear good fruit is cut down and thrown into the fire.
Luke 3:9 Even now the axe is laid to the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire."

πῦρ – 7x in Luke –

3:9 Even now the axe is laid to the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire."
3:16 John answered them all, "I baptize you with water; but he who is mightier than I is coming, the thong of whose sandals I am not worthy to untie; he will baptize you with the Holy Spirit and with fire.
3:17 His winnowing fork is in his hand, to clear his threshing floor, and to gather the wheat into his granary, but the chaff he will burn with unquenchable fire."
9:54 And when his disciples James and John saw it, they said, "Lord, do you want us to bid fire come down from heaven and consume them?"

12:49 "I came to cast fire upon the earth; and would that it were already kindled!
17:29 but on the day when Lot went out from Sodom fire and sulphur rained from heaven and destroyed them all --
22:55 and when they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them.

βάλλεται – 18x in Luke –

3:9 Even now the axe is laid to the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire."
4:9 And he took him to Jerusalem, and set him on the pinnacle of the temple, and said to him, "If you are the Son of God, throw yourself down from here;
5:37 And no one puts new wine into old wineskins; if he does, the new wine will burst the skins and it will be spilled, and the skins will be destroyed.
12:28 But if God so clothes the grass which is alive in the field today and tomorrow is thrown into the oven, how much more will he clothe you, O men of little faith!
12:49 "I came to cast fire upon the earth; and would that it were already kindled!
12:58 As you go with your accuser before the magistrate, make an effort to settle with him on the way, lest he drag you to the judge, and the judge hand you over to the officer, and the officer put you in prison.
13:8 And he answered him, Let it alone, sir, this year also, till I dig about it and put on manure.
13:19 It is like a grain of mustard seed which a man took and sowed in his garden; and it grew and became a tree, and the birds of the air made nests in its branches."
14:35 It is fit neither for the land nor for the dunghill; men throw it away. He who has ears to hear, let him hear."
16:20 And at his gate lay a poor man named Laz'arus, full of sores,
21:1 He looked up and saw the rich putting their gifts into the treasury;
21:2 and he saw a poor widow put in two copper coins.
21:3 And he said, "Truly I tell you, this poor widow has put in more than all of them;
21:4 for they all contributed out of their abundance, but she out of her poverty put in all the living that she had."
21:4 for they all contributed out of their abundance, but she out of her poverty put in all the living that she had."
23:19 a man who had been thrown into prison for an insurrection started in the city, and for murder.
23:25 He released the man who had been thrown into prison for insurrection and murder, whom they asked for; but Jesus he delivered up to their will.
23:34 And Jesus said, "Father, forgive them; for they know not what they do." And they cast lots to divide his garments.

3:10

Καὶ ἐπηρώτων αὐτὸν οἱ ὄχλοι λέγοντες, Τί οὖν ποιήσωμεν;
And the crowds asked him, "What then should we do?"

Καὶ ἐπηρώτων αὐτὸν – 4x in Luke –

2:46 After three days they found him in the temple, sitting among the teachers, listening to them and asking them questions;
3:10 And the multitudes asked him, "What then shall we do?"
9:18 Now it happened that as he was praying alone the disciples were with him; and he asked them, "Who do the people say that I am?"
20:21 They asked him, "Teacher, we know that you speak and teach rightly, and show no partiality, but truly teach the way of God.

ὄχλοι – 41x in Luke, see vs.7 above –

Τί οὖν ποιήσωμεν – 4x in NT –

Matt 27:22 Pilate said to them, "Then what shall I do with Jesus who is called Christ?" They all said, "Let him be crucified."
Mark 12:9 What will the owner of the vineyard do? He will come and destroy the tenants, and give the vineyard to others.
Luke 3:10 And the multitudes asked him, "What then shall we do?"
Luke 20:15 And they cast him out of the vineyard and killed him. What then will the owner of the vineyard do to them?
John 6:30 So they said to him, "Then what sign do you do, that we may see, and believe you? What work do you perform?"

Τί . . . ποιήσωμεν – 15x in Luke –

2:48 And when they saw him they were astonished; and his mother said to him, "Son, why have you treated us so? Behold, your father and I have been looking for you anxiously."
3:10 And the multitudes asked him, "What then shall we do?"
3:12 Tax collectors also came to be baptized, and said to him, "Teacher, what shall we do?"
3:14 Soldiers also asked him, "And we, what shall we do?" And he said to them, "Rob no one by violence or by false accusation, and be content with your wages."
6:2 But some of the Pharisees said, "Why are you doing what is not lawful to do on the sabbath?"
6:11 But they were filled with fury and discussed with one another what they might do to Jesus.
10:25 And behold, a lawyer stood up to put him to the test, saying, "Teacher, what shall I do to inherit eternal life?"
12:17 and he thought to himself, What shall I do, for I have nowhere to store my crops?
16:3 And the steward said to himself, What shall I do, since my master is taking the stewardship away from me? I am not strong enough to dig, and I am ashamed to beg.
16:4 I have decided what to do, so that people may receive me into their houses when I am put out of the stewardship.'
18:18 And a ruler asked him, "Good Teacher, what shall I do to inherit eternal life?"
19:48 but they did not find anything they could do, for all the people hung upon his words.
20:13 Then the owner of the vineyard said, What shall I do? I will send my beloved son; it may be they will respect him.'
20:15 And they cast him out of the vineyard and killed him. What then will the owner of the vineyard do to them?
23:34 And Jesus said, "Father, forgive them; for they know not what they do." And they cast lots to divide his garments.

ποιήσωμεν – aorist active subjunctive, 13x in Luke –

3:10 And the multitudes asked him, "What then shall we do?"

3:12 Tax collectors also came to be baptized, and said to him, "Teacher, what shall we do?"

3:14 Soldiers also asked him, "And we, what shall we do?" And he said to them, "Rob no one by violence or by false accusation, and be content with your wages."

9:33 And as the men were parting from him, Peter said to Jesus, "Master, it is well that we are here; let us make three booths, one for you and one for Moses and one for Eli'jah" -- not knowing what he said.

12:17 and he thought to himself, What shall I do, for I have nowhere to store my crops?"

13:9 And if it bears fruit next year, well and good; but if not, you can cut it down."

16:3 And the steward said to himself, What shall I do, since my master is taking the stewardship away from me? I am not strong enough to dig, and I am ashamed to beg.

16:4 I have decided what to do, so that people may receive me into their houses when I am put out of the stewardship.'

17:10 So you also, when you have done all that is commanded you, say, We are unworthy servants; we have only done what was our duty.'

18:7 And will not God vindicate his elect, who cry to him day and night? Will he delay long over them?

18:41 "What do you want me to do for you?" He said, "Lord, let me receive my sight."

19:48 but they did not find anything they could do, for all the people hung upon his words.

20:13 Then the owner of the vineyard said, What shall I do? I will send my beloved son; it may be they will respect him.'

3:11

ἀποκριθεὶς δὲ ἔλεγεν αὐτοῖς, ὁ ἔχων δύο χιτῶνας μεταδώτω τῷ μὴ ἔχοντι, καὶ ὁ ἔχων βρώματα ὁμοίως ποιείτω.

In reply he said to them, "Whoever has two coats must share with anyone who has none; and whoever has food must do likewise."

ἀποκριθεὶς – 46x in Luke, 37x in aorist passive deponent participle –

ἔλεγεν αὐτοῖς – 17x in Luke –

3:11 And he answered them, "He who has two coats, let him share with him who has none; and he who has food, let him do likewise."

6:5 And he said to them, "The Son of man is lord of the sabbath."

7:6 And Jesus went with them. When he was not far from the house, the centurion sent friends to him, saying to him, "Lord, do not trouble yourself, for I am not worthy to have you come under my roof;

10:9 heal the sick in it and say to them, The kingdom of God has come near to you.'

11:27 As he said this, a woman in the crowd raised her voice and said to him, "Blessed is the womb that bore you, and the breasts that you sucked!"

11:45 One of the lawyers answered him, "Teacher, in saying this you reproach us also."

13:8 And he answered him, Let it alone, sir, this year also, till I dig about it and put on manure.

13:17 As he said this, all his adversaries were put to shame; and all the people rejoiced at all the glorious things that were done by him.

13:31 At that very hour some Pharisees came, and said to him, "Get away from here, for Herod wants to kill you."

15:6 And when he comes home, he calls together his friends and his neighbors, saying to them, Rejoice with me, for I have found my sheep which was lost.'

16:7 Then he said to another, And how much do you owe?' He said, A hundred measures of wheat.' He said to him, Take your bill, and write eighty.'

17:37 And they said to him, "Where, Lord?" He said to them, "Where the body is, there the eagles will be gathered together."

19:22 He said to him, I will condemn you out of your own mouth, you wicked servant! You knew that I was a severe man, taking up what I did not lay down and reaping what I did not sow?

19:46 saying to them, "It is written, My house shall be a house of prayer'; but you have made it a den of robbers."

21:10 Then he said to them, "Nation will rise against nation, and kingdom against kingdom;

24:23 and did not find his body; and they came back saying that they had even seen a vision of angels, who said that he was alive.

24:36 As they were saying this, Jesus himself stood among them.

ὁ ἔχων – present active participle w/ nominative article 5x in Luke –

3:11 And he answered them, "He who has two coats, let him share with him who has none; and he who has food, let him do likewise."

3:11 And he answered them, "He who has two coats, let him share with him who has none; and he who has food, let him do likewise."

8:8 And some fell into good soil and grew, and yielded a hundredfold." As he said this, he called out, "He who has ears to hear, let him hear."

14:35 It is fit neither for the land nor for the dunghill; men throw it away. He who has ears to hear, let him hear."

22:36 He said to them, "But now, let him who has a purse take it, and likewise a bag. And let him who has no sword sell his mantle and buy one.

δύο – 29x in Luke –

2:24 and to offer a sacrifice according to what is said in the law of the Lord, "a pair of turtledoves, or two young pigeons."

3:11 And he answered them, "He who has two coats, let him share with him who has none; and he who has food, let him do likewise."

5:2 And he saw two boats by the lake; but the fishermen had gone out of them and were washing their nets.

7:18 The disciples of John told him of all these things.

7:41 "A certain creditor had two debtors; one owed five hundred denarii, and the other fifty.

9:3 And he said to them, "Take nothing for your journey, no staff, nor bag, nor bread, nor money; and do not have two tunics.

9:13 But he said to them, "You give them something to eat." They said, "We have no more than five loaves and two fish -- unless we are to go and buy food for all these people."

9:16 And taking the five loaves and the two fish he looked up to heaven, and blessed and broke them, and gave them to the disciples to set before the crowd.
 9:30 And behold, two men talked with him, Moses and Eli'jah,
 9:32 Now Peter and those who were with him were heavy with sleep, and when they wakened they saw his glory and the two men who stood with him.
 10:1 After this the Lord appointed seventy others, and sent them on ahead of him, two by two, into every town and place where he himself was about to come.
 10:1 After this the Lord appointed seventy others, and sent them on ahead of him, two by two, into every town and place where he himself was about to come.
 10:1 After this the Lord appointed seventy others, and sent them on ahead of him, two by two, into every town and place where he himself was about to come.
 10:17 The seventy returned with joy, saying, "Lord, even the demons are subject to us in your name!"
 10:35 And the next day he took out two denarii and gave them to the innkeeper, saying, Take care of him; and whatever more you spend, I will repay you when I come back.'
 12:6 Are not five sparrows sold for two pennies? And not one of them is forgotten before God.
 12:52 for henceforth in one house there will be five divided, three against one and two against three;
 12:52 for henceforth in one house there will be five divided, three against two and two against three;
 15:11 And he said, "There was a man who had two sons;
 16:13 No servant can serve two masters; for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and mammon."
 17:34 I tell you, in that night there will be two in one bed; one will be taken and the other left.
 17:35 There will be two women grinding together; one will be taken and the other left."
 18:10 "Two men went up into the temple to pray, one a Pharisee and the other a tax collector.
 19:29 When he drew near to Beth'phage and Bethany, at the mount that is called Olivet, he sent two of the disciples,
 21:2 and he saw a poor widow put in two copper coins.
 22:38 And they said, "Look, Lord, here are two swords." And he said to them, "It is enough."
 23:32 Two others also, who were criminals, were led away to be put to death with him.
 24:4 While they were perplexed about this, behold, two men stood by them in dazzling apparel;
 24:13 That very day two of them were going to a village named Emma'us, about seven miles from Jerusalem,

χιτώνας – 11x in NT – *a garment worn under the ἱμάτιον cloak - any kind of clothing -*

Matt 5:40 and if any one would sue you and take your coat, let him have your cloak as well;
 Matt 10:10 no bag for your journey, nor two tunics, nor sandals, nor a staff; for the laborer deserves his food.
 Mark 6:9 but to wear sandals and not put on two tunics.
 Mark 14:63 And the high priest tore his garments, and said, "Why do we still need witnesses?"
 Luke 3:11 And he answered them, "He who has two coats, let him share with him who has none; and he who has food, let him do likewise."
 Luke 6:29 To him who strikes you on the cheek, offer the other also; and from him who takes away your coat do not withhold even your shirt.
 Luke 9:3 And he said to them, "Take nothing for your journey, no staff, nor bag, nor bread, nor money; and do not have two tunics.
 John 19:23 When the soldiers had crucified Jesus they took his garments and made four parts, one for each soldier; also his tunic. But the tunic was without seam, woven from top to bottom;
 John 19:23 When the soldiers had crucified Jesus they took his garments and made four parts, one for each soldier; also his tunic. But the tunic was without seam, woven from top to bottom;
 Acts 9:39 So Peter rose and went with them. And when he had come, they took him to the upper room. All the widows stood beside him weeping, and showing tunics and other garments which Dorcas made while she was with them.
 Jude 1:23 save some, by snatching them out of the fire; on some have mercy with fear, hating even the garment spotted by the flesh.

