

## John 6:60-69

### **6:60**

Πολλοὶ οὖν ἀκούσαντες ἐκ τῶν μαθητῶν αὐτοῦ εἶπαν, Σκληρὸς ἐστὶν ὁ λόγος οὗτος· τίς δύναται αὐτοῦ ἀκούειν;

When many of his disciples heard it, they said, "This teaching is difficult; who can accept it?"

### Πολλοὶ – 41x in John –

2:12 After this he went down to Caper'na-um, with his mother and his brothers and his disciples; and there they stayed for a few days.  
2:23 Now when he was in Jerusalem at the Passover feast, many believed in his name when they saw the signs which he did;  
3:23 John also was baptizing at Ae'non near Salim, because there was much water there; and people came and were baptized.  
4:1 Now when the Lord knew that the Pharisees had heard that Jesus was making and baptizing more disciples than John  
4:39 Many Samaritans from that city believed in him because of the woman's testimony, "He told me all that I ever did."  
4:41 And many more believed because of his word.  
4:41 And many more believed because of his word.  
5:6 When Jesus saw him and knew that he had been lying there a long time, he said to him, "Do you want to be healed?"  
6:2 And a multitude followed him, because they saw the signs which he did on those who were diseased.  
6:5 Lifting up his eyes, then, and seeing that a multitude was coming to him, Jesus said to Philip, "How are we to buy bread, so that these people may eat?"  
6:10 Jesus said, "Make the people sit down." Now there was much grass in the  
6:60 Many of his disciples, when they heard it, said, "This is a hard saying; who can listen to it?"  
6:66 After this many of his disciples drew back and no longer went about with him.  
7:12 And there was much muttering about him among the people. While some said, "He is a good man," others said, "No, he is leading the people astray."  
7:31 Yet many of the people believed in him; they said, "When the Christ appears, will he do more signs than this man has done?"  
7:31 Yet many of the people believed in him; they said, "When the Christ appears, will he do more signs than this man has done?"  
8:26 I have much to say about you and much to judge; but he who sent me is true, and I declare to the world what I have heard from him."  
8:30 As he spoke thus, many believed in him.  
10:20 Many of them said, "He has a demon, and he is mad; why listen to him?"  
10:32 Jesus answered them, "I have shown you many good works from the Father; for which of these do you stone me?"  
10:41 And many came to him; and they said, "John did no sign, but everything that John said about this man was true."  
10:42 And many believed in him there.  
11:19 and many of the Jews had come to Martha and Mary to console them concerning their brother.  
11:45 Many of the Jews therefore, who had come with Mary and had seen what he did, believed in him;  
11:47 So the chief priests and the Pharisees gathered the council, and said, "What are we to do? For this man performs many signs.  
11:55 Now the Passover of the Jews was at hand, and many went up from the country to Jerusalem before the Passover, to purify themselves.  
12:9 When the great crowd of the Jews learned that he was there, they came, not only on account of Jesus but also to see Laz'arus, whom he had raised from the dead.  
12:11 because on account of him many of the Jews were going away and believing in Jesus.  
12:12 The next day a great crowd who had come to the feast heard that Jesus was coming to Jerusalem.  
12:24 Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit.  
12:42 Nevertheless many even of the authorities believed in him, but for fear of the Pharisees they did not confess it, lest they should be put out of the synagogue:  
14:2 In my Father's house are many rooms; if it were not so, would I have told you that I go to prepare a place for you?  
14:30 I will no longer talk much with you, for the ruler of this world is coming. He has no power over me;  
15:2 Every branch of mine that bears no fruit, he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit.  
15:5 I am the vine, you are the branches. He who abides in me, and I in him, he it is that bears much fruit, for apart from me you can do nothing.  
15:8 By this my Father is glorified, that you bear much fruit, and so prove to be my disciples.  
16:12 "I have yet many things to say to you, but you cannot bear them now.  
19:20 Many of the Jews read this title, for the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek.  
20:30 Now Jesus did many other signs in the presence of the disciples, which are not written in this book;  
21:15 When they had finished breakfast, Jesus said to Simon Peter, "Simon, son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Feed my lambs."  
21:25 But there are also many other things which Jesus did; were every one of them to be written, I suppose that the world itself could not contain the books that would be written.

### οὖν – 200x in John –

1:21, 1:22, 1:25, 1:39, 2:18, 2:20, 2:22, 3:25, 3:29, 4:1, 4:5, 4:6, 4:9, 4:11, 4:28, 4:33, 4:40, 4:45, 4:46, 4:48, 4:52, 4:52, 4:53, 5:10, 5:18, 5:19, 6:5, 6:10, 6:11, 6:13, 6:14, 6:15, 6:19, 6:21, 6:24, 6:28, 6:30, 6:30, 6:32, 6:34, 6:41, 6:52, 6:53, 6:60, 6:62, 6:67, 7:3, 7:6, 7:11, 7:15, 7:16, 7:25, 7:28, 7:30, 7:33, 7:35, 7:40, 7:43, 7:45, 7:47, 8:5, 8:12, 8:13, 8:19, 8:21, 8:22, 8:24, 8:25, 8:28, 8:31, 8:36, 8:38, 8:41, 8:52, 8:57, 8:59, 9:7, 9:8, 9:10, 9:10, 9:11, 9:15, 9:16, 9:17, 9:18, 9:19, 9:20, 9:24, 9:25, 9:26, 10:7, 10:24, 10:39, 11:3, 11:6, 11:12, 11:14, 11:16, 11:17, 11:20, 11:21, 11:31, 11:32, 11:33, 11:36, 11:38, 11:41, 11:45, 11:47, 11:53, 11:54, 11:56, 12:1, 12:2, 12:3, 12:7, 12:9, 12:17, 12:19, 12:21, 12:28, 12:29, 12:34, 12:35, 12:50, 13:6, 13:12, 13:14, 13:24, 13:25, 13:26, 13:27, 13:30, 13:31, 16:17, 16:18, 16:22, 18:3, 18:4, 18:6,

18:7, 18:8, 18:10, 18:11, 18:12, 18:16, 18:17, 18:19, 18:24, 18:25, 18:27, 18:28, 18:29, 18:31, 18:33, 18:37, 18:39, 18:40, 19:1, 19:5, 19:6, 19:8, 19:10, 19:13, 19:15, 19:16, 19:16, 19:20, 19:21, 19:23, 19:24, 19:24, 19:26, 19:29, 19:30, 19:31, 19:32, 19:38, 19:40, 19:42, 20:2, 20:3, 20:6, 20:8, 20:10, 20:11, 20:19, 20:20, 20:21, 20:25, 20:30, 21:5, 21:6, 21:7, 21:7, 21:9, 21:11, 21:15, 21:21, 21:23

### ἀκούσαντες – aorist active participle, 12x in John –

1:40 One of the two who heard John speak, and followed him, was Andrew, Simon Peter's brother.  
4:47 When he heard that Jesus had come from Judea to Galilee, he went and begged him to come down and heal his son, for he was at the point of death.  
5:25 "Truly, truly, I say to you, the hour is coming, and now is, when the dead will hear the voice of the Son of God, and those who hear will live.  
6:45 It is written in the prophets, And they shall all be taught by God.' Every one who has heard and learned from the Father comes to me.  
6:60 Many of his disciples, when they heard it, said, "This is a hard saying; who can listen to it?"  
7:40 When they heard these words, some of the people said, "This is really the prophet."  
8:9 But when they heard it, they went away, one by one, beginning with the eldest, and Jesus was left alone with the woman standing before him.  
11:4 But when Jesus heard it he said, "This illness is not unto death; it is for the glory of God, so that the Son of God may be glorified by means of it."  
12:12 The next day a great crowd who had come to the feast heard that Jesus was coming to Jerusalem.  
12:29 The crowd standing by heard it and said that it had thundered. Others said, "An angel has spoken to him."  
19:13 When Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Pavement, and in Hebrew, Gab'batha.  
21:7 That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on his clothes, for he was stripped for work, and sprang into the sea.

### ἐκ τῶν μαθητῶν – 11x in John –

1:35 The next day again John was standing with two of his disciples;  
3:25 Now a discussion arose between John's disciples and a Jew over purifying.  
6:8 One of his disciples, Andrew, Simon Peter's brother, said to him,  
6:60 Many of his disciples, when they heard it, said, "This is a hard saying; who can listen to it?"  
6:66 After this many of his disciples drew back and no longer went about with him.  
12:4 But Judas Iscariot, one of his disciples (he who was to betray him), said,  
13:23 One of his disciples, whom Jesus loved, was lying close to the breast of Jesus;  
16:17 Some of his disciples said to one another, "What is this that he says to us, A little while, and you will not see me, and again a little while, and you will see me"; and, because I go to the Father?"  
18:17 The maid who kept the door said to Peter, "Are not you also one of this man's disciples?" He said, "I am not."  
18:25 Now Simon Peter was standing and warming himself. They said to him, "Are not you also one of his disciples?" He denied it and said, "I am not."  
21:2 Simon Peter, Thomas called the Twin, Nathan'a-el of Cana in Galilee, the sons of Zeb'edee, and two others of his disciples were together.

### Σκληρός – 5x in NT – *pertaining to being harsh and violent - pertaining to being powerful or strong - pertaining to being harsh or possibly cruel in one's behavior - pertaining to being hard and demanding in one's behavior -*

Matt 25:24 He also who had received the one talent came forward, saying, Master, I knew you to be a hard man, reaping where you did not sow, and gathering where you did not winnow;  
John 6:60 Many of his disciples, when they heard it, said, "This is a hard saying; who can listen to it?"  
Acts 26:14 And when we had all fallen to the ground, I heard a voice saying to me in the Hebrew language, Saul, Saul, why do you persecute me? It hurts you to kick against the goads.'  
James 3:4 Look at the ships also; though they are so great and are driven by strong winds, they are guided by a very small rudder wherever the will of the pilot directs.  
Jude 1:15 to execute judgment on all, and to convict all the ungodly of all their deeds of ungodliness which they have committed in such an ungodly way, and of all the harsh things which ungodly sinners have spoken against him."

### ὁ λόγος οὗτος – 28x in NT, 6x in John –

1:1 In the beginning was the Word, and the Word was with God, and the Word was God.  
6:60 Many of his disciples, when they heard it, said, "This is a hard saying; who can listen to it?"  
7:36 What does he mean by saying, You will seek me and you will not find me,' and, Where I am you cannot come?'"  
7:40 When they heard these words, some of the people said, "This is really the prophet."  
10:19 There was again a division among the Jews because of these words.  
19:13 When Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Pavement, and in Hebrew, Gab'batha.

### τίς δύναται – 7x in NT –

Mark 2:7 "Why does this man speak thus? It is blasphemy! Who can forgive sins but God alone?"  
Mark 10:26 And they were exceedingly astonished, and said to him, "Then who can be saved?"  
Luke 5:21 And the scribes and the Pharisees began to question, saying, "Who is this that speaks blasphemies? Who can forgive sins but God only?"  
Luke 18:26 Those who heard it said, "Then who can be saved?"  
John 6:60 Many of his disciples, when they heard it, said, "This is a hard saying; who can listen to it?"  
Rev 6:17 for the great day of their wrath has come, and who can stand before it?"  
Rev 13:4 Men worshiped the dragon, for he had given his authority to the beast, and they worshiped the beast, saying, "Who is like the beast, and who can fight against it?"

