

Exegetical Notes on Luke 15:1-10

In the 3rd of the parables of Luke 15, one is wise to pay particular attention to the language of relationships.

man - ἄνθρωπος
tax collectors - τελῶναι
sinners - ἁμαρτωλοὶ
receives - προσδέχεται
eats with - συνεσθίει
man - ἄνθρωπος
home - οἶκος
calls together - συγκαλεῖ
friends - φίλους
neighbors - γείτονας
rejoice with - Συγχαίρητε
lost - ἀπολωλός
repents - μετανοοῦντι
woman - γυνή
friends - φίλας

15:1

Ἦσαν δὲ αὐτῷ ἐγγίζοντες πάντες οἱ τελῶναι καὶ οἱ ἁμαρτωλοὶ ἀκούειν αὐτοῦ.
Now all the tax collectors and sinners were coming near to listen to him.

Allusion to Luke 5:29-32

Then Levi gave a great banquet for him in his house; and there was a large crowd of tax collectors and others sitting at the table with them.
5:30 The Pharisees and their scribes were complaining to his disciples, saying, "Why do you eat and drink with tax collectors and sinners?"
5:31 Jesus answered, "Those who are well have no need of a physician, but those who are sick; 5:32 I have come to call not the righteous but sinners to repentance."

Allusion to Luke 19:7

All who saw it began to grumble and said, "He has gone to be the guest of one who is a sinner."

ἐγγίζοντες – 18x in Luke –

7:12 As he drew near to the gate of the city, behold, a man who had died was being carried out, the only son of his mother, and she was a widow; and a large crowd from the city was with her.
10:9 heal the sick in it and say to them, The kingdom of God has come near to you.'
10:11 Even the dust of your town that clings to our feet, we wipe off against you; nevertheless know this, that the kingdom of God has come near.'
12:33 Sell your possessions, and give alms; provide yourselves with purses that do not grow old, with a treasure in the heavens that does not fail, where no thief approaches and no moth destroys.
15:1 Now the tax collectors and sinners were all drawing near to hear him.
15:25 "Now his elder son was in the field; and as he came and drew near to the house, he heard music and dancing.
18:35 As he drew near to Jericho, a blind man was sitting by the roadside begging;
18:40 And Jesus stopped, and commanded him to be brought to him; and when he came near, he asked him,
19:29 When he drew near to Beth'phage and Bethany, at the mount that is called Olivet, he sent two of the disciples,
19:37 As he was now drawing near, at the descent of the Mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen,
19:41 And when he drew near and saw the city he wept over it,
21:8 And he said, "Take heed that you are not led astray; for many will come in my name, saying, I am he!' and, The time is at hand!' Do not go after them.
21:20 "But when you see Jerusalem surrounded by armies, then know that its desolation has come near.
21:28 Now when these things begin to take place, look up and raise your heads, because your redemption is drawing near."
22:1 Now the feast of Unleavened Bread drew near, which is called the Passover.
22:47 While he was still speaking, there came a crowd, and the man called Judas, one of the twelve, was leading them. He drew near to Jesus to kiss him;
24:15 While they were talking and discussing together, Jesus himself drew near and went with them.
24:28 So they drew near to the village to which they were going. He appeared to be going further, 18 matches

οἱ τελῶναι καὶ οἱ ἁμαρτωλοὶ – 3x in Luke – this is the only 1 with both articles -

5:30 And the Pharisees and their scribes murmured against his disciples, saying, "Why do you eat and drink with tax collectors and sinners?"
7:34 The Son of man has come eating and drinking; and you say, Behold, a glutton and a drunkard, a friend of tax collectors and sinners!
15:1 Now the tax collectors and sinners were all drawing near to hear him.

τελωναι – 10x in Luke – *one who collects taxes for the government - Since Jews who farmed the taxes for the Romans (that is to say, who paid Roman authorities for the privilege of collecting taxes) were considered traitors to their own people, the term telw/nhj has strongly negative connotations in the NT. In any translation of the Gospels it may be especially important to have an adequate marginal note designed to explain the basis for the hostility which many people had toward tax collectors.*

3:12 Tax collectors also came to be baptized, and said to him, "Teacher, what shall we do?"

5:27 After this he went out, and saw a tax collector, named Levi, sitting at the tax office; and he said to him, "Follow me."

5:29 And Levi made him a great feast in his house; and there was a large company of tax collectors and others sitting at table with them.

5:30 And the Pharisees and their scribes murmured against his disciples, saying, "Why do you eat and drink with tax collectors and sinners?"

7:29 (When they heard this all the people and the tax collectors justified God, having been baptized with the baptism of John;

7:34 The Son of man has come eating and drinking; and you say, Behold, a glutton and a drunkard, a friend of tax collectors and sinners!"

15:1 Now the tax collectors and sinners were all drawing near to hear him.

18:10 "Two men went up into the temple to pray, one a Pharisee and the other a tax collector.

18:11 The Pharisee stood and prayed thus with himself, God, I thank thee that I am not like other men, extortioners, unjust, adulterers, or even like this tax collector.

18:13 But the tax collector, standing far off, would not even lift up his eyes to heaven, but beat his breast, saying, God, be merciful to me a sinner!"

ἀμαρτωλοι – 18x in Luke – *a person who customarily sins -may refer to persons who were irreligious in the sense of having no concern for observing the details of the Law. Such people were often treated as social outcasts.*

5:8 But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord."

5:30 And the Pharisees and their scribes murmured against his disciples, saying, "Why do you eat and drink with tax collectors and sinners?"

5:32 I have not come to call the righteous, but sinners to repentance."

6:32 "If you love those who love you, what credit is that to you? For even sinners love those who love them.

6:33 And if you do good to those who do good to you, what credit is that to you? For even sinners do the same.

6:34 And if you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again.

6:34 And if you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again.

7:34 The Son of man has come eating and drinking; and you say, Behold, a glutton and a drunkard, a friend of tax collectors and sinners!"

7:37 And behold, a woman of the city, who was a sinner, when she learned that he was at table in the Pharisee's house, brought an alabaster flask of ointment,

7:39 Now when the Pharisee who had invited him saw it, he said to himself, "If this man were a prophet, he would have known who and what sort of woman this is who is touching him, for she is a sinner."

13:2 And he answered them, "Do you think that these Galileans were worse sinners than all the other Galileans, because they suffered thus?"

15:1 Now the tax collectors and sinners were all drawing near to hear him.

15:2 And the Pharisees and the scribes murmured, saying, "This man receives sinners and eats with them."

15:7 Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

15:10 Just so, I tell you, there is joy before the angels of God over one sinner who repents."

18:13 But the tax collector, standing far off, would not even lift up his eyes to heaven, but beat his breast, saying, God, be merciful to me a sinner!"

19:7 And when they saw it they all murmured, "He has gone in to be the guest of a man who is a sinner."

24:7 that the Son of man must be delivered into the hands of sinful men, and be crucified, and on the third day rise." 18 matches

ἀκούειν – 65x in Luke – present active infinitive, 7x * -

1:41 And when Elizabeth heard the greeting of Mary, the babe leaped in her womb; and Elizabeth was filled with the Holy Spirit

1:58 And her neighbors and kinsfolk heard that the Lord had shown great mercy to her, and they rejoiced with her.

1:66 and all who heard them laid them up in their hearts, saying, "What then will this child be?" For the hand of the Lord was with him.

2:18 and all who heard it wondered at what the shepherds told them.

2:20 And the shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

2:46 After three days they found him in the temple, sitting among the teachers, listening to them and asking them questions;

2:47 and all who heard him were amazed at his understanding and his answers.

4:23 And he said to them, "Doubtless you will quote to me this proverb, Physician, heal yourself; what we have heard you did at Caper'nam, do here also in your own country."

4:28 When they heard this, all in the synagogue were filled with wrath.

*5:1 While the people pressed upon him to hear the word of God, he was standing by the lake of Gennes'aret.

*5:15 But so much the more the report went abroad concerning him; and great multitudes gathered to hear and to be healed of their infirmities.

6:18 and those who were troubled with unclean spirits were cured.

6:27 "But I say to you that hear, Love your enemies, do good to those who hate you,

6:47 Every one who comes to me and hears my words and does them, I will show you what he is like:

6:49 But he who hears and does not do them is like a man who built a house on the ground without a foundation; against which the stream broke, and immediately it fell, and the ruin of that house was great."

7:3 When he heard of Jesus, he sent to him elders of the Jews, asking him to come and heal his slave.

7:9 When Jesus heard this he marveled at him, and turned and said to the multitude that followed him, "I tell you, not even in Israel have I found such faith."

7:22 And he answered them, "Go and tell John what you have seen and heard: the blind receive their sight, the lame walk, lepers are cleansed, and the deaf hear, the dead are raised up, the poor have good news preached to them.

7:22 And he answered them, "Go and tell John what you have seen and heard: the blind receive their sight, the lame walk, lepers are cleansed, and the deaf hear, the dead are raised up, the poor have good news preached to them.
7:29 (When they heard this all the people and the tax collectors justified God, having been baptized with the baptism of John;
*8:8 And some fell into good soil and grew, and yielded a hundredfold." As he said this, he called out, "He who has ears to hear, let him hear."
8:8 And some fell into good soil and grew, and yielded a hundredfold." As he said this, he called out, "He who has ears to hear, let him hear."
8:10 he said, "To you it has been given to know the secrets of the kingdom of God; but for others they are in parables, so that seeing they may not see, and hearing they may not understand.
8:12 The ones along the path are those who have heard; then the devil comes and takes away the word from their hearts, that they may not believe and be saved.
8:13 And the ones on the rock are those who, when they hear the word, receive it with joy; but these have no root, they believe for a while and in time of temptation fall away.
8:14 And as for what fell among the thorns, they are those who hear, but as they go on their way they are choked by the cares and riches and pleasures of life, and their fruit does not mature.
8:15 And as for that in the good soil, they are those who, hearing the word, hold it fast in an honest and good heart, and bring forth fruit with patience.
8:18 Take heed then how you hear; for to him who has will more be given, and from him who has not, even what he thinks that he has will be taken away."
8:21 But he said to them, "My mother and my brothers are those who hear the word of God and do it."
8:50 But Jesus on hearing this answered him, "Do not fear; only believe, and she shall be well."
9:7 Now Herod the tetrarch heard of all that was done, and he was perplexed, because it was said by some that John had been raised from the dead,
9:9 Herod said, "John I beheaded; but who is this about whom I hear such things?" And he sought to see him.
9:35 And a voice came out of the cloud, saying, "This is my Son, my Chosen; listen to him!"
10:16 "He who hears you hears me, and he who rejects you rejects me, and he who rejects me rejects him who sent me."
10:16 "He who hears you hears me, and he who rejects you rejects me, and he who rejects me rejects him who sent me."
10:24 For I tell you that many prophets and kings desired to see what you see, and did not see it, and to hear what you hear, and did not hear it."
10:24 For I tell you that many prophets and kings desired to see what you see, and did not see it, and to hear what you hear, and did not hear it."
10:24 For I tell you that many prophets and kings desired to see what you see, and did not see it, and to hear what you hear, and did not hear it."
10:39 And she had a sister called Mary, who sat at the Lord's feet and listened to his teaching.
11:28 But he said, "Blessed rather are those who hear the word of God and keep it!"
11:31 The queen of the South will arise at the judgment with the men of this generation and condemn them; for she came from the ends of the earth to hear the wisdom of Solomon, and behold, something greater than Solomon is here.
12:3 Therefore whatever you have said in the dark shall be heard in the light, and what you have whispered in private rooms shall be proclaimed upon the housetops.
14:15 When one of those who sat at table with him heard this, he said to him, "Blessed is he who shall eat bread in the kingdom of God!"
*14:35 It is fit neither for the land nor for the dunghill; men throw it away. He who has ears to hear, let him hear."
14:35 It is fit neither for the land nor for the dunghill; men throw it away. He who has ears to hear, let him hear."
*15:1 Now the tax collectors and sinners were all drawing near to hear him.
15:25 "Now his elder son was in the field; and as he came and drew near to the house, he heard music and dancing.
16:2 And he called him and said to him, What is this that I hear about you? Turn in the account of your stewardship, for you can no longer be steward.'
16:14 The Pharisees, who were lovers of money, heard all this, and they scoffed at him.
16:29 But Abraham said, They have Moses and the prophets; let them hear them.'
16:31 He said to him, If they do not hear Moses and the prophets, neither will they be convinced if some one should rise from the dead."
18:6 And the Lord said, "Hear what the unrighteous judge says.
18:22 And when Jesus heard it, he said to him, "One thing you still lack. Sell all that you have and distribute to the poor, and you will have treasure in heaven; and come, follow me."
18:23 But when he heard this he became sad, for he was very rich.
18:26 Those who heard it said, "Then who can be saved?"
18:36 and hearing a multitude going by, he inquired what this meant.
19:11 As they heard these things, he proceeded to tell a parable, because he was near to Jerusalem, and because they supposed that the kingdom of God was to appear immediately.
19:48 but they did not find anything they could do, for all the people hung upon his words.
20:16 He will come and destroy those tenants, and give the vineyard to others." When they heard this, they said, "God forbid!"
20:45 And in the hearing of all the people he said to his disciples,
21:9 And when you hear of wars and tumults, do not be terrified; for this must first take place, but the end will not be at once."
*21:38 And early in the morning all the people came to him in the temple to hear him.
22:71 And they said, "What further testimony do we need? We have heard it ourselves from his own lips."
23:6 When Pilate heard this, he asked whether the man was a Galilean.
*23:8 When Herod saw Jesus, he was very glad, for he had long desired to see him, because he had heard about him, and he was hoping to see some sign done by him.

