

Exegetical Notes on John 6:1-15

Synoptic Parallels

<p>Matthew 14:13-21</p> <p>Now when Jesus heard this, he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns.</p> <p>14.14 When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick.</p> <p>14.15 When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." 14.16 Jesus said to them, "They need not go away; you give them something to eat."</p> <p>14.17 They replied, "We have nothing here but five loaves and two fish."</p> <p>14.18 And he said, "Bring them here to me." 14.19 Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds.</p> <p>14.20 And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. 14.21 And those who ate were about five thousand men, besides women and children.</p>	<p>Mark 6:30-44</p> <p>The apostles gathered around Jesus, and told him all that they had done and taught. 6.31 He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. 6.32 And they went away in the boat to a deserted place by themselves. 6.33 Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. 6.34 As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. 6.35 When it grew late, his disciples came to him and said, "This is a deserted place, and the hour is now very late; 6.36 send them away so that they may go into the surrounding country and villages and buy something for themselves to eat." 6.37 But he answered them, "You give them something to eat." They said to him, "Are we to go and buy two hundred denarii worth of bread, and give it to them to eat?" 6.38 And he said to them, "How many loaves have you? Go and see." When they had found out, they said, "Five, and two fish." 6.39 Then he ordered them to get all the people to sit down in groups on the green grass. 6.40 So they sat down in groups of hundreds and of fifties. 6.41 Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to his disciples to set before the people; and he divided the two fish among them all. 6.42 And all ate and were filled; 6.43 and they took up twelve baskets full of broken pieces and of the fish. 6.44 Those who had eaten the loaves numbered five thousand men.</p>	<p>Luke 9:10-17</p> <p>On their return the apostles told Jesus all they had done. He took them with him and withdrew privately to a city called Bethsaida.</p> <p>9.11 When the crowds found out about it, they followed him; and he welcomed them, and spoke to them about the kingdom of God, and healed those who needed to be cured.</p> <p>9.12 The day was drawing to a close, and the twelve came to him and said, "Send the crowd away, so that they may go into the surrounding villages and countryside, to lodge and get provisions; for we are here in a deserted place." 9.13 But he said to them, "You give them something to eat." They said, "We have no more than five loaves and two fish--unless we are to go and buy food for all these people."</p> <p>9.14 For there were about five thousand men. And he said to his disciples, "Make them sit down in groups of about fifty each." 9.15 They did so and made them all sit down. 9.16 And taking the five loaves and the two fish, he looked up to heaven, and blessed and broke them, and gave them to the disciples to set before the crowd.</p> <p>9.17 And all ate and were filled. What was left over was gathered up, twelve baskets of broken pieces.</p>
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One must also note the Allusion to Isaiah 25:6-9

On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. 25.7 And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. 25.8 Then the Lord GOD will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the LORD has spoken. 25.9 It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the LORD for whom we have waited; let us be glad and rejoice in his salvation.

Context:

In Chapter 4, we have Jesus and the Samaritan woman, and Jesus is recognized by her as the Messiah. Chapter 4 ends with Jesus departing for Galilee and makes reference to the Passover trip to Jerusalem in Ch.2. Ch.5 begins with Jesus going to Jerusalem for a feast of the Jews [which one is not specified] where Jesus heals the lame man on the Sabbath, there is a discourse in connection with this, that the works Jesus does, are the works the Father gave him to do, and ends with words about how Moses accuses those who do not believe. So that when Ch.6 begins with the feeding of the people in the wilderness [Mk 6.32 picks this up] we have Jesus feeding the people with the miraculous bread, which should bring to mind the manna in the wilderness, which even then was a sign of God's compassion. After our text ends, we have Jesus walking on the water, and the hidden miracle in v.21 of the boat arriving immediately at its destination. The crowd follows and catches up with Jesus at Capernaum, and in answer to their question, the bread of life discourse begins.

6:1

Μετὰ ταῦτα ἀπῆλθεν ὁ Ἰησοῦς πέραν τῆς θαλάσσης τῆς Γαλιλαίας τῆς Τιβεριάδος.
After this Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias.

Μετὰ ταῦτα – 11x in John –

2:12 After this he went down to Caper'na-um, with his mother and his brothers and his disciples; and there they stayed for a few days.
3:22 After this Jesus and his disciples went into the land of Judea; there he remained with them and baptized.
5:1 After this there was a feast of the Jews, and Jesus went up to Jerusalem.
5:14 Afterward, Jesus found him in the temple, and said to him, "See, you are well! Sin no more, that nothing worse befall you."
6:1 After this Jesus went to the other side of the Sea of Galilee, which is the Sea of Tiber'i-as.
7:1 After this Jesus went about in Galilee; he would not go about in Judea, because the Jews sought to kill him.
11:7 Then after this he said to the disciples, "Let us go into Judea again."
11:11 Thus he spoke, and then he said to them, "Our friend Laz'arus has fallen asleep, but I go to awake him out of sleep."
13:7 Jesus answered him, "What I am doing you do not know now, but afterward you will understand."
19:28 After this Jesus, knowing that all was now finished, said (to fulfil the scripture), "I thirst."
21:1 After this Jesus revealed himself again to the disciples by the Sea of Tibe'ri-as; and he revealed himself in this way.