## ἀκούειν – present active infinitive, 3x in John –

6:60 Many of his disciples, when they heard it, said, "This is a hard saying; who can listen to it?"

8:43 Why do you not understand what I say? It is because you cannot bear to hear my word.

9:27 He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you too want to become his disciples?"

## 6:61

εἰδὼς δὲ ὁ Ἰησοῦς ἐν ἑαυτῷ ὅτι γογγύζουσιν περὶ τούτου οἱ μαθηταὶ αὐτοῦ εἶπεν αὐτοῖς, Τοῦτο ὑμᾶς σκανδαλίζει;

But Jesus, being aware that his disciples were complaining about it, said to them, "Does this offend you?"

## εἰδὼς – perfect active participle, 6x in John –

6:61 But Jesus, knowing in himself that his disciples murmured at it, said to them, "Do you take offense at this?"

13:1 Now before the feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end.

13:3 Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God,

18:4 Then Jesus, knowing all that was to befall him, came forward and said to them, "Whom do you seek?"

19:28 After this Jesus, knowing that all was now finished, said (to fulfil the scripture), "I thirst."

21:12 Jesus said to them, "Come and have breakfast." Now none of the disciples dared ask him, "Who are you?" They knew it was the Lord.

## ἐν ἑαυτῷ - 7x in John –

5:26 For as the Father has life in himself, so he has granted the Son also to have life in himself,

5:26 For as the Father has life in himself, so he has granted the Son also to have life in himself,

5:42 But I know that you have not the love of God within you.

6:53 So Jesus said to them, "Truly, truly, I say to you, unless you eat the flesh of the Son of man and drink his blood, you have no life in you;

6:61 But Jesus, knowing in himself that his disciples murmured at it, said to them, "Do you take offense at this?"

11:38 Then Jesus, deeply moved again, came to the tomb; it was a cave, and a stone lay upon it.

17:13 But now I am coming to thee; and these things I speak in the world, that they may have my joy fulfilled in themselves.

## γογγύζουσιν – 4x in John –

6:41 The Jews then murmured at him, because he said, "I am the bread which came down from heaven."

6:43 Jesus answered them, "Do not murmur among yourselves.

6:61 But Jesus, knowing in himself that his disciples murmured at it, said to them, "Do you take offense at this?"

7:32 The Pharisees heard the crowd thus muttering about him, and the chief priests and Pharisees sent officers to arrest him.

## περὶ τούτου – 5x in John –

6:61 But Jesus, knowing in himself that his disciples murmured at it, said to them, "Do you take offense at this?"

10:41 And many came to him; and they said, "John did no sign, but everything that John said about this man was true."

16:19 Jesus knew that they wanted to ask him; so he said to them, "Is this what you are asking yourselves, what I meant by saying, A little while, and you will not see me, and again a little while, and you will see me?"

17:20 "I do not pray for these only, but also for those who believe in me through their word,

21:24 This is the disciple who is bearing witness to these things, and who has written these things; and we know that his testimony is true.

## οἱ μαθηταὶ αὐτοῦ - 34x in John –

1:35 The next day again John was standing with two of his disciples;

2:2 Jesus also was invited to the marriage, with his disciples.

2:11 This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory; and his disciples believed in him.

2:12 After this he went down to Caper'na-um, with his mother and his brothers and his disciples; and there they stayed for a few days.

2:17 His disciples remembered that it was written, "Zeal for thy house will consume me."

2:22 When therefore he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word which Jesus had spoken.

3:22 After this Jesus and his disciples went into the land of Judea; there he remained with them and baptized.

4:2 (although Jesus himself did not baptize, but only his disciples),

4:27 Just then his disciples came. They marveled that he was talking with a woman, but none said, "What do you wish?" or, "Why are you talking with her?"

6:3 Jesus went up on the mountain, and there sat down with his disciples.

6:8 One of his disciples, Andrew, Simon Peter's brother, said to him,

6:12 And when they had eaten their fill, he told his disciples, "Gather up the fragments left over, that nothing may be lost."

6:16 When evening came, his disciples went down to the sea,

6:22 On the next day the people who remained on the other side of the sea saw that there had been only one boat there, and that Jesus had not entered the boat with his disciples, but that his disciples had gone away alone.

6:22 On the next day the people who remained on the other side of the sea saw that there had been only one boat there, and that Jesus had not entered the boat with his disciples, but that his disciples had gone away alone.

6:24 So when the people saw that Jesus was not there, nor his disciples, they themselves got into the boats and went to Caper'na-um, seeking Jesus.

6:60 Many of his disciples, when they heard it, said, "This is a hard saying; who can listen to it?"  
 6:61 But Jesus, knowing in himself that his disciples murmured at it, said to them, "Do you take offense at this?"  
 6:66 After this many of his disciples drew back and no longer went about with him.  
 9:2 And his disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?"  
 11:12 The disciples said to him, "Lord, if he has fallen asleep, he will recover."  
 12:4 But Judas Iscariot, one of his disciples (he who was to betray him), said,  
 13:23 One of his disciples, whom Jesus loved, was lying close to the breast of Jesus;  
 16:17 Some of his disciples said to one another, "What is this that he says to us, A little while, and you will not see me, and again a little while, and you will see me'; and, because I go to the Father'?"  
 16:29 His disciples said, "Ah, now you are speaking plainly, not in any figure!"  
 18:1 When Jesus had spoken these words, he went forth with his disciples across the Kidron valley, where there was a garden, which he and his disciples entered.  
 18:1 When Jesus had spoken these words, he went forth with his disciples across the Kidron valley, where there was a garden, which he and his disciples entered.  
 18:2 Now Judas, who betrayed him, also knew the place; for Jesus often met there with his disciples.  
 18:19 The high priest then questioned Jesus about his disciples and his teaching.  
 18:25 Now Simon Peter was standing and warming himself. They said to him, "Are not you also one of his disciples?" He denied it and said, "I am not."  
 19:27 Then he said to the disciple, "Behold, your mother!" And from that hour the disciple took her to his own home.  
 20:26 Eight days later, his disciples were again in the house, and Thomas was with them. The doors were shut, but Jesus came and stood among them, and said, "Peace be with you."  
 20:30 Now Jesus did many other signs in the presence of the disciples, which are not written in this book;  
 21:2 Simon Peter, Thomas called the Twin, Nathan'a-el of Cana in Galilee, the sons of Zeb'edee, and two others of his disciples were together.

*σκανδαλίζει – 29x in NT – to cause someone to no longer believe - to cause to sin, with the probable implication of providing some special circumstances which contribute to such behavior - to cause someone to experience anger and/or shock because of what has been said or done -*

Matt 5:29 If your right eye causes you to sin, pluck it out and throw it away; it is better that you lose one of your members than that your whole body be thrown into hell.  
 Matt 5:30 And if your right hand causes you to sin, cut it off and throw it away; it is better that you lose one of your members than that your whole body go into hell.  
 Matt 11:6 And blessed is he who takes no offense at me."  
 Matt 13:21 yet he has no root in himself, but endures for a while, and when tribulation or persecution arises on account of the word, immediately he falls away.  
 Matt 13:57 And they took offense at him. But Jesus said to them, "A prophet is not without honor except in his own country and in his own house."  
 Matt 15:12 Then the disciples came and said to him, "Do you know that the Pharisees were offended when they heard this saying?"  
 Matt 17:27 However, not to give offense to them, go to the sea and cast a hook, and take the first fish that comes up, and when you open its mouth you will find a shekel; take that and give it to them for me and for yourself."  
 Matt 18:6 but whoever causes one of these little ones who believe in me to sin, it would be better for him to have a great millstone fastened round his neck and to be drowned in the depth of the sea.  
 Matt 18:8 And if your hand or your foot causes you to sin, cut it off and throw it away; it is better for you to enter life maimed or lame than with two hands or two feet to be thrown into the eternal fire.  
 Matt 18:9 And if your eye causes you to sin, pluck it out and throw it away; it is better for you to enter life with one eye than with two eyes to be thrown into the hell of fire.  
 Matt 24:10 And then many will fall away, and betray one another, and hate one another.  
 Matt 26:31 Then Jesus said to them, "You will all fall away because of me this night; for it is written, I will strike the shepherd, and the sheep of the flock will be scattered."  
 Matt 26:33 Peter declared to him, "Though they all fall away because of you, I will never fall away."  
 Matt 26:33 Peter declared to him, "Though they all fall away because of you, I will never fall away."  
 Mark 4:17 and they have no root in themselves, but endure for a while; then, when tribulation or persecution arises on account of the word, immediately they fall away.  
 Mark 6:3 Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him.  
 Mark 9:42 "Whoever causes one of these little ones who believe in me to sin, it would be better for him if a great millstone were hung round his neck and he were thrown into the sea.  
 Mark 9:43 And if your hand causes you to sin, cut it off; it is better for you to enter life maimed than with two hands to go to hell, to the unquenchable fire.  
 Mark 9:45 And if your foot causes you to sin, cut it off; it is better for you to enter life lame than with two feet to be thrown into hell.  
 Mark 9:47 And if your eye causes you to sin, pluck it out; it is better for you to enter the kingdom of God with one eye than with two eyes to be thrown into hell,  
 Mark 14:27 And Jesus said to them, "You will all fall away; for it is written, I will strike the shepherd, and the sheep will be scattered."  
 Mark 14:29 Peter said to him, "Even though they all fall away, I will not."  
 Luke 7:23 And blessed is he who takes no offense at me."  
 Luke 17:2 It would be better for him if a millstone were hung round his neck and he were cast into the sea, than that he should cause one of these little ones to sin.  
 John 6:61 But Jesus, knowing in himself that his disciples murmured at it, said to them, "Do you take offense at this?"  
 John 16:1 "I have said all this to you to keep you from falling away.  
 1Cor 8:13 Therefore, if food is a cause of my brother's falling, I will never eat meat, lest I cause my brother to fall.  
 1Cor 8:13 Therefore, if food is a cause of my brother's falling, I will never eat meat, lest I cause my brother to fall.  
 2Cor 11:29 Who is weak, and I am not weak? Who is made to fall, and I am not indignant?

## 6:62

ἐὰν οὖν θεωρῆτε τὸν υἱὸν τοῦ ἀνθρώπου ἀναβαίνοντα ὅπου ἦν τὸ πρότερον;  
Then what if you were to see the Son of Man ascending to where he was before?

ἐὰν οὖν – 2x in John –

6:62 Then what if you were to see the Son of man ascending where he was before?  
8:36 So if the Son makes you free, you will be free indeed.

