

Luke 14:25-33

Context: Invited to a dinner at a leader's house, who happened to be a Pharisee, Jesus cures the man with dropsy, and by means of his questions shows that acts of mercy do not abrogate the observation of the Sabbath. Then comes a parable, set at a dinner, in which Jesus teaches the virtue of humility. Then comes Jesus admonition to his host, that hospitality ought to be shown to those not capable of reciprocating, for those acts of kindness will be repaid at the Resurrection of the Just. Finally we have the Parable of the Great Banquet, with its admonition that when one is invited, it is prudent to come at once, and with the promise that the invitations will be going out to all.

As all are invited, at least by means of the Parable of the great banquet, the next thing, our text, will need to address to all the people, the urgent need that they properly respond to God's gracious invitation. Here, unlike the great banquet parable, in is not the excuses of work, or commerce but rather the commitment to family, that is addressed. In the New Testament time family relationships (kinship) was as important to the setting of priorities as money (economic factors) is it western culture today. Jesus word that you had to choose God over your family commitments was a very hard saying, and some in the crowd might have thought it an outrageous demand. Yet, as in the parable of the Great Feast, who else is there, able to throw such a feast, and how likely is it that another such person might extend such an invitation. In other words, like the healing of the man at the beginning of the Chapter, the invitation of God is a gracious act, which requires an appropriate response.

Luke 14:1-33 forms a 2 part unit. Part 1, vs 1-24 is primarily addressed to the scribes and Pharisees who are hostile to Jesus, while part 2, 25-33 is addressed to the crowd, and includes potential disciples. At that point, the lessons of part 1 also become lessons for potential disciples. It is important to note, that the double invitation, of both the 1st invited, and also those who are later invited, was customary, and gave people a chance to determine whether to accept the invitation, and to know who else was either coming, or would be making excuses. Luke alone has the 2nd invitation to both groups. Which brings us to the excuses, in normal circumstances there needs to be a "proper reason" for declining the invitation, otherwise one would be expected to attend. A proper reason might well be, that those invited would not be capable of reciprocal response, and thus accepting would put them in a debt of honor to the one who had invited them. In the second set, there are still social barriers, as one by tradition mixed with ones own class, and the host invites everyone, of all social classes. Part of the question, then, has to do with the ability to learn to cope with a new order. And that's how the second part begins to fit in, for it directly challenges the values which would be central to those in the crowd – the family! In fact, the second section, which is our text, closes with the words: Luke 14:33

So therefore, whoever of you does not renounce all that he has cannot be my disciple.

The question then of the text, is what are you willing to give up to be Jesus' disciple? For everyone should know it is reasonable to expect that some sacrifice is necessary. What is surprising, is that the demand is that one give up everything; which seems outrageous, until one considers what it is that is being offered. For it would be dishonorable not to expect some response – or – it would imply that they gift offered, was not really as great as one might imagine if little or no response is called for. It all hinges on honor. Those who give great gifts have a right to expect great thanks. Those who receive a great gift, and show no thanks, make the gift appear of little consequence, thus robbing honor from the giver after the price has been paid.

To give up your family, was a real sacrifice, for your identify and your economic well being were tied up in your family, and in your families connections. To take up your cross, is therefore real, for it means leaving a known system which provides for all your wants, and relying on the hospitality of strangers, whose ability to provide, and whose connections are

unknown. We could say quite simply, that it is call to live by faith, and to trust that God will indeed provide daily bread, in ways that we do not know and cannot see. Living by faith, is not having today the fuel and flour today, to make tomorrow's bread, but it is having neither flour nor fuel, while retaining that the bread will be there anyway.

Which brings us to the final set of sayings, about counting the cost. You don't start to build a tower, if you don't count the cost, and determine that you can complete the project, otherwise you will appear foolish and loose face. You don't start a war, unless you count the cost, and determine that you have what is needed to win. Jesus is up-front about the cost of discipleship, the question for those who have ears to hear it, is this: Should you choose some other way, do you have the resources to accomplish what Jesus is offering to those who would be his disciples? Simply, do you have what it takes to make peace with God, apart from Jesus and his sacrifice for the reconciliation of the world to God?

Once that is said, anything we give up is insignificant, in comparison to what Jesus gave up to bring us this gift. You see, God has considered the cost, and is able to bring all to completion.

We should note that this will be the last time that we hear about the crowds following Jesus until we approach the events leading up to the Passion in Chapter 18. This is a pivotal time. Of course, what follows are the teachings which make up the 5th discourse, which begin with this section on discipleship, after which we have, the 3 parables of the Lost, the sheep, the coin, and the sons [15]. Next comes the parable about possessions [16] and a section of teachings, culminating in the rich man and Lazarus, after which [17] we have more teaching on discipleship.

14:25

Συνεπορεύοντο δὲ αὐτῷ ὄχλοι πολλοί, καὶ στραφεὶς εἶπεν πρὸς αὐτούς,
Now large crowds were traveling with him; and he turned and said to them,

Συνεπορεύοντο - 4x in NT – *to come/go together with one or more other persons* -

Mark 10:1 And he left there and went to the region of Judea and beyond the Jordan, and crowds gathered to him again; and again, as his custom was, he taught them.

Luke 7:11 Soon afterward he went to a city called Na'in, and his disciples and a great crowd went with him.

Luke 14:25 Now great multitudes accompanied him; and he turned and said to them,

Luke 24:15 While they were talking and discussing together, Jesus himself drew near and went with them.

ὄχλοι πολλοί - 25x in NT, 7x in Luke –

5:15 But so much the more the report went abroad concerning him; and great multitudes gathered to hear and to be healed of their infirmities.

5:29 And Levi made him a great feast in his house; and there was a large company of tax collectors and others sitting at table with them.

6:17 And he came down with them and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea and Jerusalem and the seacoast of Tyre and Sidon, who came to hear him and to be healed of their diseases;

7:11 Soon afterward he went to a city called Na'in, and his disciples and a great crowd went with him.

8:4 And when a great crowd came together and people from town after town came to him, he said in a parable:

9:37 On the next day, when they had come down from the mountain, a great crowd met him.

14:25 Now great multitudes accompanied him; and he turned and said to them,

ὄχλοι – 41x in Luke - *a casual non-membership group of people, fairly large in size and assembled for whatever purpose* -

3:7 He said therefore to the multitudes that came out to be baptized by him, "You brood of vipers! Who warned you to flee from the wrath to come?"

3:10 And the multitudes asked him, "What then shall we do?"

4:42 And when it was day he departed and went into a lonely place. And the people sought him and came to him, and would have kept him from leaving them;

5:1 While the people pressed upon him to hear the word of God, he was standing by the lake of Gennes'aret.

5:3 Getting into one of the boats, which was Simon's, he asked him to put out a little from the land. And he sat down and taught the people from the boat.

5:15 But so much the more the report went abroad concerning him; and great multitudes gathered to hear and to be healed of their infirmities.

5:19 but finding no way to bring him in, because of the crowd, they went up on the roof and let him down with his bed through the tiles into the midst before Jesus.

5:29 And Levi made him a great feast in his house; and there was a large company of tax collectors and others sitting at table with them.

6:17 And he came down with them and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea and Jerusalem and the seacoast of Tyre and Sidon, who came to hear him and to be healed of their diseases;

6:19 And all the crowd sought to touch him, for power came forth from him and healed them all.

7:9 When Jesus heard this he marveled at him, and turned and said to the multitude that followed him, "I tell you, not even in Israel have I found such faith."

7:11 Soon afterward he went to a city called Na'in, and his disciples and a great crowd went with him.

7:12 As he drew near to the gate of the city, behold, a man who had died was being carried out, the only son of his mother, and she was a widow; and a large crowd from the city was with her.

7:24 When the messengers of John had gone, he began to speak to the crowds concerning John: "What did you go out into the wilderness to behold? A reed shaken by the wind?"

8:4 And when a great crowd came together and people from town after town came to him, he said in a parable:

8:19 Then his mother and his brothers came to him, but they could not reach him for the crowd.

8:40 Now when Jesus returned, the crowd welcomed him, for they were all waiting for him.

8:42 for he had an only daughter, about twelve years of age, and she was dying. As he went, the people pressed round him.

8:45 And Jesus said, "Who was it that touched me?" When all denied it, Peter said, "Master, the multitudes surround you and press upon you!"

9:11 When the crowds learned it, they followed him; and he welcomed them and spoke to them of the kingdom of God, and cured those who had need of healing.

9:12 Now the day began to wear away; and the twelve came and said to him, "Send the crowd away, to go into the villages and country round about, to lodge and get provisions; for we are here in a lonely place."

9:16 And taking the five loaves and the two fish he looked up to heaven, and blessed and broke them, and gave them to the disciples to set before the crowd.

9:18 Now it happened that as he was praying alone the disciples were with him; and he asked them, "Who do the people say that I am?"

9:37 On the next day, when they had come down from the mountain, a great crowd met him.

9:38 And behold, a man from the crowd cried, "Teacher, I beg you to look upon my son, for he is my only child;

11:14 Now he was casting out a demon that was dumb; when the demon had gone out, the dumb man spoke, and the people marveled.

11:27 As he said this, a woman in the crowd raised her voice and said to him, "Blessed is the womb that bore you, and the breasts that you sucked!"

11:29 When the crowds were increasing, he began to say, "This generation is an evil generation; it seeks a sign, but no sign shall be given to it except the sign of Jonah.

12:1 In the meantime, when so many thousands of the multitude had gathered together that they trod upon one another, he began to say to his disciples first, "Beware of the leaven of the Pharisees, which is hypocrisy.

12:13 One of the multitude said to him, "Teacher, bid my brother divide the inheritance with me."

12:54 He also said to the multitudes, "When you see a cloud rising in the west, you say at once, A shower is coming'; and so it happens.

13:14 But the ruler of the synagogue, indignant because Jesus had healed on the sabbath, said to the people, "There are six days on which work ought to be done; come on those days and be healed, and not on the sabbath day."

13:17 As he said this, all his adversaries were put to shame; and all the people rejoiced at all the glorious things that were done by him.

14:25 Now great multitudes accompanied him; and he turned and said to them,

18:36 and hearing a multitude going by, he inquired what this meant.

19:3 And he sought to see who Jesus was, but could not, on account of the crowd, because he was small of stature.

19:39 And some of the Pharisees in the multitude said to him, "Teacher, rebuke your disciples."

22:6 So he agreed, and sought an opportunity to betray him to them in the absence of the multitude.

22:47 While he was still speaking, there came a crowd, and the man called Judas, one of the twelve, was leading them. He drew near to Jesus to kiss him;

23:4 And Pilate said to the chief priests and the multitudes, "I find no crime in this man."

23:48 And all the multitudes who assembled to see the sight, when they saw what had taken place, returned home beating their breasts.

πολλοι - 60x in Luke –

1:1, 1:14, 1:16, 2:34, 2:35, 2:36, 3:13, 3:18, 4:25, 4:27, 4:41, 5:6, 5:15, 5:29, 6:17, 6:17, 6:23, 6:35, 7:11, 7:21, 7:21, 7:42, 7:43, 7:47, 7:47, 8:3, 8:4, 8:29, 8:30, 9:13, 9:22, 9:37, 10:2, 10:24, 10:40, 10:41, 11:31, 11:32, 11:53, 12:7, 12:19, 12:19, 12:23, 12:47, 12:48, 12:48, 12:48, , 13:24, 14:16, 14:25, 15:13, 16:10, 16:10, 17:25, 18:39, 21:3, 21:8, 21:27, 22:65, 23:27

στραφεις - 7x in Luke – *to cause something to turn -*

7:9 When Jesus heard this he marveled at him, and turned and said to the multitude that followed him, "I tell you, not even in Israel have I found such faith."

7:44 Then turning toward the woman he said to Simon, "Do you see this woman? I entered your house, you gave me no water for my feet, but she has wet my feet with her tears and wiped them with her hair.

9:55 But he turned and rebuked them.

10:23 Then turning to the disciples he said privately, "Blessed are the eyes which see what you see!

14:25 Now great multitudes accompanied him; and he turned and said to them,

22:61 And the Lord turned and looked at Peter. And Peter remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times."

23:28 But Jesus turning to them said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children.

στραφείς εἶπεν πρὸς αὐτούς - NT Harax –

στραφείς εἶπεν - 2x in NT –

Matt 16:23 But he turned and said to Peter, "Get behind me, Satan! You are a hindrance to me; for you are not on the side of God, but of men."

Luke 14:25 Now great multitudes accompanied him; and he turned and said to them,

εἶπεν πρὸς αὐτούς - 32x in Luke –

1:61 And they said to her, "None of your kindred is called by this name."

2:48 And when they saw him they were astonished; and his mother said to him, "Son, why have you treated us so? Behold, your father and I have been looking for you anxiously."

2:49 And he said to them, "How is it that you sought me? Did you not know that I must be in my Father's house?"

3:12 Tax collectors also came to be baptized, and said to him, "Teacher, what shall we do?"

3:13 And he said to them, "Collect no more than is appointed you."

4:23 And he said to them, "Doubtless you will quote to me this proverb, Physician, heal yourself; what we have heard you did at Capernaum, do here also in your own country."