ἀπῆλθεν ὁ Ἰησοῦς – 1x in NT –

ἀπῆλθεν – 21x in John – aorist active indicative 15x * -

*4:3 he left Judea and departed again to Galilee.
4:8 For his disciples had gone away into the city to buy food.
*4:28 So the woman left her water jar, and went away into the city, and said to the people,
*4:47 When he heard that Jesus had come from Judea to Galilee, he went and begged him to come down and heal his son, for he was at the point of death.
*5:15 The man went away and told the Jews that it was Jesus who had healed him.
*6:1 After this Jesus went to the other side of the Sea of Galilee, which is the Sea of Tiber'i-as.
*6:22 On the next day the people who remained on the other side of the sea saw that there had been only one boat there, and that Jesus had not entered the boat with his disciples, but that his disciples had gone away alone.
*6:66 After this many of his disciples drew back and no longer went about with him.
6:68 Simon Peter answered him, "Lord, to whom shall we go? You have the words of eternal life;
*9:7 saying to him, "Go, wash in the pool of Silo'am" (which means Sent). So he went and washed and came back seeing.
9:11 He answered, "The man called Jesus made clay and anointed my eyes and said to me, Go to Silo'am and wash'; so I went and washed and received my sight."
*10:40 He went away again across the Jordan to the place where John at first baptized, and there he remained.
*11:28 When she had said this, she went and called her sister Mary, saying quietly, "The Teacher is here and is calling for you."
*11:46 but some of them went to the Pharisees and told them what Jesus had done.
*11:54 Jesus therefore no longer went about openly among the Jews, but went from there to the country near the wilderness, to a town called E'phraim; and there he stayed with the disciples.
*12:19 The Pharisees then said to one another, "You see that you can do nothing; look, the world has gone after him."
12:36 While you have the light, believe in the light, that you may become sons of light." When Jesus had said this, he departed and hid himself from them.
16:7 Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Counselor will not come to you; but if I go, I will send him to you.
16:7 Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Counselor will not come to you; but if I go, I will send him to you.
*18:6 When he said to them, "I am he," they drew back and fell to the ground.
*20:10 Then the disciples went back to their homes.

ὁ Ἰησοῦς – 156x in John w/article (108 wo/article = 244 total) –

1:29, 1:36, 1:37, 1:38, 1:42, 1:42, 1:43, 1:47, 2:1, 2:2, 2:3, 2:4, 2:7, 2:11, 2:13, 2:22, 3:22, 4:1, 4:7, 4:17, 4:21, 4:26, 4:34, 4:48, 4:50, 4:50, 4:53, 4:54, 5:6, 5:8, 5:14, 5:16, 5:19, 6:1, 6:5, 6:10, 6:11, 6:17, 6:19, 6:22, 6:24, 6:26, 6:29, 6:32, 6:35, 6:53, 6:61, 6:64, 6:67, 6:70, 7:1, 7:6, 7:16, 7:28, 7:33, 7:37, 8:10, 8:11, 8:12, 8:25, 8:28, 8:31, 8:34, 8:39, 8:42, 9:14, 9:37, 9:39, 9:41, 10:6, 10:7, 10:23, 10:25, 10:32, 10:34, 11:4, 11:5, 11:13, 11:14, 11:17, 11:21, 11:23, 11:25, 11:30, 11:35, 11:39, 11:40, 11:44, 11:56, 12:3, 12:7, 12:9, 12:11, 12:12, 12:14, 12:21, 12:22, 12:35, 13:1, 13:10, 13:21, 13:23, 13:23, 13:25, 13:26, 13:27, 13:29, 14:6, 14:9, 16:19, 18:11, 18:12, 18:15, 18:15, 18:19, 18:22, 18:28, 18:32, 18:33, 18:37, 19:1, 19:5, 19:9, 19:13, 19:16, 19:18, 19:20, 19:23, 19:25, 19:28, 19:30, 19:33, 19:38, 19:38, 19:40, 19:42, 20:2, 20:12, 20:14, 20:19, 20:21, 20:26, 20:29, 20:30, 21:1, 21:5, 21:7, 21:10, 21:12, 21:15, 21:17, 21:20, 21:21, 21:22, 21:23, 21:25

πέραν – 8x in John –

1:28 This took place in Bethany beyond the Jordan, where John was baptizing.
3:26 And they came to John, and said to him, "Rabbi, he who was with you beyond the Jordan, to whom you bore witness, here he is, baptizing, and all are going to him."
6:1 After this Jesus went to the other side of the Sea of Galilee, which is the Sea of Tiber'i-as.
6:17 got into a boat, and started across the sea to Caper'na-um. It was now dark, and Jesus had not yet come to them.
6:22 On the next day the people who remained on the other side of the sea saw that there had been only one boat there, and that Jesus had not entered the boat with his disciples, but that his disciples had gone away alone.
6:25 When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?"
10:40 He went away again across the Jordan to the place where John at first baptized, and there he remained.
18:1 When Jesus had spoken these words, he went forth with his disciples across the Kidron valley, where there was a garden, which he and his disciples entered.