ἀκούειν αὐτοῦ – 6x in Luke –

2:46 After three days they found him in the temple, sitting among the teachers, listening to them and asking them questions;
2:47 and all who heard him were amazed at his understanding and his answers.
6:18 and those who were troubled with unclean spirits were cured.
15:1 Now the tax collectors and sinners were all drawing near to hear him.
16:29 But Abraham said, They have Moses and the prophets; let them hear them.'
21:38 And early in the morning all the people came to him in the temple to hear him.

15:2

καὶ διεγόγγυζον οἱ τε Φαρισαῖοι καὶ οἱ γραμματεῖς λέγοντες ὅτι Οὗτος ἀμαρτωλοὺς προσδέχεται καὶ συνεσθίει αὐτοῖς.

And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

Allusion to Matthew 9:11

When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?"

Allusion to Galatians 2:12

for until certain people came from James, he used to eat with the Gentiles. But after they came, he drew back and kept himself separate for fear of the circumcision faction.

διεγόγγυζον – 2x in NT, 10x in LXX – *to express discontent in an emphatic way* -

Luke 15:2 And the Pharisees and the scribes murmured, saying, "This man receives sinners and eats with them."

Luke 19:7 And when they saw it they all murmured, "He has gone in to be the guest of a man who is a sinner."

Exod 15:24 καὶ διεγόγγυζεν ὁ λαὸς ἐπὶ Μωυσῆν λέγοντες τί πόμεθα

And the people murmured against Moses, saying, "What shall we drink?"

Exod 16:2 διεγόγγυζεν πᾶσα συναγωγή υἱῶν Ἰσραὴλ ἐπὶ Μωυσῆν καὶ Ἀαρῶν

And the whole congregation of the people of Israel murmured against Moses and Aaron in the wilderness,

Exod 16:7 καὶ πρῶτῃ ὄψεσθε τὴν δόξαν κυρίου ἐν τῷ εἰσακοῦσαι τὸν γογγυσμὸν ὑμῶν ἐπὶ τῷ θεῷ ἡμεῖς δὲ τί ἐσμεν ὅτι διαγογγύζετε καθ' ἡμῶν

and in the morning you shall see the glory of the LORD, because he has heard your murmurings against the LORD. For what are we, that you murmur against us?"

Exod 16:8 καὶ εἶπεν Μωυσῆς ἐν τῷ διδόναι κύριον ὑμῖν ἐσπέρας κρέα φαγεῖν καὶ ἄρτους τὸ πρῶτῃ εἰς πλησμονὴν διὰ τὸ εἰσακοῦσαι κύριον τὸν γογγυσμὸν ὑμῶν ὃν ὑμεῖς διαγογγύζετε καθ' ἡμῶν ἡμεῖς δὲ τί ἐσμεν οὐ γὰρ καθ' ἡμῶν ὁ γογγυσμὸς ὑμῶν ἐστὶν ἀλλ' ἢ κατὰ τοῦ θεοῦ

And Moses said, "When the LORD gives you in the evening flesh to eat and in the morning bread to the full, because the LORD has heard your murmurings which you murmur against him -- what are we? Your murmurings are not against us but against the LORD."

Num 14:2 καὶ διεγόγγυζον ἐπὶ Μωυσῆν καὶ Ἀαρῶν πάντες οἱ υἱοὶ Ἰσραὴλ καὶ εἶπαν πρὸς αὐτοὺς πᾶσα ἡ συναγωγή ὄφελον ἀπεθάνομεν ἐν γῆ Αἰγύπτῳ ἢ ἐν τῇ ἐρήμῳ ταύτῃ εἰ ἀπεθάνομεν

And all the people of Israel murmured against Moses and Aaron; the whole congregation said to them, "Would that we had died in the land of Egypt! Or would that we had died in this wilderness!

Num 14:36 καὶ οἱ ἄνθρωποι οὐκ ἀπέστειλεν Μωυσῆς κατασκέψασθαι τὴν γῆν καὶ παραγενηθέντες διεγόγγυσαν κατ' αὐτῆς πρὸς τὴν συναγωγὴν ἐξενέγκαι ῥήματα πονηρὰ περὶ τῆς γῆς

And the men whom Moses sent to spy out the land, and who returned and made all the congregation to murmur against him by bringing up an evil report against the land,

Num 16:11 οὕτως σὺ καὶ πᾶσα ἡ συναγωγή σου ἡ συνηθροισμένη πρὸς τὸν θεὸν καὶ Ἀαρῶν τίς ἐστὶν ὅτι διαγογγύζετε κατ' αὐτοῦ

Therefore it is against the LORD that you and all your company have gathered together; what is Aaron that you murmur against him?"

Deut 1:27 καὶ διεγογγύζετε ἐν ταῖς σκηναῖς ὑμῶν καὶ εἶπατε διὰ τὸ μισεῖν κύριον ἡμᾶς ἐξήγαγεν ἡμᾶς ἐκ γῆς Αἰγύπτου παραδοῦναι ἡμᾶς εἰς χεῖρας Ἀμορραίων ἐξολεθρεῦσαι ἡμᾶς

and you murmured in your tents, and said, Because the LORD hated us he has brought us forth out of the land of Egypt, to give us into the hand of the Amorites, to destroy us.

JoshB 9:18 καὶ οὐκ ἐμαχέσαντο αὐτοῖς οἱ υἱοὶ Ἰσραὴλ ὅτι ὤμοσαν αὐτοῖς πάντες οἱ ἄρχοντες κύριον τὸν θεὸν Ἰσραὴλ καὶ διεγόγγυσαν πᾶσα ἡ συναγωγή ἐπὶ τοῖς ἄρχουσιν

But the people of Israel did not kill them, because the leaders of the congregation had sworn to them by the LORD, the God of Israel. Then all the congregation murmured against the leaders.

Sir 31:24 πονηρῷ ἐπ' ἄρτῳ διαγογγύσει πόλις καὶ ἡ μαρτυρία τῆς πονηρίας αὐτοῦ ἀκριβής

The city will complain of the one who is niggardly with food, and their testimony to his niggardliness is accurate.

Φαρισαῖοι – 27x in Luke –

5:17 On one of those days, as he was teaching, there were Pharisees and teachers of the law sitting by, who had come from every village of Galilee and Judea and from Jerusalem; and the power of the Lord was with him to heal.

5:21 And the scribes and the Pharisees began to question, saying, "Who is this that speaks blasphemies? Who can forgive sins but God only?"

5:30 And the Pharisees and their scribes murmured against his disciples, saying, "Why do you eat and drink with tax collectors and sinners?"

5:33 And they said to him, "The disciples of John fast often and offer prayers, and so do the disciples of the Pharisees, but yours eat and drink."

6:2 But some of the Pharisees said, "Why are you doing what is not lawful to do on the sabbath?"

6:7 And the scribes and the Pharisees watched him, to see whether he would heal on the sabbath, so that they might find an accusation against him.

7:30 but the Pharisees and the lawyers rejected the purpose of God for themselves, not having been baptized by him.)

7:36 One of the Pharisees asked him to eat with him, and he went into the Pharisee's house, and took his place at table.

7:36 One of the Pharisees asked him to eat with him, and he went into the Pharisee's house, and took his place at table.

7:37 And behold, a woman of the city, who was a sinner, when she learned that he was at table in the Pharisee's house, brought an alabaster flask of ointment,

7:39 Now when the Pharisee who had invited him saw it, he said to himself, "If this man were a prophet, he would have known who and what sort of woman this is who is touching him, for she is a sinner."
 11:37 While he was speaking, a Pharisee asked him to dine with him; so he went in and sat at table.
 11:38 The Pharisee was astonished to see that he did not first wash before dinner.
 11:39 And the Lord said to him, "Now you Pharisees cleanse the outside of the cup and of the dish, but inside you are full of extortion and wickedness.
 11:42 "But woe to you Pharisees! for you tithe mint and rue and every herb, and neglect justice and the love of God; these you ought to have done, without neglecting the others.
 11:43 Woe to you Pharisees! for you love the best seat in the synagogues and salutations in the market places.
 11:53 As he went away from there, the scribes and the Pharisees began to press him hard, and to provoke him to speak of many things,
 12:1 In the meantime, when so many thousands of the multitude had gathered together that they trod upon one another, he began to say to his disciples first, "Beware of the leaven of the Pharisees, which is hypocrisy.
 13:31 At that very hour some Pharisees came, and said to him, "Get away from here, for Herod wants to kill you."
 14:1 One sabbath when he went to dine at the house of a ruler who belonged to the Pharisees, they were watching him.
 14:3 And Jesus spoke to the lawyers and Pharisees, saying, "Is it lawful to heal on the sabbath, or not?"
 15:2 And the Pharisees and the scribes murmured, saying, "This man receives sinners and eats with them."
 16:14 The Pharisees, who were lovers of money, heard all this, and they scoffed at him.
 17:20 Being asked by the Pharisees when the kingdom of God was coming, he answered them, "The kingdom of God is not coming with signs to be observed;
 18:10 "Two men went up into the temple to pray, one a Pharisee and the other a tax collector.
 18:11 The Pharisee stood and prayed thus with himself, God, I thank thee that I am not like other men, extortioners, unjust, adulterers, or even like this tax collector.
 19:39 And some of the Pharisees in the multitude said to him, "Teacher, rebuke your disciples."

Φαρισαῖοι καὶ οἱ γραμματεῖς – 2x in Luke –

5:30 And the Pharisees and their scribes murmured against his disciples, saying, "Why do you eat and drink with tax collectors and sinners?"
 15:2 And the Pharisees and the scribes murmured, saying, "This man receives sinners and eats with them."

Also 3x in the reverse order in Luke –

5:21 And the scribes and the Pharisees began to question, saying, "Who is this that speaks blasphemies? Who can forgive sins but God only?"
 6:7 And the scribes and the Pharisees watched him, to see whether he would heal on the sabbath, so that they might find an accusation against him.
 11:53 As he went away from there, the scribes and the Pharisees began to press him hard, and to provoke him to speak of many things,

γραμματεῖς – 14x in Luke –

5:21 And the scribes and the Pharisees began to question, saying, "Who is this that speaks blasphemies? Who can forgive sins but God only?"
 5:30 And the Pharisees and their scribes murmured against his disciples, saying, "Why do you eat and drink with tax collectors and sinners?"
 6:7 And the scribes and the Pharisees watched him, to see whether he would heal on the sabbath, so that they might find an accusation against him.
 9:22 saying, "The Son of man must suffer many things, and be rejected by the elders and chief priests and scribes, and be killed, and on the third day be raised."
 11:53 As he went away from there, the scribes and the Pharisees began to press him hard, and to provoke him to speak of many things,
 15:2 And the Pharisees and the scribes murmured, saying, "This man receives sinners and eats with them."
 19:47 And he was teaching daily in the temple. The chief priests and the scribes and the principal men of the people sought to destroy him;
 20:1 One day, as he was teaching the people in the temple and preaching the gospel, the chief priests and the scribes with the elders came up
 20:19 The scribes and the chief priests tried to lay hands on him at that very hour, but they feared the people; for they perceived that he had told this parable against them.
 20:39 And some of the scribes answered, "Teacher, you have spoken well."
 20:46 "Beware of the scribes, who like to go about in long robes, and love salutations in the market places and the best seats in the synagogues and the places of honor at feasts,
 22:2 And the chief priests and the scribes were seeking how to put him to death; for they feared the people.
 22:66 When day came, the assembly of the elders of the people gathered together, both chief priests and scribes; and they led him away to their council, and they said,
 23:10 The chief priests and the scribes stood by, vehemently accusing him.

λέγοντες – present active participle, 95x in Luke, 89x are nominative –

ὅτι Οὗτος – 4x in Luke –

14:30 saying, 'This man began to build, and was not able to finish.'
 15:2 And the Pharisees and the scribes murmured, saying, "This man receives sinners and eats with them."
 15:24 for this my son was dead, and is alive again; he was lost, and is found.' And they began to make merry.
 22:37 For I tell you that this scripture must be fulfilled in me, And he was reckoned with transgressors'; for what is written about me has its fulfilment."

ἀμαρτωλούς – 18x in Luke, see 15.1 above [also 15.7, 10]

προσδέχεται – 5x in Luke –

2:25 Now there was a man in Jerusalem, whose name was Simeon, and this man was righteous and devout, looking for the consolation of Israel, and the Holy Spirit was upon him.
2:38 And coming up at that very hour she gave thanks to God, and spoke of him to all who were looking for the redemption of Jerusalem.
12:36 and be like men who are waiting for their master to come home from the marriage feast, so that they may open to him at once when he comes and knocks.
15:2 And the Pharisees and the scribes murmured, saying, "This man receives sinners and eats with them."
23:51 who had not consented to their purpose and deed, and he was looking for the kingdom of God. 5 matches

συνεσθίει – 5x in NT –

Luke 15:2 And the Pharisees and the scribes murmured, saying, "This man receives sinners and eats with them."
Acts 10:41 not to all the people but to us who were chosen by God as witnesses, who ate and drank with him after he rose from the dead.
Acts 11:3 saying, "Why did you go to uncircumcised men and eat with them?"
1Cor 5:11 But rather I wrote to you not to associate with any one who bears the name of brother if he is guilty of immorality or greed, or is an idolater, reviler, drunkard, or robber -- not even to eat with such a one.
Gal 2:12 For before certain men came from James, he ate with the Gentiles; but when they came he drew back and separated himself, fearing the circumcision party.