4:43 but he said to them, "I must preach the good news of the kingdom of God to the other cities also; for I was sent for this purpose."

5:22 When Jesus perceived their questionings, he answered them, "Why do you question in your hearts?"

5:31 And Jesus answered them, "Those who are well have no need of a physician, but those who are sick;

5:33 And they said to him, "The disciples of John fast often and offer prayers, and so do the disciples of the Pharisees, but yours eat and drink."

5:34 And Jesus said to them, "Can you make wedding guests fast while the bridegroom is with them?"

7:40 And Jesus answering said to him, "Simon, I have something to say to you." And he answered, "What is it, Teacher?"

8:21 But he said to them, "My mother and my brothers are those who hear the word of God and do it."

8:22 One day he got into a boat with his disciples, and he said to them, "Let us go across to the other side of the lake." So they set out,

9:3 And he said to them, "Take nothing for your journey, no staff, nor bag, nor bread, nor money; and do not have two tunics.

10:26 He said to him, "What is written in the law? How do you read?"

11:5 And he said to them, "Which of you who has a friend will go to him at midnight and say to him, Friend, lend me three loaves;

13:23 And some one said to him, "Lord, will those who are saved be few?" And he said to them,

14:25 Now great multitudes accompanied him; and he turned and said to them,

18:31 And taking the twelve, he said to them, "Behold, we are going up to Jerusalem, and everything that is written of the Son of man by the prophets will be accomplished.

19:5 And when Jesus came to the place, he looked up and said to him, "Zacchaeus, make haste and come down; for I must stay at your house today."

19:13 Calling ten of his servants, he gave them ten pounds, and said to them, Trade with these till I come.'

19:39 And some of the Pharisees in the multitude said to him, "Teacher, rebuke your disciples."

20:3 He answered them, "I also will ask you a question; now tell me,

20:23 But he perceived their craftiness, and said to them,

20:25 He said to them, "Then render to Caesar the things that are Caesar's, and to God the things that are God's."

22:15 And he said to them, "I have earnestly desired to eat this passover with you before I suffer;

23:14 and said to them, "You brought me this man as one who was perverting the people; and after examining him before you, behold, I did not find this man guilty of any of your charges against him;

23:22 A third time he said to them, "Why, what evil has he done? I have found in him no crime deserving death; I will therefore chastise him and release him."

24:5 and as they were frightened and bowed their faces to the ground, the men said to them, "Why do you seek the living among the dead?"

24:18 Then one of them, named Cleopas, answered him, "Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?"

24:25 And he said to them, "O foolish men, and slow of heart to believe all that the prophets have spoken!

14:26

Εἴ τις ἔρχεται πρὸς με καὶ οὐ μισεῖ τὸν πατέρα ἑαυτοῦ καὶ τὴν μητέρα καὶ τὴν γυναῖκα καὶ τὰ τέκνα καὶ τοὺς ἀδελφούς καὶ τὰς ἀδελφάς ἔτι τε καὶ τὴν ψυχὴν ἑαυτοῦ, οὐ δύναται εἶναι μου μαθητής.

"Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple.

Parallel to Matthew 10:37

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me;

Parallel to Luke 18:29-30

And he said to them, "Truly I tell you, there is no one who has left house or wife or brothers or parents or children, for the sake of the kingdom of God, who will not get back very much more in this age, and in the age to come eternal life."

Parallel to Deuteronomy 33:9

who said of his father and mother, "I regard them not"; he ignored his kin, and did not acknowledge his children. For they observed your word, and kept your covenant.

Parallel to Matthew 6:24

"No one can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.

Parallel to Mark 10:29

Jesus said, "Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news,

Parallel to Leviticus 19:17

οὐ μισήσεις τὸν ἀδελφόν σου τῇ διανοίᾳ σου ἐλεγμῶ ἐλέγξεις τὸν πλησίον σου καὶ οὐ λήμψη δι' αὐτὸν ἀμαρτίαν
You shall not hate in your heart anyone of your kin; you shall reprove your neighbor, or you will incur guilt yourself.

One is wise to note that Deuteronomy 33:9 is Moses blessing to the tribe of Levi, which sets the precedent, so when Jesus makes a similar claim on disciples, He is doing nothing less than what was expected of the Levites in their service to God.

Εἴ τις –67x in NT, 3x in Luke –

9:23 And he said to all, "If any man would come after me, let him deny himself and take up his cross daily and follow me.

14:26 "If any one comes to me and does not hate his own father and mother and wife and children and brothers and sisters, yes, and even his own life, he cannot be my disciple.

19:8 And Zacchaeus stood and said to the Lord, "Behold, Lord, the half of my goods I give to the poor; and if I have defrauded any one of anything, I restore it fourfold."

Εἴ τις ἔρχεται – 2x in NT –

Luke 14:26 "If any one comes to me and does not hate his own father and mother and wife and children and brothers and sisters, yes, and even his own life, he cannot be my disciple.

2John 1:10 If any one comes to you and does not bring this doctrine, do not receive him into the house or give him any greeting;

ἔρχεται πρὸς με – 19x in NT, 3x in Luke –

6:47 Every one who comes to me and hears my words and does them, I will show you what he is like:

14:26 "If any one comes to me and does not hate his own father and mother and wife and children and brothers and sisters, yes, and even his own life, he cannot be my disciple.

18:16 But Jesus called them to him, saying, "Let the children come to me, and do not hinder them; for to such belongs the kingdom of God.

ἔρχεται – 101 x in Luke –

1:43, 1:59, 2:16, 2:27, 2:44, 2:51, 3:3, 3:12, 3:16, 4:16, 4:34, 4:42, 5:7, 5:7, 5:17, 5:32, 5:35, 6:18, 6:47, 7:3, 7:7, 7:8, 7:8, 7:19, 7:20, 7:33, 7:34, 8:12, 8:17, 8:35, 8:41, 8:47, 8:49, 8:51, 9:23, 9:26, 10:1, 10:32, 10:33, 11:2, 11:25, 11:31, 12:36, 12:37, 12:38, 12:39, 12:40, 12:43, 12:45, 12:49, 12:54, 13:6, 13:7, 13:14, 13:35, 14:1, 14:9, 14:10, 14:17, 14:20, 14:26, 14:27, 14:31, 15:6, 15:17, 15:20, 15:25, 15:30, 16:21, 16:28, 17:1, 17:1, 17:20, 17:20, 17:22, 17:27, 18:3, 18:5, 18:8, 18:16, 18:30, 19:5, 19:10, 19:13, 19:18, 19:20, 19:23, 19:38, 20:16, 21:6, 21:8, 21:27, 22:7, 22:18, 22:45, 23:26, 23:29, 23:33, 23:42, 24:1, 24:23

πρὸς με – 8x in Luke –

1:43 And why is this granted me, that the mother of my Lord should come to me?

6:47 Every one who comes to me and hears my words and does them, I will show you what he is like:

Exegetical Notes on Luke 14:25-33

Rev. Richard Jordan

11:6 for a friend of mine has arrived on a journey, and I have nothing to set before him';
12:41 Peter said, "Lord, are you telling this parable for us or for all?"
14:26 "If any one comes to me and does not hate his own father and mother and wife and children and brothers and sisters, yes, and even his own life, he cannot be my disciple.
16:26 And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.'
18:16 But Jesus called them to him, saying, "Let the children come to me, and do not hinder them; for to such belongs the kingdom of God.
23:15 neither did Herod, for he sent him back to us. Behold, nothing deserving death has been done by him;

μισεῖ – 7x in Luke – *to dislike strongly, with the implication of aversion and hostility* -

1:71 that we should be saved from our enemies, and from the hand of all who hate us;
6:22 "Blessed are you when men hate you, and when they exclude you and revile you, and cast out your name as evil, on account of the Son of man!
6:27 "But I say to you that hear, Love your enemies, do good to those who hate you,
14:26 "If any one comes to me and does not hate his own father and mother and wife and children and brothers and sisters, yes, and even his own life, he cannot be my disciple.
16:13 No servant can serve two masters; for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and mammon."
19:14 But his citizens hated him and sent an embassy after him, saying, We do not want this man to reign over us.'
21:17 you will be hated by all for my name's sake.

οὐ μισεῖ – NT Hapax, 5x in LXX –

Lev 19:17 οὐ μισήσεις τὸν ἀδελφόν σου τῆ διανοίᾳ σου ἐλεγμῶ ἐλέγξεις τὸν πλησίον σου καὶ οὐ λήμψη δι' αὐτὸν ἀμαρτίαν
"You shall not hate your brother in your heart, but you shall reason with your neighbor, lest you bear sin because of him.
Deut 4:42 φυγεῖν ἐκεῖ τὸν φονευτὴν ὃς ἂν φονεύσῃ τὸν πλησίον οὐκ εἰδὼς καὶ οὗτος οὐ μισῶν αὐτὸν πρὸ τῆς ἐχθῆς καὶ τρίτης καὶ καταφεύξεται εἰς μίαν τῶν πόλεων τούτων καὶ ζήσεται
that the manslayer might flee there, who kills his neighbor unintentionally, without being at enmity with him in time past, and that by fleeing to one of these cities he might save his life:
Deut 19:4 τοῦτο δὲ ἔσται τὸ πρόσταγμα τοῦ φονευτοῦ ὃς ἂν φύγῃ ἐκεῖ καὶ ζήσεται ὃς ἂν πατάξῃ τὸν πλησίον αὐτοῦ ἀκουσίως καὶ οὗτος οὐ μισῶν αὐτὸν πρὸ τῆς ἐχθῆς καὶ πρὸ τῆς τρίτης
"This is the provision for the manslayer, who by fleeing there may save his life. If any one kills his neighbor unintentionally without having been at enmity with him in time past --
Deut 19:6 ἵνα μὴ διώξας ὁ ἀγγιστεύων τοῦ αἵματος ὀπίσω τοῦ φονεύσαντος ὅτι παρατεθέρμανται τῆ καρδίᾳ καὶ καταλάβῃ αὐτὸν εἰς μακροτέρα ἢ ἡ ὁδὸς καὶ πατάξῃ αὐτοῦ τὴν ψυχὴν καὶ ἀποθάνῃ καὶ τούτῳ οὐκ ἔστιν κρίσις θανάτου ὅτι οὐ μισῶν ἦν αὐτὸν πρὸ τῆς ἐχθῆς καὶ πρὸ τῆς τρίτης
lest the avenger of blood in hot anger pursue the manslayer and overtake him, because the way is long, and wound him mortally, though the man did not deserve to die, since he was not at enmity with his neighbor in time past.
Sir 33:2 ἀνὴρ σοφὸς οὐ μισήσει νόμον ὃ δὲ ὑποκρινόμενος ἐν αὐτῷ ὡς ἐν καταγίδι πλοῖου
A wise man will not hate the law, but he who is hypocritical about it is like a boat in a storm.

πατέρα – 56x in Luke –

1:17, 1:32, 1:55, 1:59, 1:62, 1:67, 1:72, 1:73, 2:33, 2:48, 2:49, 3:8, 6:23, 6:26, 6:36, 8:51, 9:26, 9:42, 9:59, 10:21, 10:21, 10:22, 10:22, 10:22, 11:2, 11:11, 11:13, 11:47, 11:48, 12:30, 12:32, 12:53, 12:53, 14:26, 15:12, 15:12, 15:17, 15:18, 15:18, 15:20, 15:20, 15:21, 15:22, 15:27, 15:28, 15:29, 16:24, 16:27, 16:27, 16:30, 18:20, 22:29, 22:42, 23:34, 23:46, 24:49

μητέρα – 17x in Luke –

1:15 for he will be great before the Lord, and he shall drink no wine nor strong drink, and he will be filled with the Holy Spirit, even from his mother's womb.
1:43 And why is this granted me, that the mother of my Lord should come to me?
1:60 but his mother said, "Not so; he shall be called John."
2:33 And his father and his mother marveled at what was said about him;
2:34 and Simeon blessed them and said to Mary his mother, "Behold, this child is set for the fall and rising of many in Israel, and for a sign that is spoken against
2:48 And when they saw him they were astonished; and his mother said to him, "Son, why have you treated us so? Behold, your father and I have been looking for you anxiously."
2:51 And he went down with them and came to Nazareth, and was obedient to them; and his mother kept all these things in her heart.
7:12 As he drew near to the gate of the city, behold, a man who had died was being carried out, the only son of his mother, and she was a widow; and a large crowd from the city was with her.
7:15 And the dead man sat up, and began to speak. And he gave him to his mother.
8:19 Then his mother and his brothers came to him, but they could not reach him for the crowd.
8:20 And he was told, "Your mother and your brothers are standing outside, desiring to see you."

8:21 But he said to them, "My mother and my brothers are those who hear the word of God and do it."
8:51 And when he came to the house, he permitted no one to enter with him, except Peter and John and James, and the father and mother of the child.
12:53 they will be divided, father against son and son against father, mother against daughter and daughter against her mother, mother-in-law against her daughter-in-law and daughter-in-law against her mother-in-law."
12:53 they will be divided, father against son and son against father, mother against daughter and daughter against her mother, mother-in-law against her daughter-in-law and daughter-in-law against her mother-in-law."
14:26 "If any one comes to me and does not hate his own father and mother and wife and children and brothers and sisters, yes, and even his own life, he cannot be my disciple.
18:20 You know the commandments: Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Honor your father and mother."

