

## Luke 24:13-35

### **24:13**

Καὶ ἰδοὺ δύο ἐξ αὐτῶν ἐν αὐτῇ τῇ ἡμέρᾳ ἦσαν πορευόμενοι εἰς κώμην ἀπέχουσαν σταδίους ἑξήκοντα ἀπὸ Ἱερουσαλὴμ, ἣ ὄνομα Ἐμμαοῦς,

That very day two of them were going to a village named Emma'us, about seven miles from Jerusalem,

### Καὶ ἰδου – 26x in Luke –

1:20 And behold, you will be silent and unable to speak until the day that these things come to pass, because you did not believe my words, which will be fulfilled in their time."

1:31 And behold, you will conceive in your womb and bear a son, and you shall call his name Jesus.

1:36 And behold, your kinswoman Elizabeth in her old age has also conceived a son; and this is the sixth month with her who was called barren.

2:25 Now there was a man in Jerusalem, whose name was Simeon, and this man was righteous and devout, looking for the consolation of Israel, and the Holy Spirit was upon him.

5:12 While he was in one of the cities, there came a man full of leprosy; and when he saw Jesus, he fell on his face and besought him, "Lord, if you will, you can make me clean."

5:18 And behold, men were bringing on a bed a man who was paralyzed, and they sought to bring him in and lay him before Jesus;

7:12 As he drew near to the gate of the city, behold, a man who had died was being carried out, the only son of his mother, and she was a widow; and a large crowd from the city was with her.

7:37 And behold, a woman of the city, who was a sinner, when she learned that he was at table in the Pharisee's house, brought an alabaster flask of ointment,

8:41 And there came a man named Ja'irus, who was a ruler of the synagogue; and falling at Jesus' feet he besought him to come to his house,

9:30 And behold, two men talked with him, Moses and Eli'jah,

9:38 And behold, a man from the crowd cried, "Teacher, I beg you to look upon my son, for he is my only child;

9:39 and behold, a spirit seizes him, and he suddenly cries out; it convulses him till he foams, and shatters him, and will hardly leave him.

10:25 And behold, a lawyer stood up to put him to the test, saying, "Teacher, what shall I do to inherit eternal life?"

11:31 The queen of the South will arise at the judgment with the men of this generation and condemn them; for she came from the ends of the earth to hear the wisdom of Solomon, and behold, something greater than Solomon is here.

11:32 The men of Nin'evah will arise at the judgment with this generation and condemn it; for they repented at the preaching of Jonah, and behold, something greater than Jonah is here.

11:41 But give for alms those things which are within; and behold, everything is clean for you.

13:11 And there was a woman who had had a spirit of infirmity for eighteen years; she was bent over and could not fully straighten herself.

13:30 And behold, some are last who will be first, and some are first who will be last."

14:2 And behold, there was a man before him who had dropsy.

19:2 And there was a man named Zacchae'us; he was a chief tax collector, and rich.

23:14 and said to them, "You brought me this man as one who was perverting the people; and after examining him before you, behold, I did not find this man guilty of any of your charges against him;

23:15 neither did Herod, for he sent him back to us. Behold, nothing deserving death has been done by him;

23:50 Now there was a man named Joseph from the Jewish town of Arimathe'a. He was a member of the council, a good and righteous man,

24:4 While they were perplexed about this, behold, two men stood by them in dazzling apparel;

24:13 That very day two of them were going to a village named Emma'us, about seven miles from Jerusalem,

24:49 And behold, I send the promise of my Father upon you; but stay in the city, until you are clothed with power from on high."

### ἐν αὐτῇ τῇ ἡμέρᾳ - 2x in Luke –

23:12 And Herod and Pilate became friends with each other that very day, for before this they had been at enmity with each other.

24:13 That very day two of them were going to a village named Emma'us, about seven miles from Jerusalem,

### πορευόμενοι – 51x in Luke, present passive deponent participle, 7x –

1:6 And they were both righteous before God, walking in all the commandments and ordinances of the Lord blameless.

8:14 And as for what fell among the thorns, they are those who hear, but as they go on their way they are choked by the cares and riches and pleasures of life, and their fruit does not mature.

9:53 but the people would not receive him, because his face was set toward Jerusalem.

9:57 As they were going along the road, a man said to him, "I will follow you wherever you go."

14:31 Or what king, going to encounter another king in war, will not sit down first and take counsel whether he is able with ten thousand to meet him who comes against him with twenty thousand?

19:36 And as he rode along, they spread their garments on the road.

24:13 That very day two of them were going to a village named Emma'us, about seven miles from Jerusalem,

### κώμην – 12x in Luke –

5:17 On one of those days, as he was teaching, there were Pharisees and teachers of the law sitting by, who had come from every village of Galilee and Judea and from Jerusalem; and the power of the Lord was with him to heal.

8:1 Soon afterward he went on through cities and villages, preaching and bringing the good news of the kingdom of God. And the twelve were with him,

9:6 And they departed and went through the villages, preaching the gospel and healing everywhere.

9:12 Now the day began to wear away; and the twelve came and said to him, "Send the crowd away, to go into the villages and country round about, to lodge and get provisions; for we are here in a lonely place."  
9:52 And he sent messengers ahead of him, who went and entered a village of the Samaritans, to make ready for him;  
9:56 And they went on to another village.  
10:38 Now as they went on their way, he entered a village; and a woman named Martha received him into her house.  
13:22 He went on his way through towns and villages, teaching, and journeying toward Jerusalem.  
17:12 And as he entered a village, he was met by ten lepers, who stood at a distance  
19:30 saying, "Go into the village opposite, where on entering you will find a colt tied, on which no one has ever yet sat; untie it and bring it here."  
24:13 That very day two of them were going to a village named Emma'us, about seven miles from Jerusalem,  
24:28 So they drew near to the village to which they were going. He appeared to be going further,

### σταδίους – 6x in NT – stadia = 600 feet or 185 meters

Matt 14:24 but the boat by this time was many furlongs distant from the land, beaten by the waves; for the wind was against them.  
Luke 24:13 That very day two of them were going to a village named Emma'us, about seven miles from Jerusalem,  
John 6:19 When they had rowed about three or four miles, they saw Jesus walking on the sea and drawing near to the boat. They were frightened,  
John 11:18 Bethany was near Jerusalem, about two miles off,  
Rev 14:20 and the wine press was trodden outside the city, and blood flowed from the wine press, as high as a horse's bridle, for one thousand six hundred stadia.  
Rev 21:16 The city lies foursquare, its length the same as its breadth; and he measured the city with his rod, twelve thousand stadia; its length and breadth and height are equal.

### ἐξήκοντα – 9x in NT – (note variant reading of 160)

Matt 13:8 Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty.  
Matt 13:23 As for what was sown on good soil, this is he who hears the word and understands it; he indeed bears fruit, and yields, in one case a hundredfold, in another sixty, and in another thirty."  
Mark 4:8 And other seeds fell into good soil and brought forth grain, growing up and increasing and yielding thirtyfold and sixtyfold and a hundredfold."  
Mark 4:20 But those that were sown upon the good soil are the ones who hear the word and accept it and bear fruit, thirtyfold and sixtyfold and a hundredfold."  
Luke 24:13 That very day two of them were going to a village named Emma'us, about seven miles from Jerusalem,  
1 Tim 5:9 Let a widow be enrolled if she is not less than sixty years of age, having been the wife of one husband;  
Rev 11:3 And I will grant my two witnesses power to prophesy for one thousand two hundred and sixty days, clothed in sackcloth."  
Rev 12:6 and the woman fled into the wilderness, where she has a place prepared by God, in which to be nourished for one thousand two hundred and sixty days.  
Rev 13:18 This calls for wisdom: let him who has understanding reckon the number of the beast, for it is a human number, its number is six hundred and sixty-six.

### ἀπὸ Ἱερουσαλήμ – 3x in Luke –

10:30 Jesus replied, "A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him, and departed, leaving him half dead."  
24:13 That very day two of them were going to a village named Emma'us, about seven miles from Jerusalem,  
24:47 and that repentance and forgiveness of sins should be preached in his name to all nations, beginning from Jerusalem.

### ὄνομα – 34x in Luke –

1:5 In the days of Herod, king of Judea, there was a priest named Zechari'ah, of the division of Abi'jah; and he had a wife of the daughters of Aaron, and her name was Elizabeth.  
1:5 In the days of Herod, king of Judea, there was a priest named Zechari'ah, of the division of Abi'jah; and he had a wife of the daughters of Aaron, and her name was Elizabeth.  
1:13 But the angel said to him, "Do not be afraid, Zechari'ah, for your prayer is heard, and your wife Elizabeth will bear you a son, and you shall call his name John."  
1:26 In the sixth month the angel Gabriel was sent from God to a city of Galilee named Nazareth,  
1:27 to a virgin betrothed to a man whose name was Joseph, of the house of David; and the virgin's name was Mary.  
1:27 to a virgin betrothed to a man whose name was Joseph, of the house of David; and the virgin's name was Mary.  
1:31 And behold, you will conceive in your womb and bear a son, and you shall call his name Jesus.  
1:49 for he who is mighty has done great things for me, and holy is his name.  
1:59 And on the eighth day they came to circumcise the child; and they would have named him Zechari'ah after his father,  
1:61 And they said to her, "None of your kindred is called by this name."  
1:63 And he asked for a writing tablet, and wrote, "His name is John." And they all marveled.  
2:21 And at the end of eight days, when he was circumcised, he was called Jesus, the name given by the angel before he was conceived in the womb.  
2:25 Now there was a man in Jerusalem, whose name was Simeon, and this man was righteous and devout, looking for the consolation of Israel, and the Holy Spirit was upon him.  
5:27 After this he went out, and saw a tax collector, named Levi, sitting at the tax office; and he said to him, "Follow me."  
6:22 "Blessed are you when men hate you, and when they exclude you and revile you, and cast out your name as evil, on account of the Son of man!  
8:30 Jesus then asked him, "What is your name?" And he said, "Legion"; for many demons had entered him.  
8:41 And there came a man named Ja'irus, who was a ruler of the synagogue; and falling at Jesus' feet he besought him to come to his house,  
9:48 and said to them, "Whoever receives this child in my name receives me, and whoever receives me receives him who sent me; for he who is least among you all is the one who is great."  
9:49 John answered, "Master, we saw a man casting out demons in your name, and we forbade him, because he does not follow with us."  
10:17 The seventy returned with joy, saying, "Lord, even the demons are subject to us in your name!"  
10:20 Nevertheless do not rejoice in this, that the spirits are subject to you; but rejoice that your names are written in heaven."

10:38 Now as they went on their way, he entered a village; and a woman named Martha received him into her house.  
 11:2 And he said to them, "When you pray, say: "Father, hallowed be thy name. Thy kingdom come.  
 13:35 Behold, your house is forsaken. And I tell you, you will not see me until you say, Blessed is he who comes in the name of the Lord!"  
 16:20 And at his gate lay a poor man named Laz'arus, full of sores,  
 19:2 And there was a man named Zacchae'us; he was a chief tax collector, and rich.  
 19:38 saying, "Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!"  
 21:8 And he said, "Take heed that you are not led astray; for many will come in my name, saying, I am he!' and, The time is at hand!' Do not go after them.  
 21:12 But before all this they will lay their hands on you and persecute you, delivering you up to the synagogues and prisons, and you will be brought before kings and governors for my name's sake.  
 21:17 you will be hated by all for my name's sake.  
 23:50 Now there was a man named Joseph from the Jewish town of Arimathe'a. He was a member of the council, a good and righteous man,  
 24:13 That very day two of them were going to a village named Emma'us, about seven miles from Jerusalem,  
 24:18 Then one of them, named Cle'opas, answered him, "Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?"  
 24:47 and that repentance and forgiveness of sins should be preached in his name to all nations, beginning from Jerusalem.

Εμμαοῦς – 1x in NT – about 7 miles from Jerusalem

## 24:14

καὶ αὐτοὶ ὠμίλουν πρὸς ἀλλήλους περὶ πάντων τῶν συμβεβηκότων τούτων.  
 and talking with each other about all these things that had happened.

ὠμίλουν – 2x in Luke, here and vs. 15 below –

πρὸς ἀλλήλους – 8x in Luke –

2:15 When the angels went away from them into heaven, the shepherds said to one another, "Let us go over to Bethlehem and see this thing that has happened, which the Lord has made known to us."  
 4:36 And they were all amazed and said to one another, "What is this word? For with authority and power he commands the unclean spirits, and they come out."  
 6:11 But they were filled with fury and discussed with one another what they might do to Jesus.  
 8:25 He said to them, "Where is your faith?" And they were afraid, and they marveled, saying to one another, "Who then is this, that he commands even wind and water, and they obey him?"  
 20:14 But when the tenants saw him, they said to themselves, This is the heir; let us kill him, that the inheritance may be ours.'  
 24:14 and talking with each other about all these things that had happened.  
 24:17 And he said to them, "What is this conversation which you are holding with each other as you walk?" And they stood still, looking sad.  
 24:32 They said to each other, "Did not our hearts burn within us while he talked to us on the road, while he opened to us the scriptures?"

περὶ πάντων – 4x in Luke –

3:19 But Herod the tetrarch, who had been reproved by him for Hero'di-as, his brother's wife, and for all the evil things that Herod had done,  
 7:18 The disciples of John told him of all these things.  
 19:37 As he was now drawing near, at the descent of the Mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen,  
 24:14 and talking with each other about all these things that had happened.

συμβεβηκότων – 8x in NT, perfect 3x \* –

Mark 10:32 And they were on the road, going up to Jerusalem, and Jesus was walking ahead of them; and they were amazed, and those who followed were afraid. And taking the twelve again, he began to tell them what was to happen to him,  
 \*Luke 24:14 and talking with each other about all these things that had happened.  
 \*Acts 3:10 and recognized him as the one who sat for alms at the Beautiful Gate of the temple; and they were filled with wonder and amazement at what had happened to him.  
 Acts 20:19 serving the Lord with all humility and with tears and with trials which befell me through the plots of the Jews;  
 Acts 21:35 And when he came to the steps, he was actually carried by the soldiers because of the violence of the crowd;  
 1 Cor 10:11 Now these things happened to them as a warning, but they were written down for our instruction, upon whom the end of the ages has come.  
 \*1 Peter 4:12 Beloved, do not be surprised at the fiery ordeal which comes upon you to prove you, as though something strange were happening to you.  
 2 Peter 2:22 It has happened to them according to the true proverb, The dog turns back to his own vomit, and the sow is washed only to wallow in the mire.

## 24:15

καὶ ἐγένετο ἐν τῷ ὁμιλεῖν αὐτοὺς καὶ συζητεῖν καὶ αὐτὸς Ἰησοῦς ἐγγίσας συνεπορεύετο αὐτοῖς,

While they were talking and discussing together, Jesus himself drew near and went with them.

