

Luke 10:38-42

10:38

Ἐν δὲ τῷ πορεύεσθαι αὐτοὺς αὐτὸς εἰσῆλθεν εἰς κώμην τινα· γυνὴ δὲ τις ὀνόματι Μάρθα ὑπεδέξατο αὐτόν.

Now as they went on their way, he entered a village; and a woman named Martha received him into her house.

Ἐν τῷ πορεύεσθαι – 6x in Luke –

1:39 In those days Mary arose and went with haste into the hill country, to a city of Judah,

7:11 Soon afterward he went to a city called Na'in, and his disciples and a great crowd went with him.

10:38 Now as they went on their way, he entered a village; and a woman named Martha received him into her house.

15:4 "What man of you, having a hundred sheep, if he has lost one of them, does not leave the ninety-nine in the wilderness, and go after the one which is lost, until he finds it?"

17:11 On the way to Jerusalem he was passing along between Sama'ria and Galilee.

24:13 That very day two of them were going to a village named Emma'us, about seven miles from Jerusalem,

πορεύεσθαι αὐτοὺς – 2x in Luke –

9:57 As they were going along the road, a man said to him, "I will follow you wherever you go."

10:38 Now as they went on their way, he entered a village; and a woman named Martha received him into her house.

εἰσῆλθεν εἰς κώμην – 2x in Luke –

9:52 And he sent messengers ahead of him, who went and entered a village of the Samaritans, to make ready for him;

10:38 Now as they went on their way, he entered a village; and a woman named Martha received him into her house.

κώμην – 12x in Luke –

5:17 On one of those days, as he was teaching, there were Pharisees and teachers of the law sitting by, who had come from every village of Galilee and Judea and from Jerusalem; and the power of the Lord was with him to heal.

8:1 Soon afterward he went on through cities and villages, preaching and bringing the good news of the kingdom of God. And the twelve were with him,

9:6 And they departed and went through the villages, preaching the gospel and healing everywhere.

9:12 Now the day began to wear away; and the twelve came and said to him, "Send the crowd away, to go into the villages and country round about, to lodge and get provisions; for we are here in a lonely place."

9:52 And he sent messengers ahead of him, who went and entered a village of the Samaritans, to make ready for him;

9:56 And they went on to another village.

10:38 Now as they went on their way, he entered a village; and a woman named Martha received him into her house.

13:22 He went on his way through towns and villages, teaching, and journeying toward Jerusalem.

17:12 And as he entered a village, he was met by ten lepers, who stood at a distance

19:30 saying, "Go into the village opposite, where on entering you will find a colt tied, on which no one has ever yet sat; untie it and bring it here.

24:13 That very day two of them were going to a village named Emma'us, about seven miles from Jerusalem,

24:28 So they drew near to the village to which they were going. He appeared to be going further,

γυνή – 41x in Luke –

1:5 In the days of Herod, king of Judea, there was a priest named Zechari'ah, of the division of Abi'jah; and he had a wife of the daughters of Aaron, and her name was Elizabeth.

1:13 But the angel said to him, "Do not be afraid, Zechari'ah, for your prayer is heard, and your wife Elizabeth will bear you a son, and you shall call his name John.

1:18 And Zechari'ah said to the angel, "How shall I know this? For I am an old man, and my wife is advanced in years."

1:24 After these days his wife Elizabeth conceived, and for five months she hid herself, saying,

1:42 and she exclaimed with a loud cry, "Blessed are you among women, and blessed is the fruit of your womb!

3:19 But Herod the tetrarch, who had been reproved by him for Hero'di-as, his brother's wife, and for all the evil things that Herod had done,

4:26 and Eli'jah was sent to none of them but only to Zar'ephath, in the land of Sidon, to a woman who was a widow.

7:28 I tell you, among those born of women none is greater than John; yet he who is least in the kingdom of God is greater than he."

7:37 And behold, a woman of the city, who was a sinner, when she learned that he was at table in the Pharisee's house, brought an alabaster flask of ointment,

7:39 Now when the Pharisee who had invited him saw it, he said to himself, "If this man were a prophet, he would have known who and what sort of woman this is who is touching him, for she is a sinner."

7:44 Then turning toward the woman he said to Simon, "Do you see this woman? I entered your house, you gave me no water for my feet, but she has wet my feet with her tears and wiped them with her hair.

7:44 Then turning toward the woman he said to Simon, "Do you see this woman? I entered your house, you gave me no water for my feet, but she has wet my feet with her tears and wiped them with her hair.

7:50 And he said to the woman, "Your faith has saved you; go in peace."

8:2 and also some women who had been healed of evil spirits and infirmities: Mary, called Mag'dalene, from whom seven demons had gone out,

8:3 and Joan'na, the wife of Chuza, Herod's steward, and Susanna, and many others, who provided for them out of their means.
8:43 And a woman who had had a flow of blood for twelve years and could not be healed by any one,
8:47 And when the woman saw that she was not hidden, she came trembling, and falling down before him declared in the presence of all the people why she had touched him, and how she had been immediately healed.
10:38 Now as they went on their way, he entered a village; and a woman named Martha received him into her house.
11:27 As he said this, a woman in the crowd raised her voice and said to him, "Blessed is the womb that bore you, and the breasts that you sucked!"
13:11 And there was a woman who had had a spirit of infirmity for eighteen years; she was bent over and could not fully straighten herself.
13:12 And when Jesus saw her, he called her and said to her, "Woman, you are freed from your infirmity."
13:21 It is like leaven which a woman took and hid in three measures of flour, till it was all leavened."
14:20 And another said, I have married a wife, and therefore I cannot come.'
14:26 "If any one comes to me and does not hate his own father and mother and wife and children and brothers and sisters, yes, and even his own life, he cannot be my disciple.
15:8 "Or what woman, having ten silver coins, if she loses one coin, does not light a lamp and sweep the house and seek diligently until she finds it?
16:18 "Every one who divorces his wife and marries another commits adultery, and he who marries a woman divorced from her husband commits adultery.
17:32 Remember Lot's wife.
18:29 And he said to them, "Truly, I say to you, there is no man who has left house or wife or brothers or parents or children, for the sake of the kingdom of God,
20:28 and they asked him a question, saying, "Teacher, Moses wrote for us that if a man's brother dies, having a wife but no children, the man must take the wife and raise up children for his brother.
20:28 and they asked him a question, saying, "Teacher, Moses wrote for us that if a man's brother dies, having a wife but no children, the man must take the wife and raise up children for his brother.
20:29 Now there were seven brothers; the first took a wife, and died without children;
20:32 Afterward the woman also died.
20:33 In the resurrection, therefore, whose wife will the woman be? For the seven had her as wife."
20:33 In the resurrection, therefore, whose wife will the woman be? For the seven had her as wife."
20:33 In the resurrection, therefore, whose wife will the woman be? For the seven had her as wife."
22:57 But he denied it, saying, "Woman, I do not know him."
23:27 And there followed him a great multitude of the people, and of women who bewailed and lamented him.
23:49 And all his acquaintances and the women who had followed him from Galilee stood at a distance and saw these things.
23:55 The women who had come with him from Galilee followed, and saw the tomb, and how his body was laid;
24:22 Moreover, some women of our company amazed us. They were at the tomb early in the morning
24:24 Some of those who were with us went to the tomb, and found it just as the women had said; but him they did not see."