γυναῖκα – 41x in Luke – *an adult female person of marriageable age* -

1:5, 1:13, 1:18, 1:24, 1:42, 3:19, 4:26, 7:28, 7:37, 7:39, 7:44, 7:44, 7:50, 8:2, 8:3, 8:43, 8:47, 10:38, 11:27, 13:11, 13:12, 13:21, 14:20, 14:26, 15:8, 16:18, 17:32, 18:29, 20:28, 20:28, 20:29, 20:32, 20:33, 20:33, 20:33, 22:57, 23:27, 23:49, 23:55, 24:22, 24:24

τέκνα – 14x in Luke – *one's immediate offspring, but without specific reference to sex or age* -

1:7 But they had no child, because Elizabeth was barren, and both were advanced in years.
1:17 and he will go before him in the spirit and power of Eli'jah, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just, to make ready for the Lord a people prepared."
2:48 And when they saw him they were astonished; and his mother said to him, "Son, why have you treated us so? Behold, your father and I have been looking for you anxiously."
3:8 Bear fruits that befit repentance, and do not begin to say to yourselves, We have Abraham as our father'; for I tell you, God is able from these stones to raise up children to Abraham.
7:35 Yet wisdom is justified by all her children."
11:13 If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"
13:34 O Jerusalem, Jerusalem, killing the prophets and stoning those who are sent to you! How often would I have gathered your children together as a hen gathers her brood under her wings, and you would not!
14:26 "If any one comes to me and does not hate his own father and mother and wife and children and brothers and sisters, yes, and even his own life, he cannot be my disciple.
15:31 And he said to him, Son, you are always with me, and all that is mine is yours.
16:25 But Abraham said, Son, remember that you in your lifetime received your good things, and Laz'arus in like manner evil things; but now he is comforted here, and you are in anguish.
18:29 And he said to them, "Truly, I say to you, there is no man who has left house or wife or brothers or parents or children, for the sake of the kingdom of God,
19:44 and dash you to the ground, you and your children within you, and they will not leave one stone upon another in you; because you did not know the time of your visitation."
20:31 and the third took her, and likewise all seven left no children and died.
23:28 But Jesus turning to them said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children.

ἀδελφούς – 24x in Luke –

3:1 In the fifteenth year of the reign of Tiber'i-us Caesar, Pontius Pilate being governor of Judea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of the region of Iturae'a and Trachoni'tis, and Lysa'ni-as tetrarch of Abile'ne,
3:19 But Herod the tetrarch, who had been reproved by him for Hero'di-as, his brother's wife, and for all the evil things that Herod had done,
6:14 Simon, whom he named Peter, and Andrew his brother, and James and John, and Philip, and Bartholomew,
6:41 Why do you see the speck that is in your brother's eye, but do not notice the log that is in your own eye?
6:42 Or how can you say to your brother, Brother, let me take out the speck that is in your eye,' when you yourself do not see the log that is in your own eye? You hypocrite, first take the log out of your own eye, and then you will see clearly to take out the speck that is in your brother's eye.
6:42 Or how can you say to your brother, Brother, let me take out the speck that is in your eye,' when you yourself do not see the log that is in your own eye? You hypocrite, first take the log out of your own eye, and then you will see clearly to take out the speck that is in your brother's eye.
6:42 Or how can you say to your brother, Brother, let me take out the speck that is in your eye,' when you yourself do not see the log that is in your own eye? You hypocrite, first take the log out of your own eye, and then you will see clearly to take out the speck that is in your brother's eye.
8:19 Then his mother and his brothers came to him, but they could not reach him for the crowd.
8:20 And he was told, "Your mother and your brothers are standing outside, desiring to see you."
8:21 But he said to them, "My mother and my brothers are those who hear the word of God and do it."
12:13 One of the multitude said to him, "Teacher, bid my brother divide the inheritance with me."
14:12 He said also to the man who had invited him, "When you give a dinner or a banquet, do not invite your friends or your brothers or your kinsmen or rich neighbors, lest they also invite you in return, and you be repaid.
14:26 "If any one comes to me and does not hate his own father and mother and wife and children and brothers and sisters, yes, and even his own life, he cannot be my disciple.

15:27 And he said to him, Your brother has come, and your father has killed the fatted calf, because he has received him safe and sound.'

15:32 It was fitting to make merry and be glad, for this your brother was dead, and is alive; he was lost, and is found.'"

16:28 for I have five brothers, so that he may warn them, lest they also come into this place of torment.'

17:3 Take heed to yourselves; if your brother sins, rebuke him, and if he repents, forgive him;

18:29 And he said to them, "Truly, I say to you, there is no man who has left house or wife or brothers or parents or children, for the sake of the kingdom of God,

20:28 and they asked him a question, saying, "Teacher, Moses wrote for us that if a man's brother dies, having a wife but no children, the man must take the wife and raise up children for his brother.

20:28 and they asked him a question, saying, "Teacher, Moses wrote for us that if a man's brother dies, having a wife but no children, the man must take the wife and raise up children for his brother.

20:28 and they asked him a question, saying, "Teacher, Moses wrote for us that if a man's brother dies, having a wife but no children, the man must take the wife and raise up children for his brother.

20:29 Now there were seven brothers; the first took a wife, and died without children;

21:16 You will be delivered up even by parents and brothers and kinsmen and friends, and some of you they will put to death;

22:32 but I have prayed for you that your faith may not fail; and when you have turned again, strengthen your brethren."

ἀδελφός – 26x in NT, 3x in Luke –

10:39 And she had a sister called Mary, who sat at the Lord's feet and listened to his teaching.

10:40 But Martha was distracted with much serving; and she went to him and said, "Lord, do you not care that my sister has left me to serve alone? Tell her then to help me."

14:26 "If any one comes to me and does not hate his own father and mother and wife and children and brothers and sisters, yes, and even his own life, he cannot be my disciple.

ἔτι τε – 2x in NT –

Luke 14:26 "If any one comes to me and does not hate his own father and mother and wife and children and brothers and sisters, yes, and even his own life, he cannot be my disciple.

Acts 21:28 crying out, "Men of Israel, help! This is the man who is teaching men everywhere against the people and the law and this place; moreover he also brought Greeks into the temple, and he has defiled this holy place."

ψυχὴν – 14x in Luke – *the essence of life in terms of thinking, willing, and feeling* -

1:47 and my spirit rejoices in God my Savior,

2:35 (and a sword will pierce through your own soul also), that thoughts out of many hearts may be revealed."

6:9 And Jesus said to them, "I ask you, is it lawful on the sabbath to do good or to do harm, to save life or to destroy it?"

9:24 For whoever would save his life will lose it; and whoever loses his life for my sake, he will save it.

9:24 For whoever would save his life will lose it; and whoever loses his life for my sake, he will save it.

10:27 And he answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself."

12:19 And I will say to my soul, Soul, you have ample goods laid up for many years; take your ease, eat, drink, be merry.'

12:19 And I will say to my soul, Soul, you have ample goods laid up for many years; take your ease, eat, drink, be merry.'

12:20 But God said to him, Fool! This night your soul is required of you; and the things you have prepared, whose will they be?'

12:22 And he said to his disciples, "Therefore I tell you, do not be anxious about your life, what you shall eat, nor about your body, what you shall put on.

12:23 For life is more than food, and the body more than clothing.

14:26 "If any one comes to me and does not hate his own father and mother and wife and children and brothers and sisters, yes, and even his own life, he cannot be my disciple.

17:33 Whoever seeks to gain his life will lose it, but whoever loses his life will preserve it.

21:19 By your endurance you will gain your lives.

οὐ δύναται – 11x in Luke –

1:22 And when he came out, he could not speak to them, and they perceived that he had seen a vision in the temple; and he made signs to them and remained dumb.

8:19 Then his mother and his brothers came to him, but they could not reach him for the crowd.

9:40 And I begged your disciples to cast it out, but they could not."

11:7 and he will answer from within, Do not bother me; the door is now shut, and my children are with me in bed; I cannot get up and give you anything?'

14:20 And another said, I have married a wife, and therefore I cannot come.'

14:26 "If any one comes to me and does not hate his own father and mother and wife and children and brothers and sisters, yes, and even his own life, he cannot be my disciple.

14:27 Whoever does not bear his own cross and come after me, cannot be my disciple.

14:33 So therefore, whoever of you does not renounce all that he has cannot be my disciple.

16:13 No servant can serve two masters; for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and mammon."

19:3 And he sought to see who Jesus was, but could not, on account of the crowd, because he was small of stature.

21:15 for I will give you a mouth and wisdom, which none of your adversaries will be able to withstand or contradict.

εἶναί μου μαθητής – 3x in NT –

14:26 "If any one comes to me and does not hate his own father and mother and wife and children and brothers and sisters, yes, and even his own life, he cannot be my disciple.

14:27 Whoever does not bear his own cross and come after me, cannot be my disciple.

14:33 So therefore, whoever of you does not renounce all that he has cannot be my disciple.

μαθητής – 37x in Luke – *a person who is a disciple or follower of someone - a person who learns from another by instruction, whether formal or informal -*

5:30 And the Pharisees and their scribes murmured against his disciples, saying, "Why do you eat and drink with tax collectors and sinners?"

5:33 And they said to him, "The disciples of John fast often and offer prayers, and so do the disciples of the Pharisees, but yours eat and drink."

6:1 On a sabbath, while he was going through the grainfields, his

6:13 And when it was day, he called his disciples, and chose from them twelve, whom he named apostles;

6:17 And he came down with them and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea and Jerusalem and the seacoast of Tyre and Sidon, who came to hear him and to be healed of their diseases;

6:20 And he lifted up his eyes on his disciples, and said: "Blessed are you poor, for yours is the kingdom of God.

6:40 A disciple is not above his teacher, but every one when he is fully taught will be like his teacher.

7:11 Soon afterward he went to a city called Na'in, and his disciples and a great crowd went with him.

7:18 The disciples of John told him of all these things.

7:18 The disciples of John told him of all these things.

8:9 And when his disciples asked him what this parable meant,

8:22 One day he got into a boat with his disciples, and he said to them, "Let us go across to the other side of the lake." So they set out,

9:14 For there were about five thousand men. And he said to his disciples, "Make them sit down in companies, about fifty each."

9:16 And taking the five loaves and the two fish he looked up to heaven, and blessed and broke them, and gave them to the disciples to set before the crowd.

9:18 Now it happened that as he was praying alone the disciples were with him; and he asked them, "Who do the people say that I am?"

9:40 And I begged your disciples to cast it out, but they could not."

9:43 And all were astonished at the majesty of God. But while they were all marveling at everything he did, he said to his disciples,

9:54 And when his disciples James and John saw it, they said, "Lord, do you want us to bid fire come down from heaven and consume them?"

10:23 Then turning to the disciples he said privately, "Blessed are the eyes which see what you see!

11:1 He was praying in a certain place, and when he ceased, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples."

11:1 He was praying in a certain place, and when he ceased, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples."

12:1 In the meantime, when so many thousands of the multitude had gathered together that they trod upon one another, he began to say to his disciples first, "Beware of the leaven of the Pharisees, which is hypocrisy.

12:22 And he said to his disciples, "Therefore I tell you, do not be anxious about your life, what you shall eat, nor about your body, what you shall put on.

14:26 "If any one comes to me and does not hate his own father and mother and wife and children and brothers and sisters, yes, and even his own life, he cannot be my disciple.

14:27 Whoever does not bear his own cross and come after me, cannot be my disciple.

14:33 So therefore, whoever of you does not renounce all that he has cannot be my disciple.

16:1 He also said to the disciples, "There was a rich man who had a steward, and charges were brought to him that this man was wasting his goods.

17:1 And he said to his disciples, "Temptations to sin are sure to come; but woe to him by whom they come!

17:22 And he said to the disciples, "The days are coming when you will desire to see one of the days of the Son of man, and you will not see it.

18:15 Now they were bringing even infants to him that he might touch them; and when the disciples saw it, they rebuked them.

19:29 When he drew near to Beth'phage and Bethany, at the mount that is called Olivet, he sent two of the disciples,

19:37 As he was now drawing near, at the descent of the Mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen,

19:39 And some of the Pharisees in the multitude said to him, "Teacher, rebuke your disciples."

20:45 And in the hearing of all the people he said to his disciples,

22:11 and tell the householder, The Teacher says to you, Where is the guest room, where I am to eat the passover with my disciples?'

22:39 And he came out, and went, as was his custom, to the Mount of Olives; and the disciples followed him.

22:45 And when he rose from prayer, he came to the disciples and found them sleeping for sorrow,

14:27

ὅστις οὐ βαστάζει τὸν σταυρὸν ἑαυτοῦ καὶ ἔρχεται ὀπίσω μου, οὐ δύναται εἶναί μου μαθητῆς.

Whoever does not carry the cross and follow me cannot be my disciple.

Parallel to Luke 9:23

Then he said to them all, "If any want to become my followers, let them deny themselves and take up their cross daily and follow me.