### καὶ ἐγένετο – 34x in Luke –

1:23 And when his time of service was ended, he went to his home.  
1:41 And when Elizabeth heard the greeting of Mary, the babe leaped in her womb; and Elizabeth was filled with the Holy Spirit  
1:59 And on the eighth day they came to circumcise the child; and they would have named him Zechari'ah after his father,  
1:65 And fear came on all their neighbors. And all these things were talked about through all the hill country of Judea;  
2:15 When the angels went away from them into heaven, the shepherds said to one another, "Let us go over to Bethlehem and see this thing that has happened, which the Lord has made known to us."  
2:46 After three days they found him in the temple, sitting among the teachers, listening to them and asking them questions;  
4:36 And they were all amazed and said to one another, "What is this word? For with authority and power he commands the unclean spirits, and they come out."  
5:12 While he was in one of the cities, there came a man full of leprosy; and when he saw Jesus, he fell on his face and besought him, "Lord, if you will, you can make me clean."  
5:17 On one of those days, as he was teaching, there were Pharisees and teachers of the law sitting by, who had come from every village of Galilee and Judea and from Jerusalem; and the power of the Lord was with him to heal.  
6:49 But he who hears and does not do them is like a man who built a house on the ground without a foundation; against which the stream broke, and immediately it fell, and the ruin of that house was great."  
7:11 Soon afterward he went to a city called Na'in, and his disciples and a great crowd went with him.  
8:1 Soon afterward he went on through cities and villages, preaching and bringing the good news of the kingdom of God. And the twelve were with him,  
8:24 And they went and woke him, saying, "Master, Master, we are perishing!" And he awoke and rebuked the wind and the raging waves; and they ceased, and there was a calm.  
9:18 Now it happened that as he was praying alone the disciples were with him; and he asked them, "Who do the people say that I am?"  
9:29 And as he was praying, the appearance of his countenance was altered, and his raiment became dazzling white.  
9:33 And as the men were parting from him, Peter said to Jesus, "Master, it is well that we are here; let us make three booths, one for you and one for Moses and one for Eli'jah" -- not knowing what he said.  
11:1 He was praying in a certain place, and when he ceased, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples."  
11:26 Then he goes and brings seven other spirits more evil than himself, and they enter and dwell there; and the last state of that man becomes worse than the first."  
12:54 He also said to the multitudes, "When you see a cloud rising in the west, you say at once, A shower is coming'; and so it happens.  
12:55 And when you see the south wind blowing, you say, There will be scorching heat'; and it happens.  
13:19 It is like a grain of mustard seed which a man took and sowed in his garden; and it grew and became a tree, and the birds of the air made nests in its branches."  
14:1 One sabbath when he went to dine at the house of a ruler who belonged to the Pharisees, they were watching him.  
14:12 He said also to the man who had invited him, "When you give a dinner or a banquet, do not invite your friends or your brothers or your kinsmen or rich neighbors, lest they also invite you in return, and you be repaid.  
17:11 On the way to Jerusalem he was passing along between Sama'ria and Galilee.  
17:14 When he saw them he said to them, "Go and show yourselves to the priests." And as they went they were cleansed.  
19:15 When he returned, having received the kingdom, he commanded these servants, to whom he had given the money, to be called to him, that he might know what they had gained by trading.  
19:29 When he drew near to Beth'phage and Bethany, at the mount that is called Olivet, he sent two of the disciples,  
20:1 One day, as he was teaching the people in the temple and preaching the gospel, the chief priests and the scribes with the elders came up  
22:44 In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground.  
22:44 In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground.  
24:4 While they were perplexed about this, behold, two men stood by them in dazzling apparel;  
24:15 While they were talking and discussing together, Jesus himself drew near and went with them.  
24:30 When he was at table with them, he took the bread and blessed, and broke it, and gave it to them.  
24:51 While he blessed them, he parted from them, and was carried up into heaven.

### ὁμιλεῖν – 2x in Luke, see above vs.14 –

### συζητεῖν – 10x in NT –

Mark 1:27 And they were all amazed, so that they questioned among themselves, saying, "What is this? A new teaching! With authority he commands even the unclean spirits, and they obey him."  
Mark 8:11 The Pharisees came and began to argue with him, seeking from him a sign from heaven, to test him.  
Mark 9:10 So they kept the matter to themselves, questioning what the rising from the dead meant.  
Mark 9:14 And when they came to the disciples, they saw a great crowd about them, and scribes arguing with them.  
Mark 9:16 And he asked them, "What are you discussing with them?"  
Mark 12:28 And one of the scribes came up and heard them disputing with one another, and seeing that he answered them well, asked him, "Which commandment is the first of all?"  
Luke 22:23 And they began to question one another, which of them it was that would do this.  
Luke 24:15 While they were talking and discussing together, Jesus himself drew near and went with them.  
Acts 6:9 Then some of those who belonged to the synagogue of the Freedmen (as it was called), and of the Cyre'nians, and of the Alexandrians, and of those from Cili'cia and Asia, arose and disputed with Stephen.  
Acts 9:29 preaching boldly in the name of the Lord. And he spoke and disputed against the Hellenists; but they were seeking to kill him.

### Ἰησοῦς ἐγγίσσας – 1x in NT –

## ἐγγίσας – 18x in Luke –

7:12 As he drew near to the gate of the city, behold, a man who had died was being carried out, the only son of his mother, and she was a widow; and a large crowd from the city was with her.  
10:9 Heal the sick in it and say to them, The kingdom of God has come near to you.'  
10:11 Even the dust of your town that clings to our feet, we wipe off against you; nevertheless know this, that the kingdom of God has come near.'  
12:33 Sell your possessions, and give alms; provide yourselves with purses that do not grow old, with a treasure in the heavens that does not fail, where no thief approaches and no moth destroys.  
15:1 Now the tax collectors and sinners were all drawing near to hear him.  
15:25 "Now his elder son was in the field; and as he came and drew near to the house, he heard music and dancing.  
18:35 As he drew near to Jericho, a blind man was sitting by the roadside begging;  
18:40 And Jesus stopped, and commanded him to be brought to him; and when he came near, he asked him,  
19:29 When he drew near to Beth'phage and Bethany, at the mount that is called Olivet, he sent two of the disciples,  
19:37 As he was now drawing near, at the descent of the Mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen,  
19:41 And when he drew near and saw the city he wept over it,  
21:8 And he said, "Take heed that you are not led astray; for many will come in my name, saying, I am he!' and, The time is at hand!' Do not go after them.  
21:20 "But when you see Jerusalem surrounded by armies, then know that its desolation has come near.  
21:28 Now when these things begin to take place, look up and raise your heads, because your redemption is drawing near."  
22:1 Now the feast of Unleavened Bread drew near, which is called the Passover.  
22:47 While he was still speaking, there came a crowd, and the man called Judas, one of the twelve, was leading them. He drew near to Jesus to kiss him;  
24:15 While they were talking and discussing together, Jesus himself drew near and went with them.  
24:28 So they drew near to the village to which they were going. He appeared to be going further,

## συνεπορεύετο – 3x in Luke –

7:11 Soon afterward he went to a city called Na'in, and his disciples and a great crowd went with him.  
14:25 Now great multitudes accompanied him; and he turned and said to them,  
24:15 While they were talking and discussing together, Jesus himself drew near and went with them.

## 24:16

οἱ δὲ ὀφθαλμοὶ αὐτῶν ἐκρατοῦντο τοῦ μὴ ἐπιγνῶναι αὐτόν.

But their eyes were kept from recognizing him.

## ὀφθαλμοὶ – 17x in Luke –

2:30 for mine eyes have seen thy salvation  
4:20 And he closed the book, and gave it back to the attendant, and sat down; and the eyes of all in the synagogue were fixed on him.  
6:20 And he lifted up his eyes on his disciples, and said: "Blessed are you poor, for yours is the kingdom of God.  
6:41 Why do you see the speck that is in your brother's eye, but do not notice the log that is in your own eye?  
6:41 Why do you see the speck that is in your brother's eye, but do not notice the log that is in your own eye?  
6:42 Or how can you say to your brother, Brother, let me take out the speck that is in your eye,' when you yourself do not see the log that is in your own eye? You hypocrite, first take the log out of your own eye, and then you will see clearly to take out the speck that is in your brother's eye.  
6:42 Or how can you say to your brother, Brother, let me take out the speck that is in your eye,' when you yourself do not see the log that is in your own eye? You hypocrite, first take the log out of your own eye, and then you will see clearly to take out the speck that is in your brother's eye.  
6:42 Or how can you say to your brother, Brother, let me take out the speck that is in your eye,' when you yourself do not see the log that is in your own eye? You hypocrite, first take the log out of your own eye, and then you will see clearly to take out the speck that is in your brother's eye.  
10:23 Then turning to the disciples he said privately, "Blessed are the eyes which see what you see!  
11:34 Your eye is the lamp of your body; when your eye is sound, your whole body is full of light; but when it is not sound, your body is full of darkness.  
11:34 Your eye is the lamp of your body; when your eye is sound, your whole body is full of light; but when it is not sound, your body is full of darkness.  
16:23 and in Hades, being in torment, he lifted up his eyes, and saw Abraham far off and Laz'arus in his bosom.  
18:13 But the tax collector, standing far off, would not even lift up his eyes to heaven, but beat his breast, saying, God, be merciful to me a sinner!  
19:42 saying, "Would that even today you knew the things that make for peace! But now they are hid from your eyes.  
24:16 But their eyes were kept from recognizing him.  
24:31 And their eyes were opened and they recognized him; and he vanished out of their sight.

## ἐκρατοῦντο – 12x in Matthew, 15x in Mark, 2x in Luke, 2x in John, 4x in Acts –

Luke 8:54 But taking her by the hand he called, saying, "Child, arise."  
Luke 24:16 But their eyes were kept from recognizing him.  
Acts 2:24 But God raised him up, having loosed the pangs of death, because it was not possible for him to be held by it.  
Acts 3:11 While he clung to Peter and John, all the people ran together to them in the portico called Solomon's, astounded.

Acts 24:6 He even tried to profane the temple, but we seized him.

Acts 27:13 And when the south wind blew gently, supposing that they had obtained their purpose, they weighed anchor and sailed along Crete, close inshore.

### μὴ ἐπιγνῶναι – 2x in NT –

Luke 24:16 But their eyes were kept from recognizing him.

2 Peter 2:21 For it would have been better for them never to have known the way of righteousness than after knowing it to turn back from the holy commandment delivered to them.

### ἐπιγνῶναι – 7x in Luke –

1:4 that you may know the truth concerning the things of which you have been informed.

1:22 And when he came out, he could not speak to them, and they perceived that he had seen a vision in the temple; and he made signs to them and remained dumb.

5:22 When Jesus perceived their questionings, he answered them, "Why do you question in your hearts?"

7:37 And behold, a woman of the city, who was a sinner, when she learned that he was at table in the Pharisee's house, brought an alabaster flask of ointment,

23:7 And when he learned that he belonged to Herod's jurisdiction, he sent him over to Herod, who was himself in Jerusalem at that time.

24:16 But their eyes were kept from recognizing him.

24:31 And their eyes were opened and they recognized him; and he vanished out of their sight.

## 24:17

εἶπεν δὲ πρὸς αὐτούς, Τίνες οἱ λόγοι οὗτοι οὓς ἀντιβάλλετε πρὸς ἀλλήλους περιπατοῦντες; καὶ ἐστάθησαν σκυθρωποί.

And he said to them, "What is this conversation which you are holding with each other as you walk?" And they stood still, looking sad.

### λόγοι οὗτοι – 6x in Luke –

4:36 And they were all amazed and said to one another, "What is this word? For with authority and power he commands the unclean spirits, and they come out."

7:17 And this report concerning him spread through the whole of Judea and all the surrounding country.

9:26 For whoever is ashamed of me and of my words, of him will the Son of man be ashamed when he comes in his glory and the glory of the Father and of the holy angels.

9:28 Now about eight days after these sayings he took with him Peter and John and James, and went up on the mountain to pray.

9:44 "Let these words sink into your ears; for the Son of man is to be delivered into the hands of men."

24:17 And he said to them, "What is this conversation which you are holding with each other as you walk?" And they stood still, looking sad.

### ἀντιβάλλετε – 1x in NT, 1x in LXX –

2Ma 11:13 οὐκ ἄνους δὲ ὑπάρχων πρὸς ἑαυτὸν ἀντιβάλλων τὸ γεγονὸς περὶ αὐτὸν ἐλάττωμα καὶ συννοήσας ἀνίκητους εἶναι τοὺς Ἑβραίους τοῦ δυναμένου θεοῦ συμμαχοῦντος αὐτοῖς

And as he was not without intelligence, he pondered over the defeat which had befallen him, and realized that the Hebrews were invincible because the mighty God fought on their side. So he sent to them

### πρὸς ἀλλήλους – 8x in Luke – see vs,14 above –

### περιπατοῦντες – 5x in Luke –

5:23 Which is easier, to say, 'Your sins are forgiven you,' or to say, 'Rise and walk?'

7:22 And he answered them, "Go and tell John what you have seen and heard: the blind receive their sight, the lame walk, lepers are cleansed, and the deaf hear, the dead are raised up, the poor have good news preached to them.

11:44 Woe to you! for you are like graves which are not seen, and men walk over them without knowing it."

20:46 "Beware of the scribes, who like to go about in long robes, and love salutations in the market places and the best seats in the synagogues and the places of honor at feasts,

24:17 And he said to them, "What is this conversation which you are holding with each other as you walk?" And they stood still, looking sad.

### ἐστάθησαν – aorist passive indicative, 1x in Luke –

### σκυθρωποί – 2x in NT, 3x in LXX –

Matt 6:16 "And when you fast, do not look dismal, like the hypocrites, for they disfigure their faces that their fasting may be seen by men. Truly, I say to you, they have received their reward.

Luke 24:17 And he said to them, "What is this conversation which you are holding with each other as you walk?" And they stood still, looking sad.

Gen 40:7 καὶ ἤρῳτα τοὺς ἐυνούχους Φαραῶ, οἱ ἦσαν μετ' αὐτοῦ ἐν τῇ φυλακῇ παρὰ τῷ κυρίῳ αὐτοῦ, λέγων Τί ὅτι τὰ πρόσωπα ὑμῶν σκυθρωπά σήμερον;

So he asked Pharaoh's officers who were with him in custody in his master's house, "Why are your faces downcast today?"

Dan-Th 1:10 καὶ εἶπεν ὁ ἀρχιευνούχος τῷ Δανιηλ Φοβοῦμαι ἐγὼ τὸν κύριόν μου τὸν βασιλέα τὸν ἐκτάξαντα τὴν βρῶσιν ὑμῶν καὶ τὴν πόσιν ὑμῶν μήποτε ἴδῃ τὰ πρόσωπα ὑμῶν σκυθρωπά παρὰ τὰ παιδάρια τὰ συνήλικά ὑμῶν καὶ καταδικάσῃτε τὴν κεφαλὴν μου τῷ βασιλεῖ.

and the chief of the eunuchs said to Daniel, "I fear lest my lord the king, who appointed your food and your drink, should see that you were in poorer condition than the youths who are of your own age. So you would endanger my head with the king."

Sir 25:23 καρδία ταπεινὴ καὶ πρόσωπον σκυθρωπὸν καὶ πληγὴ καρδίας γυνὴ πονηρὰ· χεῖρες παρειμένα καὶ γόνατα παραλελυμένα ἦτις οὐ μακαριεῖ τὸν ἄνδρα αὐτῆς.

A dejected mind, a gloomy face, and a wounded heart are caused by an evil wife. Drooping hands and weak knees are caused by the wife who does not make her husband happy.

## 24:18

ἀποκριθεὶς δὲ εἷς ὀνόματι Κλεοπάς εἶπεν πρὸς αὐτόν, Σὺ μόνος παροικεῖς Ἱερουσαλήμ καὶ οὐκ ἔγνως τὰ γενόμενα ἐν αὐτῇ ἐν ταῖς ἡμέραις ταύταις;

Then one of them, named Cle'opas, answered him, "Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?"

Κλεοπάς – 1x in NT, although John 19:25 does use Κλωπά -

μόνος – 10x in Luke –

4:4 And Jesus answered him, "It is written, Man shall not live by bread alone."

4:8 And Jesus answered him, "It is written, You shall worship the Lord your God, and him only shall you serve."

5:21 And the scribes and the Pharisees began to question, saying, "Who is this that speaks blasphemies? Who can forgive sins but God only?"

6:4 how he entered the house of God, and took and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and also gave it to those with him?"

8:50 But Jesus on hearing this answered him, "Do not fear; only believe, and she shall be well."

9:18 Now it happened that as he was praying alone the disciples were with him; and he asked them, "Who do the people say that I am?"

9:36 And when the voice had spoken, Jesus was found alone. And they kept silence and told no one in those days anything of what they had seen.

10:40 But Martha was distracted with much serving; and she went to him and said, "Lord, do you not care that my sister has left me to serve alone? Tell her then to help me."

24:12 But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

24:18 Then one of them, named Cle'opas, answered him, "Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?"

παροικεῖς – 2x in NT –

Luke 24:18 Then one of them, named Cle'opas, answered him, "Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?"

Heb 11:9 By faith he sojourned in the land of promise, as in a foreign land, living in tents with Isaac and Jacob, heirs with him of the same promise.

Although note:

παροικία – 2x in NT –

Acts 13:17 The God of this people Israel chose our fathers and made the people great during their stay in the land of Egypt, and with uplifted arm he led them out of it.