τῆς θαλάσσης τῆς Γαλιλαίας – 1x in John, 5x in NT –

Matt 4:18 As he walked by the Sea of Galilee, he saw two brothers, Simon who is called Peter and Andrew his brother, casting a net into the sea; for they were fishermen.

Matt 15:29 And Jesus went on from there and passed along the Sea of Galilee. And he went up on the mountain, and sat down there.

Mark 1:16 And passing along by the Sea of Galilee, he saw Simon and Andrew the brother of Simon casting a net in the sea; for they were fishermen.

Mark 7:31 Then he returned from the region of Tyre, and went through Sidon to the Sea of Galilee, through the region of the Decap'olis.

John 6:1 After this Jesus went to the other side of the Sea of Galilee, which is the Sea of Tiber'i-as.

θαλάσσης – 9x in John –

6:1 After this Jesus went to the other side of the Sea of Galilee, which is the Sea of Tiber'i-as.

6:16 When evening came, his disciples went down to the sea,

6:17 got into a boat, and started across the sea to Caper'na-um. It was now dark, and Jesus had not yet come to them.

6:18 The sea rose because a strong wind was blowing.

6:19 When they had rowed about three or four miles, they saw Jesus walking on the sea and drawing near to the boat. They were frightened,

6:22 On the next day the people who remained on the other side of the sea saw that there had been only one boat there, and that Jesus had not entered the boat with his disciples, but that his disciples had gone away alone.

6:25 When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?"

21:1 After this Jesus revealed himself again to the disciples by the Sea of Tibe'ri-as; and he revealed himself in this way.

21:7 That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on his clothes, for he was stripped for work, and sprang into the sea.

Γαλιλαίας – 17x in John –

John 1:43 The next day Jesus decided to go to Galilee. And he found Philip and said to him, "Follow me."

2:1 On the third day there was a marriage at Cana in Galilee, and the mother of Jesus was there;

2:11 This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory; and his disciples believed in him.

4:3 he left Judea and departed again to Galilee.

4:43 After the two days he departed to Galilee.

4:45 So when he came to Galilee, the Galileans welcomed him, having seen all that he had done in Jerusalem at the feast, for they too had gone to the feast.

4:46 So he came again to Cana in Galilee, where he had made the water wine. And at Caper'na-um there was an official whose son was ill.

4:47 When he heard that Jesus had come from Judea to Galilee, he went and begged him to come down and heal his son, for he was at the point of death.

4:54 This was now the second sign that Jesus did when he had come from Judea to Galilee.

6:1 After this Jesus went to the other side of the Sea of Galilee, which is the Sea of Tiber'i-as.

7:1 After this Jesus went about in Galilee; he would not go about in Judea, because the Jews sought to kill him.

7:9 So saying, he remained in Galilee.

7:41 Others said, "This is the Christ." But some said, "Is the Christ to come from Galilee?"

7:52 They replied, "Are you from Galilee too? Search and you will see that no prophet is to rise from Galilee."

7:52 They replied, "Are you from Galilee too? Search and you will see that no prophet is to rise from Galilee."

12:21 So these came to Philip, who was from Beth-sa'ida in Galilee, and said to him, "Sir, we wish to see Jesus."

21:2 Simon Peter, Thomas called the Twin, Nathan'a-el of Cana in Galilee, the sons of Zeb'edee, and two others of his disciples were together.

Τιβεριάδος – 3x in NT, all in John –

6:1 After this Jesus went to the other side of the Sea of Galilee, which is the Sea of Tiber'i-as.

6:23 However, boats from Tiber'i-as came near the place where they ate the bread after the Lord had given thanks.

21:1 After this Jesus revealed himself again to the disciples by the Sea of Tibe'ri-as; and he revealed himself in this way.

6:2

ἤκολούθει δὲ αὐτῷ ὄχλος πολὺς, ὅτι ἐθεώρουν τὰ σημεῖα ἃ ἐποίει ἐπὶ τῶν ἀσθενούντων.

A large crowd kept following him, because they saw the signs that he was doing for the sick.

Allusion to John 2:11 Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Allusion to Matthew 5:1 When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him.

ἤκολούθει – 19x in John – imperfect active indicative, 2x * –

1:37 The two disciples heard him say this, and they followed Jesus.

1:38 Jesus turned, and saw them following, and said to them, "What do you seek?" And they said to him, "Rabbi" (which means Teacher), "where are you staying?"

1:40 One of the two who heard John speak, and followed him, was Andrew, Simon Peter's brother.

1:43 The next day Jesus decided to go to Galilee. And he found Philip and said to him, "Follow me."

*6:2 And a multitude followed him, because they saw the signs which he did on those who were diseased.

8:12 Again Jesus spoke to them, saying, "I am the light of the world; he who follows me will not walk in darkness, but will have the light of life."

10:4 When he has brought out all his own, he goes before them, and the sheep follow him, for they know his voice.