Parallel to Galatians 6:14

May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world.

ὅστις – 20x in Luke –

1:20 And behold, you will be silent and unable to speak until the day that these things come to pass, because you did not believe my words, which will be fulfilled in their time."

2:4 And Joseph also went up from Galilee, from the city of Nazareth, to Judea, to the city of David, which is called Bethlehem, because he was of the house and lineage of David,

2:10 And the angel said to them, "Be not afraid; for behold, I bring you good news of a great joy which will come to all the people;

7:37 And behold, a woman of the city, who was a sinner, when she learned that he was at table in the Pharisee's house, brought an alabaster flask of ointment,

7:39 Now when the Pharisee who had invited him saw it, he said to himself, "If this man were a prophet, he would have known who and what sort of woman this is who is touching him, for she is a sinner."

8:3 and Joan'na, the wife of Chuza, Herod's steward, and Susanna, and many others, who provided for them out of their means.

8:15 And as for that in the good soil, they are those who, hearing the word, hold it fast in an honest and good heart, and bring forth fruit with patience.

8:26 Then they arrived at the country of the Ger'asenes, which is opposite Galilee.

8:43 And a woman who had had a flow of blood for twelve years and could not be healed by any one,

9:30 And behold, two men talked with him, Moses and Eli'jah,

10:42 one thing is needful. Mary has chosen the good portion, which shall not be taken away from her."

12:1 In the meantime, when so many thousands of the multitude had gathered together that they trod upon one another, he began to say to his disciples first, "Beware of the leaven of the Pharisees, which is hypocrisy.

12:50 I have a baptism to be baptized with; and how I am constrained until it is accomplished!

13:8 And he answered him, Let it alone, sir, this year also, till I dig about it and put on manure.

14:15 When one of those who sat at table with him heard this, he said to him, "Blessed is he who shall eat bread in the kingdom of God!"

14:27 Whoever does not bear his own cross and come after me, cannot be my disciple.

15:7 Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

22:16 for I tell you I shall not eat it until it is fulfilled in the kingdom of God."

23:19 a man who had been thrown into prison for an insurrection started in the city, and for murder.

23:55 The women who had come with him from Galilee followed, and saw the tomb, and how his body was laid;

βαστάζει τὸν σταυρὸν – 2x in NT –

Luke 14:27 Whoever does not bear his own cross and come after me, cannot be my disciple.

John 19:17 So they took Jesus, and he went out, bearing his own cross, to the place called the place of a skull, which is called in Hebrew Gol'gotha.

we usually expect - ἄρη τὸν σταυρὸν – 5x in NT -

Matt 16:24 Then Jesus told his disciples, "If any man would come after me, let him deny himself and take up his cross and follow me.

Matt 27:32 As they went out, they came upon a man of Cyre'ne, Simon by name; this man they compelled to carry his cross.

Mark 8:34 And he called to him the multitude with his disciples, and said to them, "If any man would come after me, let him deny himself and take up his cross and follow me.

Mark 15:21 And they compelled a passer-by, Simon of Cyre'ne, who was coming in from the country, the father of Alexander and Rufus, to carry his cross.

Luke 9:23 And he said to all, "If any man would come after me, let him deny himself and take up his cross daily and follow me.

βαστάζει – 5x in Luke – *to bear or carry a relatively heavy or burdensome object* -

7:14 And he came and touched the bier, and the bearers stood still. And he said, "Young man, I say to you, arise."

10:4 Carry no purse, no bag, no sandals; and salute no one on the road.

11:27 As he said this, a woman in the crowd raised her voice and said to him, "Blessed is the womb that bore you, and the breasts that you sucked!"

14:27 Whoever does not bear his own cross and come after me, cannot be my disciple.

22:10 He said to them, "Behold, when you have entered the city, a man carrying a jar of water will meet you; follow him into the house which he enters,

σταυρὸν – 27x in NT, 3x in Luke –

9:23 And he said to all, "If any man would come after me, let him deny himself and take up his cross daily and follow me.

14:27 Whoever does not bear his own cross and come after me, cannot be my disciple.

23:26 And as they led him away, they seized one Simon of Cyre'ne, who was coming in from the country, and laid on him the cross, to carry it behind Jesus.

ἔρχεται ὀπίσω μου – NT ἁπαξ – ἔρχεται πρὸς μου is the usual expression see 14:26 above

εἶναί μου μαθητής – 3x in NT, see 14:26 above

14:28

τίς γὰρ ἐξ ὑμῶν θέλων πύργον οἰκοδομῆσαι οὐχὶ πρῶτον καθίσας ψηφίζει τὴν δαπάνην, εἰ ἔχει εἰς ἀπαρτισμόν;

For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it?

Parallel to Genesis 11:3

And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar.

Parallel to Mark 12:1

Then he began to speak to them in parables. "A man planted a vineyard, put a fence around it, dug a pit for the wine press, and built a watchtower; then he leased it to tenants and went to another country.

Whether the allusion to Genesis 11 is intentional or not, it does serve a good example of a tower begun, but not finished. However, when it comes to speaking of towers, it is probably correct to speak of them in terms of farm buildings rather than military fortifications. At this point it is wise to remember the "if have" as used in Luke, only 2x, here – if you have what it costs, and at the mustard seed, if you had that much faith – both are calls for reckoning.

τίς γὰρ – 4x in Luke –

9:25 For what does it profit a man if he gains the whole world and loses or forfeits himself?

14:28 For which of you, desiring to build a tower, does not first sit down and count the cost, whether he has enough to complete it?

22:27 For which is the greater, one who sits at table, or one who serves? Is it not the one who sits at table? But I am among you as one who serves.

23:22 A third time he said to them, "Why, what evil has he done? I have found in him no crime deserving death; I will therefore chastise him and release him."

ἐξ ὑμῶν – 8x in Luke –

11:5 And he said to them, "Which of you who has a friend will go to him at midnight and say to him, Friend, lend me three loaves;

11:11 What father among you, if his son asks for a fish, will instead of a fish give him a serpent;

12:25 And which of you by being anxious can add a cubit to his span of life?

14:28 For which of you, desiring to build a tower, does not first sit down and count the cost, whether he has enough to complete it?

14:33 So therefore, whoever of you does not renounce all that he has cannot be my disciple.

15:4 "What man of you, having a hundred sheep, if he has lost one of them, does not leave the ninety-nine in the wilderness, and go after the one which is lost, until he finds it?

17:7 "Will any one of you, who has a servant plowing or keeping sheep, say to him when he has come in from the field, Come at once and sit down at table'?

21:16 You will be delivered up even by parents and brothers and kinsmen and friends, and some of you they will put to death;

θέλων – 28x in Luke, present active participle 7x –

Luke 8:20 And he was told, "Your mother and your brothers are standing outside, desiring to see you."
 10:29 But he, desiring to justify himself, said to Jesus, "And who is my neighbor?"
 14:28 For which of you, desiring to build a tower, does not first sit down and count the cost, whether he has enough to complete it?
 16:26 And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.'
 20:46 "Beware of the scribes, who like to go about in long robes, and love salutations in the market places and the best seats in the synagogues and the places of honor at feasts,
 23:8 When Herod saw Jesus, he was very glad, for he had long desired to see him, because he had heard about him, and he was hoping to see some sign done by him.
 23:20 Pilate addressed them once more, desiring to release Jesus;

πύργον – 4x in NT, 86x in LXX – *a tall structure with a lookout at the top -*

Matt 21:33 "Hear another parable. There was a householder who planted a vineyard, and set a hedge around it, and dug a wine press in it, and built a tower, and let it out to tenants, and went into another country.
 Mark 12:1 And he began to speak to them in parables. "A man planted a vineyard, and set a hedge around it, and dug a pit for the wine press, and built a tower, and let it out to tenants, and went into another country.
 Luke 13:4 Or those eighteen upon whom the tower in Silo'am fell and killed them, do you think that they were worse offenders than all the others who dwell in Jerusalem?
 Luke 14:28 For which of you, desiring to build a tower, does not first sit down and count the cost, whether he has enough to complete it?
 Gen 11:4, Gen 11:5, Gen 11:8, Gen 35:16, JudgB 8:9, JudgB 8:17, JudgB 9:46, JudgB 9:47, JudgB 9:49, JudgB 9:51, JudgB 9:51, JudgB 9:52, JudgB 9:52, JudgA 8:9, JudgA 8:17, JudgA 9:46, JudgA 9:47, JudgA 9:49, JudgA 9:51, JudgA 9:51, JudgA 9:52, JudgA 9:52, 2/4Kgs 9:17, 2/4Kgs 17:9, 2/4Kgs 18:8, 1Chr 27:25, 2Chr 14:6, 2Chr 26:9, 2Chr 26:10, 2Chr 26:15, 2Chr 27:4, 2Chr 32:5, 1Esdr 1:52, 1Esdr 4:4, 2Esdr(Ez-Neh) 13:1, 2Esdr(Ez-Neh) 13:1, 2Esdr(Ez-Neh) 13:11, 2Esdr(Ez-Neh) 13:19, 2Esdr(Ez-Neh) 13:25, 2Esdr(Ez-Neh) 13:26, 2Esdr(Ez-Neh) 13:27, 2Esdr(Ez-Neh) 22:38, 2Esdr(Ez-Neh) 22:39, Ps 47:13, Ps 60:4, Cant 4:4, Cant 7:5, Cant 7:5, Cant 8:10, Isa 2:15, Isa 5:2, Isa 9:9, Isa 10:9, Isa 29:3, Isa 30:25, Jer 38:38, Ezek 26:4, Ezek 26:9, Ezek 27:11, Dan 4:29, Mic 4:8, Zech 14:10, Jdt 1:3, Jdt 1:14, Jdt 7:5, Jdt 7:32, TobBA 13:17, TobS 13:14, TobS 13:17, 1Mac 1:33, 1Mac 4:60, 1Mac 5:5, 1Mac 5:5, 1Mac 5:65, 1Mac 6:37, 1Mac 13:33, 1Mac 13:43, 1Mac 16:10, 2Mac 10:18, 2Mac 10:20, 2Mac 10:22, 2Mac 10:36, 2Mac 13:5, 2Mac 14:41, 3Mac 2:27, 4Mac 13:6

οἰκοδομησαι – 40x in NT, 12x in Luke – *to make or erect any kind of construction -*

4:29 And they rose up and put him out of the city, and led him to the brow of the hill on which their city was built, that they might throw him down headlong.
 6:48 he is like a man building a house, who dug deep, and laid the foundation upon rock; and when a flood arose, the stream broke against that house, and could not shake it, because it had been well built.
 6:48 he is like a man building a house, who dug deep, and laid the foundation upon rock; and when a flood arose, the stream broke against that house, and could not shake it, because it had been well built.
 6:49 But he who hears and does not do them is like a man who built a house on the ground without a foundation; against which the stream broke, and immediately it fell, and the ruin of that house was great."
 7:5 for he loves our nation, and he built us our synagogue."
 11:47 Woe to you! for you build the tombs of the prophets whom your fathers killed.
 11:48 So you are witnesses and consent to the deeds of your fathers; for they killed them, and you build their tombs.
 12:18 And he said, I will do this: I will pull down my barns, and build larger ones; and there I will store all my grain and my goods.
 14:28 For which of you, desiring to build a tower, does not first sit down and count the cost, whether he has enough to complete it?
 14:30 saying, This man began to build, and was not able to finish.'
 17:28 Likewise as it was in the days of Lot -- they ate, they drank, they bought, they sold, they planted, they built,
 20:17 But he looked at them and said, "What then is this that is written: The very stone which the builders rejected has become the head of the corner?"

οὐχὶ πρῶτον – NT Hapax, no LXX – although a close match is: οὐχὶ καθίσας πρῶτον

Luke 14:31 Or what king, going to encounter another king in war, will not sit down first and take counsel whether he is able with ten thousand to meet him who comes against him with twenty thousand?

καθίσας – 7x in Luke –

4:20 And he closed the book, and gave it back to the attendant, and sat down; and the eyes of all in the synagogue were fixed on him.
 5:3 Getting into one of the boats, which was Simon's, he asked him to put out a little from the land. And he sat down and taught the people from the boat.
 14:28 For which of you, desiring to build a tower, does not first sit down and count the cost, whether he has enough to complete it?
 14:31 Or what king, going to encounter another king in war, will not sit down first and take counsel whether he is able with ten thousand to meet him who comes against him with twenty thousand?
 16:6 He said, A hundred measures of oil.' And he said to him, Take your bill, and sit down quickly and write fifty.'

19:30 saying, "Go into the village opposite, where on entering you will find a colt tied, on which no one has ever yet sat; untie it and bring it here.

24:49 And behold, I send the promise of my Father upon you; but stay in the city, until you are clothed with power from on high."

ψηφίζει – NT Hapax, 2x in codex A of LXX – *to count up or calculate a total* -

1Kings 3:8 And thy servant is in the midst of thy people whom thou hast chosen, a great people, that cannot be numbered or counted for multitude.

1Kings 8:5 And King Solomon and all the congregation of Israel, who had assembled before him, were with him before the ark, sacrificing so many sheep and oxen that they could not be counted or numbered.