ὄνοματι – 34x in Luke –

1:5 In the days of Herod, king of Judea, there was a priest named Zechari'ah, of the division of Abi'jah; and he had a wife of the daughters of Aaron, and her name was Elizabeth.
1:5 In the days of Herod, king of Judea, there was a priest named Zechari'ah, of the division of Abi'jah; and he had a wife of the daughters of Aaron, and her name was Elizabeth.
1:13 But the angel said to him, "Do not be afraid, Zechari'ah, for your prayer is heard, and your wife Elizabeth will bear you a son, and you shall call his name John.
1:26 In the sixth month the angel Gabriel was sent from God to a city of Galilee named Nazareth,
1:27 to a virgin betrothed to a man whose name was Joseph, of the house of David; and the virgin's name was Mary.
1:27 to a virgin betrothed to a man whose name was Joseph, of the house of David; and the virgin's name was Mary.
1:31 And behold, you will conceive in your womb and bear a son, and you shall call his name Jesus.
1:49 for he who is mighty has done great things for me, and holy is his name.
1:59 And on the eighth day they came to circumcise the child; and they would have named him Zechari'ah after his father,
1:61 And they said to her, "None of your kindred is called by this name."
1:63 And he asked for a writing tablet, and wrote, "His name is John." And they all marveled.
2:21 And at the end of eight days, when he was circumcised, he was called Jesus, the name given by the angel before he was conceived in the womb.
2:25 Now there was a man in Jerusalem, whose name was Simeon, and this man was righteous and devout, looking for the consolation of Israel, and the Holy Spirit was upon him.
5:27 After this he went out, and saw a tax collector, named Levi, sitting at the tax office; and he said to him, "Follow me."
6:22 "Blessed are you when men hate you, and when they exclude you and revile you, and cast out your name as evil, on account of the Son of man!
8:30 Jesus then asked him, "What is your name?" And he said, "Legion"; for many demons had entered him.
8:41 And there came a man named Ja'irus, who was a ruler of the synagogue; and falling at Jesus' feet he besought him to come to his house,
9:48 and said to them, "Whoever receives this child in my name receives me, and whoever receives me receives him who sent me; for he who is least among you all is the one who is great."
9:49 John answered, "Master, we saw a man casting out demons in your name, and we forbade him, because he does not follow with us."
10:17 The seventy returned with joy, saying, "Lord, even the demons are subject to us in your name!"
10:20 Nevertheless do not rejoice in this, that the spirits are subject to you; but rejoice that your names are written in heaven."
10:38 Now as they went on their way, he entered a village; and a woman named Martha received him into her house.
11:2 And he said to them, "When you pray, say: "Father, hallowed be thy name. Thy kingdom come.
13:35 Behold, your house is forsaken. And I tell you, you will not see me until you say, Blessed is he who comes in the name of the Lord!"
16:20 And at his gate lay a poor man named Laz'arus, full of sores,
19:2 And there was a man named Zacchae'us; he was a chief tax collector, and rich.
19:38 saying, "Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!"
21:8 And he said, "Take heed that you are not led astray; for many will come in my name, saying, I am he!' and, The time is at hand! Do not go after them.
21:12 But before all this they will lay their hands on you and persecute you, delivering you up to the synagogues and prisons, and you will be brought before kings and governors for my name's sake.
21:17 you will be hated by all for my name's sake.

23:50 Now there was a man named Joseph from the Jewish town of Arimathe'a. He was a member of the council, a good and righteous man,
24:13 That very day two of them were going to a village named Emma'us, about seven miles from Jerusalem,
24:18 Then one of them, named Cle'opas, answered him, "Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?"
24:47 and that repentance and forgiveness of sins should be preached in his name to all nations, beginning from Jerusalem.

Μάρθα – 13x in NT –

Luke 10:38 Now as they went on their way, he entered a village; and a woman named Martha received him into her house.
Luke 10:40 But Martha was distracted with much serving; and she went to him and said, "Lord, do you not care that my sister has left me to serve alone? Tell her then to help me."
Luke 10:41 But the Lord answered her, "Martha, Martha, you are anxious and troubled about many things;
Luke 10:41 But the Lord answered her, "Martha, Martha, you are anxious and troubled about many things;
John 11:1 Now a certain man was ill, Laz'arus of Bethany, the village of Mary and her sister Martha.
John 11:5 Now Jesus loved Martha and her sister and Laz'arus.
John 11:19 and many of the Jews had come to Martha and Mary to console them concerning their brother.
John 11:20 When Martha heard that Jesus was coming, she went and met him, while Mary sat in the house.
John 11:21 Martha said to Jesus, "Lord, if you had been here, my brother would not have died.
John 11:24 Martha said to him, "I know that he will rise again in the resurrection at the last day."
John 11:30 Now Jesus had not yet come to the village, but was still in the place where Martha had met him.
John 11:39 Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, by this time there will be an odor, for he has been dead four days."
John 12:2 There they made him a supper; Martha served, and Laz'arus was one of those at table with him.

ὑπεδέξατο – 4x in NT –

Luke 10:38 Now as they went on their way, he entered a village; and a woman named Martha received him into her house.
Luke 19:6 So he made haste and came down, and received him joyfully.
Acts 17:7 and Jason has received them; and they are all acting against the decrees of Caesar, saying that there is another king, Jesus."
James 2:25 And in the same way was not also Rahab the harlot justified by works when she received the messengers and sent them out another way?

10:39

καὶ τῆδε ἦν ἀδελφὴ καλουμένη Μαριάμ, [ἡ] καὶ παρακαθεσθεῖσα πρὸς τοὺς πόδας τοῦ κυρίου ἤκουεν τὸν λόγον αὐτοῦ.

And she had a sister called Mary, who sat at the Lord's feet and listened to his teaching.

τῆδε – 10x in NT –

Luke 10:39 And she had a sister called Mary, who sat at the Lord's feet and listened to his teaching.
Acts 21:11 And coming to us he took Paul's girdle and bound his own feet and hands, and said, "Thus says the Holy Spirit, So shall the Jews at Jerusalem bind the man who owns this girdle and deliver him into the hands of the Gentiles."
James 4:13 Come now, you who say, "Today or tomorrow we will go into such and such a town and spend a year there and trade and get gain";
Rev 2:1 "To the angel of the church in Ephesus write: The words of him who holds the seven stars in his right hand, who walks among the seven golden lampstands.
Rev 2:8 "And to the angel of the church in Smyrna write: The words of the first and the last, who died and came to life.
Rev 2:12 "And to the angel of the church in Per'gamum write: The words of him who has the sharp two-edged sword.
Rev 2:18 "And to the angel of the church in Thyati'ra write: The words of the Son of God, who has eyes like a flame of fire, and whose feet are like burnished bronze.
Rev 3:1 "And to the angel of the church in Sardis write: The words of him who has the seven spirits of God and the seven stars. "I know your works; you have the name of being alive, and you are dead.
Rev 3:7 "And to the angel of the church in Philadelphia write: The words of the holy one, the true one, who has the key of David, who opens and no one shall shut, who shuts and no one opens.
Rev 3:14 "And to the angel of the church in La-odice'a write: The words of the Amen, the faithful and true witness, the beginning of God's creation.

ἀδελφὴ - 4x in Luke/Acts –

Luke 10:39 And she had a sister called Mary, who sat at the Lord's feet and listened to his teaching.
Luke 10:40 But Martha was distracted with much serving; and she went to him and said, "Lord, do you not care that my sister has left me to serve alone? Tell her then to help me."
Luke 14:26 "If any one comes to me and does not hate his own father and mother and wife and children and brothers and sisters, yes, and even his own life, he cannot be my disciple.
Acts 23:16 Now the son of Paul's sister heard of their ambush; so he went and entered the barracks and told Paul.