μεταδώτω – 5x in NT – here, aorist active imperative - *to share with someone else what one has -*

Luke 3:11 And he answered them, "He who has two coats, let him share with him who has none; and he who has food, let him do likewise."
 Romans 1:11 For I long to see you, that I may impart to you some spiritual gift to strengthen you,
 Romans 12:8 he who exhorts, in his exhortation; he who contributes, in liberality; he who gives aid, with zeal; he who does acts of mercy, with cheerfulness.
 Eph 4:28 Let the thief no longer steal, but rather let him labor, doing honest work with his hands, so that he may be able to give to those in need.
 1Thess 2:8 So, being affectionately desirous of you, we were ready to share with you not only the gospel of God but also our own selves, because you had become very dear to us.

μη ἔχοντι – 9x in Luke –

3:11 And he answered them, "He who has two coats, let him share with him who has none; and he who has food, let him do likewise."
 7:42 When they could not pay, he forgave them both. Now which of them will love him more?"
 8:6 And some fell on the rock; and as it grew up, it withered away, because it had no moisture.
 8:18 Take heed then how you hear; for to him who has will more be given, and from him who has not, even what he thinks that he has will be taken away."
 11:36 If then your whole body is full of light, having no part dark, it will be wholly bright, as when a lamp with its rays gives you light."
 12:4 "I tell you, my friends, do not fear those who kill the body, and after that have no more that they can do.
 17:9 Does he thank the servant because he did what was commanded?
 19:26 I tell you, that to every one who has will more be given; but from him who has not, even what he has will be taken away.
 22:36 He said to them, "But now, let him who has a purse take it, and likewise a bag. And let him who has no sword sell his mantle and buy one.

βρώματα – 17x in NT – *any kind of food or nourishment -*

Matt 14:15 When it was evening, the disciples came to him and said, "This is a lonely place, and the day is now over; send the crowds away to go into the villages and buy food for themselves."
 Mark 7:19 since it enters, not his heart but his stomach, and so passes on?" (Thus he declared all foods clean.)
 Luke 3:11 And he answered them, "He who has two coats, let him share with him who has none; and he who has food, let him do likewise."
 Luke 9:13 But he said to them, "You give them something to eat." They said, "We have no more than five loaves and two fish -- unless we are to go and buy food for all these people."
 John 4:34 Jesus said to them, "My food is to do the will of him who sent me, and to accomplish his work."
 Romans 14:15 If your brother is being injured by what you eat, you are no longer walking in love. Do not let what you eat cause the ruin of one for whom Christ died.
 Romans 14:15 If your brother is being injured by what you eat, you are no longer walking in love. Do not let what you eat cause the ruin of one for whom Christ died.
 Romans 14:20 Do not, for the sake of food, destroy the work of God. Everything is indeed clean, but it is wrong for any one to make others fall by what he eats;
 1Cor 3:2 I fed you with milk, not solid food; for you were not ready for it; and even yet you are not ready,
 1Cor 6:13 "Food is meant for the stomach and the stomach for food" -- and God will destroy both one and the other. The body is not meant for immorality, but for the Lord, and the Lord for the body.
 1Cor 6:13 "Food is meant for the stomach and the stomach for food" -- and God will destroy both one and the other. The body is not meant for immorality, but for the Lord, and the Lord for the body.
 1Cor 8:8 Food will not commend us to God. We are no worse off if we do not eat, and no better off if we do.
 1Cor 8:13 Therefore, if food is a cause of my brother's falling, I will never eat meat, lest I cause my brother to fall.
 1Cor 10:3 and all ate the same supernatural food
 1Tim 4:3 who forbid marriage and enjoin abstinence from foods which God created to be received with thanksgiving by those who believe and know the truth.
 Heb 9:10 but deal only with food and drink and various ablutions, regulations for the body imposed until the time of reformation.
 Heb 13:9 Do not be led away by diverse and strange teachings; for it is well that the heart be strengthened by grace, not by foods, which have not benefited their adherents.

ὁμοίως ποιείτω – 2x in NT –

Luke 3:11 And he answered them, "He who has two coats, let him share with him who has none; and he who has food, let him do likewise."
 John 5:19 Jesus said to them, "Truly, truly, I say to you, the Son can do nothing of his own accord, but only what he sees the Father doing; for whatever he does, that the Son does likewise."

ὁμοίως – 11x in Luke –

3:11 And he answered them, "He who has two coats, let him share with him who has none; and he who has food, let him do likewise."
 5:10 and so also were James and John, sons of Zeb'edee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid; henceforth you will be catching men."
 5:33 And they said to him, "The disciples of John fast often and offer prayers, and so do the disciples of the Pharisees, but yours eat and drink."
 6:31 And as you wish that men would do to you, do so to them.
 10:32 So likewise a Levite, when he came to the place and saw him, passed by on the other side.
 10:37 He said, "The one who showed mercy on him." And Jesus said to him, "Go and do likewise."
 13:3 I tell you, No; but unless you repent you will all likewise perish.
 16:25 But Abraham said, Son, remember that you in your lifetime received your good things, and Laz'arus in like manner evil things; but now he is comforted here, and you are in anguish.
 17:28 Likewise as it was in the days of Lot -- they ate, they drank, they bought, they sold, they planted, they built,
 17:31 On that day, let him who is on the housetop, with his goods in the house, not come down to take them away; and likewise let him who is in the field not turn back.
 22:36 He said to them, "But now, let him who has a purse take it, and likewise a bag. And let him who has no sword sell his mantle and buy one."

ποιείτω – present active imperative, 7x in Luke –

3:4 As it is written in the book of the words of Isaiah the prophet, "The voice of one crying in the wilderness: Prepare the way of the Lord, make his paths straight."
 3:11 And he answered them, "He who has two coats, let him share with him who has none; and he who has food, let him do likewise."
 6:27 "But I say to you that hear, Love your enemies, do good to those who hate you,
 6:31 And as you wish that men would do to you, do so to them.
 10:28 And he said to him, "You have answered right; do this, and you will live."
 10:37 He said, "The one who showed mercy on him." And Jesus said to him, "Go and do likewise."
 22:19 And he took bread, and when he had given thanks he broke it and gave it to them, saying, "This is my body which is given for you. Do this in remembrance of me."

3:12

ἦλθον δὲ καὶ τελῶναι βαπτισθῆναι καὶ εἶπαν πρὸς αὐτόν, Διδάσκαλε, τί ποιήσωμεν;
 Even tax collectors came to be baptized, and they asked him, "Teacher, what should we do?"

ἦλθον δὲ - 5x in Luke –

3:12 Tax collectors also came to be baptized, and said to him, "Teacher, what shall we do?"
 3:16 John answered them all, "I baptize you with water; but he who is mightier than I is coming, the thong of whose sandals I am not worthy to untie; he will baptize you with the Holy Spirit and with fire.
 5:35 The days will come, when the bridegroom is taken away from them, and then they will fast in those days."

8:51 And when he came to the house, he permitted no one to enter with him, except Peter and John and James, and the father and mother of the child.

22:7 Then came the day of Unleavened Bread, on which the passover lamb had to be sacrificed.

τελώναι – 10x in Luke – *one who collects taxes for the government -Since Jews who farmed the taxes for the Romans (that is to say, who paid Roman authorities for the privilege of collecting taxes) were considered traitors to their own people, the term τελώνης has strongly negative connotations in the NT.*

3:12 Tax collectors also came to be baptized, and said to him, "Teacher, what shall we do?"

5:27 After this he went out, and saw a tax collector, named Levi, sitting at the tax office; and he said to him, "Follow me."

5:29 And Levi made him a great feast in his house; and there was a large company of tax collectors and others sitting at table with them.

5:30 And the Pharisees and their scribes murmured against his disciples, saying, "Why do you eat and drink with tax collectors and sinners?"

7:29 (When they heard this all the people and the tax collectors justified God, having been baptized with the baptism of John;

7:34 The Son of man has come eating and drinking; and you say, Behold, a glutton and a drunkard, a friend of tax collectors and sinners!"

15:1 Now the tax collectors and sinners were all drawing near to hear him.

18:10 "Two men went up into the temple to pray, one a Pharisee and the other a tax collector.

18:11 The Pharisee stood and prayed thus with himself, God, I thank thee that I am not like other men, extortioners, unjust, adulterers, or even like this tax collector.

18:13 But the tax collector, standing far off, would not even lift up his eyes to heaven, but beat his breast, saying, God, be merciful to me a sinner!"

βαπτισθῆναι – 10x in Luke -

3:7 He said therefore to the multitudes that came out to be baptized by him, "You brood of vipers! Who warned you to flee from the wrath to come?"

3:12 Tax collectors also came to be baptized, and said to him, "Teacher, what shall we do?"

3:16 John answered them all, "I baptize you with water; but he who is mightier than I is coming, the thong of whose sandals I am not worthy to untie; he will baptize you with the Holy Spirit and with fire.

3:16 John answered them all, "I baptize you with water; but he who is mightier than I is coming, the thong of whose sandals I am not worthy to untie; he will baptize you with the Holy Spirit and with fire.

3:21 Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened,

3:21 Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened,

7:29 (When they heard this all the people and the tax collectors justified God, having been baptized with the baptism of John;

7:30 but the Pharisees and the lawyers rejected the purpose of God for themselves, not having been baptized by him.)

11:38 The Pharisee was astonished to see that he did not first wash before dinner.

12:50 I have a baptism to be baptized with; and how I am constrained until it is accomplished!

εἶπαν πρὸς αὐτόν – 32x in Luke –

1:61 And they said to her, "None of your kindred is called by this name."

2:48 And when they saw him they were astonished; and his mother said to him, "Son, why have you treated us so? Behold, your father and I have been looking for you anxiously."

2:49 And he said to them, "How is it that you sought me? Did you not know that I must be in my Father's house?"

3:12 Tax collectors also came to be baptized, and said to him, "Teacher, what shall we do?"

3:13 And he said to them, "Collect no more than is appointed you."

4:23 And he said to them, "Doubtless you will quote to me this proverb, Physician, heal yourself; what we have heard you did at Capernaum, do here also in your own country."

4:43 but he said to them, "I must preach the good news of the kingdom of God to the other cities also; for I was sent for this purpose."

5:22 When Jesus perceived their questionings, he answered them, "Why do you question in your hearts?"

5:31 And Jesus answered them, "Those who are well have no need of a physician, but those who are sick;

5:33 And they said to him, "The disciples of John fast often and offer prayers, and so do the disciples of the Pharisees, but yours eat and drink."

5:34 And Jesus said to them, "Can you make wedding guests fast while the bridegroom is with them?"

7:40 And Jesus answering said to him, "Simon, I have something to say to you." And he answered, "What is it, Teacher?"

8:21 But he said to them, "My mother and my brothers are those who hear the word of God and do it."

8:22 One day he got into a boat with his disciples, and he said to them, "Let us go across to the other side of the lake." So they set out,

9:3 And he said to them, "Take nothing for your journey, no staff, nor bag, nor bread, nor money; and do not have two tunics.

10:26 He said to him, "What is written in the law? How do you read?"

11:5 And he said to them, "Which of you who has a friend will go to him at midnight and say to him, Friend, lend me three loaves;

13:23 And some one said to him, "Lord, will those who are saved be few?" And he said to them,

14:25 Now great multitudes accompanied him; and he turned and said to them,

18:31 And taking the twelve, he said to them, "Behold, we are going up to Jerusalem, and everything that is written of the Son of man by the prophets will be accomplished.

19:5 And when Jesus came to the place, he looked up and said to him, "Zacchaeus, make haste and come down; for I must stay at your house today."

19:13 Calling ten of his servants, he gave them ten pounds, and said to them, Trade with these till I come.'

19:39 And some of the Pharisees in the multitude said to him, "Teacher, rebuke your disciples."

20:3 He answered them, "I also will ask you a question; now tell me,

20:23 But he perceived their craftiness, and said to them,

20:25 He said to them, "Then render to Caesar the things that are Caesar's, and to God the things that are God's."