10:5 A stranger they will not follow, but they will flee from him, for they do not know the voice of strangers."
 10:27 My sheep hear my voice, and I know them, and they follow me;
 11:31 When the Jews who were with her in the house, consoling her, saw Mary rise quickly and go out, they followed her, supposing that she was going to the tomb to weep there.
 12:26 If any one serves me, he must follow me; and where I am, there shall my servant be also; if any one serves me, the Father will honor him.
 13:36 Simon Peter said to him, "Lord, where are you going?" Jesus answered, "Where I am going you cannot follow me now; but you shall follow afterward."
 13:36 Simon Peter said to him, "Lord, where are you going?" Jesus answered, "Where I am going you cannot follow me now; but you shall follow afterward."
 13:37 Peter said to him, "Lord, why cannot I follow you now? I will lay down my life for you."
 *18:15 Simon Peter followed Jesus, and so did another disciple. As this disciple was known to the high priest, he entered the court of the high priest along with Jesus,
 20:6 Then Simon Peter came, following him, and went into the tomb; he saw the linen cloths lying,
 21:19 (This he said to show by what death he was to glorify God.) And after this he said to him, "Follow me."
 21:20 Peter turned and saw following them the disciple whom Jesus loved, who had lain close to his breast at the supper and had said, "Lord, who is it that is going to betray you?"
 21:22 Jesus said to him, "If it is my will that he remain until I come, what is that to you? Follow me!"

ὄχλος πολὺς – 25x in NT, 3x in John –

6:2 And a multitude followed him, because they saw the signs which he did on those who were diseased.
 12:9 When the great crowd of the Jews learned that he was there, they came, not only on account of Jesus but also to see Laz'arus, whom he had raised from the dead.
 12:12 The next day a great crowd who had come to the feast heard that Jesus was coming to Jerusalem.

ὄχλος – 20x in John –

5:13 Now the man who had been healed did not know who it was, for Jesus had withdrawn, as there was a crowd in the place.
 6:2 And a multitude followed him, because they saw the signs which he did on those who were diseased.
 6:5 Lifting up his eyes, then, and seeing that a multitude was coming to him, Jesus said to Philip, "How are we to buy bread, so that these people may eat?"
 6:22 On the next day the people who remained on the other side of the sea saw that there had been only one boat there, and that Jesus had not entered the boat with his disciples, but that his disciples had gone away alone.
 6:24 So when the people saw that Jesus was not there, nor his disciples, they themselves got into the boats and went to Caper'na-um, seeking Jesus.
 7:12 And there was much muttering about him among the people. While some said, "He is a good man," others said, "No, he is leading the people astray."
 7:12 And there was much muttering about him among the people. While some said, "He is a good man," others said, "No, he is leading the people astray."
 7:20 The people answered, "You have a demon! Who is seeking to kill you?"
 7:31 Yet many of the people believed in him; they said, "When the Christ appears, will he do more signs than this man has done?"
 7:32 The Pharisees heard the crowd thus muttering about him, and the chief priests and Pharisees sent officers to arrest him.
 7:40 When they heard these words, some of the people said, "This is really the prophet."
 7:43 So there was a division among the people over him.
 7:49 But this crowd, who do not know the law, are accursed."
 11:42 I knew that thou hearest me always, but I have said this on account of the people standing by, that they may believe that thou didst send me."
 12:9 When the great crowd of the Jews learned that he was there, they came, not only on account of Jesus but also to see Laz'arus, whom he had raised from the dead.
 12:12 The next day a great crowd who had come to the feast heard that Jesus was coming to Jerusalem.
 12:17 The crowd that had been with him when he called Laz'arus out of the tomb and raised him from the dead bore witness.
 12:18 The reason why the crowd went to meet him was that they heard he had done this sign.
 12:29 The crowd standing by heard it and said that it had thundered. Others said, "An angel has spoken to him."
 12:34 The crowd answered him, "We have heard from the law that the Christ remains for ever. How can you say that the Son of man must be lifted up? Who is this Son of man?"

πολὺς – 41x in John –

2:12 After this he went down to Caper'na-um, with his mother and his brothers and his disciples; and there they stayed for a few days.
 2:23 Now when he was in Jerusalem at the Passover feast, many believed in his name when they saw the signs which he did;
 3:23 John also was baptizing at Ae'non near Salim, because there was much water there; and people came and were baptized.
 4:1 Now when the Lord knew that the Pharisees had heard that Jesus was making and baptizing more disciples than John
 4:39 Many Samaritans from that city believed in him because of the woman's testimony, "He told me all that I ever did."
 4:41 And many more believed because of his word.
 4:41 And many more believed because of his word.
 5:6 When Jesus saw him and knew that he had been lying there a long time, he said to him, "Do you want to be healed?"
 6:2 And a multitude followed him, because they saw the signs which he did on those who were diseased.
 6:5 Lifting up his eyes, then, and seeing that a multitude was coming to him, Jesus said to Philip, "How are we to buy bread, so that these people may eat?"
 6:10 Jesus said, "Make the people sit down." Now there was much grass in the
 6:60 Many of his disciples, when they heard it, said, "This is a hard saying; who can listen to it?"
 6:66 After this many of his disciples drew back and no longer went about with him.
 7:12 And there was much muttering about him among the people. While some said, "He is a good man," others said, "No, he is leading the people astray."
 7:31 Yet many of the people believed in him; they said, "When the Christ appears, will he do more signs than this man has done?"
 7:31 Yet many of the people believed in him; they said, "When the Christ appears, will he do more signs than this man has done?"
 8:26 I have much to say about you and much to judge; but he who sent me is true, and I declare to the world what I have heard from him."