δαπάνην – NT Hapax, 9x in LXX – *the amount spent or to be spent in procuring some object or benefit* -

2Esdr(Ez-Neh) 6:4 καὶ δόμοι λίθινοι κραταιοὶ τρεῖς καὶ δόμος ξύλινος εἷς καὶ ἡ δαπάνη ἐξ οἴκου τοῦ βασιλέως δοθήσεται

2Esdr(Ez-Neh) 6:8 καὶ ἀπ' ἐμοῦ ἐτέθη γνώμη μήποτε τι ποιήσητε μετὰ τῶν πρεσβυτέρων τῶν Ἰουδαίων τοῦ οἰκοδομῆσαι οἶκον τοῦ θεοῦ ἐκεῖνον καὶ ἀπὸ ὑπαρχόντων βασιλέως τῶν φόρων πέραν τοῦ ποταμοῦ ἐπιμελῶς δαπάνη ἔστω διδομένη τοῖς ἀνδράσιν ἐκεῖνοις τὸ μὴ καταργηθῆναι

1Mac 3:30 καὶ εὐλαβήθη μὴ οὐκ ἔχη ὡς ἄπαξ καὶ δις εἰς τὰς δαπάνας καὶ τὰ δόματα ἃ ἐδίδου ἔμπροσθεν δαυιληῖ χειρὶ καὶ ἐπερίσσευσεν ὑπὲρ τοὺς βασιλεῖς τοὺς ἔμπροσθεν

He feared that he might not have such funds as he had before for his expenses and for the gifts which he used to give more lavishly than preceding kings.

1Mac 10:39 Πτολεμαίδα καὶ τὴν προσκυροῦσαν αὐτῇ δέδωκα δόμα τοῖς ἀγίοις τοῖς ἐν Ἱερουσαλημ εἰς τὴν καθήκουσαν δαπάνην τοῖς ἀγίοις

Ptolemais and the land adjoining it I have given as a gift to the sanctuary in Jerusalem, to meet the necessary expenses of the sanctuary.

1Mac 10:44 καὶ τοῦ οἰκοδομηθῆναι καὶ ἐπικαινισθῆναι τὰ ἔργα τῶν ἀγίων καὶ ἡ δαπάνη δοθήσεται ἐκ τοῦ λόγου τοῦ βασιλέως

"Let the cost of rebuilding and restoring the structures of the sanctuary be paid from the revenues of the king.

1Mac 10:45 καὶ τοῦ οἰκοδομηθῆναι τὰ τεῖχη Ἱερουσαλημ καὶ ὀχυρῶσαι κυκλόθεν καὶ ἡ δαπάνη δοθήσεται ἐκ τοῦ λόγου τοῦ βασιλέως καὶ τοῦ οἰκοδομηθῆναι τὰ τεῖχη ἐν τῇ Ἰουδαίᾳ

And let the cost of rebuilding the walls of Jerusalem and fortifying it round about, and the cost of rebuilding the walls in Judea, also be paid from the revenues of the king."

2Mac 4:19 ἀπέστειλεν Ἰάσων ὁ μιὰρὸς θεωρὸς ὡς ἀπὸ Ἱεροσολύμων Ἀντιοχεῖς ὄντας παρακομίζοντας ἀργυρίου δραχμὰς τριακοσίας εἰς τὴν τοῦ Ἡρακλέους θυσίαν ἃς καὶ ἠξίωσαν οἱ παρακομίσαντες μὴ χρῆσθαι εἰς θυσίαν διὰ τὸ μὴ καθῆκιν εἰς ἑτέραν δὲ καταθέσθαι δαπάνην

the vile Jason sent envoys, chosen as being Antiochian citizens from Jerusalem, to carry three hundred silver drachmas for the sacrifice to Hercules. Those who carried the money, however, thought best not to use it for sacrifice, because that was inappropriate, but to expend it for another purpose.

Bel 1:22 καὶ ἐξήγαγεν αὐτοὺς ὁ βασιλεὺς ἐκ τοῦ Βηλίου καὶ παρέδωκεν αὐτοὺς τῷ Δαυιηλ καὶ τὴν δαπάνην τὴν εἰς αὐτὸν ἔδωκε τῷ Δαυιηλ τὸν δὲ Βηλ κατέστρεψε

BelTh 1:8 καὶ θυμωθεὶς ὁ βασιλεὺς ἐκάλεσεν τοὺς ἱερεῖς αὐτοῦ καὶ εἶπεν αὐτοῖς ἐὰν μὴ εἴπητέ μοι τίς ὁ κατέσθων τὴν δαπάνην ταύτην ἀποθανεῖσθε ἐὰν δὲ δείξητε ὅτι Βηλ κατεσθίει ἀντὶ ἀποθανεῖται Δαυιηλ ὅτι ἐβλασφήμησεν εἰς τὸν Βηλ

εἰ ἔχει – 2x in Luke –

Luke 14:28 For which of you, desiring to build a tower, does not first sit down and count the cost, whether he has enough to complete it?

Luke 17:6 And the Lord said, "If you had faith as a grain of mustard seed, you could say to this sycamine tree, Be rooted up, and be planted in the sea,' and it would obey you.

ἀπαρτισμόν – NT Hapax, No LXX –

14:29

ἵνα μήποτε θέντος αὐτοῦ θεμέλιον καὶ μὴ ἰσχύοντος ἐκτελέσαι πάντες οἱ θεωροῦντες ἄρξωνται αὐτῷ ἐμπαίζειν

Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him,

One is wise at this point to remember the story of the house foundations the only other place Luke talks of foundations [6:48] remember that in Luke either there is a foundation, or there is NO foundation.

μήποτε – 7x in Luke –

3:15 As the people were in expectation, and all men questioned in their hearts concerning John, whether perhaps he were the Christ,
4:11 and On their hands they will bear you up, lest you strike your foot against a stone."
12:58 As you go with your accuser before the magistrate, make an effort to settle with him on the way, lest he drag you to the judge, and the judge hand you over to the officer, and the officer put you in prison.
14:8 "When you are invited by any one to a marriage feast, do not sit down in a place of honor, lest a more eminent man than you be invited by him;
14:12 He said also to the man who had invited him, "When you give a dinner or a banquet, do not invite your friends or your brothers or your kinsmen or rich neighbors, lest they also invite you in return, and you be repaid.
14:29 Otherwise, when he has laid a foundation, and is not able to finish, all who see it begin to mock him,
21:34 "But take heed to yourselves lest your hearts be weighed down with dissipation and drunkenness and cares of this life, and that day come

θέντος – 16x in Luke –

1:66 and all who heard them laid them up in their hearts, saying, "What then will this child be?" For the hand of the Lord was with him.
5:18 And behold, men were bringing on a bed a man who was paralyzed, and they sought to bring him in and lay him before Jesus;
6:48 he is like a man building a house, who dug deep, and laid the foundation upon rock; and when a flood arose, the stream broke against that house, and could not shake it, because it had been well built.
8:16 "No one after lighting a lamp covers it with a vessel, or puts it under a bed, but puts it on a stand, that those who enter may see the light.
8:16 "No one after lighting a lamp covers it with a vessel, or puts it under a bed, but puts it on a stand, that those who enter may see the light.
9:44 "Let these words sink into your ears; for the Son of man is to be delivered into the hands of men."
11:33 "No one after lighting a lamp puts it in a cellar or under a bushel, but on a stand, that those who enter may see the light.
12:46 the master of that servant will come on a day when he does not expect him and at an hour he does not know, and will punish him, and put him with the unfaithful.
14:29 Otherwise, when he has laid a foundation, and is not able to finish, all who see it begin to mock him,
19:21 for I was afraid of you, because you are a severe man; you take up what you did not lay down, and reap what you did not sow.'
19:22 He said to him, I will condemn you out of your own mouth, you wicked servant! You knew that I was a severe man, taking up what I did not lay down and reaping what I did not sow?
20:43 till I make thy enemies a stool for thy feet.'
21:14 Settle it therefore in your minds, not to meditate beforehand how to answer;
22:41 And he withdrew from them about a stone's throw, and knelt down and prayed,
23:53 Then he took it down and wrapped it in a linen shroud, and laid him in a rock-hewn tomb, where no one had ever yet been laid.
23:55 The women who had come with him from Galilee followed, and saw the tomb, and how his body was laid;

Θεμέλιον – 13x in NT – *that on which a structure is built* -

Luke 6:48 he is like a man building a house, who dug deep, and laid the foundation upon rock; and when a flood arose, the stream broke against that house, and could not shake it, because it had been well built.
Luke 14:29 Otherwise, when he has laid a foundation, and is not able to finish, all who see it begin to mock him,
Romans 15:20 thus making it my ambition to preach the gospel, not where Christ has already been named, lest I build on another man's foundation,
1Cor 3:10 According to the grace of God given to me, like a skilled master builder I laid a foundation, and another man is building upon it. Let each man take care how he builds upon it.
1Cor 3:11 For no other foundation can any one lay than that which is laid, which is Jesus Christ.
1Cor 3:12 Now if any one builds on the foundation with gold, silver, precious stones, wood, hay, straw --
1Tim 6:19 thus laying up for themselves a good foundation for the future, so that they may take hold of the life which is life indeed.
2Tim 2:19 But God's firm foundation stands, bearing this seal: "The Lord knows those who are his," and, "Let every one who names the name of the Lord depart from iniquity."
Heb 6:1 Therefore let us leave the elementary doctrine of Christ and go on to maturity, not laying again a foundation of repentance from dead works and of faith toward God,
Heb 11:10 For he looked forward to the city which has foundations, whose builder and maker is God.
Rev 21:14 And the wall of the city had twelve foundations, and on them the twelve names of the twelve apostles of the Lamb.
Rev 21:19 The foundations of the wall of the city were adorned with every jewel; the first was jasper, the second sapphire, the third agate, the fourth emerald,

Rev 21:19 The foundations of the wall of the city were adorned with every jewel; the first was jasper, the second sapphire, the third agate, the fourth emerald,

μη ἰσχύοντος – 2x in NT – however note οὐκ ἴσχυσεν in 14:30

Matt 8:28 When he came to the other side, to the country of the Gadarenes, two demoniacs coming out of the tombs met him. They were so fierce that no one could pass that way.

Luke 14:29 Otherwise, when he has laid a foundation, and is not able to finish, all who see it begin to mock him,

ἰσχύοντος – 8x in Luke – *to have special personal ability to do or experience something -*

Luke 6:48 he is like a man building a house, who dug deep, and laid the foundation upon rock; and when a flood arose, the stream broke against that house, and could not shake it, because it had been well built.

8:43 And a woman who had had a flow of blood for twelve years and could not be healed by any one,

13:24 "Strive to enter by the narrow door; for many, I tell you, will seek to enter and will not be able.

14:6 And they could not reply to this.

14:29 Otherwise, when he has laid a foundation, and is not able to finish, all who see it begin to mock him,

14:30 saying, 'This man began to build, and was not able to finish.'

16:3 And the steward said to himself, 'What shall I do, since my master is taking the stewardship away from me? I am not strong enough to dig, and I am ashamed to beg.'

20:26 And they were not able in the presence of the people to catch him by what he said; but marveling at his answer they were silent.

ἐκτελέσαι – 2x in NT, 3x in LXX – *to bring an activity to a successful finish -*

Luke 14:29 Otherwise, when he has laid a foundation, and is not able to finish, all who see it begin to mock him,

Luke 14:30 saying, 'This man began to build, and was not able to finish.'

2Chr 4:5 καὶ τὸ πάχος αὐτῆς παλαιστῆς καὶ τὸ χεῖλος αὐτῆς ὡς χεῖλος ποτηρίου διαγεγλυμμένα βλαστοὺς κρίνου χωροῦσαν μετρητὰς τρισχιλίους καὶ ἐξετέλεσεν

Its thickness was a handbreadth; and its brim was made like the brim of a cup, like the flower of a lily; it held over three thousand baths.

DanTh 3:40 οὕτως γενέσθω θυσία ἡμῶν ἐνώπιόν σου σήμερον καὶ ἐκτελέσαι ὅπισθέν σου ὅτι οὐκ ἔσται αἰσχύνῃ τοῖς πεποιθόσιν ἐπὶ σοί

2Mac 15:9 καὶ παραμυθούμενος αὐτοὺς ἐκ τοῦ νόμου καὶ τῶν προφητῶν προσυπομνήσας δὲ αὐτοὺς καὶ τοὺς ἀγῶνας οὓς ἦσαν ἐκτετελεκότες προθυμότερους αὐτοὺς κατέστησεν

Encouraging them from the law and the prophets, and reminding them also of the struggles they had won, he made them the more eager.

πάντες οἱ θεωροῦντες – 2x in NT, 3x in LXX –

Luke 14:29 Otherwise, when he has laid a foundation, and is not able to finish, all who see it begin to mock him,

John 6:40 For this is the will of my Father, that every one who sees the Son and believes in him should have eternal life; and I will raise him up at the last day."

Ps 21:8 πάντες οἱ θεωροῦντές με ἐξεμυκτήρισάν με ἐλάλησαν ἐν χεῖλεσιν ἐκίνησαν κεφαλὴν

All who see me mock at me, they make mouths at me, they wag their heads;

Ps 63:9 καὶ ἐξησθένησαν ἐπ' αὐτοὺς αἱ γλῶσσαι αὐτῶν ἐταράχθησαν πάντες οἱ θεωροῦντες αὐτοὺς

Because of their tongue he will bring them to ruin; all who see them will wag their heads.