15:3

εἶπεν δὲ πρὸς αὐτοὺς τὴν παραβολὴν ταύτην λέγων,

So he told them this parable:

εἶπεν δὲ πρὸς αὐτοὺς – 10x in Luke –

1:13 But the angel said to him, "Do not be afraid, Zechari'ah, for your prayer is heard, and your wife Elizabeth will bear you a son, and you shall call his name John.
9:13 But he said to them, "You give them something to eat." They said, "We have no more than five loaves and two fish -- unless we are to go and buy food for all these people."
9:50 But Jesus said to him, "Do not forbid him; for he that is not against you is for you."
9:62 Jesus said to him, "No one who puts his hand to the plow and looks back is fit for the kingdom of God."
12:15 And he said to them, "Take heed, and beware of all covetousness; for a man's life does not consist in the abundance of his possessions."
15:3 So he told them this parable:
19:9 And Jesus said to him, "Today salvation has come to this house, since he also is a son of Abraham.
20:41 But he said to them, "How can they say that the Christ is David's son?
24:17 And he said to them, "What is this conversation which you are holding with each other as you walk?" And they stood still, looking sad.
24:44 Then he said to them, "These are my words which I spoke to you, while I was still with you, that everything written about me in the law of Moses and the prophets and the psalms must be fulfilled."

παραβολὴν – 18x in Luke –

4:23 And he said to them, "Doubtless you will quote to me this proverb, Physician, heal yourself; what we have heard you did at Caper'nam, do here also in your own country."
5:36 He told them a parable also: "No one tears a piece from a new garment and puts it upon an old garment; if he does, he will tear the new, and the piece from the new will not match the old.
6:39 He also told them a parable: "Can a blind man lead a blind man? Will they not both fall into a pit?
8:4 And when a great crowd came together and people from town after town came to him, he said in a parable:
8:9 And when his disciples asked him what this parable meant,
8:10 he said, "To you it has been given to know the secrets of the kingdom of God; but for others they are in parables, so that seeing they may not see, and hearing they may not understand.
8:11 Now the parable is this: The seed is the word of God.
12:16 And he told them a parable, saying, "The land of a rich man brought forth plentifully;
12:41 Peter said, "Lord, are you telling this parable for us or for all?"
13:6 And he told this parable: "A man had a fig tree planted in his vineyard; and he came seeking fruit on it and found none.
14:7 Now he told a parable to those who were invited, when he marked how they chose the places of honor, saying to them,
15:3 So he told them this parable:
18:1 And he told them a parable, to the effect that they ought always to pray and not lose heart.
18:9 He also told this parable to some who trusted in themselves that they were righteous and despised others:
19:11 As they heard these things, he proceeded to tell a parable, because he was near to Jerusalem, and because they supposed that the kingdom of God was to appear immediately.
20:9 And he began to tell the people this parable: "A man planted a vineyard, and let it out to tenants, and went into another country for a long while.
20:19 The scribes and the chief priests tried to lay hands on him at that very hour, but they feared the people; for they perceived that he had told this parable against them.
21:29 And he told them a parable: "Look at the fig tree, and all the trees;

παραβολὴν ταύτην λέγων – 2x in Luke –

12:41 Peter said, "Lord, are you telling this parable for us or for all?"
15:3 So he told them this parable:

15:4

Τίς ἄνθρωπος ἐξ ὑμῶν ἔχων ἑκατὸν πρόβατα καὶ ἀπολέσας ἐξ αὐτῶν ἓν οὐ καταλείπει τὰ ἐνενήκοντα ἐννέα ἐν τῇ ἐρήμῳ καὶ πορεύεται ἐπὶ τὸ ἀπολωλὸς ἕως εὗρη αὐτό;

"What man of you, having a hundred sheep, if he has lost one of them, does not leave the ninety-nine in the wilderness, and go after the one which is lost, until he finds it?"

Τίς ἄνθρωπος – 1x in NT, 1x in LXX –

Sir 18:8 Τί ἄνθρωπος, καὶ τί ἡ χρῆσις αὐτοῦ; τί τὸ ἀγαθὸν αὐτοῦ, καὶ τί τὸ κακὸν αὐτοῦ;
What is man, and of what use is he? What is his good and what is his evil?

ἐξ ὑμῶν – 8x in Luke –

11:5 And he said to them, "Which of you who has a friend will go to him at midnight and say to him, Friend, lend me three loaves;
11:11 What father among you, if his son asks for a fish, will instead of a fish give him a serpent;
12:25 And which of you by being anxious can add a cubit to his span of life?
14:28 For which of you, desiring to build a tower, does not first sit down and count the cost, whether he has enough to complete it?
14:33 So therefore, whoever of you does not renounce all that he has cannot be my disciple.
15:4 "What man of you, having a hundred sheep, if he has lost one of them, does not leave the ninety-nine in the wilderness, and go after the one which is lost, until he finds it?
17:7 "Will any one of you, who has a servant plowing or keeping sheep, say to him when he has come in from the field, Come at once and sit down at table?
21:16 You will be delivered up even by parents and brothers and kinsmen and friends, and some of you they will put to death;

πρόβατα – 39x in NT, 2x in Luke, here and vs.6

ἀπολέσας – 27x in Luke –

4:34 "Ah! What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God."
5:37 And no one puts new wine into old wineskins; if he does, the new wine will burst the skins and it will be spilled, and the skins will be destroyed.
6:9 And Jesus said to them, "I ask you, is it lawful on the sabbath to do good or to do harm, to save life or to destroy it?"
8:24 And they went and woke him, saying, "Master, Master, we are perishing!" And he awoke and rebuked the wind and the raging waves; and they ceased, and there was a calm.
9:24 For whoever would save his life will lose it; and whoever loses his life for my sake, he will save it.
9:24 For whoever would save his life will lose it; and whoever loses his life for my sake, he will save it.
9:25 For what does it profit a man if he gains the whole world and loses or forfeits himself?
11:51 from the blood of Abel to the blood of Zechari'ah, who perished between the altar and the sanctuary. Yes, I tell you, it shall be required of this generation.
13:3 I tell you, No; but unless you repent you will all likewise perish.
13:5 I tell you, No; but unless you repent you will all likewise perish."
13:33 Nevertheless I must go on my way today and tomorrow and the day following; for it cannot be that a prophet should perish away from Jerusalem.'
15:4 "What man of you, having a hundred sheep, if he has lost one of them, does not leave the ninety-nine in the wilderness, and go after the one which is lost, until he finds it?
15:4 "What man of you, having a hundred sheep, if he has lost one of them, does not leave the ninety-nine in the wilderness, and go after the one which is lost, until he finds it?
15:6 And when he comes home, he calls together his friends and his neighbors, saying to them, Rejoice with me, for I have found my sheep which was lost.'
15:8 "Or what woman, having ten silver coins, if she loses one coin, does not light a lamp and sweep the house and seek diligently until she finds it?
15:9 And when she has found it, she calls together her friends and neighbors, saying, Rejoice with me, for I have found the coin which I had lost.'
15:17 But when he came to himself he said, How many of my father's hired servants have bread enough and to spare, but I perish here with hunger!
15:24 for this my son was dead, and is alive again; he was lost, and is found.' And they began to make merry.
15:32 It was fitting to make merry and be glad, for this your brother was dead, and is alive; he was lost, and is found.'"
17:27 They ate, they drank, they married, they were given in marriage, until the day when Noah entered the ark, and the flood came and destroyed them all.
17:29 but on the day when Lot went out from Sodom fire and sulphur rained from heaven and destroyed them all --
17:33 Whoever seeks to gain his life will lose it, but whoever loses his life will preserve it.
17:33 Whoever seeks to gain his life will lose it, but whoever loses his life will preserve it.
19:10 For the Son of man came to seek and to save the lost."
19:47 And he was teaching daily in the temple. The chief priests and the scribes and the principal men of the people sought to destroy him;
20:16 He will come and destroy those tenants, and give the vineyard to others." When they heard this, they said, "God forbid!"
21:18 But not a hair of your head will perish.

καταλείπει – 24x in NT, 4x in Luke –

5:28 And he left everything, and rose and followed him.

10:40 But Martha was distracted with much serving; and she went to him and said, "Lord, do you not care that my sister has left me to serve alone? Tell her then to help me."
15:4 "What man of you, having a hundred sheep, if he has lost one of them, does not leave the ninety-nine in the wilderness, and go after the one which is lost, until he finds it?
20:31 and the third took her, and likewise all seven left no children and died.

ἐν τῇ ἐρήμῳ - 26x in NT, 6x in Luke –

1:80 And the child grew and became strong in spirit, and he was in the wilderness till the day of his manifestation to Israel.
3:2 in the high-priesthood of Annas and Ca' iaphas, the word of God came to John the son of Zechari' ah in the wilderness;
3:4 As it is written in the book of the words of Isaiah the prophet, "The voice of one crying in the wilderness: Prepare the way of the Lord, make his paths straight.
4:1 And Jesus, full of the Holy Spirit, returned from the Jordan, and was led by the Spirit
5:16 But he withdrew to the wilderness and prayed.
15:4 "What man of you, having a hundred sheep, if he has lost one of them, does not leave the ninety-nine in the wilderness, and go after the one which is lost, until he finds it?

ἐρήμῳ - 10x in Luke –

1:80 And the child grew and became strong in spirit, and he was in the wilderness till the day of his manifestation to Israel.
3:2 in the high-priesthood of Annas and Ca' iaphas, the word of God came to John the son of Zechari' ah in the wilderness;
3:4 As it is written in the book of the words of Isaiah the prophet, "The voice of one crying in the wilderness: Prepare the way of the Lord, make his paths straight.
4:1 And Jesus, full of the Holy Spirit, returned from the Jordan, and was led by the Spirit
4:42 And when it was day he departed and went into a lonely place. And the people sought him and came to him, and would have kept him from leaving them;
5:16 But he withdrew to the wilderness and prayed.
7:24 When the messengers of John had gone, he began to speak to the crowds concerning John: "What did you go out into the wilderness to behold? A reed shaken by the wind?
8:29 For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him; he was kept under guard, and bound with chains and fetters, but he broke the bonds and was driven by the demon into the desert.)
9:12 Now the day began to wear away; and the twelve came and said to him, "Send the crowd away, to go into the villages and country round about, to lodge and get provisions; for we are here in a lonely place."
15:4 "What man of you, having a hundred sheep, if he has lost one of them, does not leave the ninety-nine in the wilderness, and go after the one which is lost, until he finds it?

ἀπολωλὸς – 27x in Luke –

4:34 "Ah! What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God."
5:37 And no one puts new wine into old wineskins; if he does, the new wine will burst the skins and it will be spilled, and the skins will be destroyed.
6:9 And Jesus said to them, "I ask you, is it lawful on the sabbath to do good or to do harm, to save life or to destroy it?"
8:24 And they went and woke him, saying, "Master, Master, we are perishing!" And he awoke and rebuked the wind and the raging waves; and they ceased, and there was a calm.
9:24 For whoever would save his life will lose it; and whoever loses his life for my sake, he will save it.
9:24 For whoever would save his life will lose it; and whoever loses his life for my sake, he will save it.
9:25 For what does it profit a man if he gains the whole world and loses or forfeits himself?
11:51 from the blood of Abel to the blood of Zechari' ah, who perished between the altar and the sanctuary. Yes, I tell you, it shall be required of this generation.
13:3 I tell you, No; but unless you repent you will all likewise perish.
13:5 I tell you, No; but unless you repent you will all likewise perish."
13:33 Nevertheless I must go on my way today and tomorrow and the day following; for it cannot be that a prophet should perish away from Jerusalem.'
15:4 "What man of you, having a hundred sheep, if he has lost one of them, does not leave the ninety-nine in the wilderness, and go after the one which is lost, until he finds it?
15:4 "What man of you, having a hundred sheep, if he has lost one of them, does not leave the ninety-nine in the wilderness, and go after the one which is lost, until he finds it?
15:6 And when he comes home, he calls together his friends and his neighbors, saying to them, Rejoice with me, for I have found my sheep which was lost.'
15:8 "Or what woman, having ten silver coins, if she loses one coin, does not light a lamp and sweep the house and seek diligently until she finds it?
15:9 And when she has found it, she calls together her friends and neighbors, saying, Rejoice with me, for I have found the coin which I had lost.'
15:17 But when he came to himself he said, How many of my father's hired servants have bread enough and to spare, but I perish here with hunger!
15:24 for this my son was dead, and is alive again; he was lost, and is found.' And they began to make merry.
15:32 It was fitting to make merry and be glad, for this your brother was dead, and is alive; he was lost, and is found."
17:27 They ate, they drank, they married, they were given in marriage, until the day when Noah entered the ark, and the flood came and destroyed them all.
17:29 but on the day when Lot went out from Sodom fire and sulphur rained from heaven and destroyed them all --
17:33 Whoever seeks to gain his life will lose it, but whoever loses his life will preserve it.
17:33 Whoever seeks to gain his life will lose it, but whoever loses his life will preserve it.
19:10 For the Son of man came to seek and to save the lost."
19:47 And he was teaching daily in the temple. The chief priests and the scribes and the principal men of the people sought to destroy him;
20:16 He will come and destroy those tenants, and give the vineyard to others." When they heard this, they said, "God forbid!"
21:18 But not a hair of your head will perish.