22:15 And he said to them, "I have earnestly desired to eat this passover with you before I suffer;

23:14 and said to them, "You brought me this man as one who was perverting the people; and after examining him before you, behold, I did not find this man guilty of any of your charges against him;

23:22 A third time he said to them, "Why, what evil has he done? I have found in him no crime deserving death; I will therefore chastise him and release him."

24:5 and as they were frightened and bowed their faces to the ground, the men said to them, "Why do you seek the living among the dead?
24:18 Then one of them, named Cle'opas, answered him, "Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?"
24:25 And he said to them, "O foolish men, and slow of heart to believe all that the prophets have spoken!"

Διδάσκαλε – 17x in Luke –

2:46 After three days they found him in the temple, sitting among the teachers, listening to them and asking them questions;
3:12 Tax collectors also came to be baptized, and said to him, "Teacher, what shall we do?"
6:40 A disciple is not above his teacher, but every one when he is fully taught will be like his teacher.
6:40 A disciple is not above his teacher, but every one when he is fully taught will be like his teacher.
7:40 And Jesus answering said to him, "Simon, I have something to say to you." And he answered, "What is it, Teacher?"
8:49 While he was still speaking, a man from the ruler's house came and said, "Your daughter is dead; do not trouble the Teacher any more."
9:38 And behold, a man from the crowd cried, "Teacher, I beg you to look upon my son, for he is my only child;
10:25 And behold, a lawyer stood up to put him to the test, saying, "Teacher, what shall I do to inherit eternal life?"
11:45 One of the lawyers answered him, "Teacher, in saying this you reproach us also."
12:13 One of the multitude said to him, "Teacher, bid my brother divide the inheritance with me."
18:18 And a ruler asked him, "Good Teacher, what shall I do to inherit eternal life?"
19:39 And some of the Pharisees in the multitude said to him, "Teacher, rebuke your disciples."
20:21 They asked him, "Teacher, we know that you speak and teach rightly, and show no partiality, but truly teach the way of God.
20:28 and they asked him a question, saying, "Teacher, Moses wrote for us that if a man's brother dies, having a wife but no children, the man must take the wife and raise up children for his brother.
20:39 And some of the scribes answered, "Teacher, you have spoken well."
21:7 And they asked him, "Teacher, when will this be, and what will be the sign when this is about to take place?"
22:11 and tell the householder, The Teacher says to you, Where is the guest room, where I am to eat the passover with my disciples?"

τί ποιήσωμεν – 12x in Luke –

2:48 And when they saw him they were astonished; and his mother said to him, "Son, why have you treated us so? Behold, your father and I have been looking for you anxiously."
3:12 Tax collectors also came to be baptized, and said to him, "Teacher, what shall we do?"
3:14 Soldiers also asked him, "And we, what shall we do?" And he said to them, "Rob no one by violence or by false accusation, and be content with your wages."
6:2 But some of the Pharisees said, "Why are you doing what is not lawful to do on the sabbath?"
10:25 And behold, a lawyer stood up to put him to the test, saying, "Teacher, what shall I do to inherit eternal life?"
12:17 and he thought to himself, What shall I do, for I have nowhere to store my crops?
16:3 And the steward said to himself, What shall I do, since my master is taking the stewardship away from me? I am not strong enough to dig, and I am ashamed to beg.
16:4 I have decided what to do, so that people may receive me into their houses when I am put out of the stewardship.'
18:18 And a ruler asked him, "Good Teacher, what shall I do to inherit eternal life?"
19:48 but they did not find anything they could do, for all the people hung upon his words.
20:13 Then the owner of the vineyard said, What shall I do? I will send my beloved son; it may be they will respect him.'
23:34 And Jesus said, "Father, forgive them; for they know not what they do." And they cast lots to divide his garments.

ποιήσωμεν – aorist active subjunctive –

3:13

ὁ δὲ εἶπεν πρὸς αὐτούς, Μηδὲν πλέον παρὰ τὸ διατεταγμένον ὑμῖν πράσσετε.
He said to them, "Collect no more than the amount prescribed for you."

ὁ δὲ - 133x in Luke –

1:29, 1:57, 1:80, 2:19, 2:40, 3:13, 3:17, 3:19, 4:40, 4:43, 5:2, 5:33, 5:33, 5:34, 6:10, 6:41, 6:49, 7:4, 7:6, 7:14, 7:28, 7:30, 7:40, 7:41, 7:43, 8:10, 8:10, 8:12, 8:13, 8:14, 8:15, 8:21, 8:24, 8:30, 8:46, 8:48, 8:50, 8:52, 8:56, 9:11, 9:12, 9:13, 9:19, 9:21, 9:32, 9:45, 9:47, 9:58, 9:59, 10:2, 10:16, 10:26, 10:27, 10:29, 10:37, 10:40, 11:29, 11:38, 11:39, 11:46, 11:47, 12:9, 12:10, 12:14, 12:48, 13:8, 13:23, 14:4, 14:16, 15:12, 15:27, 15:28, 15:29, 15:31, 16:6, 16:6, 16:7, 16:15, 16:30, 17:17, 17:35, 17:37, 18:7, 18:13, 18:14, 18:16, 18:21, 18:23, 18:27, 18:29, 18:41, 19:14, 19:34, 19:47, 20:5, 20:10, 20:11, 20:12, 20:17, 20:24, 20:25, 20:35, 21:8, 21:33, 21:37, 22:9, 22:10, 22:25, 22:33, 22:34, 22:35, 22:38, 22:38, 22:54, 22:57, 22:58, 22:70, 22:71, 23:3, 23:3, 23:4, 23:5, 23:8, 23:21, 23:22, 23:23, 23:25, 23:34, 24:1, 24:12, 24:16, 24:19, 24:42

εἶπεν πρὸς αὐτούς - 32x in Luke – see vs.12 above –

Μηδὲν – 90x in NT, 9x in Luke –

3:13 And he said to them, "Collect no more than is appointed you."
3:14 Soldiers also asked him, "And we, what shall we do?" And he said to them, "Rob no one by violence or by false accusation, and be content with your wages."
4:35 But Jesus rebuked him, saying, "Be silent, and come out of him!" And when the demon had thrown him down in the midst, he came out of him, having done him no harm.
5:14 And he charged him to tell no one; but "go and show yourself to the priest, and make an offering for your cleansing, as Moses commanded, for a proof to the people."
6:35 But love your enemies, and do good, and lend, expecting nothing in return; and your reward will be great, and you will be sons of the Most High; for he is kind to the ungrateful and the selfish.

8:56 And her parents were amazed; but he charged them to tell no one what had happened.
9:3 And he said to them, "Take nothing for your journey, no staff, nor bag, nor bread, nor money; and do not have two tunics.
9:21 But he charged and commanded them to tell this to no one,
10:4 Carry no purse, no bag, no sandals; and salute no one on the road.

πλέον – comparative, 8x in Luke –

3:13 And he said to them, "Collect no more than is appointed you."
7:43 Simon answered, "The one, I suppose, to whom he forgave more." And he said to him, "You have judged rightly."
9:13 But he said to them, "You give them something to eat." They said, "We have no more than five loaves and two fish -- unless we are to go and buy food for all these people."
11:31 The queen of the South will arise at the judgment with the men of this generation and condemn them; for she came from the ends of the earth to hear the wisdom of Solomon, and behold, something greater than Solomon is here.
11:32 The men of Nin'evah will arise at the judgment with this generation and condemn it; for they repented at the preaching of Jonah, and behold, something greater than Jonah is here.
11:53 As he went away from there, the scribes and the Pharisees began to press him hard, and to provoke him to speak of many things,
12:23 For life is more than food, and the body more than clothing.
21:3 And he said, "Truly I tell you, this poor widow has put in more than all of them;

διατεταγμένον – 16x in NT – perfect passive participle, 2x in * – *to give detailed instructions*

as to what must be done - to arrange matters in a particular manner -

Matt 11:1 And when Jesus had finished instructing his twelve disciples, he went on from there to teach and preach in their cities.
*Luke 3:13 And he said to them, "Collect no more than is appointed you."
Luke 8:55 And her spirit returned, and she got up at once; and he directed that something should be given her to eat.
Luke 17:9 Does he thank the servant because he did what was commanded?
Luke 17:10 So you also, when you have done all that is commanded you, say, We are unworthy servants; we have only done what was our duty."
Acts 7:44 "Our fathers had the tent of witness in the wilderness, even as he who spoke to Moses directed him to make it, according to the pattern that he had seen.
Acts 18:2 And he found a Jew named Aq'uila, a native of Pontus, lately come from Italy with his wife Priscilla, because Claudius had commanded all the Jews to leave Rome. And he went to see them;
Acts 20:13 But going ahead to the ship, we set sail for Assos, intending to take Paul aboard there; for so he had arranged, intending himself to go by land.
*Acts 23:31 So the soldiers, according to their instructions, took Paul and brought him by night to Antip'atris.
Acts 24:23 Then he gave orders to the centurion that he should be kept in custody but should have some liberty, and that none of his friends should be prevented from attending to his needs.
1Cor 7:17 Only, let every one lead the life which the Lord has assigned to him, and in which God has called him. This is my rule in all the churches.
1Cor 9:14 In the same way, the Lord commanded that those who proclaim the gospel should get their living by the gospel.
1Cor 11:34 if any one is hungry, let him eat at home -- lest you come together to be condemned. About the other things I will give directions when I come.
1Cor 16:1 Now concerning the contribution for the saints: as I directed the churches of Galatia, so you also are to do.
Gal 3:19 Why then the law? It was added because of transgressions, till the offspring should come to whom the promise had been made; and it was ordained by angels through an intermediary.
Titus 1:5 This is why I left you in Crete, that you might amend what was defective, and appoint elders in every town as I directed you,

πράσσετε – 6x in Luke –

3:13 And he said to them, "Collect no more than is appointed you."
19:23 Why then did you not put my money into the bank, and at my coming I should have collected it with interest?
22:23 And they began to question one another, which of them it was that would do this.
23:15 neither did Herod, for he sent him back to us. Behold, nothing deserving death has been done by him;
23:41 And we indeed justly; for we are receiving the due reward of our deeds; but this man has done nothing wrong."
23:41 And we indeed justly; for we are receiving the due reward of our deeds; but this man has done nothing wrong."

3:14

ἐπηρώτων δὲ αὐτὸν καὶ στρατευόμενοι λέγοντες, Τί ποιήσωμεν καὶ ἡμεῖς; καὶ εἶπεν αὐτοῖς, Μηδένα διασεΐσητε μηδὲ συκοφαντήσητε καὶ ἀρκεῖσθε τοῖς ὀψωνίοις ὑμῶν.

Soldiers also asked him, "And we, what should we do?" He said to them, "Do not extort money from anyone by threats or false accusation, and be satisfied with your wages."

ἐπηρώτων – 17x in Luke, see 3.10 above –

στρατευόμενοι – 7x in NT –

Luke 3:14 Soldiers also asked him, "And we, what shall we do?" And he said to them, "Rob no one by violence or by false accusation, and be content with your wages."
1Cor 9:7 Who serves as a soldier at his own expense? Who plants a vineyard without eating any of its fruit? Who tends a flock without getting some of the milk?
2Cor 10:3 For though we live in the world we are not carrying on a worldly war,

1Tim 1:18 This charge I commit to you, Timothy, my son, in accordance with the prophetic utterances which pointed to you, that inspired by them you

2Tim 2:4 No soldier on service gets entangled in civilian pursuits, since his aim is to satisfy the one who enlisted him.

James 4:1 What causes wars, and what causes fightings among you? Is it not your passions that are at war in your members?

1Peter 2:11 Beloved, I beseech you as aliens and exiles to abstain from the passions of the flesh that wage war against your soul.

Τί ποιήσωμεν – 12x in Luke, see 3.12 above –

Μηδένα – 9x in Luke see 3.13 above –

διασείσητε – 1x in NT, 1x in LXX – *to extort money by force or threat of violence -*

3Mac 7:21 καὶ πλείστην ἢ ἔμπροσθεν ἐν τοῖς ἐχθροῖς ἐξουσίαν ἐσχηκότες μετὰ δόξης καὶ φόβου τὸ σύνολον ὑπὸ μηδενὸς διασεισθέντες τῶν ὑπαρχόντων

They also possessed greater prestige among their enemies, being held in honor and awe; and they were not subject at all to confiscation of their belongings by any one.

μηδε – 7x in Luke –

3:14 Soldiers also asked him, "And we, what shall we do?" And he said to them, "Rob no one by violence or by false accusation, and be content with your wages."

12:22 And he said to his disciples, "Therefore I tell you, do not be anxious about your life, what you shall eat, nor about your body, what you shall put on.

14:12 He said also to the man who had invited him, "When you give a dinner or a banquet, do not invite your friends or your brothers or your kinsmen or rich neighbors, lest they also invite you in return, and you be repaid.

14:12 He said also to the man who had invited him, "When you give a dinner or a banquet, do not invite your friends or your brothers or your kinsmen or rich neighbors, lest they also invite you in return, and you be repaid.

