

Luke 16:19-31

the context of this parable is critical for its understanding.

1. the break with the Pharisees has already occurred 11:53-4 and they are "*lying in wait for him*."
2. the journey to Jerusalem has begun, and everything begins to point toward the cross 13;22
3. the crowds the follow are told of the cost of discipleship 14:27
4. the setting in Luke has this follow the 3 parables of the lost Luke 15, and these occur in the context of Tax Collectors and sinners drawing near while Scribes and Pharisees murmur {murmuring is a SIN - Num.14:27-29} And this is the point behind the "*lost son*" for while the younger is a prodigal and repents; the elder murmurs, and has not yet repented!
5. The theme of wealth and its proper use is very important to Luke, so what would be more natural than to go from "*inheritance*" to that of stewardship in the "*dishonest manager*." This story turns on the whole question of interest. Israelites were forbidden to charge interest {*to fellow Israelites*} however the loophole was to not call it interest, just add a bit to the bill; the manager would get a percentage of this "*profit*" when the loan was paid, of course, when he wasn't there, and this is the "*blood money*" he returns to the debtors, and gains some measure of friendship with the "*unrighteous mammon*"
6. the interlude that follows identifies the Pharisees as "*lovers of money*" and talks about the principle of "*good stewardship*". The time now has come to get at the heart of the matter, and to the fulfillment (*completion*) of the law.

16:19

Ἦν ἄνθρωπος δὲ τις ἦν πλούσιος, καὶ ἐνεδιδύσκετο πορφύραν καὶ βύσσον εὐφραινόμενος καθ' ἡμέραν λαμπρῶς.

"There was a rich man, who was clothed in purple and fine linen and who feasted sumptuously every day.

δέ τις – 14x in Luke –

7:2 Now a centurion had a slave who was dear to him, who was sick and at the point of death.

7:36 One of the Pharisees asked him to eat with him, and he went into the Pharisee's house, and took his place at table.

10:33 But a Samaritan, as he journeyed, came to where he was; and when he saw him, he had compassion,

10:38 Now as they went on their way, he entered a village; and a woman named Martha received him into her house.

11:45 One of the lawyers answered him, "Teacher, in saying this you reproach us also."

12:13 One of the multitude said to him, "Teacher, bid my brother divide the inheritance with me."

13:1 There were some present at that very time who told him of the Galileans whose blood Pilate had mingled with their sacrifices.

13:23 And some one said to him, "Lord, will those who are saved be few?" And he said to them,

14:15 When one of those who sat at table with him heard this, he said to him, "Blessed is he who shall eat bread in the kingdom of God!"

16:19 "There was a rich man, who was clothed in purple and fine linen and who feasted sumptuously every day.

16:20 And at his gate lay a poor man named Laz'arus, full of sores,

20:27 There came to him some Sadducees, those who say that there is no resurrection,

20:39 And some of the scribes answered, "Teacher, you have spoken well."

21:2 and he saw a poor widow put in two copper coins.

πλούσιος – 11x in Luke – This will be the word on which the whole parable turns, one was rich, and one will be blessed with ABUNDANCE such that the rich man will look the pauper.

6:24 "But woe to you that are rich, for you have received your consolation.

12:16 And he told them a parable, saying, "The land of a rich man brought forth plentifully;

14:12 He said also to the man who had invited him, "When you give a dinner or a banquet, do not invite your friends or your brothers or your kinsmen or rich neighbors, lest they also invite you in return, and you be repaid.

16:1 He also said to the disciples, "There was a rich man who had a steward, and charges were brought to him that this man was wasting his goods.

16:19 "There was a rich man, who was clothed in purple and fine linen and who feasted sumptuously every day.

16:21 who desired to be fed with what fell from the rich man's table; moreover the dogs came and licked his sores.

16:22 The poor man died and was carried by the angels to Abraham's bosom. The rich man also died and was buried;

18:23 But when he heard this he became sad, for he was very rich.

18:25 For it is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God."

19:2 And there was a man named Zacchaeus; he was a chief tax collector, and rich.

21:1 He looked up and saw the rich putting their gifts into the treasury;

NB: related words

πλουτέω – 2x in Luke – *prosper to the point of being rich*

1:53 he has filled the hungry with good things, and the rich he has sent empty away.

12:21 So is he who lays up treasure for himself, and is not rich toward God."

ευπορέομαι – 1x in NT – *financially well off* -

Acts 11:29 And the disciples determined, every one according to his ability, to send relief to the brethren who lived in Judea;

περισσέω – 4x in Luke – *such abundance that is more than sufficient* –

9:17 And all ate and were satisfied. And they took up what was left over, twelve baskets of broken pieces.

12:15 And he said to them, "Take heed, and beware of all covetousness; for a man's life does not consist in the abundance of his possessions."

15:17 But when he came to himself he said, How many of my father's hired servants have bread enough and to spare, but I perish here with hunger!

21:4 for they all contributed out of their abundance, but she out of her poverty put in all the living that she had."

ἐνεδιδύσκετο – 2x in NT, 3x in LXX – *perfect tense pointing to habitual dress*

Mark 15:17 And they clothed him in a purple cloak, and plaiting a crown of thorns they put it on him.

Luke 16:19 "There was a rich man, who was clothed in purple and fine linen and who feasted sumptuously every day.

2Sm 1:24 θυγατέρες Ισραηλ, ἐπὶ Σαουλ κλάσατε τὸν ἐνδιδύσκοντα ὑμᾶς κόκκινα μετὰ κόσμου ὑμῶν, τὸν ἀναφέροντα κόσμον χρυσοῦν ἐπὶ τὰ ἐνδύματα ὑμῶν.

"Ye daughters of Israel, weep over Saul, who clothed you daintily in scarlet, who put ornaments of gold upon your apparel.

Prv 31:21 οὐ φροντίζει τῶν ἐν οἴκῳ ὁ ἀνὴρ αὐτῆς, ὅταν πού χρονίζει πάντες γὰρ οἱ παρ' αὐτῆς ἐνδιδύσκονται.

She is not afraid of snow for her household, for all her household are clothed in scarlet.

Sir 50:11 ἐν τῷ ἀναλαμβάνειν αὐτὸν στολὴν δόξης καὶ ἐνδιδύσκεσθαι αὐτὸν συντέλειαν καυχήματος, ἐν ἀναβάσει θυσιαστηρίου ἁγίου ἐδόξασεν περιβολὴν ἁγιάσματος;

When he put on his glorious robe and clothed himself with superb perfection and went up to the holy altar, he made the court of the sanctuary glorious.

πορφύραν – 4x in NT, 49x in LXX –

this was very expensive, and one might imagine our phrase "*dripping in diamonds*". 1QapGen20:31 tells that Pharaoh's gifts to Abraham on restoring his wife to him were again, purple and fine linen. We should get the picture of living like a King.

Mark 15:17 And they clothed him in a purple cloak, and plaiting a crown of thorns they put it on him.

Mark 15:20 And when they had mocked him, they stripped him of the purple cloak, and put his own clothes on him. And they led him out to crucify him.

Luke 16:19 "There was a rich man, who was clothed in purple and fine linen and who feasted sumptuously every day.

Rev 18:12 cargo of gold, silver, jewels and pearls, fine linen, purple, silk and scarlet, all kinds of scented wood, all articles of ivory, all articles of costly wood, bronze, iron and marble,

Exo 26:1 "Moreover you shall make the tabernacle with ten curtains of fine twined linen and blue and purple and scarlet stuff; with cherubim skilfully worked shall you make them.

Exo 27:16 For the gate of the court there shall be a screen twenty cubits long, of blue and purple and scarlet stuff and fine twined linen, embroidered with needlework; it shall have four pillars and with them four bases.

Exo 28:15 "And you shall make a breastpiece of judgment, in skilled work; like the work of the ephod you shall make it; of gold, blue and purple and scarlet stuff, and fine twined linen shall you make it.

2 Ch 3:14 And he made the veil of blue and purple and crimson fabrics and fine linen, and worked cherubim on it.

1 Esd 3:6 He shall be clothed in purple, and drink from gold cups, and sleep on a gold bed, and have a chariot with gold bridles, and a turban of fine linen, and a necklace about his neck;

Pr 31:22 She makes herself coverings; her clothing is fine linen and purple.

Dan 5:7 The king cried aloud to bring in the enchanters, the Chalde'ans, and the astrologers. The king said to the wise men of Babylon, "Whoever reads this writing, and shows me its interpretation, shall be clothed with purple, and have a chain of gold about his neck, and shall be the third ruler in the kingdom."

1 Ma 8:14 Yet for all this not one of them has put on a crown or worn purple as a mark of pride,

1 Ma 10:20 And so we have appointed you today to be the high priest of your nation; you are to be called the king's friend" (and he sent him a purple robe and a golden crown) "and you are to take our side and keep friendship with us."

Sir 45:10 with a holy garment, of gold and blue and purple, the work of an embroiderer; with the oracle of judgment, Urim and Thummim;

βύσσον – 1x in NT, 40x in LXX –

Luke 16:19 "There was a rich man, who was clothed in purple and fine linen and who feasted sumptuously every day.

Exo 26:1 "Moreover you shall make the tabernacle with ten curtains of fine twined linen and blue and purple and scarlet stuff; with cherubim skilfully worked shall you make them.

Exo 28:6 And they shall make the ephod of gold, of blue and purple and scarlet stuff, and of fine twined linen, skilfully worked.

Exo 28:15 "And you shall make a breastpiece of judgment, in skilled work; like the work of the ephod you shall make it; of gold, blue and purple and scarlet stuff, and fine twined linen shall you make it.

Pr 31:22 She makes herself coverings; her clothing is fine linen and purple.

Isa 3:23 the garments of gauze, the linen garments, the turbans, and the veils.

Isa 19:9 The workers in combed flax will be in despair, and the weavers of white cotton.

Eze 16:10 I clothed you also with embroidered cloth and shod you with leather, I swathed you in fine linen and covered you with silk.

εὐφραίνόμενος – 14x in NT –

Luke 12:19 And I will say to my soul, Soul, you have ample goods laid up for many years; take your ease, eat, drink, be merry.'

Luke 15:23 and bring the fatted calf and kill it, and let us eat and make merry;

Luke 15:24 for this my son was dead, and is alive again; he was lost, and is found.' And they began to make merry.

Luke 15:29 but he answered his father, Lo, these many years I have served you, and I never disobeyed your command; yet you never gave me a kid, that I might make merry with my friends.

Luke 15:32 It was fitting to make merry and be glad, for this your brother was dead, and is alive; he was lost, and is found.'"

Luke 16:19 "There was a rich man, who was clothed in purple and fine linen and who feasted sumptuously every day.

Acts 2:26 therefore my heart was glad, and my tongue rejoiced; moreover my flesh will dwell in hope.

Acts 7:41 And they made a calf in those days, and offered a sacrifice to the idol and rejoiced in the works of their hands.

Romans 15:10 and again it is said, "Rejoice, O Gentiles, with his people";

2 Cor 2:2 For if I cause you pain, who is there to make me glad but the one whom I have pained?

Gal 4:27 For it is written, "Rejoice, O barren one who does not bear; break forth and shout, you who are not in travail; for the children of the desolate one are many more than the children of her that is married."

Rev 11:10 and those who dwell on the earth will rejoice over them and make merry and exchange presents, because these two prophets had been a torment to those who dwell on the earth.

Rev 12:12 Rejoice then, O heaven and you that dwell therein! But woe to you, O earth and sea, for the devil has come down to you in great wrath, because he knows that his time is short!"

Rev 18:20 Rejoice over her, O heaven, O saints and apostles and prophets, for God has given judgment for you against her!"

καθ' ἡμέραν – 17x in NT –

Matt 26:55 At that hour Jesus said to the crowds, "Have you come out as against a robber, with swords and clubs to capture me? Day after day I sat in the temple teaching, and you did not seize me.

Mark 14:49 Day after day I was with you in the temple teaching, and you did not seize me. But let the scriptures be fulfilled."

Luke 9:23 And he said to all, "If any man would come after me, let him deny himself and take up his cross daily and follow me.

Luke 11:3 Give us each day our daily bread;

Luke 16:19 "There was a rich man, who was clothed in purple and fine linen and who feasted sumptuously every day.

Luke 19:47 And he was teaching daily in the temple. The chief priests and the scribes and the principal men of the people sought to destroy him;

Luke 22:53 When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness."

Acts 2:46 And day by day, attending the temple together and breaking bread in their homes, they partook of food with glad and generous hearts,

Acts 2:47 praising God and having favor with all the people. And the Lord added to their number day by day those who were being saved.

Acts 3:2 And a man lame from birth was being carried, whom they laid daily at that gate of the temple which is called Beautiful to ask alms of those who entered the temple.

Acts 16:5 So the churches were strengthened in the faith, and they increased in numbers daily.

Acts 17:11 Now these Jews were more noble than those in Thessalonica, for they received the word with all eagerness, examining the scriptures daily to see if these things were so.

Acts 19:9 but when some were stubborn and disbelieved, speaking evil of the Way before the congregation, he withdrew from them, taking the disciples with him, and argued daily in the hall of Tyrannus.

1 Cor 15:31 I protest, brethren, by my pride in you which I have in Christ Jesus our Lord, I die every day!

2 Cor 11:28 And, apart from other things, there is the daily pressure upon me of my anxiety for all the churches.

Heb 7:27 He has no need, like those high priests, to offer sacrifices daily, first for his own sins and then for those of the people; he did this once for all when he offered up himself.

Heb 10:11 And every priest stands daily at his service, offering repeatedly the same sacrifices, which can never take away sins.

λαμπρῶς – 1x in NT, no LXX – *pertaining to living in ostentatious luxury* –

τρυφή – 2x in NT – *to live a life of luxury, usually associated with intemperate feasting and drinking* –

Luke 7:25 What then did you go out to see? A man clothed in soft clothing? Behold, those who are gorgeously appareled and live in luxury are in kings' courts.

2 Peter 2:13 suffering wrong for their wrongdoing. They count it pleasure to revel in the daytime. They are blots and blemishes, reveling in their dissipation, carousing with you.

16:20

πτωχὸς δὲ τις ὀνόματι Λάζαρος ἐβέβλητο πρὸς τὸν πυλῶνα αὐτοῦ εἰλκωμένος

And at his gate lay a poor man named Laz'arus, full of sores,

πτωχὸς – 10x in Luke –

OT root - there the poor are always the ones who can expect little, and are always depending on God. The concept is rather important to Luke.

4:18 "The Spirit of the Lord is upon me, because he has anointed me to preach good news to the poor. He has sent me to proclaim release to the captives and recovering of sight to the blind, to set at liberty those who are oppressed,

6:20 And he lifted up his eyes on his disciples, and said: "Blessed are you poor, for yours is the kingdom of God.

7:22 And he answered them, "Go and tell John what you have seen and heard: the blind receive their sight, the lame walk, lepers are cleansed, and the deaf hear, the dead are raised up, the poor have good news preached to them.

14:13 But when you give a feast, invite the poor, the maimed, the lame, the blind,

14:21 So the servant came and reported this to his master. Then the householder in anger said to his servant, Go out quickly to the streets and lanes of the city, and bring in the poor and maimed and blind and lame.'

16:20 And at his gate lay a poor man named Laz'arus, full of sores,
 16:22 The poor man died and was carried by the angels to Abraham's bosom. The rich man also died and was buried;
 18:22 And when Jesus heard it, he said to him, "One thing you still lack. Sell all that you have and distribute to the poor, and you will have treasure in heaven; and come, follow me."
 19:8 And Zacchae'us stood and said to the Lord, "Behold, Lord, the half of my goods I give to the poor; and if I have defrauded any one of anything, I restore it fourfold."
 21:3 And he said, "Truly I tell you, this poor widow has put in more than all of them;

ὄνοματι – 34x in Luke – *things that are named are no longer impersonal, but are “real”*

1:5 In the days of Herod, king of Judea, there was a priest named Zechari'ah, of the division of Abi'jah; and he had a wife of the daughters of Aaron, and her name was Elizabeth.
 1:5 In the days of Herod, king of Judea, there was a priest named Zechari'ah, of the division of Abi'jah; and he had a wife of the daughters of Aaron, and her name was Elizabeth.
 1:13 But the angel said to him, "Do not be afraid, Zechari'ah, for your prayer is heard, and your wife Elizabeth will bear you a son, and you shall call his name John.
 1:26 In the sixth month the angel Gabriel was sent from God to a city of Galilee named Nazareth,
 1:27 to a virgin betrothed to a man whose name was Joseph, of the house of David; and the virgin's name was Mary.
 1:27 to a virgin betrothed to a man whose name was Joseph, of the house of David; and the virgin's name was Mary.
 1:31 And behold, you will conceive in your womb and bear a son, and you shall call his name Jesus.
 1:49 for he who is mighty has done great things for me, and holy is his name.
 1:59 And on the eighth day they came to circumcise the child; and they would have named him Zechari'ah after his father,
 1:61 And they said to her, "None of your kindred is called by this name."
 1:63 And he asked for a writing tablet, and wrote, "His name is John." And they all marveled.
 2:21 And at the end of eight days, when he was circumcised, he was called Jesus, the name given by the angel before he was conceived in the womb.
 2:25 Now there was a man in Jerusalem, whose name was Simeon, and this man was righteous and devout, looking for the consolation of Israel, and the Holy Spirit was upon him.
 5:27 After this he went out, and saw a tax collector, named Levi, sitting at the tax office; and he said to him, "Follow me."
 6:22 "Blessed are you when men hate you, and when they exclude you and revile you, and cast out your name as evil, on account of the Son of man!
 8:30 Jesus then asked him, "What is your name?" And he said, "Legion"; for many demons had entered him.
 8:41 And there came a man named Ja'irus, who was a ruler of the synagogue; and falling at Jesus' feet he besought him to come to his house,
 9:48 and said to them, "Whoever receives this child in my name receives me, and whoever receives me receives him who sent me; for he who is least among you all is the one who is great."
 9:49 John answered, "Master, we saw a man casting out demons in your name, and we forbade him, because he does not follow with us."
 10:17 The seventy returned with joy, saying, "Lord, even the demons are subject to us in your name!"
 10:20 Nevertheless do not rejoice in this, that the spirits are subject to you; but rejoice that your names are written in heaven."
 10:38 Now as they went on their way, he entered a village; and a woman named Martha received him into her house.
 11:2 And he said to them, "When you pray, say: "Father, hallowed be thy name. Thy kingdom come.
 13:35 Behold, your house is forsaken. And I tell you, you will not see me until you say, Blessed is he who comes in the name of the Lord!"
 16:20 And at his gate lay a poor man named Laz'arus, full of sores,
 19:2 And there was a man named Zacchae'us; he was a chief tax collector, and rich.
 19:38 saying, "Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!"
 21:8 And he said, "Take heed that you are not led astray; for many will come in my name, saying, I am he! and, The time is at hand! Do not go after them.
 21:12 But before all this they will lay their hands on you and persecute you, delivering you up to the synagogues and prisons, and you will be brought before kings and governors for my name's sake.
 21:17 you will be hated by all for my name's sake.
 23:50 Now there was a man named Joseph from the Jewish town of Arimathe'a. He was a member of the council, a good and righteous man,
 24:13 That very day two of them were going to a village named Emma'us, about seven miles from Jerusalem,
 24:18 Then one of them, named Cle'opas, answered him, "Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?"
 24:47 and that repentance and forgiveness of sins should be preached in his name to all nations, beginning from Jerusalem.