ἕως εὐρη – 1x in NT –

ἕως – 28x in Luke –

1:80 And the child grew and became strong in spirit, and he was in the wilderness till the day of his manifestation to Israel.
2:15 When the angels went away from them into heaven, the shepherds said to one another, "Let us go over to Bethlehem and see this thing that has happened, which the Lord has made known to us."
2:37 and as a widow till she was eighty-four. She did not depart from the temple, worshiping with fasting and prayer night and day.
4:29 And they rose up and put him out of the city, and led him to the brow of the hill on which their city was built, that they might throw him down headlong.
4:42 And when it was day he departed and went into a lonely place. And the people sought him and came to him, and would have kept him from leaving them;
9:27 But I tell you truly, there are some standing here who will not taste death before they see the kingdom of God."
9:41 Jesus answered, "O faithless and perverse generation, how long am I to be with you and bear with you? Bring your son here."
10:15 And you, Caper'na-um, will you be exalted to heaven? You shall be brought down to Hades.
10:15 And you, Caper'na-um, will you be exalted to heaven? You shall be brought down to Hades.
11:51 from the blood of Abel to the blood of Zechari'ah, who perished between the altar and the sanctuary. Yes, I tell you, it shall be required of this generation.
12:50 I have a baptism to be baptized with; and how I am constrained until it is accomplished!
12:59 I tell you, you will never get out till you have paid the very last copper."
13:8 And he answered him, Let it alone, sir, this year also, till I dig about it and put on manure.
13:21 It is like leaven which a woman took and hid in three measures of flour, till it was all leavened."
13:35 Behold, your house is forsaken. And I tell you, you will not see me until you say, Blessed is he who comes in the name of the Lord!"
15:4 "What man of you, having a hundred sheep, if he has lost one of them, does not leave the ninety-nine in the wilderness, and go after the one which is lost, until he finds it?
15:8 "Or what woman, having ten silver coins, if she loses one coin, does not light a lamp and sweep the house and seek diligently until she finds it?
17:8 Will he not rather say to him, Prepare supper for me, and gird yourself and serve me, till I eat and drink; and afterward you shall eat and drink'?"
20:43 till I make thy enemies a stool for thy feet.'
21:32 Truly, I say to you, this generation will not pass away till all has taken place.
22:16 for I tell you I shall not eat it until it is fulfilled in the kingdom of God."
22:18 for I tell you that from now on I shall not drink of the fruit of the vine until the kingdom of God comes."
22:34 He said, "I tell you, Peter, the cock will not crow this day, until you three times deny that you know me."
22:51 But Jesus said, "No more of this!" And he touched his ear and healed him.
23:5 But they were urgent, saying, "He stirs up the people, teaching throughout all Judea, from Galilee even to this place."
23:44 It was now about the sixth hour, and there was darkness over the whole land until the ninth hour,
24:49 And behold, I send the promise of my Father upon you; but stay in the city, until you are clothed with power from on high."
24:50 Then he led them out as far as Bethany, and lifting up his hands he blessed them.

εὐρη – 45x in Luke – aorist active subjunctive 5x * –

1:30 And the angel said to her, "Do not be afraid, Mary, for you have found favor with God.
2:12 And this will be a sign for you: you will find a babe wrapped in swaddling cloths and lying in a manger."
2:45 and when they did not find him, they returned to Jerusalem, seeking him.
2:46 After three days they found him in the temple, sitting among the teachers, listening to them and asking them questions;
4:17 and there was given to him the book of the prophet Isaiah. He opened the book and found the place where it was written,
5:19 but finding no way to bring him in, because of the crowd, they went up on the roof and let him down with his bed through the tiles into the midst before Jesus.
*6:7 And the scribes and the Pharisees watched him, to see whether he would heal on the sabbath, so that they might find an accusation against him.
7:9 When Jesus heard this he marveled at him, and turned and said to the multitude that followed him, "I tell you, not even in Israel have I found such faith."
7:10 And when those who had been sent returned to the house, they found the slave well.
8:35 Then people went out to see what had happened, and they came to Jesus, and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind; and they were afraid.
*9:12 Now the day began to wear away; and the twelve came and said to him, "Send the crowd away, to go into the villages and country round about, to lodge and get provisions; for we are here in a lonely place."
9:36 And when the voice had spoken, Jesus was found alone. And they kept silence and told no one in those days anything of what they had seen.
11:9 And I tell you, Ask, and it will be given you; seek, and you will find; knock, and it will be opened to you.
11:10 For every one who asks receives, and he who seeks finds, and to him who knocks it will be opened.
11:24 "When the unclean spirit has gone out of a man, he passes through waterless places seeking rest; and finding none he says, I will return to my house from which I came.'
11:25 And when he comes he finds it swept and put in order.
12:37 Blessed are those servants whom the master finds awake when he comes; truly, I say to you, he will gird himself and have them sit at table, and he will come and serve them.
*12:38 If he comes in the second watch, or in the third, and finds them so, blessed are those servants!
12:43 Blessed is that servant whom his master when he comes will find so doing.
13:6 And he told this parable: "A man had a fig tree planted in his vineyard; and he came seeking fruit on it and found none.
13:7 And he said to the vinedresser, Lo, these three years I have come seeking fruit on this fig tree, and I find none. Cut it down; why should it use up the ground?"
*15:4 "What man of you, having a hundred sheep, if he has lost one of them, does not leave the ninety-nine in the wilderness, and go after the one which is lost, until he finds it?
15:5 And when he has found it, he lays it on his shoulders, rejoicing.
15:6 And when he comes home, he calls together his friends and his neighbors, saying to them, Rejoice with me, for I have found my sheep which was lost.'

*15:8 "Or what woman, having ten silver coins, if she loses one coin, does not light a lamp and sweep the house and seek diligently until she finds it?
 15:9 And when she has found it, she calls together her friends and neighbors, saying, Rejoice with me, for I have found the coin which I had lost.'
 15:9 And when she has found it, she calls together her friends and neighbors, saying, Rejoice with me, for I have found the coin which I had lost.'
 15:24 for this my son was dead, and is alive again; he was lost, and is found.' And they began to make merry.
 15:32 It was fitting to make merry and be glad, for this your brother was dead, and is alive; he was lost, and is found.'"
 17:18 Was no one found to return and give praise to God except this foreigner?"
 18:8 I tell you, he will vindicate them speedily. Nevertheless, when the Son of man comes, will he find faith on earth?"
 19:30 saying, "Go into the village opposite, where on entering you will find a colt tied, on which no one has ever yet sat; untie it and bring it here.
 19:32 So those who were sent went away and found it as he had told them.
 19:48 but they did not find anything they could do, for all the people hung upon his words.
 22:13 And they went, and found it as he had told them; and they prepared the passover.
 22:45 And when he rose from prayer, he came to the disciples and found them sleeping for sorrow,
 23:2 And they began to accuse him, saying, "We found this man perverting our nation, and forbidding us to give tribute to Caesar, and saying that he himself is Christ a king."
 23:4 And Pilate said to the chief priests and the multitudes, "I find no crime in this man."
 23:14 and said to them, "You brought me this man as one who was perverting the people; and after examining him before you, behold, I did not find this man guilty of any of your charges against him;
 23:22 A third time he said to them, "Why, what evil has he done? I have found in him no crime deserving death; I will therefore chastise him and release him."
 24:2 And they found the stone rolled away from the tomb,
 24:3 but when they went in they did not find the body.
 24:23 and did not find his body; and they came back saying that they had even seen a vision of angels, who said that he was alive.
 24:24 Some of those who were with us went to the tomb, and found it just as the women had said; but him they did not see."
 24:33 And they rose that same hour and returned to Jerusalem; and they found the eleven gathered together and those who were with them,

15:5

καὶ εὕρων ἐπιτίθησιν ἐπὶ τοὺς ὤμους αὐτοῦ χαίρων

And when he has found it, he lays it on his shoulders, rejoicing.

εὕρων – aorist active participle, 5x in Luke –

2:45 and when they did not find him, they returned to Jerusalem, seeking him.
 5:19 but finding no way to bring him in, because of the crowd, they went up on the roof and let him down with his bed through the tiles into the midst before Jesus.
 15:5 And when he has found it, he lays it on his shoulders, rejoicing.
 15:9 And when she has found it, she calls together her friends and neighbors, saying, Rejoice with me, for I have found the coin which I had lost.'
 24:23 and did not find his body; and they came back saying that they had even seen a vision of angels, who said that he was alive.

ἐπιτίθησιν – 5x in Luke –

4:40 Now when the sun was setting, all those who had any that were sick with various diseases brought them to him; and he laid his hands on every one of them and healed them.
 10:30 Jesus replied, "A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him, and departed, leaving him half dead.
 13:13 And he laid his hands upon her, and immediately she was made straight, and she praised God.
 15:5 And when he has found it, he lays it on his shoulders, rejoicing.
 23:26 And as they led him away, they seized one Simon of Cyre'ne, who was coming in from the country, and laid on him the cross, to carry it behind Jesus.

ὤμους – 2x in NT –

Matt 23:4 They bind heavy burdens, hard to bear, and lay them on men's shoulders; but they themselves will not move them with their finger.
 Luke 15:5 And when he has found it, he lays it on his shoulders, rejoicing.

χαίρων – 12x in Luke –

1:14 And you will have joy and gladness, and many will rejoice at his birth;
 1:28 And he came to her and said, "Hail, O favored one, the Lord is with you!"
 6:23 Rejoice in that day, and leap for joy, for behold, your reward is great in heaven; for so their fathers did to the prophets.
 10:20 Nevertheless do not rejoice in this, that the spirits are subject to you; but rejoice that your names are written in heaven."
 10:20 Nevertheless do not rejoice in this, that the spirits are subject to you; but rejoice that your names are written in heaven."
 13:17 As he said this, all his adversaries were put to shame; and all the people rejoiced at all the glorious things that were done by him.
 15:5 And when he has found it, he lays it on his shoulders, rejoicing.
 15:32 It was fitting to make merry and be glad, for this your brother was dead, and is alive; he was lost, and is found.'"
 19:6 So he made haste and came down, and received him joyfully.
 19:37 As he was now drawing near, at the descent of the Mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen,
 22:5 And they were glad, and engaged to give him money.

23:8 When Herod saw Jesus, he was very glad, for he had long desired to see him, because he had heard about him, and he was hoping to see some sign done by him.

15:6

καὶ ἔλθων εἰς τὸν οἶκον συγκαλεῖ τοὺς φίλους καὶ τοὺς γείτονας λέγων αὐτοῖς,
Συγχαρήτε μοι, ὅτι εὗρον τὸ πρόβατόν μου τὸ ἀπολωλός.

And when he comes home, he calls together his friends and his neighbors, saying to them,
Rejoice with me, for I have found my sheep which was lost.'

εἰς τὸν οἶκον – 16x in Luke –

1:23 And when his time of service was ended, he went to his home.

1:40 and she entered the house of Zechari'ah and greeted Elizabeth.

1:56 And Mary remained with her about three months, and returned to her home.

5:24 But that you may know that the Son of man has authority on earth to forgive sins" -- he said to the man who was paralyzed -- "I say to you, rise, take up your bed and go home."

5:25 And immediately he rose before them, and took up that on which he lay, and went home, glorifying God.

6:4 how he entered the house of God, and took and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and also gave it to those with him?"

7:10 And when those who had been sent returned to the house, they found the slave well.

7:36 One of the Pharisees asked him to eat with him, and he went into the Pharisee's house, and took his place at table.

8:39 "Return to your home, and declare how much God has done for you." And he went away, proclaiming throughout the whole city how much Jesus had done for him.

8:41 And there came a man named Ja'irus, who was a ruler of the synagogue; and falling at Jesus' feet he besought him to come to his house,

9:61 Another said, "I will follow you, Lord; but let me first say farewell to those at my home."

11:24 "When the unclean spirit has gone out of a man, he passes through waterless places seeking rest; and finding none he says, I will return to my house from which I came.'

15:6 And when he comes home, he calls together his friends and his neighbors, saying to them, Rejoice with me, for I have found my sheep which was lost.'

16:4 I have decided what to do, so that people may receive me into their houses when I am put out of the stewardship.'

16:27 And he said, Then I beg you, father, to send him to my father's house,

18:14 I tell you, this man went down to his house justified rather than the other; for every one who exalts himself will be humbled, but he who humbles himself will be exalted."

οἶκον – 33x in Luke –

1:23 And when his time of service was ended, he went to his home.

1:27 to a virgin betrothed to a man whose name was Joseph, of the house of David; and the virgin's name was Mary.

1:33 and he will reign over the house of Jacob for ever; and of his kingdom there will be no end."

1:40 and she entered the house of Zechari'ah and greeted Elizabeth.

1:56 And Mary remained with her about three months, and returned to her home.

1:69 and has raised up a horn of salvation for us in the house of his servant David,

2:4 And Joseph also went up from Galilee, from the city of Nazareth, to Judea, to the city of David, which is called Bethlehem, because he was of the house and lineage of David,

5:24 But that you may know that the Son of man has authority on earth to forgive sins" -- he said to the man who was paralyzed -- "I say to you, rise, take up your bed and go home."

5:25 And immediately he rose before them, and took up that on which he lay, and went home, glorifying God.

6:4 how he entered the house of God, and took and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and also gave it to those with him?"

7:10 And when those who had been sent returned to the house, they found the slave well.

7:36 One of the Pharisees asked him to eat with him, and he went into the Pharisee's house, and took his place at table.

8:39 "Return to your home, and declare how much God has done for you." And he went away, proclaiming throughout the whole city how much Jesus had done for him.

8:41 And there came a man named Ja'irus, who was a ruler of the synagogue; and falling at Jesus' feet he besought him to come to his house,

9:61 Another said, "I will follow you, Lord; but let me first say farewell to those at my home."

10:5 Whatever house you enter, first say, Peace be to this house!'

11:17 But he, knowing their thoughts, said to them, "Every kingdom divided against itself is laid waste, and a divided household falls.