14:12 He said also to the man who had invited him, "When you give a dinner or a banquet, do not invite your friends or your brothers or your kinsmen or rich neighbors, lest they also invite you in return, and you be repaid.

16:26 And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.'

17:23 And they will say to you, Lo, there!' or Lo, here!' Do not go, do not follow them.

συκοφαντήσητε – 2x in NT – *to bring false charges against someone, especially with the intent of personal profit -*

Luke 3:14 Soldiers also asked him, "And we, what shall we do?" And he said to them, "Rob no one by violence or by false accusation, and be content with your wages."

Luke 19:8 And Zacchae'us stood and said to the Lord, "Behold, Lord, the half of my goods I give to the poor; and if I have defrauded any one of anything, I restore it fourfold."

ἀρκεῖσθε – 8x in NT – *to be sufficient or adequate for a particular purpose, with the implication of leading to satisfaction -*

Matt 25:9 But the wise replied, Perhaps there will not be enough for us and for you; go rather to the dealers and buy for yourselves.'

Luke 3:14 Soldiers also asked him, "And we, what shall we do?" And he said to them, "Rob no one by violence or by false accusation, and be content with your wages."

John 6:7 Philip answered him, "Two hundred denarii would not buy enough bread for each of them to get a little."

John 14:8 Philip said to him, "Lord, show us the Father, and we shall be satisfied."

2Cor 12:9 but he said to me, "My grace is sufficient for you, for my power is made perfect in weakness." I will all the more gladly boast of my weaknesses, that the power of Christ may rest upon me.

1Tim 6:8 but if we have food and clothing, with these we shall be content.

Heb 13:5 Keep your life free from love of money, and be content with what you have; for he has said, "I will never fail you nor forsake you."

3John 1:10 So if I come, I will bring up what he is doing, prating against me with evil words. And not content with that, he refuses himself to welcome the brethren, and also stops those who want to welcome them and puts them out of the church.

ὀψωνίοις – 4x in NT – *the payment made to soldiers as ration money - money which is needed for living expenses - the end result from some activity, viewed as something which one receives in return -*

Luke 3:14 Soldiers also asked him, "And we, what shall we do?" And he said to them, "Rob no one by violence or by false accusation, and be content with your wages."

Romans 6:23 For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

1Cor 9:7 Who serves as a soldier at his own expense? Who plants a vineyard without eating any of its fruit? Who tends a flock without getting some of the milk?

2Cor 11:8 I robbed other churches by accepting support from them in order to serve you.

3:15

Προσδοκῶντος δὲ τοῦ λαοῦ καὶ διαλογιζομένων πάντων ἐν ταῖς καρδίαις αὐτῶν περὶ τοῦ Ἰωάννου, μήποτε αὐτὸς εἶη ὁ Χριστός,

As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah,

Προσδοκῶντος – 16x in NT – *to await with apprehension concerning impending danger or trouble - to expect something to happen, whether good or bad -*

Matt 11:3 and said to him, "Are you he who is to come, or shall we look for another?"

Matt 24:50 the master of that servant will come on a day when he does not expect him and at an hour he does not know,

Luke 1:21 And the people were waiting for Zechari'ah, and they wondered at his delay in the temple.

Luke 3:15 As the people were in expectation, and all men questioned in their hearts concerning John, whether perhaps he were the Christ,

Luke 7:19 And John, calling to him two of his disciples, sent them to the Lord, saying, "Are you he who is to come, or shall we look for another?"

Luke 7:20 And when the men had come to him, they said, "John the Baptist has sent us to you, saying, Are you he who is to come, or shall we look for another?"

Luke 8:40 Now when Jesus returned, the crowd welcomed him, for they were all waiting for him.

Luke 12:46 the master of that servant will come on a day when he does not expect him and at an hour he does not know, and will punish him, and put him with the unfaithful.

Acts 3:5 And he fixed his attention upon them, expecting to receive something from them.

Acts 10:24 And on the following day they entered Caesare'a. Cornelius was expecting them and had called together his kinsmen and close friends.

Acts 27:33 As day was about to dawn, Paul urged them all to take some food, saying, "Today is the fourteenth day that you have continued in suspense and without food, having taken nothing.

Acts 28:6 They waited, expecting him to swell up or suddenly fall down dead; but when they had waited a long time and saw no misfortune come to him, they changed their minds and said that he was a god.

Acts 28:6 They waited, expecting him to swell up or suddenly fall down dead; but when they had waited a long time and saw no misfortune come to him, they changed their minds and said that he was a god.

2Peter 3:12 waiting for and hastening the coming of the day of God, because of which the heavens will be kindled and dissolved, and the elements will melt with fire!

2Peter 3:13 But according to his promise we wait for new heavens and a new earth in which righteousness dwells.

2Peter 3:14 Therefore, beloved, since you wait for these, be zealous to be found by him without spot or blemish, and at peace.

τοῦ λαοῦ - w/article, 34x in Luke –

1:10 And the whole multitude of the people were praying outside at the hour of incense.

1:21 And the people were waiting for Zechari'ah, and they wondered at his delay in the temple.

1:68 "Blessed be the Lord God of Israel, for he has visited and redeemed his people,

1:77 to give knowledge of salvation to his people in the forgiveness of their sins,

2:10 And the angel said to them, "Be not afraid; for behold, I bring you good news of a great joy which will come to all the people;

2:31 which thou hast prepared in the presence of all peoples,

3:15 As the people were in expectation, and all men questioned in their hearts concerning John, whether perhaps he were the Christ,

3:18 So, with many other exhortations, he preached good news to the people.

3:21 Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened,

6:17 And he came down with them and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea and Jerusalem and the seacoast of Tyre and Sidon, who came to hear him and to be healed of their diseases;

7:1 After he had ended all his sayings in the hearing of the people he entered Caper'na-um.

7:16 Fear seized them all; and they glorified God, saying, "A great prophet has arisen among us!" and "God has visited his people!"

7:29 (When they heard this all the people and the tax collectors justified God, having been baptized with the baptism of John;

8:47 And when the woman saw that she was not hidden, she came trembling, and falling down before him declared in the presence of all the people why she had touched him, and how she had been immediately healed.

9:13 But he said to them, "You give them something to eat." They said, "We have no more than five loaves and two fish -- unless we are to go and buy food for all these people."

18:43 And immediately he received his sight and followed him, glorifying God; and all the people, when they saw it, gave praise to God.

19:47 And he was teaching daily in the temple. The chief priests and the scribes and the principal men of the people sought to destroy him;

19:48 but they did not find anything they could do, for all the people hung upon his words.

20:1 One day, as he was teaching the people in the temple and preaching the gospel, the chief priests and the scribes with the elders came up

20:6 But if we say, 'From men,' all the people will stone us; for they are convinced that John was a prophet."

20:9 And he began to tell the people this parable: "A man planted a vineyard, and let it out to tenants, and went into another country for a long while.

20:19 The scribes and the chief priests tried to lay hands on him at that very hour, but they feared the people; for they perceived that he had told this parable against them.

20:26 And they were not able in the presence of the people to catch him by what he said; but marveling at his answer they were silent.

20:45 And in the hearing of all the people he said to his disciples,

21:23 Alas for those who are with child and for those who give suck in those days! For great distress shall be upon the earth and wrath upon this people;

21:38 And early in the morning all the people came to him in the temple to hear him.

22:2 And the chief priests and the scribes were seeking how to put him to death; for they feared the people.

22:66 When day came, the assembly of the elders of the people gathered together, both chief priests and scribes; and they led him away to their council, and they said,

23:5 But they were urgent, saying, "He stirs up the people, teaching throughout all Judea, from Galilee even to this place."

23:13 Pilate then called together the chief priests and the rulers and the people,

23:14 and said to them, "You brought me this man as one who was perverting the people; and after examining him before you, behold, I did not find this man guilty of any of your charges against him;

23:27 And there followed him a great multitude of the people, and of women who bewailed and lamented him.

23:35 And the people stood by, watching; but the rulers scoffed at him, saying, "He saved others; let him save himself, if he is the Christ of God, his Chosen One!"

Exegetical Notes on Luke 3:7-18

Rev. Richard Jordan

20

24:19 And he said to them, "What things?" And they said to him, "Concerning Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people,

διαλογιζομένων – 16x in NT – to think or reason with thoroughness and completeness - to engage in some relatively detailed discussion of a matter -

Matt 16:7 And they discussed it among themselves, saying, "We brought no bread."

Matt 16:8 But Jesus, aware of this, said, "O men of little faith, why do you discuss among yourselves the fact that you have no bread?"

Matt 21:25 The baptism of John, whence was it? From heaven or from men?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?'"

Mark 2:6 Now some of the scribes were sitting there, questioning in their hearts,

Mark 2:8 And immediately Jesus, perceiving in his spirit that they thus questioned within themselves, said to them, "Why do you question thus in your hearts?"

Mark 2:8 And immediately Jesus, perceiving in his spirit that they thus questioned within themselves, said to them, "Why do you question thus in your hearts?"

Mark 8:16 And they discussed it with one another, saying, "We have no bread."

Mark 8:17 And being aware of it, Jesus said to them, "Why do you discuss the fact that you have no bread? Do you not yet perceive or understand? Are your hearts hardened?"

Mark 9:33 And they came to Caper'na-um; and when he was in the house he asked them, "What were you discussing on the way?"

Mark 11:31 And they argued with one another, "If we say, 'From heaven,' he will say, 'Why then did you not believe him?'"

Luke 1:29 But she was greatly troubled at the saying, and considered in her mind what sort of greeting this might be.

Luke 3:15 As the people were in expectation, and all men questioned in their hearts concerning John, whether perhaps he were the Christ, Luke 5:21 And the scribes and the Pharisees began to question, saying, "Who is this that speaks blasphemies? Who can forgive sins but God only?"

Luke 5:22 When Jesus perceived their questionings, he answered them, "Why do you question in your hearts?"

Luke 12:17 and he thought to himself, What shall I do, for I have nowhere to store my crops?"

Luke 20:14 But when the tenants saw him, they said to themselves, This is the heir; let us kill him, that the inheritance may be ours.'

πάντων – 158x in Luke, pronominal adjective, 53x in Luke –

1:3 it seemed good to me also, having followed all things closely for some time past, to write an orderly account for you, most excellent Theoph'ilus,

1:63 And he asked for a writing tablet, and wrote, "His name is John." And they all marveled.

2:3 And all went to be enrolled, each to his own city.

2:20 And the shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

3:15 As the people were in expectation, and all men questioned in their hearts concerning John, whether perhaps he were the Christ,

3:16 John answered them all, "I baptize you with water; but he who is mightier than I is coming, the thong of whose sandals I am not worthy to untie; he will baptize you with the Holy Spirit and with fire.

3:20 added this to them all, that he shut up John in prison.

4:7 If you, then, will worship me, it shall all be yours."

4:15 And he taught in their synagogues, being glorified by all.

4:20 And he closed the book, and gave it back to the attendant, and sat down; and the eyes of all in the synagogue were fixed on him.

4:22 And all spoke well of him, and wondered at the gracious words which proceeded out of his mouth; and they said, "Is not this Joseph's son?"

4:28 When they heard this, all in the synagogue were filled with wrath.

4:36 And they were all amazed and said to one another, "What is this word? For with authority and power he commands the unclean spirits, and they come out."

5:11 And when they had brought their boats to land, they left everything and followed him.

5:28 And he left everything, and rose and followed him.

6:19 And all the crowd sought to touch him, for power came forth from him and healed them all.

6:30 Give to every one who begs from you; and of him who takes away your goods do not ask them again.

6:40 A disciple is not above his teacher, but every one when he is fully taught will be like his teacher.

7:16 Fear seized them all; and they glorified God, saying, "A great prophet has arisen among us!" and "God has visited his people!"

8:40 Now when Jesus returned, the crowd welcomed him, for they were all waiting for him.

8:45 And Jesus said, "Who was it that touched me?" When all denied it, Peter said, "Master, the multitudes surround you and press upon you!"

8:52 And all were weeping and bewailing her; but he said, "Do not weep; for she is not dead but sleeping."

9:17 And all ate and were satisfied. And they took up what was left over, twelve baskets of broken pieces.

9:23 And he said to all, "If any man would come after me, let him deny himself and take up his cross daily and follow me.

9:43 And all were astonished at the majesty of God. But while they were all marveling at everything he did, he said to his disciples,

9:43 And all were astonished at the majesty of God. But while they were all marveling at everything he did, he said to his disciples,

9:43 And all were astonished at the majesty of God. But while they were all marveling at everything he did, he said to his disciples,

10:22 All things have been delivered to me by my Father; and no one knows who the Son is except the Father, or who the Father is except the Son and any one to whom the Son chooses to reveal him."

11:4 and forgive us our sins, for we ourselves forgive every one who is indebted to us; and lead us not into temptation."

11:41 But give for alms those things which are within; and behold, everything is clean for you.