καλουμένη – 43x in Luke – present passive participle, 11x * –

1:13 But the angel said to him, "Do not be afraid, Zechari'ah, for your prayer is heard, and your wife Elizabeth will bear you a son, and you shall call his name John.
1:31 And behold, you will conceive in your womb and bear a son, and you shall call his name Jesus.
1:32 He will be great, and will be called the Son of the Most High; and the Lord God will give to him the throne of his father David,

1:35 And the angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be called holy, the Son of God.
*1:36 And behold, your kinswoman Elizabeth in her old age has also conceived a son; and this is the sixth month with her who was called barren.
1:59 And on the eighth day they came to circumcise the child; and they would have named him Zechari'ah after his father,
1:60 but his mother said, "Not so; he shall be called John."
1:61 And they said to her, "None of your kindred is called by this name."
1:62 And they made signs to his father, inquiring what he would have him called.
1:76 And you, child, will be called the prophet of the Most High; for you will go before the Lord to prepare his ways,
2:4 And Joseph also went up from Galilee, from the city of Nazareth, to Judea, to the city of David, which is called Bethlehem, because he was of the house and lineage of David,
2:21 And at the end of eight days, when he was circumcised, he was called Jesus, the name given by the angel before he was conceived in the womb.
2:21 And at the end of eight days, when he was circumcised, he was called Jesus, the name given by the angel before he was conceived in the womb.
2:23 (as it is written in the law of the Lord, "Every male that opens the womb shall be called holy to the Lord")
5:32 I have not come to call the righteous, but sinners to repentance."
*6:15 and Matthew, and Thomas, and James the son of Alphaeus, and Simon who was called the Zealot,
6:46 "Why do you call me Lord, Lord,' and not do what I tell you?
*7:11 Soon afterward he went to a city called Na'in, and his disciples and a great crowd went with him.
7:39 Now when the Pharisee who had invited him saw it, he said to himself, "If this man were a prophet, he would have known who and what sort of woman this is who is touching him, for she is a sinner."
*8:2 and also some women who had been healed of evil spirits and infirmities: Mary, called Mag'dalene, from whom seven demons had gone out,
*9:10 On their return the apostles told him what they had done. And he took them and withdrew apart to a city called Beth-sa'ida.
*10:39 And she had a sister called Mary, who sat at the Lord's feet and listened to his teaching.
14:7 Now he told a parable to those who were invited, when he marked how they chose the places of honor, saying to them,
14:8 "When you are invited by any one to a marriage feast, do not sit down in a place of honor, lest a more eminent man than you be invited by him;
14:8 "When you are invited by any one to a marriage feast, do not sit down in a place of honor, lest a more eminent man than you be invited by him;
14:9 and he who invited you both will come and say to you, Give place to this man,' and then you will begin with shame to take the lowest place.
14:10 But when you are invited, go and sit in the lowest place, so that when your host comes he may say to you, Friend, go up higher'; then you will be honored in the presence of all who sit at table with you.
14:10 But when you are invited, go and sit in the lowest place, so that when your host comes he may say to you, Friend, go up higher'; then you will be honored in the presence of all who sit at table with you.
14:12 He said also to the man who had invited him, "When you give a dinner or a banquet, do not invite your friends or your brothers or your kinsmen or rich neighbors, lest they also invite you in return, and you be repaid.
14:13 But when you give a feast, invite the poor, the maimed, the lame, the blind,
14:16 But he said to him, "A man once gave a great banquet, and invited many;
14:17 and at the time for the banquet he sent his servant to say to those who had been invited, Come; for all is now ready.'
14:24 For I tell you, none of those men who were invited shall taste my banquet."
15:19 I am no longer worthy to be called your son; treat me as one of your hired servants."
15:21 And the son said to him, Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.'
19:2 And there was a man named Zacchae'us; he was a chief tax collector, and rich.
19:13 Calling ten of his servants, he gave them ten pounds, and said to them, Trade with these till I come.'
*19:29 When he drew near to Beth'phage and Bethany, at the mount that is called Olivet, he sent two of the disciples,
20:44 David thus calls him Lord; so how is he his son?"
*21:37 And every day he was teaching in the temple, but at night he went out and lodged on the mount called Olivet.
*22:3 Then Satan entered into Judas called Iscariot, who was of the number of the twelve;
22:25 And he said to them, "The kings of the Gentiles exercise lordship over them; and those in authority over them are called benefactors.
*23:33 And when they came to the place which is called The Skull, there they crucified him, and the criminals, one on the right and one on the left.

Μαριάμ - 17x in Luke –

1:27 to a virgin betrothed to a man whose name was Joseph, of the house of David; and the virgin's name was Mary.
1:30 And the angel said to her, "Do not be afraid, Mary, for you have found favor with God.
1:34 And Mary said to the angel, "How shall this be, since I have no husband?"
1:38 And Mary said, "Behold, I am the handmaid of the Lord; let it be to me according to your word." And the angel departed from her.
1:39 In those days Mary arose and went with haste into the hill country, to a city of Judah,
1:41 And when Elizabeth heard the greeting of Mary, the babe leaped in her womb; and Elizabeth was filled with the Holy Spirit
1:46 And Mary said, "My soul magnifies the Lord,
1:56 And Mary remained with her about three months, and returned to her home.
2:5 to be enrolled with Mary, his betrothed, who was with child.
2:16 And they went with haste, and found Mary and Joseph, and the babe lying in a manger.
2:19 But Mary kept all these things, pondering them in her heart.
2:34 and Simeon blessed them and said to Mary his mother, "Behold, this child is set for the fall and rising of many in Israel, and for a sign that is spoken against
8:2 and also some women who had been healed of evil spirits and infirmities: Mary, called Mag'dalene, from whom seven demons had gone out,
10:39 And she had a sister called Mary, who sat at the Lord's feet and listened to his teaching.
10:42 one thing is needful. Mary has chosen the good portion, which shall not be taken away from her."
24:10 Now it was Mary Mag'dalene and Jo-an'na and Mary the mother of James and the other women with them who told this to the apostles;

24:10 Now it was Mary Mag'dalene and Jo-an'na and Mary the mother of James and the other women with them who told this to the apostles;

παρακαθεσθει̅σα – 1x in NT, no LXX –

καθέζουμαι – 1x in Luke

Luke 2:46 After three days they found him in the temple, sitting among the teachers, listening to them and asking them questions;

καθήμαι – 13x in Luke

1:79 to give light to those who sit in darkness and in the shadow of death, to guide our feet into the way of peace."

5:17 On one of those days, as he was teaching, there were Pharisees and teachers of the law sitting by, who had come from every village of Galilee and Judea and from Jerusalem; and the power of the Lord was with him to heal.

Luke 5:27 After this he went out, and saw a tax collector, named Levi, sitting at the tax office; and he said to him, "Follow me."

7:32 They are like children sitting in the market place and calling to one another, We piped to you, and you did not dance; we weiled, and you did not weep.'

8:35 Then people went out to see what had happened, and they came to Jesus, and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind; and they were afraid.

10:13 "Woe to you, Chora'zin! woe to you, Beth-sa'ida! for if the mighty works done in you had been done in Tyre and Sidon, they would have repented long ago, sitting in sackcloth and ashes.

18:35 As he drew near to Jericho, a blind man was sitting by the roadside begging;

20:42 For David himself says in the Book of Psalms, The Lord said to my Lord, Sit at my right hand,

21:35 for it will come upon all who dwell upon the face of the whole earth.

22:30 that you may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel.

22:55 and when they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them.

22:56 Then a maid, seeing him as he sat in the light and gazing at him, said, "This man also was with him."

22:69 But from now on the Son of man shall be seated at the right hand of the power of God."

καθίζω – 7x in Luke

4:20 And he closed the book, and gave it back to the attendant, and sat down; and the eyes of all in the synagogue were fixed on him.

5:3 Getting into one of the boats, which was Simon's, he asked him to put out a little from the land. And he sat down and taught the people from the boat.

14:28 For which of you, desiring to build a tower, does not first sit down and count the cost, whether he has enough to complete it?

14:31 Or what king, going to encounter another king in war, will not sit down first and take counsel whether he is able with ten thousand to meet him who comes against him with twenty thousand?

16:6 He said, A hundred measures of oil.' And he said to him, Take your bill, and sit down quickly and write fifty.'

19:30 saying, "Go into the village opposite, where on entering you will find a colt tied, on which no one has ever yet sat; untie it and bring it here.

24:49 And behold, I send the promise of my Father upon you; but stay in the city, until you are clothed with power from on high."

συγκαθίζω – 1x in Luke

22:55 and when they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them.

ανακαθίζω – 1x in Luke

7:15 And the dead man sat up, and began to speak. And he gave him to his mother.

πρὸς τοὺς πόδας – 8x in NT –

Mark 5:22 Then came one of the rulers of the synagogue, Ja'irus by name; and seeing him, he fell at his feet,

Mark 7:25 But immediately a woman, whose little daughter was possessed by an unclean spirit, heard of him, and came and fell down at his feet.

Luke 10:39 And she had a sister called Mary, who sat at the Lord's feet and listened to his teaching.

John 11:32 Then Mary, when she came where Jesus was and saw him, fell at his feet, saying to him, "Lord, if you had been here, my brother would not have died."