Λάζαρος – 15x in NT –

Luke 16:20 And at his gate lay a poor man named Laz'arus, full of sores,
 Luke 16:23 and in Hades, being in torment, he lifted up his eyes, and saw Abraham far off and Laz'arus in his bosom.
 Luke 16:24 And he called out, Father Abraham, have mercy upon me, and send Laz'arus to dip the end of his finger in water and cool my tongue; for I am in anguish in this flame.'
 Luke 16:25 But Abraham said, Son, remember that you in your lifetime received your good things, and Laz'arus in like manner evil things; but now he is comforted here, and you are in anguish.
 John 11:1 Now a certain man was ill, Laz'arus of Bethany, the village of Mary and her sister Martha.
 John 11:2 It was Mary who anointed the Lord with ointment and wiped his feet with her hair, whose brother Laz'arus was ill.
 John 11:5 Now Jesus loved Martha and her sister and Laz'arus.
 John 11:11 Thus he spoke, and then he said to them, "Our friend Laz'arus has fallen asleep, but I go to awake him out of sleep."
 John 11:14 Then Jesus told them plainly, "Laz'arus is dead;
 John 11:43 When he had said this, he cried with a loud voice, "Laz'arus, come out."
 John 12:1 Six days before the Passover, Jesus came to Bethany, where Laz'arus was, whom Jesus had raised from the dead.
 John 12:2 There they made him a supper; Martha served, and Laz'arus was one of those at table with him.
 John 12:9 When the great crowd of the Jews learned that he was there, they came, not only on account of Jesus but also to see Laz'arus, whom he had raised from the dead.
 John 12:10 So the chief priests planned to put Laz'arus also to death,
 John 12:17 The crowd that had been with him when he called Laz'arus out of the tomb and raised him from the dead bore witness.

ἐβέβλητο – 18x in Luke – pluperfect - may suggest that he had been laid there, the implication is that he is ill or crippled.

3:9 Even now the axe is laid to the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire."

4:9 And he took him to Jerusalem, and set him on the pinnacle of the temple, and said to him, "If you are the Son of God, throw yourself down from here;

5:37 And no one puts new wine into old wineskins; if he does, the new wine will burst the skins and it will be spilled, and the skins will be destroyed.

12:28 But if God so clothes the grass which is alive in the field today and tomorrow is thrown into the oven, how much more will he clothe you, O men of little faith!

12:49 "I came to cast fire upon the earth; and would that it were already kindled!

12:58 As you go with your accuser before the magistrate, make an effort to settle with him on the way, lest he drag you to the judge, and the judge hand you over to the officer, and the officer put you in prison.

13:8 And he answered him, Let it alone, sir, this year also, till I dig about it and put on manure.

13:19 It is like a grain of mustard seed which a man took and sowed in his garden; and it grew and became a tree, and the birds of the air made nests in its branches."

14:35 It is fit neither for the land nor for the dunghill; men throw it away. He who has ears to hear, let him hear."

16:20 And at his gate lay a poor man named Laz'arus, full of sores,

21:1 He looked up and saw the rich putting their gifts into the treasury;

21:2 and he saw a poor widow put in two copper coins.

21:3 And he said, "Truly I tell you, this poor widow has put in more than all of them;

21:4 for they all contributed out of their abundance, but she out of her poverty put in all the living that she had."

21:4 for they all contributed out of their abundance, but she out of her poverty put in all the living that she had."

23:19 a man who had been thrown into prison for an insurrection started in the city, and for murder.

23:25 He released the man who had been thrown into prison for insurrection and murder, whom they asked for; but Jesus he delivered up to their will.

23:34 And Jesus said, "Father, forgive them; for they know not what they do." And they cast lots to divide his garments.

πυλῶνα – 18x in NT –

Matt 26:71 And when he went out to the porch, another maid saw him, and she said to the bystanders, "This man was with Jesus of Nazareth."

Luke 16:20 And at his gate lay a poor man named Laz'arus, full of sores,

Acts 10:17 Now while Peter was inwardly perplexed as to what the vision which he had seen might mean, behold, the men that were sent by Cornelius, having made inquiry for Simon's house, stood before the gate

Acts 12:13 And when he knocked at the door of the gateway, a maid named Rhoda came to answer.

Acts 12:14 Recognizing Peter's voice, in her joy she did not open the gate but ran in and told that Peter was standing at the gate.

Acts 12:14 Recognizing Peter's voice, in her joy she did not open the gate but ran in and told that Peter was standing at the gate.

Acts 14:13 And the priest of Zeus, whose temple was in front of the city, brought oxen and garlands to the gates and wanted to offer sacrifice with the people.

Rev 21:12 It had a great, high wall, with twelve gates, and at the gates twelve angels, and on the gates the names of the twelve tribes of the sons of Israel were inscribed;

Rev 21:12 It had a great, high wall, with twelve gates, and at the gates twelve angels, and on the gates the names of the twelve tribes of the sons of Israel were inscribed;

Rev 21:13 on the east three gates, on the north three gates, on the south three gates, and on the west three gates.

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Rev 21:13 on the east three gates, on the north three gates, on the south three gates, and on the west three gates.

Rev 21:15 And he who talked to me had a measuring rod of gold to measure the city and its gates and walls.

Rev 21:21 And the twelve gates were twelve pearls, each of the gates made of a single pearl, and the street of the city was pure gold, transparent as glass.

Rev 21:21 And the twelve gates were twelve pearls, each of the gates made of a single pearl, and the street of the city was pure gold, transparent as glass.

Rev 21:25 and its gates shall never be shut by day -- and there shall be no night there;

Rev 22:14 Blessed are those who wash their robes, that they may have the right to the tree of life and that they may enter the city by the gates.

εἰλκωμένος – 1x in NT, no LXX – perfect passive participle - *ulcerated or abscessed [all over]*

NB: the noun is used 3x in NT, 14x in the LXX, see vs.21 below –

16:21

καὶ ἐπιθυμῶν χορτασθῆναι ἀπὸ τῶν πιπτόντων ἀπὸ τῆς τραπέζης τοῦ πλουσίου· ἀλλὰ καὶ οἱ κύνες ἐρχόμενοι ἐπέλειχον τὰ ἔλκη αὐτοῦ.

who desired to be fed with what fell from the rich man's table; moreover the dogs came and licked his sores.

ἐπιθυμῶν – 4x in Luke –

15:16 And he would gladly have fed on the pods that the swine ate; and no one gave him anything.

16:21 who desired to be fed with what fell from the rich man's table; moreover the dogs came and licked his sores.

17:22 And he said to the disciples, "The days are coming when you will desire to see one of the days of the Son of man, and you will not see it.

22:15 And he said to them, "I have earnestly desired to eat this passover with you before I suffer;

ἐπιθυμῶν χορτασθῆναι – 2x in NT, no LXX –

Luke 15:16 And he would gladly have fed on the pods that the swine ate; and no one gave him anything.

Luke 16:21 who desired to be fed with what fell from the rich man's table; moreover the dogs came and licked his sores.

χορτασθῆναι – 4x in Luke –

6:21 "Blessed are you that hunger now, for you shall be satisfied. "Blessed are you that weep now, for you shall laugh.

9:17 And all ate and were satisfied. And they took up what was left over, twelve baskets of broken pieces.

15:16 And he would gladly have fed on the pods that the swine ate; and no one gave him anything.

16:21 who desired to be fed with what fell from the rich man's table; moreover the dogs came and licked his sores.

πιπτόντων – 17x in Luke – participle 6x *, present active participle 1x ** –

*5:12 While he was in one of the cities, there came a man full of leprosy; and when he saw Jesus, he fell on his face and besought him, "Lord, if you will, you can make me clean."

8:5 "A sower went out to sow his seed; and as he sowed, some fell along the path, and was trodden under foot, and the birds of the air devoured it.

8:7 And some fell among thorns; and the thorns grew with it and choked it.

8:8 And some fell into good soil and grew, and yielded a hundredfold." As he said this, he called out, "He who has ears to hear, let him hear."

*8:14 And as for what fell among the thorns, they are those who hear, but as they go on their way they are choked by the cares and riches and pleasures of life, and their fruit does not mature.

*8:41 And there came a man named Ja'irus, who was a ruler of the synagogue; and falling at Jesus' feet he besought him to come to his house,

*10:18 And he said to them, "I saw Satan fall like lightning from heaven.

11:17 But he, knowing their thoughts, said to them, "Every kingdom divided against itself is laid waste, and a divided household falls.

13:4 Or those eighteen upon whom the tower in Silo'am fell and killed them, do you think that they were worse offenders than all the others who dwelt in Jerusalem?

14:5 And he said to them, "Which of you, having a son or an ox that has fallen into a well, will not immediately pull him out on a sabbath day?"

16:17 But it is easier for heaven and earth to pass away, than for one dot of the law to become void.

**16:21 who desired to be fed with what fell from the rich man's table; moreover the dogs came and licked his sores.

17:16 and he fell on his face at Jesus' feet, giving him thanks. Now he was a Samaritan.

*20:18 Every one who falls on that stone will be broken to pieces; but when it falls on any one it will crush him."

20:18 Every one who falls on that stone will be broken to pieces; but when it falls on any one it will crush him."

21:24 they will fall by the edge of the sword, and be led captive among all nations; and Jerusalem will be trodden down by the Gentiles, until the times of the Gentiles are fulfilled.

23:30 Then they will begin to say to the mountains, Fall on us'; and to the hills, Cover us.'

τραπέζης – 4x in Luke –

16:21 who desired to be fed with what fell from the rich man's table; moreover the dogs came and licked his sores.

19:23 Why then did you not put my money into the bank, and at my coming I should have collected it with interest?"

22:21 But behold the hand of him who betrays me is with me on the table.

22:30 that you may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel.

πλουσίου – 11x in Luke, see vs.19 above –

ἀλλὰ καὶ – 3x in Luke –

12:7 Why, even the hairs of your head are all numbered. Fear not; you are of more value than many sparrows.

16:21 who desired to be fed with what fell from the rich man's table; moreover the dogs came and licked his sores.

24:22 Moreover, some women of our company amazed us. They were at the tomb early in the morning

κύνες – 5x in NT, 41x in LXX – *while modern dogs are said to be man's best friend, the Biblical picture does not portray dogs so kindly –*

Matt 7:6 "Do not give dogs what is holy; and do not throw your pearls before swine, lest they trample them under foot and turn to attack you.

Luke 16:21 who desired to be fed with what fell from the rich man's table; moreover the dogs came and licked his sores.

Phil 3:2 Look out for the dogs, look out for the evil-workers, look out for those who mutilate the flesh.

2 Peter 2:22 It has happened to them according to the true proverb, The dog turns back to his own vomit, and the sow is washed only to wallow in the mire.

Rev 22:15 Outside are the dogs and sorcerers and fornicators and murderers and idolaters, and every one who loves and practices falsehood.

1Sam 17:43 And the Philistine said to David, "Am I a dog, that you come to me with sticks?" And the Philistine cursed David by his gods.

2Sam 3:8 Then Abner was very angry over the words of Ish-bo'sheth, and said, "Am I a dog's head of Judah? This day I keep showing loyalty to the house of Saul your father, to his brothers, and to his friends, and have not given you into the hand of David; and yet you charge me today with a fault concerning a woman.

2Sam 16:9 Then Abi'shai the son of Zeru'iah said to the king, "Why should this dead dog curse my lord the king? Let me go over and take off his head."

1 Ki 16:4 Any one belonging to Ba'asha who dies in the city the dogs shall eat; and any one of his who dies in the field the birds of the air shall eat."

1 Ki 22:38 And they washed the chariot by the pool of Sama'ria, and the dogs licked up his blood, and the harlots washed themselves in it, according to the word of the LORD which he had spoken.
 2 Ki 9:10 And the dogs shall eat Jez'ebel in the territory of Jezreel, and none shall bury her." Then he opened the door, and fled.
 Ps 22:16 Yea, dogs are round about me; a company of evildoers encircle me; they have pierced my hands and feet --
 Ps 22:20 Deliver my soul from the sword, my life from the power of the dog!
 Ps 59:6 Each evening they come back, howling like dogs and prowling about the city.
 Ps 59:14 Each evening they come back, howling like dogs and prowling about the city.
 Ps 68:23 that you may bathe your feet in blood, that the tongues of your dogs may have their portion from the foe."
 Pr 26:11 Like a dog that returns to his vomit is a fool that repeats his folly.
 Pr 26:17 He who meddles in a quarrel not his own is like one who takes a passing dog by the ears.
 Eccl 9:4 But he who is joined with all the living has hope, for a living dog is better than a dead lion.
 Isa 56:10 His watchmen are blind, they are all without knowledge; they are all dumb dogs, they cannot bark; dreaming, lying down, loving to slumber.
 Isa 56:11 The dogs have a mighty appetite; they never have enough. The shepherds also have no understanding; they have all turned to their own way, each to his own gain, one and all.
 Jer 15:3 "I will appoint over them four kinds of destroyers, says the LORD: the sword to slay, the dogs to tear, and the birds of the air and the beasts of the earth to devour and destroy.
 Sir 13:18 What peace is there between a hyena and a dog? And what peace between a rich man and a poor man?

ἐπέλειχον – 1x in NT, no LXX –

remember it is some distance between the gate, and where the table scraps are falling, the dogs should have been there to get their scraps; instead, by licking his wounds, they treat the poor man as table scraps

ἔλκη - 3x in NT, 14x in the LXX –

Luke 16:21 who desired to be fed with what fell from the rich man's table; moreover the dogs came and licked his sores.
 Rev 16:2 So the first angel went and poured his bowl on the earth, and foul and evil sores came upon the men who bore the mark of the beast and worshiped its image.
 Rev 16:11 and cursed the God of heaven for their pain and sores, and did not repent of their deeds.
 Job 2.7 Ἐξῆλθεν δὲ ὁ διάβολος ἀπὸ τοῦ κυρίου καὶ ἔπαισεν τὸν Ἰωβ ἔλκει πονηρῶ ἀπὸ ποδῶν ἕως κεφαλῆς.
 So Satan went forth from the presence of the LORD, and afflicted Job with loathsome sores from the sole of his foot to the crown of his head.
 Exo 9:9 And it shall become fine dust over all the land of Egypt, and become boils breaking out in sores on man and beast throughout all the land of Egypt."
 Lev 13:20 and the priest shall make an examination, and if it appears deeper than the skin and its hair has turned white, then the priest shall pronounce him unclean; it is the disease of leprosy, it has broken out in the boil.
 Deu 28:27 The LORD will smite you with the boils of Egypt, and with the ulcers and the scurvy and the itch, of which you cannot be healed.
 Deu 28:35 The LORD will smite you on the knees and on the legs with grievous boils of which you cannot be healed, from the sole of your foot to the crown of your head.

16:22

ἐγένετο δὲ ἀποθανεῖν τὸν πτωχὸν καὶ ἀπενεχθῆναι αὐτὸν ὑπὸ τῶν ἀγγέλων εἰς τὸν κόλπον Ἀβραάμ· ἀπέθανεν δὲ καὶ ὁ πλούσιος καὶ ἐτάφη.