θεωρῆτε – 24x in John – present active subjunctive, 2x \* -

2:23 Now when he was in Jerusalem at the Passover feast, many believed in his name when they saw the signs which he did;  
4:19 The woman said to him, "Sir, I perceive that you are a prophet.  
6:2 And a multitude followed him, because they saw the signs which he did on those who were diseased.  
6:19 When they had rowed about three or four miles, they saw Jesus walking on the sea and drawing near to the boat. They were frightened,  
6:40 For this is the will of my Father, that every one who sees the Son and believes in him should have eternal life; and I will raise him up at the last day."  
\*6:62 Then what if you were to see the Son of man ascending where he was before?  
7:3 So his brothers said to him, "Leave here and go to Judea, that your disciples may see the works you are doing.  
8:51 Truly, truly, I say to you, if any one keeps my word, he will never see death."  
9:8 The neighbors and those who had seen him before as a beggar, said, "Is not this the man who used to sit and beg?"  
10:12 He who is a hireling and not a shepherd, whose own the sheep are not, sees the wolf coming and leaves the sheep and flees; and the wolf snatches them and scatters them.  
12:19 The Pharisees then said to one another, "You see that you can do nothing; look, the world has gone after him."  
12:45 And he who sees me sees him who sent me.  
12:45 And he who sees me sees him who sent me.  
14:17 even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him; you know him, for he dwells with you, and will be in you.  
14:19 Yet a little while, and the world will see me no more, but you will see me; because I live, you will live also.  
14:19 Yet a little while, and the world will see me no more, but you will see me; because I live, you will live also.  
16:10 concerning righteousness, because I go to the Father, and you will see me no more;  
16:16 "A little while, and you will see me no more; again a little while, and you will see me."  
16:17 Some of his disciples said to one another, "What is this that he says to us, A little while, and you will not see me, and again a little while, and you will see me"; and, because I go to the Father?"  
16:19 Jesus knew that they wanted to ask him; so he said to them, "Is this what you are asking yourselves, what I meant by saying, A little while, and you will not see me, and again a little while, and you will see me?"  
\*17:24 Father, I desire that they also, whom thou hast given me, may be with me where I am, to behold my glory which thou hast given me in thy love for me before the foundation of the world.  
20:6 Then Simon Peter came, following him, and went into the tomb; he saw the linen cloths lying,  
20:12 and she saw two angels in white, sitting where the body of Jesus had lain, one at the head and one at the feet.  
20:14 Saying this, she turned round and saw Jesus standing, but she did not know that it was Jesus.

τὸν υἱὸν τοῦ ἀνθρώπου – 12x in John –

1:51 And he said to him, "Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending upon the Son of man."  
3:13 No one has ascended into heaven but he who descended from heaven, the Son of man.  
3:14 And as Moses lifted up the serpent in the wilderness, so must the Son of man be lifted up,  
6:27 Do not labor for the food which perishes, but for the food which endures to eternal life, which the Son of man will give to you; for on him has God the Father set his seal."  
6:53 So Jesus said to them, "Truly, truly, I say to you, unless you eat the flesh of the Son of man and drink his blood, you have no life in you;  
6:62 Then what if you were to see the Son of man ascending where he was before?  
8:28 So Jesus said, "When you have lifted up the Son of man, then you will know that I am he, and that I do nothing on my own authority but speak thus as the Father taught me.  
9:35 Jesus heard that they had cast him out, and having found him he said, "Do you believe in the Son of man?"  
12:23 And Jesus answered them, "The hour has come for the Son of man to be glorified.  
12:34 The crowd answered him, "We have heard from the law that the Christ remains for ever. How can you say that the Son of man must be lifted up? Who is this Son of man?"  
12:34 The crowd answered him, "We have heard from the law that the Christ remains for ever. How can you say that the Son of man must be lifted up? Who is this Son of man?"  
13:31 When he had gone out, Jesus said, "Now is the Son of man glorified,

ἀναβαίνοντα – 16x in John –

1:51 And he said to him, "Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending upon the Son of man."  
2:13 The Passover of the Jews was at hand, and Jesus went up to Jerusalem.  
3:13 No one has ascended into heaven but he who descended from heaven, the Son of man.  
5:1 After this there was a feast of the Jews, and Jesus went up to Jerusalem.  
6:62 Then what if you were to see the Son of man ascending where he was before?  
7:8 Go to the feast yourselves; I am not going up to this feast, for my time has not yet fully come."  
7:8 Go to the feast yourselves; I am not going up to this feast, for my time has not yet fully come."  
7:10 But after his brothers had gone up to the feast, then he also went up, not publicly but in private.  
7:10 But after his brothers had gone up to the feast, then he also went up, not publicly but in private.  
7:14 About the middle of the feast Jesus went up into the temple and taught.

10:1 "Truly, truly, I say to you, he who does not enter the sheepfold by the door but climbs in by another way, that man is a thief and a robber;

11:55 Now the Passover of the Jews was at hand, and many went up from the country to Jerusalem before the Passover, to purify themselves.

12:20 Now among those who went up to worship at the feast were some Greeks.

20:17 Jesus said to her, "Do not hold me, for I have not yet ascended to the Father; but go to my brethren and say to them, I am ascending to my Father and your Father, to my God and your God."

20:17 Jesus said to her, "Do not hold me, for I have not yet ascended to the Father; but go to my brethren and say to them, I am ascending to my Father and your Father, to my God and your God."

21:11 So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and although there were so many, the net was not torn.

## ὄρου – 30x in John –

1:28 This took place in Bethany beyond the Jordan, where John was baptizing.

3:8 The wind blows where it wills, and you hear the sound of it, but you do not know whence it comes or whither it goes; so it is with every one who is born of the Spirit."

4:20 Our fathers worshiped on this mountain; and you say that in Jerusalem is the place where men ought to worship."

4:46 So he came again to Cana in Galilee, where he had made the water wine. And at Capernaum there was an official whose son was ill.

6:23 However, boats from Tiberias came near the place where they ate the bread after the Lord had given thanks.

6:62 Then what if you were to see the Son of man ascending where he was before?

7:34 you will seek me and you will not find me; where I am you cannot come."

7:36 What does he mean by saying, 'You will seek me and you will not find me,' and, 'Where I am you cannot come'?"

7:42 Has not the scripture said that the Christ is descended from David, and comes from Bethlehem, the village where David was?"

8:21 Again he said to them, "I go away, and you will seek me and die in your sin; where I am going, you cannot come."

8:22 Then said the Jews, "Will he kill himself, since he says, 'Where I am going, you cannot come'?"

10:40 He went away again across the Jordan to the place where John at first baptized, and there he remained.

11:30 Now Jesus had not yet come to the village, but was still in the place where Martha had met him.

11:32 Then Mary, when she came where Jesus was and saw him, fell at his feet, saying to him, "Lord, if you had been here, my brother would not have died."

12:1 Six days before the Passover, Jesus came to Bethany, where Lazareus was, whom Jesus had raised from the dead.

12:26 If any one serves me, he must follow me; and where I am, there shall my servant be also; if any one serves me, the Father will honor him.

13:33 Little children, yet a little while I am with you. You will seek me; and as I said to the Jews so now I say to you, 'Where I am going you cannot come.'

13:36 Simon Peter said to him, "Lord, where are you going?" Jesus answered, "Where I am going you cannot follow me now; but you shall follow afterward."

14:3 And when I go and prepare a place for you, I will come again and will take you to myself, that where I am you may be also.

14:4 And you know the way where I am going."

17:24 Father, I desire that they also, whom thou hast given me, may be with me where I am, to behold my glory which thou hast given me in thy love for me before the foundation of the world.

18:1 When Jesus had spoken these words, he went forth with his disciples across the Kidron valley, where there was a garden, which he and his disciples entered.

18:20 Jesus answered him, "I have spoken openly to the world; I have always taught in synagogues and in the temple, where all Jews come together; I have said nothing secretly.

19:18 There they crucified him, and with him two others, one on either side, and Jesus between them.

19:20 Many of the Jews read this title, for the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek.

19:41 Now in the place where he was crucified there was a garden, and in the garden a new tomb where no one had ever been laid.

20:12 and she saw two angels in white, sitting where the body of Jesus had lain, one at the head and one at the feet.

20:19 On the evening of that day, the first day of the week, the doors being shut where the disciples were, for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you."

21:18 Truly, truly, I say to you, when you were young, you girded yourself and walked where you would; but when you are old, you will stretch out your hands, and another will gird you and carry you where you do not wish to go."

21:18 Truly, truly, I say to you, when you were young, you girded yourself and walked where you would; but when you are old, you will stretch out your hands, and another will gird you and carry you where you do not wish to go."

## πρότερον – 3x in John –

6:62 Then what if you were to see the Son of man ascending where he was before?

7:50 Nicodemus, who had gone to him before, and who was one of them, said to them,

9:8 The neighbors and those who had seen him before as a beggar, said, "Is not this the man who used to sit and beg?"

## 6:63

τὸ πνεῦμά ἐστιν τὸ ζωοποιῶν, ἡ σὰρξ οὐκ ὠφελεῖ οὐδέν· τὰ ῥήματα δὲ ἐγὼ λελάληκα ὑμῖν πνεῦμά ἐστιν καὶ ζωὴ ἐστιν.

It is the spirit that gives life; the flesh is useless. The words that I have spoken to you are spirit and life.

## πνεῦμά - 24x in John –

1:32 And John bore witness, "I saw the Spirit descend as a dove from heaven, and it remained on him.

1:33 I myself did not know him; but he who sent me to baptize with water said to me, He on whom you see the Spirit descend and remain, this is he who baptizes with the Holy Spirit.'

1:33 I myself did not know him; but he who sent me to baptize with water said to me, He on whom you see the Spirit descend and remain, this is he who baptizes with the Holy Spirit.'

3:5 Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God.

3:6 That which is born of the flesh is flesh, and that which is born of the Spirit is spirit.

3:6 That which is born of the flesh is flesh, and that which is born of the Spirit is spirit.

3:8 The wind blows where it wills, and you hear the sound of it, but you do not know whence it comes or whither it goes; so it is with every one who is born of the Spirit."

3:8 The wind blows where it wills, and you hear the sound of it, but you do not know whence it comes or whither it goes; so it is with every one who is born of the Spirit."

3:34 For he whom God has sent utters the words of God, for it is not by measure that he gives the Spirit;

4:23 But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth, for such the Father seeks to worship him.

4:24 God is spirit, and those who worship him must worship in spirit and truth."

4:24 God is spirit, and those who worship him must worship in spirit and truth."

6:63 It is the spirit that gives life, the flesh is of no avail; the words that I have spoken to you are spirit and life.

6:63 It is the spirit that gives life, the flesh is of no avail; the words that I have spoken to you are spirit and life.

7:39 Now this he said about the Spirit, which those who believed in him were to receive; for as yet the Spirit had not been given, because Jesus was not yet glorified.

7:39 Now this he said about the Spirit, which those who believed in him were to receive; for as yet the Spirit had not been given, because Jesus was not yet glorified.

11:33 When Jesus saw her weeping, and the Jews who came with her also weeping, he was deeply moved in spirit and troubled;

13:21 When Jesus had thus spoken, he was troubled in spirit, and testified, "Truly, truly, I say to you, one of you will betray me."

14:17 even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him; you know him, for he dwells with you, and will be in you.

14:26 But the Counselor, the Holy Spirit, whom the Father will send in my name, he will teach you all things, and bring to your remembrance all that I have said to you.

15:26 But when the Counselor comes, whom I shall send to you from the Father, even the Spirit of truth, who proceeds from the Father, he will bear witness to me;

16:13 When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come.