11:17 But he, knowing their thoughts, said to them, "Every kingdom divided against itself is laid waste, and a divided household falls.

11:24 "When the unclean spirit has gone out of a man, he passes through waterless places seeking rest; and finding none he says, I will return to my house from which I came.'

11:51 from the blood of Abel to the blood of Zechari'ah, who perished between the altar and the sanctuary. Yes, I tell you, it shall be required of this generation.

12:39 But know this, that if the householder had known at what hour the thief was coming, he would not have left his house to be broken into.

12:52 for henceforth in one house there will be five divided, three against two and two against three;

13:35 Behold, your house is forsaken. And I tell you, you will not see me until you say, Blessed is he who comes in the name of the Lord!"

14:1 One sabbath when he went to dine at the house of a ruler who belonged to the Pharisees, they were watching him.

14:23 And the master said to the servant, Go out to the highways and hedges, and compel people to come in, that my house may be filled.

15:6 And when he comes home, he calls together his friends and his neighbors, saying to them, Rejoice with me, for I have found my sheep which was lost.'

16:4 I have decided what to do, so that people may receive me into their houses when I am put out of the stewardship.'

16:27 And he said, Then I beg you, father, to send him to my father's house,

18:14 I tell you, this man went down to his house justified rather than the other; for every one who exalts himself will be humbled, but he who humbles himself will be exalted."

19:5 And when Jesus came to the place, he looked up and said to him, "Zacchae'us, make haste and come down; for I must stay at your house today."

19:9 And Jesus said to him, "Today salvation has come to this house, since he also is a son of Abraham.

19:46 saying to them, "It is written, My house shall be a house of prayer'; but you have made it a den of robbers."

19:46 saying to them, "It is written, My house shall be a house of prayer'; but you have made it a den of robbers."

συγκαλεῖ – 4x in Luke –

9:1 And he called the twelve together and gave them power and authority over all demons and to cure diseases,

15:6 And when he comes home, he calls together his friends and his neighbors, saying to them, Rejoice with me, for I have found my sheep which was lost.'

15:9 And when she has found it, she calls together her friends and neighbors, saying, Rejoice with me, for I have found the coin which I had lost.'

23:13 Pilate then called together the chief priests and the rulers and the people,

φίλους – 15x in Luke –

7:6 And Jesus went with them. When he was not far from the house, the centurion sent friends to him, saying to him, "Lord, do not trouble yourself, for I am not worthy to have you come under my roof;

7:34 The Son of man has come eating and drinking; and you say, Behold, a glutton and a drunkard, a friend of tax collectors and sinners!"

11:5 And he said to them, "Which of you who has a friend will go to him at midnight and say to him, Friend, lend me three loaves;

11:5 And he said to them, "Which of you who has a friend will go to him at midnight and say to him, Friend, lend me three loaves;

11:6 for a friend of mine has arrived on a journey, and I have nothing to set before him';

11:8 I tell you, though he will not get up and give him anything because he is his friend, yet because of his importunity he will rise and give him whatever he needs.

12:4 "I tell you, my friends, do not fear those who kill the body, and after that have no more that they can do.

14:10 But when you are invited, go and sit in the lowest place, so that when your host comes he may say to you, Friend, go up higher'; then you will be honored in the presence of all who sit at table with you.

14:12 He said also to the man who had invited him, "When you give a dinner or a banquet, do not invite your friends or your brothers or your kinsmen or rich neighbors, lest they also invite you in return, and you be repaid.

15:6 And when he comes home, he calls together his friends and his neighbors, saying to them, Rejoice with me, for I have found my sheep which was lost.'

15:9 And when she has found it, she calls together her friends and neighbors, saying, Rejoice with me, for I have found the coin which I had lost.'

15:29 but he answered his father, Lo, these many years I have served you, and I never disobeyed your command; yet you never gave me a kid, that I might make merry with my friends.

16:9 And I tell you, make friends for yourselves by means of unrighteous mammon, so that when it fails they may receive you into the eternal habitations.

21:16 You will be delivered up even by parents and brothers and kinsmen and friends, and some of you they will put to death;

23:12 And Herod and Pilate became friends with each other that very day, for before this they had been at enmity with each other.

γείτονας – 3x in Luke –

14:12 He said also to the man who had invited him, "When you give a dinner or a banquet, do not invite your friends or your brothers or your kinsmen or rich neighbors, lest they also invite you in return, and you be repaid.

15:6 And when he comes home, he calls together his friends and his neighbors, saying to them, Rejoice with me, for I have found my sheep which was lost.'

15:9 And when she has found it, she calls together her friends and neighbors, saying, Rejoice with me, for I have found the coin which I had lost.'

Συγχαρήτέ - 7x in NT –

Luke 1:58 And her neighbors and kinsfolk heard that the Lord had shown great mercy to her, and they rejoiced with her.

Luke 15:6 And when he comes home, he calls together his friends and his neighbors, saying to them, Rejoice with me, for I have found my sheep which was lost.'

Luke 15:9 And when she has found it, she calls together her friends and neighbors, saying, Rejoice with me, for I have found the coin which I had lost.'

1 Cor 12:26 If one member suffers, all suffer together; if one member is honored, all rejoice together.

1 Cor 13:6 it does not rejoice at wrong, but rejoices in the right.

Phil 2:17 Even if I am to be poured as a libation upon the sacrificial offering of your faith, I am glad and rejoice with you all.

Phil 2:18 Likewise you also should be glad and rejoice with me.

εὔρον - aorist active participle, 5x in Luke – see vs.4 above –

πρόβατον - 39x in NT, 2x in Luke, here and vs.6 – see vs.4 above –

ἀπολωλός - 27x in Luke – see vs.4 above –

15:7

λέγω ὑμῖν ὅτι οὕτως χαρὰ ἐν τῷ οὐρανῷ ἔσται ἐπὶ ἐνὶ ἁμαρτωλῷ μετανοοῦντι ἢ ἐπὶ ἐνενήκοντα ἑννέα δικαίους οἵτινες οὐ χρεῖαν ἔχουσιν μετανοίας.

Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

λέγω ὑμῖν ὅτι – 10x in Luke –

4:24 And he said, "Truly, I say to you, no prophet is acceptable in his own country.
10:12 I tell you, it shall be more tolerable on that day for Sodom than for that town.
12:37 Blessed are those servants whom the master finds awake when he comes; truly, I say to you, he will gird himself and have them sit at table, and he will come and serve them.
12:44 Truly, I say to you, he will set him over all his possessions.
15:7 Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.
18:8 I tell you, he will vindicate them speedily. Nevertheless, when the Son of man comes, will he find faith on earth?"
18:29 And he said to them, "Truly, I say to you, there is no man who has left house or wife or brothers or parents or children, for the sake of the kingdom of God,
19:26 I tell you, that to every one who has will more be given; but from him who has not, even what he has will be taken away.
21:3 And he said, "Truly I tell you, this poor widow has put in more than all of them;
21:32 Truly, I say to you, this generation will not pass away till all has taken place.

οὕτως χαρὰ - 1x in NT –

οὕτως – 21x in Luke –

1:25 "Thus the Lord has done to me in the days when he looked on me, to take away my reproach among men."
2:48 And when they saw him they were astonished; and his mother said to him, "Son, why have you treated us so? Behold, your father and I have been looking for you anxiously."
9:15 And they did so, and made them all sit down.
10:21 In that same hour he rejoiced in the Holy Spirit and said, "I thank thee, Father, Lord of heaven and earth, that thou hast hidden these things from the wise and understanding and revealed them to babes; yea, Father, for such was thy gracious will.
11:30 For as Jonah became a sign to the men of Nin'evah, so will the Son of man be to this generation.
12:21 So is he who lays up treasure for himself, and is not rich toward God."
12:28 But if God so clothes the grass which is alive in the field today and tomorrow is thrown into the oven, how much more will he clothe you, O men of little faith!
12:38 If he comes in the second watch, or in the third, and finds them so, blessed are those servants!
12:43 Blessed is that servant whom his master when he comes will find so doing.
12:54 He also said to the multitudes, "When you see a cloud rising in the west, you say at once, A shower is coming; and so it happens.
14:33 So therefore, whoever of you does not renounce all that he has cannot be my disciple.
15:7 Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.
15:10 Just so, I tell you, there is joy before the angels of God over one sinner who repents."
17:10 So you also, when you have done all that is commanded you, say, We are unworthy servants; we have only done what was our duty."
17:24 For as the lightning flashes and lights up the sky from one side to the other, so will the Son of man be in his day.
17:26 As it was in the days of Noah, so will it be in the days of the Son of man.
19:31 If any one asks you, Why are you untying it?' you shall say this, The Lord has need of it."
21:31 So also, when you see these things taking place, you know that the kingdom of God is near.
22:26 But not so with you; rather let the greatest among you become as the youngest, and the leader as one who serves.
24:24 Some of those who were with us went to the tomb, and found it just as the women had said; but him they did not see."
24:46 and said to them, "Thus it is written, that the Christ should suffer and on the third day rise from the dead,

χαρὰ - 8x in Luke –

1:14 And you will have joy and gladness, and many will rejoice at his birth;
2:10 And the angel said to them, "Be not afraid; for behold, I bring you good news of a great joy which will come to all the people;
8:13 And the ones on the rock are those who, when they hear the word, receive it with joy; but these have no root, they believe for a while and in time of temptation fall away.
10:17 The seventy returned with joy, saying, "Lord, even the demons are subject to us in your name!"
15:7 Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.
15:10 Just so, I tell you, there is joy before the angels of God over one sinner who repents."
24:41 And while they still disbelieved for joy, and wondered, he said to them, "Have you anything here to eat?"
24:52 And they returned to Jerusalem with great joy,

χαρὰ ἐν τῷ οὐρανῷ - 1x in NT –

ἐν τῷ οὐρανῷ - 5x in Luke –

6:23 Rejoice in that day, and leap for joy, for behold, your reward is great in heaven; for so their fathers did to the prophets.
10:20 Nevertheless do not rejoice in this, that the spirits are subject to you; but rejoice that your names are written in heaven."

12:33 Sell your possessions, and give alms; provide yourselves with purses that do not grow old, with a treasure in the heavens that does not fail, where no thief approaches and no moth destroys.

15:7 Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

18:22 And when Jesus heard it, he said to him, "One thing you still lack. Sell all that you have and distribute to the poor, and you will have treasure in heaven; and come, follow me."

ἄμαρτωλῶ μετανοοῦντι – 2x in NT, both in Luke –

15:7 Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

15:10 Just so, I tell you, there is joy before the angels of God over one sinner who repents."

ἄμαρτωλῶ - 18x in Luke –

5:8 But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord."

5:30 And the Pharisees and their scribes murmured against his disciples, saying, "Why do you eat and drink with tax collectors and sinners?"

5:32 I have not come to call the righteous, but sinners to repentance."

6:32 "If you love those who love you, what credit is that to you? For even sinners love those who love them.

6:33 And if you do good to those who do good to you, what credit is that to you? For even sinners do the same.

6:34 And if you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again.

6:34 And if you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again.

7:34 The Son of man has come eating and drinking; and you say, Behold, a glutton and a drunkard, a friend of tax collectors and sinners!"

7:37 And behold, a woman of the city, who was a sinner, when she learned that he was at table in the Pharisee's house, brought an alabaster flask of ointment,

7:39 Now when the Pharisee who had invited him saw it, he said to himself, "If this man were a prophet, he would have known who and what sort of woman this is who is touching him, for she is a sinner."

13:2 And he answered them, "Do you think that these Galileans were worse sinners than all the other Galileans, because they suffered thus?"

15:1 Now the tax collectors and sinners were all drawing near to hear him.

15:2 And the Pharisees and the scribes murmured, saying, "This man receives sinners and eats with them."

15:7 Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

15:10 Just so, I tell you, there is joy before the angels of God over one sinner who repents."

18:13 But the tax collector, standing far off, would not even lift up his eyes to heaven, but beat his breast, saying, God, be merciful to me a sinner!"

19:7 And when they saw it they all murmured, "He has gone in to be the guest of a man who is a sinner."

24:7 that the Son of man must be delivered into the hands of sinful men, and be crucified, and on the third day rise."

μετανοοῦντι – 9x in Luke –

10:13 "Woe to you, Chora'zin! woe to you, Beth-sa'ida! for if the mighty works done in you had been done in Tyre and Sidon, they would have repented long ago, sitting in sackcloth and ashes.

11:32 The men of Nin'evah will arise at the judgment with this generation and condemn it; for they repented at the preaching of Jonah, and behold, something greater than Jonah is here.

13:3 I tell you, No; but unless you repent you will all likewise perish.

13:5 I tell you, No; but unless you repent you will all likewise perish."

15:7 Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

15:10 Just so, I tell you, there is joy before the angels of God over one sinner who repents."

16:30 And he said, No, father Abraham; but if some one goes to them from the dead, they will repent.'

17:3 Take heed to yourselves; if your brother sins, rebuke him, and if he repents, forgive him;

17:4 and if he sins against you seven times in the day, and turns to you seven times, and says, I repent,' you must forgive him."

δικαίους – 11x in Luke –

1:6 And they were both righteous before God, walking in all the commandments and ordinances of the Lord blameless.

1:17 and he will go before him in the spirit and power of Eli'jah, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just, to make ready for the Lord a people prepared."

2:25 Now there was a man in Jerusalem, whose name was Simeon, and this man was righteous and devout, looking for the consolation of Israel, and the Holy Spirit was upon him.

5:32 I have not come to call the righteous, but sinners to repentance."

12:57 "And why do you not judge for yourselves what is right?"

14:14 and you will be blessed, because they cannot repay you. You will be repaid at the resurrection of the just."