1 Peter 1:17 And if you invoke as Father him who judges each one impartially according to his deeds, conduct yourselves with fear throughout the time of your exile.

πάροικος – 4x in NT –

Acts 7:6 And God spoke to this effect, that his posterity would be aliens in a land belonging to others, who would enslave them and ill-treat them four hundred years.

Acts 7:29 At this retort Moses fled, and became an exile in the land of Mid'ian, where he became the father of two sons.

Eph 2:19 So then you are no longer strangers and sojourners, but you are fellow citizens with the saints and members of the household of God,

1 Peter 2:11 Beloved, I beseech you as aliens and exiles to abstain from the passions of the flesh that wage war against your soul.

οὐκ ἔγνως – 7x in Luke –

1:34 And Mary said to the angel, "How shall this be, since I have no husband?"

2:43 and when the feast was ended, as they were returning, the boy Jesus stayed behind in Jerusalem. His parents did not know it,

12:2 Nothing is covered up that will not be revealed, or hidden that will not be known.

12:46 the master of that servant will come on a day when he does not expect him and at an hour he does not know, and will punish him, and put him with the unfaithful.

18:34 But they understood none of these things; this saying was hid from them, and they did not grasp what was said.

19:44 and dash you to the ground, you and your children within you, and they will not leave one stone upon another in you; because you did not know the time of your visitation."

24:18 Then one of them, named Cle'opas, answered him, "Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?"

## τὰ γενόμενα – any participle, 11x in Luke –

2:15 When the angels went away from them into heaven, the shepherds said to one another, "Let us go over to Bethlehem and see this thing that has happened, which the Lord has made known to us."  
8:34 When the herdsmen saw what had happened, they fled, and told it in the city and in the country.  
8:35 Then people went out to see what had happened, and they came to Jesus, and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind; and they were afraid.  
8:56 And her parents were amazed; but he charged them to tell no one what had happened.  
9:7 Now Herod the tetrarch heard of all that was done, and he was perplexed, because it was said by some that John had been raised from the dead,  
10:13 "Woe to you, Chora'zin! woe to you, Beth-sa'ida! for if the mighty works done in you had been done in Tyre and Sidon, they would have repented long ago, sitting in sackcloth and ashes.  
13:17 As he said this, all his adversaries were put to shame; and all the people rejoiced at all the glorious things that were done by him.  
23:47 Now when the centurion saw what had taken place, he praised God, and said, "Certainly this man was innocent!"  
23:48 And all the multitudes who assembled to see the sight, when they saw what had taken place, returned home beating their breasts.  
24:12 But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.  
24:18 Then one of them, named Cle'opas, answered him, "Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?"

## ἐν ταῖς ἡμέραις ταύταις – 4x in Luke –

1:39 In those days Mary arose and went with haste into the hill country, to a city of Judah,  
6:12 In these days he went out to the mountain to pray; and all night he continued in prayer to God.  
19:42 saying, "Would that even today you knew the things that make for peace! But now they are hid from your eyes.  
24:18 Then one of them, named Cle'opas, answered him, "Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?"

## 24:19

καὶ εἶπεν αὐτοῖς, Ποῖα; οἱ δὲ εἶπαν αὐτῷ, Τὰ περὶ Ἰησοῦ τοῦ Ναζαρηνοῦ, ὃς ἐγένετο ἀνὴρ προφήτης δυνατὸς ἐν ἔργῳ καὶ λόγῳ ἐναντίον τοῦ θεοῦ καὶ παντὸς τοῦ λαοῦ,  
And he said to them, "What things?" And they said to him, "Concerning Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people,

## Ἰησοῦ τοῦ Ναζαρηνοῦ – 2x in NT –

Mark 10:47 And when he heard that it was Jesus of Nazareth, he began to cry out and say, "Jesus, Son of David, have mercy on me!"  
Luke 24:19 And he said to them, "What things?" And they said to him, "Concerning Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people,

## Ναζαρηνοῦ – 2x in Luke –

4:34 "Ah! What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God."  
24:19 And he said to them, "What things?" And they said to him, "Concerning Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people,

## προφήτης – 29x in Luke –

1:70 as he spoke by the mouth of his holy prophets from of old,  
1:76 And you, child, will be called the prophet of the Most High; for you will go before the Lord to prepare his ways,  
3:4 As it is written in the book of the words of Isaiah the prophet, "The voice of one crying in the wilderness: Prepare the way of the Lord, make his paths straight.  
4:17 and there was given to him the book of the prophet Isaiah. He opened the book and found the place where it was written,  
4:24 And he said, "Truly, I say to you, no prophet is acceptable in his own country.  
4:27 And there were many lepers in Israel in the time of the prophet Eli'sha; and none of them was cleansed, but only Na'aman the Syrian."  
6:23 Rejoice in that day, and leap for joy, for behold, your reward is great in heaven; for so their fathers did to the prophets.  
7:16 Fear seized them all; and they glorified God, saying, "A great prophet has arisen among us!" and "God has visited his people!"  
7:26 What then did you go out to see? A prophet? Yes, I tell you, and more than a prophet.  
7:26 What then did you go out to see? A prophet? Yes, I tell you, and more than a prophet.  
7:39 Now when the Pharisee who had invited him saw it, he said to himself, "If this man were a prophet, he would have known who and what sort of woman this is who is touching him, for she is a sinner."  
9:8 by some that Eli'jah had appeared, and by others that one of the old prophets had risen.  
9:19 And they answered, "John the Baptist; but others say, Eli'jah; and others, that one of the old prophets has risen."  
10:24 For I tell you that many prophets and kings desired to see what you see, and did not see it, and to hear what you hear, and did not hear it."  
11:47 Woe to you! for you build the tombs of the prophets whom your fathers killed.  
11:49 Therefore also the Wisdom of God said, I will send them prophets and apostles, some of whom they will kill and persecute,  
11:50 that the blood of all the prophets, shed from the foundation of the world, may be required of this generation,  
13:28 There you will weep and gnash your teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God and you yourselves thrust out.  
13:33 Nevertheless I must go on my way today and tomorrow and the day following; for it cannot be that a prophet should perish away from Jerusalem.'

13:34 O Jerusalem, Jerusalem, killing the prophets and stoning those who are sent to you! How often would I have gathered your children together as a hen gathers her brood under her wings, and you would not!  
 16:16 "The law and the prophets were until John; since then the good news of the kingdom of God is preached, and every one enters it violently.  
 16:29 But Abraham said, They have Moses and the prophets; let them hear them.'  
 16:31 He said to him, If they do not hear Moses and the prophets, neither will they be convinced if some one should rise from the dead."  
 18:31 And taking the twelve, he said to them, "Behold, we are going up to Jerusalem, and everything that is written of the Son of man by the prophets will be accomplished.  
 20:6 But if we say, From men,' all the people will stone us; for they are convinced that John was a prophet."  
 24:19 And he said to them, "What things?" And they said to him, "Concerning Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people,  
 24:25 And he said to them, "O foolish men, and slow of heart to believe all that the prophets have spoken!  
 24:27 And beginning with Moses and all the prophets, he interpreted to them in all the scriptures the things concerning himself.  
 24:44 Then he said to them, "These are my words which I spoke to you, while I was still with you, that everything written about me in the law of Moses and the prophets and the psalms must be fulfilled."

### δυνατὸς ἐν ἔργῳ - 1x in NT, 1x in LXX –

Luke 24:19 And he said to them, "What things?" And they said to him, "Concerning Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people,  
 Jer 39:19 κύριος μεγάλης βουλήs καὶ δυνατὸς τοῖς ἔργοις, ὁ θεὸς ὁ μέγας ὁ παντοκράτωρ καὶ μεγαλόνυμος κύριος· οἱ ὀφθαλμοὶ σου εἰς τὰς ὁδοὺς τῶν υἰῶν τῶν ἀνθρώπων δοῦναι ἐκάστω κατὰ τὴν ὁδὸν αὐτοῦ·  
 32:19 great in counsel and mighty in deed; whose eyes are open to all the ways of men, rewarding every man according to his ways and according to the fruit of his doings;

### ἔργῳ καὶ λόγῳ - see Acts 7:22 for parallel

Acts 7:22 And Moses was instructed in all the wisdom of the Egyptians, and he was mighty in his words and deeds.

### ἐναντίον τοῦ θεοῦ – 9x in Luke –

2:10 And the angel said to them, "Be not afraid; for behold, I bring you good news of a great joy which will come to all the people;  
 2:31 which thou hast prepared in the presence of all peoples,  
 7:29 (When they heard this all the people and the tax collectors justified God, having been baptized with the baptism of John;  
 8:47 And when the woman saw that she was not hidden, she came trembling, and falling down before him declared in the presence of all the people why she had touched him, and how she had been immediately healed.  
 9:13 But he said to them, "You give them something to eat." They said, "We have no more than five loaves and two fish -- unless we are to go and buy food for all these people."  
 18:43 And immediately he received his sight and followed him, glorifying God; and all the people, when they saw it, gave praise to God.  
 20:45 And in the hearing of all the people he said to his disciples,  
 21:38 And early in the morning all the people came to him in the temple to hear him.  
 24:19 And he said to them, "What things?" And they said to him, "Concerning Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people,

### παντὸς τοῦ λαοῦ – 9x in Luke –

2:10 And the angel said to them, "Be not afraid; for behold, I bring you good news of a great joy which will come to all the people;  
 2:31 which thou hast prepared in the presence of all peoples,  
 7:29 (When they heard this all the people and the tax collectors justified God, having been baptized with the baptism of John;  
 8:47 And when the woman saw that she was not hidden, she came trembling, and falling down before him declared in the presence of all the people why she had touched him, and how she had been immediately healed.  
 9:13 But he said to them, "You give them something to eat." They said, "We have no more than five loaves and two fish -- unless we are to go and buy food for all these people."  
 18:43 And immediately he received his sight and followed him, glorifying God; and all the people, when they saw it, gave praise to God.  
 20:45 And in the hearing of all the people he said to his disciples,  
 21:38 And early in the morning all the people came to him in the temple to hear him.  
 24:19 And he said to them, "What things?" And they said to him, "Concerning Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people,

## 24:20

ὅπως τε παρέδωκαν αὐτὸν οἱ ἀρχιερεῖς καὶ οἱ ἄρχοντες ἡμῶν εἰς κρίμα θανάτου καὶ ἐσταύρωσαν αὐτόν.

and how our chief priests and rulers delivered him up to be condemned to death, and crucified him.

### παρέδωκαν – 17x in Luke –

1:2 just as they were delivered to us by those who from the beginning were eyewitnesses and ministers of the word,  
 4:6 and said to him, "To you I will give all this authority and their glory; for it has been delivered to me, and I give it to whom I will.  
 9:44 "Let these words sink into your ears; for the Son of man is to be delivered into the hands of men."  
 10:22 All things have been delivered to me by my Father; and no one knows who the Son is except the Father, or who the Father is except the Son and any one to whom the Son chooses to reveal him."

12:58 As you go with your accuser before the magistrate, make an effort to settle with him on the way, lest he drag you to the judge, and the judge hand you over to the officer, and the officer put you in prison.  
18:32 For he will be delivered to the Gentiles, and will be mocked and shamefully treated and spit upon;  
20:20 So they watched him, and sent spies, who pretended to be sincere, that they might take hold of what he said, so as to deliver him up to the authority and jurisdiction of the governor.  
21:12 But before all this they will lay their hands on you and persecute you, delivering you up to the synagogues and prisons, and you will be brought before kings and governors for my name's sake.  
21:16 You will be delivered up even by parents and brothers and kinsmen and friends, and some of you they will put to death;  
22:4 he went away and conferred with the chief priests and officers how he might betray him to them.  
22:6 So he agreed, and sought an opportunity to betray him to them in the absence of the multitude.  
22:21 But behold the hand of him who betrays me is with me on the table.  
22:22 For the Son of man goes as it has been determined; but woe to that man by whom he is betrayed!"  
22:48 but Jesus said to him, "Judas, would you betray the Son of man with a kiss?"  
23:25 He released the man who had been thrown into prison for insurrection and murder, whom they asked for; but Jesus he delivered up to their will.  
24:7 that the Son of man must be delivered into the hands of sinful men, and be crucified, and on the third day rise."  
24:20 and how our chief priests and rulers delivered him up to be condemned to death, and crucified him.

### ἀρχιερεῖς καὶ οἱ ἄρχοντες – 2x in Luke –

23:13 Pilate then called together the chief priests and the rulers and the people,  
24:20 and how our chief priests and rulers delivered him up to be condemned to death, and crucified him.

### κρίμα – 3x in Luke –

20:47 who devour widows' houses and for a pretense make long prayers. They will receive the greater condemnation."  
23:40 But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation?"  
24:20 and how our chief priests and rulers delivered him up to be condemned to death, and crucified him.

### θανάτου – 7x in Luke –

1:79 to give light to those who sit in darkness and in the shadow of death, to guide our feet into the way of peace."  
2:26 And it had been revealed to him by the Holy Spirit that he should not see death before he had seen the Lord's Christ.  
9:27 But I tell you truly, there are some standing here who will not taste death before they see the kingdom of God."  
22:33 And he said to him, "Lord, I am ready to go with you to prison and to death."  
23:15 neither did Herod, for he sent him back to us. Behold, nothing deserving death has been done by him;  
23:22 A third time he said to them, "Why, what evil has he done? I have found in him no crime deserving death; I will therefore chastise him and release him."  
24:20 and how our chief priests and rulers delivered him up to be condemned to death, and crucified him.

### ἐσταύρωσαν – 46x in NT, 6x in Luke –

23:21 but they shouted out, "Crucify, crucify him!"  
23:21 but they shouted out, "Crucify, crucify him!"  
23:23 But they were urgent, demanding with loud cries that he should be crucified. And their voices prevailed.  
23:33 And when they came to the place which is called The Skull, there they crucified him, and the criminals, one on the right and one on the left.  
24:7 that the Son of man must be delivered into the hands of sinful men, and be crucified, and on the third day rise."  
24:20 and how our chief priests and rulers delivered him up to be condemned to death, and crucified him.

## 24:21

ἡμεῖς δὲ ἠλπίζομεν ὅτι αὐτός ἐστιν ὁ μέλλων λυτροῦσθαι τὸν Ἰσραήλ· ἀλλὰ γε καὶ σὺν πάσιν τούτοις τρίτην ταύτην ἡμέραν ἄγει ἀφ' οὗ ταῦτα ἐγένετο.

But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since this happened.

### ἠλπίζομεν – 3x in Luke –

6:34 And if you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again.  
23:8 When Herod saw Jesus, he was very glad, for he had long desired to see him, because he had heard about him, and he was hoping to see some sign done by him.  
24:21 But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since this happened.

### λυτροῦσθαι τὸν Ἰσραήλ – 1x in NT, 2x in LXX –

Luke 24:21 But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since this happened.  
Ps 129:8 καὶ αὐτός λυτρώσεται τὸν Ἰσραήλ ἐκ πασῶν τῶν ἀνομιῶν αὐτοῦ.  
130:8 And he will redeem Israel from all his iniquities.  
Isa 41:14 Ἰακωβ, ὀλιγοστός Ἰσραήλ· ἐγὼ ἐβοήθησά σοι, λέγει ὁ θεὸς ὁ λυτρούμενός σε, Ἰσραήλ.  
Fear not, you worm Jacob, you men of Israel! I will help you, says the LORD; your Redeemer is the Holy One of Israel.

## λυτροῦσθαι – 3x in NT –

Luke 24:21 But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since this happened.  
Titus 2:14 who gave himself for us to redeem us from all iniquity and to purify for himself a people of his own who are zealous for good deeds.

1 Peter 1:18 You know that you were ransomed from the futile ways inherited from your fathers, not with perishable things such as silver or gold,

## τρίτην ἡμέραν – 10x in NT –

Matt 16:21 From that time Jesus began to show his disciples that he must go to Jerusalem and suffer many things from the elders and chief priests and scribes, and be killed, and on the third day be raised.

Matt 17:23 and they will kill him, and he will be raised on the third day." And they were greatly distressed.