19:30 When Jesus had received the vinegar, he said, "It is finished"; and he bowed his head and gave up his spirit.

20:22 And when he had said this, he breathed on them, and said to them, "Receive the Holy Spirit.

### ζωοποιουν – 11x in NT –

John 5:21 For as the Father raises the dead and gives them life, so also the Son gives life to whom he will.

John 5:21 For as the Father raises the dead and gives them life, so also the Son gives life to whom he will.

John 6:63 It is the spirit that gives life, the flesh is of no avail; the words that I have spoken to you are spirit and life.

Romans 4:17 as it is written, "I have made you the father of many nations" -- in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Romans 8:11 If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will give life to your mortal bodies also through his Spirit which dwells in you.

1Cor 15:22 For as in Adam all die, so also in Christ shall all be made alive.

1Cor 15:36 You foolish man! What you sow does not come to life unless it dies.

1Cor 15:45 Thus it is written, "The first man Adam became a living being"; the last Adam became a life-giving spirit.

2Cor 3:6 who has made us competent to be ministers of a new covenant, not in a written code but in the Spirit; for the written code kills, but the Spirit gives life.

Gal 3:21 Is the law then against the promises of God? Certainly not; for if a law had been given which could make alive, then righteousness would indeed be by the law.

1Peter 3:18 For Christ also died for sins once for all, the righteous for the unrighteous, that he might bring us to God, being put to death in the flesh but made alive in the spirit;

### σαρξ – 13x in John –

1:13 who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.

1:14 And the Word became flesh and dwelt among us, full of grace and truth; we have beheld his glory, glory as of the only Son from the Father.

3:6 That which is born of the flesh is flesh, and that which is born of the Spirit is spirit.

3:6 That which is born of the flesh is flesh, and that which is born of the Spirit is spirit.

6:51 I am the living bread which came down from heaven; if any one eats of this bread, he will live for ever; and the bread which I shall give for the life of the world is my flesh."

6:52 The Jews then disputed among themselves, saying, "How can this man give us his flesh to eat?"

6:53 So Jesus said to them, "Truly, truly, I say to you, unless you eat the flesh of the Son of man and drink his blood, you have no life in you;

6:54 he who eats my flesh and drinks my blood has eternal life, and I will raise him up at the last day.

6:55 For my flesh is food indeed, and my blood is drink indeed.

6:56 He who eats my flesh and drinks my blood abides in me, and I in him.

6:63 It is the spirit that gives life, the flesh is of no avail; the words that I have spoken to you are spirit and life.

8:15 You judge according to the flesh, I judge no one.

17:2 since thou hast given him power over all flesh, to give eternal life to all whom thou hast given him.

### ουκ ωφελει – 4x in NT –

John 6:63 It is the spirit that gives life, the flesh is of no avail; the words that I have spoken to you are spirit and life.

John 12:19 The Pharisees then said to one another, "You see that you can do nothing; look, the world has gone after him."

Heb 4:2 For good news came to us just as to them; but the message which they heard did not benefit them, because it did not meet with faith in the hearers.

Heb 13:9 Do not be led away by diverse and strange teachings; for it is well that the heart be strengthened by grace, not by foods, which have not benefited their adherents.

### ὠφελεῖ – 15x in NT – *to provide assistance, with emphasis upon the resulting benefit -*

Matt 15:5 But you say, If any one tells his father or his mother, What you would have gained from me is given to God, he need not honor his father.'

Matt 16:26 For what will it profit a man, if he gains the whole world and forfeits his life? Or what shall a man give in return for his life?

Matt 27:24 So when Pilate saw that he was gaining nothing, but rather that a riot was beginning, he took water and washed his hands before the crowd, saying, "I am innocent of this man's blood; see to it yourselves."

Mark 5:26 and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse.

Mark 7:11 but you say, If a man tells his father or his mother, What you would have gained from me is Corban' (that is, given to God) --

Mark 8:36 For what does it profit a man, to gain the whole world and forfeit his life?

Luke 9:25 For what does it profit a man if he gains the whole world and loses or forfeits himself?

John 6:63 It is the spirit that gives life, the flesh is of no avail; the words that I have spoken to you are spirit and life.

John 12:19 The Pharisees then said to one another, "You see that you can do nothing; look, the world has gone after him."

Romans 2:25 Circumcision indeed is of value if you obey the law; but if you break the law, your circumcision becomes uncircumcision.

1Cor 13:3 If I give away all I have, and if I deliver my body to be burned, but have not love, I gain nothing.

1Cor 14:6 Now, brethren, if I come to you speaking in tongues, how shall I benefit you unless I bring you some revelation or knowledge or prophecy or teaching?

Gal 5:2 Now I, Paul, say to you that if you receive circumcision, Christ will be of no advantage to you.

Heb 4:2 For good news came to us just as to them; but the message which they heard did not benefit them, because it did not meet with faith in the hearers.

Heb 13:9 Do not be led away by diverse and strange teachings; for it is well that the heart be strengthened by grace, not by foods, which have not benefited their adherents.

### οὐδέν – 53x in John –

6:44 No one can come to me unless the Father who sent me draws him; and I will raise him up at the last day.

6:63 It is the spirit that gives life, the flesh is of no avail; the words that I have spoken to you are spirit and life.

6:65 And he said, "This is why I told you that no one can come to me unless it is granted him by the Father."

### τὰ ῥήματα – 10x in John –

3:34 For he whom God has sent utters the words of God, for it is not by measure that he gives the Spirit;

6:63 It is the spirit that gives life, the flesh is of no avail; the words that I have spoken to you are spirit and life.

8:20 These words he spoke in the treasury, as he taught in the temple; but no one arrested him, because his hour had not yet come.

8:47 He who is of God hears the words of God; the reason why you do not hear them is that you are not of God."

10:21 Others said, "These are not the sayings of one who has a demon. Can a demon open the eyes of the blind?"

12:47 If any one hears my sayings and does not keep them, I do not judge him; for I did not come to judge the world but to save the world.

12:48 He who rejects me and does not receive my sayings has a judge; the word that I have spoken will be his judge on the last day.

14:10 Do you not believe that I am in the Father and the Father in me? The words that I say to you I do not speak on my own authority; but the Father who dwells in me does his works.

15:7 If you abide in me, and my words abide in you, ask whatever you will, and it shall be done for you.

17:8 for I have given them the words which thou gavest me, and they have received them and know in truth that I came from thee; and they have believed that thou didst send me.

### ἐγὼ λελάληκα – 2x in John –

6:63 It is the spirit that gives life, the flesh is of no avail; the words that I have spoken to you are spirit and life.

12:50 And I know that his commandment is eternal life. What I say, therefore, I say as the Father has bidden me."

### λελάληκα – perfect active indicative, 13x in John –

6:63 It is the spirit that gives life, the flesh is of no avail; the words that I have spoken to you are spirit and life.

8:40 but now you seek to kill me, a man who has told you the truth which I heard from God; this is not what Abraham did.

9:29 We know that God has spoken to Moses, but as for this man, we do not know where he comes from."

12:29 The crowd standing by heard it and said that it had thundered. Others said, "An angel has spoken to him."

14:25 "These things I have spoken to you, while I am still with you.

15:3 You are already made clean by the word which I have spoken to you.

15:11 These things I have spoken to you, that my joy may be in you, and that your joy may be full.

16:1 "I have said all this to you to keep you from falling away.

16:4 But I have said these things to you, that when their hour comes you may remember that I told you of them. "I did not say these things to you from the beginning, because I was with you.

16:6 But because I have said these things to you, sorrow has filled your hearts.

16:25 "I have said this to you in figures; the hour is coming when I shall no longer speak to you in figures but tell you plainly of the Father.

16:33 I have said this to you, that in me you may have peace. In the world you have tribulation; but be of good cheer, I have overcome the world."

18:20 Jesus answered him, "I have spoken openly to the world; I have always taught in synagogues and in the temple, where all Jews come together; I have said nothing secretly.

### πνεῦμά ἐστιν – 3x in John –

3:6 That which is born of the flesh is flesh, and that which is born of the Spirit is spirit.

6:63 It is the spirit that gives life, the flesh is of no avail; the words that I have spoken to you are spirit and life.

6:63 It is the spirit that gives life, the flesh is of no avail; the words that I have spoken to you are spirit and life.

## ζωή ἔστιν – 3x in John –

1:4 In him was life, and the life was the light of men.

1:4 In him was life, and the life was the light of men.

6:63 It is the spirit that gives life, the flesh is of no avail; the words that I have spoken to you are spirit and life.

## ζωή - 36x in John –

1:4 In him was life, and the life was the light of men.

1:4 In him was life, and the life was the light of men.

3:15 that whoever believes in him may have eternal life."

3:16 For God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life.

3:36 He who believes in the Son has eternal life; he who does not obey the Son shall not see life, but the wrath of God rests upon him.

3:36 He who believes in the Son has eternal life; he who does not obey the Son shall not see life, but the wrath of God rests upon him.

4:14 but whoever drinks of the water that I shall give him will never thirst; the water that I shall give him will become in him a spring of water welling up to eternal life."

4:36 He who reaps receives wages, and gathers fruit for eternal life, so that sower and reaper may rejoice together.

5:24 Truly, truly, I say to you, he who hears my word and believes him who sent me, has eternal life; he does not come into judgment, but has passed from death to life.

5:24 Truly, truly, I say to you, he who hears my word and believes him who sent me, has eternal life; he does not come into judgment, but has passed from death to life.

5:26 For as the Father has life in himself, so he has granted the Son also to have life in himself,

5:26 For as the Father has life in himself, so he has granted the Son also to have life in himself,

5:29 and come forth, those who have done good, to the resurrection of life, and those who have done evil, to the resurrection of judgment.

5:39 You search the scriptures, because you think that in them you have eternal life; and it is they that bear witness to me;

5:40 yet you refuse to come to me that you may have life.

6:27 Do not labor for the food which perishes, but for the food which endures to eternal life, which the Son of man will give to you; for on him has God the Father set his seal."

6:33 For the bread of God is that which comes down from heaven, and gives life to the world."

6:35 Jesus said to them, "I am the bread of life; he who comes to me shall not hunger, and he who believes in me shall never thirst.

6:40 For this is the will of my Father, that every one who sees the Son and believes in him should have eternal life; and I will raise him up at the last day."

6:47 Truly, truly, I say to you, he who believes has eternal life.

6:48 I am the bread of life.

6:51 I am the living bread which came down from heaven; if any one eats of this bread, he will live for ever; and the bread which I shall give for the life of the world is my flesh."

6:53 So Jesus said to them, "Truly, truly, I say to you, unless you eat the flesh of the Son of man and drink his blood, you have no life in you;

6:54 he who eats my flesh and drinks my blood has eternal life, and I will raise him up at the last day.

6:63 It is the spirit that gives life, the flesh is of no avail; the words that I have spoken to you are spirit and life.

6:68 Simon Peter answered him, "Lord, to whom shall we go? You have the words of eternal life;

8:12 Again Jesus spoke to them, saying, "I am the light of the world; he who follows me will not walk in darkness, but will have the light of life."

10:10 The thief comes only to steal and kill and destroy; I came that they may have life, and have it abundantly.

10:28 and I give them eternal life, and they shall never perish, and no one shall snatch them out of my hand.