Dan 4:11 καὶ ἡ ὄρασις αὐτοῦ μεγάλη ἡ κορυφή αὐτοῦ ἤγγιζεν ἕως τοῦ οὐρανοῦ καὶ τὸ κύτος αὐτοῦ ἕως τῶν νεφελῶν πληροῦν τὰ ὑποκάτω τοῦ οὐρανοῦ ὁ ἥλιος καὶ ἡ σελήνη ἐν αὐτῷ ὄκουν καὶ ἐφώτιζον πᾶσαν τὴν γῆν

The tree grew and became strong, and its top reached to heaven, and it was visible to the end of the whole earth.

θεωροῦντες – 7x in Luke – *to observe something with continuity and attention, often with the implication that what is observed is something unusual -*

10:18 And he said to them, "I saw Satan fall like lightning from heaven.

14:29 Otherwise, when he has laid a foundation, and is not able to finish, all who see it begin to mock him,

21:6 "As for these things which you see, the days will come when there shall not be left here one stone upon another that will not be thrown down."

23:35 And the people stood by, watching; but the rulers scoffed at him, saying, "He saved others; let him save himself, if he is the Christ of God, his Chosen One!"

23:48 And all the multitudes who assembled to see the sight, when they saw what had taken place, returned home beating their breasts.

24:37 But they were startled and frightened, and supposed that they saw a spirit.

24:39 See my hands and my feet, that it is I myself; handle me, and see; for a spirit has not flesh and bones as you see that I have."

ἄρξωνται – 31x in Luke –

3:8 Bear fruits that befit repentance, and do not begin to say to yourselves, 'We have Abraham as our father'; for I tell you, God is able from these stones to raise up children to Abraham.

3:23 Jesus, when he began his ministry, was about thirty years of age, being the son (as was supposed) of Joseph, the son of Heli,

4:21 And he began to say to them, "Today this scripture has been fulfilled in your hearing."

5:21 And the scribes and the Pharisees began to question, saying, "Who is this that speaks blasphemies? Who can forgive sins but God only?"

7:15 And the dead man sat up, and began to speak. And he gave him to his mother.

7:24 When the messengers of John had gone, he began to speak to the crowds concerning John: "What did you go out into the wilderness to behold? A reed shaken by the wind?"

7:38 and standing behind him at his feet, weeping, she began to wet his feet with her tears, and wiped them with the hair of her head, and kissed his feet, and anointed them with the ointment.

7:49 Then those who were at table with him began to say among themselves, "Who is this, who even forgives sins?"

9:12 Now the day began to wear away; and the twelve came and said to him, "Send the crowd away, to go into the villages and country round about, to lodge and get provisions; for we are here in a lonely place."

11:29 When the crowds were increasing, he began to say, "This generation is an evil generation; it seeks a sign, but no sign shall be given to it except the sign of Jonah."

11:53 As he went away from there, the scribes and the Pharisees began to press him hard, and to provoke him to speak of many things,

12:1 In the meantime, when so many thousands of the multitude had gathered together that they trod upon one another, he began to say to his disciples first, "Beware of the leaven of the Pharisees, which is hypocrisy."

12:45 But if that servant says to himself, 'My master is delayed in coming,' and begins to beat the menservants and the maidservants, and to eat and drink and get drunk,

13:25 When once the householder has risen up and shut the door, you will begin to stand outside and to knock at the door, saying, 'Lord, open to us.' He will answer you, 'I do not know where you come from.'

13:26 Then you will begin to say, 'We ate and drank in your presence, and you taught in our streets.'

14:9 and he who invited you both will come and say to you, 'Give place to this man,' and then you will begin with shame to take the lowest place.

14:18 But they all alike began to make excuses. The first said to him, 'I have bought a field, and I must go out and see it; I pray you, have me excused.'

14:29 Otherwise, when he has laid a foundation, and is not able to finish, all who see it begin to mock him,

14:30 saying, 'This man began to build, and was not able to finish.'

15:14 And when he had spent everything, a great famine arose in that country, and he began to be in want.

15:24 for this my son was dead, and is alive again; he was lost, and is found.' And they began to make merry.

19:37 As he was now drawing near, at the descent of the Mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen,

19:45 And he entered the temple and began to drive out those who sold,

20:9 And he began to tell the people this parable: "A man planted a vineyard, and let it out to tenants, and went into another country for a long while.

21:28 Now when these things begin to take place, look up and raise your heads, because your redemption is drawing near."

22:23 And they began to question one another, which of them it was that would do this.

23:2 And they began to accuse him, saying, "We found this man perverting our nation, and forbidding us to give tribute to Caesar, and saying that he himself is Christ a king."

23:5 But they were urgent, saying, "He stirs up the people, teaching throughout all Judea, from Galilee even to this place."

23:30 Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.'

24:27 And beginning with Moses and all the prophets, he interpreted to them in all the scriptures the things concerning himself.

24:47 and that repentance and forgiveness of sins should be preached in his name to all nations, beginning from Jerusalem.

ἐμπαίξειν – 13x in NT – to make fun of someone by pretending that he is not what he is or by imitating him in a distorted manner -

Matt 2:16 Then Herod, when he saw that he had been tricked by the wise men, was in a furious rage, and he sent and killed all the male children in Bethlehem and in all that region who were two years old or under, according to the time which he had ascertained from the wise men.

Matt 20:19 and deliver him to the Gentiles to be mocked and scourged and crucified, and he will be raised on the third day."

Matt 27:29 and plaiting a crown of thorns they put it on his head, and put a reed in his right hand. And kneeling before him they mocked him, saying, "Hail, King of the Jews!"

Matt 27:31 And when they had mocked him, they stripped him of the robe, and put his own clothes on him, and led him away to crucify him.

Matt 27:41 So also the chief priests, with the scribes and elders, mocked him, saying,

Mark 10:34 and they will mock him, and spit upon him, and scourge him, and kill him; and after three days he will rise."

Mark 15:20 And when they had mocked him, they stripped him of the purple cloak, and put his own clothes on him. And they led him out to crucify him.

Mark 15:31 So also the chief priests mocked him to one another with the scribes, saying, "He saved others; he cannot save himself."

Luke 14:29 Otherwise, when he has laid a foundation, and is not able to finish, all who see it begin to mock him,

Luke 18:32 For he will be delivered to the Gentiles, and will be mocked and shamefully treated and spit upon;

Luke 22:63 Now the men who were holding Jesus mocked him and beat him;

Luke 23:11 And Herod with his soldiers treated him with contempt and mocked him; then, arraying him in gorgeous apparel, he sent him back to Pilate.

Luke 23:36 The soldiers also mocked him, coming up and offering him vinegar,

14:30

λέγοντες ὅτι Οὗτος ὁ ἄνθρωπος ἤρξατο οἰκοδομεῖν καὶ οὐκ ἴσχυσεν ἐκτελέσαι.
saying, 'This fellow began to build and was not able to finish.'

Its not what you start, but what you complete, good intentions are not enough!

λέγοντες ὅτι – 16x in Luke –

4:41 And demons also came out of many, crying, "You are the Son of God!" But he rebuked them, and would not allow them to speak, because they knew that he was the Christ.

5:26 And amazement seized them all, and they glorified God and were filled with awe, saying, "We have seen strange things today."

7:4 And when they came to Jesus, they besought him earnestly, saying, "He is worthy to have you do this for him,

7:16 Fear seized them all; and they glorified God, saying, "A great prophet has arisen among us!" and "God has visited his people!"

8:49 While he was still speaking, a man from the ruler's house came and said, "Your daughter is dead; do not trouble the Teacher any more."

12:54 He also said to the multitudes, "When you see a cloud rising in the west, you say at once, A shower is coming'; and so it happens.

12:55 And when you see the south wind blowing, you say, There will be scorching heat'; and it happens.

14:30 saying, This man began to build, and was not able to finish.'

15:2 And the Pharisees and the scribes murmured, saying, "This man receives sinners and eats with them."

17:10 So you also, when you have done all that is commanded you, say, We are unworthy servants; we have only done what was our duty.'

19:7 And when they saw it they all murmured, "He has gone in to be the guest of a man who is a sinner."

19:42 saying, "Would that even today you knew the things that make for peace! But now they are hid from your eyes.

20:5 And they discussed it with one another, saying, "If we say, From heaven,' he will say, Why did you not believe him?'

22:70 And they all said, "Are you the Son of God, then?" And he said to them, "You say that I am."

23:5 But they were urgent, saying, "He stirs up the people, teaching throughout all Judea, from Galilee even to this place."

24:34 who said, "The Lord has risen indeed, and has appeared to Simon!"

Οὗτος – 149x in Luke –

1:18, 1:29, 1:32, 1:34, 1:36, 1:43, 1:61, 1:66, 2:2, 2:12, 2:15, 2:17, 2:25, 2:34, 2:36, 3:8, 3:20, 4:3, 4:21, 4:22, 4:36, 4:43, 5:6, 5:21, 6:3, 7:4, 7:8, 7:8, 7:17, 7:18, 7:27, 7:39, 7:44, 7:45, 7:46, 7:49, 8:9, 8:11, 8:13, 8:14, 8:15, 8:21, 8:25, 8:41, 9:9, 9:13, 9:21, 9:24, 9:26, 9:28, 9:35, 9:44, 9:45, 9:45, 9:48, 9:48, 10:5, 10:11, 10:20, 10:28, 10:36, 11:19, 11:29, 11:49, 12:5, 12:18, 12:22, 12:27, 12:30, 12:39, 12:56, 13:2, 13:8, 13:16, 14:9, 14:20, 14:30, 15:2, 15:24, 15:30, 15:32, 16:1, 16:2, 16:8, 16:26, 16:28, 17:2, 17:18, 18:11, 18:14, 18:30, 18:34, 18:34, 18:36, 19:9, 19:14, 19:15, 19:19, 19:27, 19:40, 20:12, 20:13, 20:14, 20:16, 20:17, 20:17, 20:28, 20:34, 20:47, 21:3, 21:4, 21:4, 21:12, 21:22, 21:23, 21:28, 21:32, 22:15, 22:17, 22:19, 22:19, 22:20, 22:23, 22:37, 22:42, 22:51, 22:53, 22:56, 22:59, 23:2, 23:4, 23:14, 23:14, 23:18, 23:22, 23:35, 23:38, 23:41, 23:46, 23:47, 23:51, 23:52, 24:4, 24:14, 24:17, 24:21, 24:40, 24:44, 24:48

ἄνθρωπος – 95x in Luke –

1:25, 2:14, 2:25, 2:25, 2:52, 4:4, 4:33, 5:10, 5:18, 5:20, 5:24, 6:5, 6:6, 6:22, 6:22, 6:26, 6:31, 6:45, 6:48, 6:49, 7:8, 7:25, 7:31, 7:34, 7:34, 8:29, 8:33, 8:35, 9:22, 9:25, 9:26, 9:44, 9:44, 9:58, 10:30, 11:24, 11:26, 11:30, 11:44, 11:46, 12:8, 12:8, 12:9, 12:10, 12:14, 12:16, 12:36, 12:40, 13:4, 13:19, 14:2, 14:16, 14:30, 15:4, 15:11, 16:1, 16:15, 16:15, 16:19, 17:22, 17:24, 17:26, 17:30, 18:2, 18:4, 18:8, 18:10, 18:11, 18:27, 18:31, 19:10, 19:12, 19:21, 19:22, 19:30, 20:4, 20:6, 20:9, 21:26, 21:27, 21:36, 22:10, 22:22, 22:22, 22:48, 22:58, 22:60, 22:69, 23:4, 23:6, 23:14, 23:14, 23:47, 24:7, 24:7

ἤρξατο οἰκοδομεῖν – NT Hapax –

ἤρξατο – 31x in Luke, see 14:29 above –

οἰκοδομεῖν – 12x in Luke, see 14:28 above –

οὐκ ἴσχυσεν – 13x in NT –

Matt 26:40 And he came to the disciples and found them sleeping; and he said to Peter, "So, could you not watch with me one hour?"

Mark 9:18 and wherever it seizes him, it dashes him down; and he foams and grinds his teeth and becomes rigid; and I asked your disciples to cast it out, and they were not able."

Mark 14:37 And he came and found them sleeping, and he said to Peter, "Simon, are you asleep? Could you not watch one hour?"

Luke 6:48 he is like a man building a house, who dug deep, and laid the foundation upon rock; and when a flood arose, the stream broke against that house, and could not shake it, because it had been well built.

Luke 8:43 And a woman who had had a flow of blood for twelve years and could not be healed by any one,

Luke 13:24 "Strive to enter by the narrow door; for many, I tell you, will seek to enter and will not be able.

Luke 14:6 And they could not reply to this.

Luke 14:30 saying, This man began to build, and was not able to finish.'

Luke 16:3 And the steward said to himself, What shall I do, since my master is taking the stewardship away from me? I am not strong enough to dig, and I am ashamed to beg.