John 20:12 and she saw two angels in white, sitting where the body of Jesus had lain, one at the head and one at the feet.

Acts 4:37 sold a field which belonged to him, and brought the money and laid it at the apostles' feet.

Acts 5:10 Immediately she fell down at his feet and died. When the young men came in they found her dead, and they carried her out and buried her beside her husband.

Rev 1:17 When I saw him, I fell at his feet as though dead. But he laid his right hand upon me, saying, "Fear not, I am the first and the last,

κυρίου – 104x in Luke –

9:61 Another said, "I will follow you, Lord; but let me first say farewell to those at my home."

10:1 After this the Lord appointed seventy others, and sent them on ahead of him, two by two, into every town and place where he himself was about to come.

10:2 And he said to them, "The harvest is plentiful, but the laborers are few; pray therefore the Lord of the harvest to send out laborers into his harvest.

10:17 The seventy returned with joy, saying, "Lord, even the demons are subject to us in your name!"

10:21 In that same hour he rejoiced in the Holy Spirit and said, "I thank thee, Father, Lord of heaven and earth, that thou hast hidden these things from the wise and understanding and revealed them to babes; yea, Father, for such was thy gracious will.

10:27 And he answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself."

10:39 And she had a sister called Mary, who sat at the Lord's feet and listened to his teaching.

10:40 But Martha was distracted with much serving; and she went to him and said, "Lord, do you not care that my sister has left me to serve alone? Tell her then to help me."

10:41 But the Lord answered her, "Martha, Martha, you are anxious and troubled about many things;

11:1 He was praying in a certain place, and when he ceased, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples."

1:6, 1:9, 1:11, 1:15, 1:16, 1:17, 1:25, 1:28, 1:32, 1:38, 1:43, 1:45, 1:46, 1:58, 1:66, 1:68, 1:76, 2:9, 2:9, 2:11, 2:15, 2:22, 2:23, 2:23, 2:24, 2:26, 2:39, 3:4, 4:8, 4:12, 4:18, 4:19, 5:8, 5:12, 5:17, 6:5, 6:46, 6:46, 7:6, 7:13, 7:19, 9:54, 9:59, 9:61, 10:1, 10:2, 10:17, 10:21, 10:27, 10:39, 10:40, 10:41, 11:1, 11:39, 12:36, 12:37, 12:41, 12:42, 12:42, 12:43, 12:45, 12:46, 12:47, 13:8, 13:15, 13:23, 13:25, 13:35, 14:21, 14:22, 14:23, 16:3, 16:5, 16:5, 16:8, 16:13, 17:5, 17:6, 17:37, 18:6, 18:41, 19:8, 19:8, 19:16, 19:18, 19:20, 19:25, 19:31, 19:33, 19:34, 19:38, 20:13, 20:15, 20:37, 20:42, 20:42, 20:44, 22:33, 22:38, 22:49, 22:61, 22:61, 24:3, 24:34

ἤκουεν τὸν λόγον – 22x in NT –

Matt 10:14 And if any one will not receive you or listen to your words, shake off the dust from your feet as you leave that house or town.
 Matt 13:19 When any one hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in his heart; this is what was sown along the path.
 Matt 15:12 Then the disciples came and said to him, "Do you know that the Pharisees were offended when they heard this saying?"
 Mark 4:16 And these in like manner are the ones sown upon rocky ground, who, when they hear the word, immediately receive it with joy;
 Mark 4:20 But those that were sown upon the good soil are the ones who hear the word and accept it and bear fruit, thirtyfold and sixtyfold and a hundredfold."
 Luke 5:1 While the people pressed upon him to hear the word of God, he was standing by the lake of Gennes'aret.
 Luke 8:15 And as for that in the good soil, they are those who, hearing the word, hold it fast in an honest and good heart, and bring forth fruit with patience.
 Luke 10:39 And she had a sister called Mary, who sat at the Lord's feet and listened to his teaching.
 Luke 11:28 But he said, "Blessed rather are those who hear the word of God and keep it!"
 John 7:40 When they heard these words, some of the people said, "This is really the prophet."
 John 8:43 Why do you not understand what I say? It is because you cannot bear to hear my word.
 John 19:13 When Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Pavement, and in Hebrew, Gab'batha.
 Acts 2:22 "Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs which God did through him in your midst, as you yourselves know --
 Acts 4:4 But many of those who heard the word believed; and the number of the men came to about five thousand.
 Acts 5:24 Now when the captain of the temple and the chief priests heard these words, they were much perplexed about them, wondering what this would come to.
 Acts 10:44 While Peter was still saying this, the Holy Spirit fell on all who heard the word.
 Acts 13:7 He was with the proconsul, Sergius Paulus, a man of intelligence, who summoned Barnabas and Saul and sought to hear the word of God.
 Acts 13:44 The next sabbath almost the whole city gathered together to hear the word of God.
 Acts 19:10 This continued for two years, so that all the residents of Asia heard the word of the Lord, both Jews and Greeks.
 Eph 1:13 In him you also, who have heard the word of truth, the gospel of your salvation, and have believed in him, were sealed with the promised Holy Spirit,
 Rev 1:3 Blessed is he who reads aloud the words of the prophecy, and blessed are those who hear, and who keep what is written therein; for the time is near.
 Rev 22:18 I warn every one who hears the words of the prophecy of this book: if any one adds to them, God will add to him the plagues described in this book,

ἤκουεν – 65x in Luke, imperfect active indicative, 2x –

10:39 And she had a sister called Mary, who sat at the Lord's feet and listened to his teaching.
 16:14 The Pharisees, who were lovers of money, heard all this, and they scoffed at him.

λόγον – 32x in Luke –

1:2 just as they were delivered to us by those who from the beginning were eyewitnesses and ministers of the word,
 1:4 that you may know the truth concerning the things of which you have been informed.
 1:20 And behold, you will be silent and unable to speak until the day that these things come to pass, because you did not believe my words, which will be fulfilled in their time."
 1:29 But she was greatly troubled at the saying, and considered in her mind what sort of greeting this might be.
 3:4 As it is written in the book of the words of Isaiah the prophet, "The voice of one crying in the wilderness: Prepare the way of the Lord, make his paths straight.
 4:22 And all spoke well of him, and wondered at the gracious words which proceeded out of his mouth; and they said, "Is not this Joseph's son?"
 4:32 and they were astonished at his teaching, for his word was with authority.
 4:36 And they were all amazed and said to one another, "What is this word? For with authority and power he commands the unclean spirits, and they come out."
 5:1 While the people pressed upon him to hear the word of God, he was standing by the lake of Gennes'aret.
 5:15 But so much the more the report went abroad concerning him; and great multitudes gathered to hear and to be healed of their infirmities.
 6:47 Every one who comes to me and hears my words and does them, I will show you what he is like:
 7:7 therefore I did not presume to come to you. But say the word, and let my servant be healed.
 7:17 And this report concerning him spread through the whole of Judea and all the surrounding country.
 8:11 Now the parable is this: The seed is the word of God.
 8:12 The ones along the path are those who have heard; then the devil comes and takes away the word from their hearts, that they may not believe and be saved.
 8:13 And the ones on the rock are those who, when they hear the word, receive it with joy; but these have no root, they believe for a while and in time of temptation fall away.
 8:15 And as for that in the good soil, they are those who, hearing the word, hold it fast in an honest and good heart, and bring forth fruit with patience.
 8:21 But he said to them, "My mother and my brothers are those who hear the word of God and do it."
 9:26 For whoever is ashamed of me and of my words, of him will the Son of man be ashamed when he comes in his glory and the glory of the Father and of the holy angels.
 9:28 Now about eight days after these sayings he took with him Peter and John and James, and went up on the mountain to pray.
 9:44 "Let these words sink into your ears; for the Son of man is to be delivered into the hands of men."
 10:39 And she had a sister called Mary, who sat at the Lord's feet and listened to his teaching.
 11:28 But he said, "Blessed rather are those who hear the word of God and keep it!"
 12:10 And every one who speaks a word against the Son of man will be forgiven; but he who blasphemes against the Holy Spirit will not be forgiven.
 16:2 And he called him and said to him, What is this that I hear about you? Turn in the account of your stewardship, for you can no longer be steward.'
 20:3 He answered them, "I also will ask you a question; now tell me,

20:20 So they watched him, and sent spies, who pretended to be sincere, that they might take hold of what he said, so as to deliver him up to the authority and jurisdiction of the governor.
21:33 Heaven and earth will pass away, but my words will not pass away.
23:9 So he questioned him at some length; but he made no answer.
24:17 And he said to them, "What is this conversation which you are holding with each other as you walk?" And they stood still, looking sad.
24:19 And he said to them, "What things?" And they said to him, "Concerning Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people,
24:44 Then he said to them, "These are my words which I spoke to you, while I was still with you, that everything written about me in the law of Moses and the prophets and the psalms must be fulfilled."