11:25 Jesus said to her, "I am the resurrection and the life; he who believes in me, though he die, yet shall he live,

12:25 He who loves his life loses it, and he who hates his life in this world will keep it for eternal life.

12:50 And I know that his commandment is eternal life. What I say, therefore, I say as the Father has bidden me."

14:6 Jesus said to him, "I am the way, and the truth, and the life; no one comes to the Father, but by me.

17:2 since thou hast given him power over all flesh, to give eternal life to all whom thou hast given him.

17:3 And this is eternal life, that they know thee the only true God, and Jesus Christ whom thou hast sent.

20:31 but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in his name.

## 6:64

ἀλλ' εἰσὶν ἐξ ὑμῶν τινες οἱ οὐ πιστεύουσιν. ἤδει γὰρ ἐξ ἀρχῆς ὁ Ἰησοῦς τίνες εἰσὶν οἱ μὴ πιστεύοντες καὶ τίς ἐστιν ὁ παραδώσων αὐτόν.

But among you there are some who do not believe." For Jesus knew from the first who were the ones that did not believe, and who was the one that would betray him.

## ἐξ ὑμῶν – 6x in John –

6:64 But there are some of you that do not believe." For Jesus knew from the first who those were that did not believe, and who it was that would betray him.

6:70 Jesus answered them, "Did I not choose you, the twelve, and one of you is a devil?"

7:19 Did not Moses give you the law? Yet none of you keeps the law. Why do you seek to kill me?"

8:46 Which of you convicts me of sin? If I tell the truth, why do you not believe me?

13:21 When Jesus had thus spoken, he was troubled in spirit, and testified, "Truly, truly, I say to you, one of you will betray me."

16:5 But now I am going to him who sent me; yet none of you asks me, Where are you going?"

## οὐ πιστεύουσιν – 15x in John –

2:24 but Jesus did not trust himself to them,

3:12 If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things?

5:38 and you do not have his word abiding in you, for you do not believe him whom he has sent.

*Exegetical notes on John 6:60-69*

*Rev. Richard Jordan*

5:47 But if you do not believe his writings, how will you believe my words?"  
 6:36 But I said to you that you have seen me and yet do not believe.  
 6:64 But there are some of you that do not believe." For Jesus knew from the first who those were that did not believe, and who it was that would betray him.  
 8:45 But, because I tell the truth, you do not believe me.  
 8:46 Which of you convicts me of sin? If I tell the truth, why do you not believe me?  
 9:18 The Jews did not believe that he had been blind and had received his sight, until they called the parents of the man who had received his sight,  
 10:25 Jesus answered them, "I told you, and you do not believe. The works that I do in my Father's name, they bear witness to me;  
 10:26 but you do not believe, because you do not belong to my sheep.  
 12:37 Though he had done so many signs before them, yet they did not believe in him;  
 12:44 And Jesus cried out and said, "He who believes in me, believes not in me but in him who sent me.  
 14:10 Do you not believe that I am in the Father and the Father in me? The words that I say to you I do not speak on my own authority; but the Father who dwells in me does his works.  
 16:9 concerning sin, because they do not believe in me;

### πιστεύουσιν – present active indicative, 21x in John –

1:50 Jesus answered him, "Because I said to you, I saw you under the fig tree, do you believe? You shall see greater things than these."  
 3:12 If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things?  
 4:42 They said to the woman, "It is no longer because of your words that we believe, for we have heard for ourselves, and we know that this is indeed the Savior of the world."  
 5:38 and you do not have his word abiding in you, for you do not believe him whom he has sent.  
 5:47 But if you do not believe his writings, how will you believe my words?"  
 6:36 But I said to you that you have seen me and yet do not believe.  
 6:64 But there are some of you that do not believe." For Jesus knew from the first who those were that did not believe, and who it was that would betray him.  
 8:45 But, because I tell the truth, you do not believe me.  
 8:46 Which of you convicts me of sin? If I tell the truth, why do you not believe me?  
 9:35 Jesus heard that they had cast him out, and having found him he said, "Do you believe in the Son of man?"  
 9:38 He said, "Lord, I believe"; and he worshiped him.  
 10:25 Jesus answered them, "I told you, and you do not believe. The works that I do in my Father's name, they bear witness to me;  
 10:26 but you do not believe, because you do not belong to my sheep.  
 11:26 and whoever lives and believes in me shall never die. Do you believe this?"  
 12:44 And Jesus cried out and said, "He who believes in me, believes not in me but in him who sent me.  
 14:1 "Let not your hearts be troubled; believe in God, believe also in me.  
 14:1 "Let not your hearts be troubled; believe in God, believe also in me.  
 14:10 Do you not believe that I am in the Father and the Father in me? The words that I say to you I do not speak on my own authority; but the Father who dwells in me does his works.  
 16:9 concerning sin, because they do not believe in me;  
 16:30 Now we know that you know all things, and need none to question you; by this we believe that you came from God."  
 16:31 Jesus answered them, "Do you now believe?"

### ᾔδει – pluperfect active indicative, 16x in John –

1:31 I myself did not know him; but for this I came baptizing with water, that he might be revealed to Israel."  
 1:33 I myself did not know him; but he who sent me to baptize with water said to me, He on whom you see the Spirit descend and remain, this is he who baptizes with the Holy Spirit.'  
 2:9 When the steward of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward of the feast called the bridegroom  
 2:9 When the steward of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward of the feast called the bridegroom  
 4:10 Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, Give me a drink,' you would have asked him, and he would have given you living water."  
 5:13 Now the man who had been healed did not know who it was, for Jesus had withdrawn, as there was a crowd in the place.  
 6:6 This he said to test him, for he himself knew what he would do.  
 6:64 But there are some of you that do not believe." For Jesus knew from the first who those were that did not believe, and who it was that would betray him.  
 8:19 They said to him therefore, "Where is your Father?" Jesus answered, "You know neither me nor my Father; if you knew me, you would know my Father also."  
 8:19 They said to him therefore, "Where is your Father?" Jesus answered, "You know neither me nor my Father; if you knew me, you would know my Father also."  
 11:42 I knew that thou hearest me always, but I have said this on account of the people standing by, that they may believe that thou didst send me."  
 13:11 For he knew who was to betray him; that was why he said, "You are not all clean."  
 18:2 Now Judas, who betrayed him, also knew the place; for Jesus often met there with his disciples.  
 20:9 for as yet they did not know the scripture, that he must rise from the dead.  
 20:14 Saying this, she turned round and saw Jesus standing, but she did not know that it was Jesus.  
 21:4 Just as day was breaking, Jesus stood on the beach; yet the disciples did not know that it was Jesus.

### ἔξ ἀρχῆς – 2x in John –

6:64 But there are some of you that do not believe." For Jesus knew from the first who those were that did not believe, and who it was that would betray him.  
 16:4 But I have said these things to you, that when their hour comes you may remember that I told you of them. "I did not say these things to you from the beginning, because I was with you.

## ἀρχῆς – 8x in John –

1:1 In the beginning was the Word, and the Word was with God, and the Word was God.

1:2 He was in the beginning with God;

2:11 This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory; and his disciples believed in him.

6:64 But there are some of you that do not believe." For Jesus knew from the first who those were that did not believe, and who it was that would betray him.

8:25 They said to him, "Who are you?" Jesus said to them, "Even what I have told you from the beginning.

8:44 You are of your father the devil, and your will is to do your father's desires. He was a murderer from the beginning, and has nothing to do

15:27 and you also are witnesses, because you have been with me from the beginning.

16:4 But I have said these things to you, that when their hour comes you may remember that I told you of them. "I did not say these things to you from the beginning, because I was with you.

## μὴ πιστεύοντες – 8x in John –

3:18 He who believes in him is not condemned; he who does not believe is condemned already, because he has not believed in the name of the only Son of God.

3:18 He who believes in him is not condemned; he who does not believe is condemned already, because he has not believed in the name of the only Son of God.

4:48 Jesus therefore said to him, "Unless you see signs and wonders you will not believe."

6:64 But there are some of you that do not believe." For Jesus knew from the first who those were that did not believe, and who it was that would betray him.

8:24 I told you that you would die in your sins, for you will die in your sins unless you believe that I am he."

10:37 If I am not doing the works of my Father, then do not believe me;

10:38 but if I do them, even though you do not believe me, believe the works, that you may know and understand that the Father is in me and I am in the Father."

20:25 So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the print of the nails, and place my finger in the mark of the nails, and place my hand in his side, I will not believe."

## πιστεύοντες – present active participle, 19x in John –

1:12 But to all who received him, who believed in his name, he gave power to become children of God;

3:15 that whoever believes in him may have eternal life."

3:16 For God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life.

3:18 He who believes in him is not condemned; he who does not believe is condemned already, because he has not believed in the name of the only Son of God.

3:18 He who believes in him is not condemned; he who does not believe is condemned already, because he has not believed in the name of the only Son of God.

3:36 He who believes in the Son has eternal life; he who does not obey the Son shall not see life, but the wrath of God rests upon him.

5:24 Truly, truly, I say to you, he who hears my word and believes him who sent me, has eternal life; he does not come into judgment, but has passed from death to life.

6:35 Jesus said to them, "I am the bread of life; he who comes to me shall not hunger, and he who believes in me shall never thirst.

6:40 For this is the will of my Father, that every one who sees the Son and believes in him should have eternal life; and I will raise him up at the last day."

6:47 Truly, truly, I say to you, he who believes has eternal life.

6:64 But there are some of you that do not believe." For Jesus knew from the first who those were that did not believe, and who it was that would betray him.

7:38 He who believes in me, as the scripture has said, Out of his heart shall flow rivers of living water."

11:25 Jesus said to her, "I am the resurrection and the life; he who believes in me, though he die, yet shall he live,

11:26 and whoever lives and believes in me shall never die. Do you believe this?"

12:44 And Jesus cried out and said, "He who believes in me, believes not in me but in him who sent me.

12:46 I have come as light into the world, that whoever believes in me may not remain in darkness.

14:12 "Truly, truly, I say to you, he who believes in me will also do the works that I do; and greater works than these will he do, because I go to the Father.

17:20 "I do not pray for these only, but also for those who believe in me through their word,

20:31 but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in his name.

## παράδωσων – 15x in John – here, future active participle, 1x – *to deliver a person into the control of someone else, involving either the handing over of a presumably guilty person for punishment by authorities or the handing over of an individual to an enemy who will presumably take undue advantage of the victim* -

6:64 But there are some of you that do not believe." For Jesus knew from the first who those were that did not believe, and who it was that would betray him.

6:71 He spoke of Judas the son of Simon Iscariot, for he, one of the twelve, was to betray him.

12:4 But Judas Iscariot, one of his disciples (he who was to betray him), said,

13:2 And during supper, when the devil had already put it into the heart of Judas Iscariot, Simon's son, to betray him,

13:11 For he knew who was to betray him; that was why he said, "You are not all clean."

13:21 When Jesus had thus spoken, he was troubled in spirit, and testified, "Truly, truly, I say to you, one of you will betray me."

18:2 Now Judas, who betrayed him, also knew the place; for Jesus often met there with his disciples.