Matt 20:19 and deliver him to the Gentiles to be mocked and scourged and crucified, and he will be raised on the third day."

Matt 27:64 Therefore order the sepulchre to be made secure until the third day, lest his disciples go and steal him away, and tell the people, 'He has risen from the dead,' and the last fraud will be worse than the first."

Luke 9:22 saying, "The Son of man must suffer many things, and be rejected by the elders and chief priests and scribes, and be killed, and on the third day be raised."

Luke 24:7 that the Son of man must be delivered into the hands of sinful men, and be crucified, and on the third day rise."

Luke 24:21 But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since this happened.

Luke 24:46 and said to them, "Thus it is written, that the Christ should suffer and on the third day rise from the dead,

Acts 2:15 For these men are not drunk, as you suppose, since it is only the third hour of the day;

Acts 10:40 but God raised him on the third day and made him manifest;

## 24:22

ἀλλὰ καὶ γυναῖκές τινες ἐξ ἡμῶν ἐξέστησαν ἡμᾶς· γενόμεναι ὀρθριναὶ ἐπὶ τὸ μνημεῖον,

Moreover, some women of our company amazed us. They were at the tomb early in the morning

## γυναῖκές – 42x in Luke –

1:5 In the days of Herod, king of Judea, there was a priest named Zechari'ah, of the division of Abi'jah; and he had a wife of the daughters of Aaron, and her name was Elizabeth.

1:13 But the angel said to him, "Do not be afraid, Zechari'ah, for your prayer is heard, and your wife Elizabeth will bear you a son, and you shall call his name John.

1:18 And Zechari'ah said to the angel, "How shall I know this? For I am an old man, and my wife is advanced in years."

1:24 After these days his wife Elizabeth conceived, and for five months she hid herself, saying,

1:42 and she exclaimed with a loud cry, "Blessed are you among women, and blessed is the fruit of your womb!

3:19 But Herod the tetrarch, who had been reproved by him for Hero'di-as, his brother's wife, and for all the evil things that Herod had done,

4:26 and Eli'jah was sent to none of them but only to Zar'ephath, in the land of Sidon, to a woman who was a widow.

7:28 I tell you, among those born of women none is greater than John; yet he who is least in the kingdom of God is greater than he."

7:37 And behold, a woman of the city, who was a sinner, when she learned that he was at table in the Pharisee's house, brought an alabaster flask of ointment,

7:39 Now when the Pharisee who had invited him saw it, he said to himself, "If this man were a prophet, he would have known who and what sort of woman this is who is touching him, for she is a sinner."

7:44 Then turning toward the woman he said to Simon, "Do you see this woman? I entered your house, you gave me no water for my feet, but she has wet my feet with her tears and wiped them with her hair.

7:44 Then turning toward the woman he said to Simon, "Do you see this woman? I entered your house, you gave me no water for my feet, but she has wet my feet with her tears and wiped them with her hair.

7:50 And he said to the woman, "Your faith has saved you; go in peace."

8:2 and also some women who had been healed of evil spirits and infirmities: Mary, called Mag'dalene, from whom seven demons had gone out,

8:3 and Joan'na, the wife of Chuza, Herod's steward, and Susanna, and many others, who provided for them out of their means.

8:43 And a woman who had had a flow of blood for twelve years and could not be healed by any one,

8:47 And when the woman saw that she was not hidden, she came trembling, and falling down before him declared in the presence of all the people why she had touched him, and how she had been immediately healed.

10:38 Now as they went on their way, he entered a village; and a woman named Martha received him into her house.

11:27 As he said this, a woman in the crowd raised her voice and said to him, "Blessed is the womb that bore you, and the breasts that you sucked!"

13:11 And there was a woman who had had a spirit of infirmity for eighteen years; she was bent over and could not fully straighten herself.

13:12 And when Jesus saw her, he called her and said to her, "Woman, you are freed from your infirmity."

13:21 It is like leaven which a woman took and hid in three measures of flour, till it was all leavened."

14:20 And another said, I have married a wife, and therefore I cannot come.'

14:26 "If any one comes to me and does not hate his own father and mother and wife and children and brothers and sisters, yes, and even his own life, he cannot be my disciple.

15:8 "Or what woman, having ten silver coins, if she loses one coin, does not light a lamp and sweep the house and seek diligently until she finds it?

16:18 "Every one who divorces his wife and marries another commits adultery, and he who marries a woman divorced from her husband commits adultery.

17:32 Remember Lot's wife.

18:29 And he said to them, "Truly, I say to you, there is no man who has left house or wife or brothers or parents or children, for the sake of the kingdom of God,  
20:28 and they asked him a question, saying, "Teacher, Moses wrote for us that if a man's brother dies, having a wife but no children, the man must take the wife and raise up children for his brother.  
20:28 and they asked him a question, saying, "Teacher, Moses wrote for us that if a man's brother dies, having a wife but no children, the man must take the wife and raise up children for his brother.  
20:29 Now there were seven brothers; the first took a wife, and died without children;  
20:32 Afterward the woman also died.  
20:33 In the resurrection, therefore, whose wife will the woman be? For the seven had her as wife."  
20:33 In the resurrection, therefore, whose wife will the woman be? For the seven had her as wife."  
20:33 In the resurrection, therefore, whose wife will the woman be? For the seven had her as wife."  
22:57 But he denied it, saying, "Woman, I do not know him."  
23:27 And there followed him a great multitude of the people, and of women who bewailed and lamented him.  
23:49 And all his acquaintances and the women who had followed him from Galilee stood at a distance and saw these things.  
23:55 The women who had come with him from Galilee followed, and saw the tomb, and how his body was laid;  
24:22 Moreover, some women of our company amazed us. They were at the tomb early in the morning  
24:24 Some of those who were with us went to the tomb, and found it just as the women had said; but him they did not see."

### ἐξέστησαν – 3x in Luke –

2:47 and all who heard him were amazed at his understanding and his answers.  
8:56 And her parents were amazed; but he charged them to tell no one what had happened.  
24:22 Moreover, some women of our company amazed us. They were at the tomb early in the morning

### ὀρθρινὰ – 1x in NT, 4x in LXX –

Hos 6:4 τί σοι ποιήσω, Εφραϊμ; τί σοι ποιήσω, Ιουδα; τὸ δὲ ἔλεος ὑμῶν ὡς νεφέλη πρωινή καὶ ὡς δρόσος ὀρθρινὴ πορευομένη.  
What shall I do with you, O E'phraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes early away.  
Hos 13:3 διὰ τοῦτο ἔσονται ὡς νεφέλη πρωινή καὶ ὡς δρόσος ὀρθρινὴ πορευομένη, ὥσπερ χυνοῦς ἀποφυσώμενος ἀφ' ἄλωνος καὶ ὡς ἀτμίς ἀπὸ ἀκρίδων.  
Therefore they shall be like the morning mist or like the dew that goes early away, like the chaff that swirls from the threshing floor or like smoke from a window.  
Hag 2:14 καὶ ἀπεκρίθη Ἀγγαῖος καὶ εἶπεν Οὕτως ὁ λαὸς οὗτος καὶ οὕτως τὸ ἔθνος τοῦτο ἐνώπιον ἐμοῦ, λέγει κύριος, καὶ οὕτως πάντα τὰ ἔργα τῶν χειρῶν αὐτῶν, καὶ ὅς ἐάν ἐγγίση ἐκεῖ, μιανθήσεται ἐνεκεν τῶν λημμάτων αὐτῶν τῶν ὀρθρινῶν, δυννηθήσονται ἀπὸ προσώπου πόνων αὐτῶν· καὶ ἐμισεῖτε ἐν πύλαις ἐλέγχοντας.  
Then Haggai said, "So is it with this people, and with this nation before me, says the LORD; and so with every work of their hands; and what they offer there is unclean.  
Wis 11:22 ὅτι ὡς ῥοπή ἐκ πλαστίγγων ὁλος ὁ κόσμος ἐναντίον σου καὶ ὡς ῥανὶς δρόσου ὀρθρινὴ κατελθοῦσα ἐπὶ γῆν.  
Because the whole world before thee is like a speck that tips the scales, and like a drop of morning dew that falls upon the ground.

### μνημεῖον – 8x in Luke –

11:44 Woe to you! for you are like graves which are not seen, and men walk over them without knowing it."  
11:47 Woe to you! for you build the tombs of the prophets whom your fathers killed.  
23:55 The women who had come with him from Galilee followed, and saw the tomb, and how his body was laid;  
24:2 And they found the stone rolled away from the tomb,  
24:9 and returning from the tomb they told all this to the eleven and to all the rest.  
24:12 But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.  
24:22 Moreover, some women of our company amazed us. They were at the tomb early in the morning  
24:24 Some of those who were with us went to the tomb, and found it just as the women had said; but him they did not see."

## 24:23

καὶ μὴ εὐροῦσαι τὸ σῶμα αὐτοῦ ἦλθον λέγουσαι καὶ ὄπτασίαν ἀγγέλων ἑωρακέναι, οἱ λέγουσιν αὐτὸν ζῆν.

and did not find his body; and they came back saying that they had even seen a vision of angels, who said that he was alive.

### μὴ εὐροῦσαι – 4x in Luke –

2:45 and when they did not find him, they returned to Jerusalem, seeking him.  
5:19 but finding no way to bring him in, because of the crowd, they went up on the roof and let him down with his bed through the tiles into the midst before Jesus.  
11:24 "When the unclean spirit has gone out of a man, he passes through waterless places seeking rest; and finding none he says, I will return to my house from which I came."  
24:23 and did not find his body; and they came back saying that they had even seen a vision of angels, who said that he was alive.

### σῶμα – 13x in Luke –

11:34 Your eye is the lamp of your body; when your eye is sound, your whole body is full of light; but when it is not sound, your body is full of darkness.

11:34 Your eye is the lamp of your body; when your eye is sound, your whole body is full of light; but when it is not sound, your body is full of darkness.  
 11:34 Your eye is the lamp of your body; when your eye is sound, your whole body is full of light; but when it is not sound, your body is full of darkness.  
 11:36 If then your whole body is full of light, having no part dark, it will be wholly bright, as when a lamp with its rays gives you light."  
 12:4 "I tell you, my friends, do not fear those who kill the body, and after that have no more that they can do.  
 12:22 And he said to his disciples, "Therefore I tell you, do not be anxious about your life, what you shall eat, nor about your body, what you shall put on.  
 12:23 For life is more than food, and the body more than clothing.  
 17:37 And they said to him, "Where, Lord?" He said to them, "Where the body is, there the eagles will be gathered together."  
 22:19 And he took bread, and when he had given thanks he broke it and gave it to them, saying, "This is my body which is given for you. Do this in remembrance of me."  
 23:52 This man went to Pilate and asked for the body of Jesus.  
 23:55 The women who had come with him from Galilee followed, and saw the tomb, and how his body was laid;  
 24:3 but when they went in they did not find the body.  
 24:23 and did not find his body; and they came back saying that they had even seen a vision of angels, who said that he was alive.

### ὄπτασιαν – 4x in NT –

Luke 1:22 And when he came out, he could not speak to them, and they perceived that he had seen a vision in the temple; and he made signs to them and remained dumb.  
 Luke 24:23 and did not find his body; and they came back saying that they had even seen a vision of angels, who said that he was alive.  
 Acts 26:19 "Wherefore, O King Agrippa, I was not disobedient to the heavenly vision,  
 2 Cor 12:1 I must boast; there is nothing to be gained by it, but I will go on to visions and revelations of the Lord.

### ἄγγελων – 25x in Luke –

1:11 And there appeared to him an angel of the Lord standing on the right side of the altar of incense.  
 1:13 But the angel said to him, "Do not be afraid, Zechari'ah, for your prayer is heard, and your wife Elizabeth will bear you a son, and you shall call his name John.  
 1:18 And Zechari'ah said to the angel, "How shall I know this? For I am an old man, and my wife is advanced in years."  
 1:19 And the angel answered him, "I am Gabriel, who stand in the presence of God; and I was sent to speak to you, and to bring you this good news.  
 1:26 In the sixth month the angel Gabriel was sent from God to a city of Galilee named Nazareth,  
 1:30 And the angel said to her, "Do not be afraid, Mary, for you have found favor with God.  
 1:34 And Mary said to the angel, "How shall this be, since I have no husband?"  
 1:35 And the angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be called holy, the Son of God.  
 1:38 And Mary said, "Behold, I am the handmaid of the Lord; let it be to me according to your word." And the angel departed from her.  
 2:9 And an angel of the Lord appeared to them, and the glory of the Lord shone around them, and they were filled with fear.  
 2:10 And the angel said to them, "Be not afraid; for behold, I bring you good news of a great joy which will come to all the people;  
 2:13 And suddenly there was with the angel a multitude of the heavenly host praising God and saying,  
 2:15 When the angels went away from them into heaven, the shepherds said to one another, "Let us go over to Bethlehem and see this thing that has happened, which the Lord has made known to us."  
 2:21 And at the end of eight days, when he was circumcised, he was called Jesus, the name given by the angel before he was conceived in the womb.  
 4:10 for it is written, He will give his angels charge of you, to guard you.'  
 7:24 When the messengers of John had gone, he began to speak to the crowds concerning John: "What did you go out into the wilderness to behold? A reed shaken by the wind?  
 7:27 This is he of whom it is written, Behold, I send my messenger before thy face, who shall prepare thy way before thee.'  
 9:26 For whoever is ashamed of me and of my words, of him will the Son of man be ashamed when he comes in his glory and the glory of the Father and of the holy angels.  
 9:52 And he sent messengers ahead of him, who went and entered a village of the Samaritans, to make ready for him;  
 12:8 "And I tell you, every one who acknowledges me before men, the Son of man also will acknowledge before the angels of God;  
 12:9 but he who denies me before men will be denied before the angels of God.  
 15:10 Just so, I tell you, there is joy before the angels of God over one sinner who repents."  
 16:22 The poor man died and was carried by the angels to Abraham's bosom. The rich man also died and was buried;  
 22:43 Then an angel from heaven appeared to him and gave him strength.  
 24:23 and did not find his body; and they came back saying that they had even seen a vision of angels, who said that he was alive.

### ἑωρακέναι – 14x in Luke –

1:11 And there appeared to him an angel of the Lord standing on the right side of the altar of incense.  
 1:22 And when he came out, he could not speak to them, and they perceived that he had seen a vision in the temple; and he made signs to them and remained dumb.  
 3:6 and all flesh shall see the salvation of God."  
 9:31 who appeared in glory and spoke of his departure, which he was to accomplish at Jerusalem.  
 9:36 And when the voice had spoken, Jesus was found alone. And they kept silence and told no one in those days anything of what they had seen.  
 12:15 And he said to them, "Take heed, and beware of all covetousness; for a man's life does not consist in the abundance of his possessions."  
 13:28 There you will weep and gnash your teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God and you yourselves thrust out.  
 16:23 and in Hades, being in torment, he lifted up his eyes, and saw Abraham far off and Laz'arus in his bosom.  
 17:22 And he said to the disciples, "The days are coming when you will desire to see one of the days of the Son of man, and you will not see it.  
 21:27 And then they will see the Son of man coming in a cloud with power and great glory.  
 22:43 Then an angel from heaven appeared to him and gave him strength.

23:49 And all his acquaintances and the women who had followed him from Galilee stood at a distance and saw these things.  
24:23 and did not find his body; and they came back saying that they had even seen a vision of angels, who said that he was alive.  
24:34 who said, "The Lord has risen indeed, and has appeared to Simon!"

## αὐτὸν ζῆν – 10x in NT –

Luke 15:13 Not many days later, the younger son gathered all he had and took his journey into a far country, and there he squandered his property in loose living.

Luke 20:38 Now he is not God of the dead, but of the living; for all live to him."

Luke 24:23 and did not find his body; and they came back saying that they had even seen a vision of angels, who said that he was alive.

John 4:51 As he was going down, his servants met him and told him that his son was living.

Acts 9:41 And he gave her his hand and lifted her up. Then calling the saints and widows he presented her alive.

Acts 22:22 Up to this word they listened to him; then they lifted up their voices and said, "Away with such a fellow from the earth! For he ought not to live."