10:40

ἡ δὲ Μάρθα περιεσπᾶτο περὶ πολλὴν διακονίαν· ἐπιστᾶσα δὲ εἶπεν, Κύριε, οὐ μέλει σοι ὅτι ἡ ἀδελφή μου μόνην με κατέλιπεν διακονεῖν; εἰπέ οὖν αὐτῇ ἵνα μοι συναντιλάβηται.

But Martha was distracted with much serving; and she went to him and said, "Lord, do you not care that my sister has left me to serve alone? Tell her then to help me."

περιεσπᾶτο – 1x in NT, 5x in LXX –

2Sm 6:6 καὶ παραγίνονται ἕως ἄλλω Νωδαβ, καὶ ἐξέτεινεν Οζα τὴν χεῖρα αὐτοῦ ἐπὶ τὴν κιβωτὸν τοῦ θεοῦ κατασχεῖν αὐτὴν καὶ ἐκράτησεν αὐτὴν, ὅτι περιέσπασεν αὐτὴν ὁ μόσχος, τοῦ κατασχεῖν αὐτὴν.

And when they came to the threshing floor of Nacon, Uzzah put out his hand to the ark of God and took hold of it, for the oxen stumbled.
Qoh 1:13 καὶ ἔδωκα τὴν καρδίαν μου τοῦ ἐκζητῆσαι καὶ τοῦ κατασκεύασθαι ἐν τῇ σοφίᾳ περὶ πάντων τῶν γινομένων ὑπὸ τὸν οὐρανόν· ὅτι περισπασμὸν πονηρὸν ἔδωκεν ὁ θεὸς τοῖς υἱοῖς τοῦ ἀνθρώπου τοῦ περισπᾶσθαι ἐν αὐτῷ.

And I applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to the sons of men to be busy with.

Qoh 3:10 εἶδον σὺν τὸν περισπασμὸν, ὃν ἔδωκεν ὁ θεὸς τοῖς υἱοῖς τοῦ ἀνθρώπου τοῦ περισπᾶσθαι ἐν αὐτῷ.

I have seen the business that God has given to the sons of men to be busy with.

Qoh 5:19 ὅτι οὐ πολλὰ μνησθήσεται τὰς ἡμέρας τῆς ζωῆς αὐτοῦ· ὅτι ὁ θεὸς περισπᾶ αὐτὸν ἐν εὐφροσύνῃ καρδίας αὐτοῦ.

Every man also to whom God has given wealth and possessions and power to enjoy them, and to accept his lot and find enjoyment in his toil -- this is the gift of God.

Sir 41:2 ὦ θάνατε, καλὸν σου τὸ κρίμα ἐστὶν ἀνθρώπῳ ἐπιδομένῳ καὶ ἐλασσομένῳ ἰσχύϊ, ἐσχατογῆρῳ καὶ περισπωμένῳ περὶ πάντων καὶ ἀπειθοῦντι καὶ ἀπολωλεκότι ὑπομονῆν.

O death, how welcome is your sentence to one who is in need and is failing in strength, very old and distracted over everything; to one who is contrary, and has lost his patience!

περὶ πολλὴν – 3x in Luke –

10:40 But Martha was distracted with much serving; and she went to him and said, "Lord, do you not care that my sister has left me to serve alone? Tell her then to help me."

10:41 But the Lord answered her, "Martha, Martha, you are anxious and troubled about many things;

11:53 As he went away from there, the scribes and the Pharisees began to press him hard, and to provoke him to speak of many things,

διακονίαν – 9x in Luke/Acts – (*noun*)

Luke 10:40 But Martha was distracted with much serving; and she went to him and said, "Lord, do you not care that my sister has left me to serve alone? Tell her then to help me."

Acts 1:17 For he was numbered among us, and was allotted his share in this ministry.

Acts 1:25 to take the place in this ministry and apostleship from which Judas turned aside, to go to his own place."

Acts 6:1 Now in these days when the disciples were increasing in number, the Hellenists murmured against the Hebrews because their widows were neglected in the daily distribution.

Acts 6:4 But we will devote ourselves to prayer and to the ministry of the word."

Acts 11:29 And the disciples determined, every one according to his ability, to send relief to the brethren who lived in Judea;

Acts 12:25 And Barnabas and Saul returned from Jerusalem when they had fulfilled their mission, bringing with them John whose other name was Mark.

Acts 20:24 But I do not account my life of any value nor as precious to myself, if only I may accomplish my course and the ministry which I received from the Lord Jesus, to testify to the gospel of the grace of God.

Acts 21:19 After greeting them, he related one by one the things that God had done among the Gentiles through his ministry.

ἐπιστᾶσα – 7x in Luke –

2:9 And an angel of the Lord appeared to them, and the glory of the Lord shone around them, and they were filled with fear.

2:38 And coming up at that very hour she gave thanks to God, and spoke of him to all who were looking for the redemption of Jerusalem.

4:39 And he stood over her and rebuked the fever, and it left her; and immediately she rose and served them.

10:40 But Martha was distracted with much serving; and she went to him and said, "Lord, do you not care that my sister has left me to serve alone? Tell her then to help me."

20:1 One day, as he was teaching the people in the temple and preaching the gospel, the chief priests and the scribes with the elders came up

21:34 "But take heed to yourselves lest your hearts be weighed down with dissipation and drunkenness and cares of this life, and that day come upon you suddenly like a snare;

24:4 While they were perplexed about this, behold, two men stood by them in dazzling apparel;

Exegetical Notes on Luke 10:38-42

Rev. Richard Jordan

Κύριε – vocative, 27x in Luke –

5:8 But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord."
5:12 While he was in one of the cities, there came a man full of leprosy; and when he saw Jesus, he fell on his face and besought him, "Lord, if you will, you can make me clean."
6:46 "Why do you call me Lord, Lord,' and not do what I tell you?
6:46 "Why do you call me Lord, Lord,' and not do what I tell you?
7:6 And Jesus went with them. When he was not far from the house, the centurion sent friends to him, saying to him, "Lord, do not trouble yourself, for I am not worthy to have you come under my roof;
9:54 And when his disciples James and John saw it, they said, "Lord, do you want us to bid fire come down from heaven and consume them?"
9:59 To another he said, "Follow me." But he said, "Lord, let me first go and bury my father."
9:61 Another said, "I will follow you, Lord; but let me first say farewell to those at my home."
10:17 The seventy returned with joy, saying, "Lord, even the demons are subject to us in your name!"
10:21 In that same hour he rejoiced in the Holy Spirit and said, "I thank thee, Father, Lord of heaven and earth, that thou hast hidden these things from the wise and understanding and revealed them to babes; yea, Father, for such was thy gracious will.
10:40 But Martha was distracted with much serving; and she went to him and said, "Lord, do you not care that my sister has left me to serve alone? Tell her then to help me."
11:1 He was praying in a certain place, and when he ceased, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples."
12:41 Peter said, "Lord, are you telling this parable for us or for all?"
13:8 And he answered him, Let it alone, sir, this year also, till I dig about it and put on manure.
13:23 And some one said to him, "Lord, will those who are saved be few?" And he said to them,
13:25 When once the householder has risen up and shut the door, you will begin to stand outside and to knock at the door, saying, Lord, open to us.' He will answer you, I do not know where you come from.'
14:22 And the servant said, Sir, what you commanded has been done, and still there is room.'
17:37 And they said to him, "Where, Lord?" He said to them, "Where the body is, there the eagles will be gathered together."
18:41 "What do you want me to do for you?" He said, "Lord, let me receive my sight."
19:8 And Zacchae'us stood and said to the Lord, "Behold, Lord, the half of my goods I give to the poor; and if I have defrauded any one of anything, I restore it fourfold."
19:16 The first came before him, saying, Lord, your pound has made ten pounds more.'
19:18 And the second came, saying, Lord, your pound has made five pounds.'
19:20 Then another came, saying, Lord, here is your pound, which I kept laid away in a napkin;
19:25 (And they said to him, Lord, he has ten pounds!)"
22:33 And he said to him, "Lord, I am ready to go with you to prison and to death."
22:38 And they said, "Look, Lord, here are two swords." And he said to them, "It is enough."
22:49 And when those who were about him saw what would follow, they said, "Lord, shall we strike with the sword?"