8:30 As he spoke thus, many believed in him.
 10:20 Many of them said, "He has a demon, and he is mad; why listen to him?"
 10:32 Jesus answered them, "I have shown you many good works from the Father; for which of these do you stone me?"
 10:41 And many came to him; and they said, "John did no sign, but everything that John said about this man was true."
 10:42 And many believed in him there.
 11:19 and many of the Jews had come to Martha and Mary to console them concerning their brother.
 11:45 Many of the Jews therefore, who had come with Mary and had seen what he did, believed in him;
 11:47 So the chief priests and the Pharisees gathered the council, and said, "What are we to do? For this man performs many signs.
 11:55 Now the Passover of the Jews was at hand, and many went up from the country to Jerusalem before the Passover, to purify themselves.
 12:9 When the great crowd of the Jews learned that he was there, they came, not only on account of Jesus but also to see Laz'arus, whom he had raised from the dead.
 12:11 because on account of him many of the Jews were going away and believing in Jesus.
 12:12 The next day a great crowd who had come to the feast heard that Jesus was coming to Jerusalem.
 12:24 Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit.
 12:42 Nevertheless many even of the authorities believed in him, but for fear of the Pharisees they did not confess it, lest they should be put out of the synagogue:
 14:2 In my Father's house are many rooms; if it were not so, would I have told you that I go to prepare a place for you?
 14:30 I will no longer talk much with you, for the ruler of this world is coming. He has no power over me;
 15:2 Every branch of mine that bears no fruit, he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit.
 15:5 I am the vine, you are the branches. He who abides in me, and I in him, he it is that bears much fruit, for apart from me you can do nothing.
 15:8 By this my Father is glorified, that you bear much fruit, and so prove to be my disciples.
 16:12 "I have yet many things to say to you, but you cannot bear them now.
 19:20 Many of the Jews read this title, for the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek.
 20:30 Now Jesus did many other signs in the presence of the disciples, which are not written in this book;
 21:15 When they had finished breakfast, Jesus said to Simon Peter, "Simon, son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Feed my lambs."
 21:25 But there are also many other things which Jesus did; were every one of them to be written, I suppose that the world itself could not contain the books that would be written.

ὄτι ἐθεώρουν – 1x in NT –

ἐθεώρουν – 24x in John – imperfect active indicative, 1x –

2:23 Now when he was in Jerusalem at the Passover feast, many believed in his name when they saw the signs which he did;
 4:19 The woman said to him, "Sir, I perceive that you are a prophet.
 6:2 And a multitude followed him, because they saw the signs which he did on those who were diseased.
 6:19 When they had rowed about three or four miles, they saw Jesus walking on the sea and drawing near to the boat. They were frightened,
 6:40 For this is the will of my Father, that every one who sees the Son and believes in him should have eternal life; and I will raise him up at the last day."
 6:62 Then what if you were to see the Son of man ascending where he was before?
 7:3 So his brothers said to him, "Leave here and go to Judea, that your disciples may see the works you are doing.
 8:51 Truly, truly, I say to you, if any one keeps my word, he will never see death."
 9:8 The neighbors and those who had seen him before as a beggar, said, "Is not this the man who used to sit and beg?"
 10:12 He who is a hireling and not a shepherd, whose own the sheep are not, sees the wolf coming and leaves the sheep and flees; and the wolf snatches them and scatters them.
 12:19 The Pharisees then said to one another, "You see that you can do nothing; look, the world has gone after him."
 12:45 And he who sees me sees him who sent me.
 12:45 And he who sees me sees him who sent me.
 14:17 even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him; you know him, for he dwells with you, and will be in you.
 14:19 Yet a little while, and the world will see me no more, but you will see me; because I live, you will live also.
 14:19 Yet a little while, and the world will see me no more, but you will see me; because I live, you will live also.
 16:10 concerning righteousness, because I go to the Father, and you will see me no more;
 16:16 "A little while, and you will see me no more; again a little while, and you will see me."
 16:17 Some of his disciples said to one another, "What is this that he says to us, A little while, and you will not see me, and again a little while, and you will see me'; and, because I go to the Father?"
 16:19 Jesus knew that they wanted to ask him; so he said to them, "Is this what you are asking yourselves, what I meant by saying, A little while, and you will not see me, and again a little while, and you will see me'?"
 17:24 Father, I desire that they also, whom thou hast given me, may be with me where I am, to behold my glory which thou hast given me in thy love for me before the foundation of the world.
 20:6 Then Simon Peter came, following him, and went into the tomb; he saw the linen cloths lying,
 20:12 and she saw two angels in white, sitting where the body of Jesus had lain, one at the head and one at the feet.
 20:14 Saying this, she turned round and saw Jesus standing, but she did not know that it was Jesus.

σημεῖα – 17x in John –

2:11 This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory; and his disciples believed in him.
 2:18 The Jews then said to him, "What sign have you to show us for doing this?"
 2:23 Now when he was in Jerusalem at the Passover feast, many believed in his name when they saw the signs which he did;
 3:2 This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God; for no one can do these signs that you do, unless God is with him."
 4:48 Jesus therefore said to him, "Unless you see signs and wonders you will not believe."
 4:54 This was now the second sign that Jesus did when he had come from Judea to Galilee.
 6:2 And a multitude followed him, because they saw the signs which he did on those who were diseased.