15:7 Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

18:9 He also told this parable to some who trusted in themselves that they were righteous and despised others:

20:20 So they watched him, and sent spies, who pretended to be sincere, that they might take hold of what he said, so as to deliver him up to the authority and jurisdiction of the governor.

23:47 Now when the centurion saw what had taken place, he praised God, and said, "Certainly this man was innocent!"

23:50 Now there was a man named Joseph from the Jewish town of Arimathe'a. He was a member of the council, a good and righteous man,

οἵτινες - 20x in Luke –

1:20 And behold, you will be silent and unable to speak until the day that these things come to pass, because you did not believe my words, which will be fulfilled in their time."

2:4 And Joseph also went up from Galilee, from the city of Nazareth, to Judea, to the city of David, which is called Bethlehem, because he was of the house and lineage of David,
 2:10 And the angel said to them, "Be not afraid; for behold, I bring you good news of a great joy which will come to all the people;
 7:37 And behold, a woman of the city, who was a sinner, when she learned that he was at table in the Pharisee's house, brought an alabaster flask of ointment,
 7:39 Now when the Pharisee who had invited him saw it, he said to himself, "If this man were a prophet, he would have known who and what sort of woman this is who is touching him, for she is a sinner."
 8:3 and Joan'na, the wife of Chuza, Herod's steward, and Susanna, and many others, who provided for them out of their means.
 8:15 And as for that in the good soil, they are those who, hearing the word, hold it fast in an honest and good heart, and bring forth fruit with patience.
 8:26 Then they arrived at the country of the Ger'asenes, which is opposite Galilee.
 8:43 And a woman who had had a flow of blood for twelve years and could not be healed by any one,
 9:30 And behold, two men talked with him, Moses and Eli'jah,
 10:42 one thing is needful. Mary has chosen the good portion, which shall not be taken away from her."
 12:1 In the meantime, when so many thousands of the multitude had gathered together that they trod upon one another, he began to say to his disciples first, "Beware of the leaven of the Pharisees, which is hypocrisy.
 12:50 I have a baptism to be baptized with; and how I am constrained until it is accomplished!
 13:8 And he answered him, Let it alone, sir, this year also, till I dig about it and put on manure.
 14:15 When one of those who sat at table with him heard this, he said to him, "Blessed is he who shall eat bread in the kingdom of God!"
 14:27 Whoever does not bear his own cross and come after me, cannot be my disciple.
 15:7 Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.
 22:16 for I tell you I shall not eat it until it is fulfilled in the kingdom of God."
 23:19 a man who had been thrown into prison for an insurrection started in the city, and for murder.
 23:55 The women who had come with him from Galilee followed, and saw the tomb, and how his body was laid;

χρείαν – 7x in Luke –

5:31 And Jesus answered them, "Those who are well have no need of a physician, but those who are sick;
 9:11 When the crowds learned it, they followed him; and he welcomed them and spoke to them of the kingdom of God, and cured those who had need of healing.
 10:42 one thing is needful. Mary has chosen the good portion, which shall not be taken away from her."
 15:7 Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.
 19:31 If any one asks you, Why are you untying it?' you shall say this, The Lord has need of it."
 19:34 And they said, "The Lord has need of it."
 22:71 And they said, "What further testimony do we need? We have heard it ourselves from his own lips."

μετανοίας – 5x in Luke –

3:3 and he went into all the region about the Jordan, preaching a baptism of repentance for the forgiveness of sins.
 3:8 Bear fruits that befit repentance, and do not begin to say to yourselves, We have Abraham as our father'; for I tell you, God is able from these stones to raise up children to Abraham.
 5:32 I have not come to call the righteous, but sinners to repentance."
 15:7 Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.
 24:47 and that repentance and forgiveness of sins should be preached in his name to all nations, beginning from Jerusalem.

15:8

Ἡ τις γυνὴ δραχμὰς ἔχουσα δέκα ἐὰν ἀπολέσῃ δραχμὴν μίαν, οὐχὶ ἅπτει λύχνον καὶ σαροῖ τὴν οἰκίαν καὶ ζητεῖ ἐπιμελῶς ἕως οὗ εὕρῃ;

"Or what woman, having ten silver coins, if she loses one coin, does not light a lamp and sweep the house and seek diligently until she finds it?"

Ἡ τις – 5x in Luke –

12:11 And when they bring you before the synagogues and the rulers and the authorities, do not be anxious how or what you are to answer or what you are to say;
 12:11 And when they bring you before the synagogues and the rulers and the authorities, do not be anxious how or what you are to answer or what you are to say;
 14:31 Or what king, going to encounter another king in war, will not sit down first and take counsel whether he is able with ten thousand to meet him who comes against him with twenty thousand?
 15:8 "Or what woman, having ten silver coins, if she loses one coin, does not light a lamp and sweep the house and seek diligently until she finds it?
 20:2 and said to him, "Tell us by what authority you do these things, or who it is that gave you this authority."

γυνὴ - 41x in Luke –

1:5 In the days of Herod, king of Judea, there was a priest named Zechari'ah, of the division of Abi'jah; and he had a wife of the daughters of Aaron, and her name was Elizabeth.
 1:13 But the angel said to him, "Do not be afraid, Zechari'ah, for your prayer is heard, and your wife Elizabeth will bear you a son, and you shall call his name John.
 1:18 And Zechari'ah said to the angel, "How shall I know this? For I am an old man, and my wife is advanced in years."

1:24 After these days his wife Elizabeth conceived, and for five months she hid herself, saying,
1:42 and she exclaimed with a loud cry, "Blessed are you among women, and blessed is the fruit of your womb!
3:19 But Herod the tetrarch, who had been reproved by him for Hero'di-as, his brother's wife, and for all the evil things that Herod had done,
4:26 and Eli'jah was sent to none of them but only to Zar'e-phath, in the land of Sidon, to a woman who was a widow.
7:28 I tell you, among those born of women none is greater than John; yet he who is least in the kingdom of God is greater than he."
7:37 And behold, a woman of the city, who was a sinner, when she learned that he was at table in the Pharisee's house, brought an alabaster flask of ointment,
7:39 Now when the Pharisee who had invited him saw it, he said to himself, "If this man were a prophet, he would have known who and what sort of woman this is who is touching him, for she is a sinner."
7:44 Then turning toward the woman he said to Simon, "Do you see this woman? I entered your house, you gave me no water for my feet, but she has wet my feet with her tears and wiped them with her hair.
7:44 Then turning toward the woman he said to Simon, "Do you see this woman? I entered your house, you gave me no water for my feet, but she has wet my feet with her tears and wiped them with her hair.
7:50 And he said to the woman, "Your faith has saved you; go in peace."
8:2 and also some women who had been healed of evil spirits and infirmities: Mary, called Mag'dalene, from whom seven demons had gone out,
8:3 and Joan'na, the wife of Chuza, Herod's steward, and Susanna, and many others, who provided for them out of their means.
8:43 And a woman who had had a flow of blood for twelve years and could not be healed by any one,
8:47 And when the woman saw that she was not hidden, she came trembling, and falling down before him declared in the presence of all the people why she had touched him, and how she had been immediately healed.
10:38 Now as they went on their way, he entered a village; and a woman named Martha received him into her house.
11:27 As he said this, a woman in the crowd raised her voice and said to him, "Blessed is the womb that bore you, and the breasts that you sucked!"
13:11 And there was a woman who had had a spirit of infirmity for eighteen years; she was bent over and could not fully straighten herself.
13:12 And when Jesus saw her, he called her and said to her, "Woman, you are freed from your infirmity."
13:21 It is like leaven which a woman took and hid in three measures of flour, till it was all leavened."
14:20 And another said, I have married a wife, and therefore I cannot come.'
14:26 "If any one comes to me and does not hate his own father and mother and wife and children and brothers and sisters, yes, and even his own life, he cannot be my disciple.
15:8 "Or what woman, having ten silver coins, if she loses one coin, does not light a lamp and sweep the house and seek diligently until she finds it?
16:18 "Every one who divorces his wife and marries another commits adultery, and he who marries a woman divorced from her husband commits adultery.
17:32 Remember Lot's wife.
18:29 And he said to them, "Truly, I say to you, there is no man who has left house or wife or brothers or parents or children, for the sake of the kingdom of God,
20:28 and they asked him a question, saying, "Teacher, Moses wrote for us that if a man's brother dies, having a wife but no children, the man must take the wife and raise up children for his brother.
20:28 and they asked him a question, saying, "Teacher, Moses wrote for us that if a man's brother dies, having a wife but no children, the man must take the wife and raise up children for his brother.
20:29 Now there were seven brothers; the first took a wife, and died without children;
20:32 Afterward the woman also died.
20:33 In the resurrection, therefore, whose wife will the woman be? For the seven had her as wife."
20:33 In the resurrection, therefore, whose wife will the woman be? For the seven had her as wife."
20:33 In the resurrection, therefore, whose wife will the woman be? For the seven had her as wife."
22:57 But he denied it, saying, "Woman, I do not know him."
23:27 And there followed him a great multitude of the people, and of women who bewailed and lamented him.
23:49 And all his acquaintances and the women who had followed him from Galilee stood at a distance and saw these things.
23:55 The women who had come with him from Galilee followed, and saw the tomb, and how his body was laid;
24:22 Moreover, some women of our company amazed us. They were at the tomb early in the morning
24:24 Some of those who were with us went to the tomb, and found it just as the women had said; but him they did not see."

δραχμάς – 3x in NT, all in Luke –

15:8 "Or what woman, having ten silver coins, if she loses one coin, does not light a lamp and sweep the house and seek diligently until she finds it?
15:8 "Or what woman, having ten silver coins, if she loses one coin, does not light a lamp and sweep the house and seek diligently until she finds it?
15:9 And when she has found it, she calls together her friends and neighbors, saying, Rejoice with me, for I have found the coin which I had lost.'

ἀπολέσῃ – 27x in Luke, see 15:4 above – aorist active subjunctive, 3x in Luke –

9:24 For whoever would save his life will lose it; and whoever loses his life for my sake, he will save it.
15:8 "Or what woman, having ten silver coins, if she loses one coin, does not light a lamp and sweep the house and seek diligently until she finds it?
17:33 Whoever seeks to gain his life will lose it, but whoever loses his life will preserve it.

οὐχὶ – 18x in Luke –

1:60 but his mother said, "Not so; he shall be called John."
4:22 And all spoke well of him, and wondered at the gracious words which proceeded out of his mouth; and they said, "Is not this Joseph's son?"
6:39 He also told them a parable: "Can a blind man lead a blind man? Will they not both fall into a pit?
12:6 Are not five sparrows sold for two pennies? And not one of them is forgotten before God.
12:51 Do you think that I have come to give peace on earth? No, I tell you, but rather division;
13:3 I tell you, No; but unless you repent you will all likewise perish.

13:5 I tell you, No; but unless you repent you will all likewise perish."
 14:28 For which of you, desiring to build a tower, does not first sit down and count the cost, whether he has enough to complete it?
 14:31 Or what king, going to encounter another king in war, will not sit down first and take counsel whether he is able with ten thousand to meet him who comes against him with twenty thousand?
 15:8 "Or what woman, having ten silver coins, if she loses one coin, does not light a lamp and sweep the house and seek diligently until she finds it?
 16:30 And he said, No, father Abraham; but if some one goes to them from the dead, they will repent.'
 17:8 Will he not rather say to him, Prepare supper for me, and gird yourself and serve me, till I eat and drink; and afterward you shall eat and drink?'
 17:17 Then said Jesus, "Were not ten cleansed? Where are the nine?
 18:30 who will not receive manifold more in this time, and in the age to come eternal life."
 22:27 For which is the greater, one who sits at table, or one who serves? Is it not the one who sits at table? But I am among you as one who serves.
 23:39 One of the criminals who were hanged railed at him, saying, "Are you not the Christ? Save yourself and us!"
 24:26 Was it not necessary that the Christ should suffer these things and enter into his glory?"
 24:32 They said to each other, "Did not our hearts burn within us while he talked to us on the road, while he opened to us the scriptures?"

ἄπτει λύχνον – 1x in NT –

ἄπτει – 13x in Luke –

5:13 And he stretched out his hand, and touched him, saying, "I will; be clean." And immediately the leprosy left him.
 6:19 And all the crowd sought to touch him, for power came forth from him and healed them all.
 7:14 And he came and touched the bier, and the bearers stood still. And he said, "Young man, I say to you, arise."
 7:39 Now when the Pharisee who had invited him saw it, he said to himself, "If this man were a prophet, he would have known who and what sort of woman this is who is touching him, for she is a sinner."
 8:16 "No one after lighting a lamp covers it with a vessel, or puts it under a bed, but puts it on a stand, that those who enter may see the light.
 8:44 came up behind him, and touched the fringe of his garment; and immediately her flow of blood ceased.
 8:45 And Jesus said, "Who was it that touched me?" When all denied it, Peter said, "Master, the multitudes surround you and press upon you!"
 8:46 But Jesus said, "Some one touched me; for I perceive that power has gone forth from me."
 8:47 And when the woman saw that she was not hidden, she came trembling, and falling down before him declared in the presence of all the people why she had touched him, and how she had been immediately healed.
 11:33 "No one after lighting a lamp puts it in a cellar or under a bushel, but on a stand, that those who enter may see the light.
 15:8 "Or what woman, having ten silver coins, if she loses one coin, does not light a lamp and sweep the house and seek diligently until she finds it?
 18:15 Now they were bringing even infants to him that he might touch them; and when the disciples saw it, they rebuked them.
 22:51 But Jesus said, "No more of this!" And he touched his ear and healed him.