The poor man died and was carried by the angels to Abraham's bosom. The rich man also died and was buried;

ἐγένετο δε – 20x in Luke –

1:8 Now while he was serving as priest before God when his division was on duty,
 2:1 In those days a decree went out from Caesar Augustus that all the world should be enrolled.
 2:6 And while they were there, the time came for her to be delivered.
 3:21 Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened,
 4:42 And when it was day he departed and went into a lonely place. And the people sought him and came to him, and would have kept him from leaving them;
 5:1 While the people pressed upon him to hear the word of God, he was standing by the lake of Gennes'aret.
 6:1 On a sabbath, while he was going through the grainfields, his disciples plucked and ate some heads of grain, rubbing them in their hands.
 6:6 On another sabbath, when he entered the synagogue and taught, a man was there whose right hand was withered.
 6:12 In these days he went out to the mountain to pray; and all night he continued in prayer to God.
 8:22 One day he got into a boat with his disciples, and he said to them, "Let us go across to the other side of the lake." So they set out,
 9:28 Now about eight days after these sayings he took with him Peter and John and James, and went up on the mountain to pray.
 9:37 On the next day, when they had come down from the mountain, a great crowd met him.
 9:51 When the days drew near for him to be received up, he set his face to go to Jerusalem.
 11:14 Now he was casting out a demon that was dumb; when the demon had gone out, the dumb man spoke, and the people marveled.
 11:27 As he said this, a woman in the crowd raised her voice and said to him, "Blessed is the womb that bore you, and the breasts that you sucked!"
 16:22 The poor man died and was carried by the angels to Abraham's bosom. The rich man also died and was buried;
 18:35 As he drew near to Jericho, a blind man was sitting by the roadside begging;
 22:24 A dispute also arose among them, which of them was to be regarded as the greatest.
 22:40 And when he came to the place he said to them, "Pray that you may not enter into temptation."
 23:12 And Herod and Pilate became friends with each other that very day, for before this they had been at enmity with each other.

ἀποθανεῖν – 10x in Luke – aorist active infinitive, 2x ** –

death is no respecter of persons, we all die, the difference is in what comes next!

8:42 for he had an only daughter, about twelve years of age, and she was dying. As he went, the people pressed round him.

*8:52 And all were weeping and bewailing her; but he said, "Do not weep; for she is not dead but sleeping."

*8:53 And they laughed at him, knowing that she was dead.

**16:22 The poor man died and was carried by the angels to Abraham's bosom. The rich man also died and was buried;

*16:22 The poor man died and was carried by the angels to Abraham's bosom. The rich man also died and was buried;

20:28 and they asked him a question, saying, "Teacher, Moses wrote for us that if a man's brother dies, having a wife but no children, the man must take the wife and raise up children for his brother.

*20:29 Now there were seven brothers; the first took a wife, and died without children;

*20:31 and the third took her, and likewise all seven left no children and died.

*20:32 Afterward the woman also died.

**20:36 for they cannot die any more, because they are equal to angels and are sons of God, being sons of the resurrection.

πτωχὸν - 10x in Luke – see vs. 20 above –

ἀπενεχθῆναι – 6x in NT –

Mark 15:1 And as soon as it was morning the chief priests, with the elders and scribes, and the whole council held a consultation; and they bound Jesus and led him away and delivered him to Pilate.

Luke 16:22 The poor man died and was carried by the angels to Abraham's bosom. The rich man also died and was buried;

Acts 19:12 so that handkerchiefs or aprons were carried away from his body to the sick, and diseases left them and the evil spirits came out of them.

1 Cor 16:3 And when I arrive, I will send those whom you accredit by letter to carry your gift to Jerusalem.

Rev 17:3 And he carried me away in the Spirit into a wilderness, and I saw a woman sitting on a scarlet beast which was full of blasphemous names, and it had seven heads and ten horns.

Rev 21:10 And in the Spirit he carried me away to a great, high mountain, and showed me the holy city Jerusalem coming down out of heaven from God,

ὑπὸ τῶν ἀγγέλων – 2x in NT, 2x in LXX –

Luke 2:21 And at the end of eight days, when he was circumcised, he was called Jesus, the name given by the angel before he was conceived in the womb.

Luke 16:22 The poor man died and was carried by the angels to Abraham's bosom. The rich man also died and was buried;

Job 40:19 τοῦτ' ἔστιν ἀρχὴ πλάσματος κυρίου, πεποιτημένον ἐγκαταπαίζεσθαι ὑπὸ τῶν ἀγγέλων αὐτοῦ.

"He is the first of the works of God; let him who made him bring near his sword!

Job 41:25 οὐκ ἔστιν οὐδὲν ἐπὶ τῆς γῆς ὅμοιον αὐτῷ πεποιτημένον ἐγκαταπαίζεσθαι ὑπὸ τῶν ἀγγέλων μου.

When he raises himself up the mighty are afraid; at the crashing they are beside themselves.

ἀγγέλων – 25x in Luke –

1:11 And there appeared to him an angel of the Lord standing on the right side of the altar of incense.

1:13 But the angel said to him, "Do not be afraid, Zechari'ah, for your prayer is heard, and your wife Elizabeth will bear you a son, and you shall call his name John.

1:18 And Zechari'ah said to the angel, "How shall I know this? For I am an old man, and my wife is advanced in years."

1:19 And the angel answered him, "I am Gabriel, who stand in the presence of God; and I was sent to speak to you, and to bring you this good news.

1:26 In the sixth month the angel Gabriel was sent from God to a city of Galilee named Nazareth,

1:30 And the angel said to her, "Do not be afraid, Mary, for you have found favor with God.

1:34 And Mary said to the angel, "How shall this be, since I have no husband?"

1:35 And the angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be called holy, the Son of God.

1:38 And Mary said, "Behold, I am the handmaid of the Lord; let it be to me according to your word." And the angel departed from her.

2:9 And an angel of the Lord appeared to them, and the glory of the Lord shone around them, and they were filled with fear.

2:10 And the angel said to them, "Be not afraid; for behold, I bring you good news of a great joy which will come to all the people;

2:13 And suddenly there was with the angel a multitude of the heavenly host praising God and saying,

2:15 When the angels went away from them into heaven, the shepherds said to one another, "Let us go over to Bethlehem and see this thing that has happened, which the Lord has made known to us."

2:21 And at the end of eight days, when he was circumcised, he was called Jesus, the name given by the angel before he was conceived in the womb.

4:10 for it is written, He will give his angels charge of you, to guard you,'

7:24 When the messengers of John had gone, he began to speak to the crowds concerning John: "What did you go out into the wilderness to behold? A reed shaken by the wind?

7:27 This is he of whom it is written, Behold, I send my messenger before thy face, who shall prepare thy way before thee.'

9:26 For whoever is ashamed of me and of my words, of him will the Son of man be ashamed when he comes in his glory and the glory of the Father and of the holy angels.

9:52 And he sent messengers ahead of him, who went and entered a village of the Samaritans, to make ready for him;

12:8 "And I tell you, every one who acknowledges me before men, the Son of man also will acknowledge before the angels of God;

12:9 but he who denies me before men will be denied before the angels of God.

15:10 Just so, I tell you, there is joy before the angels of God over one sinner who repents."

16:22 The poor man died and was carried by the angels to Abraham's bosom. The rich man also died and was buried;

22:43 Then an angel from heaven appeared to him and gave him strength.

24:23 and did not find his body; and they came back saying that they had even seen a vision of angels, who said that he was alive.

κόλπον' Αβραάμ – 1x in NT, no LXX –

Die Pseudoklementinen I. Homilien 8.4.1.2 -8.4.3.2

Ἵρατε, ἀδελφοί, πῶς οἱ τοῦ κυρίου ἡμῶν λόγοι ἐμφανῶς τελοῦνται. μέμνηται γάρ αὐτοῦ εἰπόντος: "Πολλοὶ ἐλεύσονται ἀπὸ ἀνατολῶν καὶ δυσμῶν, ἄρκτου τε καὶ μεσημβρίας, καὶ ἀνακλιθήσονται εἰς κόλπους Ἰσραὴλ καὶ Ἰσαὰκ καὶ Ἰακώβ"

To be carried away by the angels [*compare Shepherd of Hermas Vis.2.2,7; Sim.927,3; Test.Asher 6:3-6 for similar thoughts*] to Abraham's bosom, is VERY special honor.

Shepherd of Hermas Vision 2.2,7

ἐμμεῖνατε οὖν οἱ ἐργαζόμενοι τὴν δικαιοσύνην καὶ μὴ διψυχῆσητε, ἵνα γένηται ὑμῶν ἡ πάροδος μετὰ τῶν ἀγγέλων τῶν ἁγίων. μακάριοι ὑμεῖς ὅσοι ὑπομένετε τὴν θλίψιν τὴν ἐρχομένην τὴν μεγάλην καὶ ὅσοι οὐκ ἀρνήσονται τὴν ζωὴν αὐτῶν.

You therefore who work righteousness must remain steadfast and not be double-minded, that your passing may be with the Holy Angels.

Testament of Asher 6:3-6

ὅτι τὰ τέλη τῶν ἀνθρώπων δείκνυσι τὴν δικαιοσύνην αὐτῶν, γνωρίζοντες τοὺς ἀγγέλους Κυρίου καὶ τοῦ Σατανᾶ. Ἐὰν γὰρ τεταραγμένη ἡ ψυχὴ ἀπέρχεται, βασανίζεται ὑπὸ τοῦ πονηροῦ πνεύματος, οὗ καὶ ἐδούλευσεν ἐν ἐπιθυμίαις καὶ ἔργοις πονηροῦ· ἐὰν δὲ ἡσυχῶς ἐν χαρᾷ, ἐγνώρισε τὸν ἄγγελον τῆς εἰρήνης, παρακαλεῖ αὐτὸν ἐν ζωῇ.

For the ultimate end of human beings displays their righteousness since they are made know to the angels of the Lord and of Satan. For when the evil soul departs it is harassed by evil spirits which it served through its desires and evil works. But if anyone is peaceful with joy he comes to know the angel of peace and enters eternal life.

"*sleeping with his fathers*" which was the way the blessed died in the OT [1Ki.1:21, 2:10, 11:21, etc]

κόλπον' - 6x in NT, 41x in LXX –

Luke 6:38 give, and it will be given to you; good measure, pressed down, shaken together, running over, will be put into your lap. For the measure you give will be the measure you get back."

Luke 16:22 The poor man died and was carried by the angels to Abraham's bosom. The rich man also died and was buried;

Luke 16:23 and in Hades, being in torment, he lifted up his eyes, and saw Abraham far off and Laz'arus in his bosom.

John 1:18 No one has ever seen God; the only Son, who is in the bosom of the Father, he has made him known.

John 13:23 One of his disciples, whom Jesus loved, was lying close to the breast of Jesus;

Acts 27:39 Now when it was day, they did not recognize the land, but they noticed a bay with a beach, on which they planned if possible to bring the ship ashore.

Gen 16:5 And Sar'ai said to Abram, "May the wrong done to me be on you! I gave my maid to your embrace, and when she saw that she had conceived, she looked on me with contempt. May the LORD judge between you and me!"

Num 11:12 Did I conceive all this people? Did I bring them forth, that thou shouldst say to me, Carry them in your bosom, as a nurse carries the sucking child, to the land which thou didst swear to give their fathers?"

2Sam 12:3 but the poor man had nothing but one little ewe lamb, which he had bought. And he brought it up, and it grew up with him and with his children; it used to eat of his morsel, and drink from his cup, and lie in his bosom, and it was like a daughter to him.

Ps 35:13 But I, when they were sick -- I wore sackcloth, I afflicted myself with fasting. I prayed with head bowed on my bosom,

Ps 74:11 Why dost thou hold back thy hand, why dost thou keep thy right hand in thy bosom?

Ps 79:12 Return sevenfold into the bosom of our neighbors the taunts with which they have taunted thee, O Lord!

Ps 89:50 Remember, O Lord, how thy servant is scorned; how I bear in my bosom the insults of the peoples,

Ps 129:7 with which the reaper does not fill his hand or the binder of sheaves his bosom,

Pr 6:27 Can a man carry fire in his bosom and his clothes not be burned?

Pr 16:33 The lot is cast into the lap, but the decision is wholly from the LORD.

Pr 17:23 A wicked man accepts a bribe from the bosom to pervert the ways of justice.

Eccl 7:9 Be not quick to anger, for anger lodges in the bosom of fools.

Jer 32:18 who showest steadfast love to thousands, but dost requite the guilt of fathers to their children after them, O great and mighty God whose name is the LORD of hosts,

' Αβραάμ – 15x in Luke –

1:55 as he spoke to our fathers, to Abraham and to his posterity for ever."

1:73 the oath which he swore to our father Abraham,

3:8 Bear fruits that befit repentance, and do not begin to say to yourselves, We have Abraham as our father'; for I tell you, God is able from these stones to raise up children to Abraham.

3:8 Bear fruits that befit repentance, and do not begin to say to yourselves, We have Abraham as our father'; for I tell you, God is able from these stones to raise up children to Abraham.

3:34 the son of Jacob, the son of Isaac, the son of Abraham, the son of Terah, the son of Nahor,

13:16 And ought not this woman, a daughter of Abraham whom Satan bound for eighteen years, be loosed from this bond on the sabbath day?"

13:28 There you will weep and gnash your teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God and you yourselves thrust out.

16:22 The poor man died and was carried by the angels to Abraham's bosom. The rich man also died and was buried;

16:23 and in Hades, being in torment, he lifted up his eyes, and saw Abraham far off and Laz'arus in his bosom.

16:24 And he called out, Father Abraham, have mercy upon me, and send Laz'arus to dip the end of his finger in water and cool my tongue; for I am in anguish in this flame.'

16:25 But Abraham said, Son, remember that you in your lifetime received your good things, and Laz'arus in like manner evil things; but now he is comforted here, and you are in anguish.

16:29 But Abraham said, They have Moses and the prophets; let them hear them.'

16:30 And he said, No, father Abraham; but if some one goes to them from the dead, they will repent.'

19:9 And Jesus said to him, "Today salvation has come to this house, since he also is a son of Abraham.

20:37 But that the dead are raised, even Moses showed, in the passage about the bush, where he calls the Lord the God of Abraham and the God of Isaac and the God of Jacob.

ἀπέθανεν – aorist active indicative, 6x in Luke, see above * -

πλούσιος - 11x in Luke, see vs.19 above –

ἐτάφη – 11x in NT – aorist passive - *it is for the rich man "the end" - buried! [well, not quite]*

Matt 8:21 Another of the disciples said to him, "Lord, let me first go and bury my father."

Matt 8:22 But Jesus said to him, "Follow me, and leave the dead to bury their own dead."

Matt 14:12 And his disciples came and took the body and buried it; and they went and told Jesus.

Luke 9:59 To another he said, "Follow me." But he said, "Lord, let me first go and bury my father."

Luke 9:60 But he said to him, "Leave the dead to bury their own dead; but as for you, go and proclaim the kingdom of God."

Luke 16:22 The poor man died and was carried by the angels to Abraham's bosom. The rich man also died and was buried;

Acts 2:29 "Brethren, I may say to you confidently of the patriarch David that he both died and was buried, and his tomb is with us to this day.

Acts 5:6 The young men rose and wrapped him up and carried him out and buried him.

Acts 5:9 But Peter said to her, "How is it that you have agreed together to tempt the Spirit of the Lord? Hark, the feet of those that have buried your husband are at the door, and they will carry you out."

Acts 5:10 Immediately she fell down at his feet and died. When the young men came in they found her dead, and they carried her out and buried her beside her husband.

1 Cor 15:4 that he was buried, that he was raised on the third day in accordance with the scriptures,

16:23

καὶ ἐν τῷ ᾅδῃ ἐπάρας τοὺς ὀφθαλμοὺς αὐτοῦ, ὑπάρχων ἐν βασάνοις, ὄρᾱ' Ἀβραάμ ἀπὸ μακρόθεν καὶ Λάζαρον ἐν τοῖς κόλποις αὐτοῦ.

and in Hades, being in torment, he lifted up his eyes, and saw Abraham far off and Laz'arus in his bosom.

ᾅδῃ – 10x in NT, 111x in LXX –

Matt 11:23 And you, Caper'na-um, will you be exalted to heaven? You shall be brought down to Hades. For if the mighty works done in you had been done in Sodom, it would have remained until this day.

Matt 16:18 And I tell you, you are Peter, and on this rock I will build my church, and the powers of death shall not prevail against it.

Luke 10:15 And you, Caper'na-um, will you be exalted to heaven? You shall be brought down to Hades.

Luke 16:23 and in Hades, being in torment, he lifted up his eyes, and saw Abraham far off and Laz'arus in his bosom.

Acts 2:27 For thou wilt not abandon my soul to Hades, nor let thy Holy One see corruption.

Acts 2:31 he foresaw and spoke of the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption.

Rev 1:18 and the living one; I died, and behold I am alive for evermore, and I have the keys of Death and Hades.

Rev 6:8 And I saw, and behold, a pale horse, and its rider's name was Death, and Hades followed him; and they were given power over a fourth of the earth, to kill with sword and with famine and with pestilence and by wild beasts of the earth.

Rev 20:13 And the sea gave up the dead in it, Death and Hades gave up the dead in them, and all were judged by what they had done.

Rev 20:14 Then Death and Hades were thrown into the lake of fire. This is the second death, the lake of fire;

Gen 37:35 All his sons and all his daughters rose up to comfort him; but he refused to be comforted, and said, "No, I shall go down to Sheol to my son, mourning." Thus his father wept for him.

Gen 44:29 If you take this one also from me, and harm befalls him, you will bring down my gray hairs in sorrow to Sheol.'