6:14 When the people saw the sign which he had done, they said, "This is indeed the prophet who is to come into the world!"
6:26 Jesus answered them, "Truly, truly, I say to you, you seek me, not because you saw signs, but because you ate your fill of the loaves.
6:30 So they said to him, "Then what sign do you do, that we may see, and believe you? What work do you perform?
7:31 Yet many of the people believed in him; they said, "When the Christ appears, will he do more signs than this man has done?"
9:16 Some of the Pharisees said, "This man is not from God, for he does not keep the sabbath." But others said, "How can a man who is a sinner do such signs?" There was a division among them.
10:41 And many came to him; and they said, "John did no sign, but everything that John said about this man was true."
11:47 So the chief priests and the Pharisees gathered the council, and said, "What are we to do? For this man performs many signs.
12:18 The reason why the crowd went to meet him was that they heard he had done this sign.
12:37 Though he had done so many signs before them, yet they did not believe in him;
20:30 Now Jesus did many other signs in the presence of the disciples, which are not written in this book;

ἐποίει – 110x in John, imperfect active indicative, 4x –

2:23 Now when he was in Jerusalem at the Passover feast, many believed in his name when they saw the signs which he did;
5:16 And this was why the Jews persecuted Jesus, because he did this on the sabbath.
6:2 And a multitude followed him, because they saw the signs which he did on those who were diseased.
8:39 They answered him, "Abraham is our father." Jesus said to them, "If you were Abraham's children, you would do what Abraham did,

ἐπὶ τῶν ἀσθενούντων – 2x in NT –

John 6:2 And a multitude followed him, because they saw the signs which he did on those who were diseased.
Acts 19:12 so that handkerchiefs or aprons were carried away from his body to the sick, and diseases left them and the evil spirits came out of them.

ἀσθενούντων – 8x in John –

4:46 So he came again to Cana in Galilee, where he had made the water wine. And at Caper'na-um there was an official whose son was ill.
5:3 In these lay a multitude of invalids, blind, lame, paralyzed.
5:7 The sick man answered him, "Sir, I have no man to put me into the pool when the water is troubled, and while I am going another steps down before me."
6:2 And a multitude followed him, because they saw the signs which he did on those who were diseased.
11:1 Now a certain man was ill, Laz'arus of Bethany, the village of Mary and her sister Martha.
11:2 It was Mary who anointed the Lord with ointment and wiped his feet with her hair, whose brother Laz'arus was ill.
11:3 So the sisters sent to him, saying, "Lord, he whom you love is ill."
11:6 So when he heard that he was ill, he stayed two days longer in the place where he was.

6:3

ἀνῆλθεν δὲ εἰς τὸ ὄρος Ἰησοῦς καὶ ἐκεῖ ἐκάθητο μετὰ τῶν μαθητῶν αὐτοῦ.
Jesus went up the mountain and sat down there with his disciples.

εἰς τὸ ὄρος – 3x in John –

6:3 Jesus went up on the mountain, and there sat down with his disciples.
6:15 Perceiving then that they were about to come and take him by force to make him king, Jesus withdrew again to the mountain by himself.
8:1 but Jesus went to the Mount of Olives.

ὄρος – 5x in John –

4:20 Our fathers worshiped on this mountain; and you say that in Jerusalem is the place where men ought to worship."
4:21 Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father.
6:3 Jesus went up on the mountain, and there sat down with his disciples.
6:15 Perceiving then that they were about to come and take him by force to make him king, Jesus withdrew again to the mountain by himself.
8:1 but Jesus went to the Mount of Olives.

Ἰησοῦς - 156x in John w/article (108 wo/article = 244 total) – see vs.1

ἐκεῖ – 22x in John –

2:1 On the third day there was a marriage at Cana in Galilee, and the mother of Jesus was there;
2:6 Now six stone jars were standing there, for the Jewish rites of purification, each holding twenty or thirty gallons.
2:12 After this he went down to Caper'na-um, with his mother and his brothers and his disciples; and there they stayed for a few days.
3:22 After this Jesus and his disciples went into the land of Judea; there he remained with them and baptized.
3:23 John also was baptizing at Ae'non near Salim, because there was much water there; and people came and were baptized.
4:6 Jacob's well was there, and so Jesus, wearied as he was with his journey, sat down beside the well. It was about the sixth hour.
4:40 So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days.
5:5 One man was there, who had been ill for thirty-eight years.
6:3 Jesus went up on the mountain, and there sat down with his disciples.
6:22 On the next day the people who remained on the other side of the sea saw that there had been only one boat there, and that Jesus had not entered the boat with his disciples, but that his disciples had gone away alone.