Luke 20:26 And they were not able in the presence of the people to catch him by what he said; but marveling at his answer they were silent.

Acts 6:10 But they could not withstand the wisdom and the Spirit with which he spoke.

Acts 25:7 And when he had come, the Jews who had gone down from Jerusalem stood about him, bringing against him many serious charges which they could not prove.

Rev 12:8 but they were defeated and there was no longer any place for them in heaven.

ἐκτελέσαι - 2x in NT, see 14:29 above –

14:31

ἢ τίς βασιλεὺς πορευόμενος ἐτέρῳ βασιλεῖ συμβαλεῖν εἰς πόλεμον οὐχὶ καθίσας πρῶτον βουλευέσεται εἰ δυνατός ἐστιν ἐν δέκα χιλιάσιν ὑπαντῆσαι τῷ μετὰ εἴκοσι χιλιάδων ἐρχομένῳ ἐπ' αὐτόν;

Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand?

ἢ τίς – 5x in Luke –

12:11 And when they bring you before the synagogues and the rulers and the authorities, do not be anxious how or what you are to answer or what you are to say;

12:11 And when they bring you before the synagogues and the rulers and the authorities, do not be anxious how or what you are to answer or what you are to say;

14:31 Or what king, going to encounter another king in war, will not sit down first and take counsel whether he is able with ten thousand to meet him who comes against him with twenty thousand?

15:8 "Or what woman, having ten silver coins, if she loses one coin, does not light a lamp and sweep the house and seek diligently until she finds it?"

20:2 and said to him, "Tell us by what authority you do these things, or who

βασιλεὺς – 11x in Luke –

1:5 In the days of Herod, king of Judea, there was a priest named Zechari'ah, of the division of Abi'jah; and he had a wife of the daughters of Aaron, and her name was Elizabeth.

10:24 For I tell you that many prophets and kings desired to see what you see, and did not see it, and to hear what you hear, and did not hear it."

14:31 Or what king, going to encounter another king in war, will not sit down first and take counsel whether he is able with ten thousand to meet him who comes against him with twenty thousand?

14:31 Or what king, going to encounter another king in war, will not sit down first and take counsel whether he is able with ten thousand to meet him who comes against him with twenty thousand?

19:38 saying, "Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!"

21:12 But before all this they will lay their hands on you and persecute you, delivering you up to the synagogues and prisons, and you will be brought before kings and governors for my name's sake.

22:25 And he said to them, "The kings of the Gentiles exercise lordship over them; and those in authority over them are called benefactors.

23:2 And they began to accuse him, saying, "We found this man perverting our nation, and forbidding us to give tribute to Caesar, and saying that he himself is Christ a king."

23:3 And Pilate asked him, "Are you the King of the Jews?" And he answered him, "You have said so."

23:37 and saying, "If you are the King of the Jews, save yourself!"

23:38 There was also an inscription over him, "This is the King of the Jews."

πορευόμενος – 51x in Luke –

1:6, 1:39, 2:3, 2:41, 4:30, 4:42, 4:42, 5:24, 7:6, 7:8, 7:8, 7:11, 7:22, 7:50, 8:14, 8:48, 9:12, 9:13, 9:51, 9:52, 9:53, 9:56, 9:57, 10:37, 10:38, 11:5, 11:26, 13:31, 13:32, 13:33, 14:10, 14:19, 14:31, 15:4, 15:15, 15:18, 16:30, 17:11, 17:14, 17:19, 19:12, 19:28, 19:36, 21:8, 22:8, 22:22, 22:33, 22:39, 24:13, 24:28, 24:28

ἐτέρω - 32x in Luke –

3:18 So, with many other exhortations, he preached good news to the people.
4:43 but he said to them, "I must preach the good news of the kingdom of God to the other cities also; for I was sent for this purpose."
5:7 they beckoned to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink.
6:6 On another sabbath, when he entered the synagogue and taught, a man was there whose right hand was withered.
7:41 "A certain creditor had two debtors; one owed five hundred denarii, and the other fifty.
8:3 and Joan'na, the wife of Chuza, Herod's steward, and Susanna, and many others, who provided for them out of their means.
8:6 And some fell on the rock; and as it grew up, it withered away, because it had no moisture.
8:7 And some fell among thorns; and the thorns grew with it and choked it.
8:8 And some fell into good soil and grew, and yielded a hundredfold." As he said this, he called out, "He who has ears to hear, let him hear."
9:29 And as he was praying, the appearance of his countenance was altered, and his raiment became dazzling white.
9:56 And they went on to another village.
9:59 To another he said, "Follow me." But he said, "Lord, let me first go and bury my father."
9:61 Another said, "I will follow you, Lord; but let me first say farewell to those at my home."
10:1 After this the Lord appointed seventy others, and sent them on ahead of him, two by two, into every town and place where he himself was about to come.
11:16 while others, to test him, sought from him a sign from heaven.
11:26 Then he goes and brings seven other spirits more evil than himself, and they enter and dwell there; and the last state of that man becomes worse than the first."
14:19 And another said, I have bought five yoke of oxen, and I go to examine them; I pray you, have me excused.'
14:20 And another said, I have married a wife, and therefore I cannot come.'
14:31 Or what king, going to encounter another king in war, will not sit down first and take counsel whether he is able with ten thousand to meet him who comes against him with twenty thousand?
16:7 Then he said to another, And how much do you owe?' He said, A hundred measures of wheat.' He said to him, Take your bill, and write eighty.'
16:13 No servant can serve two masters; for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and mammon."
16:13 No servant can serve two masters; for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and mammon."
16:18 "Every one who divorces his wife and marries another commits adultery, and he who marries a woman divorced from her husband commits adultery.
17:34 I tell you, in that night there will be two in one bed; one will be taken and the other left.
17:35 There will be two women grinding together; one will be taken and the other left."
18:10 "Two men went up into the temple to pray, one a Pharisee and the other a tax collector.
19:20 Then another came, saying, Lord, here is your pound, which I kept laid away in a napkin;
20:11 And he sent another servant; him also they beat and treated shamefully, and sent him away empty-handed.
22:58 And a little later some one else saw him and said, "You also are one of them." But Peter said, "Man, I am not."
22:65 And they spoke many other words against him, reviling him.
23:32 Two others also, who were criminals, were led away to be put to death with him.
23:40 But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation?"

συμβουλευῖν – 2x in Luke – *o give careful consideration to various implications of an issue -*

2:19 But Mary kept all these things, pondering them in her heart.
14:31 Or what king, going to encounter another king in war, will not sit down first and take counsel whether he is able with ten thousand to meet him who comes against him with twenty thousand?

πόλεμον – 18x in NT – *to engage in open warfare -*

Matt 24:6 And you will hear of wars and rumors of wars; see that you are not alarmed; for this must take place, but the end is not yet.
Matt 24:6 And you will hear of wars and rumors of wars; see that you are not alarmed; for this must take place, but the end is not yet.
Mark 13:7 And when you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is not yet.
Mark 13:7 And when you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is not yet.
Luke 14:31 Or what king, going to encounter another king in war, will not sit down first and take counsel whether he is able with ten thousand to meet him who comes against him with twenty thousand?
Luke 21:9 And when you hear of wars and tumults, do not be terrified; for this must first take place, but the end will not be at once."
1Cor 14:8 And if the bugle gives an indistinct sound, who will get ready for battle?
Heb 11:34 quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight.
James 4:1 What causes wars, and what causes fightings among you? Is it not your passions that are at war in your members?
Rev 9:7 In appearance the locusts were like horses arrayed for battle; on their heads were what looked like crowns of gold; their faces were like human faces,

Rev 9:9 they had scales like iron breastplates, and the noise of their wings was like the noise of many chariots with horses rushing into battle.

Rev 11:7 And when they have finished their testimony, the beast that ascends from the bottomless pit will make war upon them and conquer them and kill them,

Rev 12:7 Now war arose in heaven, Michael and his angels fighting against the dragon; and the dragon and his angels fought,

Rev 12:17 Then the dragon was angry with the woman, and went off to make war on the rest of her offspring, on those who keep the commandments of God and bear testimony to Jesus. And he stood on the sand of the sea.

Rev 13:7 Also it was allowed to make war on the saints and to conquer them. And authority was given it over every tribe and people and tongue and nation,

Rev 16:14 for they are demonic spirits, performing signs, who go abroad to the kings of the whole world, to assemble them for battle on the great day of God the Almighty.

Rev 19:19 And I saw the beast and the kings of the earth with their armies gathered to make war against him who sits upon the horse and against his army.

Rev 20:8 and will come out to deceive the nations which are at the four corners of the earth, that is, Gog and Magog, to gather them for battle; their number is like the sand of the sea.

οὐχὶ καθίσας πρῶτον – NT Hapax, but see similar phrase in 14:28

βουλευσεται – 3x in NT – *to think over carefully in an attempt to make a decision* -

Luke 14:31 Or what king, going to encounter another king in war, will not sit down first and take counsel whether he is able with ten thousand to meet him who comes against him with twenty thousand?

2Cor 1:17 Was I vacillating when I wanted to do this? Do I make my plans like a worldly man, ready to say Yes and No at once?

2Cor 1:17 Was I vacillating when I wanted to do this? Do I make my plans like a worldly man, ready to say Yes and No at once?

εἰ δυνατός – 8x in NT –

Matt 24:24 For false Christs and false prophets will arise and show great signs and wonders, so as to lead astray, if possible, even the elect.

Matt 26:39 And going a little farther he fell on his face and prayed, "My Father, if it be possible, let this cup pass from me; nevertheless, not as I will, but as thou wilt."

Mark 13:22 False Christs and false prophets will arise and show signs and wonders, to lead astray, if possible, the elect.

Mark 14:35 And going a little farther, he fell on the ground and prayed that, if it were possible, the hour might pass from him.

Luke 14:31 Or what king, going to encounter another king in war, will not sit down first and take counsel whether he is able with ten thousand to meet him who comes against him with twenty thousand?

Acts 20:16 For Paul had decided to sail past Ephesus, so that he might not have to spend time in Asia; for he was hastening to be at Jerusalem, if possible, on the day of Pentecost.

Romans 12:18 If possible, so far as it depends upon you, live peaceably with all.

Gal 4:15 What has become of the satisfaction you felt? For I bear you witness that, if possible, you would have plucked out your eyes and given them to me.

δέκα χιλιάσιν – NT Hapax –

χιλιάσιν – 23x in NT, 2x in Luke, both in this verse, most of the others are in Revelations

ὑπαντῆσαι – 2x in Luke – *to come near to and to meet, either in a friendly or hostile sense* -

8:27 And as he stepped out on land, there met him a man from the city who had demons; for a long time he had worn no clothes, and he lived not in a house but among the tombs.

14:31 Or what king, going to encounter another king in war, will not sit down first and take counsel whether he is able with ten thousand to meet him who comes against him with twenty thousand?

ἐρχομένῳ - 101x in Luke –

1:43. 1:59. 2:16. 2:27. 2:44. 2:51. 3:3. 3:12. 3:16. 4:16. 4:34. 4:42. 5:7. 5:7. 5:17. 5:32. 5:35. 6:18. 6:47. 7:3. 7:7. 7:8. 7:8. 7:19. 7:20. 7:33. 7:34. 8:12. 8:17. 8:35. 8:41. 8:47. 8:49. 8:51. 9:23. 9:26. 10:1. 10:32. 10:33. 11:2. 11:25. 11:31. 12:36. 12:37. 12:38. 12:39. 12:40. 12:43. 12:45. 12:49. 12:54. 13:6. 13:7. 13:14. 13:35. 14:1. 14:9. 14:10. 14:17. 14:20. 14:26. 14:27. 14:31. 15:6. 15:17. 15:20. 15:25. 15:30. 16:21. 16:28. 17:1. 17:1. 17:20. 17:20. 17:22. 17:27. 18:3. 18:5. 18:8. 18:16. 18:30. 19:5. 19:10. 19:13. 19:18. 19:20. 19:23. 19:38. 20:16. 21:6. 21:8. 21:27. 22:7. 22:18. 22:45. 23:26. 23:29. 23:33. 23:42. 24:1. 24:23

ἐπ' αὐτόν – 14x in Luke –

Luke 1:12 And Zechari'ah was troubled when he saw him, and fear fell upon him.

2:25 Now there was a man in Jerusalem, whose name was Simeon, and this man was righteous and devout, looking for the consolation of Israel, and the Holy Spirit was upon him.

Exegetical Notes on Luke 14:25-33

2:40 And the child grew and became strong, filled with wisdom; and the favor of God was upon him.
 3:22 and the Holy Spirit descended upon him in bodily form, as a dove, and a voice came from heaven, "Thou art my beloved Son; with thee I am well pleased."
 7:13 And when the Lord saw her, he had compassion on her and said to her, "Do not weep."
 9:5 And wherever they do not receive you, when you leave that town shake off the dust from your feet as a testimony against them."
 10:6 And if a son of peace is there, your peace shall rest upon him; but if not, it shall return to you.
 14:31 Or what king, going to encounter another king in war, will not sit down first and take counsel whether he is able with ten thousand to meet him who comes against him with twenty thousand?
 18:7 And will not God vindicate his elect, who cry to him day and night? Will he delay long over them?
 19:27 But as for these enemies of mine, who did not want me to reign over them, bring them here and slay them before me."
 19:41 And when he drew near and saw the city he wept over it,
 20:19 The scribes and the chief priests tried to lay hands on him at that very hour, but they feared the people; for they perceived that he had told this parable against them.
 22:52 Then Jesus said to the chief priests and officers of the temple and elders, who had come out against him, "Have you come out as against a robber, with swords and clubs?
 23:38 There was also an inscription over him, "This is the King of the Jews."