12:8 "And I tell you, every one who acknowledges me before men, the Son of man also will acknowledge before the angels of God;

12:10 And every one who speaks a word against the Son of man will be forgiven; but he who blasphemes against the Holy Spirit will not be forgiven.

12:41 Peter said, "Lord, are you telling this parable for us or for all?"

12:48 But he who did not know, and did what deserved a beating, shall receive a light beating. Every one to whom much is given, of him will much be required; and of him to whom men commit much they will demand the more.

13:3 I tell you, No; but unless you repent you will all likewise perish.

13:5 I tell you, No; but unless you repent you will all likewise perish."

14:18 But they all alike began to make excuses. The first said to him, I have bought a field, and I must go out and see it; I pray you, have me excused.'

14:33 So therefore, whoever of you does not renounce all that he has cannot be my disciple.

15:13 Not many days later, the younger son gathered all he had and took his journey into a far country, and there he squandered his property in loose living.
 15:14 And when he had spent everything, a great famine arose in that country, and he began to be in want.
 16:16 "The law and the prophets were until John; since then the good news of the kingdom of God is preached, and every one enters it violently.
 17:27 They ate, they drank, they married, they were given in marriage, until the day when Noah entered the ark, and the flood came and destroyed them all.
 17:29 but on the day when Lot went out from Sodom fire and sulphur rained from heaven and destroyed them all --
 18:12 I fast twice a week, I give tithes of all that I get.'
 18:22 And when Jesus heard it, he said to him, "One thing you still lack. Sell all that you have and distribute to the poor, and you will have treasure in heaven; and come, follow me."
 19:7 And when they saw it they all murmured, "He has gone in to be the guest of a man who is a sinner."
 20:38 Now he is not God of the dead, but of the living; for all live to him."
 21:3 And he said, "Truly I tell you, this poor widow has put in more than all of them;
 21:17 you will be hated by all for my name's sake.
 21:32 Truly, I say to you, this generation will not pass away till all has taken place.
 22:70 And they all said, "Are you the Son of God, then?" And he said to them, "You say that I am."
 24:25 And he said to them, "O foolish men, and slow of heart to believe all that the prophets have spoken!
 24:53 and were continually in the temple blessing God.

ἐν ταῖς καρδίαις – 8x in Luke –

1:66 and all who heard them laid them up in their hearts, saying, "What then will this child be?" For the hand of the Lord was with him.
 2:19 But Mary kept all these things, pondering them in her heart.
 2:51 And he went down with them and came to Nazareth, and was obedient to them; and his mother kept all these things in her heart.
 3:15 As the people were in expectation, and all men questioned in their hearts concerning John, whether perhaps he were the Christ,
 5:22 When Jesus perceived their questionings, he answered them, "Why do you question in your hearts?
 12:45 But if that servant says to himself, 'My master is delayed in coming,' and begins to beat the menservants and the maidservants, and to eat and drink and get drunk,
 21:14 Settle it therefore in your minds, not to meditate beforehand how to answer;
 24:38 And he said to them, "Why are you troubled, and why do questionings rise in your hearts?"

καρδίαις – 22x in Luke –

1:17 and he will go before him in the spirit and power of Eli'jah, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just, to make ready for the Lord a people prepared."
 1:51 He has shown strength with his arm, he has scattered the proud in the imagination of their hearts,
 1:66 and all who heard them laid them up in their hearts, saying, "What then will this child be?" For the hand of the Lord was with him.
 2:19 But Mary kept all these things, pondering them in her heart.
 2:35 (and a sword will pierce through your own soul also), that thoughts out of many hearts may be revealed."
 2:51 And he went down with them and came to Nazareth, and was obedient to them; and his mother kept all these things in her heart.
 3:15 As the people were in expectation, and all men questioned in their hearts concerning John, whether perhaps he were the Christ,
 5:22 When Jesus perceived their questionings, he answered them, "Why do you question in your hearts?
 6:45 The good man out of the good treasure of his heart produces good, and the evil man out of his evil treasure produces evil; for out of the abundance of the heart his mouth speaks.
 6:45 The good man out of the good treasure of his heart produces good, and the evil man out of his evil treasure produces evil; for out of the abundance of the heart his mouth speaks.
 8:12 The ones along the path are those who have heard; then the devil comes and takes away the word from their hearts, that they may not believe and be saved.
 8:15 And as for that in the good soil, they are those who, hearing the word, hold it fast in an honest and good heart, and bring forth fruit with patience.
 9:47 But when Jesus perceived the thought of their hearts, he took a child and put him by his side,
 10:27 And he answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself."
 12:34 For where your treasure is, there will your heart be also.
 12:45 But if that servant says to himself, 'My master is delayed in coming,' and begins to beat the menservants and the maidservants, and to eat and drink and get drunk,
 16:15 But he said to them, "You are those who justify yourselves before men, but God knows your hearts; for what is exalted among men is an abomination in the sight of God.
 21:14 Settle it therefore in your minds, not to meditate beforehand how to answer;
 21:34 "But take heed to yourselves lest your hearts be weighed down with dissipation and drunkenness and cares of this life, and that day come
 24:25 And he said to them, "O foolish men, and slow of heart to believe all that the prophets have spoken!
 24:32 They said to each other, "Did not our hearts burn within us while he
 24:38 And he said to them, "Why are you troubled, and why do questionings rise in your hearts?"

Ἰωάννου – 31x in Luke –

1:13 But the angel said to him, "Do not be afraid, Zechari'ah, for your prayer is heard, and your wife Elizabeth will bear you a son, and you shall call his name John.
 1:60 but his mother said, "Not so; he shall be called John."
 1:63 And he asked for a writing tablet, and wrote, "His name is John." And they all marveled.
 3:2 in the high-priesthood of Annas and Ca'iaphas, the word of God came to John the son of Zechari'ah in the wilderness;
 3:15 As the people were in expectation, and all men questioned in their hearts concerning John, whether perhaps he were the Christ,
 3:16 John answered them all, "I baptize you with water; but he who is mightier than I is coming, the thong of whose sandals I am not worthy to untie; he will baptize you with the Holy Spirit and with fire.
 3:20 added this to them all, that he shut up John in prison.

5:10 and so also were James and John, sons of Zeb'edee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid; henceforth you will be catching men."
 5:33 And they said to him, "The disciples of John fast often and offer prayers, and so do the disciples of the Pharisees, but yours eat and drink."
 6:14 Simon, whom he named Peter, and Andrew his brother, and James and John, and Philip, and Bartholomew,
 7:18 The disciples of John told him of all these things.
 7:18 The disciples of John told him of all these things.
 7:20 And when the men had come to him, they said, "John the Baptist has sent us to you, saying, Are you he who is to come, or shall we look for another?"
 7:22 And he answered them, "Go and tell John what you have seen and heard: the blind receive their sight, the lame walk, lepers are cleansed, and the deaf hear, the dead are raised up, the poor have good news preached to them.
 7:24 When the messengers of John had gone, he began to speak to the crowds concerning John: "What did you go out into the wilderness to behold? A reed shaken by the wind?
 7:24 When the messengers of John had gone, he began to speak to the crowds concerning John: "What did you go out into the wilderness to behold? A reed shaken by the wind?
 7:28 I tell you, among those born of women none is greater than John; yet he who is least in the kingdom of God is greater than he."
 7:29 (When they heard this all the people and the tax collectors justified God, having been baptized with the baptism of John;
 7:33 For John the Baptist has come eating no bread and drinking no wine; and you say, He has a demon.'
 8:51 And when he came to the house, he permitted no one to enter with him, except Peter and John and James, and the father and mother of the child.
 9:7 Now Herod the tetrarch heard of all that was done, and he was perplexed, because it was said by some that John had been raised from the dead,
 9:9 Herod said, "John I beheaded; but who is this about whom I hear such things?" And he sought to see him.
 9:19 And they answered, "John the Baptist; but others say, Eli'jah; and others, that one of the old prophets has risen."
 9:28 Now about eight days after these sayings he took with him Peter and John and James, and went up on the mountain to pray.
 9:49 John answered, "Master, we saw a man casting out demons in your name, and we forbade him, because he does not follow with us."
 9:54 And when his disciples James and John saw it, they said, "Lord, do you want us to bid fire come down from heaven and consume them?"
 11:1 He was praying in a certain place, and when he ceased, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples."
 16:16 "The law and the prophets were until John; since then the good news of the kingdom of God is preached, and every one enters it violently.
 20:4 Was the baptism of John from heaven or from men?"
 20:6 But if we say, From men,' all the people will stone us; for they are convinced that John was a prophet."
 22:8 So Jesus sent Peter and John, saying, "Go and prepare the passover for us, that we may eat it."

μήποτε – 7x in Luke –

3:15 As the people were in expectation, and all men questioned in their hearts concerning John, whether perhaps he were the Christ,
 4:11 and On their hands they will bear you up, lest you strike your foot against a stone."
 12:58 As you go with your accuser before the magistrate, make an effort to settle with him on the way, lest he drag you to the judge, and the judge hand you over to the officer, and the officer put you in prison.
 14:8 "When you are invited by any one to a marriage feast, do not sit down in a place of honor, lest a more eminent man than you be invited by him;
 14:12 He said also to the man who had invited him, "When you give a dinner or a banquet, do not invite your friends or your brothers or your kinsmen or rich neighbors, lest they also invite you in return, and you be repaid.
 14:29 Otherwise, when he has laid a foundation, and is not able to finish, all who see it begin to mock him,
 21:34 "But take heed to yourselves lest your hearts be weighed down with dissipation and drunkenness and cares of this life, and that day come

εἴη – optative, 7x in Luke, always present active optative –

1:29 But she was greatly troubled at the saying, and considered in her mind what sort of greeting this might be.
 3:15 As the people were in expectation, and all men questioned in their hearts concerning John, whether perhaps he were the Christ,
 8:9 And when his disciples asked him what this parable meant,
 9:46 And an argument arose among them as to which of them was the greatest.
 15:26 And he called one of the servants and asked what this meant.
 18:36 and hearing a multitude going by, he inquired what this meant.
 22:23 And they began to question one another, which of them it was that would do this.

ὁ Χριστός – w\article, 10x in Luke, total 12x in Luke, the others * –

2:26 And it had been revealed to him by the Holy Spirit that he should not see death before he had seen the Lord's Christ.
 3:15 As the people were in expectation, and all men questioned in their hearts concerning John, whether perhaps he were the Christ,
 4:41 And demons also came out of many, crying, "You are the Son of God!" But he rebuked them, and would not allow them to speak, because they knew that he was the Christ.
 9:20 And he said to them, "But who do you say that I am?" And Peter answered, "The Christ of God."
 20:41 But he said to them, "How can they say that the Christ is David's son?
 22:67 "If you are the Christ, tell us." But he said to them, "If I tell you, you will not believe;
 23:35 And the people stood by, watching; but the rulers scoffed at him, saying, "He saved others; let him save himself, if he is the Christ of God, his Chosen One!"
 23:39 One of the criminals who were hanged railed at him, saying, "Are you not the Christ? Save yourself and us!"
 24:26 Was it not necessary that the Christ should suffer these things and enter into his glory?"
 24:46 and said to them, "Thus it is written, that the Christ should suffer and on the third day rise from the dead,
 *2:11 for to you is born this day in the city of David a Savior, who is Christ the Lord.
 *23:2 And they began to accuse him, saying, "We found this man perverting our nation, and forbidding us to give tribute to Caesar, and saying that he himself is Christ a king."

3:16

ἀπεκρίνατο λέγων πᾶσιν ὁ Ἰωάννης, Ἐγὼ μὲν ὕδατι βαπτίζω ὑμᾶς· ἔρχεται δὲ ὁ ἰσχυρότερός μου, οὗ οὐκ εἰμὶ ἱκανὸς λῦσαι τὸν ἱμάντα τῶν ὑποδημάτων αὐτοῦ· αὐτὸς ὑμᾶς βαπτίσει ἐν πνεύματι ἁγίῳ καὶ πυρὶ·

John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire.

ἀπεκρίνατο λέγων – 3x in Luke –

3:16 John answered them all, "I baptize you with water; but he who is mightier than I is coming, the thong of whose sandals I am not worthy to untie; he will baptize you with the Holy Spirit and with fire.

13:8 And he answered him, Let it alone, sir, this year also, till I dig about it and put on manure.

17:37 And they said to him, "Where, Lord?" He said to them, "Where the body is, there the eagles will be gathered together."

ὕδατι βαπτίζω – 2x in NT –

Luke 3:16 John answered them all, "I baptize you with water; but he who is mightier than I is coming, the thong of whose sandals I am not worthy to untie; he will baptize you with the Holy Spirit and with fire.

John 1:31 I myself did not know him; but for this I came baptizing with water, that he might be revealed to Israel."

ὕδατι – 6x in Luke –

3:16 John answered them all, "I baptize you with water; but he who is mightier than I is coming, the thong of whose sandals I am not worthy to untie; he will baptize you with the Holy Spirit and with fire.