Num 16:30 But if the LORD creates something new, and the ground opens its mouth, and swallows them up, with all that belongs to them, and they go down alive into Sheol, then you shall know that these men have despised the LORD."

Deu 32:22 For a fire is kindled by my anger, and it burns to the depths of Sheol, devours the earth and its increase, and sets on fire the foundations of the mountains.

1Sam 2:6 The LORD kills and brings to life; he brings down to Sheol and raises up.

Ps 6:5 For in death there is no remembrance of thee; in Sheol who can give thee praise?

Ps 16:10 For thou dost not give me up to Sheol, or let thy godly one see the Pit.

Ps 18:5 the cords of Sheol entangled me, the snares of death confronted me.

Ps 30:3 O LORD, thou hast brought up my soul from Sheol, restored me to life from among those gone down to the Pit.

Ps 49:14 Like sheep they are appointed for Sheol; Death shall be their shepherd; straight to the grave they descend, and their form shall waste away; Sheol shall be their home.

Ps 49:15 But God will ransom my soul from the power of Sheol, for he will receive me. [Selah]

Ps 55:15 Let death come upon them; let them go down to Sheol alive; let them go away in terror into their graves.

Ps 86:13 For great is thy steadfast love toward me; thou hast delivered my soul from the depths of Sheol.

Ps 116:3 The snares of death encompassed me; the pangs of Sheol laid hold on me; I suffered distress and anguish.

Ps 139:8 If I ascend to heaven, thou art there! If I make my bed in Sheol, thou art there!

Pr 7:27 Her house is the way to Sheol, going down to the chambers of death.

Pr 14:12 There is a way which seems right to a man, but its end is the way to death.

Pr 15:11 Sheol and Abaddon lie open before the LORD, how much more the hearts of men!

Pr 30:16 Sheol, the barren womb, the earth ever thirsty for water, and the fire which never says, "Enough."

Pr 27:20 Sheol and Abaddon are never satisfied, and never satisfied are the eyes of man.

Isa 14:11 Your pomp is brought down to Sheol, the sound of your harps; maggots are the bed beneath you, and worms are your covering.

Hos 13:14 Shall I ransom them from the power of Sheol? Shall I redeem them from Death? O Death, where are your plagues? O Sheol, where is your destruction? Compassion is hid from my eyes.

ἐπάρας τοὺς ὀφθαλμοῦ – 4x in NT, 1x in LXX –

Luke 6:20 And he lifted up his eyes on his disciples, and said: "Blessed are you poor, for yours is the kingdom of God.
Luke 16:23 and in Hades, being in torment, he lifted up his eyes, and saw Abraham far off and Laz'arus in his bosom.
John 4:35 Do you not say, There are yet four months, then comes the harvest'? I tell you, lift up your eyes, and see how the fields are already white for harvest.
John 17:1 When Jesus had spoken these words, he lifted up his eyes to heaven and said, "Father, the hour has come; glorify thy Son that the Son may glorify thee,
2Sm 18:24 καὶ Δαυὶδ ἐκάθητο ἀνά μέσον τῶν δύο πυλῶν. καὶ ἐπορεύθη ὁ σκοπὸς εἰς τὸ δῶμα τῆς πύλης πρὸς τὸ τεῖχος καὶ ἐπῆρεν τοὺς ὀφθαλμοὺς αὐτοῦ καὶ εἶδεν καὶ ἰδοὺ ἀνὴρ τρέχων μόνος ἐνώπιον αὐτοῦ.
Now David was sitting between the two gates; and the watchman went up to the roof of the gate by the wall, and when he lifted up his eyes and looked, he saw a man running alone.

ἐπάρας – 6x in Luke –

6:20 And he lifted up his eyes on his disciples, and said: "Blessed are you poor, for yours is the kingdom of God.
11:27 As he said this, a woman in the crowd raised her voice and said to him, "Blessed is the womb that bore you, and the breasts that you sucked!"
16:23 and in Hades, being in torment, he lifted up his eyes, and saw Abraham far off and Laz'arus in his bosom.
18:13 But the tax collector, standing far off, would not even lift up his eyes to heaven, but beat his breast, saying, God, be merciful to me a sinner!"
21:28 Now when these things begin to take place, look up and raise your heads, because your redemption is drawing near."
24:50 Then he led them out as far as Bethany, and lifting up his hands he blessed them.

ὀφθαλμοῦ – 17x in Luke –

2:30 for mine eyes have seen thy salvation
4:20 And he closed the book, and gave it back to the attendant, and sat down; and the eyes of all in the synagogue were fixed on him.
6:20 And he lifted up his eyes on his disciples, and said: "Blessed are you poor, for yours is the kingdom of God.
6:41 Why do you see the speck that is in your brother's eye, but do not notice the log that is in your own eye?
6:41 Why do you see the speck that is in your brother's eye, but do not notice the log that is in your own eye?
6:42 Or how can you say to your brother, Brother, let me take out the speck that is in your eye,' when you yourself do not see the log that is in your own eye? You hypocrite, first take the log out of your own eye, and then you will see clearly to take out the speck that is in your brother's eye.
6:42 Or how can you say to your brother, Brother, let me take out the speck that is in your eye,' when you yourself do not see the log that is in your own eye? You hypocrite, first take the log out of your own eye, and then you will see clearly to take out the speck that is in your brother's eye.
6:42 Or how can you say to your brother, Brother, let me take out the speck that is in your eye,' when you yourself do not see the log that is in your own eye? You hypocrite, first take the log out of your own eye, and then you will see clearly to take out the speck that is in your brother's eye.
10:23 Then turning to the disciples he said privately, "Blessed are the eyes which see what you see!
11:34 Your eye is the lamp of your body; when your eye is sound, your whole body is full of light; but when it is not sound, your body is full of darkness.
11:34 Your eye is the lamp of your body; when your eye is sound, your whole body is full of light; but when it is not sound, your body is full of darkness.
16:23 and in Hades, being in torment, he lifted up his eyes, and saw Abraham far off and Laz'arus in his bosom.
18:13 But the tax collector, standing far off, would not even lift up his eyes to heaven, but beat his breast, saying, God, be merciful to me a sinner!"
19:42 saying, "Would that even today you knew the things that make for peace! But now they are hid from your eyes.
24:16 But their eyes were kept from recognizing him.
24:31 And their eyes were opened and they recognized him; and he vanished out of their sight.

ὑπάρχων ἐν βασάνοις – 1x in NT, no LXX –

ὑπάρχων – 15x in Luke –

7:25 What then did you go out to see? A man clothed in soft clothing? Behold, those who are gorgeously appareled and live in luxury are in kings' courts.
8:3 and Joan'na, the wife of Chuza, Herod's steward, and Susanna, and many others, who provided for them out of their means.
8:41 And there came a man named Ja'irus, who was a ruler of the synagogue; and falling at Jesus' feet he besought him to come to his house,
9:48 and said to them, "Whoever receives this child in my name receives me, and whoever receives me receives him who sent me; for he who is least among you all is the one who is great."
11:13 If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"
11:21 When a strong man, fully armed, guards his own palace, his goods are in peace;
12:15 And he said to them, "Take heed, and beware of all covetousness; for a man's life does not consist in the abundance of his possessions."
12:33 Sell your possessions, and give alms; provide yourselves with purses that do not grow old, with a treasure in the heavens that does not fail, where no thief approaches and no moth destroys.
12:44 Truly, I say to you, he will set him over all his possessions.
14:33 So therefore, whoever of you does not renounce all that he has cannot be my disciple.
16:1 He also said to the disciples, "There was a rich man who had a steward, and charges were brought to him that this man was wasting his goods.
16:14 The Pharisees, who were lovers of money, heard all this, and they scoffed at him.

16:23 and in Hades, being in torment, he lifted up his eyes, and saw Abraham far off and Laz'arus in his bosom.
19:8 And Zacchae'us stood and said to the Lord, "Behold, Lord, the half of my goods I give to the poor; and if I have defrauded any one of anything, I restore it fourfold."
23:50 Now there was a man named Joseph from the Jewish town of Arimathe'a. He was a member of the council, a good and righteous man,

βασάνοις – 3x in NT, 61x in LXX –

Matt 4:24 So his fame spread throughout all Syria, and they brought him all the sick, those afflicted with various diseases and pains, demoniacs, epileptics, and paralytics, and he healed them.
Luke 16:23 and in Hades, being in torment, he lifted up his eyes, and saw Abraham far off and Laz'arus in his bosom.
Luke 16:28 for I have five brothers, so that he may warn them, lest they also come into this place of torment.'
Eze 12:18 "Son of man, eat your bread with quaking, and drink water with trembling and with fearfulness;
Eze 16:54 that you may bear your disgrace and be ashamed of all that you have done, becoming a consolation to them.
Eze 32:24 "Elam is there, and all her multitude about her grave; all of them slain, fallen by the sword, who went down uncircumcised into the nether world, who spread terror in the land of the living, and they bear their shame with those who go down to the Pit.
1 Ma 9:56 And Alcimus died at that time in great agony.
2 Ma 9:5 But the all-seeing Lord, the God of Israel, struck him an incurable and unseen blow. As soon as he ceased speaking he was seized with a pain in his bowels for which there was no relief and with sharp internal tortures --
4 Ma 6:27 "You know, O God, that though I might have saved myself, I am dying in burning torments for the sake of the law.
4 Ma 6:30 And after he said this, the holy man died nobly in his tortures, and by reason he resisted even to the very tortures of death for the sake of the law.
4 Ma 9:5 You are trying to terrify us by threatening us with death by torture, as though a short time ago you learned nothing from Eleazar.
4 Ma 9:6 And if the aged men of the Hebrews because of their religion lived piously while enduring torture, it would be even more fitting that we young men should die despising your coercive tortures, which our aged instructor also overcame.
4 Ma 14:11 Do not consider it amazing that reason had full command over these men in their tortures, since the mind of woman despised even more diverse agonies,
Wis 3:1 But the souls of the righteous are in the hand of God, and no torment will ever touch them.

ὄρα̂ - 14x in Luke –

1:11 And there appeared to him an angel of the Lord standing on the right side of the altar of incense.
1:22 And when he came out, he could not speak to them, and they perceived that he had seen a vision in the temple; and he made signs to them and remained dumb.
3:6 and all flesh shall see the salvation of God."
9:31 who appeared in glory and spoke of his departure, which he was to accomplish at Jerusalem.
9:36 And when the voice had spoken, Jesus was found alone. And they kept silence and told no one in those days anything of what they had seen.
12:15 And he said to them, "Take heed, and beware of all covetousness; for a man's life does not consist in the abundance of his possessions."
13:28 There you will weep and gnash your teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God and you yourselves thrust out.
16:23 and in Hades, being in torment, he lifted up his eyes, and saw Abraham far off and Laz'arus in his bosom.
17:22 And he said to the disciples, "The days are coming when you will desire to see one of the days of the Son of man, and you will not see it.
21:27 And then they will see the Son of man coming in a cloud with power and great glory.
22:43 Then an angel from heaven appeared to him and gave him strength.
23:49 And all his acquaintances and the women who had followed him from Galilee stood at a distance and saw these things.
24:23 and did not find his body; and they came back saying that they had even seen a vision of angels, who said that he was alive.
24:34 who said, "The Lord has risen indeed, and has appeared to Simon!"

μακρόθεν – 14x in NT –

Matt 26:58 But Peter followed him at a distance, as far as the courtyard of the high priest, and going inside he sat with the guards to see the end.
Matt 27:55 There were also many women there, looking on from afar, who had followed Jesus from Galilee, ministering to him;
Mark 5:6 And when he saw Jesus from afar, he ran and worshiped him;
Mark 8:3 and if I send them away hungry to their homes, they will faint on the way; and some of them have come a long way."
Mark 11:13 And seeing in the distance a fig tree in leaf, he went to see if he could find anything on it. When he came to it, he found nothing but leaves, for it was not the season for figs.
Mark 14:54 And Peter had followed him at a distance, right into the courtyard of the high priest; and he was sitting with the guards, and warming himself at the fire.
Mark 15:40 There were also women looking on from afar, among whom were Mary Mag'dalene, and Mary the mother of James the younger and of Joses, and Salo'me,
Luke 16:23 and in Hades, being in torment, he lifted up his eyes, and saw Abraham far off and Laz'arus in his bosom.
Luke 18:13 But the tax collector, standing far off, would not even lift up his eyes to heaven, but beat his breast, saying, God, be merciful to me a sinner!
Luke 22:54 Then they seized him and led him away, bringing him into the high priest's house. Peter followed at a distance;
Luke 23:49 And all his acquaintances and the women who had followed him from Galilee stood at a distance and saw these things.
Rev 18:10 they will stand far off, in fear of her torment, and say, "Alas! alas! thou great city, thou mighty city, Babylon! In one hour has thy judgment come."
Rev 18:15 The merchants of these wares, who gained wealth from her, will stand far off, in fear of her torment, weeping and mourning aloud,
Rev 18:17 In one hour all this wealth has been laid waste." And all shipmasters and seafaring men, sailors and all whose trade is on the sea, stood far off

ἐν τοῖς κόλποις – 2x in NT, 8x in LXX –

Luke 16:23 and in Hades, being in torment, he lifted up his eyes, and saw Abraham far off and Laz'arus in his bosom.

John 13:23 One of his disciples, whom Jesus loved, was lying close to the breast of Jesus;
 Deu 28:54 The man who is the most tender and delicately bred among you will grudge food to his brother, to the wife of his bosom, and to the last of the children who remain to him;
 Deu 28:56 The most tender and delicately bred woman among you, who would not venture to set the sole of her foot upon the ground because she is so delicate and tender, will grudge to the husband of her bosom, to her son and to her daughter,
 2Sam 12:3 but the poor man had nothing but one little ewe lamb, which he had bought. And he brought it up, and it grew up with him and with his children; it used to eat of his morsel, and drink from his cup, and lie in his bosom, and it was like a daughter to him.
 2Sam 12:8 and I gave you your master's house, and your master's wives into your bosom, and gave you the house of Israel and of Judah; and if this were too little, I would add to you as much more.
 1 Ki 3:20 And she arose at midnight, and took my son from beside me, while your maidservant slept, and laid it in her bosom, and laid her dead son in my bosom.
 Ps 89:50 Remember, O Lord, how thy servant is scorned; how I bear in my bosom the insults of the peoples,

16:24

καὶ αὐτὸς φωνήσας εἶπεν, Πάτερ' Αβραάμ, ἐλέησόν με καὶ πέμψον Λάζαρον ἵνα βάψῃ τὸ ἄκρον τοῦ δακτύλου αὐτοῦ ὕδατος καὶ καταψύξῃ τὴν γλῶσσάν μου, ὅτι ὀδυνῶμαι ἐν τῇ φλογὶ ταύτῃ.

And he called out, Father Abraham, have mercy upon me, and send Laz'arus to dip the end of his finger in water and cool my tongue; for I am in anguish in this flame.'

φωνήσας εἶπεν – 1x in NT, no LXX –

φωνήσας – 43x in NT, 10x in Luke –

8:8 And some fell into good soil and grew, and yielded a hundredfold." As he said this, he called out, "He who has ears to hear, let him hear."
 8:54 But taking her by the hand he called, saying, "Child, arise."
 14:12 He said also to the man who had invited him, "When you give a dinner or a banquet, do not invite your friends or your brothers or your kinsmen or rich neighbors, lest they also invite you in return, and you be repaid.
 16:2 And he called him and said to him, What is this that I hear about you? Turn in the account of your stewardship, for you can no longer be steward.'
 16:24 And he called out, Father Abraham, have mercy upon me, and send Laz'arus to dip the end of his finger in water and cool my tongue; for I am in anguish in this flame.'
 19:15 When he returned, having received the kingdom, he commanded these servants, to whom he had given the money, to be called to him, that he might know what they had gained by trading.
 22:34 He said, "I tell you, Peter, the cock will not crow this day, until you three times deny that you know me."
 22:60 But Peter said, "Man, I do not know what you are saying." And immediately, while he was still speaking, the cock crowed.
 22:61 And the Lord turned and looked at Peter. And Peter remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times."
 23:46 Then Jesus, crying with a loud voice, said, "Father, into thy hands I commit my spirit!" And having said this he breathed his last.

Πάτερ' Αβραάμ – 2x in NT, 1x in LXX –

Luke 16:24 And he called out, Father Abraham, have mercy upon me, and send Laz'arus to dip the end of his finger in water and cool my tongue; for I am in anguish in this flame.'
 Luke 16:30 And he said, No, father Abraham; but if some one goes to them from the dead, they will repent.'
 Jos-B 24:2 καὶ εἶπεν Ἰησοῦς πρὸς πάντα τὸν λαόν Ἐγὼ λέγει κύριος ὁ θεὸς Ἰσραὴλ Πέραν τοῦ ποταμοῦ κατώκησαν οἱ πατέρες ὑμῶν τὸ ἀπ' ἀρχῆς. Θάρα ὁ πατήρ Αβρααμ καὶ ὁ πατήρ Ναχωρ, καὶ ἐλάτρευσαν θεοὺς ἑτέροις.
 And Joshua said to all the people, "Thus says the LORD, the God of Israel, Your fathers lived of old beyond the Euphra'tes, Terah, the father of Abraham and of Nahor; and they served other gods.