14:32

εἰ δὲ μή γε, ἔτι αὐτοῦ πόρρω ὄντος πρεσβείαν ἀποστείλας ἐρωτᾷ τὰ πρὸς εἰρήνην.
 If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace.

Parallel to Luke 19:42

saying, "If you, even you, had only recognized on this day the things that make for peace! But now they are hidden from your eyes.

Parallel to 2 Samuel 8:10

Toi sent his son Joram to King David, to greet him and to congratulate him because he had fought against Hadadezer and defeated him. Now Hadadezer had often been at war with Toi. Joram brought with him articles of silver, gold, and bronze;

Parallel to 2 Samuel 11:7

When Uriah came to him, David asked how Joab and the people fared, and how the war was going.

Parallel to Psalm 122:6

Pray for the peace of Jerusalem: "May they prosper who love you.

εἰ δὲ - 9x in Luke -

5:36 He told them a parable also: "No one tears a piece from a new garment and puts it upon an old garment; if he does, he will tear the new, and the piece from the new will not match the old.
 5:37 And no one puts new wine into old wineskins; if he does, the new wine will burst the skins and it will be spilled, and the skins will be destroyed.
 10:6 And if a son of peace is there, your peace shall rest upon him; but if not, it shall return to you.
 11:18 And if Satan also is divided against himself, how will his kingdom stand? For you say that I cast out demons by Be-el'zebul.
 11:19 And if I cast out demons by Be-el'zebul, by whom do your sons cast them out? Therefore they shall be your judges.
 11:20 But if it is by the finger of God that I cast out demons, then the kingdom of God has come upon you.
 12:28 But if God so clothes the grass which is alive in the field today and tomorrow is thrown into the oven, how much more will he clothe you, O men of little faith!
 13:9 And if it bears fruit next year, well and good; but if not, you can cut it down."
 14:32 And if not, while the other is yet a great way off, he sends an embassy and asks terms of peace.

μή γε - 5x in Luke -

5:36 He told them a parable also: "No one tears a piece from a new garment and puts it upon an old garment; if he does, he will tear the new, and the piece from the new will not match the old.
 5:37 And no one puts new wine into old wineskins; if he does, the new wine will burst the skins and it will be spilled, and the skins will be destroyed.
 10:6 And if a son of peace is there, your peace shall rest upon him; but if not, it shall return to you.
 13:9 And if it bears fruit next year, well and good; but if not, you can cut it down."
 14:32 And if not, while the other is yet a great way off, he sends an embassy and asks terms of peace.

πόρρω - 2x in Luke - *a position at a relatively great distance, with the possible implication of comparison* -

14:32 And if not, while the other is yet a great way off, he sends an embassy and asks terms of peace.
 24:28 So they drew near to the village to which they were going. He appeared to be going further,

πρεσβείαν – 2x in Luke – a person who has been given authority to communicate or to act on behalf of a ruler -

14:32 And if not, while the other is yet a great way off, he sends an embassy and asks terms of peace.

19:14 But his citizens hated him and sent an embassy after him, saying, We do not want this man to reign over us.'

ἀποστείλας – 26x in Luke –

1:19 And the angel answered him, "I am Gabriel, who stand in the presence of God; and I was sent to speak to you, and to bring you this good news.

1:26 In the sixth month the angel Gabriel was sent from God to a city of Galilee named Nazareth,

4:18 "The Spirit of the Lord is upon me,

4:18 "The Spirit of the Lord is upon me,

4:43 but he said to them, "I must preach the good news of the kingdom of God to the other cities also; for I was sent for this purpose."

7:3 When he heard of Jesus, he sent to him elders of the Jews, asking him to come and heal his slave.

7:20 And when the men had come to him, they said, "John the Baptist has sent us to you, saying, Are you he who is to come, or shall we look for another?"

7:27 This is he of whom it is written, Behold, I send my messenger before thy face, who shall prepare thy way before thee.'

9:2 and he sent them out to preach the kingdom of God and to heal.

9:48 and said to them, "Whoever receives this child in my name receives me,

9:52 And he sent messengers ahead of him, who went and entered a village of the Samaritans, to make ready for him;

10:1 After this the Lord appointed seventy others, and sent them on ahead of him, two by two, into every town and place where he himself was about to come.

10:3 Go your way; behold, I send you out as lambs in the midst of wolves.

10:16 "He who hears you hears me, and he who rejects you rejects me, and he who rejects me rejects him who sent me."

11:49 Therefore also the Wisdom of God said, I will send them prophets and apostles, some of whom they will kill and persecute,'

13:34 O Jerusalem, Jerusalem, killing the prophets and stoning those who are sent to you! How often would I have gathered your children together as a hen gathers her brood under her wings, and you would not!

14:17 and at the time for the banquet he sent his servant to say to those who had been invited, Come; for all is now ready.'

14:32 And if not, while the other is yet a great way off, he sends an embassy and asks terms of peace.

19:14 But his citizens hated him and sent an embassy after him, saying, We do not want this man to reign over us.'

19:29 When he drew near to Beth'phage and Bethany, at the mount that is called Olivet, he sent two of the disciples,

19:32 So those who were sent went away and found it as he had told them.

20:10 When the time came, he sent a servant to the tenants, that they should give him some of the fruit of the vineyard; but the tenants beat him, and sent him away empty-handed.

20:20 So they watched him, and sent spies, who pretended to be sincere, that they might take hold of what he said, so as to deliver him up to the authority and jurisdiction of the governor.

22:8 So Jesus sent Peter and John, saying, "Go and prepare the passover for us, that we may eat it."

22:35 And he said to them, "When I sent you out with no purse or bag or sandals, did you lack anything?" They said, "Nothing."

24:49 And behold, I send the promise of my Father upon you; but stay in the city, until you are clothed with power from on high."

ἔρωτῶ - 15x in Luke –

4:38 And he arose and left the synagogue, and entered Simon's house. Now Simon's mother-in-law was ill with a high fever, and they besought him for her.

5:3 Getting into one of the boats, which was Simon's, he asked him to put out a little from the land. And he sat down and taught the people from the boat.

7:3 When he heard of Jesus, he sent to him elders of the Jews, asking him to come and heal his slave.

7:36 One of the Pharisees asked him to eat with him, and he went into the Pharisee's house, and took his place at table.

8:37 Then all the people of the surrounding country of the Ger'asenes asked him to depart from them; for they were seized with great fear; so he got into the boat and returned.

9:45 But they did not understand this saying, and it was concealed from them, that they should not perceive it; and they were afraid to ask him about this saying.

11:37 While he was speaking, a Pharisee asked him to dine with him; so he went in and sat at table.

14:18 But they all alike began to make excuses. The first said to him, I have bought a field, and I must go out and see it; I pray you, have me excused.'

14:19 And another said, I have bought five yoke of oxen, and I go to examine them; I pray you, have me excused.'

14:32 And if not, while the other is yet a great way off, he sends an embassy and asks terms of peace.

16:27 And he said, Then I beg you, father, to send him to my father's house,

19:31 If any one asks you, Why are you untying it?' you shall say this, The Lord has need of it.'"

20:3 He answered them, "I also will ask you a question; now tell me,

22:68 and if I ask you, you will not answer.

23:3 And Pilate asked him, "Are you the King of the Jews?" And he answered him, "You have said so."

πρὸς εἰρήνην – 2x in Luke –

14:32 And if not, while the other is yet a great way off, he sends an embassy and asks terms of peace.
19:42 saying, "Would that even today you knew the things that make for peace! But now they are hid from your eyes.

εἰρήνην – 14x in Luke –

1:79 to give light to those who sit in darkness and in the shadow of death, to guide our feet into the way of peace."
2:14 "Glory to God in the highest, and on earth peace among men with whom he is pleased!"
2:29 "Lord, now lettest thou thy servant depart in peace, according to thy word;
7:50 And he said to the woman, "Your faith has saved you; go in peace."
8:48 And he said to her, "Daughter, your faith has made you well; go in peace."
10:5 Whatever house you enter, first say, Peace be to this house!"
10:6 And if a son of peace is there, your peace shall rest upon him; but if not, it shall return to you.
10:6 And if a son of peace is there, your peace shall rest upon him; but if not, it shall return to you.
11:21 When a strong man, fully armed, guards his own palace, his goods are in peace;
12:51 Do you think that I have come to give peace on earth? No, I tell you, but rather division;
14:32 And if not, while the other is yet a great way off, he sends an embassy and asks terms of peace.
19:38 saying, "Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!"
19:42 saying, "Would that even today you knew the things that make for peace! But now they are hid from your eyes.
24:36 As they were saying this, Jesus himself stood among them.

14:33

οὕτως οὖν πᾶς ἐξ ὑμῶν ὃς οὐκ ἀποτάσσεται πᾶσιν τοῖς ἑαυτοῦ ὑπάρχουσιν οὐ δύναται εἶναί μου μαθητής.

So therefore, none of you can become my disciple if you do not give up all your possessions.

Parallel to Luke 9:62

Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

Parallel to Luke 5:11 [*Peter, James, and John*]

And when they had brought their boats to land, they left everything and followed him.

Parallel to Luke 5:28 [*Levi, the tax-collector*]

And he left everything, and rose and followed him.

οὕτως οὖν – 3x in NT –

Matt 6:9 Pray then like this: Our Father who art in heaven, Hallowed be thy name.

Luke 14:33 So therefore, whoever of you does not renounce all that he has cannot be my disciple.

Romans 11:5 So too at the present time there is a remnant, chosen by grace.

πᾶς ἐξ ὑμῶν – NT Hapax –

ἐξ ὑμῶν – 8x in Luke –

11:5 And he said to them, "Which of you who has a friend will go to him at midnight and say to him, Friend, lend me three loaves;

11:11 What father among you, if his son asks for a fish, will instead of a fish give him a serpent;

12:25 And which of you by being anxious can add a cubit to his span of life?

14:28 For which of you, desiring to build a tower, does not first sit down and count the cost, whether he has enough to complete it?

14:33 So therefore, whoever of you does not renounce all that he has cannot be my disciple.

15:4 "What man of you, having a hundred sheep, if he has lost one of them, does not leave the ninety-nine in the wilderness, and go after the one which is lost, until he finds it?

17:7 "Will any one of you, who has a servant plowing or keeping sheep, say to him when he has come in from the field, Come at once and sit down at table'?"

21:16 You will be delivered up even by parents and brothers and kinsmen and friends, and some of you they will put to death;

ἀποτάσσεται – 2x in Luke – *to employ formalized expressions appropriate to leaving or saying farewell to someone, possibly involving the communication of final arrangements for leaving - to willingly give up or set aside what one possesses -*

9:61 Another said, "I will follow you, Lord; but let me first say farewell to those at my home."

14:33 So therefore, whoever of you does not renounce all that he has cannot be my disciple.

πᾶσιν τοῖς ἑαυτοῦ – NT Hapax –

Exegetical Notes on Luke 14:25-33

Rev. Richard Jordan

οὐ δύναται – 11x in Luke, see 14:17 above –

οὐ δύναται εἶναί μου μαθητής – 3x in Luke, see 14:26, 27 above –

μαθητής - 37x in Luke, see 14:26, 27 above –

ἀφέντες πάντα – leave everything – 4x in NT –

Matt 19:27 Then Peter said in reply, "Lo, we have left everything and followed you. What then shall we have?"

Mark 10:28 Peter began to say to him, "Lo, we have left everything and followed you."

Luke 5:11 And when they had brought their boats to land, they left everything and followed him.

Luke 11:4 and forgive us our sins, for we ourselves forgive every one who is indebted to us; and lead us not into temptation."

ἀφέντες - 31x in Luke – to leave – (also used of divorce)

4:39, 5:11, 5:20, 5:21, 5:23, 5:24, 6:42, 7:47, 7:47, 7:48, 7:49, 8:51, 9:60, 10:30, 11:4, 11:4, 12:10, 12:10, 12:39, 13:8, 13:35, 17:3, 17:4, 17:34, 17:35, 18:16, 18:28, 18:29, 19:44, 21:6, 23:34

καταλιπὼν πάντα – leave everything – 1x in NT –

Luke 5:28 And he left everything, and rose and followed him.

καταλιπὼν - 4x in Luke – to leave (no longer relate to - cf. Eph.5:31)

5:28 And he left everything, and rose and followed him.

10:40 But Martha was distracted with much serving; and she went to him and said, "Lord, do you not care that my sister has left me to serve alone? Tell her then to help me."

15:4 "What man of you, having a hundred sheep, if he has lost one of them, does not leave the ninety-nine in the wilderness, and go after the one which is lost, until he finds it?

20:31 and the third took her, and likewise all seven left no children and died.