Acts 25:24 And Festus said, "King Agrippa and all who are present with us, you see this man about whom the whole Jewish people petitioned me, both at Jerusalem and here, shouting that he ought not to live any longer.

Gal 3:12 but the law does not rest on faith, for "He who does them shall live by them."

1 Thess 5:10 who died for us so that whether we wake or sleep we might live with him.

Rev 19:20 And the beast was captured, and with it the false prophet who in its presence had worked the signs by which he deceived those who had received the mark of the beast and those who worshiped its image. These two were thrown alive into the lake of fire that burns with sulphur.

## 24:24

καὶ ἀπῆλθόν τινες τῶν σὺν ἡμῖν ἐπὶ τὸ μνημεῖον καὶ εὔρον οὕτως καθὼς καὶ αἱ γυναῖκες εἶπον, αὐτὸν δὲ οὐκ εἶδον.

Some of those who were with us went to the tomb, and found it just as the women had said; but him they did not see."

μνημεῖον – 8x in Luke, see vs.22 above –

εὔρον – 45x in Luke –

1:30 And the angel said to her, "Do not be afraid, Mary, for you have found favor with God.

2:12 And this will be a sign for you: you will find a babe wrapped in swaddling cloths and lying in a manger."

2:45 and when they did not find him, they returned to Jerusalem, seeking him.

2:46 After three days they found him in the temple, sitting among the teachers, listening to them and asking them questions;

4:17 and there was given to him the book of the prophet Isaiah. He opened the book and found the place where it was written,

5:19 but finding no way to bring him in, because of the crowd, they went up on the roof and let him down with his bed through the tiles into the midst before Jesus.

6:7 And the scribes and the Pharisees watched him, to see whether he would heal on the sabbath, so that they might find an accusation against him.

7:9 When Jesus heard this he marveled at him, and turned and said to the multitude that followed him, "I tell you, not even in Israel have I found such faith."

7:10 And when those who had been sent returned to the house, they found the slave well.

8:35 Then people went out to see what had happened, and they came to Jesus, and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind; and they were afraid.

9:12 Now the day began to wear away; and the twelve came and said to him, "Send the crowd away, to go into the villages and country round about, to lodge and get provisions; for we are here in a lonely place."

9:36 And when the voice had spoken, Jesus was found alone. And they kept silence and told no one in those days anything of what they had seen.

11:9 And I tell you, Ask, and it will be given you; seek, and you will find; knock, and it will be opened to you.

11:10 For every one who asks receives, and he who seeks finds, and to him who knocks it will be opened.

11:24 "When the unclean spirit has gone out of a man, he passes through waterless places seeking rest; and finding none he says, I will return to my house from which I came.'

11:25 And when he comes he finds it swept and put in order.

12:37 Blessed are those servants whom the master finds awake when he comes; truly, I say to you, he will gird himself and have them sit at table, and he will come and serve them.

12:38 If he comes in the second watch, or in the third, and finds them so, blessed are those servants!

12:43 Blessed is that servant whom his master when he comes will find so doing.

13:6 And he told this parable: "A man had a fig tree planted in his vineyard; and he came seeking fruit on it and found none.

13:7 And he said to the vinedresser, Lo, these three years I have come seeking fruit on this fig tree, and I find none. Cut it down; why should it use up the ground?'

15:4 "What man of you, having a hundred sheep, if he has lost one of them, does not leave the ninety-nine in the wilderness, and go after the one which is lost, until he finds it?

15:5 And when he has found it, he lays it on his shoulders, rejoicing.

15:6 And when he comes home, he calls together his friends and his neighbors, saying to them, Rejoice with me, for I have found my sheep which was lost.'

15:8 "Or what woman, having ten silver coins, if she loses one coin, does not light a lamp and sweep the house and seek diligently until she finds it?

15:9 And when she has found it, she calls together her friends and neighbors, saying, Rejoice with me, for I have found the coin which I had lost.'

15:9 And when she has found it, she calls together her friends and neighbors, saying, Rejoice with me, for I have found the coin which I had lost.'

15:24 for this my son was dead, and is alive again; he was lost, and is found.' And they began to make merry.

15:32 It was fitting to make merry and be glad, for this your brother was dead, and is alive; he was lost, and is found.'"

17:18 Was no one found to return and give praise to God except this foreigner?"

18:8 I tell you, he will vindicate them speedily. Nevertheless, when the Son of man comes, will he find faith on earth?"

19:30 saying, "Go into the village opposite, where on entering you will find a colt tied, on which no one has ever yet sat; untie it and bring it here.

19:32 So those who were sent went away and found it as he had told them.

19:48 but they did not find anything they could do, for all the people hung upon his words.

22:13 And they went, and found it as he had told them; and they prepared the passover.

22:45 And when he rose from prayer, he came to the disciples and found them sleeping for sorrow,

23:2 And they began to accuse him, saying, "We found this man perverting our nation, and forbidding us to give tribute to Caesar, and saying that he himself is Christ a king."

23:4 And Pilate said to the chief priests and the multitudes, "I find no crime in this man."

23:14 and said to them, "You brought me this man as one who was perverting the people; and after examining him before you, behold, I did not find this man guilty of any of your charges against him;

23:22 A third time he said to them, "Why, what evil has he done? I have found in him no crime deserving death; I will therefore chastise him and release him."

24:2 And they found the stone rolled away from the tomb,

24:3 but when they went in they did not find the body.

24:23 and did not find his body; and they came back saying that they had even seen a vision of angels, who said that he was alive.

24:24 Some of those who were with us went to the tomb, and found it just as the women had said; but him they did not see."

24:33 And they rose that same hour and returned to Jerusalem; and they found the eleven gathered together and those who were with them,

### καθὼς – 17x in Luke –

1:2 just as they were delivered to us by those who from the beginning were eyewitnesses and ministers of the word,

1:55 as he spoke to our fathers, to Abraham and to his posterity for ever."

1:70 as he spoke by the mouth of his holy prophets from of old,

2:20 And the shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

2:23 (as it is written in the law of the Lord, "Every male that opens the womb shall be called holy to the Lord")

5:14 And he charged him to tell no one; but "go and show yourself to the priest, and make an offering for your cleansing, as Moses commanded, for a proof to the people."

6:31 And as you wish that men would do to you, do so to them.

6:36 Be merciful, even as your Father is merciful.

11:1 He was praying in a certain place, and when he ceased, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples."

11:30 For as Jonah became a sign to the men of Nin'evah, so will the Son of man be to this generation.

17:26 As it was in the days of Noah, so will it be in the days of the Son of man.

17:28 Likewise as it was in the days of Lot -- they ate, they drank, they bought, they sold, they planted, they built,

19:32 So those who were sent went away and found it as he had told them.

22:13 And they went, and found it as he had told them; and they prepared the passover.

22:29 and I assign to you, as my Father assigned to me, a kingdom,

24:24 Some of those who were with us went to the tomb, and found it just as the women had said; but him they did not see."

24:39 See my hands and my feet, that it is I myself; handle me, and see; for a spirit has not flesh and bones as you see that I have."

### οὐκ εἶδον – 2x in Luke –

10:24 For I tell you that many prophets and kings desired to see what you see, and did not see it, and to hear what you hear, and did not hear it."

24:24 Some of those who were with us went to the tomb, and found it just as the women had said; but him they did not see."

## 24:25

καὶ αὐτὸς εἶπεν πρὸς αὐτούς, ὦ ἀνόητοι καὶ βραδεῖς τῇ καρδίᾳ τοῦ πιστεύειν ἐπὶ πᾶσιν οἷς ἐλάλησαν οἱ προφῆται·

And he said to them, "O foolish men, and slow of heart to believe all that the prophets have spoken!

### ἀνόητοι – 6x in NT –

Luke 24:25 And he said to them, "O foolish men, and slow of heart to believe all that the prophets have spoken!

Romans 1:14 I am under obligation both to Greeks and to barbarians, both to the wise and to the foolish:

Gal 3:1 O foolish Galatians! Who has bewitched you, before whose eyes Jesus Christ was publicly portrayed as crucified?

Gal 3:3 Are you so foolish? Having begun with the Spirit, are you now ending with the flesh?

1 Tim 6:9 But those who desire to be rich fall into temptation, into a snare, into many senseless and hurtful desires that plunge men into ruin and destruction.

Titus 3:3 For we ourselves were once foolish, disobedient, led astray, slaves to various passions and pleasures, passing our days in malice and envy, hated by men and hating one another;

### βραδεῖς τῇ καρδίᾳ - 1x in NT, no LXX –

## βραδεῖς - 3x in NT –

Luke 24:25 And he said to them, "O foolish men, and slow of heart to believe all that the prophets have spoken!  
James 1:19 Know this, my beloved brethren. Let every man be quick to hear, slow to speak, slow to anger,  
James 1:19 Know this, my beloved brethren. Let every man be quick to hear, slow to speak, slow to anger,

## καρδίᾳ - 22x in Luke –

1:17 and he will go before him in the spirit and power of Eli'jah, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just, to make ready for the Lord a people prepared."  
1:51 He has shown strength with his arm, he has scattered the proud in the imagination of their hearts,  
1:66 and all who heard them laid them up in their hearts, saying, "What then will this child be?" For the hand of the Lord was with him.  
2:19 But Mary kept all these things, pondering them in her heart.  
2:35 (and a sword will pierce through your own soul also), that thoughts out of many hearts may be revealed."  
2:51 And he went down with them and came to Nazareth, and was obedient to them; and his mother kept all these things in her heart.  
3:15 As the people were in expectation, and all men questioned in their hearts concerning John, whether perhaps he were the Christ,  
5:22 When Jesus perceived their questionings, he answered them, "Why do you question in your hearts?  
6:45 The good man out of the good treasure of his heart produces good, and the evil man out of his evil treasure produces evil; for out of the abundance of the heart his mouth speaks.  
6:45 The good man out of the good treasure of his heart produces good, and the evil man out of his evil treasure produces evil; for out of the abundance of the heart his mouth speaks.  
8:12 The ones along the path are those who have heard; then the devil comes and takes away the word from their hearts, that they may not believe and be saved.  
8:15 And as for that in the good soil, they are those who, hearing the word, hold it fast in an honest and good heart, and bring forth fruit with patience.  
9:47 But when Jesus perceived the thought of their hearts, he took a child and put him by his side,  
10:27 And he answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself."  
12:34 For where your treasure is, there will your heart be also.  
12:45 But if that servant says to himself, 'My master is delayed in coming,' and begins to beat the menservants and the maidservants, and to eat and drink and get drunk,  
16:15 But he said to them, "You are those who justify yourselves before men, but God knows your hearts; for what is exalted among men is an abomination in the sight of God.  
21:14 Settle it therefore in your minds, not to meditate beforehand how to answer;  
21:34 "But take heed to yourselves lest your hearts be weighed down with dissipation and drunkenness and cares of this life, and that day come upon you suddenly like a snare;  
24:25 And he said to them, "O foolish men, and slow of heart to believe all that the prophets have spoken!  
24:32 They said to each other, "Did not our hearts burn within us while he talked to us on the road, while he opened to us the scriptures?"  
24:38 And he said to them, "Why are you troubled, and why do questionings rise in your hearts?"

## πιστεύειν – 9x in Luke –

1:20 And behold, you will be silent and unable to speak until the day that these things come to pass, because you did not believe my words, which will be fulfilled in their time."  
1:45 And blessed is she who believed that there would be a fulfilment of what was spoken to her from the Lord."  
8:12 The ones along the path are those who have heard; then the devil comes and takes away the word from their hearts, that they may not believe and be saved.  
8:13 And the ones on the rock are those who, when they hear the word, receive it with joy; but these have no root, they believe for a while and in time of temptation fall away.  
8:50 But Jesus on hearing this answered him, "Do not fear; only believe, and she shall be well."  
16:11 If then you have not been faithful in the unrighteous mammon, who will entrust to you the true riches?  
20:5 And they discussed it with one another, saying, "If we say, 'From heaven,' he will say, 'Why did you not believe him?'"  
22:67 "If you are the Christ, tell us." But he said to them, "If I tell you, you will not believe;  
24:25 And he said to them, "O foolish men, and slow of heart to believe all that the prophets have spoken!"

## ἐλάλησαν οἱ προφῆται – 1x in NT, 7x in LXX –

Deu 18:19 καὶ ὁ ἄνθρωπος, ὃς ἐὰν μὴ ἀκούσῃ ὅσα ἐὰν λαλήσῃ ὁ προφήτης ἐπὶ τῷ ὀνόματί μου, ἐγὼ ἐκδικήσω ἐξ αὐτοῦ.  
And whoever will not give heed to my words which he shall speak in my name, I myself will require it of him.  
Deu 18:22 ὅσα ἐὰν λαλήσῃ ὁ προφήτης ἐπὶ τῷ ὀνόματι κυρίου, καὶ μὴ γένηται τὸ ῥῆμα καὶ μὴ συμβῆ, τοῦτο τὸ ῥῆμα, ὃ οὐκ ἐλάλησεν κύριος· ἐν ἀσεβείᾳ ἐλάλησεν ὁ προφήτης ἐκεῖνος, οὐκ ἀφέξεσθε αὐτοῦ.  
when a prophet speaks in the name of the LORD, if the word does not come to pass or come true, that is a word which the LORD has not spoken; the prophet has spoken it presumptuously, you need not be afraid of him.  
Deu 18:22 ὅσα ἐὰν λαλήσῃ ὁ προφήτης ἐπὶ τῷ ὀνόματι κυρίου, καὶ μὴ γένηται τὸ ῥῆμα καὶ μὴ συμβῆ, τοῦτο τὸ ῥῆμα, ὃ οὐκ ἐλάλησεν κύριος· ἐν ἀσεβείᾳ ἐλάλησεν ὁ προφήτης ἐκεῖνος, οὐκ ἀφέξεσθε αὐτοῦ.  
when a prophet speaks in the name of the LORD, if the word does not come to pass or come true, that is a word which the LORD has not spoken; the prophet has spoken it presumptuously, you need not be afraid of him.  
2Ki 5:13 καὶ ἤγγισαν οἱ παῖδες αὐτοῦ καὶ ἐλάλησαν πρὸς αὐτόν Μέγαν λόγον ἐλάλησεν ὁ προφήτης πρὸς σέ, οὐχὶ ποιήσεις; καὶ ὅτι εἶπεν πρὸς σέ Λούσαι καὶ καθαρίσθητι.  
But his servants came near and said to him, "My father, if the prophet had commanded you to do some great thing, would you not have done it? How much rather, then, when he says to you, Wash, and be clean'?"  
2Ch 18:12 καὶ ὁ ἄγγελος ὁ πορευθεὶς τοῦ καλέσαι τὸν Μιχαῖαν ἐλάλησεν αὐτῷ λέγων Ἰδοὺ ἐλάλησαν οἱ προφῆται ἐν στόματι ἐνὶ ἀγαθῇ περὶ τοῦ βασιλέως, καὶ ἔστωσαν δὴ οἱ λόγοι σου ὡς ἐνὸς αὐτῶν, καὶ λαλήσεις ἀγαθῇ.  
And the messenger who went to summon Micai'ah said to him, "Behold, the words of the prophets with one accord are favorable to the king; let your word be like the word of one of them, and speak favorably."  
Jer 23:25 ἤκουσα ἃ λαλοῦσιν οἱ προφῆται, ἃ προφητεῦουσιν ἐπὶ τῷ ὀνόματί μου ψευδῆ λέγοντες Ἠνυπνιασάμην ἐνύπνιον.

I have heard what the prophets have said who prophesy lies in my name, saying, I have dreamed, I have dreamed!  
Tob-BA 14:8 καὶ υἱόν, τέκνον, ἀπελθε ἀπὸ Νινευη, ὅτι πάντως ἔσται ἃ ἐλάλησεν ὁ προφήτης Ἰωνᾶς.  
"So now, my son, leave Nineveh, because what the prophet Jonah said will surely happen.

## 24:26

οὐχὶ ταῦτα ἔδει παθεῖν τὸν Χριστὸν καὶ εἰσελθεῖν εἰς τὴν δόξαν αὐτοῦ;

Was it not necessary that the Christ should suffer these things and enter into his glory?"