7:44 Then turning toward the woman he said to Simon, "Do you see this woman? I entered your house, you gave me no water for my feet, but she has wet my feet with her tears and wiped them with her hair.

8:24 And they went and woke him, saying, "Master, Master, we are perishing!" And he awoke and rebuked the wind and the raging waves; and they ceased, and there was a calm.

8:25 He said to them, "Where is your faith?" And they were afraid, and they marveled, saying to one another, "Who then is this, that he commands even wind and water, and they obey him?"

16:24 And he called out, Father Abraham, have mercy upon me, and send Laz'arus to dip the end of his finger in water and cool my tongue; for I am in anguish in this flame.'

22:10 He said to them, "Behold, when you have entered the city, a man carrying a jar of water will meet you; follow him into the house which he enters,

βαπτίζω – 10x in Luke –

3:7 He said therefore to the multitudes that came out to be baptized by him, "You brood of vipers! Who warned you to flee from the wrath to come?"

3:12 Tax collectors also came to be baptized, and said to him, "Teacher, what shall we do?"

3:16 John answered them all, "I baptize you with water; but he who is mightier than I is coming, the thong of whose sandals I am not worthy to untie; he will baptize you with the Holy Spirit and with fire.

3:16 John answered them all, "I baptize you with water; but he who is mightier than I is coming, the thong of whose sandals I am not worthy to untie; he will baptize you with the Holy Spirit and with fire.

3:21 Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened,

3:21 Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened,

7:29 (When they heard this all the people and the tax collectors justified God, having been baptized with the baptism of John;

7:30 but the Pharisees and the lawyers rejected the purpose of God for themselves, not having been baptized by him.)

11:38 The Pharisee was astonished to see that he did not first wash before dinner.

12:50 I have a baptism to be baptized with; and how I am constrained until it is accomplished!

ἔρχεται – present middle indicative –

ἰσχυρότερός – 4x in Luke –

3:16 John answered them all, "I baptize you with water; but he who is mightier than I is coming, the thong of whose sandals I am not worthy to untie; he will baptize you with the Holy Spirit and with fire.

11:21 When a strong man, fully armed, guards his own palace, his goods are in peace;

11:22 but when one stronger than he assails him and overcomes him, he takes away his armor in which he trusted, and divides his spoil.

15:14 And when he had spent everything, a great famine arose in that country, and he began to be in want.

οὗ οὐκ – 24x in Luke –

1:20 And behold, you will be silent and unable to speak until the day that these things come to pass, because you did not believe my words, which will be fulfilled in their time."

2:37 and as a widow till she was eighty-four. She did not depart from the temple, worshiping with fasting and prayer night and day.

3:16 John answered them all, "I baptize you with water; but he who is mightier than I is coming, the thong of whose sandals I am not worthy to untie; he will baptize you with the Holy Spirit and with fire.

6:2 But some of the Pharisees said, "Why are you doing what is not lawful to do on the sabbath?"

6:4 how he entered the house of God, and took and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and also gave it to those with him?"

8:17 For nothing is hid that shall not be made manifest, nor anything secret that shall not be known and come to light.
 8:17 For nothing is hid that shall not be made manifest, nor anything secret that shall not be known and come to light.
 9:27 But I tell you truly, there are some standing here who will not taste death before they see the kingdom of God."
 12:2 Nothing is covered up that will not be revealed, or hidden that will not be known.
 12:2 Nothing is covered up that will not be revealed, or hidden that will not be known.
 12:24 Consider the ravens: they neither sow nor reap, they have neither storehouse nor barn, and yet God feeds them. Of how much more value are you than the birds!
 12:46 the master of that servant will come on a day when he does not expect him and at an hour he does not know, and will punish him, and put him with the unfaithful.
 12:46 the master of that servant will come on a day when he does not expect him and at an hour he does not know, and will punish him, and put him with the unfaithful.
 14:33 So therefore, whoever of you does not renounce all that he has cannot be my disciple.
 19:21 for I was afraid of you, because you are a severe man; you take up what you did not lay down, and reap what you did not sow.'
 19:21 for I was afraid of you, because you are a severe man; you take up what you did not lay down, and reap what you did not sow.'
 19:22 He said to him, I will condemn you out of your own mouth, you wicked servant! You knew that I was a severe man, taking up what I did not lay down and reaping what I did not sow?
 19:22 He said to him, I will condemn you out of your own mouth, you wicked servant! You knew that I was a severe man, taking up what I did not lay down and reaping what I did not sow?
 19:44 and dash you to the ground, you and your children within you, and they will not leave one stone upon another in you; because you did not know the time of your visitation."
 21:6 "As for these things which you see, the days will come when there shall not be left here one stone upon another that will not be thrown down."
 21:6 "As for these things which you see, the days will come when there shall not be left here one stone upon another that will not be thrown down."
 21:15 for I will give you a mouth and wisdom, which none of your adversaries will be able to withstand or contradict.
 23:29 For behold, the days are coming when they will say, Blessed are the barren, and the wombs that never bore, and the breasts that never gave suck!'
 23:29 For behold, the days are coming when they will say, Blessed are the barren, and the wombs that never bore, and the breasts that never gave suck!'

ἱκανὸς – 39x in NT, 9x in Luke – *a degree which is sufficient -pertaining to being adequate for something -pertaining to a quantity which is adequate for a particular purpose -*

3:16 John answered them all, "I baptize you with water; but he who is mightier than I is coming, the thong of whose sandals I am not worthy to untie; he will baptize you with the Holy Spirit and with fire.
 7:6 And Jesus went with them. When he was not far from the house, the centurion sent friends to him, saying to him, "Lord, do not trouble yourself, for I am not worthy to have you come under my roof;
 7:12 As he drew near to the gate of the city, behold, a man who had died was being carried out, the only son of his mother, and she was a widow; and a large crowd from the city was with her.
 8:27 And as he stepped out on land, there met him a man from the city who had demons; for a long time he had worn no clothes, and he lived not in a house but among the tombs.
 8:32 Now a large herd of swine was feeding there on the hillside; and they begged him to let them enter these. So he gave them leave.
 20:9 And he began to tell the people this parable: "A man planted a vineyard, and let it out to tenants, and went into another country for a long while.
 22:38 And they said, "Look, Lord, here are two swords." And he said to them, "It is enough."
 23:8 When Herod saw Jesus, he was very glad, for he had long desired to see him, because he had heard about him, and he was hoping to see some sign done by him.
 23:9 So he questioned him at some length; but he made no answer.

λῦσαι τὸν ἱμάντα – 2x in NT – Epictetus 3.26.21 lists the fastening of sandals as a slaves work –

Mark 1:7 And he preached, saying, "After me comes he who is mightier than I, the thong of whose sandals I am not worthy to stoop down and untie.
 Luke 3:16 John answered them all, "I baptize you with water; but he who is mightier than I is coming, the thong of whose sandals I am not worthy to untie; he will baptize you with the Holy Spirit and with fire.

ἱμάντα – 4x in NT –

Mark 1:7 And he preached, saying, "After me comes he who is mightier than I, the thong of whose sandals I am not worthy to stoop down and untie.
 Luke 3:16 John answered them all, "I baptize you with water; but he who is mightier than I is coming, the thong of whose sandals I am not worthy to untie; he will baptize you with the Holy Spirit and with fire.
 John 1:27 even he who comes after me, the thong of whose sandal I am not worthy to untie."
 Acts 22:25 But when they had tied him up with the thongs, Paul said to the centurion who was standing by, "Is it lawful for you to scourge a man who is a Roman citizen, and uncondemned?"

ὑποδημάτων – 10x in NT –

Matt 3:11 "I baptize you with water for repentance, but he who is coming after me is mightier than I, whose sandals I am not worthy to carry; he will baptize you with the Holy Spirit and with fire.
 Matt 10:10 no bag for your journey, nor two tunics, nor sandals, nor a staff; for the laborer deserves his food.
 Mark 1:7 And he preached, saying, "After me comes he who is mightier than I, the thong of whose sandals I am not worthy to stoop down and untie.
 Luke 3:16 John answered them all, "I baptize you with water; but he who is mightier than I is coming, the thong of whose sandals I am not worthy to untie; he will baptize you with the Holy Spirit and with fire.
 Luke 10:4 Carry no purse, no bag, no sandals; and salute no one on the road.

Luke 15:22 But the father said to his servants, Bring quickly the best robe, and put it on him; and put a ring on his hand, and shoes on his feet;
Luke 22:35 And he said to them, "When I sent you out with no purse or bag or sandals, did you lack anything?" They said, "Nothing."
John 1:27 even he who comes after me, the thong of whose sandal I am not worthy to untie."
Acts 7:33 And the Lord said to him, Take off the shoes from your feet, for the place where you are standing is holy ground.
Acts 13:25 And as John was finishing his course, he said, What do you suppose that I am? I am not he. No, but after me one is coming, the sandals of whose feet I am not worthy to untie.'

βαπτίσει ἐν πνεύματι ἁγίῳ - 4x in NT –

Matt 3:11 "I baptize you with water for repentance, but he who is coming after me is mightier than I, whose sandals I am not worthy to carry; he will baptize you with the Holy Spirit and with fire.
Luke 3:16 John answered them all, "I baptize you with water; but he who is mightier than I is coming, the thong of whose sandals I am not worthy to untie; he will baptize you with the Holy Spirit and with fire.
John 1:33 I myself did not know him; but he who sent me to baptize with water said to me, He on whom you see the Spirit descend and remain, this is he who baptizes with the Holy Spirit.'
Acts 11:16 And I remembered the word of the Lord, how he said, John baptized with water, but you shall be baptized with the Holy Spirit.'

πνεύματι ἁγίῳ καὶ πυρὶ - 2x in NT –

Matt 3:11 "I baptize you with water for repentance, but he who is coming after me is mightier than I, whose sandals I am not worthy to carry; he will baptize you with the Holy Spirit and with fire.
Luke 3:16 John answered them all, "I baptize you with water; but he who is mightier than I is coming, the thong of whose sandals I am not worthy to untie; he will baptize you with the Holy Spirit and with fire.

πνεύματι ἁγίῳ - 24x in Luke-Acts –

Luke 1:15 for he will be great before the Lord, and he shall drink no wine nor strong drink, and he will be filled with the Holy Spirit, even from his mother's womb.
Luke 1:35 And the angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be called holy, the Son of God.
Luke 1:41 And when Elizabeth heard the greeting of Mary, the babe leaped in her womb; and Elizabeth was filled with the Holy Spirit
Luke 1:67 And his father Zechari'ah was filled with the Holy Spirit, and prophesied, saying,
Luke 3:16 John answered them all, "I baptize you with water; but he who is mightier than I is coming, the thong of whose sandals I am not worthy to untie; he will baptize you with the Holy Spirit and with fire.
Luke 4:1 And Jesus, full of the Holy Spirit, returned from the Jordan, and was led by the Spirit
Luke 11:13 If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"
Acts 1:2 until the day when he was taken up, after he had given commandment through the Holy Spirit to the apostles whom he had chosen.
Acts 2:4 And they were all filled with the Holy Spirit and began to speak in other tongues, as the Spirit gave them utterance.
Acts 4:8 Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders,
Acts 4:25 who by the mouth of our father David, thy servant, didst say by the Holy Spirit, Why did the Gentiles rage, and the peoples imagine vain things?
Acts 6:5 And what they said pleased the whole multitude, and they chose Stephen, a man full of faith and of the Holy Spirit, and Philip, and Proch'orus, and Nica'nor, and Ti'mon, and Par'menas, and Nicola'us, a proselyte of Antioch.
Acts 7:55 But he, full of the Holy Spirit, gazed into heaven and saw the glory of God, and Jesus standing at the right hand of God;
Acts 8:15 who came down and prayed for them that they might receive the Holy Spirit;
Acts 8:17 Then they laid their hands on them and they received the Holy Spirit.
Acts 8:19 saying, "Give me also this power, that any one on whom I lay my hands may receive the Holy Spirit."
Acts 9:17 So Anani'as departed and entered the house. And laying his hands on him he said, "Brother Saul, the Lord Jesus who appeared to you on the road by which you came, has sent me that you may regain your sight and be filled with the Holy Spirit."
Acts 10:38 how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all that were oppressed by the devil, for God was with him.
Acts 11:16 And I remembered the word of the Lord, how he said, John baptized with water, but you shall be baptized with the Holy Spirit.'
Acts 11:24 for he was a good man, full of the Holy Spirit and of faith. And a large company was added to the Lord.
Acts 13:9 But Saul, who is also called Paul, filled with the Holy Spirit, looked intently at him
Acts 13:52 And the disciples were filled with joy and with the Holy Spirit.
Acts 19:2 And he said to them, "Did you receive the Holy Spirit when you believed?" And they said, "No, we have never even heard that there is a Holy Spirit."
Acts 19:2 And he said to them, "Did you receive the Holy Spirit when you believed?" And they said, "No, we have never even heard that there is a Holy Spirit."