ἐλέησόν με – 11x in NT, 37x in LXX –

Matt 9:27 And as Jesus passed on from there, two blind men followed him, crying aloud, "Have mercy on us, Son of David."
 Matt 15:22 And behold, a Canaanite woman from that region came out and cried, "Have mercy on me, O Lord, Son of David; my daughter is severely possessed by a demon."
 Matt 17:15 "Lord, have mercy on my son, for he is an epileptic and he suffers terribly; for often he falls into the fire, and often into the water.
 Matt 20:30 And behold, two blind men sitting by the roadside, when they heard that Jesus was passing by, cried out, "Have mercy on us, Son of David!"
 Matt 20:31 The crowd rebuked them, telling them to be silent; but they cried out the more, "Lord, have mercy on us, Son of David!"
 Mark 10:47 And when he heard that it was Jesus of Nazareth, he began to cry out and say, "Jesus, Son of David, have mercy on me!"
 Mark 10:48 And many rebuked him, telling him to be silent; but he cried out all the more, "Son of David, have mercy on me!"
 Luke 16:24 And he called out, Father Abraham, have mercy upon me, and send Laz'arus to dip the end of his finger in water and cool my tongue; for I am in anguish in this flame.'
 Luke 17:13 and lifted up their voices and said, "Jesus, Master, have mercy on us."
 Luke 18:38 And he cried, "Jesus, Son of David, have mercy on me!"
 Luke 18:39 And those who were in front rebuked him, telling him to be silent; but he cried out all the more, "Son of David, have mercy on me!"
 Gen 33:11 Accept, I pray you, my gift that is brought to you, because God has dealt graciously with me, and because I have enough." Thus he urged him, and he took it.
 2Sam 12:22 He said, "While the child was still alive, I fasted and wept; for I said, Who knows whether the LORD will be gracious to me, that the child may live?"

Job 19:21 Have pity on me, have pity on me, O you my friends, for the hand of God has touched me!
 Ps 6:2 Be gracious to me, O LORD, for I am languishing; O LORD, heal me, for my bones are troubled.
 Ps 25:16 Turn thou to me, and be gracious to me; for I am lonely and afflicted.
 Ps 26:11 But as for me, I walk in my integrity; redeem me, and be gracious to me.
 Ps 27:7 Hear, O LORD, when I cry aloud, be gracious to me and answer me!
 Ps 30:10 Hear, O LORD, and be gracious to me! O LORD, be thou my helper!"
 Ps 31:9 Be gracious to me, O LORD, for I am in distress; my eye is wasted from grief, my soul and my body also.
 Ps 41:4 As for me, I said, "O LORD, be gracious to me; heal me, for I have sinned against thee!"
 Ps 41:10 But do thou, O LORD, be gracious to me, and raise me up, that I may requite them!
 Ps 51:1 Have mercy on me, O God, according to thy steadfast love; according to thy abundant mercy blot out my transgressions.
 Ps 56:1 Be gracious to me, O God, for men trample upon me; all day long foemen oppress me;
 Ps 57:1 Be merciful to me, O God, be merciful to me, for in thee my soul takes refuge; in the shadow of thy wings I will take refuge, till the storms of destruction pass by.
 Ps 57:1 Be merciful to me, O God, be merciful to me, for in thee my soul takes refuge; in the shadow of thy wings I will take refuge, till the storms of destruction pass by.
 Ps 86:3 be gracious to me, O Lord, for to thee do I cry all the day.
 Ps 86:16 Turn to me and take pity on me; give thy strength to thy servant, and save the son of thy handmaid.
 Ps 119:58 I entreat thy favor with all my heart; be gracious to me according to thy promise.
 Ps 119:132 Turn to me and be gracious to me, as is thy wont toward those who love thy name.
 Ps 123:3 Have mercy upon us, O LORD, have mercy upon us, for we have had more than enough of contempt.
 Isa 12:1 You will say in that day: "I will give thanks to thee, O LORD, for though thou wast angry with me, thy anger turned away, and thou didst comfort me.
 Isa 30:19 Yea, O people in Zion who dwell at Jerusalem; you shall weep no more. He will surely be gracious to you at the sound of your cry; when he hears it, he will answer you.
 Isa 33:2 O LORD, be gracious to us; we wait for thee. Be our arm every morning, our salvation in the time of trouble.

ἐλέησον – 4x in Luke, see above –

πέμψον – 10x in Luke –

4:26 and Eli'jah was sent to none of them but only to Zar'ephath, in the land of Sidon, to a woman who was a widow.
 7:6 And Jesus went with them. When he was not far from the house, the centurion sent friends to him, saying to him, "Lord, do not trouble yourself, for I am not worthy to have you come under my roof;
 7:10 And when those who had been sent returned to the house, they found the slave well.
 7:19 And John, calling to him two of his disciples, sent them to the Lord, saying, "Are you he who is to come, or shall we look for another?"
 15:15 So he went and joined himself to one of the citizens of that country, who sent him into his fields to feed swine.
 16:24 And he called out, Father Abraham, have mercy upon me, and send Laz'arus to dip the end of his finger in water and cool my tongue; for I am in anguish in this flame.'
 16:27 And he said, Then I beg you, father, to send him to my father's house,
 20:11 And he sent another servant; him also they beat and treated shamefully, and sent him away empty-handed.
 20:12 And he sent yet a third; this one they wounded and cast out.
 20:13 Then the owner of the vineyard said, What shall I do? I will send my beloved son; it may be they will respect him.'

βάψη – 4x in NT –

Luke 16:24 And he called out, Father Abraham, have mercy upon me, and send Laz'arus to dip the end of his finger in water and cool my tongue; for I am in anguish in this flame.'
 John 13:26 Jesus answered, "It is he to whom I shall give this morsel when I have dipped it." So when he had dipped the morsel, he gave it to Judas, the son of Simon Iscariot.
 John 13:26 Jesus answered, "It is he to whom I shall give this morsel when I have dipped it." So when he had dipped the morsel, he gave it to Judas, the son of Simon Iscariot.
 Rev 19:13 He is clad in a robe dipped in blood, and the name by which he is called is The Word of God.

ἄκρον τοῦ δακτύλου – 1x in NT, no LXX –

ἄκρον – 6x in NT –

Matt 24:31 and he will send out his angels with a loud trumpet call, and they will gather his elect from the four winds, from one end of heaven to the other.
 Matt 24:31 and he will send out his angels with a loud trumpet call, and they will gather his elect from the four winds, from one end of heaven to the other.
 Mark 13:27 And then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven.
 Mark 13:27 And then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven.
 Luke 16:24 And he called out, Father Abraham, have mercy upon me, and send Laz'arus to dip the end of his finger in water and cool my tongue; for I am in anguish in this flame.'
 Heb 11:21 By faith Jacob, when dying, blessed each of the sons of Joseph, bowing in worship over the head of his staff.

δακτύλου – 8x in NT –

Matt 23:4 They bind heavy burdens, hard to bear, and lay them on men's shoulders; but they themselves will not move them with their finger.
 Mark 7:33 And taking him aside from the multitude privately, he put his fingers into his ears, and he spat and touched his tongue;
 Luke 11:20 But if it is by the finger of God that I cast out demons, then the kingdom of God has come upon you.
 Luke 11:46 And he said, "Woe to you lawyers also! for you load men with burdens hard to bear, and you yourselves do not touch the burdens with one of your fingers.

Luke 16:24 And he called out, Father Abraham, have mercy upon me, and send Laz'arus to dip the end of his finger in water and cool my tongue; for I am in anguish in this flame.'
John 8:6 This they said to test him, that they might have some charge to bring against him. Jesus bent down and wrote with his finger on the ground.
John 20:25 So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the print of the nails, and place my finger in the mark of the nails, and place my hand in his side, I will not believe."
John 20:27 Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side; do not be faithless, but believing."

ὔδατος – 6x in Luke –

3:16 John answered them all, "I baptize you with water; but he who is mightier than I is coming, the thong of whose sandals I am not worthy to untie; he will baptize you with the Holy Spirit and with fire.
7:44 Then turning toward the woman he said to Simon, "Do you see this woman? I entered your house, you gave me no water for my feet, but she has wet my feet with her tears and wiped them with her hair.
8:24 And they went and woke him, saying, "Master, Master, we are perishing!" And he awoke and rebuked the wind and the raging waves; and they ceased, and there was a calm.
8:25 He said to them, "Where is your faith?" And they were afraid, and they marveled, saying to one another, "Who then is this, that he commands even wind and water, and they obey him?"
16:24 And he called out, Father Abraham, have mercy upon me, and send Laz'arus to dip the end of his finger in water and cool my tongue; for I am in anguish in this flame.'
22:10 He said to them, "Behold, when you have entered the city, a man carrying a jar of water will meet you; follow him into the house which he enters,

καταψύξη τὴν γλῶσσάν – 1x in NT, no LXX –

καταψύξη – 1x in NT, 1x in LXX –

Gen 18:4 λημφθήτω δὴ ὕδωρ, καὶ νιβάτωσαν τοὺς πόδας ὑμῶν, καὶ καταψύξατε ὑπὸ τὸ δένδρον·
Let a little water be brought, and wash your feet, and rest yourselves under the tree,

γλῶσσάν – 50x in NT, 2x in Luke –

1:64 And immediately his mouth was opened and his tongue loosed, and he spoke, blessing God.
16:24 And he called out, Father Abraham, have mercy upon me, and send Laz'arus to dip the end of his finger in water and cool my tongue; for I am in anguish in this flame.'

ὀδυνῶμαι ἐν τῇ φλογὶ - 1x in NT, no LXX –

ὀδυνῶμαι – 4x in NT, 1x in LXX –

Luke 2:48 And when they saw him they were astonished; and his mother said to him, "Son, why have you treated us so? Behold, your father and I have been looking for you anxiously."
Luke 16:24 And he called out, Father Abraham, have mercy upon me, and send Laz'arus to dip the end of his finger in water and cool my tongue; for I am in anguish in this flame.'
Luke 16:25 But Abraham said, Son, remember that you in your lifetime received your good things, and Laz'arus in like manner evil things; but now he is comforted here, and you are in anguish.
Acts 20:38 sorrowing most of all because of the word he had spoken, that they should see his face no more. And they brought him to the ship.
Prv 29:21 ὃς κατασπαταλᾷ ἐκ παιδός, οἰκέτης ἔσται, ἔσχατον δὲ ὀδυνηθήσεται ἐφ' ἑαυτῷ.
He who pampers his servant from childhood, will in the end find him his heir.
Isa 21:10 ἀκούσατε, οἱ καταλελειμμένοι καὶ οἱ ὀδυνώμενοι, ἀκούσατε ἃ ἤκουσα παρὰ κυρίου σαβαωθ· ὁ θεὸς τοῦ Ἰσραὴλ ἀνήγγειλεν ἡμῖν.
O my threshed and winnowed one, what I have heard from the LORD of hosts, the God of Israel, I announce to you.
Isa 40:29 διδοὺς τοῖς πεινώσιν ἰσχὺν καὶ τοῖς μὴ ὀδυνωμένοις λύπην.
He gives power to the faint, and to him who has no might he increases strength.
Isa 53:4 οὗτος τὰς ἁμαρτίας ἡμῶν φέρει καὶ περὶ ἡμῶν ὀδυνᾶται, καὶ ἡμεῖς εὐλογισάμεθα αὐτὸν εἶναι ἐν πόνῳ καὶ ἐν πληγῇ καὶ ἐν καώσει.
Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted.
Lam 1:13' Εἰς ὕψους αὐτοῦ ἀπέστειλεν πῦρ, ἐν τοῖς ὀστέοις μου κατήγαγεν αὐτό· διεπέτασεν δίκτυον τοῖς ποσίν μου, ἀπέστρεψέν με εἰς τὰ ὀπίσω, ἔδωκέν με ἡφανισμένην, ὅλην τὴν ἡμέραν ὀδυνωμένην.
"From on high he sent fire; into my bones he made it descend; he spread a net for my feet; he turned me back; he has left me stunned, faint all the day long.
Hag 2:14 καὶ ἀπεκρίθη Ἀγγαῖος καὶ εἶπεν Οὕτως ὁ λαὸς οὗτος καὶ οὕτως τὸ ἔθνος τοῦτο ἐνώπιον ἐμοῦ, λέγει κύριος, καὶ οὕτως πάντα τὰ ἔργα τῶν χειρῶν αὐτῶν, καὶ ὃς ἐὰν ἐγγίση ἐκεῖ, μιανθήσεται ἐνεκεν τῶν λημμάτων αὐτῶν τῶν ὀρθρινῶν, ὀδυνηθήσονται ἀπὸ προσώπου πόνων αὐτῶν· καὶ ἐμισεῖτε ἐν πύλαις ἐλέγχοντας.
Then Haggai said, "So is it with this people, and with this nation before me, says the LORD; and so with every work of their hands; and what they offer there is unclean.
Zec 9:5 ὄψεταί Ἀσκαλὼν καὶ φοβηθήσεται, καὶ Γάζα καὶ ὀδυνηθήσεται σφόδρα, καὶ Ἀκκαρων, ὅτι ἠσχύνθη ἐπὶ τῷ παραπτώματι αὐτῆς· καὶ ἀπολεῖται βασιλεὺς ἐκ Γάζης, καὶ Ἀσκαλὼν οὐ μὴ κατοικηθῆ.
Ash'kelon shall see it, and be afraid; Gaza too, and shall writhe in anguish; Ekron also, because its hopes are confounded. The king shall perish from Gaza; Ash'kelon shall be uninhabited;

Zec 12:10 καὶ ἐκχεῶ ἐπὶ τὸν οἶκον Δαυὶδ καὶ ἐπὶ τοὺς κατοικοῦντας Ἱερουσαλὴμ πνεῦμα χάριτος καὶ οἰκτιρμοῦ, καὶ ἐπιβλέψονται πρὸς με ἀνθ' ὧν καταρχήσαντο καὶ κόπονται ἐπ' αὐτὸν κοπετὸν ὡς ἐπ' ἀγαπητὸν καὶ ὀδυνηθῶσονται ὀδύνην ὡς ἐπὶ πρωτοτόκῳ.

"And I will pour out on the house of David and the inhabitants of Jerusalem a spirit of compassion and supplication, so that, when they look on him whom they have pierced, they shall mourn for him, as one mourns for an only child, and weep bitterly over him, as one weeps over a first-born.

Tob-BA 9:4 καὶ ὁ πατήρ μου ἀριθμεῖ τὰς ἡμέρας, καὶ ἐὰν χρονίσω μέγα, ὀδυνηθήσεται λίαν.

but my father is counting the days, and if I delay long he will be greatly distressed."

4Ma 18:9 ἔμεινα δὲ χρόνον ἀκμῆς σὺν ἀνδρὶ· τούτων δὲ ἐνηλίκων γενομένων ἐτελεύτησεν ὁ πατήρ αὐτῶν, μακάριος μὲν ἐκεῖνος, τὸν γὰρ τῆς εὐτεκνίας βίον ἐπιζήσας τὸν τῆς ἀτεκνίας οὐκ ὀδυνήθη καιρὸν.

In the time of my maturity I remained with my husband, and when these sons had grown up their father died. A happy man was he, who lived out his life with good children, and did not have the grief of bereavement.

Wis 14:24 οὔτε βίους οὔτε γάμους καθαρούς ἐπιφυλάσσοουσιν, ἕτερος δ' ἕτερον ἢ λοχῶν ἀναιρεῖ ἢ νοθεύων ὀδυνᾷ.

they no longer keep either their lives or their marriages pure, but they either treacherously kill one another, or grieve one another by adultery,

φλογὶ – 7x in NT, 61x in LXX –

Luke 16:24 And he called out, Father Abraham, have mercy upon me, and send Laz'arus to dip the end of his finger in water and cool my tongue; for I am in anguish in this flame.'

Acts 7:30 "Now when forty years had passed, an angel appeared to him in the wilderness of Mount Sinai, in a flame of fire in a bush.

2 Thess 1:8 inflicting vengeance upon those who do not know God and upon those who do not obey the gospel of our Lord Jesus.

Heb 1:7 Of the angels he says, "Who makes his angels winds, and his servants flames of fire."

Rev 1:14 his head and his hair were white as white wool, white as snow; his eyes were like a flame of fire,

Rev 2:18 "And to the angel of the church in Thyati'ra write: The words of the Son of God, who has eyes like a flame of fire, and whose feet are like burnished bronze.

Rev 19:12 His eyes are like a flame of fire, and on his head are many diadems; and he has a name inscribed which no one knows but himself.

Gen 15:17 When the sun had gone down and it was dark, behold, a smoking fire pot and a flaming torch passed between these pieces.

Gen 19:28 and he looked down toward Sodom and Gomor'rah and toward all the land of the valley, and beheld, and lo, the smoke of the land went up like the smoke of a furnace.

Exo 3:2 And the angel of the LORD appeared to him in a flame of fire out of the midst of a bush; and he looked, and lo, the bush was burning, yet it was not consumed.

Judg 13:20 And when the flame went up toward heaven from the altar, the angel of the LORD ascended in the flame of the altar while Mano'ah and his wife looked on; and they fell on their faces to the ground.

Ps 29:7 The voice of the LORD flashes forth flames of fire.

Ps 106:18 Fire also broke out in their company; the flame burned up the wicked.

Isa 13:8 and they will be dismayed. Pangs and agony will seize them; they will be in anguish like a woman in travail. They will look aghast at one another; their faces will be aflame.

Isa 29:6 you will be visited by the LORD of hosts with thunder and with earthquake and great noise, with whirlwind and tempest, and the flame of a devouring fire.