λύχνον – 6x in Luke –

8:16 "No one after lighting a lamp covers it with a vessel, or puts it under a bed, but puts it on a stand, that those who enter may see the light.
 11:33 "No one after lighting a lamp puts it in a cellar or under a bushel, but on a stand, that those who enter may see the light.
 11:34 Your eye is the lamp of your body; when your eye is sound, your whole body is full of light; but when it is not sound, your body is full of darkness.
 11:36 If then your whole body is full of light, having no part dark, it will be wholly bright, as when a lamp with its rays gives you light."
 12:35 "Let your loins be girded and your lamps burning,
 15:8 "Or what woman, having ten silver coins, if she loses one coin, does not light a lamp and sweep the house and seek diligently until she finds it?"

σαρῶ – 3x in Luke –

Matt 12:44 Then he says, I will return to my house from which I came.' And when he comes he finds it empty, swept, and put in order.
 Luke 11:25 And when he comes he finds it swept and put in order.
 Luke 15:8 "Or what woman, having ten silver coins, if she loses one coin, does not light a lamp and sweep the house and seek diligently until she finds it?"

οἰκίαν – 24x in Luke – *remember masculine noun in vs.6* –

4:38 And he arose and left the synagogue, and entered Simon's house. Now Simon's mother-in-law was ill with a high fever, and they besought him for her.
 5:29 And Levi made him a great feast in his house; and there was a large company of tax collectors and others sitting at table with them.
 6:48 he is like a man building a house, who dug deep, and laid the foundation upon rock; and when a flood arose, the stream broke against that house, and could not shake it, because it had been well built.
 6:48 he is like a man building a house, who dug deep, and laid the foundation upon rock; and when a flood arose, the stream broke against that house, and could not shake it, because it had been well built.
 6:49 But he who hears and does not do them is like a man who built a house on the ground without a foundation; against which the stream broke, and immediately it fell, and the ruin of that house was great."
 6:49 But he who hears and does not do them is like a man who built a house on the ground without a foundation; against which the stream broke, and immediately it fell, and the ruin of that house was great."
 7:6 And Jesus went with them. When he was not far from the house, the centurion sent friends to him, saying to him, "Lord, do not trouble yourself, for I am not worthy to have you come under my roof;
 7:37 And behold, a woman of the city, who was a sinner, when she learned that he was at table in the Pharisee's house, brought an alabaster flask of ointment,

7:44 Then turning toward the woman he said to Simon, "Do you see this woman? I entered your house, you gave me no water for my feet, but she has wet my feet with her tears and wiped them with her hair.
 8:27 And as he stepped out on land, there met him a man from the city who had demons; for a long time he had worn no clothes, and he lived not in a house but among the tombs.
 8:51 And when he came to the house, he permitted no one to enter with him, except Peter and John and James, and the father and mother of the child.
 9:4 And whatever house you enter, stay there, and from there depart.
 10:5 Whatever house you enter, first say, 'Peace be to this house!'
 10:7 And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages; do not go from house to house.
 10:7 And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages; do not go from house to house.
 10:7 And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages; do not go from house to house.
 15:8 "Or what woman, having ten silver coins, if she loses one coin, does not light a lamp and sweep the house and seek diligently until she finds it?
 15:25 "Now his elder son was in the field; and as he came and drew near to the house, he heard music and dancing.
 17:31 On that day, let him who is on the housetop, with his goods in the house, not come down to take them away; and likewise let him who is in the field not turn back.
 18:29 And he said to them, "Truly, I say to you, there is no man who has left house or wife or brothers or parents or children, for the sake of the kingdom of God,
 20:47 who devour widows' houses and for a pretense make long prayers. They will receive the greater condemnation."
 22:10 He said to them, "Behold, when you have entered the city, a man carrying a jar of water will meet you; follow him into the house which he enters,
 22:11 and tell the householder, 'The Teacher says to you, Where is the guest room, where I am to eat the passover with my disciples?'
 22:54 Then they seized him and led him away, bringing him into the high priest's house. Peter followed at a distance;

ζητεῖ – 25x in Luke –

2:48 And when they saw him they were astonished; and his mother said to him, "Son, why have you treated us so? Behold, your father and I have been looking for you anxiously."
 2:49 And he said to them, "How is it that you sought me? Did you not know that I must be in my Father's house?"
 5:18 And behold, men were bringing on a bed a man who was paralyzed, and they sought to bring him in and lay him before Jesus;
 6:19 And all the crowd sought to touch him, for power came forth from him and healed them all.
 9:9 Herod said, "John I beheaded; but who is this about whom I hear such things?" And he sought to see him.
 11:9 And I tell you, Ask, and it will be given you; seek, and you will find; knock, and it will be opened to you.
 11:10 For every one who asks receives, and he who seeks finds, and to him who knocks it will be opened.
 11:16 while others, to test him, sought from him a sign from heaven.
 11:24 "When the unclean spirit has gone out of a man, he passes through waterless places seeking rest; and finding none he says, I will return to my house from which I came.'
 11:29 When the crowds were increasing, he began to say, "This generation is an evil generation; it seeks a sign, but no sign shall be given to it except the sign of Jonah.
 12:29 And do not seek what you are to eat and what you are to drink, nor be of anxious mind.
 12:31 Instead, seek his kingdom, and these things shall be yours as well.
 12:48 But he who did not know, and did what deserved a beating, shall receive a light beating. Every one to whom much is given, of him will much be required; and of him to whom men commit much they will demand the more.
 13:6 And he told this parable: "A man had a fig tree planted in his vineyard; and he came seeking fruit on it and found none.
 13:7 And he said to the vinedresser, 'Lo, these three years I have come seeking fruit on this fig tree, and I find none. Cut it down; why should it use up the ground?'
 13:24 "Strive to enter by the narrow door; for many, I tell you, will seek to enter and will not be able.
 15:8 "Or what woman, having ten silver coins, if she loses one coin, does not light a lamp and sweep the house and seek diligently until she finds it?
 17:33 Whoever seeks to gain his life will lose it, but whoever loses his life will preserve it.
 19:3 And he sought to see who Jesus was, but could not, on account of the crowd, because he was small of stature.
 19:10 For the Son of man came to seek and to save the lost."
 19:47 And he was teaching daily in the temple. The chief priests and the scribes and the principal men of the people sought to destroy him;
 20:19 The scribes and the chief priests tried to lay hands on him at that very hour, but they feared the people; for they perceived that he had told this parable against them.
 22:2 And the chief priests and the scribes were seeking how to put him to death; for they feared the people.
 22:6 So he agreed, and sought an opportunity to betray him to them in the absence of the multitude.
 24:5 and as they were frightened and bowed their faces to the ground, the men said to them, "Why do you seek the living among the dead?"

ἐπιμελῶς – 1x in NT, 15x in LXX –

Gen 6:5 Ἰδὼν δὲ κύριος ὁ θεὸς ὅτι ἐπληθύνθησαν αἱ κακίαι τῶν ἀνθρώπων ἐπὶ τῆς γῆς καὶ πᾶς τις διανοεῖται ἐν τῇ καρδίᾳ αὐτοῦ ἐπιμελῶς ἐπὶ τὰ πονηρὰ πάσας τὰς ἡμέρας,
 The LORD saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually.
 Gen 8:21 καὶ ὡσφράνθη κύριος ὁ θεὸς ὁσμὴν εὐωδίας, καὶ εἶπεν κύριος ὁ θεὸς διανοηθεὶς Οὐ προσθήσω ἔτι τοῦ καταράσασθαι τὴν γῆν διὰ τὰ ἔργα τῶν ἀνθρώπων, ὅτι ἐγκριταὶ ἡ διάνοια τοῦ ἀνθρώπου ἐπιμελῶς ἐπὶ τὰ πονηρὰ ἐκ νεότητος; οὐ προσθήσω οὖν ἔτι πατάξαι πᾶσαν σάρκα ζῶσαν, καθὼς ἐποίησα.
 And when the LORD smelled the pleasing odor, the LORD said in his heart, "I will never again curse the ground because of man, for the imagination of man's heart is evil from his youth; neither will I ever again destroy every living creature as I have done.
 1Esdr 6:28 καὶ ἀπὸ τῆς φορολογίας Κοίλης Συρίας καὶ Φοινίκης ἐπιμελῶς σύνταξιν δίδοσθαι τούτοις τοῖς ἀνθρώποις εἰς θυσίας τῷ κυρίῳ, Ζοροβαβελ ἐπάρχῳ, εἰς ταύρους καὶ κριοὺς καὶ ἄρνas,

1 Esd 6:28 "And I command that it be built completely, and that full effort be made to help the men who have returned from the captivity of Judea, until the house of the Lord is finished;

1Esd 6:33 ἐγὼ βασιλεὺς Δαρείος δεδογμάτικα ἐπιμελῶς κατὰ ταῦτα γίγνεσθαι.

"Therefore may the Lord, whose name is there called upon, destroy every king and nation that shall stretch out their hands to hinder or damage that house of the Lord in Jerusalem.

1Esd 7:2 ἔπεστάτουν τῶν ἱερῶν ἔργων ἐπιμελέστερον συνεργούντες τοῖς πρεσβυτέροις τῶν Ἰουδαίων καὶ ἱεροστάταις. supervised the holy work with very great care, assisting the elders of the Jews and the chief officers of the temple.

1Esd 8:19 κἀγὼ δὲ Ἀρταξέρξης ὁ βασιλεὺς προσέταξα τοῖς γαζοφύλαξι Συρίας καὶ Φοινίκης, ἵνα ὅσα ἂν ἀποστείλῃ Εσδρας ὁ ἱερεὺς καὶ ἀναγνώστης τοῦ νόμου τοῦ θεοῦ τοῦ ὑψίστου, ἐπιμελῶς διδώσιν αὐτῷ ἕως ἀργυρίου ταλάντων ἑκατόν,

"And I, Artaxerxes the king, have commanded the treasurers of Syria and Phoenicia that whatever Ezra the priest and reader of the law of the Most High God sends for, they shall take care to give him,

1Esd 8:21 πάντα τὰ κατὰ τὸν τοῦ θεοῦ νόμον ἐπιτελεσθήτω ἐπιμελῶς τῷ θεῷ τῷ ὑψίστῳ ἕνεκα τοῦ μὴ γενέσθαι ὀργὴν εἰς τὴν βασιλείαν τοῦ βασιλέως καὶ τῶν υἱῶν.

Let all things prescribed in the law of God be scrupulously fulfilled for the Most High God, so that wrath may not come upon the kingdom of the king and his sons.

1Esd 8:24 καὶ πάντες, ὅσοι ἂν παραβαίνωσι τὸν νόμον τοῦ θεοῦ σου καὶ τὸν βασιλικόν, ἐπιμελῶς κολασθήσονται, ἕάν τε καὶ θανάτῳ ἕάν τε καὶ τιμωρίᾳ ἢ ἀργυρικῇ ζημίᾳ ἢ ἀπαγωγῇ.

And all who transgress the law of your God or the law of the kingdom shall be strictly punished, whether by death or some other punishment, either fine or imprisonment."

2Esd 6:8 καὶ ἅπ' ἐμοῦ ἐτέθη γνώμη μήποτε τι ποιήσητε μετὰ τῶν πρεσβυτέρων τῶν Ἰουδαίων τοῦ οἰκοδομήσαι οἶκον τοῦ θεοῦ ἐκεῖνον· καὶ ἅπῃ ὑπαρχόντων βασιλέως τῶν φόρων πέραν τοῦ ποταμοῦ ἐπιμελῶς δαπάνῃ ἔστω διδομένη τοῖς ἀνδράσιν ἐκεῖνοις τὸ μὴ καταργηθῆναι·

Ezra 6:8 Moreover I make a decree regarding what you shall do for these elders of the Jews for the rebuilding of this house of God; the cost is to be paid to these men in full and without delay from the royal revenue, the tribute of the province from Beyond the River.

2Esd 6:12 καὶ ὁ θεός, οὗ κατασκηνοῖ τὸ ὄνομα ἐκεῖ, καταστρέψει πάντα βασιλεία καὶ λαόν, ὃς ἐκτενεῖ τὴν χεῖρα αὐτοῦ ἀλλάξαι ἢ ἀφαιρίσαι τὸν οἶκον τοῦ θεοῦ ἐκεῖνον τὸν ἐν Ἱερουσαλήμ. ἐγὼ Δαρείος ἔθηκα γνώμην· ἐπιμελῶς ἔσται.

May the God who has caused his name to dwell there overthrow any king or people that shall put forth a hand to alter this, or to destroy this house of God which is in Jerusalem. I Darius make a decree; let it be done with all diligence."

2Esd 6:13 Τότε Θανθαναὶ ἐπαρχος πέραν τοῦ ποταμοῦ, Σαθαρβουζανα καὶ οἱ σύνδουλοι αὐτοῦ πρὸς ὃ ἀπέστειλεν Δαρείος ὁ βασιλεὺς οὕτως ἐποίησαν ἐπιμελῶς.

Then, according to the word sent by Darius the king, Tat'tenai, the governor of the province Beyond the River, She'thar-boz'enai, and their associates did with all diligence what Darius the king had ordered.

Prv 13:24 ὃς φείδεται τῆς βακτηρίας, μισεῖ τὸν υἱὸν αὐτοῦ· ὁ δὲ ἀγαπῶν ἐπιμελῶς παιδεύει.

He who spares the rod hates his son, but he who loves him is diligent to discipline him.

2Ma 8:31 ὀπλολογήσαντες δὲ αὐτούς ἐπιμελῶς πάντα συνέθηκαν εἰς τοὺς ἐπικαίρους τόπους, τὰ δὲ λοιπὰ τῶν σκύλων ἤνεγκαν εἰς Ἱερσόλυμα.