οὐχὶ ταῦτα ἔδει – 1x in NT, no LXX –

παθεῖν – 6x in Luke –

9:22 saying, "The Son of man must suffer many things, and be rejected by the elders and chief priests and scribes, and be killed, and on the third day be raised."  
13:2 And he answered them, "Do you think that these Galileans were worse sinners than all the other Galileans, because they suffered thus?  
17:25 But first he must suffer many things and be rejected by this generation.  
22:15 And he said to them, "I have earnestly desired to eat this passover with you before I suffer;  
24:26 Was it not necessary that the Christ should suffer these things and enter into his glory?"  
24:46 and said to them, "Thus it is written, that the Christ should suffer and on the third day rise from the dead,

Χριστὸν – 12x in Luke –

2:11 for to you is born this day in the city of David a Savior, who is Christ the Lord.  
2:26 And it had been revealed to him by the Holy Spirit that he should not see death before he had seen the Lord's Christ.  
3:15 As the people were in expectation, and all men questioned in their hearts concerning John, whether perhaps he were the Christ,  
4:41 And demons also came out of many, crying, "You are the Son of God!" But he rebuked them, and would not allow them to speak, because they knew that he was the Christ.  
9:20 And he said to them, "But who do you say that I am?" And Peter answered, "The Christ of God."  
20:41 But he said to them, "How can they say that the Christ is David's son?  
22:67 "If you are the Christ, tell us." But he said to them, "If I tell you, you will not believe;  
23:2 And they began to accuse him, saying, "We found this man perverting our nation, and forbidding us to give tribute to Caesar, and saying that he himself is Christ a king."  
23:35 And the people stood by, watching; but the rulers scoffed at him, saying, "He saved others; let him save himself, if he is the Christ of God, his Chosen One!"  
23:39 One of the criminals who were hanged railed at him, saying, "Are you not the Christ? Save yourself and us!"  
24:26 Was it not necessary that the Christ should suffer these things and enter into his glory?"  
24:46 and said to them, "Thus it is written, that the Christ should suffer and on the third day rise from the dead,

εἰσελθεῖν εἰς τὴν δόξαν – 1x in NT, no LXX –

δόξαν – 13x in Luke –

2:9 And an angel of the Lord appeared to them, and the glory of the Lord shone around them, and they were filled with fear.  
2:14 "Glory to God in the highest, and on earth peace among men with whom he is pleased!"  
2:32 a light for revelation to the Gentiles, and for glory to thy people Israel."  
4:6 and said to him, "To you I will give all this authority and their glory; for it has been delivered to me, and I give it to whom I will.  
9:26 For whoever is ashamed of me and of my words, of him will the Son of man be ashamed when he comes in his glory and the glory of the Father and of the holy angels.  
9:31 who appeared in glory and spoke of his departure, which he was to accomplish at Jerusalem.  
9:32 Now Peter and those who were with him were heavy with sleep, and when they wakened they saw his glory and the two men who stood with him.  
12:27 Consider the lilies, how they grow; they neither toil nor spin; yet I tell you, even Solomon in all his glory was not arrayed like one of these.  
14:10 But when you are invited, go and sit in the lowest place, so that when your host comes he may say to you, Friend, go up higher'; then you will be honored in the presence of all who sit at table with you.  
17:18 Was no one found to return and give praise to God except this foreigner?"  
19:38 saying, "Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!"  
21:27 And then they will see the Son of man coming in a cloud with power and great glory.  
24:26 Was it not necessary that the Christ should suffer these things and enter into his glory?"

## 24:27

καὶ ἀρξάμενος ἀπὸ Μωϋσέως καὶ ἀπὸ πάντων τῶν προφητῶν διερμήνευσεν αὐτοῖς ἐν πάσαις ταῖς γραφαῖς τὰ περὶ ἑαυτοῦ.

And beginning with Moses and all the prophets, he interpreted to them in all the scriptures the things concerning himself.

## ἀρξάμενος – 31x in Luke – aorist middle participle, 3x \* –

3:8 Bear fruits that befit repentance, and do not begin to say to yourselves, 'We have Abraham as our father'; for I tell you, God is able from these stones to raise up children to Abraham.

3:23 Jesus, when he began his ministry, was about thirty years of age, being the son (as was supposed) of Joseph, the son of Heli,

4:21 And he began to say to them, "Today this scripture has been fulfilled in your hearing."

5:21 And the scribes and the Pharisees began to question, saying, "Who is this that speaks blasphemies? Who can forgive sins but God only?"

7:15 And the dead man sat up, and began to speak. And he gave him to his mother.

7:24 When the messengers of John had gone, he began to speak to the crowds concerning John: "What did you go out into the wilderness to behold? A reed shaken by the wind?"

7:38 and standing behind him at his feet, weeping, she began to wet his feet with her tears, and wiped them with the hair of her head, and kissed his feet, and anointed them with the ointment.

7:49 Then those who were at table with him began to say among themselves, "Who is this, who even forgives sins?"

9:12 Now the day began to wear away; and the twelve came and said to him, "Send the crowd away, to go into the villages and country round about, to lodge and get provisions; for we are here in a lonely place."

11:29 When the crowds were increasing, he began to say, "This generation is an evil generation; it seeks a sign, but no sign shall be given to it except the sign of Jonah.

11:53 As he went away from there, the scribes and the Pharisees began to press him hard, and to provoke him to speak of many things,

12:1 In the meantime, when so many thousands of the multitude had gathered together that they trod upon one another, he began to say to his disciples first, "Beware of the leaven of the Pharisees, which is hypocrisy.

12:45 But if that servant says to himself, 'My master is delayed in coming,' and begins to beat the menservants and the maidservants, and to eat and drink and get drunk,

13:25 When once the householder has risen up and shut the door, you will begin to stand outside and to knock at the door, saying, 'Lord, open to us.' He will answer you, 'I do not know where you come from.'

13:26 Then you will begin to say, 'We ate and drank in your presence, and you taught in our streets.'

14:9 and he who invited you both will come and say to you, 'Give place to this man,' and then you will begin with shame to take the lowest place.

14:18 But they all alike began to make excuses. The first said to him, 'I have bought a field, and I must go out and see it; I pray you, have me excused.'

14:29 Otherwise, when he has laid a foundation, and is not able to finish, all who see it begin to mock him,

14:30 saying, 'This man began to build, and was not able to finish.'

15:14 And when he had spent everything, a great famine arose in that country, and he began to be in want.

15:24 for this my son was dead, and is alive again; he was lost, and is found.' And they began to make merry.

19:37 As he was now drawing near, at the descent of the Mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen,

19:45 And he entered the temple and began to drive out those who sold,

20:9 And he began to tell the people this parable: "A man planted a vineyard, and let it out to tenants, and went into another country for a long while.

21:28 Now when these things begin to take place, look up and raise your heads, because your redemption is drawing near."

22:23 And they began to question one another, which of them it was that would do this.

23:2 And they began to accuse him, saying, "We found this man perverting our nation, and forbidding us to give tribute to Caesar, and saying that he himself is Christ a king."

\*23:5 But they were urgent, saying, "He stirs up the people, teaching throughout all Judea, from Galilee even to this place."

23:30 Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.'

\*24:27 And beginning with Moses and all the prophets, he interpreted to them in all the scriptures the things concerning himself.

\*24:47 and that repentance and forgiveness of sins should be preached in his name to all nations, beginning from Jerusalem.

## Μωϋσέως – 10x in Luke –

2:22 And when the time came for their purification according to the law of Moses, they brought him up to Jerusalem to present him to the Lord

5:14 And he charged him to tell no one; but "go and show yourself to the priest, and make an offering for your cleansing, as Moses commanded, for a proof to the people."

9:30 And behold, two men talked with him, Moses and Eli'jah,

9:33 And as the men were parting from him, Peter said to Jesus, "Master, it is well that we are here; let us make three booths, one for you and one for Moses and one for Eli'jah" -- not knowing what he said.

16:29 But Abraham said, 'They have Moses and the prophets; let them hear them.'

16:31 He said to him, 'If they do not hear Moses and the prophets, neither will they be convinced if some one should rise from the dead.'

20:28 and they asked him a question, saying, "Teacher, Moses wrote for us that if a man's brother dies, having a wife but no children, the man must take the wife and raise up children for his brother.

20:37 But that the dead are raised, even Moses showed, in the passage about the bush, where he calls the Lord the God of Abraham and the God of Isaac and the God of Jacob.

24:27 And beginning with Moses and all the prophets, he interpreted to them in all the scriptures the things concerning himself.

24:44 Then he said to them, "These are my words which I spoke to you, while I was still with you, that everything written about me in the law of Moses and the prophets and the psalms must be fulfilled."

## πάντων τῶν προφητῶν -

## διερμήνευσεν – 6x in NT –

Luke 24:27 And beginning with Moses and all the prophets, he interpreted to them in all the scriptures the things concerning himself.

Acts 9:36 Now there was at Joppa a disciple named Tabitha, which means Dorcas. She was full of good works and acts of charity.

1 Cor 12:30 Do all possess gifts of healing? Do all speak with tongues? Do all interpret?

1 Cor 14:5 Now I want you all to speak in tongues, but even more to prophesy. He who prophesies is greater than he who speaks in tongues, unless some one interprets, so that the church may be edified.

1 Cor 14:13 Therefore, he who speaks in a tongue should pray for the power to interpret.

1 Cor 14:27 If any speak in a tongue, let there be only two or at most three, and each in turn; and let one interpret.

## πάσαις ταῖς γραφαῖς – 5x in NT –

Luke 11:50 that the blood of all the prophets, shed from the foundation of the world, may be required of this generation,  
Luke 13:28 There you will weep and gnash your teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God and you yourselves thrust out.  
Luke 24:27 And beginning with Moses and all the prophets, he interpreted to them in all the scriptures the things concerning himself.  
Acts 3:18 But what God foretold by the mouth of all the prophets, that his Christ should suffer, he thus fulfilled.  
Acts 10:43 To him all the prophets bear witness that every one who believes in him receives forgiveness of sins through his name."

## περὶ ἑαυτοῦ – 4x in NT –

Luke 24:27 And beginning with Moses and all the prophets, he interpreted to them in all the scriptures the things concerning himself.  
John 9:21 but how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age, he will speak for himself."  
Acts 8:34 And the eunuch said to Philip, "About whom, pray, does the prophet say this, about himself or about some one else?"  
Romans 14:12 So each of us shall give account of himself to God.

## 24:28

Καὶ ἤγγισαν εἰς τὴν κώμην οὗ ἐπορεύοντο, καὶ αὐτὸς προσεποιήσατο πορρώτερον πορεύεσθαι.

So they drew near to the village to which they were going. He appeared to be going further,  
So they drew near to the village to which they were going. He appeared to be going further,

ἤγγισαν – 18x in Luke, see vs.15 above –

κώμην - 12x in Luke, see vs.13 above –

ἐπορεύοντο – 51x in Luke, see vs.13 above – imperfect passive deponent indicative, 6x –

2:3 And all went to be enrolled, each to his own city.  
2:41 Now his parents went to Jerusalem every year at the feast of the Passover.  
4:30 But passing through the midst of them he went away.  
7:6 And Jesus went with them. When he was not far from the house, the centurion sent friends to him, saying to him, "Lord, do not trouble yourself, for I am not worthy to have you come under my roof;  
19:28 And when he had said this, he went on ahead, going up to Jerusalem.  
24:28 So they drew near to the village to which they were going. He appeared to be going further,

προσεποιήσατο – 1x in NT, 4x in LXX –

1Sm 21:14 καὶ ἠλλοίωσεν τὸ πρόσωπον αὐτοῦ ἐνώπιον αὐτοῦ καὶ προσεποιήσατο ἐν τῇ ἡμέρᾳ ἐκείνῃ καὶ ἐτυμπάνιζεν ἐπὶ ταῖς θύραις τῆς πόλεως καὶ παρεφέρετο ἐν ταῖς χερσὶν αὐτοῦ καὶ ἐπιπτεν ἐπὶ τὰς θύρας τῆς πύλης, καὶ τὰ σίελα αὐτοῦ κατέρρει ἐπὶ τὸν πάγονα αὐτοῦ.

Then said A'chish to his servants, "Lo, you see the man is mad; why then have you brought him to me?  
Job 19:14 οὐ προσεποιήσαντό με οἱ ἐγγύτατοί μου, καὶ οἱ εἰδότες μου τὸ ὄνομα ἐπελάθοντό μου.

My kinsfolk and my close friends have failed me;

Sir 31:30 πλεθύνει μέθη θυμὸν ἀφρονος εἰς πρόσκομμα ἐλαττῶν ἰσχῆν καὶ προσποιῶν τραύματα.

Drunkenness increases the anger of a fool to his injury, reducing his strength and adding wounds.

Sus-Og 1:10 καὶ ἀμόφοτεροι ἦσαν κατανευγμένοι περὶ αὐτῆς, καὶ ἕτερος τῷ ἑτέρῳ οὐ προσεποιεῖτο τὸ κακὸν τὸ ἔχον αὐτοὺς περὶ αὐτῆς, οὐδὲ ἡ γυνὴ ἔγνω τὸ πρᾶγμα τοῦτο.

Both were overwhelmed with passion for her, but they did not tell each other of their distress,

πορρώτερον – 2x in Luke –

14:32 And if not, while the other is yet a great way off, he sends an embassy and asks terms of peace.  
24:28 So they drew near to the village to which they were going. He appeared to be going further,

πορεύεσθαι – present passive deponent infinitive 7x in Luke –

4:42 And when it was day he departed and went into a lonely place. And the people sought him and came to him, and would have kept him from leaving them;  
9:51 When the days drew near for him to be received up, he set his face to go to Jerusalem.  
10:38 Now as they went on their way, he entered a village; and a woman named Martha received him into her house.  
13:33 Nevertheless I must go on my way today and tomorrow and the day following; for it cannot be that a prophet should perish away from Jerusalem.'  
17:11 On the way to Jerusalem he was passing along between Sama'ria and Galilee.  
22:33 And he said to him, "Lord, I am ready to go with you to prison and to death."  
24:28 So they drew near to the village to which they were going. He appeared to be going further,

## 24:29

καὶ παρεβιάσαντο αὐτὸν λέγοντες, Μείνον μεθ' ἡμῶν, ὅτι πρὸς ἑσπέραν ἔστιν καὶ κέκλικεν ἤδη ἡ ἡμέρα. καὶ εἰσηλθεν τοῦ μείναι σὺν αὐτοῖς.

but they constrained him, saying, "Stay with us, for it is toward evening and the day is now far spent." So he went in to stay with them.

παρεβιάσαντο – 2x in NT –

Luke 24:29 but they constrained him, saying, "Stay with us, for it is toward evening and the day is now far spent." So he went in to stay with them.

Acts 16:15 And when she was baptized, with her household, she besought us, saying, "If you have judged me to be faithful to the Lord, come to my house and stay." And she prevailed upon us.

Μείνον μεθ' ἡμῶν – 1x in NT –

Μείνον – 7x in Luke – aorist active imperative 6x in NT, 1x in Luke –

1:56 And Mary remained with her about three months, and returned to her home.

8:27 And as he stepped out on land, there met him a man from the city who had demons; for a long time he had worn no clothes, and he lived not in a house but among the tombs.

9:4 And whatever house you enter, stay there, and from there depart.

10:7 And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages; do not go from house to house.

19:5 And when Jesus came to the place, he looked up and said to him, "Zacchae'us, make haste and come down; for I must stay at your house today."

24:29 but they constrained him, saying, "Stay with us, for it is toward evening and the day is now far spent." So he went in to stay with them.

24:29 but they constrained him, saying, "Stay with us, for it is toward evening and the day is now far spent." So he went in to stay with them.

ἑσπέραν – 3x in NT –

Luke 24:29 but they constrained him, saying, "Stay with us, for it is toward evening and the day is now far spent." So he went in to stay with them.

Acts 4:3 And they arrested them and put them in custody until the morrow, for it was already evening.

Acts 28:23 When they had appointed a day for him, they came to him at his lodging in great numbers. And he expounded the matter to them from morning till evening, testifying to the kingdom of God and trying to convince them about Jesus both from the law of Moses and from the prophets.