Isa 43:2 When you pass through the waters I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you.

Isa 50:11 Behold, all you who kindle a fire, who set brands alight! Walk by the light of your fire, and by the brands which you have kindled! This shall you have from my hand: you shall lie down in torment.

Isa 66:15 "For behold, the LORD will come in fire, and his chariots like the stormwind, to render his anger in fury, and his rebuke with flames of fire.

Lam 2:3 He has cut down in fierce anger all the might of Israel; he has withdrawn from them his right hand in the face of the enemy; he has burned like a flaming fire in Jacob, consuming all around.

Dan 3:23 And these three men, Shadrach, Meshach, and Abed'nego, fell bound into the burning fiery furnace.

Dan 7:9 As I looked, thrones were placed and one that was ancient of days took his seat; his raiment was white as snow, and the hair of his head like pure wool; his throne was fiery flames, its wheels were burning fire.

Hos 7:4 They are all adulterers; they are like a heated oven, whose baker ceases to stir the fire, from the kneading of the dough until it is leavened.

Obad 1:18 The house of Jacob shall be a fire, and the house of Joseph a flame, and the house of Esau stubble; they shall burn them and consume them, and there shall be no survivor to the house of Esau; for the LORD has spoken.

the point is pivotal - even if Abraham acknowledges you as his child it is not enough to assure your salvation!

16:25

εἶπεν δὲ Ἀβραάμ, Τέκνον, μνήσθητι ὅτι ἀπέλαβες τὰ ἀγαθὰ σου ἐν τῇ ζωῇ σου, καὶ Λάζαρος ὁμοίως τὰ κακά· νῦν δὲ ὦδε παρακαλεῖται, σὺ δὲ ὀδυνᾷσαι.

But Abraham said, Son, remember that you in your lifetime received your good things, and Laz'arus in like manner evil things; but now he is comforted here, and you are in anguish.

Τέκνον – 14x in Luke –

1:7 But they had no child, because Elizabeth was barren, and both were advanced in years.

1:17 and he will go before him in the spirit and power of Eli'jah, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just, to make ready for the Lord a people prepared."

2:48 And when they saw him they were astonished; and his mother said to him, "Son, why have you treated us so? Behold, your father and I have been looking for you anxiously."
 3:8 Bear fruits that befit repentance, and do not begin to say to yourselves, 'We have Abraham as our father'; for I tell you, God is able from these stones to raise up children to Abraham.
 7:35 Yet wisdom is justified by all her children."
 11:13 If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"
 13:34 O Jerusalem, Jerusalem, killing the prophets and stoning those who are sent to you! How often would I have gathered your children together as a hen gathers her brood under her wings, and you would not!
 14:26 "If any one comes to me and does not hate his own father and mother and wife and children and brothers and sisters, yes, and even his own life, he cannot be my disciple.
 15:31 And he said to him, Son, you are always with me, and all that is mine is yours.
 16:25 But Abraham said, Son, remember that you in your lifetime received your good things, and Laz'arus in like manner evil things; but now he is comforted here, and you are in anguish.
 18:29 And he said to them, "Truly, I say to you, there is no man who has left house or wife or brothers or parents or children, for the sake of the kingdom of God,
 19:44 and dash you to the ground, you and your children within you, and they will not leave one stone upon another in you; because you did not know the time of your visitation."
 20:31 and the third took her, and likewise all seven left no children and died.
 23:28 But Jesus turning to them said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children.

μνήσθητι – 6x in Luke –

1:54 He has helped his servant Israel, in remembrance of his mercy,
 1:72 to perform the mercy promised to our fathers, and to remember his holy covenant,
 16:25 But Abraham said, Son, remember that you in your lifetime received your good things, and Laz'arus in like manner evil things; but now he is comforted here, and you are in anguish.
 23:42 And he said, "Jesus, remember me when you come into your kingdom."
 24:6 Remember how he told you, while he was still in Galilee,
 24:8 And they remembered his words,

ἀπέλαβες – 5x in Luke –

6:34 And if you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again.
 15:27 And he said to him, Your brother has come, and your father has killed the fatted calf, because he has received him safe and sound.'
 16:25 But Abraham said, Son, remember that you in your lifetime received your good things, and Laz'arus in like manner evil things; but now he is comforted here, and you are in anguish.
 18:30 who will not receive manifold more in this time, and in the age to come eternal life."
 23:41 And we indeed justly; for we are receiving the due reward of our deeds; but this man has done nothing wrong."

ἀγαθα – 16x in Luke –

1:53 he has filled the hungry with good things, and the rich he has sent empty away.
 6:45 The good man out of the good treasure of his heart produces good, and the evil man out of his evil treasure produces evil; for out of the abundance of the heart his mouth speaks.
 6:45 The good man out of the good treasure of his heart produces good, and the evil man out of his evil treasure produces evil; for out of the abundance of the heart his mouth speaks.
 6:45 The good man out of the good treasure of his heart produces good, and the evil man out of his evil treasure produces evil; for out of the abundance of the heart his mouth speaks.
 8:8 And some fell into good soil and grew, and yielded a hundredfold." As he said this, he called out, "He who has ears to hear, let him hear."
 8:15 And as for that in the good soil, they are those who, hearing the word, hold it fast in an honest and good heart, and bring forth fruit with patience.
 10:42 one thing is needful. Mary has chosen the good portion, which shall not be taken away from her."
 11:13 If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"
 12:18 And he said, I will do this: I will pull down my barns, and build larger ones; and there I will store all my grain and my goods.
 12:19 And I will say to my soul, Soul, you have ample goods laid up for many years; take your ease, eat, drink, be merry.'
 16:25 But Abraham said, Son, remember that you in your lifetime received your good things, and Laz'arus in like manner evil things; but now he is comforted here, and you are in anguish.
 18:18 And a ruler asked him, "Good Teacher, what shall I do to inherit eternal life?"
 18:19 And Jesus said to him, "Why do you call me good? No one is good but God alone.
 18:19 And Jesus said to him, "Why do you call me good? No one is good but God alone.
 19:17 And he said to him, Well done, good servant! Because you have been faithful in a very little, you shall have authority over ten cities.'
 23:50 Now there was a man named Joseph from the Jewish town of Arimathea. He was a member of the council, a good and righteous man,

ζωῆ - 5x in Luke –

10:25 And behold, a lawyer stood up to put him to the test, saying, "Teacher, what shall I do to inherit eternal life?"
 12:15 And he said to them, "Take heed, and beware of all covetousness; for a man's life does not consist in the abundance of his possessions."
 16:25 But Abraham said, Son, remember that you in your lifetime received your good things, and Laz'arus in like manner evil things; but now he is comforted here, and you are in anguish.
 18:18 And a ruler asked him, "Good Teacher, what shall I do to inherit eternal life?"
 18:30 who will not receive manifold more in this time, and in the age to come eternal life."

ὁμοίως – 11x in Luke –

3:11 And he answered them, "He who has two coats, let him share with him who has none; and he who has food, let him do likewise."
 5:10 and so also were James and John, sons of Zeb'edee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid; henceforth you will be catching men."
 5:33 And they said to him, "The disciples of John fast often and offer prayers, and so do the disciples of the Pharisees, but yours eat and drink."
 6:31 And as you wish that men would do to you, do so to them.
 10:32 So likewise a Levite, when he came to the place and saw him, passed by on the other side.
 10:37 He said, "The one who showed mercy on him." And Jesus said to him, "Go and do likewise."
 13:3 I tell you, No; but unless you repent you will all likewise perish.
 16:25 But Abraham said, Son, remember that you in your lifetime received your good things, and Laz'arus in like manner evil things; but now he is comforted here, and you are in anguish.
 17:28 Likewise as it was in the days of Lot -- they ate, they drank, they bought, they sold, they planted, they built,
 17:31 On that day, let him who is on the housetop, with his goods in the house, not come down to take them away; and likewise let him who is in the field not turn back.
 22:36 He said to them, "But now, let him who has a purse take it, and likewise a bag. And let him who has no sword sell his mantle and buy one."

κακα – 2x in Luke –

16:25 But Abraham said, Son, remember that you in your lifetime received your good things, and Laz'arus in like manner evil things; but now he is comforted here, and you are in anguish.
 23:22 A third time he said to them, "Why, what evil has he done? I have found in him no crime deserving death; I will therefore chastise him and release him."

νῦν δὲ - 3x in Luke –

16:25 But Abraham said, Son, remember that you in your lifetime received your good things, and Laz'arus in like manner evil things; but now he is comforted here, and you are in anguish.
 19:42 saying, "Would that even today you knew the things that make for peace! But now they are hid from your eyes.
 22:69 But from now on the Son of man shall be seated at the right hand of the power of God."

παρακαλεῖται – 109x in NT, 7x in Luke –

3:18 So, with many other exhortations, he preached good news to the people.
 7:4 And when they came to Jesus, they besought him earnestly, saying, "He is worthy to have you do this for him,
 8:31 And they begged him not to command them to depart into the abyss.
 8:32 Now a large herd of swine was feeding there on the hillside; and they begged him to let them enter these. So he gave them leave.
 8:41 And there came a man named Ja'irus, who was a ruler of the synagogue; and falling at Jesus' feet he besought him to come to his house,
 15:28 But he was angry and refused to go in. His father came out and entreated him,
 16:25 But Abraham said, Son, remember that you in your lifetime received your good things, and Laz'arus in like manner evil things; but now he is comforted here, and you are in anguish.

ὀδυνᾶσαι – 3x in Luke, see above. vs.24 –

16:26

καὶ ἐν πᾶσι τούτοις μεταξὺ ἡμῶν καὶ ὑμῶν χάσμα μέγα ἐστήρικται, ὅπως οἱ θέλοντες διαβῆναι ἐνθεν πρὸς ὑμᾶς μὴ δύνωνται, μηδὲ ἐκεῖθεν πρὸς ἡμᾶς διαπερῶσιν.
 And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.'

πᾶσι τούτοις – 3x in Luke –

7:18 The disciples of John told him of all these things.
 16:26 And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.'
 24:21 But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since this happened.

μεταξὺ - 9x in NT –

Matt 18:15 "If your brother sins against you, go and tell him his fault, between you and him alone. If he listens to you, you have gained your brother.
 Matt 23:35 that upon you may come all the righteous blood shed on earth, from the blood of innocent Abel to the blood of Zechari'ah the son of Barachi'ah, whom you murdered between the sanctuary and the altar.
 Luke 11:51 from the blood of Abel to the blood of Zechari'ah, who perished between the altar and the sanctuary. Yes, I tell you, it shall be required of this generation.
 Luke 16:26 And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.'
 John 4:31 Meanwhile the disciples besought him, saying, "Rabbi, eat."
 Acts 12:6 The very night when Herod was about to bring him out, Peter was sleeping between two soldiers, bound with two chains, and sentries before the door were guarding the prison;
 Acts 13:42 As they went out, the people begged that these things might be told them the next sabbath.
 Acts 15:9 and he made no distinction between us and them, but cleansed their hearts by faith.

Romans 2:15 They show that what the law requires is written on their hearts, while their conscience also bears witness and their conflicting thoughts accuse or perhaps excuse them

χάσμα μέγα – 1x in NT, 1x in LXX –

2Sm 18:17 καὶ ἔλαβεν τὸν Ἀβεσσαλωμ καὶ ἔρριψεν αὐτὸν εἰς χάσμα μέγα ἐν τῷ δρυμῷ εἰς τὸν βόθυνον τὸν μέγαν καὶ ἐστήλωσεν ἐπ' αὐτὸν σωρὸν λίθων μέγαν σφόδρα. καὶ πᾶς Ἰσραὴλ ἔφυγεν ἀνὴρ εἰς τὸ σκήνωμα αὐτοῦ.

And they took Ab'salom, and threw him into a great pit in the forest, and raised over him a very great heap of stones; and all Israel fled every one to his own home.

χάσμα - 1x in NT, 1x in LXX – see above –

ἐστήρικται – 13x in NT –

Luke 9:51 When the days drew near for him to be received up, he set his face to go to Jerusalem.

Luke 16:26 And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.'

Luke 22:32 but I have prayed for you that your faith may not fail; and when you have turned again, strengthen your brethren."

Romans 1:11 For I long to see you, that I may impart to you some spiritual gift to strengthen you,

Romans 16:25 Now to him who is able to strengthen you according to my gospel and the preaching of Jesus Christ, according to the revelation of the mystery which was kept secret for long ages

1 Thess 3:2 and we sent Timothy, our brother and God's servant in the gospel of Christ, to establish you in your faith and to exhort you,

1 Thess 3:13 so that he may establish your hearts unblamable in holiness before our God and Father, at the coming of our Lord Jesus with all his saints.

2 Thess 2:17 comfort your hearts and establish them in every good work and word.

2 Thess 3:3 But the Lord is faithful; he will strengthen you and guard you from evil.

James 5:8 You also be patient. Establish your hearts, for the coming of the Lord is at hand.

1 Peter 5:10 And after you have suffered a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, establish, and strengthen you.

2 Peter 1:12 Therefore I intend always to remind you of these things, though you know them and are established in the truth that you have.

Rev 3:2 Awake, and strengthen what remains and is on the point of death, for I have not found your works perfect in the sight of my God.

ὅπως οἱ θέλοντες – 1x in NT, no LXX –

διαβῆναι – 3x in NT, 128x in LXX –

Luke 16:26 And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.'

Acts 16:9 And a vision appeared to Paul in the night: a man of Macedo'nia was standing beseeching him and saying, "Come over to Macedo'nia and help us."

Heb 11:29 By faith the people crossed the Red Sea as if on dry land; but the Egyptians, when they attempted to do the same, were drowned.

Gen 31:21 He fled with all that he had, and arose and crossed the Euphra'tes, and set his face toward the hill country of Gilead.

Num 33:51 "Say to the people of Israel, When you pass over the Jordan into the land of Canaan,

Deu 3:27 Go up to the top of Pisgah, and lift up your eyes westward and northward and southward and eastward, and behold it with your eyes; for you shall not go over this Jordan.

Deu 9:1 "Hear, O Israel; you are to pass over the Jordan this day, to go in to dispossess nations greater and mightier than yourselves, cities great and fortified up to heaven,

Jos 3:17 And while all Israel were passing over on dry ground, the priests who bore the ark of the covenant of the LORD stood on dry ground in the midst of the Jordan, until all the nation finished passing over the Jordan.

2 Ki 2:8 Then Eli'jah took his mantle, and rolled it up, and struck the water, and the water was parted to the one side and to the other, till the two of them could go over on dry ground.

Isa 43:2 When you pass through the waters I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you.

ἐνθεν πρὸς ὑμᾶς – 1x in NT, no LXX –

ἐνθεν – 2x in NT –

Matt 17:20 He said to them, "Because of your little faith. For truly, I say to you, if you have faith as a grain of mustard seed, you will say to this mountain, Move from here to there, and it will move; and nothing will be impossible to you."

Luke 16:26 And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.'

μὴ δύνωνται – 4x in Luke –

1:20 And behold, you will be silent and unable to speak until the day that these things come to pass, because you did not believe my words, which will be fulfilled in their time."

5:34 And Jesus said to them, "Can you make wedding guests fast while the bridegroom is with them?"

13:11 And there was a woman who had had a spirit of infirmity for eighteen years; she was bent over and could not fully straighten herself.

16:26 And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.'

μηδὲ - 7x in Luke –

3:14 Soldiers also asked him, "And we, what shall we do?" And he said to them, "Rob no one by violence or by false accusation, and be content with your wages."
 12:22 And he said to his disciples, "Therefore I tell you, do not be anxious about your life, what you shall eat, nor about your body, what you shall put on.
 14:12 He said also to the man who had invited him, "When you give a dinner or a banquet, do not invite your friends or your brothers or your kinsmen or rich neighbors, lest they also invite you in return, and you be repaid.
 14:12 He said also to the man who had invited him, "When you give a dinner or a banquet, do not invite your friends or your brothers or your kinsmen or rich neighbors, lest they also invite you in return, and you be repaid.
 14:12 He said also to the man who had invited him, "When you give a dinner or a banquet, do not invite your friends or your brothers or your kinsmen or rich neighbors, lest they also invite you in return, and you be repaid.
 16:26 And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.'
 17:23 And they will say to you, Lo, there!' or Lo, here!' Do not go, do not follow them.

ἐκεῖθεν πρὸς ἡμᾶς – 1x in NT –

ἐκεῖθεν – 3x in Luke –

9:4 And whatever house you enter, stay there, and from there depart.
 12:59 I tell you, you will never get out till you have paid the very last copper."
 16:26 And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.'