οὐ μέλει – 5x in NT –

Matt 22:16 And they sent their disciples to him, along with the Hero'di-ans, saying, "Teacher, we know that you are true, and teach the way of God truthfully, and care for no man; for you do not regard the position of men.
Mark 4:38 But he was in the stern, asleep on the cushion; and they woke him and said to him, "Teacher, do you not care if we perish?"
Mark 12:14 And they came and said to him, "Teacher, we know that you are true, and care for no man; for you do not regard the position of men, but truly teach the way of God. Is it lawful to pay taxes to Caesar, or not?
Luke 10:40 But Martha was distracted with much serving; and she went to him and said, "Lord, do you not care that my sister has left me to serve alone? Tell her then to help me."
John 10:13 He flees because he is a hireling and cares nothing for the sheep.

μόνην – 10x in Luke –

4:4 And Jesus answered him, "It is written, Man shall not live by bread alone."
4:8 And Jesus answered him, "It is written, You shall worship the Lord your God, and him only shall you serve."
5:21 And the scribes and the Pharisees began to question, saying, "Who is this that speaks blasphemies? Who can forgive sins but God only?"
6:4 how he entered the house of God, and took and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and also gave it to those with him?"
8:50 But Jesus on hearing this answered him, "Do not fear; only believe, and she shall be well."
9:18 Now it happened that as he was praying alone the disciples were with him; and he asked them, "Who do the people say that I am?"
9:36 And when the voice had spoken, Jesus was found alone. And they kept silence and told no one in those days anything of what they had seen.
10:40 But Martha was distracted with much serving; and she went to him and said, "Lord, do you not care that my sister has left me to serve alone? Tell her then to help me."
24:12 But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.
24:18 Then one of them, named Cle'opas, answered him, "Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?"

κατέλιπεν – 4x in Luke –

5:28 And he left everything, and rose and followed him.
10:40 But Martha was distracted with much serving; and she went to him and said, "Lord, do you not care that my sister has left me to serve alone? Tell her then to help me."
15:4 "What man of you, having a hundred sheep, if he has lost one of them, does not leave the ninety-nine in the wilderness, and go after the one which is lost, until he finds it?
20:31 and the third took her, and likewise all seven left no children and died.

διακονεῖν – 8x in Luke – (verb)

4:39 And he stood over her and rebuked the fever, and it left her; and immediately she rose and served them.

8:3 and Joan'na, the wife of Chuza, Herod's steward, and Susanna, and many others, who provided for them out of their means.

10:40 But Martha was distracted with much serving; and she went to him and said, "Lord, do you not care that my sister has left me to serve alone? Tell her then to help me."

12:37 Blessed are those servants whom the master finds awake when he comes; truly, I say to you, he will gird himself and have them sit at table, and he will come and serve them.

17:8 Will he not rather say to him, Prepare supper for me, and gird yourself and serve me, till I eat and drink; and afterward you shall eat and drink'?

22:26 But not so with you; rather let the greatest among you become as the youngest, and the leader as one who serves.

22:27 For which is the greater, one who sits at table, or one who serves? Is it not the one who sits at table? But I am among you as one who serves.

22:27 For which is the greater, one who sits at table, or one who serves? Is it not the one who sits at table? But I am among you as one who serves.

εἰπὲ οὖν – 2x in Luke –

10:40 But Martha was distracted with much serving; and she went to him and said, "Lord, do you not care that my sister has left me to serve alone? Tell her then to help me."

19:12 He said therefore, "A nobleman went into a far country to receive a kingdom and then return.

συναντιλάβηται – 2x in NT, no LXX –

Luke 10:40 But Martha was distracted with much serving; and she went to him and said, "Lord, do you not care that my sister has left me to serve alone? Tell her then to help me."

Romans 8:26 Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but the Spirit himself intercedes for us with sighs too deep for words.

10:41

ἀποκριθεὶς δὲ εἶπεν αὐτῇ ὁ κύριος, Μάρθα Μάρθα, μεριμνᾷς καὶ θορυβάζῃ περὶ πολλὰ,

But the Lord answered her, "Martha, Martha, you are anxious and troubled about many things;

ἀποκριθεὶς δὲ εἶπεν – 2x in Luke –

10:41 But the Lord answered her, "Martha, Martha, you are anxious and troubled about many things;

20:3 He answered them, "I also will ask you a question; now tell me,

μεριμνᾷς – 19x in NT, 9x in LXX –

Matt 6:25 "Therefore I tell you, do not be anxious about your life, what you shall eat or what you shall drink, nor about your body, what you shall put on. Is not life more than food, and the body more than clothing?"

Matt 6:27 And which of you by being anxious can add one cubit to his span of life?

Matt 6:28 And why are you anxious about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin;

Matt 6:31 Therefore do not be anxious, saying, 'What shall we eat?' or 'What shall we drink?' or 'What shall we wear?'

Matt 6:34 "Therefore do not be anxious about tomorrow, for tomorrow will be anxious for itself. Let the day's own trouble be sufficient for the day.

Matt 6:34 "Therefore do not be anxious about tomorrow, for tomorrow will be anxious for itself. Let the day's own trouble be sufficient for the day.

Matt 10:19 When they deliver you up, do not be anxious how you are to speak or what you are to say; for what you are to say will be given to you in that hour;

Luke 10:41 But the Lord answered her, "Martha, Martha, you are anxious and troubled about many things;

Luke 12:11 And when they bring you before the synagogues and the rulers and the authorities, do not be anxious how or what you are to answer or what you are to say;

Luke 12:22 And he said to his disciples, "Therefore I tell you, do not be anxious about your life, what you shall eat, nor about your body, what you shall put on.

Luke 12:25 And which of you by being anxious can add a cubit to his span of life?

Luke 12:26 If then you are not able to do as small a thing as that, why are you anxious about the rest?"

1 Cor 7:32 I want you to be free from anxieties. The unmarried man is anxious about the affairs of the Lord, how to please the Lord;

1 Cor 7:33 but the married man is anxious about worldly affairs, how to please his wife,

1 Cor 7:34 and his interests are divided. And the unmarried woman or girl is anxious about the affairs of the Lord, how to be holy in body and spirit; but the married woman is anxious about worldly affairs, how to please her husband.

1 Cor 7:34 and his interests are divided. And the unmarried woman or girl is anxious about the affairs of the Lord, how to be holy in body and spirit; but the married woman is anxious about worldly affairs, how to please her husband.

1 Cor 12:25 that there may be no discord in the body, but that the members may have the same care for one another.

Phil 2:20 I have no one like him, who will be genuinely anxious for your welfare.

Phil 4:6 Have no anxiety about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God.

Exo 5:9 βαρυνέσθω τὰ ἔργα τῶν ἀνθρώπων τούτων, καὶ μεριμνάτωσαν ταῦτα καὶ μὴ μεριμνάτωσαν ἐν λόγοις κενοῖς.

Let heavier work be laid upon the men that they may labor at it and pay no regard to lying words."

Exo 5:9 βαρυνέσθω τὰ ἔργα τῶν ἀνθρώπων τούτων, καὶ μεριμνάτωσαν ταῦτα καὶ μὴ μεριμνάτωσαν ἐν λόγοις κενοῖς.