18:5 They answered him, "Jesus of Nazareth." Jesus said to them, "I am he." Judas, who betrayed him, was standing with them.

18:30 They answered him, "If this man were not an evildoer, we would not have handed him over."

18:35 Pilate answered, "Am I a Jew? Your own nation and the chief priests have handed you over to me; what have you done?"

18:36 Jesus answered, "My kingship is not of this world; if my kingship were of this world, my servants would fight, that I might not be handed over to the Jews; but my kingship is not from the world."

19:11 Jesus answered him, "You would have no power over me unless it had been given you from above; therefore he who delivered me to you has the greater sin."

19:16 Then he handed him over to them to be crucified.

19:30 When Jesus had received the vinegar, he said, "It is finished"; and he bowed his head and gave up his spirit.

21:20 Peter turned and saw following them the disciple whom Jesus loved, who had lain close to his breast at the supper and had said, "Lord, who is it that is going to betray you?"

## 6:65

καὶ ἔλεγεν, Διὰ τοῦτο εἶρηκα ὑμῖν ὅτι οὐδεὶς δύναται ἐλθεῖν πρὸς με ἐὰν μὴ ᾗ δεδομένον αὐτῷ ἐκ τοῦ πατρὸς.

And he said, "For this reason I have told you that no one can come to me unless it is granted by the Father."

### Διὰ τοῦτο – 15x in John –

1:31 I myself did not know him; but for this I came baptizing with water, that he might be revealed to Israel."

5:16 And this was why the Jews persecuted Jesus, because he did this on the sabbath.

5:18 This was why the Jews sought all the more to kill him, because he not only broke the sabbath but also called God his Father, making himself equal with God.

6:65 And he said, "This is why I told you that no one can come to me unless it is granted him by the Father."

7:22 Moses gave you circumcision (not that it is from Moses, but from the fathers), and you circumcise a man upon the sabbath.

8:47 He who is of God hears the words of God; the reason why you do not hear them is that you are not of God."

9:23 Therefore his parents said, "He is of age, ask him."

10:17 For this reason the Father loves me, because I lay down my life, that I may take it again.

12:18 The reason why the crowd went to meet him was that they heard he had done this sign.

12:27 "Now is my soul troubled. And what shall I say? Father, save me from this hour"? No, for this purpose I have come to this hour.

12:39 Therefore they could not believe. For Isaiah again said,

13:11 For he knew who was to betray him; that was why he said, "You are not all clean."

15:19 If you were of the world, the world would love its own; but because you are not of the world, but I chose you out of the world, therefore the world hates you.

16:15 All that the Father has is mine; therefore I said that he will take what is mine and declare it to you.

19:11 Jesus answered him, "You would have no power over me unless it had been given you from above; therefore he who delivered me to you has the greater sin."

### εἶρηκα – perfect active indicative, 5x in John –

4:18 for you have had five husbands, and he whom you now have is not your husband; this you said truly."

6:65 And he said, "This is why I told you that no one can come to me unless it is granted him by the Father."

12:50 And I know that his commandment is eternal life. What I say, therefore, I say as the Father has bidden me."

14:29 And now I have told you before it takes place, so that when it does take place, you may believe.

15:15 No longer do I call you servants, for the servant does not know what his master is doing; but I have called you friends, for all that I have heard from my Father I have made known to you.

### οὐδεὶς δύναται – 4x in John –

6:44 No one can come to me unless the Father who sent me draws him; and I will raise him up at the last day.

6:65 And he said, "This is why I told you that no one can come to me unless it is granted him by the Father."

9:4 We must work the works of him who sent me, while it is day; night comes, when no one can work.

10:29 My Father, who has given them to me, is greater than all, and no one is able to snatch them out of the Father's hand.

### ἐλθεῖν πρὸς με – 7x in John –

5:40 yet you refuse to come to me that you may have life.

6:35 Jesus said to them, "I am the bread of life; he who comes to me shall not hunger, and he who believes in me shall never thirst.

6:37 All that the Father gives me will come to me; and him who comes to me I will not cast out.

6:44 No one can come to me unless the Father who sent me draws him; and I will raise him up at the last day.

6:45 It is written in the prophets, And they shall all be taught by God.' Every one who has heard and learned from the Father comes to me.

6:65 And he said, "This is why I told you that no one can come to me unless it is granted him by the Father."

7:37 On the last day of the feast, the great day, Jesus stood up and proclaimed, "If any one thirst, let him come to me and drink.

### ἐὰν μὴ - 16x in John –

3:2 This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God; for no one can do these signs that you do, unless God is with him."

3:3 Jesus answered him, "Truly, truly, I say to you, unless one is born anew, he cannot see the kingdom of God."

3:5 Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God.

3:27 John answered, "No one can receive anything except what is given him from heaven.

4:48 Jesus therefore said to him, "Unless you see signs and wonders you will not believe."

5:19 Jesus said to them, "Truly, truly, I say to you, the Son can do nothing of his own accord, but only what he sees the Father doing; for whatever he does, that the Son does likewise.

6:44 No one can come to me unless the Father who sent me draws him; and I will raise him up at the last day.

6:53 So Jesus said to them, "Truly, truly, I say to you, unless you eat the flesh of the Son of man and drink his blood, you have no life in you;

6:65 And he said, "This is why I told you that no one can come to me unless it is granted him by the Father."

7:51 "Does our law judge a man without first giving him a hearing and learning what he does?"  
12:24 Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit.  
13:8 Peter said to him, "You shall never wash my feet." Jesus answered him, "If I do not wash you, you have no part in me."  
15:4 Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me.  
15:4 Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me.  
15:6 If a man does not abide in me, he is cast forth as a branch and withers; and the branches are gathered, thrown into the fire and burned.  
20:25 So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the print of the nails, and place my finger in the mark of the nails, and place my hand in his side, I will not believe."

### δεδομένον – perfect passive participle, 3x in John –

3:27 John answered, "No one can receive anything except what is given him from heaven."  
6:65 And he said, "This is why I told you that no one can come to me unless it is granted him by the Father."  
19:11 Jesus answered him, "You would have no power over me unless it had been given you from above; therefore he who delivered me to you has the greater sin."

### ἐκ τοῦ πατρὸς – 4x in John –

6:65 And he said, "This is why I told you that no one can come to me unless it is granted him by the Father."  
7:22 Moses gave you circumcision (not that it is from Moses, but from the fathers), and you circumcise a man upon the sabbath.  
8:44 You are of your father the devil, and your will is to do your father's desires. He was a murderer from the beginning, and has nothing to do  
10:32 Jesus answered them, "I have shown you many good works from the Father; for which of these do you stone me?"

## 6:66

Ἐκ τούτου πολλοὶ [ἐκ] τῶν μαθητῶν αὐτοῦ ἀπῆλθον εἰς τὰ ὀπίσω καὶ οὐκέτι μετ' αὐτοῦ περιεπάτουν.

Because of this many of his disciples turned back and no longer went about with him.

### Ἐκ τούτου – 4x in John –

6:51 I am the living bread which came down from heaven; if any one eats of this bread, he will live for ever; and the bread which I shall give for the life of the world is my flesh."  
6:66 After this many of his disciples drew back and no longer went about with him.  
8:23 He said to them, "You are from below, I am from above; you are of this world, I am not of this world."  
19:12 Upon this Pilate sought to release him, but the Jews cried out, "If you release this man, you are not Caesar's friend; every one who makes himself a king sets himself against Caesar."

### πολλοὶ – 41x in John, see v.60 above –

### τῶν μαθητῶν αὐτοῦ - 34x in John, see v.60 above –

### ἀπῆλθον – 21x in John, aorist active indicative, 15x –

4:3 he left Judea and departed again to Galilee.  
4:28 So the woman left her water jar, and went away into the city, and said to the people,  
4:47 When he heard that Jesus had come from Judea to Galilee, he went and begged him to come down and heal his son, for he was at the point of death.  
5:15 The man went away and told the Jews that it was Jesus who had healed him.  
6:1 After this Jesus went to the other side of the Sea of Galilee, which is the Sea of Tiber'i-as.  
6:22 On the next day the people who remained on the other side of the sea saw that there had been only one boat there, and that Jesus had not entered the boat with his disciples, but that his disciples had gone away alone.  
6:66 After this many of his disciples drew back and no longer went about with him.  
9:7 saying to him, "Go, wash in the pool of Silo'am" (which means Sent). So he went and washed and came back seeing.  
10:40 He went away again across the Jordan to the place where John at first baptized, and there he remained.  
11:28 When she had said this, she went and called her sister Mary, saying quietly, "The Teacher is here and is calling for you."  
11:46 but some of them went to the Pharisees and told them what Jesus had done.  
11:54 Jesus therefore no longer went about openly among the Jews, but went from there to the country near the wilderness, to a town called E'phraim; and there he stayed with the disciples.  
12:19 The Pharisees then said to one another, "You see that you can do nothing; look, the world has gone after him."  
18:6 When he said to them, "I am he," they drew back and fell to the ground.  
20:10 Then the disciples went back to their homes.

### εἰς τὰ ὀπίσω – 3x in John –

6:66 After this many of his disciples drew back and no longer went about with him.  
18:6 When he said to them, "I am he," they drew back and fell to the ground.  
20:14 Saying this, she turned round and saw Jesus standing, but she did not know that it was Jesus.

### οὐκέτι – 12x in John –

4:42 They said to the woman, "It is no longer because of your words that we believe, for we have heard for ourselves, and we know that this is indeed the Savior of the world."  
 6:66 After this many of his disciples drew back and no longer went about with him.  
 11:54 Jesus therefore no longer went about openly among the Jews, but went from there to the country near the wilderness, to a town called E'phraim; and there he stayed with the disciples.  
 14:19 Yet a little while, and the world will see me no more, but you will see me; because I live, you will live also.  
 14:30 I will no longer talk much with you, for the ruler of this world is coming. He has no power over me;  
 15:15 No longer do I call you servants, for the servant does not know what his master is doing; but I have called you friends, for all that I have heard from my Father I have made known to you.  
 16:10 concerning righteousness, because I go to the Father, and you will see me no more;  
 16:16 "A little while, and you will see me no more; again a little while, and you will see me."  
 16:21 When a woman is in travail she has sorrow, because her hour has come; but when she is delivered of the child, she no longer remembers the anguish, for joy that a child is born into the world.  
 16:25 "I have said this to you in figures; the hour is coming when I shall no longer speak to you in figures but tell you plainly of the Father.  
 17:11 And now I am no more in the world, but they are in the world, and I am coming to thee. Holy Father, keep them in thy name, which thou hast given me, that they may be one, even as we are one.  
 21:6 He said to them, "Cast the net on the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in, for the quantity of fish.