διαπερῶσιν – 6x in NT, 9x in LXX –

Matt 9:1 And getting into a boat he crossed over and came to his own city.
 Matt 14:34 And when they had crossed over, they came to land at Gennesaret.
 Mark 5:21 And when Jesus had crossed again in the boat to the other side, a great crowd gathered about him; and he was beside the sea.
 Mark 6:53 And when they had crossed over, they came to land at Gennes'aret, and moored to the shore.
 Luke 16:26 And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.'
 Acts 21:2 And having found a ship crossing to Phoeni'cia, we went aboard, and set sail.
 Deu 30:13 Neither is it beyond the sea, that you should say, Who will go over the sea for us, and bring it to us, that we may hear it and do it?'
 Isa 23:2 Be still, O inhabitants of the coast. O merchants of Sidon; your messengers passed over the sea
 1 Ma 3:37 Then the king took the remaining half of his troops and departed from Antioch his capital in the one hundred and forty-seventh year. He crossed the Euphrates river and went through the upper provinces.
 1 Ma 5:6 Then he crossed over to attack the Ammonites, where he found a strong band and many people with Timothy as their leader.
 1 Ma 5:41 But if he shows fear and camps on the other side of the river, we will cross over to him and defeat him."
 1 Ma 5:43 Then he crossed over against them first, and the whole army followed him. All the Gentiles were defeated before him, and they threw away their arms and fled into the sacred precincts at Carnaim.
 1 Ma 16:6 Then he and his army lined up against them. And he saw that the soldiers were afraid to cross the stream, so he crossed over first; and when his men saw him, they crossed over after him.
 1 Ma 16:6 Then he and his army lined up against them. And he saw that the soldiers were afraid to cross the stream, so he crossed over first; and when his men saw him, they crossed over after him.
 1 Ma 16:6 Then he and his army lined up against them. And he saw that the soldiers were afraid to cross the stream, so he crossed over first; and when his men saw him, they crossed over after him.

16:27

εἶπεν δέ, Ἐρωτῶ σε οὖν, πάτερ, ἵνα πέμψῃς αὐτὸν εἰς τὸν οἶκον τοῦ πατρὸς μου,
 And he said, Then I beg you, father, to send him to my father's house,

Ἐρωτῶ - 63x in NT, 15x in Luke –

4:38 And he arose and left the synagogue, and entered Simon's house. Now Simon's mother-in-law was ill with a high fever, and they besought him for her.
 5:3 Getting into one of the boats, which was Simon's, he asked him to put out a little from the land. And he sat down and taught the people from the boat.
 7:3 When he heard of Jesus, he sent to him elders of the Jews, asking him to come and heal his slave.
 7:36 One of the Pharisees asked him to eat with him, and he went into the Pharisee's house, and took his place at table.
 8:37 Then all the people of the surrounding country of the Ger'asenes asked him to depart from them; for they were seized with great fear; so he got into the boat and returned.
 9:45 But they did not understand this saying, and it was concealed from them, that they should not perceive it; and they were afraid to ask him about this saying.
 11:37 While he was speaking, a Pharisee asked him to dine with him; so he went in and sat at table.
 14:18 But they all alike began to make excuses. The first said to him, I have bought a field, and I must go out and see it; I pray you, have me excused.'
 14:19 And another said, I have bought five yoke of oxen, and I go to examine them; I pray you, have me excused.'
 14:32 And if not, while the other is yet a great way off, he sends an embassy and asks terms of peace.
 16:27 And he said, Then I beg you, father, to send him to my father's house,
 19:31 If any one asks you, Why are you untying it?' you shall say this, The Lord has need of it."
 20:3 He answered them, "I also will ask you a question; now tell me,
 22:68 and if I ask you, you will not answer.
 23:3 And Pilate asked him, "Are you the King of the Jews?" And he answered him, "You have said so."

πέμψης αὐτὸν – 2x in Luke –

15:15 So he went and joined himself to one of the citizens of that country, who sent him into his fields to feed swine.
16:27 And he said, Then I beg you, father, to send him to my father's house,

εἰς τὸν οἶκον τοῦ πατρὸς μου – 1x in NT, 2x in LXX –

Luke 16:27 And he said, Then I beg you, father, to send him to my father's house,
Gen 24:38 ἀλλ' ἦ εἰς τὸν οἶκον τοῦ πατρὸς μου πορεύσῃ καὶ εἰς τὴν φυλὴν μου καὶ λήμψῃ γυναῖκα τῷ υἱῷ μου ἐκεῖθεν.
but you shall go to my father's house and to my kindred, and take a wife for my son.'
Gen 28:21 καὶ ἀποστρέψῃ με μετὰ σωτηρίας εἰς τὸν οἶκον τοῦ πατρὸς μου, καὶ ἔσται μοι κύριος εἰς θεόν,
so that I come again to my father's house in peace, then the LORD shall be my God,

εἰς τὸν οἶκον – 16x in Luke –

1:23 And when his time of service was ended, he went to his home.
1:40 and she entered the house of Zechari'ah and greeted Elizabeth.
1:56 And Mary remained with her about three months, and returned to her home.
5:24 But that you may know that the Son of man has authority on earth to forgive sins" -- he said to the man who was paralyzed -- "I say to you, rise, take up your bed and go home."
5:25 And immediately he rose before them, and took up that on which he lay, and went home, glorifying God.
6:4 how he entered the house of God, and took and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and also gave it to those with him?"
7:10 And when those who had been sent returned to the house, they found the slave well.
7:36 One of the Pharisees asked him to eat with him, and he went into the Pharisee's house, and took his place at table.
8:39 "Return to your home, and declare how much God has done for you." And he went away, proclaiming throughout the whole city how much Jesus had done for him.
8:41 And there came a man named Ja'irus, who was a ruler of the synagogue; and falling at Jesus' feet he besought him to come to his house,
9:61 Another said, "I will follow you, Lord; but let me first say farewell to those at my home."
11:24 "When the unclean spirit has gone out of a man, he passes through waterless places seeking rest; and finding none he says, I will return to my house from which I came.'
15:6 And when he comes home, he calls together his friends and his neighbors, saying to them, Rejoice with me, for I have found my sheep which was lost.'
16:4 I have decided what to do, so that people may receive me into their houses when I am put out of the stewardship.'
16:27 And he said, Then I beg you, father, to send him to my father's house,
18:14 I tell you, this man went down to his house justified rather than the other; for every one who exalts himself will be humbled, but he who humbles himself will be exalted."

πατρός μου – 11x in Luke –

1:55 as he spoke to our fathers, to Abraham and to his posterity for ever."
1:72 to perform the mercy promised to our fathers, and to remember his holy covenant,
1:73 the oath which he swore to our father Abraham,
2:49 And he said to them, "How is it that you sought me? Did you not know that I must be in my Father's house?"
9:59 To another he said, "Follow me." But he said, "Lord, let me first go and bury my father."
10:22 All things have been delivered to me by my Father; and no one knows who the Son is except the Father, or who the Father is except the Son and any one to whom the Son chooses to reveal him."
15:17 But when he came to himself he said, How many of my father's hired servants have bread enough and to spare, but I perish here with hunger!
15:18 I will arise and go to my father, and I will say to him, "Father, I have sinned against heaven and before you;
16:27 And he said, Then I beg you, father, to send him to my father's house,
22:29 and I assign to you, as my Father assigned to me, a kingdom,
24:49 And behold, I send the promise of my Father upon you; but stay in the city, until you are clothed with power from on high."

16:28

ἔχω γὰρ πέντε ἀδελφούς, ὅπως διαμαρτύρηται αὐτοῖς, ἵνα μὴ καὶ αὐτοὶ ἔλθωσιν εἰς τὸν τόπον τοῦτον τῆς βασάνου.

for I have five brothers, so that he may warn them, lest they also come into this place of torment.'

ἀδελφούς – 24x in Luke –

3:1 In the fifteenth year of the reign of Tiber'i-us Caesar, Pontius Pilate being governor of Judea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of the region of Iturae'a and Trachoni'tis, and Lysa'ni-as tetrarch of Abile'ne,
3:19 But Herod the tetrarch, who had been reproved by him for Hero'di-as, his brother's wife, and for all the evil things that Herod had done,
6:14 Simon, whom he named Peter, and Andrew his brother, and James and John, and Philip, and Bartholomew,
6:41 Why do you see the speck that is in your brother's eye, but do not notice the log that is in your own eye?
6:42 Or how can you say to your brother, Brother, let me take out the speck that is in your eye,' when you yourself do not see the log that is in your own eye? You hypocrite, first take the log out of your own eye, and then you will see clearly to take out the speck that is in your brother's eye.

6:42 Or how can you say to your brother, Brother, let me take out the speck that is in your eye,' when you yourself do not see the log that is in your own eye? You hypocrite, first take the log out of your own eye, and then you will see clearly to take out the speck that is in your brother's eye.

6:42 Or how can you say to your brother, Brother, let me take out the speck that is in your eye,' when you yourself do not see the log that is in your own eye? You hypocrite, first take the log out of your own eye, and then you will see clearly to take out the speck that is in your brother's eye.

8:19 Then his mother and his brothers came to him, but they could not reach him for the crowd.

8:20 And he was told, "Your mother and your brothers are standing outside, desiring to see you."

8:21 But he said to them, "My mother and my brothers are those who hear the word of God and do it."

12:13 One of the multitude said to him, "Teacher, bid my brother divide the inheritance with me."

14:12 He said also to the man who had invited him, "When you give a dinner or a banquet, do not invite your friends or your brothers or your kinsmen or rich neighbors, lest they also invite you in return, and you be repaid.

14:26 "If any one comes to me and does not hate his own father and mother and wife and children and brothers and sisters, yes, and even his own life, he cannot be my disciple.

15:27 And he said to him, Your brother has come, and your father has killed the fatted calf, because he has received him safe and sound.'

15:32 It was fitting to make merry and be glad, for this your brother was dead, and is alive; he was lost, and is found.'"

16:28 for I have five brothers, so that he may warn them, lest they also come into this place of torment.'

17:3 Take heed to yourselves; if your brother sins, rebuke him, and if he repents, forgive him;

18:29 And he said to them, "Truly, I say to you, there is no man who has left house or wife or brothers or parents or children, for the sake of the kingdom of God,

20:28 and they asked him a question, saying, "Teacher, Moses wrote for us that if a man's brother dies, having a wife but no children, the man must take the wife and raise up children for his brother.

20:28 and they asked him a question, saying, "Teacher, Moses wrote for us that if a man's brother dies, having a wife but no children, the man must take the wife and raise up children for his brother.

20:28 and they asked him a question, saying, "Teacher, Moses wrote for us that if a man's brother dies, having a wife but no children, the man must take the wife and raise up children for his brother.

20:29 Now there were seven brothers; the first took a wife, and died without children;

21:16 You will be delivered up even by parents and brothers and kinsmen and friends, and some of you they will put to death;

22:32 but I have prayed for you that your faith may not fail; and when you have turned again, strengthen your brethren."

διαμαρτύρηται – 15x in NT –

Luke 16:28 for I have five brothers, so that he may warn them, lest they also come into this place of torment.'

Acts 2:40 And he testified with many other words and exhorted them, saying, "Save yourselves from this crooked generation."

Acts 8:25 Now when they had testified and spoken the word of the Lord, they returned to Jerusalem, preaching the gospel to many villages of the Samaritans.

Acts 10:42 And he commanded us to preach to the people, and to testify that he is the one ordained by God to be judge of the living and the dead.

Acts 18:5 When Silas and Timothy arrived from Macedo'nia, Paul was occupied with preaching, testifying to the Jews that the Christ was Jesus.

Acts 20:21 testifying both to Jews and to Greeks of repentance to God and of faith in our Lord Jesus Christ.

Acts 20:23 except that the Holy Spirit testifies to me in every city that imprisonment and afflictions await me.

Acts 20:24 But I do not account my life of any value nor as precious to myself, if only I may accomplish my course and the ministry which I received from the Lord Jesus, to testify to the gospel of the grace of God.

Acts 23:11 The following night the Lord stood by him and said, "Take courage, for as you have testified about me at Jerusalem, so you must bear witness also at Rome."

Acts 28:23 When they had appointed a day for him, they came to him at his lodging in great numbers. And he expounded the matter to them from morning till evening, testifying to the kingdom of God and trying to convince them about Jesus both from the law of Moses and from the prophets.

1 Thess 4:6 that no man transgress, and wrong his brother in this matter, because the Lord is an avenger in all these things, as we solemnly forewarned you.

1 Tim 5:21 In the presence of God and of Christ Jesus and of the elect angels I charge you to keep these rules without favor, doing nothing from partiality.

2 Tim 2:14 Remind them of this, and charge them before the Lord to avoid disputing about words, which does no good, but only ruins the hearers.

2 Tim 4:1 I charge you in the presence of God and of Christ Jesus who is to judge the living and the dead, and by his appearing and his kingdom:

Heb 2:6 It has been testified somewhere, "What is man that thou art mindful of him, or the son of man, that thou carest for him?"

ἵνα μὴ - 7x in Luke –

8:12 The ones along the path are those who have heard; then the devil comes and takes away the word from their hearts, that they may not believe and be saved.

8:31 And they begged him not to command them to depart into the abyss.

9:45 But they did not understand this saying, and it was concealed from them, that they should not perceive it; and they were afraid to ask him about this saying.

16:28 for I have five brothers, so that he may warn them, lest they also come into this place of torment.'

18:5 yet because this widow bothers me, I will vindicate her, or she will wear me out by her continual coming.'"

22:32 but I have prayed for you that your faith may not fail; and when you have turned again, strengthen your brethren."

22:46 and he said to them, "Why do you sleep? Rise and pray that you may not enter into temptation."

τόπον τοῦτον τῆς βασιάνου – 1x in NT, no LXX –

NB: A search of TLG database shows no record of this phrase prior to the NT

τόπον – 19x in Luke –

2:7 And she gave birth to her first-born son and wrapped him in swaddling cloths, and laid him in a manger, because there was no place for them in the inn.
 4:17 and there was given to him the book of the prophet Isaiah. He opened the book and found the place where it was written,
 4:37 And reports of him went out into every place in the surrounding region.
 4:42 And when it was day he departed and went into a lonely place. And the people sought him and came to him, and would have kept him from leaving them;
 6:17 And he came down with them and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea and Jerusalem and the seacoast of Tyre and Sidon, who came to hear him and to be healed of their diseases;
 9:12 Now the day began to wear away; and the twelve came and said to him, "Send the crowd away, to go into the villages and country round about, to lodge and get provisions; for we are here in a lonely place."
 10:1 After this the Lord appointed seventy others, and sent them on ahead of him, two by two, into every town and place where he himself was about to come.
 10:32 So likewise a Levite, when he came to the place and saw him, passed by on the other side.
 11:1 He was praying in a certain place, and when he ceased, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples."
 11:24 "When the unclean spirit has gone out of a man, he passes through waterless places seeking rest; and finding none he says, I will return to my house from which I came.'
 14:9 and he who invited you both will come and say to you, Give place to this man,' and then you will begin with shame to take the lowest place.
 14:9 and he who invited you both will come and say to you, Give place to this man,' and then you will begin with shame to take the lowest place.
 14:10 But when you are invited, go and sit in the lowest place, so that when your host comes he may say to you, Friend, go up higher'; then you will be honored in the presence of all who sit at table with you.
 14:22 And the servant said, Sir, what you commanded has been done, and still there is room.'
 16:28 for I have five brothers, so that he may warn them, lest they also come into this place of torment.'
 19:5 And when Jesus came to the place, he looked up and said to him, "Zacchae'us, make haste and come down; for I must stay at your house today."
 21:11 there will be great earthquakes, and in various places famines and pestilences; and there will be terrors and great signs from heaven.
 22:40 And when he came to the place he said to them, "Pray that you may not enter into temptation."
 23:33 And when they came to the place which is called The Skull, there they crucified him, and the criminals, one on the right and one on the left.

βασάνου – 2x in Luke, see vs.23 above –

16:29

λέγει δὲ Ἀβραάμ, Ἔχουσι Μωϋσέα καὶ τοὺς προφήτας· ἀκουσάτωσαν αὐτῶν.
 But Abraham said, They have Moses and the prophets; let them hear them.'

Ἔχουσι Μωϋσέα – 1x in NT, no LXX –

Μωϋσέα καὶ τοὺς προφήτας – 4x in NT –

Luke 16:29 But Abraham said, They have Moses and the prophets; let them hear them.'

Luke 16:31 He said to him, If they do not hear Moses and the prophets, neither will they be convinced if some one should rise from the dead."

Luke 24:44 Then he said to them, "These are my words which I spoke to you, while I was still with you, that everything written about me in the law of Moses and the prophets and the psalms must be fulfilled."

Acts 28:23 When they had appointed a day for him, they came to him at his lodging in great numbers. And he expounded the matter to them from morning till evening, testifying to the kingdom of God and trying to convince them about Jesus both from the law of Moses and from the prophets.

ἀκουσάτωσαν – aorist active imperative, 2x in Luke –

16:29 But Abraham said, They have Moses and the prophets; let them hear them.'

18:6 And the Lord said, "Hear what the unrighteous judge says.

16:30

ὁ δὲ εἶπεν, Οὐχί, πάτερ Ἀβραάμ, ἀλλ' ἔάν τις ἀπὸ νεκρῶν πορευθῆ ἡ πρὸς αὐτοὺς μετανοήσουσιν.

And he said, No, father Abraham; but if some one goes to them from the dead, they will repent.'

repentance is a matter of the heart, it cannot be coerced.