6:24 So when the people saw that Jesus was not there, nor his disciples, they themselves got into the boats and went to Caper'na-um, seeking Jesus.
 10:40 He went away again across the Jordan to the place where John at first baptized, and there he remained.
 10:42 And many believed in him there.
 11:8 The disciples said to him, "Rabbi, the Jews were but now seeking to stone you, and are you going there again?"
 11:15 and for your sake I am glad that I was not there, so that you may believe. But let us go to him."
 11:31 When the Jews who were with her in the house, consoling her, saw Mary rise quickly and go out, they followed her, supposing that she was going to the tomb to weep there.
 12:2 There they made him a supper; Martha served, and Laz'arus was one of those at table with him.
 12:9 When the great crowd of the Jews learned that he was there, they came, not only on account of Jesus but also to see Laz'arus, whom he had raised from the dead.
 12:26 If any one serves me, he must follow me; and where I am, there shall my servant be also; if any one serves me, the Father will honor him.
 18:2 Now Judas, who betrayed him, also knew the place; for Jesus often met there with his disciples.
 18:3 So Judas, procuring a band of soldiers and some officers from the chief priests and the Pharisees, went there with lanterns and torches and weapons.
 19:42 So because of the Jewish day of Preparation, as the tomb was close at hand, they laid Jesus there.

ἐκάθητο – 4x in John – imperfect indicative, 1x –

2:14 In the temple he found those who were selling oxen and sheep and pigeons, and the money-changers at their business.
 6:3 Jesus went up on the mountain, and there sat down with his disciples.
 9:8 The neighbors and those who had seen him before as a beggar, said, "Is not this the man who used to sit and beg?"
 12:15 "Fear not, daughter of Zion; behold, your king is coming, sitting on an ass's colt!"

μετὰ τῶν μαθητῶν αὐτοῦ. – 2x in John –

6:3 Jesus went up on the mountain, and there sat down with his disciples.
 18:2 Now Judas, who betrayed him, also knew the place; for Jesus often met there with his disciples.

μαθητῶν – 78x in John – 36x in the form μαθητῶν αὐτοῦ. * –

*1:35 The next day again John was standing with two of his disciples;
 *1:37 The two disciples heard him say this, and they followed Jesus.
 *2:2 Jesus also was invited to the marriage, with his disciples.
 *2:11 This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory; and his disciples believed in him.
 *2:12 After this he went down to Caper'na-um, with his mother and his brothers and his disciples; and there they stayed for a few days.
 *2:17 His disciples remembered that it was written, "Zeal for thy house will consume me."
 *2:22 When therefore he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word which Jesus had spoken.
 *3:22 After this Jesus and his disciples went into the land of Judea; there he remained with them and baptized.
 3:25 Now a discussion arose between John's disciples and a Jew over purifying.
 4:1 Now when the Lord knew that the Pharisees had heard that Jesus was making and baptizing more disciples than John
 *4:2 (although Jesus himself did not baptize, but only his disciples),
 *4:8 For his disciples had gone away into the city to buy food.
 *4:27 Just then his disciples came. They marveled that he was talking with a woman, but none said, "What do you wish?" or, "Why are you talking with her?"
 4:31 Meanwhile the disciples besought him, saying, "Rabbi, eat."
 4:33 So the disciples said to one another, "Has any one brought him food?"
 *6:3 Jesus went up on the mountain, and there sat down with his disciples.
 *6:8 One of his disciples, Andrew, Simon Peter's brother, said to him,
 *6:12 And when they had eaten their fill, he told his disciples, "Gather up the fragments left over, that nothing may be lost."
 *6:16 When evening came, his disciples went down to the sea,
 *6:22 On the next day the people who remained on the other side of the sea saw that there had been only one boat there, and that Jesus had not entered the boat with his disciples, but that his disciples had gone away alone.
 *6:22 On the next day the people who remained on the other side of the sea saw that there had been only one boat there, and that Jesus had not entered the boat with his disciples, but that his disciples had gone away alone.
 *6:24 So when the people saw that Jesus was not there, nor his disciples, they themselves got into the boats and went to Caper'na-um, seeking Jesus.
 *6:60 Many of his disciples, when they heard it, said, "This is a hard saying; who can listen to it?"
 *6:61 But Jesus, knowing in himself that his disciples murmured at it, said to them, "Do you take offense at this?"
 *6:66 After this many of his disciples drew back and no longer went about with him.
 7:3 So his brothers said to him, "Leave here and go to Judea, that your disciples may see the works you are doing.
 8:31 Jesus then said to the Jews who had believed in him, "If you continue in my word, you are truly my disciples,
 *9:2 And his disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?"
 9:27 He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you too want to become his disciples?"
 9:28 And they reviled him, saying, "You are his disciple, but we are disciples of Moses.
 9:28 And they reviled him, saying, "You are his disciple, but we are disciples of Moses.
 11:7 Then after this he said to the disciples, "Let us go into Judea again."
 11:8 The disciples said to him, "Rabbi, the Jews were but now seeking to stone you, and are you going there again?"
 *11:12 The disciples said to him, "Lord, if he has fallen asleep, he will recover."
 11:54 Jesus therefore no longer went about openly among the Jews, but went from there to the country near the wilderness, to a town called E'phraim; and there he stayed with the disciples.
 *12:4 But Judas Iscariot, one of his disciples (he who was to betray him), said,
 12:16 His disciples did not understand this at first; but when Jesus was glorified, then they remembered that this had been written of him and had been done to him.
 13:5 Then he poured water into a basin, and began to wash the disciples' feet, and to wipe them with the towel with which he was girded.