### περιεπάτου – 17x in John – imperfect active indicative, 6x \* -

1:36 and he looked at Jesus as he walked, and said, "Behold, the Lamb of God!"  
 5:8 Jesus said to him, "Rise, take up your pallet, and walk."  
 \*5:9 And at once the man was healed, and he took up his pallet and walked. Now that day was the sabbath.  
 5:11 But he answered them, "The man who healed me said to me, Take up your pallet, and walk."  
 5:12 They asked him, "Who is the man who said to you, Take up your pallet, and walk?"  
 6:19 When they had rowed about three or four miles, they saw Jesus walking on the sea and drawing near to the boat. They were frightened,  
 \*6:66 After this many of his disciples drew back and no longer went about with him.  
 \*7:1 After this Jesus went about in Galilee; he would not go about in Judea, because the Jews sought to kill him.  
 7:1 After this Jesus went about in Galilee; he would not go about in Judea, because the Jews sought to kill him.  
 8:12 Again Jesus spoke to them, saying, "I am the light of the world; he who follows me will not walk in darkness, but will have the light of life."  
 \*10:23 it was winter, and Jesus was walking in the temple, in the portico of Solomon.  
 11:9 Jesus answered, "Are there not twelve hours in the day? If any one walks in the day, he does not stumble, because he sees the light of this world.  
 11:10 But if any one walks in the night, he stumbles, because the light is not in him."  
 \*11:54 Jesus therefore no longer went about openly among the Jews, but went from there to the country near the wilderness, to a town called E'phraim; and there he stayed with the disciples.  
 12:35 Jesus said to them, "The light is with you for a little longer. Walk while you have the light, lest the darkness overtake you; he who walks in the darkness does not know where he goes.  
 12:35 Jesus said to them, "The light is with you for a little longer. Walk while you have the light, lest the darkness overtake you; he who walks in the darkness does not know where he goes.  
 \*21:18 Truly, truly, I say to you, when you were young, you girded yourself and walked where you would; but when you are old, you will stretch out your hands, and another will gird you and carry you where you do not wish to go."

### 6:67

εἶπεν οὖν ὁ Ἰησοῦς τοῖς δώδεκα, Μὴ καὶ ὑμεῖς θέλετε ὑπάγειν;  
 So Jesus asked the twelve, "Do you also wish to go away?"

### δώδεκα – 6x in John –

6:13 So they gathered them up and filled twelve baskets with fragments from the five barley loaves, left by those who had eaten.  
 6:67 Jesus said to the twelve, "Do you also wish to go away?"  
 6:70 Jesus answered them, "Did I not choose you, the twelve, and one of you is a devil?"  
 6:71 He spoke of Judas the son of Simon Iscariot, for he, one of the twelve, was to betray him.  
 11:9 Jesus answered, "Are there not twelve hours in the day? If any one walks in the day, he does not stumble, because he sees the light of this world.  
 20:24 Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came.

### θέλετε ὑπάγειν – 1x in NT -

### θέλετε – present active indicative, 11x in John –

3:8 The wind blows where it wills, and you hear the sound of it, but you do not know whence it comes or whither it goes; so it is with every one who is born of the Spirit."  
 5:6 When Jesus saw him and knew that he had been lying there a long time, he said to him, "Do you want to be healed?"  
 5:21 For as the Father raises the dead and gives them life, so also the Son gives life to whom he will.  
 5:40 yet you refuse to come to me that you may have life.  
 6:67 Jesus said to the twelve, "Do you also wish to go away?"  
 8:44 You are of your father the devil, and your will is to do your father's desires. He was a murderer from the beginning, and has nothing to do  
 9:27 He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you too want to become his disciples?"

9:27 He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you too want to become his disciples?"

12:21 So these came to Philip, who was from Beth-sa'ida in Galilee, and said to him, "Sir, we wish to see Jesus."

17:24 Father, I desire that they also, whom thou hast given me, may be with me where I am, to behold my glory which thou hast given me in thy love for me before the foundation of the world.

21:18 Truly, truly, I say to you, when you were young, you girded yourself and walked where you would; but when you are old, you will stretch out your hands, and another will gird you and carry you where you do not wish to go."

*ὑπάγειν* – 79x in NT, 32x in John – future middle deponent indicative, 1x – *to depart from someone's presence, with the implication of a changed relation* -

3:8 The wind blows where it wills, and you hear the sound of it, but you do not know whence it comes or whither it goes; so it is with every one who is born of the Spirit."

4:16 Jesus said to her, "Go, call your husband, and come here."

6:21 Then they were glad to take him into the boat, and immediately the boat was at the land to which they were going.

6:67 Jesus said to the twelve, "Do you also wish to go away?"

7:3 So his brothers said to him, "Leave here and go to Judea, that your disciples may see the works you are doing.

7:33 Jesus then said, "I shall be with you a little longer, and then I go to him who sent me;

8:14 Jesus answered, "Even if I do bear witness to myself, my testimony is true, for I know whence I have come and whither I am going, but you do not know whence I come or whither I am going.

8:14 Jesus answered, "Even if I do bear witness to myself, my testimony is true, for I know whence I have come and whither I am going, but you do not know whence I come or whither I am going.

8:21 Again he said to them, "I go away, and you will seek me and die in your sin; where I am going, you cannot come."

8:21 Again he said to them, "I go away, and you will seek me and die in your sin; where I am going, you cannot come."

8:22 Then said the Jews, "Will he kill himself, since he says, Where I am going, you cannot come'?"

9:7 saying to him, "Go, wash in the pool of Silo'am" (which means Sent). So he went and washed and came back seeing.

9:11 He answered, "The man called Jesus made clay and anointed my eyes and said to me, Go to Silo'am and wash'; so I went and washed and received my sight."

11:8 The disciples said to him, "Rabbi, the Jews were but now seeking to stone you, and are you going there again?"

11:31 When the Jews who were with her in the house, consoling her, saw Mary rise quickly and go out, they followed her, supposing that she was going to the tomb to weep there.

11:44 The dead man came out, his hands and feet bound with bandages, and his face wrapped with a cloth. Jesus said to them, "Unbind him, and let him go."

12:11 because on account of him many of the Jews were going away and believing in Jesus.

12:35 Jesus said to them, "The light is with you for a little longer. Walk while you have the light, lest the darkness overtake you; he who walks in the darkness does not know where he goes.

13:3 Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God,

13:33 Little children, yet a little while I am with you. You will seek me; and as I said to the Jews so now I say to you, Where I am going you cannot come.'

13:36 Simon Peter said to him, "Lord, where are you going?" Jesus answered, "Where I am going you cannot follow me now; but you shall follow afterward."

13:36 Simon Peter said to him, "Lord, where are you going?" Jesus answered, "Where I am going you cannot follow me now; but you shall follow afterward."

14:4 And you know the way where I am going."

14:5 Thomas said to him, "Lord, we do not know where you are going; how can we know the way?"

14:28 You heard me say to you, I go away, and I will come to you.' If you loved me, you would have rejoiced, because I go to the Father; for the Father is greater than I.

15:16 You did not choose me, but I chose you and appointed you that you should go and bear fruit and that your fruit should abide; so that whatever you ask the Father in my name, he may give it to you.

16:5 But now I am going to him who sent me; yet none of you asks me, Where are you going?'

16:5 But now I am going to him who sent me; yet none of you asks me, Where are you going?'

16:10 concerning righteousness, because I go to the Father, and you will see me no more;

16:17 Some of his disciples said to one another, "What is this that he says to us, A little while, and you will not see me, and again a little while, and you will see me'; and, because I go to the Father?'"

18:8 Jesus answered, "I told you that I am he; so, if you seek me, let these men go."

21:3 Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat; but that night they caught nothing.

## 6:68

ἀπεκρίθη αὐτῷ Σίμων Πέτρος, Κύριε, πρὸς τίνα ἀπελευσόμεθα; ῥήματα ζωῆς αἰωνίου ἔχεις,

Simon Peter answered him, "Lord, to whom can we go? You have the words of eternal life.

Σίμων Πέτρος – 15x in John –

1:40 One of the two who heard John speak, and followed him, was Andrew, Simon Peter's brother.

6:8 One of his disciples, Andrew, Simon Peter's brother, said to him,

6:68 Simon Peter answered him, "Lord, to whom shall we go? You have the words of eternal life;

13:6 He came to Simon Peter; and Peter said to him, "Lord, do you wash my feet?"

13:9 Simon Peter said to him, "Lord, not my feet only but also my hands and my head!"

13:24 so Simon Peter beckoned to him and said, "Tell us who it is of whom he speaks."

13:36 Simon Peter said to him, "Lord, where are you going?" Jesus answered, "Where I am going you cannot follow me now; but you shall follow afterward."  
 18:15 Simon Peter followed Jesus, and so did another disciple. As this disciple was known to the high priest, he entered the court of the high priest along with Jesus,  
 18:25 Now Simon Peter was standing and warming himself. They said to him, "Are not you also one of his disciples?" He denied it and said, "I am not."  
 20:2 So she ran, and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him."  
 20:6 Then Simon Peter came, following him, and went into the tomb; he saw the linen cloths lying,  
 21:2 Simon Peter, Thomas called the Twin, Nathan'a-el of Cana in Galilee, the sons of Zeb'edee, and two others of his disciples were together.  
 21:3 Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat; but that night they caught nothing.  
 21:11 So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and although there were so many, the net was not torn.  
 21:15 When they had finished breakfast, Jesus said to Simon Peter, "Simon, son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Feed my lambs."

## Κύριε – vocative, 34x in John –

4:11 The woman said to him, "Sir, you have nothing to draw with, and the well is deep; where do you get that living water?"  
 4:15 The woman said to him, "Sir, give me this water, that I may not thirst, nor come here to draw."  
 4:19 The woman said to him, "Sir, I perceive that you are a prophet."  
 4:49 The official said to him, "Sir, come down before my child dies."  
 5:7 The sick man answered him, "Sir, I have no man to put me into the pool when the water is troubled, and while I am going another steps down before me."  
 6:34 They said to him, "Lord, give us this bread always."  
 6:68 Simon Peter answered him, "Lord, to whom shall we go? You have the words of eternal life;  
 8:11 She said, "No one, Lord." And Jesus said, "Neither do I condemn you; go, and do not sin again."  
 9:36 He answered, "And who is he, sir, that I may believe in him?"  
 9:38 He said, "Lord, I believe"; and he worshiped him.  
 11:3 So the sisters sent to him, saying, "Lord, he whom you love is ill."  
 11:12 The disciples said to him, "Lord, if he has fallen asleep, he will recover."  
 11:21 Martha said to Jesus, "Lord, if you had been here, my brother would not have died."  
 11:27 She said to him, "Yes, Lord; I believe that you are the Christ, the Son of God, he who is coming into the world."  
 11:32 Then Mary, when she came where Jesus was and saw him, fell at his feet, saying to him, "Lord, if you had been here, my brother would not have died."  
 11:34 and he said, "Where have you laid him?" They said to him, "Lord, come and see."  
 11:39 Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, by this time there will be an odor, for he has been dead four days."  
 12:21 So these came to Philip, who was from Beth-sa'ida in Galilee, and said to him, "Sir, we wish to see Jesus."  
 12:38 it was that the word spoken by the prophet Isaiah might be fulfilled: "Lord, who has believed our report, and to whom has the arm of the Lord been revealed?"  
 13:6 He came to Simon Peter; and Peter said to him, "Lord, do you wash my feet?"  
 13:9 Simon Peter said to him, "Lord, not my feet only but also my hands and my head!"  
 13:25 So lying thus, close to the breast of Jesus, he said to him, "Lord, who is it?"  
 13:36 Simon Peter said to him, "Lord, where are you going?" Jesus answered, "Where I am going you cannot follow me now; but you shall follow afterward."  
 13:37 Peter said to him, "Lord, why cannot I follow you now? I will lay down my life for you."  
 14:5 Thomas said to him, "Lord, we do not know where you are going; how can we know the way?"  
 14:8 Philip said to him, "Lord, show us the Father, and we shall be satisfied."  
 14:22 Judas (not Iscariot) said to him, "Lord, how is it that you will manifest yourself to us, and not to the world?"  
 20:15 Jesus said to her, "Woman, why are you weeping? Whom do you seek?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away."  
 20:28 Thomas answered him, "My Lord and my God!"  
 21:15 When they had finished breakfast, Jesus said to Simon Peter, "Simon, son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Feed my lambs."  
 21:16 A second time he said to him, "Simon, son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Tend my sheep."  
 21:17 He said to him the third time, "Simon, son of John, do you love me?" Peter was grieved because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep."  
 21:20 Peter turned and saw following them the disciple whom Jesus loved, who had lain close to his breast at the supper and had said, "Lord, who is it that is going to betray you?"  
 21:21 When Peter saw him, he said to Jesus, "Lord, what about this man?"