Let heavier work be laid upon the men that they may labor at it and pay no regard to lying words."

2Sm 7:10 καὶ θήσομαι τόπον τῷ λαῷ μου τῷ Ἰσραὴλ καὶ καταφυτεύσω αὐτόν, καὶ κατασκηνώσῃ καθ' ἑαυτὸν καὶ οὐ μεριμνήσει οὐκέτι, καὶ οὐ προσθήσει υἱὸς ἀδικίας τοῦ ταπεινώσαι αὐτόν καθὼς ἀπ' ἀρχῆς

And I will appoint a place for my people Israel, and will plant them, that they may dwell in their own place, and be disturbed no more; and violent men shall afflict them no more, as formerly,

1Ch 17:9 καὶ θήσομαι τόπον τῷ λαῷ μου Ἰσραὴλ καὶ καταφυτεύσω αὐτόν, καὶ κατασκηνώσῃ καθ' ἑαυτὸν καὶ οὐ μεριμνήσει ἔτι, καὶ οὐ προσθήσει ἀδικία τοῦ ταπεινώσαι αὐτόν καθὼς ἀπ' ἀρχῆς.

And I will appoint a place for my people Israel, and will plant them, that they may dwell in their own place, and be disturbed no more; and violent men shall waste them no more, as formerly,

Ps 37:19 ὅτι τὴν ἀνομίαν μου ἐγὼ ἀναγγελάω καὶ μεριμνήσω ὑπὲρ τῆς ἀμαρτίας μου.

38:18 I confess my iniquity, I am sorry for my sin.

Prv 14:23 ἐν παντὶ μεριμνῶντι ἐνεστὶν περισσόν, ὁ δὲ ἡδὺς καὶ ἀνάληγτος ἐν ἐνδείᾳ ἔσται.

In all toil there is profit, but mere talk tends only to want.

Eze 16:42 καὶ ἐπαφήσω τὸν θυμὸν μου ἐπὶ σέ, καὶ ἐξαρθήσεται ὁ ζῆλός μου ἐκ σοῦ, καὶ ἀναπαύσομαι καὶ οὐ μὴ μεριμνήσω οὐκέτι.

So will I satisfy my fury on you, and my jealousy shall depart from you; I will be calm, and will no more be angry.

Wis 12:22 Ἡμᾶς οὖν παιδεύον τοὺς ἐχθροὺς ἡμῶν ἐν μυριότητι μαστιγοῖς, ἵνα σου τὴν ἀγαθότητα μεριμνῶμεν κρίνοντες, κρινόμενοι δὲ προσδοκῶμεν ἔλεος.

So while chastening us thou scourgest our enemies ten thousand times more, so that we may meditate upon thy goodness when we judge, and when we are judged we may expect mercy.

Bar 3:18 οἱ τὸ ἀργύριον τεκταίνοντες καὶ μεριμνῶντες, καὶ οὐκ ἔστιν ἐξεύρεσις τῶν ἔργων αὐτῶν;

those who scheme to get silver, and are anxious, whose labors are beyond measure?

θορυβάζῃ – 1x in NT, no LXX – *to be emotionally upset by a concern or anxiety*

Orionis Thebani etymologicon omicron.124.22-27 < Ὀρυγμαδός >. κυρίως ὁ ἐν ὄρει θόρυβος. οἱ δὲ φασιν εἶναι παρὰ τὸ θόρυβος θορυβάζω τι ῥῆμα παράγωγον, ἀφ' οὗ τὸ θορυβαδός, καὶ μεταθέσει τοῦ β εἰς μ, καὶ ἀποβολῆ τοῦ θ, ὀρυγμαδός, ὡς θαλερόν, ἀλυκρόν.

Dosithei ars grammatica 71.74 θορυβάζω tumultor

περὶ πολλὰ - 3x in Luke – see vs.40 above –

10:42

ἐνὸς δὲ ἔστιν χρεία· Μαριάμ γὰρ τὴν ἀγαθὴν μερίδα ἐξελέξατο ἥτις οὐκ ἀφαιρεθήσεται αὐτῆς.

one thing is needful. Mary has chosen the good portion, which shall not be taken away from her."

ἐνὸς – 43x in Luke –

4:40 Now when the sun was setting, all those who had any that were sick with various diseases brought them to him; and he laid his hands on every one of them and healed them.

5:3 Getting into one of the boats, which was Simon's, he asked him to put out a little from the land. And he sat down and taught the people from the boat.

5:12 While he was in one of the cities, there came a man full of leprosy; and when he saw Jesus, he fell on his face and besought him, "Lord, if you will, you can make me clean."

5:17 On one of those days, as he was teaching, there were Pharisees and teachers of the law sitting by, who had come from every village of Galilee and Judea and from Jerusalem; and the power of the Lord was with him to heal.

7:41 "A certain creditor had two debtors; one owed five hundred denarii, and the other fifty.

8:22 One day he got into a boat with his disciples, and he said to them, "Let us go across to the other side of the lake." So they set out,

9:33 And as the men were parting from him, Peter said to Jesus, "Master, it is well that we are here; let us make three booths, one for you and one for Moses and one for Eli'jah" -- not knowing what he said.

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11:46 And he said, "Woe to you lawyers also! for you load men with burdens hard to bear, and you yourselves do not touch the burdens with one of your fingers.

12:6 Are not five sparrows sold for two pennies? And not one of them is forgotten before God.

12:27 Consider the lilies, how they grow; they neither toil nor spin; yet I tell you, even Solomon in all his glory was not arrayed like one of these.

12:52 for henceforth in one house there will be five divided, three against two and two against three;

13:10 Now he was teaching in one of the synagogues on the sabbath.

14:18 But they all alike began to make excuses. The first said to him, I have bought a field, and I must go out and see it; I pray you, have me excused.'

15:4 "What man of you, having a hundred sheep, if he has lost one of them, does not leave the ninety-nine in the wilderness, and go after the one which is lost, until he finds it?"

15:7 Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.
 15:8 "Or what woman, having ten silver coins, if she loses one coin, does not light a lamp and sweep the house and seek diligently until she finds it?
 15:10 Just so, I tell you, there is joy before the angels of God over one sinner who repents."
 15:15 So he went and joined himself to one of the citizens of that country, who sent him into his fields to feed swine.
 15:19 I am no longer worthy to be called your son; treat me as one of your hired servants."
 15:26 And he called one of the servants and asked what this meant.
 16:5 So, summoning his master's debtors one by one, he said to the first, How much do you owe my master?
 16:13 No servant can serve two masters; for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and mammon."
 16:13 No servant can serve two masters; for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and mammon."
 16:17 But it is easier for heaven and earth to pass away, than for one dot of the law to become void.
 17:2 It would be better for him if a millstone were hung round his neck and he were cast into the sea, than that he should cause one of these little ones to sin.
 17:15 Then one of them, when he saw that he was healed, turned back, praising God with a loud voice;
 17:22 And he said to the disciples, "The days are coming when you will desire to see one of the days of the Son of man, and you will not see it.
 17:34 I tell you, in that night there will be two in one bed; one will be taken and the other left.
 17:34 I tell you, in that night there will be two in one bed; one will be taken and the other left.
 17:35 There will be two women grinding together; one will be taken and the other left."
 18:10 "Two men went up into the temple to pray, one a Pharisee and the other a tax collector.
 18:19 And Jesus said to him, "Why do you call me good? No one is good but God alone.
 18:22 And when Jesus heard it, he said to him, "One thing you still lack. Sell all that you have and distribute to the poor, and you will have treasure in heaven; and come, follow me."
 20:1 One day, as he was teaching the people in the temple and preaching the gospel, the chief priests and the scribes with the elders came up
 22:47 While he was still speaking, there came a crowd, and the man called Judas, one of the twelve, was leading them. He drew near to Jesus to kiss him;
 22:50 And one of them struck the slave of the high priest and cut off his right ear.
 22:59 And after an interval of about an hour still another insisted, saying, "Certainly this man also was with him; for he is a Galilean."
 23:39 One of the criminals who were hanged railed at him, saying, "Are you not the Christ? Save yourself and us!"
 24:1 But on the first day of the week, at early dawn, they went to the tomb, taking the spices which they had prepared.
 24:18 Then one of them, named Cle'opas, answered him, "Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?"