πνεύματι – not followed by ἁγίῳ, 7x in Luke –

Luke 1:15 for he will be great before the Lord, and he shall drink no wine nor strong drink, and he will be filled with the Holy Spirit, even from his mother's womb.
Luke 1:35 And the angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be called holy, the Son of God.
Luke 1:41 And when Elizabeth heard the greeting of Mary, the babe leaped in her womb; and Elizabeth was filled with the Holy Spirit
Luke 1:67 And his father Zechari'ah was filled with the Holy Spirit, and prophesied, saying,
Luke 3:16 John answered them all, "I baptize you with water; but he who is mightier than I is coming, the thong of whose sandals I am not worthy to untie; he will baptize you with the Holy Spirit and with fire.
Luke 4:1 And Jesus, full of the Holy Spirit, returned from the Jordan, and was led by the Spirit
Luke 11:13 If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

ἁγίῳ - 20x in Luke -

1:15 for he will be great before the Lord, and he shall drink no wine nor strong drink, and he will be filled with the Holy Spirit, even from his mother's womb.
 1:35 And the angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be called holy, the Son of God.
 1:35 And the angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be called holy, the Son of God.
 1:41 And when Elizabeth heard the greeting of Mary, the babe leaped in her womb; and Elizabeth was filled with the Holy Spirit
 1:49 for he who is mighty has done great things for me, and holy is his name.
 1:67 And his father Zechari'ah was filled with the Holy Spirit, and prophesied, saying,
 1:70 as he spoke by the mouth of his holy prophets from of old,
 1:72 to perform the mercy promised to our fathers, and to remember his holy covenant,
 2:23 (as it is written in the law of the Lord, "Every male that opens the womb shall be called holy to the Lord")
 2:25 Now there was a man in Jerusalem, whose name was Simeon, and this man was righteous and devout, looking for the consolation of Israel, and the Holy Spirit was upon him.
 2:26 And it had been revealed to him by the Holy Spirit that he should not see death before he had seen the Lord's Christ.
 3:16 John answered them all, "I baptize you with water; but he who is mightier than I is coming, the thong of whose sandals I am not worthy to untie; he will baptize you with the Holy Spirit and with fire.
 3:22 and the Holy Spirit descended upon him in bodily form, as a dove, and a voice came from heaven, "Thou art my beloved Son; with thee I am well pleased."
 4:1 And Jesus, full of the Holy Spirit, returned from the Jordan, and was led by the Spirit
 4:34 "Ah! What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God."
 9:26 For whoever is ashamed of me and of my words, of him will the Son of man be ashamed when he comes in his glory and the glory of the Father and of the holy angels.
 10:21 In that same hour he rejoiced in the Holy Spirit and said, "I thank thee, Father, Lord of heaven and earth, that thou hast hidden these things from the wise and understanding and revealed them to babes; yea, Father, for such was thy gracious will.
 11:13 If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"
 12:10 And every one who speaks a word against the Son of man will be forgiven; but he who blasphemes against the Holy Spirit will not be forgiven.
 12:12 for the Holy Spirit will teach you in that very hour what you ought to say."

πυρί - 11x in Luke-Acts –

Luke 3:9 Even now the axe is laid to the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire."
 Luke 3:16 John answered them all, "I baptize you with water; but he who is mightier than I is coming, the thong of whose sandals I am not worthy to untie; he will baptize you with the Holy Spirit and with fire.
 Luke 3:17 His winnowing fork is in his hand, to clear his threshing floor, and to gather the wheat into his granary, but the chaff he will burn with unquenchable fire."
 Luke 9:54 And when his disciples James and John saw it, they said, "Lord, do you want us to bid fire come down from heaven and consume them?"
 Luke 12:49 "I came to cast fire upon the earth; and would that it were already kindled!
 Luke 17:29 but on the day when Lot went out from Sodom fire and sulphur rained from heaven and destroyed them all --
 Luke 22:55 and when they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them.
 Acts 2:3 And there appeared to them tongues as of fire, distributed and resting on each one of them.
 Acts 2:19 And I will show wonders in the heaven above and signs on the earth beneath, blood, and fire, and vapor of smoke;
 Acts 7:30 "Now when forty years had passed, an angel appeared to him in the wilderness of Mount Sinai, in a flame of fire in a bush.
 Acts 28:5 He, however, shook off the creature into the fire and suffered no harm.

3:17

οὗ τὸ πύον ἐν τῇ χειρὶ αὐτοῦ διακαθάραι τὴν ἄλωνα αὐτοῦ καὶ συναγαγεῖν τὸν σῖτον εἰς τὴν ἀποθήκην αὐτοῦ, τὸ δὲ ἄχυρον κατακαύσει πυρὶ ἀσβέστῳ.

His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire."

πύον – 2x in NT, no LXX – a fork-like shovel for throwing threshed grain into the air so that the wind may separate the chaff from the grain – In Symonchus version of Isaiah 30.24 the word is used.

Matt 3:12 His winnowing fork is in his hand, and he will clear his threshing floor and gather his wheat into the granary, but the chaff he will burn with unquenchable fire."
 Luke 3:17 His winnowing fork is in his hand, to clear his threshing floor, and to gather the wheat into his granary, but the chaff he will burn with unquenchable fire."

ἐν τῇ χειρὶ – 11x in NT –

Matt 3:12 His winnowing fork is in his hand, and he will clear his threshing floor and gather his wheat into the granary, but the chaff he will burn with unquenchable fire."
 Mark 16:18 they will pick up serpents, and if they drink any deadly thing, it will not hurt them; they will lay their hands on the sick, and they will recover."
 Luke 3:17 His winnowing fork is in his hand, to clear his threshing floor, and to gather the wheat into his granary, but the chaff he will burn with unquenchable fire."

John 3:35 the Father loves the Son, and has given all things into his hand.

John 20:25 So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the print of the nails, and place my finger in the mark of the nails, and place my hand in his side, I will not believe."

Rev 6:5 When he opened the third seal, I heard the third living creature say, "Come!" And I saw, and behold, a black horse, and its rider had a balance in his hand;

Rev 7:9 After this I looked, and behold, a great multitude which no man could number, from every nation, from all tribes and peoples and tongues, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands,

Rev 10:2 He had a little scroll open in his hand. And he set his right foot on the sea, and his left foot on the land,

Rev 10:8 Then the voice which I had heard from heaven spoke to me again, saying, "Go, take the scroll which is open in the hand of the angel who is standing on the sea and on the land."

Rev 14:14 Then I looked, and lo, a white cloud, and seated on the cloud one like a son of man, with a golden crown on his head, and a sharp sickle in his hand.

Rev 17:4 The woman was arrayed in purple and scarlet, and bedecked with gold and jewels and pearls, holding in her hand a golden cup full of abominations and the impurities of her fornication;

διακαθάρα – 1x in NT – *to clean out or to clean off thoroughly* -

ἄλωνα – 2x in NT, 43x in LXX – *a surface of hard ground or stone where grain was threshed out, either by beating or having animals trample upon it* -

Matt 3:12 His winnowing fork is in his hand, and he will clear his threshing floor and gather his wheat into the granary, but the chaff he will burn with unquenchable fire."

Luke 3:17 His winnowing fork is in his hand, to clear his threshing floor, and to gather the wheat into his granary, but the chaff he will burn with unquenchable fire."

Num 18:27 And your offering shall be reckoned to you as though it were the grain of the threshing floor, and as the fulness of the wine press.

Deut 16:13 "You shall keep the feast of booths seven days, when you make your ingathering from your threshing floor and your wine press;

Ruth 3:2 Now is not Bo'az our kinsman, with whose maidens you were? See, he is winnowing barley tonight at the threshing floor.

2Chr 3:1 Then Solomon began to build the house of the LORD in Jerusalem on Mount Mori'ah, where the LORD had appeared to David his father, at the place that David had appointed, on the threshing floor of Ornan the Jeb'usite.

Hos 13:3 Therefore they shall be like the morning mist or like the dew that goes early away, like the chaff that swirls from the threshing floor or like smoke from a window.

Joel 2:24 "The threshing floors shall be full of grain, the vats shall overflow with wine and oil.

Mic 4:12 But they do not know the thoughts of the LORD, they do not understand his plan, that he has gathered them as sheaves to the threshing floor.

συναγαγεῖν – 17x in Luke-Acts –

Luke 3:17 His winnowing fork is in his hand, to clear his threshing floor, and to gather the wheat into his granary, but the chaff he will burn with unquenchable fire."

Luke 11:23 He who is not with me is against me, and he who does not gather with me scatters.

Luke 12:17 and he thought to himself, What shall I do, for I have nowhere to store my crops?"

Luke 12:18 And he said, I will do this: I will pull down my barns, and build larger ones; and there I will store all my grain and my goods.

Luke 15:13 Not many days later, the younger son gathered all he had and took his journey into a far country, and there he squandered his property in loose living.

Luke 22:66 When day came, the assembly of the elders of the people gathered together, both chief priests and scribes; and they led him away to their council, and they said,

Acts 4:5 On the morrow their rulers and elders and scribes were gathered together in Jerusalem,

Acts 4:26 The kings of the earth set themselves in array, and the rulers were gathered together, against the Lord and against his Anointed' --

Acts 4:27 for truly in this city there were gathered together against thy holy servant Jesus, whom thou didst anoint, both Herod and Pontius Pilate, with the Gentiles and the peoples of Israel,

Acts 4:31 And when they had prayed, the place in which they were gathered together was shaken; and they were all filled with the Holy Spirit and spoke the word of God with boldness.

Acts 11:26 and when he had found him, he brought him to Antioch. For a whole year they met with the church, and taught a large company of people; and in Antioch the disciples were for the first time called Christians.

Acts 13:44 The next sabbath almost the whole city gathered together to hear the word of God.

Acts 14:27 And when they arrived, they gathered the church together and declared all that God had done with them, and how he had opened a door of faith to the Gentiles.

Acts 15:6 The apostles and the elders were gathered together to consider this matter.

Acts 15:30 So when they were sent off, they went down to Antioch; and having gathered the congregation together, they delivered the letter.

Acts 20:7 On the first day of the week, when we were gathered together to break bread, Paul talked with them, intending to depart on the morrow; and he prolonged his speech until midnight.

Acts 20:8 There were many lights in the upper chamber where we were gathered.

σίτον – 14x in NT – it is interesting to note that there were 2 grain harvests, barley which occurred about Passover, and wheat at Pentecost – and wheat was the preferred grain for flour and food. –

Matt 3:12 His winnowing fork is in his hand, and he will clear his threshing floor and gather his wheat into the granary, but the chaff he will burn with unquenchable fire."

Matt 13:25 but while men were sleeping, his enemy came and sowed weeds among the wheat, and went away.

Matt 13:29 But he said, No; lest in gathering the weeds you root up the wheat along with them.

Matt 13:30 Let both grow together until the harvest; and at harvest time I will tell the reapers, Gather the weeds first and bind them in bundles to be burned, but gather the wheat into my barn."

Mark 4:28 The earth produces of itself, first the blade, then the ear, then the full grain in the ear.

Luke 3:17 His winnowing fork is in his hand, to clear his threshing floor, and to gather the wheat into his granary, but the chaff he will burn with unquenchable fire."
 Luke 12:18 And he said, I will do this: I will pull down my barns, and build larger ones; and there I will store all my grain and my goods.
 Luke 16:7 Then he said to another, And how much do you owe?' He said, A hundred measures of wheat.' He said to him, Take your bill, and write eighty.'
 Luke 22:31 "Simon, Simon, behold, Satan demanded to have you, that he might sift you like wheat,
 John 12:24 Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit.
 Acts 27:38 And when they had eaten enough, they lightened the ship, throwing out the wheat into the sea.
 1Cor 15:37 And what you sow is not the body which is to be, but a bare kernel, perhaps of wheat or of some other grain.
 Rev 6:6 and I heard what seemed to be a voice in the midst of the four living creatures saying, "A quart of wheat for a denarius, and three quarts of barley for a denarius; but do not harm oil and wine!"
 Rev 18:13 cinnamon, spice, incense, myrrh, frankincense, wine, oil, fine flour and wheat, cattle and sheep, horses and chariots, and slaves, that is, human souls.

ἀποθήκην – 6x in NT – *a building for storage* -

Matt 3:12 His winnowing fork is in his hand, and he will clear his threshing floor and gather his wheat into the granary, but the chaff he will burn with unquenchable fire."
 Matt 6:26 Look at the birds of the air: they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they?
 Matt 13:30 Let both grow together until the harvest; and at harvest time I will tell the reapers, Gather the weeds first and bind them in bundles to be burned, but gather the wheat into my barn."
 Luke 3:17 His winnowing fork is in his hand, to clear his threshing floor, and to gather the wheat into his granary, but the chaff he will burn with unquenchable fire."
 Luke 12:18 And he said, I will do this: I will pull down my barns, and build larger ones; and there I will store all my grain and my goods.
 Luke 12:24 Consider the ravens: they neither sow nor reap, they have neither storehouse nor barn, and yet God feeds them. Of how much more value are you than the birds!