## πρὸς τίνα – 2x in John –

6:68 Simon Peter answered him, "Lord, to whom shall we go? You have the words of eternal life;  
 13:28 Now no one at the table knew why he said this to him.

## ἀπελευσόμεθα – future middle indicative, 1x in John –

## ῥήματα – 12x in John –

3:34 For he whom God has sent utters the words of God, for it is not by measure that he gives the Spirit;  
 5:47 But if you do not believe his writings, how will you believe my words?"  
 6:63 It is the spirit that gives life, the flesh is of no avail; the words that I have spoken to you are spirit and life.

6:68 Simon Peter answered him, "Lord, to whom shall we go? You have the words of eternal life;  
 8:20 These words he spoke in the treasury, as he taught in the temple; but no one arrested him, because his hour had not yet come.  
 8:47 He who is of God hears the words of God; the reason why you do not hear them is that you are not of God."  
 10:21 Others said, "These are not the sayings of one who has a demon. Can a demon open the eyes of the blind?"  
 12:47 If any one hears my sayings and does not keep them, I do not judge him; for I did not come to judge the world but to save the world.  
 12:48 He who rejects me and does not receive my sayings has a judge; the word that I have spoken will be his judge on the last day.  
 14:10 Do you not believe that I am in the Father and the Father in me? The words that I say to you I do not speak on my own authority; but the Father who dwells in me does his works.  
 15:7 If you abide in me, and my words abide in you, ask whatever you will, and it shall be done for you.  
 17:8 for I have given them the words which thou gavest me, and they have received them and know in truth that I came from thee; and they have believed that thou didst send me.

### ζωῆς αἰωνίου – 16x in John –

3:15 that whoever believes in him may have eternal life."  
 3:16 For God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life.  
 3:36 He who believes in the Son has eternal life; he who does not obey the Son shall not see life, but the wrath of God rests upon him.  
 4:14 but whoever drinks of the water that I shall give him will never thirst; the water that I shall give him will become in him a spring of water welling up to eternal life."  
 4:36 He who reaps receives wages, and gathers fruit for eternal life, so that sower and reaper may rejoice together.  
 5:24 Truly, truly, I say to you, he who hears my word and believes him who sent me, has eternal life; he does not come into judgment, but has passed from death to life.  
 5:39 You search the scriptures, because you think that in them you have eternal life; and it is they that bear witness to me;  
 6:27 Do not labor for the food which perishes, but for the food which endures to eternal life, which the Son of man will give to you; for on him has God the Father set his seal."  
 6:40 For this is the will of my Father, that every one who sees the Son and believes in him should have eternal life; and I will raise him up at the last day."  
 6:47 Truly, truly, I say to you, he who believes has eternal life.  
 6:54 he who eats my flesh and drinks my blood has eternal life, and I will raise him up at the last day.  
 6:68 Simon Peter answered him, "Lord, to whom shall we go? You have the words of eternal life;  
 10:28 and I give them eternal life, and they shall never perish, and no one shall snatch them out of my hand.  
 12:25 He who loves his life loses it, and he who hates his life in this world will keep it for eternal life.  
 12:50 And I know that his commandment is eternal life. What I say, therefore, I say as the Father has bidden me."  
 17:2 since thou hast given him power over all flesh, to give eternal life to all whom thou hast given him.

### ζωῆς - 36x in John, see v.63 above –

αἰωνίου - 17x in John, all in the form ζωῆς αἰωνίου (*see above*) except 17:3, where the word order is reversed

17:3 And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent.

### ἔχεις – present active indicative –

## 6:69

καὶ ἡμεῖς πεπιστεύκαμεν καὶ ἐγνώκαμεν ὅτι σὺ εἶ ὁ ἅγιος τοῦ θεοῦ.

We have come to believe and know that you are the Holy One of God."

### πεπιστεύκαμεν – perfect active indicative, 5x in John –

3:18 He who believes in him is not condemned; he who does not believe is condemned already, because he has not believed in the name of the only Son of God.  
 6:69 and we have believed, and have come to know, that you are the Holy One of God."  
 11:27 She said to him, "Yes, Lord; I believe that you are the Christ, the Son of God, he who is coming into the world."  
 16:27 for the Father himself loves you, because you have loved me and have believed that I came from the Father.  
 20:29 Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet believe."

### ἐγνώκαμεν - perfect active indicative, 7x in John –

5:42 But I know that you have not the love of God within you.  
 6:69 and we have believed, and have come to know, that you are the Holy One of God."  
 8:52 The Jews said to him, "Now we know that you have a demon. Abraham died, as did the prophets; and you say, If any one keeps my word, he will never taste death."  
 8:55 But you have not known him; I know him. If I said, I do not know him, I should be a liar like you; but I do know him and I keep his word.  
 14:7 If you had known me, you would have known my Father also; henceforth you know him and have seen him."  
 14:9 Jesus said to him, "Have I been with you so long, and yet you do not know me, Philip? He who has seen me has seen the Father; how can you say, Show us the Father?"  
 17:7 Now they know that everything that thou hast given me is from thee;

### πεπιστεύκαμεν καὶ ἐγνώκαμεν – (any tense) 1x in NT –

*Exegetical notes on John 6:60-69*

*Rev. Richard Jordan*

## σὺ εἶ – 18x in John –

1:42 He brought him to Jesus. Jesus looked at him, and said, "So you are Simon the son of John? You shall be called Cephas" (which means Peter).  
1:49 Nathan 'a-el answered him, "Rabbi, you are the Son of God! You are the King of Israel!"  
3:10 Jesus answered him, "Are you a teacher of Israel, and yet you do not understand this?  
6:69 and we have believed, and have come to know, that you are the Holy One of God."  
7:33 Jesus then said, "I shall be with you a little longer, and then I go to him who sent me;  
8:42 Jesus said to them, "If God were your Father, you would love me, for I proceeded and came forth from God; I came not of my own accord, but he sent me.  
10:24 So the Jews gathered round him and said to him, "How long will you keep  
11:27 She said to him, "Yes, Lord; I believe that you are the Christ, the Son of God, he who is coming into the world."  
12:35 Jesus said to them, "The light is with you for a little longer. Walk while you have the light, lest the darkness overtake you; he who walks in the darkness does not know where he goes.  
13:33 Little children, yet a little while I am with you. You will seek me; and as I said to the Jews so now I say to you, Where I am going you cannot come.'  
14:3 And when I go and prepare a place for you, I will come again and will take you to myself, that where I am you may be also.  
14:9 Jesus said to him, "Have I been with you so long, and yet you do not know me, Philip? He who has seen me has seen the Father; how can you say, Show us the Father?'  
14:17 even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him; you know him, for he dwells with you, and will be in you.  
15:11 These things I have spoken to you, that my joy may be in you, and that your joy may be full.  
16:4 But I have said these things to you, that when their hour comes you may remember that I told you of them. "I did not say these things to you from the beginning, because I was with you.  
16:24 Hitherto you have asked nothing in my name; ask, and you will receive, that your joy may be full.  
17:7 Now they know that everything that thou hast given me is from thee;  
18:33 Pilate entered the praetorium again and called Jesus, and said to him, "Are you the King of the Jews?"

## ὁ ἅγιος τοῦ θεοῦ – 3x in NT –

Mark 1:24 and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God."  
Luke 4:34 "Ah! What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God."  
John 6:69 and we have believed, and have come to know, that you are the Holy One of God."  
Lev 21:23 πληρὸς τὸ καταπέτασμα οὐ προσελεύσεται καὶ πρὸς τὸ θυσιαστήριον οὐκ ἐγγιεῖ ὅτι μῶμον ἔχει καὶ οὐ βεβηλώσει τὸ ἅγιον τοῦ θεοῦ αὐτοῦ ὅτι ἐγὼ εἰμι κύριος ὁ ἀγιάζων αὐτούς  
but he shall not come near the veil or approach the altar, because he has a blemish, that he may not profane my sanctuaries; for I am the LORD who sanctify them."  
Num 15:40 ὅπως ἂν μνησθῆτε καὶ ποιήσητε πάσας τὰς ἐντολάς μου καὶ ἔσεσθε ἅγιοι τῷ θεῷ ὑμῶν  
So you shall remember and do all my commandments, and be holy to your God.  
Isa 33:5 ἅγιος ὁ θεὸς ὁ κατοικῶν ἐν ὑψηλοῖς ἐνεπλήσθη Σιών κρίσεως καὶ δικαιοσύνης  
The LORD is exalted, for he dwells on high; he will fill Zion with justice and righteousness;  
Isa 58:13 ἐὰν ἀποστρέψῃς τὸν πόδα σου ἀπὸ τῶν σαββάτων τοῦ μὴ ποιεῖν τὰ θελήματατά σου ἐν τῇ ἡμέρᾳ τῇ ἁγίᾳ καὶ καλέσεις τὰ σάββατα τρυφερά ἅγια τῷ θεῷ σου οὐκ ἄρεις τὸν πόδα σου ἐπ' ἔργῳ οὐδὲ λαλήσεις λόγον ἐν ὀργῇ ἐκ τοῦ στόματός σου  
"If you turn back your foot from the sabbath, from doing your pleasure on my holy day, and call the sabbath a delight and the holy day of the LORD honorable; if you honor it, not going your own ways, or seeking your own pleasure, or talking idly;  
PsSol 8:11 τὰ ἅγια τοῦ θεοῦ διηρπάζουσαν ὡς μὴ ὄντος κληρονομοῦ λυτρομένου

## ἅγιος – 5x in John –

1:33 I myself did not know him; but he who sent me to baptize with water said to me, He on whom you see the Spirit descend and remain, this is he who baptizes with the Holy Spirit.'  
6:69 and we have believed, and have come to know, that you are the Holy One of God."  
14:26 But the Counselor, the Holy Spirit, whom the Father will send in my name, he will teach you all things, and bring to your remembrance all that I have said to you.  
17:11 And now I am no more in the world, but they are in the world, and I am coming to thee. Holy Father, keep them in thy name, which thou hast given me, that they may be one, even as we are one.  
20:22 And when he had said this, he breathed on them, and said to them, "Receive the Holy Spirit.