κέκλικεν – 4x in Luke –

9:12 Now the day began to wear away; and the twelve came and said to him, "Send the crowd away, to go into the villages and country round about, to lodge and get provisions; for we are here in a lonely place."

9:58 And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of man has nowhere to lay his head."

24:5 and as they were frightened and bowed their faces to the ground, the men said to them, "Why do you seek the living among the dead?"

24:29 but they constrained him, saying, "Stay with us, for it is toward evening and the day is now far spent." So he went in to stay with them.

ἤδη – 10x in Luke –

3:9 Even now the axe is laid to the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire."

7:6 And Jesus went with them. When he was not far from the house, the centurion sent friends to him, saying to him, "Lord, do not trouble yourself, for I am not worthy to have you come under my roof;

11:7 and he will answer from within, Do not bother me; the door is now shut, and my children are with me in bed; I cannot get up and give you anything?"

12:49 "I came to cast fire upon the earth; and would that it were already kindled!

14:17 and at the time for the banquet he sent his servant to say to those who had been invited, Come; for all is now ready.'

19:37 As he was now drawing near, at the descent of the Mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen,

21:30 as soon as they come out in leaf, you see for yourselves and know that the summer is already near.

21:30 as soon as they come out in leaf, you see for yourselves and know that the summer is already near.

23:44 It was now about the sixth hour, and there was darkness over the whole land until the ninth hour,

24:29 but they constrained him, saying, "Stay with us, for it is toward evening and the day is now far spent." So he went in to stay with them.

## 24:30

καὶ ἐγένετο ἐν τῷ κατακλιθῆναι αὐτὸν μετ' αὐτῶν λαβὼν τὸν ἄρτον εὐλόγησεν καὶ κλάσας ἐπέδιδου αὐτοῖς·

When he was at table with them, he took the bread and blessed, and broke it, and gave it to them.

When he was at table with them, he took the bread and blessed, and broke it, and gave it to them.

καὶ ἐγένετο – 34x in Luke, see vs.15 above –

κατακλιθῆναι – 5x in Luke –

7:36 One of the Pharisees asked him to eat with him, and he went into the Pharisee's house, and took his place at table.

9:14 For there were about five thousand men. And he said to his disciples, "Make them sit down in companies, about fifty each."

9:15 And they did so, and made them all sit down.

14:8 "When you are invited by any one to a marriage feast, do not sit down in a place of honor, lest a more eminent man than you be invited by him;

24:30 When he was at table with them, he took the bread and blessed, and broke it, and gave it to them.

λαβὼν τὸν ἄρτον – 4x in NT –

Matt 15:26 And he answered, "It is not fair to take the children's bread and throw it to the dogs."

Mark 7:27 And he said to her, "Let the children first be fed, for it is not right to take the children's bread and throw it to the dogs."

Luke 24:30 When he was at table with them, he took the bread and blessed, and broke it, and gave it to them.

John 21:13 Jesus came and took the bread and gave it to them, and so with the fish.

ἄρτον εὐλόγησεν – 2x in NT –

Mark 14:22 And as they were eating, he took bread, and blessed, and broke it, and gave it to them, and said, "Take; this is my body."

Luke 24:30 When he was at table with them, he took the bread and blessed, and broke it, and gave it to them.

ἄρτον – 15x in Luke, see vs.35 below –

εὐλόγησεν – 13x in Luke –

1:42 and she exclaimed with a loud cry, "Blessed are you among women, and blessed is the fruit of your womb!

1:42 and she exclaimed with a loud cry, "Blessed are you among women, and blessed is the fruit of your womb!

1:64 And immediately his mouth was opened and his tongue loosed, and he spoke, blessing God.

2:28 he took him up in his arms and blessed God and said,

2:34 and Simeon blessed them and said to Mary his mother, "Behold, this child is set for the fall and rising of many in Israel, and for a sign that is spoken against

6:28 bless those who curse you, pray for those who abuse you.

9:16 And taking the five loaves and the two fish he looked up to heaven, and blessed and broke them, and gave them to the disciples to set before the crowd.

13:35 Behold, your house is forsaken. And I tell you, you will not see me until you say, Blessed is he who comes in the name of the Lord!"

19:38 saying, "Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!"

24:30 When he was at table with them, he took the bread and blessed, and broke it, and gave it to them.

24:50 Then he led them out as far as Bethany, and lifting up his hands he blessed them.

24:51 While he blessed them, he parted from them, and was carried up into heaven.

24:53 and were continually in the temple blessing God.

κλάσας – 14x in NT –

Matt 14:19 Then he ordered the crowds to sit down on the grass; and taking the five loaves and the two fish he looked up to heaven, and blessed, and broke and gave the loaves to the disciples, and the disciples gave them to the crowds.

Matt 15:36 he took the seven loaves and the fish, and having given thanks he broke them and gave them to the disciples, and the disciples gave them to the crowds.

Matt 26:26 Now as they were eating, Jesus took bread, and blessed, and broke it, and gave it to the disciples and said, "Take, eat; this is my body."

Mark 8:6 And he commanded the crowd to sit down on the ground; and he took the seven loaves, and having given thanks he broke them and gave them to his disciples to set before the people; and they set them before the crowd.

Mark 8:19 When I broke the five loaves for the five thousand, how many baskets full of broken pieces did you take up?" They said to him, "Twelve."

Mark 14:22 And as they were eating, he took bread, and blessed, and broke it, and gave it to them, and said, "Take; this is my body."

Luke 22:19 And he took bread, and when he had given thanks he broke it and gave it to them, saying, "This is my body which is given for you. Do this in remembrance of me."

Luke 24:30 When he was at table with them, he took the bread and blessed, and broke it, and gave it to them.

Acts 2:46 And day by day, attending the temple together and breaking bread in their homes, they partook of food with glad and generous hearts,

Acts 20:7 On the first day of the week, when we were gathered together to break bread, Paul talked with them, intending to depart on the morrow; and he prolonged his speech until midnight.

Acts 20:11 And when Paul had gone up and had broken bread and eaten, he conversed with them a long while, until daybreak, and so departed.

Acts 27:35 And when he had said this, he took bread, and giving thanks to God in the presence of all he broke it and began to eat.

1 Cor 10:16 The cup of blessing which we bless, is it not a participation in the blood of Christ? The bread which we break, is it not a participation in the body of Christ?

1 Cor 11:24 and when he had given thanks, he broke it, and said, "This is my body which is for you. Do this in remembrance of me."

ἐπεδίδου – 5x in Luke – imperfect active indicative, 1x –

4:17 and there was given to him the book of the prophet Isaiah. He opened the book and found the place where it was written,

11:11 What father among you, if his son asks for a fish, will instead of a fish give him a serpent;

11:12 or if he asks for an egg, will give him a scorpion?

24:30 When he was at table with them, he took the bread and blessed, and broke it, and gave it to them.  
24:42 They gave him a piece of broiled fish,

## 24:31

αὐτῶν δὲ διηνοιχθησαν οἱ ὀφθαλμοὶ καὶ ἐπέγνωσαν αὐτόν· καὶ αὐτὸς ἄφαντος ἐγένετο ἀπ' αὐτῶν.

And their eyes were opened and they recognized him; and he vanished out of their sight.

διηνοιχθησαν οἱ ὀφθαλμοὶ – 1x in NT, 4x in LXX –

Gen 3:7 καὶ διηνοιχθησαν οἱ ὀφθαλμοὶ τῶν δύο, καὶ ἔγνωσαν ὅτι γυμνοὶ ἦσαν, καὶ ἔραψαν φύλλα συκῆς καὶ ἐποίησαν ἑαυτοῖς περιζώματα.

Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made themselves aprons.  
2Ki 6:17 καὶ προσεύξατο Ελισαίε καὶ εἶπεν Κύριε, διάνοιξον τοὺς ὀφθαλμοὺς τοῦ παιδαρίου καὶ ἴδτω· καὶ διήνοιξεν κύριος τοὺς ὀφθαλμοὺς αὐτοῦ, καὶ εἶδεν, καὶ ἰδὸν τὸ ὄρος πλήρες ἵππων, καὶ ἄρμα πυρὸς περικύκλω Ελισαίε.

Then Eli'sha prayed, and said, "O LORD, I pray thee, open his eyes that he may see." So the LORD opened the eyes of the young man, and he saw; and behold, the mountain was full of horses and chariots of fire round about Eli'sha.

Prv 20:13 μὴ ἀγάπα καταλαλεῖν, ἵνα μὴ ἐξαρθῆς· διάνοιξον τοὺς ὀφθαλμοὺς σου καὶ ἐμπλήσθητι ἄρτων.

Love not sleep, lest you come to poverty; open your eyes, and you will have plenty of bread.

Zec 12:4 ἐν τῇ ἡμέρᾳ ἐκεῖνῃ, λέγει κύριος παντοκράτωρ, πατάξω πάντα ἵππον ἐν ἐκστάσει καὶ τὸν ἀναβάτην αὐτοῦ ἐν παραφρονήσει, ἐπὶ δὲ τὸν οἶκον Ιουδα διανοίξω τοὺς ὀφθαλμοὺς μου καὶ πάντας τοὺς ἵππους τῶν λαῶν πατάξω ἐν ἀποτυφλώσει.

On that day, says the LORD, I will strike every horse with panic, and its rider with madness. But upon the house of Judah I will open my eyes, when I strike every horse of the peoples with blindness.

διηνοιχθησαν – 4x in Luke –

2:23 (as it is written in the law of the Lord, "Every male that opens the womb shall be called holy to the Lord")

24:31 And their eyes were opened and they recognized him; and he vanished out of their sight.

24:32 They said to each other, "Did not our hearts burn within us while he talked to us on the road, while he opened to us the scriptures?"

24:45 Then he opened their minds to understand the scriptures,

ὀφθαλμοὶ – 17x in Luke – see vs.16 above –

ἐπέγνωσαν – 7x in Luke – see vs.16 above –

ἄφαντος ἐγένετο – 1x in NT, no LXX –

ἄφαντος - 1x in NT, no LXX –

## 24:32

καὶ εἶπαν πρὸς ἀλλήλους, Οὐχὶ ἡ καρδία ἡμῶν καιομένη ἦν [ἐν ἡμῖν] ὡς ἐλάλει ἡμῖν ἐν τῇ ὁδῷ, ὡς διήνοιγεν ἡμῖν τὰς γραφάς;

They said to each other, "Did not our hearts burn within us while he talked to us on the road, while he opened to us the scriptures?"

καρδία . . . καιομένη – 1x in NT, no LXX –

καρδία – 22x in Luke – see vs.25 above –

καιομένη – 11x in NT –

Matt 5:15 Nor do men light a lamp and put it under a bushel, but on a stand, and it gives light to all in the house.

Luke 12:35 "Let your loins be girded and your lamps burning,

Luke 24:32 They said to each other, "Did not our hearts burn within us while he talked to us on the road, while he opened to us the scriptures?"

John 5:35 He was a burning and shining lamp, and you were willing to rejoice for a while in his light.

John 15:6 If a man does not abide in me, he is cast forth as a branch and withers; and the branches are gathered, thrown into the fire and burned.

Heb 12:18 For you have not come to what may be touched, a blazing fire, and darkness, and gloom, and a tempest,

Rev 4:5 From the throne issue flashes of lightning, and voices and peals of thunder, and before the throne burn seven torches of fire, which are the seven spirits of God;

Rev 8:8 The second angel blew his trumpet, and something like a great mountain, burning with fire, was thrown into the sea;

*Exegetical Notes on Luke 24:13-35*

*Rev. Richard Jordan*

Rev 8:10 The third angel blew his trumpet, and a great star fell from heaven, blazing like a torch, and it fell on a third of the rivers and on the fountains of water.

Rev 19:20 And the beast was captured, and with it the false prophet who in its presence had worked the signs by which he deceived those who had received the mark of the beast and those who worshiped its image. These two were thrown alive into the lake of fire that burns with sulphur.

Rev 21:8 But as for the cowardly, the faithless, the polluted, as for murderers, fornicators, sorcerers, idolaters, and all liars, their lot shall be in the lake that burns with fire and sulphur, which is the second death."

ἐν τῇ ὁδῷ - 6x in Luke, see vs.35 below –

διήνοιγεν – 4x in Luke, see cs.31 above –

διήνοιγεν . . . γραφάς – 1x in NT, no LXX –

γραφάς – 4x in Luke – *always with article in Luke* -

4:21 And he began to say to them, "Today this scripture has been fulfilled in your hearing."

24:27 And beginning with Moses and all the prophets, he interpreted to them in all the scriptures the things concerning himself.

24:32 They said to each other, "Did not our hearts burn within us while he talked to us on the road, while he opened to us the scriptures?"

24:45 Then he opened their minds to understand the scriptures,

## 24:33

καὶ ἀναστάντες αὐτῇ τῇ ὥρᾳ ὑπέστρεψαν εἰς Ἱερουσαλὴμ καὶ εὔρον ἠθροισμένους τοὺς ἕνδεκα καὶ τοὺς σὺν αὐτοῖς,

And they rose that same hour and returned to Jerusalem; and they found the eleven gathered together and those who were with them,

ἀναστάντες – 27x in Luke –

1:39 In those days Mary arose and went with haste into the hill country, to a city of Judah,

4:16 And he came to Nazareth, where he had been brought up; and he went to the synagogue, as his custom was, on the sabbath day. And he stood up to read;

4:29 And they rose up and put him out of the city, and led him to the brow of the hill on which their city was built, that they might throw him down headlong.

4:38 And he arose and left the synagogue, and entered Simon's house. Now Simon's mother-in-law was ill with a high fever, and they besought him for her.

4:39 And he stood over her and rebuked the fever, and it left her; and immediately she rose and served them.

5:25 And immediately he rose before them, and took up that on which he lay, and went home, glorifying God.

5:28 And he left everything, and rose and followed him.

6:8 But he knew their thoughts, and he said to the man who had the withered hand, "Come and stand here." And he rose and stood there.

8:55 And her spirit returned, and she got up at once; and he directed that something should be given her to eat.

9:8 by some that Eli'jah had appeared, and by others that one of the old prophets had risen.

9:19 And they answered, "John the Baptist; but others say, Eli'jah; and others, that one of the old prophets has risen."

10:25 And behold, a lawyer stood up to put him to the test, saying, "Teacher, what shall I do to inherit eternal life?"

11:7 and he will answer from within, Do not bother me; the door is now shut, and my children are with me in bed; I cannot get up and give you anything?"

11:8 I tell you, though he will not get up and give him anything because he is his friend, yet because of his importunity he will rise and give him whatever he needs.

11:32 The men of Nin'evah will arise at the judgment with this generation and condemn it; for they repented at the preaching of Jonah, and behold, something greater than Jonah is here.

15:18 I will arise and go to my father, and I will say to him, "Father, I have sinned against heaven and before you;

15:20 And he arose and came to his father. But while he was yet at a distance, his father saw him and had compassion, and ran and embraced him and kissed him.

16:31 He said to him, If they do not hear Moses and the prophets, neither will they be convinced if some one should rise from the dead."

17:19 And he said to him, "Rise and go your way; your faith has made you well."

18:33 they will scourge him and kill him, and on the third day he will rise."

22:45 And when he rose from prayer, he came to the disciples and found them sleeping for sorrow,

22:46 and he said to them, "Why do you sleep? Rise and pray that you may not enter into temptation."

23:1 Then the whole company of them arose, and brought him before Pilate.

24:7 that the Son of man must be delivered into the hands of sinful men, and be crucified, and on the third day rise."

24:12

24:33 And they rose that same hour and returned to Jerusalem; and they found the eleven gathered together and those who were with them,

24:46 and said to them, "Thus it is written, that the Christ should suffer and on the third day rise from the dead,

ὥρᾳ - 17x in Luke –

1:10 And the whole multitude of the people were praying outside at the hour of incense.

2:38 And coming up at that very hour she gave thanks to God, and spoke of him to all who were looking for the redemption of Jerusalem.

7:21 In that hour he cured many of diseases and plagues and evil spirits, and on many that were blind he bestowed sight.