χρεία – 49x in NT, 7x in Luke –

5:31 And Jesus answered them, "Those who are well have no need of a physician, but those who are sick;
 9:11 When the crowds learned it, they followed him; and he welcomed them and spoke to them of the kingdom of God, and cured those who had need of healing.
 10:42 one thing is needful. Mary has chosen the good portion, which shall not be taken away from her."
 15:7 Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.
 19:31 If any one asks you, Why are you untying it?' you shall say this, The Lord has need of it."
 19:34 And they said, "The Lord has need of it."
 22:71 And they said, "What further testimony do we need? We have heard it ourselves from his own lips."

ἀγαθὴν μερίδα – 1x in NT, 1x in LXX –

Sir 26:3 γυνὴ ἀγαθὴ μερὶς ἀγαθῆ, ἐν μερίδι φοβουμένων κύριον δοθήσεται.
 A good wife is a great blessing; she will be granted among the blessings of the man who fears the Lord.

ἀγαθὴν - 16x in Luke –

1:53 he has filled the hungry with good things, and the rich he has sent empty away.
 6:45 The good man out of the good treasure of his heart produces good, and the evil man out of his evil treasure produces evil; for out of the abundance of the heart his mouth speaks.
 6:45 The good man out of the good treasure of his heart produces good, and the evil man out of his evil treasure produces evil; for out of the abundance of the heart his mouth speaks.
 6:45 The good man out of the good treasure of his heart produces good, and the evil man out of his evil treasure produces evil; for out of the abundance of the heart his mouth speaks.
 8:8 And some fell into good soil and grew, and yielded a hundredfold." As he said this, he called out, "He who has ears to hear, let him hear."
 8:15 And as for that in the good soil, they are those who, hearing the word, hold it fast in an honest and good heart, and bring forth fruit with patience.
 10:42 one thing is needful. Mary has chosen the good portion, which shall not be taken away from her."
 11:13 If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"
 12:18 And he said, I will do this: I will pull down my barns, and build larger ones; and there I will store all my grain and my goods.
 12:19 And I will say to my soul, Soul, you have ample goods laid up for many years; take your ease, eat, drink, be merry.'
 16:25 But Abraham said, Son, remember that you in your lifetime received your good things, and Laz'arus in like manner evil things; but now he is comforted here, and you are in anguish.
 18:18 And a ruler asked him, "Good Teacher, what shall I do to inherit eternal life?"
 18:19 And Jesus said to him, "Why do you call me good? No one is good but God alone.
 18:19 And Jesus said to him, "Why do you call me good? No one is good but God alone.
 19:17 And he said to him, Well done, good servant! Because you have been faithful in a very little, you shall have authority over ten cities.'

23:50 Now there was a man named Joseph from the Jewish town of Arimathe'a. He was a member of the council, a good and righteous man,

μερίδα – 5x in NT, 151x in LXX –

Luke 10:42 one thing is needful. Mary has chosen the good portion, which shall not be taken away from her."

Acts 8:21 You have neither part nor lot in this matter, for your heart is not right before God.

Acts 16:12 and from there to Philip'pi, which is the leading city of the district of Macedo'nia, and a Roman colony. We remained in this city some days;

2 Cor 6:15 What accord has Christ with Be'lial? Or what has a believer in common with an unbeliever?

Col 1:12 giving thanks to the Father, who has qualified us to share in the inheritance of the saints in light.

Ps 10:6 ἐπιβρέξει ἐπὶ ἀμαρτωλοὺς παγίδα, πῦρ καὶ θεῖον καὶ πνεῦμα καταγίδος ἡ μερίς τοῦ ποτηρίου αὐτῶν.

11:6 On the wicked he will rain coals of fire and brimstone; a scorching wind shall be the portion of their cup.

Ps 15:5 κύριος ἡ μερίς τῆς κληρονομίας μου καὶ τοῦ ποτηρίου μου· σὺ εἶ ὁ ἀποκαθιστῶν τὴν κληρονομίαν μου ἔμοι.

16:5 The LORD is my chosen portion and my cup; thou holdest my lot.

Ps 49:18 εἰ ἐθεώρεις κλέπτην, συνέτρεχες αὐτῷ, καὶ μετὰ μοιχῶν τὴν μερίδα σου ἐτίθεις·

50:18 If you see a thief, you are a friend of his; and you keep company with adulterers.

Ps 62:11 παραδοθήσονται εἰς χεῖρας ῥομφαίας, μερίδες ἀλωπέκων ἔσονται.

63:10 they shall be given over to the power of the sword, they shall be prey for jackals.

Ps 72:26 ἐξέλιπεν ἡ καρδία μου καὶ ἡ σὰρξ μου, ὁ θεὸς τῆς καρδίας μου καὶ ἡ μερίς μου ὁ θεὸς εἰς τὸν αἰῶνα.

73:26 My flesh and my heart may fail, but God is the strength of my heart and my portion for ever.

Ps 118:57 ἤα ἠθ. Μερὶς μου κύριε, εἶπα φυλάξασθαι τὸν νόμον σου.

119:57 The LORD is my portion; I promise to keep thy words.

Ps 141:6 ἐκέκραξα πρὸς σέ, κύριε, εἶπα Σὺ εἶ ἡ ἐλπίς μου, μερίς μου ἐν γῆ ζώντων.

142:5 I cry to thee, O LORD; I say, Thou art my refuge, my portion in the land of the living.

ἐξελέξατο – 11x in Luke/Acts –

Luke 6:13 And when it was day, he called his disciples, and chose from them twelve, whom he named apostles;

Luke 9:35 And a voice came out of the cloud, saying, "This is my Son, my Chosen; listen to him!"

Luke 10:42 one thing is needful. Mary has chosen the good portion, which shall not be taken away from her."

Luke 14:7 Now he told a parable to those who were invited, when he marked how they chose the places of honor, saying to them,

Acts 1:2 until the day when he was taken up, after he had given commandment through the Holy Spirit to the apostles whom he had chosen.

Acts 1:24 And they prayed and said, "Lord, who knowest the hearts of all men, show which one of these two thou hast chosen

Acts 6:5 And what they said pleased the whole multitude, and they chose Stephen, a man full of faith and of the Holy Spirit, and Philip, and Proch'orus, and Nica'nor, and Ti'mon, and Par'menas, and Nicola'us, a proselyte of Antioch.

Acts 13:17 The God of this people Israel chose our fathers and made the people great during their stay in the land of Egypt, and with uplifted arm he led them out of it.

Acts 15:7 And after there had been much debate, Peter rose and said to them, "Brethren, you know that in the early days God made choice among you, that by my mouth the Gentiles should hear the word of the gospel and believe.

Acts 15:22 Then it seemed good to the apostles and the elders, with the whole church, to choose men from among them and send them to Antioch with Paul and Barnabas. They sent Judas called Barsab'bas, and Silas, leading men among the brethren,

Acts 15:25 it has seemed good to us, having come to one accord, to choose men and send them to you with our beloved Barnabas and Paul,

ἀφαιρεθήσεται – 10x in NT –

Matt 26:51 And behold, one of those who were with Jesus stretched out his hand and drew his sword, and struck the slave of the high priest, and cut off his ear.

Mark 14:47 But one of those who stood by drew his sword, and struck the slave of the high priest and cut off his ear.

Luke 1:25 "Thus the Lord has done to me in the days when he looked on me, to take away my reproach among men."

Luke 10:42 one thing is needful. Mary has chosen the good portion, which shall not be taken away from her."

Luke 16:3 And the steward said to himself, What shall I do, since my master is taking the stewardship away from me? I am not strong enough to dig, and I am ashamed to beg.

Luke 22:50 And one of them struck the slave of the high priest and cut off his right ear.

Romans 11:27 "and this will be my covenant with them when I take away their sins."

Heb 10:4 For it is impossible that the blood of bulls and goats should take away sins.

Rev 22:19 and if any one takes away from the words of the book of this prophecy, God will take away his share in the tree of life and in the holy city, which are described in this book.

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