Interestingly, no mention is made of Resurrection

Οὐχι – 18x in Luke –

1:60 but his mother said, "Not so; he shall be called John."
4:22 And all spoke well of him, and wondered at the gracious words which proceeded out of his mouth; and they said, "Is not this Joseph's son?"
6:39 He also told them a parable: "Can a blind man lead a blind man? Will they not both fall into a pit?"
12:6 Are not five sparrows sold for two pennies? And not one of them is forgotten before God.
12:51 Do you think that I have come to give peace on earth? No, I tell you, but rather division;
13:3 I tell you, No; but unless you repent you will all likewise perish.
13:5 I tell you, No; but unless you repent you will all likewise perish."
14:28 For which of you, desiring to build a tower, does not first sit down and count the cost, whether he has enough to complete it?
14:31 Or what king, going to encounter another king in war, will not sit down first and take counsel whether he is able with ten thousand to meet him who comes against him with twenty thousand?
15:8 "Or what woman, having ten silver coins, if she loses one coin, does not light a lamp and sweep the house and seek diligently until she finds it?"
16:30 And he said, No, father Abraham; but if some one goes to them from the dead, they will repent.'
17:8 Will he not rather say to him, Prepare supper for me, and gird yourself and serve me, till I eat and drink; and afterward you shall eat and drink'?'
17:17 Then said Jesus, "Were not ten cleansed? Where are the nine?"
18:30 who will not receive manifold more in this time, and in the age to come eternal life."
22:27 For which is the greater, one who sits at table, or one who serves? Is it not the one who sits at table? But I am among you as one who serves.
23:39 One of the criminals who were hanged railed at him, saying, "Are you not the Christ? Save yourself and us!"
24:26 Was it not necessary that the Christ should suffer these things and enter into his glory?"
24:32 They said to each other, "Did not our hearts burn within us while he talked to us on the road, while he opened to us the scriptures?"

πάτερ' Αβραάμ – 2x in Luke, see vs.24 above –

ἀλλ' ἔάν – 3x in Luke –

13:3 I tell you, No; but unless you repent you will all likewise perish.
13:5 I tell you, No; but unless you repent you will all likewise perish."
16:30 And he said, No, father Abraham; but if some one goes to them from the dead, they will repent.'

ἀπὸ νεκρῶν – 3x in NT –

Luke 16:30 And he said, No, father Abraham; but if some one goes to them from the dead, they will repent.'
Heb 6:1 Therefore let us leave the elementary doctrine of Christ and go on to maturity, not laying again a foundation of repentance from dead works and of faith toward God,
Heb 9:14 how much more shall the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify your conscience from dead works to serve the living God.

νεκρῶν – 14x in Luke –

7:15 And the dead man sat up, and began to speak. And he gave him to his mother.
7:22 And he answered them, "Go and tell John what you have seen and heard: the blind receive their sight, the lame walk, lepers are cleansed, and the deaf hear, the dead are raised up, the poor have good news preached to them.
9:7 Now Herod the tetrarch heard of all that was done, and he was perplexed, because it was said by some that John had been raised from the dead,
9:60 But he said to him, "Leave the dead to bury their own dead; but as for you, go and proclaim the kingdom of God."
9:60 But he said to him, "Leave the dead to bury their own dead; but as for you, go and proclaim the kingdom of God."
15:24 for this my son was dead, and is alive again; he was lost, and is found.' And they began to make merry.
15:32 It was fitting to make merry and be glad, for this your brother was dead, and is alive; he was lost, and is found.'"
16:30 And he said, No, father Abraham; but if some one goes to them from the dead, they will repent.'
16:31 He said to him, If they do not hear Moses and the prophets, neither will they be convinced if some one should rise from the dead.'"
20:35 but those who are accounted worthy to attain to that age and to the resurrection from the dead neither marry nor are given in marriage,
20:37 But that the dead are raised, even Moses showed, in the passage about the bush, where he calls the Lord the God of Abraham and the God of Isaac and the God of Jacob.
20:38 Now he is not God of the dead, but of the living; for all live to him."
24:5 and as they were frightened and bowed their faces to the ground, the men said to them, "Why do you seek the living among the dead?"
24:46 and said to them, "Thus it is written, that the Christ should suffer and on the third day rise from the dead,

μετανοήσουσιν – 34x in NT –

Matt 3:2 "Repent, for the kingdom of heaven is at hand."
Matt 4:17 From that time Jesus began to preach, saying, "Repent, for the kingdom of heaven is at hand."
Matt 11:20 Then he began to upbraid the cities where most of his mighty works had been done, because they did not repent.
Matt 11:21 "Woe to you, Chora'zin! woe to you, Beth-sa'ida! for if the mighty works done in you had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.
Matt 12:41 The men of Nin'evah will arise at the judgment with this generation and condemn it; for they repented at the preaching of Jonah, and behold, something greater than Jonah is here.
Mark 1:15 and saying, "The time is fulfilled, and the kingdom of God is at hand; repent, and believe in the gospel."
Mark 6:12 So they went out and preached that men should repent.
Luke 10:13 "Woe to you, Chora'zin! woe to you, Beth-sa'ida! for if the mighty works done in you had been done in Tyre and Sidon, they would have repented long ago, sitting in sackcloth and ashes.

Luke 11:32 The men of Nin'evah will arise at the judgment with this generation and condemn it; for they repented at the preaching of Jonah, and behold, something greater than Jonah is here.
 Luke 13:3 I tell you, No; but unless you repent you will all likewise perish.
 Luke 13:5 I tell you, No; but unless you repent you will all likewise perish."
 Luke 15:7 Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.
 Luke 15:10 Just so, I tell you, there is joy before the angels of God over one sinner who repents."
 Luke 16:30 And he said, No, father Abraham; but if some one goes to them from the dead, they will repent.'
 Luke 17:3 Take heed to yourselves; if your brother sins, rebuke him, and if he repents, forgive him;
 Luke 17:4 and if he sins against you seven times in the day, and turns to you seven times, and says, I repent,' you must forgive him."
 Acts 2:38 And Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins; and you shall receive the gift of the Holy Spirit.
 Acts 3:19 Repent therefore, and turn again, that your sins may be blotted out, that times of refreshing may come from the presence of the Lord,
 Acts 8:22 Repent therefore of this wickedness of yours, and pray to the Lord that, if possible, the intent of your heart may be forgiven you.
 Acts 17:30 The times of ignorance God overlooked, but now he commands all men everywhere to repent,
 Acts 26:20 but declared first to those at Damascus, then at Jerusalem and throughout all the country of Judea, and also to the Gentiles, that they should repent and turn to God and perform deeds worthy of their repentance.
 2 Cor 12:21 I fear that when I come again my God may humble me before you, and I may have to mourn over many of those who sinned before and have not repented of the impurity, immorality, and licentiousness which they have practiced.
 Rev 2:5 Remember then from what you have fallen, repent and do the works you did at first. If not, I will come to you and remove your lampstand from its place, unless you repent.
 Rev 2:5 Remember then from what you have fallen, repent and do the works you did at first. If not, I will come to you and remove your lampstand from its place, unless you repent.
 Rev 2:16 Repent then. If not, I will come to you soon and war against them with the sword of my mouth.
 Rev 2:21 I gave her time to repent, but she refuses to repent of her immorality.
 Rev 2:21 I gave her time to repent, but she refuses to repent of her immorality.
 Rev 2:22 Behold, I will throw her on a sickbed, and those who commit adultery with her I will throw into great tribulation, unless they repent of her doings;
 Rev 3:3 Remember then what you received and heard; keep that, and repent. If you will not awake, I will come like a thief, and you will not know at what hour I will come upon you.
 Rev 3:19 Those whom I love, I reprove and chasten; so be zealous and repent.
 Rev 9:20 The rest of mankind, who were not killed by these plagues, did not repent of the works of their hands nor give up worshiping demons and idols of gold and silver and bronze and stone and wood, which cannot either see or hear or walk;
 Rev 9:21 nor did they repent of their murders or their sorceries or their immorality or their thefts.
 Rev 16:9 men were scorched by the fierce heat, and they cursed the name of God who had power over these plagues, and they did not repent and give him glory.
 Rev 16:11 and cursed the God of heaven for their pain and sores, and did not repent of their deeds.

16:31

εἶπεν δὲ αὐτῷ, Εἰ Μωϋσέως καὶ τῶν προφητῶν οὐκ ἀκούουσιν, οὐδ' ἔάν τις ἐκ νεκρῶν ἀναστῆ πεισθήσονται.

He said to him, If they do not hear Moses and the prophets, neither will they be convinced if some one should rise from the dead."

οὐκ ἀκούουσιν – 18x in NT – *present- a habitual state of "NOT listening"*

Matt 13:13 This is why I speak to them in parables, because seeing they do not see, and hearing they do not hear, nor do they understand.
 Matt 13:17 Truly, I say to you, many prophets and righteous men longed to see what you see, and did not see it, and to hear what you hear, and did not hear it.
 Matt 27:13 Then Pilate said to him, "Do you not hear how many things they testify against you?"
 Mark 8:18 Having eyes do you not see, and having ears do you not hear? And do you not remember?
 Luke 10:24 For I tell you that many prophets and kings desired to see what you see, and did not see it, and to hear what you hear, and did not hear it."
 Luke 16:31 He said to him, If they do not hear Moses and the prophets, neither will they be convinced if some one should rise from the dead."
 John 8:47 He who is of God hears the words of God; the reason why you do not hear them is that you are not of God."
 John 9:27 He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you too want to become his disciples?"
 John 9:31 We know that God does not listen to sinners, but if any one is a worshiper of God and does his will, God listens to him.
 John 9:32 Never since the world began has it been heard that any one opened the eyes of a man born blind.
 John 10:8 All who came before me are thieves and robbers; but the sheep did not heed them.
 Acts 22:9 Now those who were with me saw the light but did not hear the voice of the one who was speaking to me.
 Romans 10:14 But how are men to call upon him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without a preacher?
 Romans 10:18 But I ask, have they not heard? Indeed they have; for "Their voice has gone out to all the earth, and their words to the ends of the world."
 Romans 15:21 but as it is written, "They shall see who have never been told of him, and they shall understand who have never heard of him."
 1 Cor 2:9 But, as it is written, "What no eye has seen, nor ear heard, nor the heart of man conceived, what God has prepared for those who love him,"
 Gal 4:21 Tell me, you who desire to be under law, do you not hear the law?

1 John 4:6 We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

ἀκούουσιν – present active indicative, 7x in Luke –

7:22 And he answered them, "Go and tell John what you have seen and heard: the blind receive their sight, the lame walk, lepers are cleansed, and the deaf hear, the dead are raised up, the poor have good news preached to them.
8:18 Take heed then how you hear; for to him who has will more be given, and from him who has not, even what he thinks that he has will be taken away."
9:9 Herod said, "John I beheaded; but who is this about whom I hear such things?" And he sought to see him.
10:16 "He who hears you hears me, and he who rejects you rejects me, and he who rejects me rejects him who sent me."
10:24 For I tell you that many prophets and kings desired to see what you see, and did not see it, and to hear what you hear, and did not hear it."
16:2 And he called him and said to him, What is this that I hear about you? Turn in the account of your stewardship, for you can no longer be steward.'
16:31 He said to him, If they do not hear Moses and the prophets, neither will they be convinced if some one should rise from the dead."

οὐδ' ἔάν – 1x in NT, 1x in LXX –

Isa 1:12 οὐδ' ἔάν ἐρχῆσθε ὀφθῆναί μοι. τίς γὰρ ἐξεζήτησεν ταῦτα ἐκ τῶν χειρῶν ἡμῶν; πατεῖν τὴν αὐλήν μου
"When you come to appear before me, who requires of you this trampling of my courts?"

ἐκ νεκρῶν ἀναστῆ - 5x in NT –

Mark 9:9 And as they were coming down the mountain, he charged them to tell no one what they had seen, until the Son of man should have risen from the dead.
Mark 9:10 So they kept the matter to themselves, questioning what the rising from the dead meant.
Mark 12:25 For when they rise from the dead, they neither marry nor are given in marriage, but are like angels in heaven.
Luke 16:31 He said to him, If they do not hear Moses and the prophets, neither will they be convinced if some one should rise from the dead."
John 20:9 for as yet they did not know the scripture, that he must rise from the dead.

ἐκ νεκρῶν – 4x in Luke –

9:7 Now Herod the tetrarch heard of all that was done, and he was perplexed, because it was said by some that John had been raised from the dead,
16:31 He said to him, If they do not hear Moses and the prophets, neither will they be convinced if some one should rise from the dead."
20:35 but those who are accounted worthy to attain to that age and to the resurrection from the dead neither marry nor are given in marriage,
24:46 and said to them, "Thus it is written, that the Christ should suffer and on the third day rise from the dead,

ἀναστῆ - 27x in Luke –

1:39 In those days Mary arose and went with haste into the hill country, to a city of Judah,
4:16 And he came to Nazareth, where he had been brought up; and he went to the synagogue, as his custom was, on the sabbath day. And he stood up to read;
4:29 And they rose up and put him out of the city, and led him to the brow of the hill on which their city was built, that they might throw him down headlong.
4:38 And he arose and left the synagogue, and entered Simon's house. Now Simon's mother-in-law was ill with a high fever, and they besought him for her.
4:39 And he stood over her and rebuked the fever, and it left her; and immediately she rose and served them.
5:25 And immediately he rose before them, and took up that on which he lay, and went home, glorifying God.
5:28 And he left everything, and rose and followed him.
6:8 But he knew their thoughts, and he said to the man who had the withered hand, "Come and stand here." And he rose and stood there.
8:55 And her spirit returned, and she got up at once; and he directed that something should be given her to eat.
9:8 by some that Eli'jah had appeared, and by others that one of the old prophets had risen.
9:19 And they answered, "John the Baptist; but others say, Eli'jah; and others, that one of the old prophets has risen."
10:25 And behold, a lawyer stood up to put him to the test, saying, "Teacher, what shall I do to inherit eternal life?"
11:7 and he will answer from within, Do not bother me; the door is now shut, and my children are with me in bed; I cannot get up and give you anything?
11:8 I tell you, though he will not get up and give him anything because he is his friend, yet because of his importunity he will rise and give him whatever he needs.
11:32 The men of Nin'veh will arise at the judgment with this generation and condemn it; for they repented at the preaching of Jonah, and behold, something greater than Jonah is here.
15:18 I will arise and go to my father, and I will say to him, "Father, I have sinned against heaven and before you;
15:20 And he arose and came to his father. But while he was yet at a distance, his father saw him and had compassion, and ran and embraced him and kissed him.
16:31 He said to him, If they do not hear Moses and the prophets, neither will they be convinced if some one should rise from the dead."
17:19 And he said to him, "Rise and go your way; your faith has made you well."
18:33 they will scourge him and kill him, and on the third day he will rise."
22:45 And when he rose from prayer, he came to the disciples and found them sleeping for sorrow,
22:46 and he said to them, "Why do you sleep? Rise and pray that you may not enter into temptation."
23:1 Then the whole company of them arose, and brought him before Pilate.
24:7 that the Son of man must be delivered into the hands of sinful men, and be crucified, and on the third day rise."
24:12
24:33 And they rose that same hour and returned to Jerusalem; and they found the eleven gathered together and those who were with them,
24:46 and said to them, "Thus it is written, that the Christ should suffer and on the third day rise from the dead,

πεισθήσονται – 21x in Luke/Acts –

Luke 11:22 but when one stronger than he assails him and overcomes him, he takes away his armor in which he trusted, and divides his spoil.

Luke 16:31 He said to him, If they do not hear Moses and the prophets, neither will they be convinced if some one should rise from the dead."

Luke 18:9 He also told this parable to some who trusted in themselves that they were righteous and despised others:

Luke 20:6 But if we say, From men,' all the people will stone us; for they are convinced that John was a prophet."

Acts 5:36 For before these days Theu'das arose, giving himself out to be somebody, and a number of men, about four hundred, joined him; but he was slain and all who followed him were dispersed and came to nothing.

Acts 5:37 After him Judas the Galilean arose in the days of the census and drew away some of the people after him; he also perished, and all who followed him were scattered.

Acts 5:39 but if it is of God, you will not be able to overthrow them. You might even be found opposing God!"

Acts 12:20 Now Herod was angry with the people of Tyre and Sidon; and they came to him in a body, and having persuaded Blastus, the king's chamberlain, they asked for peace, because their country depended on the king's country for food.

Acts 13:43 And when the meeting of the synagogue broke up, many Jews and devout converts to Judaism followed Paul and Barnabas, who spoke to them and urged them to continue in the grace of God.

Acts 14:19 But Jews came there from Antioch and Ico'ni'um; and having persuaded the people, they stoned Paul and dragged him out of the city, supposing that he was dead.

Acts 17:4 And some of them were persuaded, and joined Paul and Silas; as did a great many of the devout Greeks and not a few of the leading women.

Acts 18:4 And he argued in the synagogue every sabbath, and persuaded Jews and Greeks.

Acts 19:8 And he entered the synagogue and for three months spoke boldly, arguing and pleading about the kingdom of God;

Acts 19:26 And you see and hear that not only at Ephesus but almost throughout all Asia this Paul has persuaded and turned away a considerable company of people, saying that gods made with hands are not gods.

Acts 21:14 And when he would not be persuaded, we ceased and said, "The will of the Lord be done."

Acts 23:21 But do not yield to them; for more than forty of their men lie in ambush for him, having bound themselves by an oath neither to eat nor drink till they have killed him; and now they are ready, waiting for the promise from you."

Acts 26:26 For the king knows about these things, and to him I speak freely; for I am persuaded that none of these things has escaped his notice, for this was not done in a corner.

Acts 26:28 And Agrippa said to Paul, "In a short time you think to make me a Christian!"

Acts 27:11 But the centurion paid more attention to the captain and to the owner of the ship than to what Paul said.

Acts 28:23 When they had appointed a day for him, they came to him at his lodging in great numbers. And he expounded the matter to them from morning till evening, testifying to the kingdom of God and trying to convince them about Jesus both from the law of Moses and from the prophets.

Acts 28:24 And some were convinced by what he said, while others disbelieved.