ἄχυρον – 2x in NT – *the husks of grain* -

Matt 3:12 His winnowing fork is in his hand, and he will clear his threshing floor and gather his wheat into the granary, but the chaff he will burn with unquenchable fire."
 Luke 3:17 His winnowing fork is in his hand, to clear his threshing floor, and to gather the wheat into his granary, but the chaff he will burn with unquenchable fire."

κατακάψει – 12x in NT – *to destroy something by burning* -

Matt 3:12 His winnowing fork is in his hand, and he will clear his threshing floor and gather his wheat into the granary, but the chaff he will burn with unquenchable fire."
 Matt 13:30 Let both grow together until the harvest; and at harvest time I will tell the reapers, Gather the weeds first and bind them in bundles to be burned, but gather the wheat into my barn."
 Matt 13:40 Just as the weeds are gathered and burned with fire, so will it be at the close of the age.
 Luke 3:17 His winnowing fork is in his hand, to clear his threshing floor, and to gather the wheat into his granary, but the chaff he will burn with unquenchable fire."
 Acts 19:19 And a number of those who practiced magic arts brought their books together and burned them in the sight of all; and they counted the value of them and found it came to fifty thousand pieces of silver.
 1Cor 3:15 If any man's work is burned up, he will suffer loss, though he himself will be saved, but only as through fire.
 Heb 13:11 For the bodies of those animals whose blood is brought into the sanctuary by the high priest as a sacrifice for sin are burned outside the camp.
 Rev 8:7 The first angel blew his trumpet, and there followed hail and fire, mixed with blood, which fell on the earth; and a third of the earth was burnt up, and a third of the trees were burnt up, and all green grass was burnt up.
 Rev 8:7 The first angel blew his trumpet, and there followed hail and fire, mixed with blood, which fell on the earth; and a third of the earth was burnt up, and a third of the trees were burnt up, and all green grass was burnt up.
 Rev 8:7 The first angel blew his trumpet, and there followed hail and fire, mixed with blood, which fell on the earth; and a third of the earth was burnt up, and a third of the trees were burnt up, and all green grass was burnt up.
 Rev 17:16 And the ten horns that you saw, they and the beast will hate the harlot; they will make her desolate and naked, and devour her flesh and burn her up with fire,
 Rev 18:8 so shall her plagues come in a single day, pestilence and mourning and famine, and she shall be burned with fire; for mighty is the Lord God who judges her."

πυρὶ – 7x in Luke, see 3.9, 16 above –

ἀσβέστω – 3x in NT – *pertaining to a fire that cannot be put out* -

Matt 3:12 His winnowing fork is in his hand, and he will clear his threshing floor and gather his wheat into the granary, but the chaff he will burn with unquenchable fire."
 Mark 9:43 And if your hand causes you to sin, cut it off; it is better for you to enter life maimed than with two hands to go to hell, to the unquenchable fire.
 Luke 3:17 His winnowing fork is in his hand, to clear his threshing floor, and to gather the wheat into his granary, but the chaff he will burn with unquenchable fire."

3:18

Πολλὰ μὲν οὖν καὶ ἕτερα παρακαλῶν εὐηγγελίζετο τὸν λαόν.

So, with many other exhortations, he proclaimed the good news to the people.

Πολλὰ μὲν – 4x in NT –

Luke 3:18 So, with many other exhortations, he preached good news to the people.

John 20:30 Now Jesus did many other signs in the presence of the disciples, which are not written in this book;

Acts 17:12 Many of them therefore believed, with not a few Greek women of high standing as well as men.

1Cor 12:20 As it is, there are many parts, yet one body.

ἕτερα – 32x in Luke –

3:18 So, with many other exhortations, he preached good news to the people.

4:43 but he said to them, "I must preach the good news of the kingdom of God to the other cities also; for I was sent for this purpose."

5:7 they beckoned to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink.

6:6 On another sabbath, when he entered the synagogue and taught, a man was there whose right hand was withered.

7:41 "A certain creditor had two debtors; one owed five hundred denarii, and the other fifty.

8:3 and Joan'na, the wife of Chuza, Herod's steward, and Susanna, and many others, who provided for them out of their means.

8:6 And some fell on the rock; and as it grew up, it withered away, because it had no moisture.

8:7 And some fell among thorns; and the thorns grew with it and choked it.

8:8 And some fell into good soil and grew, and yielded a hundredfold." As he said this, he called out, "He who has ears to hear, let him hear."

9:29 And as he was praying, the appearance of his countenance was altered, and his raiment became dazzling white.

9:56 And they went on to another village.

9:59 To another he said, "Follow me." But he said, "Lord, let me first go and bury my father."

9:61 Another said, "I will follow you, Lord; but let me first say farewell to those at my home."

10:1 After this the Lord appointed seventy others, and sent them on ahead of him, two by two, into every town and place where he himself was about to come.

11:16 while others, to test him, sought from him a sign from heaven.

11:26 Then he goes and brings seven other spirits more evil than himself, and they enter and dwell there; and the last state of that man becomes worse than the first."

14:19 And another said, I have bought five yoke of oxen, and I go to examine them; I pray you, have me excused.'

14:20 And another said, I have married a wife, and therefore I cannot come.'

14:31 Or what king, going to encounter another king in war, will not sit down first and take counsel whether he is able with ten thousand to meet him who comes against him with twenty thousand?

16:7 Then he said to another, And how much do you owe?' He said, A hundred measures of wheat.' He said to him, Take your bill, and write eighty.'

16:13 No servant can serve two masters; for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and mammon."

16:13 No servant can serve two masters; for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and mammon."

16:18 "Every one who divorces his wife and marries another commits adultery, and he who marries a woman divorced from her husband commits adultery.

17:34 I tell you, in that night there will be two in one bed; one will be taken and the other left.

17:35 There will be two women grinding together; one will be taken and the other left."

18:10 "Two men went up into the temple to pray, one a Pharisee and the other a tax collector.

19:20 Then another came, saying, Lord, here is your pound, which I kept laid away in a napkin;

20:11 And he sent another servant; him also they beat and treated shamefully, and sent him away empty-handed.

22:58 And a little later some one else saw him and said, "You also are one of them." But Peter said, "Man, I am not."

22:65 And they spoke many other words against him, reviling him.

23:32 Two others also, who were criminals, were led away to be put to death with him.

23:40 But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation?"

παρακαλῶν – 29x in Luke-Acts –

Luke 3:18 So, with many other exhortations, he preached good news to the people.

Luke 7:4 And when they came to Jesus, they besought him earnestly, saying, "He is worthy to have you do this for him,

Luke 8:31 And they begged him not to command them to depart into the abyss.

Luke 8:32 Now a large herd of swine was feeding there on the hillside; and they begged him to let them enter these. So he gave them leave.

Luke 8:41 And there came a man named Ja'irus, who was a ruler of the synagogue; and falling at Jesus' feet he besought him to come to his house,

Luke 15:28 But he was angry and refused to go in. His father came out and entreated him,

Luke 16:25 But Abraham said, Son, remember that you in your lifetime received your good things, and Laz'arus in like manner evil things; but now he is comforted here, and you are in anguish.

Acts 2:40 And he testified with many other words and exhorted them, saying, "Save yourselves from this crooked generation."

Acts 8:31 And he said, "How can I, unless some one guides me?" And he invited Philip to come up and sit with him.

Acts 9:38 Since Lydda was near Joppa, the disciples, hearing that Peter was there, sent two men to him entreating him, "Please come to us without delay."

Acts 11:23 When he came and saw the grace of God, he was glad; and he exhorted them all to remain faithful to the Lord with steadfast purpose;

Acts 13:42 As they went out, the people begged that these things might be told them the next sabbath.

Acts 14:22 strengthening the souls of the disciples, exhorting them to continue in the faith, and saying that through many tribulations we must enter the kingdom of God.

Acts 15:32 And Judas and Silas, who were themselves prophets, exhorted the brethren with many words and strengthened them.

Acts 16:9 And a vision appeared to Paul in the night: a man of Macedo'nia was standing beseeching him and saying, "Come over to Macedo'nia and help us."

Acts 16:15 And when she was baptized, with her household, she besought us, saying, "If you have judged me to be faithful to the Lord, come to my house and stay." And she prevailed upon us.

Acts 16:39 so they came and apologized to them. And they took them out and asked them to leave the city.
 Acts 16:40 So they went out of the prison, and visited Lydia; and when they had seen the brethren, they exhorted them and departed.
 Acts 19:31 some of the A'si-archs also, who were friends of his, sent to him and begged him not to venture into the theater.
 Acts 20:1 After the uproar ceased, Paul sent for the disciples and having exhorted them took leave of them and departed for Macedo'nia.
 Acts 20:2 When he had gone through these parts and had given them much encouragement, he came to Greece.
 Acts 20:12 And they took the lad away alive, and were not a little comforted.
 Acts 21:12 When we heard this, we and the people there begged him not to go up to Jerusalem.
 Acts 24:4 But, to detain you no further, I beg you in your kindness to hear us briefly.
 Acts 25:2 And the chief priests and the principal men of the Jews informed him against Paul; and they urged him,
 Acts 27:33 As day was about to dawn, Paul urged them all to take some food, saying, "Today is the fourteenth day that you have continued in suspense and without food, having taken nothing.
 Acts 27:34 Therefore I urge you to take some food; it will give you strength, since not a hair is to perish from the head of any of you."
 Acts 28:14 There we found brethren, and were invited to stay with them for seven days. And so we came to Rome.
 Acts 28:20 For this reason therefore I have asked to see you and speak with you, since it is because of the hope of Israel that I am bound with this chain."

εὐηγγελίζετο – 54x in NT, 25x in Luke-Acts – here, imperfect middle indicative –

Luke 1:19 And the angel answered him, "I am Gabriel, who stand in the presence of God; and I was sent to speak to you, and to bring you this good news.
 Luke 2:10 And the angel said to them, "Be not afraid; for behold, I bring you good news of a great joy which will come to all the people;
 Luke 3:18 So, with many other exhortations, he preached good news to the people.
 Luke 4:18 "The Spirit of the Lord is upon me,
 Luke 4:43 but he said to them, "I must preach the good news of the kingdom of God to the other cities also; for I was sent for this purpose."
 Luke 7:22 And he answered them, "Go and tell John what you have seen and heard: the blind receive their sight, the lame walk, lepers are cleansed, and the deaf hear, the dead are raised up, the poor have good news preached to them.
 Luke 8:1 Soon afterward he went on through cities and villages, preaching and bringing the good news of the kingdom of God. And the twelve were with him,
 Luke 9:6 And they departed and went through the villages, preaching the gospel and healing everywhere.
 Luke 16:16 "The law and the prophets were until John; since then the good news of the kingdom of God is preached, and every one enters it violently.
 Luke 20:1 One day, as he was teaching the people in the temple and preaching the gospel, the chief priests and the scribes with the elders came up
 Acts 5:42 And every day in the temple and at home they did not cease teaching and preaching Jesus as the Christ.
 Acts 8:4 Now those who were scattered went about preaching the word.
 Acts 8:12 But when they believed Philip as he preached good news about the kingdom of God and the name of Jesus Christ, they were baptized, both men and women.
 Acts 8:25 Now when they had testified and spoken the word of the Lord, they returned to Jerusalem, preaching the gospel to many villages of the Samaritans.
 Acts 8:35 Then Philip opened his mouth, and beginning with this scripture he told him the good news of Jesus.
 Acts 8:40 But Philip was found at Azo'tus, and passing on he preached the gospel to all the towns till he came to Caesare'a.
 Acts 10:36 You know the word which he sent to Israel, preaching good news of peace by Jesus Christ (he is Lord of all),
 Acts 11:20 But there were some of them, men of Cyprus and Cyre'ne, who on coming to Antioch spoke to the Greeks also, preaching the Lord Jesus.
 Acts 13:32 And we bring you the good news that what God promised to the fathers,
 Acts 14:7 and there they preached the gospel.
 Acts 14:15 "Men, why are you doing this? We also are men, of like nature with you, and bring you good news, that you should turn from these vain things to a living God who made the heaven and the earth and the sea and all that is in them.
 Acts 14:21 When they had preached the gospel to that city and had made many disciples, they returned to Lystra and to Ico'nium and to Antioch,
 Acts 15:35 But Paul and Barnabas remained in Antioch, teaching and preaching the word of the Lord, with many others also.
 Acts 16:10 And when he had seen the vision, immediately we sought to go on into Macedo'nia, concluding that God had called us to preach the gospel to them.
 Acts 17:18 Some also of the Epicurean and Stoic philosophers met him. And some said, "What would this babblers say?" Others said, "He seems to be a preacher of foreign divinities" -- because he preached Jesus and the resurrection.

εὐηγγελίζετο τὸν λαόν – 1x in NT –

τὸν λαόν – 34x in Luke, see 3.15 above –