10:21 In that same hour he rejoiced in the Holy Spirit and said, "I thank thee, Father, Lord of heaven and earth, that thou hast hidden these things from the wise and understanding and revealed them to babes; yea, Father, for such was thy gracious will.  
 12:12 for the Holy Spirit will teach you in that very hour what you ought to say."  
 12:39 But know this, that if the householder had known at what hour the thief was coming, he would not have left his house to be broken into.  
 12:40 You also must be ready; for the Son of man is coming at an unexpected hour."  
 12:46 the master of that servant will come on a day when he does not expect him and at an hour he does not know, and will punish him, and put him with the unfaithful.  
 13:31 At that very hour some Pharisees came, and said to him, "Get away from here, for Herod wants to kill you."  
 14:17 and at the time for the banquet he sent his servant to say to those who had been invited, Come; for all is now ready.'  
 20:19 The scribes and the chief priests tried to lay hands on him at that very hour, but they feared the people; for they perceived that he had told this parable against them.  
 22:14 And when the hour came, he sat at table, and the apostles with him.  
 22:53 When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness."  
 22:59 And after an interval of about an hour still another insisted, saying, "Certainly this man also was with him; for he is a Galilean."  
 23:44 It was now about the sixth hour, and there was darkness over the whole land until the ninth hour,  
 23:44 It was now about the sixth hour, and there was darkness over the whole land until the ninth hour,  
 24:33 And they rose that same hour and returned to Jerusalem; and they found the eleven gathered together and those who were with them,

## ὑπέστρεψαν – 21x in Luke –

1:56 And Mary remained with her about three months, and returned to her home.  
 2:20 And the shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.  
 2:43 and when the feast was ended, as they were returning, the boy Jesus stayed behind in Jerusalem. His parents did not know it,  
 2:45 and when they did not find him, they returned to Jerusalem, seeking him.  
 4:1 And Jesus, full of the Holy Spirit, returned from the Jordan, and was led by the Spirit  
 4:14 And Jesus returned in the power of the Spirit into Galilee, and a report concerning him went out through all the surrounding country.  
 7:10 And when those who had been sent returned to the house, they found the slave well.  
 8:37 Then all the people of the surrounding country of the Ger'asenes asked him to depart from them; for they were seized with great fear; so he got into the boat and returned.  
 8:39 "Return to your home, and declare how much God has done for you." And he went away, proclaiming throughout the whole city how much Jesus had done for him.  
 8:40 Now when Jesus returned, the crowd welcomed him, for they were all waiting for him.  
 9:10 On their return the apostles told him what they had done. And he took them and withdrew apart to a city called Beth-sa'ida.  
 10:17 The seventy returned with joy, saying, "Lord, even the demons are subject to us in your name!"  
 11:24 "When the unclean spirit has gone out of a man, he passes through waterless places seeking rest; and finding none he says, I will return to my house from which I came.'  
 17:15 Then one of them, when he saw that he was healed, turned back, praising God with a loud voice;  
 17:18 Was no one found to return and give praise to God except this foreigner?"  
 19:12 He said therefore, "A nobleman went into a far country to receive a kingdom and then return.  
 23:48 And all the multitudes who assembled to see the sight, when they saw what had taken place, returned home beating their breasts.  
 23:56 then they returned, and prepared spices and ointments. On the sabbath they rested according to the commandment.  
 24:9 and returning from the tomb they told all this to the eleven and to all the rest.  
 24:33 And they rose that same hour and returned to Jerusalem; and they found the eleven gathered together and those who were with them,  
 24:52 And they returned to Jerusalem with great joy,

## εὔρον – 45x in Luke, see vs.23 & 24 above –

## ἡθροισμένους – 1x in NT, 15x in LXX –

Gen 49:2 ἀθροίσθητε καὶ ἀκούσατε, υἱοὶ Ἰακωβ, ἀκούσατε Ἰσραὴλ τοῦ πατρὸς ὑμῶν.

Assemble and hear, O sons of Jacob, and hearken to Israel your father.

Num 20:2 καὶ οὐκ ἦν ὕδωρ τῆ συναγωγῆ, καὶ ἡθροίσθησαν ἐπὶ Μωυσῆν καὶ Ἀαρων.

Now there was no water for the congregation; and they assembled themselves together against Moses and against Aaron.

1Sm 7:5 καὶ εἶπεν Σαμουὴλ Ἀθροίσατε πάντα Ἰσραὴλ εἰς Μασσηφάθ, καὶ προσεύξομαι περὶ ὑμῶν πρὸς κύριον.

Then Samuel said, "Gather all Israel at Mizpah, and I will pray to the LORD for you."

2Ki 6:24 Καὶ ἐγένετο μετὰ ταῦτα καὶ ἡθροισεν υἱὸς Ἀδερ βασιλεὺς Συρίας πᾶσαν τὴν παρεμβολὴν αὐτοῦ καὶ ἀνέβη καὶ περιεκάθισεν Σαμάρειαν.

Afterward Ben-ha' dad king of Syria mustered his entire army, and went up, and besieged Sama'ria.

Jer 18:21 διὰ τοῦτο δὸς τοὺς υἱοὺς αὐτῶν εἰς λιμὸν καὶ ἡθροισον αὐτοὺς εἰς χεῖρας μαχαίρας· γενέσθωσαν αἱ γυναῖκες αὐτῶν ἄτεκνοι καὶ χῆραι, καὶ οἱ ἄνδρες αὐτῶν γενέσθωσαν ἀρηρημένοι θανάτῳ καὶ οἱ νεανίσκοι αὐτῶν πεπτωκότες μαχαίρᾳ ἐν πολέμῳ.

Therefore deliver up their children to famine; give them over to the power of the sword, let their wives become childless and widowed. May their men meet death by pestilence, their youths be slain by the sword in battle.

Eze 36:24 καὶ λήμψομαι ὑμᾶς ἐκ τῶν ἐθνῶν καὶ ἀθροίσω ὑμᾶς ἐκ πασῶν τῶν γαιῶν καὶ εἰσάξω ὑμᾶς εἰς τὴν γῆν ὑμῶν.

For I will take you from the nations, and gather you from all the countries, and bring you into your own land.

## ἕνδεκα – 6x in NT –

Matt 28:16 Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them.

Mark 16:14 Afterward he appeared to the eleven themselves as they sat at table; and he upbraided them for their unbelief and hardness of heart, because they had not believed those who saw him after he had risen.

Luke 24:9 and returning from the tomb they told all this to the eleven and to all the rest.

Luke 24:33 And they rose that same hour and returned to Jerusalem; and they found the eleven gathered together and those who were with them,

Acts 1:26 And they cast lots for them, and the lot fell on Matthi'as; and he was enrolled with the eleven apostles.

Acts 2:14 But Peter, standing with the eleven, lifted up his voice and addressed them, "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words.

## 24:34

λέγοντας ὅτι ὄντως ἠγέρθη ὁ κύριος καὶ ὤφθη Σίμωνι.

who said, "The Lord has risen indeed, and has appeared to Simon!"

ὄντως ἠγέρθη ὁ κύριος – 1x in NT –

ὄντως – 2x in Luke –

23:47 Now when the centurion saw what had taken place, he praised God, and said, "Certainly this man was innocent!"

24:34 who said, "The Lord has risen indeed, and has appeared to Simon!"

ἠγέρθη – 18x in Luke – aorist passive indicative, 4x \* –

1:69 and has raised up a horn of salvation for us in the house of his servant David,

3:8 Bear fruits that befit repentance, and do not begin to say to yourselves, 'We have Abraham as our father'; for I tell you, God is able from these stones to raise up children to Abraham.

5:23 Which is easier, to say, 'Your sins are forgiven you,' or to say, 'Rise and walk'?

5:24 But that you may know that the Son of man has authority on earth to forgive sins" -- he said to the man who was paralyzed -- "I say to you, rise, take up your bed and go home."

6:8 But he knew their thoughts, and he said to the man who had the withered hand, "Come and stand here." And he rose and stood there.

7:14 And he came and touched the bier, and the bearers stood still. And he said, "Young man, I say to you, arise."

\*7:16 Fear seized them all; and they glorified God, saying, "A great prophet has arisen among us!" and "God has visited his people!"

7:22 And he answered them, "Go and tell John what you have seen and heard: the blind receive their sight, the lame walk, lepers are cleansed, and the deaf hear, the dead are raised up, the poor have good news preached to them.

8:54 But taking her by the hand he called, saying, "Child, arise."

\*9:7 Now Herod the tetrarch heard of all that was done, and he was perplexed, because it was said by some that John had been raised from the dead,

9:22 saying, "The Son of man must suffer many things, and be rejected by the elders and chief priests and scribes, and be killed, and on the third day be raised."

11:8 I tell you, though he will not get up and give him anything because he is his friend, yet because of his importunity he will rise and give him whatever he needs.

11:31 The queen of the South will arise at the judgment with the men of this generation and condemn them; for she came from the ends of the earth to hear the wisdom of Solomon, and behold, something greater than Solomon is here.

13:25 When once the householder has risen up and shut the door, you will begin to stand outside and to knock at the door, saying, 'Lord, open to us.' He will answer you, 'I do not know where you come from.'

20:37 But that the dead are raised, even Moses showed, in the passage about the bush, where he calls the Lord the God of Abraham and the God of Isaac and the God of Jacob.

21:10 Then he said to them, "Nation will rise against nation, and kingdom against kingdom;

\*24:6 Remember how he told you, while he was still in Galilee,

\*24:34 who said, "The Lord has risen indeed, and has appeared to Simon!"

ὤφθη – 14x in Luke, see vs.23 above – aorist passive indicative, 3x –

1:11 And there appeared to him an angel of the Lord standing on the right side of the altar of incense.

22:43 Then an angel from heaven appeared to him and gave him strength.

24:34 who said, "The Lord has risen indeed, and has appeared to Simon!"

Σίμωνι – 17x in Luke –

4:38 And he arose and left the synagogue, and entered Simon's house. Now Simon's mother-in-law was ill with a high fever, and they besought him for her.

4:38 And he arose and left the synagogue, and entered Simon's house. Now Simon's mother-in-law was ill with a high fever, and they besought him for her.

5:3 Getting into one of the boats, which was Simon's, he asked him to put out a little from the land. And he sat down and taught the people from the boat.

5:4 And when he had ceased speaking, he said to Simon, "Put out into the deep and let down your nets for a catch."

5:5 And Simon answered, "Master, we toiled all night and took nothing! But at your word I will let down the nets."

5:8 But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord."

5:10 and so also were James and John, sons of Zeb'edee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid; henceforth you will be catching men."

5:10 and so also were James and John, sons of Zeb'edee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid; henceforth you will be catching men."

6:14 Simon, whom he named Peter, and Andrew his brother, and James and John, and Philip, and Bartholomew,

6:15 and Matthew, and Thomas, and James the son of Alphaeus, and Simon who was called the Zealot,

7:40 And Jesus answering said to him, "Simon, I have something to say to you." And he answered, "What is it, Teacher?"

7:43 Simon answered, "The one, I suppose, to whom he forgave more." And he said to him, "You have judged rightly."

7:44 Then turning toward the woman he said to Simon, "Do you see this woman? I entered your house, you gave me no water for my feet, but she has wet my feet with her tears and wiped them with her hair.

22:31 "Simon, Simon, behold, Satan demanded to have you, that he might sift you like wheat,

22:31 "Simon, Simon, behold, Satan demanded to have you, that he might sift you like wheat,  
23:26 And as they led him away, they seized one Simon of Cyrene, who was coming in from the country, and laid on him the cross, to carry it behind Jesus.  
24:34 who said, "The Lord has risen indeed, and has appeared to Simon!"

## 24:35

καὶ αὐτοὶ ἐξηγοῦντο τὰ ἐν τῇ ὁδῷ καὶ ὡς ἐγνώσθη αὐτοῖς ἐν τῇ κλάσει τοῦ ἄρτου.  
Then they told what had happened on the road, and how he was known to them in the breaking of the bread.

### ἐξηγοῦντο – 6x in NT –

Luke 24:35 Then they told what had happened on the road, and how he was known to them in the breaking of the bread.  
John 1:18 No one has ever seen God; the only Son, who is in the bosom of the Father, he has made him known.  
Acts 10:8 and having related everything to them, he sent them to Joppa.  
Acts 15:12 And all the assembly kept silence; and they listened to Barnabas and Paul as they related what signs and wonders God had done through them among the Gentiles.  
Acts 15:14 Simeon has related how God first visited the Gentiles, to take out of them a people for his name.  
Acts 21:19 After greeting them, he related one by one the things that God had done among the Gentiles through his ministry.

### ἐν τῇ ὁδῷ - 20x in NT, 6x in Luke –

9:57 As they were going along the road, a man said to him, "I will follow you wherever you go."  
10:31 Now by chance a priest was going down that road; and when he saw him he passed by on the other side.  
12:58 As you go with your accuser before the magistrate, make an effort to settle with him on the way, lest he drag you to the judge, and the judge hand you over to the officer, and the officer put you in prison.  
19:36 And as he rode along, they spread their garments on the road.  
24:32 They said to each other, "Did not our hearts burn within us while he talked to us on the road, while he opened to us the scriptures?"  
24:35 Then they told what had happened on the road, and how he was known to them in the breaking of the bread.

### ἐγνώσθη αὐτοῖς – 12x in NT –

Matt 1:25 but knew her not until she had borne a son; and he called his name Jesus.  
Luke 24:35 Then they told what had happened on the road, and how he was known to them in the breaking of the bread.  
John 8:55 But you have not known him; I know him. If I said, I do not know him, I should be a liar like you; but I do know him and I keep his word.  
John 10:27 My sheep hear my voice, and I know them, and they follow me;  
John 12:16 His disciples did not understand this at first; but when Jesus was glorified, then they remembered that this had been written of him and had been done to him.  
John 14:7 If you had known me, you would have known my Father also; henceforth you know him and have seen him."  
John 14:17 even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him; you know him, for he dwells with you, and will be in you.  
Phil 3:10 that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death,  
1 John 2:3 And by this we may be sure that we know him, if we keep his commandments.  
1 John 2:4 He who says "I know him" but disobeys his commandments is a liar, and the truth is not in him;  
1 John 3:1 See what love the Father has given us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him.  
1 John 3:6 No one who abides in him sins; no one who sins has either seen him or known him.

### ἐγνώσθη – 28x in Luke, see above vs.18 – aorist passive indicative, 1x in Luke –

### κλάσει – 2x in NT, see below –

### κλάσει τοῦ ἄρτου – 2x in NT –

Luke 24:35 Then they told what had happened on the road, and how he was known to them in the breaking of the bread.  
Acts 2:42 And they devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

### ἄρτου – 15x in Luke –

4:3 The devil said to him, "If you are the Son of God, command this stone to become bread."  
4:4 And Jesus answered him, "It is written, Man shall not live by bread alone."  
6:4 how he entered the house of God, and took and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and also gave it to those with him?"  
7:33 For John the Baptist has come eating no bread and drinking no wine; and you say, He has a demon.'  
9:3 And he said to them, "Take nothing for your journey, no staff, nor bag, nor bread, nor money; and do not have two tunics.  
9:13 But he said to them, "You give them something to eat." They said, "We have no more than five loaves and two fish -- unless we are to go and buy food for all these people."  
9:16 And taking the five loaves and the two fish he looked up to heaven, and blessed and broke them, and gave them to the disciples to set before the crowd.  
11:3 Give us each day our daily bread;  
11:5 And he said to them, "Which of you who has a friend will go to him at midnight and say to him, Friend, lend me three loaves;

14:1 One sabbath when he went to dine at the house of a ruler who belonged to the Pharisees, they were watching him.

14:15 When one of those who sat at table with him heard this, he said to him, "Blessed is he who shall eat bread in the kingdom of God!"

15:17 But when he came to himself he said, How many of my father's hired servants have bread enough and to spare, but I perish here with hunger!

22:19 And he took bread, and when he had given thanks he broke it and gave it to them, saying, "This is my body which is given for you. Do this in remembrance of me."

24:30 When he was at table with them, he took the bread and blessed, and broke it, and gave it to them.

24:35 Then they told what had happened on the road, and how he was known to them in the breaking of the bread.

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