Collecting the arms of the enemy, they stored them all carefully in strategic places, and carried the rest of the spoils to Jerusalem.

3Ma 4:13 διοργισθεὶς προσέταξεν καὶ τοῦτοις ὁμοῦ τὸν αὐτὸν τρόπον ἐπιμελῶς ὡς ἐκεῖνοις ποιῆσαι μὴ λειπομένους κατὰ μηδένα τρόπον τῆς ἐκεῖνων τιμωρίας,

ordered in his rage that these men be dealt with in precisely the same fashion as the others, not omitting any detail of their punishment.

4Ma 11:18 ἐφ' οὗ κατατεινόμενος ἐπιμελῶς καὶ ἐκσπονδυλιζόμενος ὑπεκαίετο.

He was carefully stretched tight upon it, his back was broken, and he was roasted from underneath.

ἕως οὖ – 4x in Luke –

13:21 It is like leaven which a woman took and hid in three measures of flour, till it was all leavened."

15:8 "Or what woman, having ten silver coins, if she loses one coin, does not light a lamp and sweep the house and seek diligently until she finds it?"

22:18 for I tell you that from now on I shall not drink of the fruit of the vine until the kingdom of God comes."

24:49 And behold, I send the promise of my Father upon you; but stay in the city, until you are clothed with power from on high."

εὕρη – aorist active subjunctive, 5x in Luke, see vs.4 above –

15:9

καὶ εὕρουσα συγκαλεῖ τὰς φίλας καὶ γείτονας λέγουσα, Συγχαρήτε μοι, ὅτι εὕρον τὴν δραχμὴν ἣν ἀπώλεσα.

And when she has found it, she calls together her friends and neighbors, saying, Rejoice with me, for I have found the coin which I had lost.'

εὕρουσα – aorist active participle, 5x in Lukem see vs.5 above –

συγκαλεῖ – 4x in Luke, see vs.6 above –

φίλας καὶ γείτονας – see vs.6 above –

Συγχαρήτε - 3x in Luke, see vs.6 above –

εὑρον – aorist active indicative, 19x in Luke –

1:30 And the angel said to her, "Do not be afraid, Mary, for you have found favor with God.

2:46 After three days they found him in the temple, sitting among the teachers, listening to them and asking them questions;

4:17 and there was given to him the book of the prophet Isaiah. He opened the book and found the place where it was written,

7:9 When Jesus heard this he marveled at him, and turned and said to the multitude that followed him, "I tell you, not even in Israel have I found such faith."

7:10 And when those who had been sent returned to the house, they found the slave well.

8:35 Then people went out to see what had happened, and they came to Jesus, and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind; and they were afraid.

13:6 And he told this parable: "A man had a fig tree planted in his vineyard; and he came seeking fruit on it and found none.

15:6 And when he comes home, he calls together his friends and his neighbors, saying to them, Rejoice with me, for I have found my sheep which was lost.'

15:9 And when she has found it, she calls together her friends and neighbors, saying, Rejoice with me, for I have found the coin which I had lost.'

19:32 So those who were sent went away and found it as he had told them.

22:13 And they went, and found it as he had told them; and they prepared the passover.

22:45 And when he rose from prayer, he came to the disciples and found them sleeping for sorrow,

23:2 And they began to accuse him, saying, "We found this man perverting our nation, and forbidding us to give tribute to Caesar, and saying that he himself is Christ a king."

23:14 and said to them, "You brought me this man as one who was perverting the people; and after examining him before you, behold, I did not find this man guilty of any of your charges against him;

23:22 A third time he said to them, "Why, what evil has he done? I have found in him no crime deserving death; I will therefore chastise him and release him."

24:2 And they found the stone rolled away from the tomb,

24:3 but when they went in they did not find the body.

24:24 Some of those who were with us went to the tomb, and found it just as the women had said; but him they did not see."

24:33 And they rose that same hour and returned to Jerusalem; and they found the eleven gathered together and those who were with them,

ἀπώλεσα – 27x in Luke, see vs.4 above – aorist active indicative, 3x in Luke –

15:9 And when she has found it, she calls together her friends and neighbors, saying, Rejoice with me, for I have found the coin which I had lost.'

17:27 They ate, they drank, they married, they were given in marriage, until the day when Noah entered the ark, and the flood came and destroyed them all.

17:29 but on the day when Lot went out from Sodom fire and sulphur rained from heaven and destroyed them all --

15:9

καὶ εὑροῦσα συγκαλεῖ τὰς φίλας καὶ γείτονας λέγουσα, Συγχαρήτε μοι, ὅτι εὑρον τὴν δραχμὴν ἣν ἀπώλεσα.

And when she has found it, she calls together her friends and neighbors, saying, Rejoice with me, for I have found the coin which I had lost.'

εὑροῦσα – aorist active participle, 5x in Luke, see vs.5 above –

συγκαλεῖ – 4x in Luke, see vs.6 above –

φίλας καὶ γείτονας – see vs.6 above –

Συγχαρήτε - 3x in Luke, see vs.6 above –

εὑρον – aorist active indicative, 19x in Luke –

1:30 And the angel said to her, "Do not be afraid, Mary, for you have found favor with God.

2:46 After three days they found him in the temple, sitting among the teachers, listening to them and asking them questions;

4:17 and there was given to him the book of the prophet Isaiah. He opened the book and found the place where it was written,

7:9 When Jesus heard this he marveled at him, and turned and said to the multitude that followed him, "I tell you, not even in Israel have I found such faith."

7:10 And when those who had been sent returned to the house, they found the slave well.

8:35 Then people went out to see what had happened, and they came to Jesus, and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind; and they were afraid.

13:6 And he told this parable: "A man had a fig tree planted in his vineyard; and he came seeking fruit on it and found none.

15:6 And when he comes home, he calls together his friends and his neighbors, saying to them, Rejoice with me, for I have found my sheep which was lost.'

15:9 And when she has found it, she calls together her friends and neighbors, saying, Rejoice with me, for I have found the coin which I had lost.'

19:32 So those who were sent went away and found it as he had told them.
 22:13 And they went, and found it as he had told them; and they prepared the passover.
 22:45 And when he rose from prayer, he came to the disciples and found them sleeping for sorrow,
 23:2 And they began to accuse him, saying, "We found this man perverting our nation, and forbidding us to give tribute to Caesar, and saying that he himself is Christ a king."
 23:14 and said to them, "You brought me this man as one who was perverting the people; and after examining him before you, behold, I did not find this man guilty of any of your charges against him;
 23:22 A third time he said to them, "Why, what evil has he done? I have found in him no crime deserving death; I will therefore chastise him and release him."
 24:2 And they found the stone rolled away from the tomb,
 24:3 but when they went in they did not find the body.
 24:24 Some of those who were with us went to the tomb, and found it just as the women had said; but him they did not see."
 24:33 And they rose that same hour and returned to Jerusalem; and they found the eleven gathered together and those who were with them,

ἀπόλεσα – 27x in Luke, see vs.4 above – aorist active indicative, 3x in Luke –

15:9 And when she has found it, she calls together her friends and neighbors, saying, Rejoice with me, for I have found the coin which I had lost.'
 17:27 They ate, they drank, they married, they were given in marriage, until the day when Noah entered the ark, and the flood came and destroyed them all.
 17:29 but on the day when Lot went out from Sodom fire and sulphur rained from heaven and destroyed them all --

15:10

οὕτως, λέγω ὑμῖν, γίνεται χαρὰ ἐνώπιον τῶν ἀγγέλων τοῦ θεοῦ ἐπὶ ἐνὶ ἀμαρτωλῷ μετανοοῦντι.

Just so, I tell you, there is joy before the angels of God over one sinner who repents."

οὕτως, λέγω ὑμῖν – 1x in NT, no LXX –

γίνεται χαρὰ - 1x in NT, no LXX –

χαρὰ - 8x in Luke – see vs.7 above –

ἐνώπιον τῶν ἀγγέλων τοῦ θεοῦ - 2x in NT, no LXX –

Luke 12:9 but he who denies me before men will be denied before the angels of God.
 Luke 15:10 Just so, I tell you, there is joy before the angels of God over one sinner who repents."

ἐνώπιον - 22x in Luke –

1:15 for he will be great before the Lord, and he shall drink no wine nor strong drink, and he will be filled with the Holy Spirit, even from his mother's womb.
 1:17 and he will go before him in the spirit and power of Eli'jah, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just, to make ready for the Lord a people prepared."
 1:19 And the angel answered him, "I am Gabriel, who stand in the presence of God; and I was sent to speak to you, and to bring you this good news.
 1:75 in holiness and righteousness before him all the days of our life.
 1:76 And you, child, will be called the prophet of the Most High; for you will go before the Lord to prepare his ways,
 4:7 If you, then, will worship me, it shall all be yours."
 5:18 And behold, men were bringing on a bed a man who was paralyzed, and they sought to bring him in and lay him before Jesus;
 5:25 And immediately he rose before them, and took up that on which he lay, and went home, glorifying God.
 8:47 And when the woman saw that she was not hidden, she came trembling, and falling down before him declared in the presence of all the people why she had touched him, and how she had been immediately healed.
 12:6 Are not five sparrows sold for two pennies? And not one of them is forgotten before God.
 12:9 but he who denies me before men will be denied before the angels of God.
 12:9 but he who denies me before men will be denied before the angels of God.
 13:26 Then you will begin to say, We ate and drank in your presence, and you taught in our streets.'
 14:10 But when you are invited, go and sit in the lowest place, so that when your host comes he may say to you, Friend, go up higher'; then you will be honored in the presence of all who sit at table with you.
 15:10 Just so, I tell you, there is joy before the angels of God over one sinner who repents."
 15:18 I will arise and go to my father, and I will say to him, "Father, I have sinned against heaven and before you;
 15:21 And the son said to him, Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.'
 16:15 But he said to them, "You are those who justify yourselves before men, but God knows your hearts; for what is exalted among men is an abomination in the sight of God.
 16:15 But he said to them, "You are those who justify yourselves before men, but God knows your hearts; for what is exalted among men is an abomination in the sight of God.
 23:14 and said to them, "You brought me this man as one who was perverting the people; and after examining him before you, behold, I did not find this man guilty of any of your charges against him;
 24:11 but these words seemed to them an idle tale, and they did not believe them.
 24:43 and he took it and ate before them.

τῶν ἀγγέλων τοῦ θεοῦ - 5x in NT –

Shebrew Luke 12:8 "And I tell you, every one who acknowledges me before men, the Son of man also will acknowledge before the angels of God;

Luke 12:9 but he who denies me before men will be denied before the angels of God.

Luke 15:10 Just so, I tell you, there is joy before the angels of God over one sinner who repents."

John 1:51 And he said to him, "Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending upon the Son of man."

Acts 10:3 About the ninth hour of the day he saw clearly in a vision an angel of God coming in and saying to him, "Cornelius."

ἀγγέλων – 25x in Luke –

1:11 And there appeared to him an angel of the Lord standing on the right side of the altar of incense.

1:13 But the angel said to him, "Do not be afraid, Zechari'ah, for your prayer is heard, and your wife Elizabeth will bear you a son, and you shall call his name John.

1:18 And Zechari'ah said to the angel, "How shall I know this? For I am an old man, and my wife is advanced in years."

1:19 And the angel answered him, "I am Gabriel, who stand in the presence of God; and I was sent to speak to you, and to bring you this good news.

1:26 In the sixth month the angel Gabriel was sent from God to a city of Galilee named Nazareth,

1:30 And the angel said to her, "Do not be afraid, Mary, for you have found favor with God.

1:34 And Mary said to the angel, "How shall this be, since I have no husband?"

1:35 And the angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be called holy, the Son of God.

1:38 And Mary said, "Behold, I am the handmaid of the Lord; let it be to me according to your word." And the angel departed from her.

2:9 And an angel of the Lord appeared to them, and the glory of the Lord shone around them, and they were filled with fear.

2:10 And the angel said to them, "Be not afraid; for behold, I bring you good news of a great joy which will come to all the people;

2:13 And suddenly there was with the angel a multitude of the heavenly host praising God and saying,

2:15 When the angels went away from them into heaven, the shepherds said to one another, "Let us go over to Bethlehem and see this thing that has happened, which the Lord has made known to us."

2:21 And at the end of eight days, when he was circumcised, he was called Jesus, the name given by the angel before he was conceived in the womb.

4:10 for it is written, He will give his angels charge of you, to guard you,'

7:24 When the messengers of John had gone, he began to speak to the crowds concerning John: "What did you go out into the wilderness to behold? A reed shaken by the wind?

7:27 This is he of whom it is written, Behold, I send my messenger before thy face, who shall prepare thy way before thee.'

9:26 For whoever is ashamed of me and of my words, of him will the Son of man be ashamed when he comes in his glory and the glory of the Father and of the holy angels.

9:52 And he sent messengers ahead of him, who went and entered a village of the Samaritans, to make ready for him;

12:8 "And I tell you, every one who acknowledges me before men, the Son of man also will acknowledge before the angels of God;

12:9 but he who denies me before men will be denied before the angels of God.

15:10 Just so, I tell you, there is joy before the angels of God over one sinner who repents."

16:22 The poor man died and was carried by the angels to Abraham's bosom. The rich man also died and was buried;

22:43

24:23 and did not find his body; and they came back saying that they had even seen a vision of angels, who said that he was alive.

ἀμαρτωλῶ - 18x in Luke, see vs.1, 2, 7 above –

μετανοοῦντι – 9x in Luke, see vs.7 above –

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