13:22 The disciples looked at one another, uncertain of whom he spoke.
 *13:23 One of his disciples, whom Jesus loved, was lying close to the breast of Jesus;
 13:35 By this all men will know that you are my disciples, if you have love for one another."
 15:8 By this my Father is glorified, that you bear much fruit, and so prove to be my disciples.
 *16:17 Some of his disciples said to one another, "What is this that he says to us, A little while, and you will not see me, and again a little while, and you will see me"; and, because I go to the Father?"
 *16:29 His disciples said, "Ah, now you are speaking plainly, not in any figure!
 *18:1 When Jesus had spoken these words, he went forth with his disciples across the Kidron valley, where there was a garden, which he and his disciples entered.
 *18:1 When Jesus had spoken these words, he went forth with his disciples across the Kidron valley, where there was a garden, which he and his disciples entered.
 *18:2 Now Judas, who betrayed him, also knew the place; for Jesus often met there with his disciples.
 18:15 Simon Peter followed Jesus, and so did another disciple. As this disciple was known to the high priest, he entered the court of the high priest along with Jesus,
 18:15 Simon Peter followed Jesus, and so did another disciple. As this disciple was known to the high priest, he entered the court of the high priest along with Jesus,
 18:16 while Peter stood outside at the door. So the other disciple, who was known to the high priest, went out and spoke to the maid who kept the door, and brought Peter in.
 18:17 The maid who kept the door said to Peter, "Are not you also one of this man's disciples?" He said, "I am not."
 *18:19 The high priest then questioned Jesus about his disciples and his teaching.
 *18:25 Now Simon Peter was standing and warming himself. They said to him, "Are not you also one of his disciples?" He denied it and said, "I am not."
 19:26 When Jesus saw his mother, and the disciple whom he loved standing near, he said to his mother, "Woman, behold, your son!"
 19:27 Then he said to the disciple, "Behold, your mother!" And from that hour the disciple took her to his own home.
 *19:27 Then he said to the disciple, "Behold, your mother!" And from that hour the disciple took her to his own home.
 19:38 After this Joseph of Arimathea, who was a disciple of Jesus, but secretly, for fear of the Jews, asked Pilate that he might take away the body of Jesus, and Pilate gave him leave. So he came and took away his body.
 20:2 So she ran, and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him."
 20:3 Peter then came out with the other disciple, and they went toward the tomb.
 20:4 They both ran, but the other disciple outran Peter and reached the tomb first;
 20:8 Then the other disciple, who reached the tomb first, also went in, and he saw and believed;
 20:10 Then the disciples went back to their homes.
 20:18 Mary Magdalene went and said to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.
 20:19 On the evening of that day, the first day of the week, the doors being shut where the disciples were, for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you."
 20:20 When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord.
 20:25 So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the print of the nails, and place my finger in the mark of the nails, and place my hand in his side, I will not believe."
 *20:26 Eight days later, his disciples were again in the house, and Thomas was with them. The doors were shut, but Jesus came and stood among them, and said, "Peace be with you."
 *20:30 Now Jesus did many other signs in the presence of the disciples, which are not written in this book;
 21:1 After this Jesus revealed himself again to the disciples by the Sea of Tiberias; and he revealed himself in this way.
 *21:2 Simon Peter, Thomas called the Twin, Nathan'ael of Cana in Galilee, the sons of Zebedee, and two others of his disciples were together.
 21:4 Just as day was breaking, Jesus stood on the beach; yet the disciples did not know that it was Jesus.
 21:7 That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on his clothes, for he was stripped for work, and sprang into the sea.
 21:8 But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off.
 21:12 Jesus said to them, "Come and have breakfast." Now none of the disciples dared ask him, "Who are you?" They knew it was the Lord.
 21:14 This was now the third time that Jesus was revealed to the disciples after he was raised from the dead.
 21:20 Peter turned and saw following them the disciple whom Jesus loved, who had lain close to his breast at the supper and had said, "Lord, who is it that is going to betray you?"
 21:23 The saying spread abroad among the brethren that this disciple was not to die; yet Jesus did not say to him that he was not to die, but, "If it is my will that he remain until I come, what is that to you?"
 21:24 This is the disciple who is bearing witness to these things, and who has written these things; and we know that his testimony is true.

6:4

ἦν δὲ ἐγγύς τὸ πάσχα, ἡ ἑορτὴ τῶν Ἰουδαίων.

Now the Passover, the festival of the Jews, was near.

Allusion to John 2:13 The Passover of the Jews was near, and Jesus went up to Jerusalem.

Allusion to John 5:1 After this there was a festival of the Jews, and Jesus went up to Jerusalem.

ἦν δὲ - 31x in John -

1:44 Now Philip was from Beth-saida, the city of Andrew and Peter.

2:6 Now six stone jars were standing there, for the Jewish rites of purification, each holding twenty or thirty gallons.

3:1 Now there was a man of the Pharisees, named Nicodemus, a ruler of the Jews.

3:23 John also was baptizing at Aenon near Salim, because there was much water there; and people came and were baptized.

4:6 Jacob's well was there, and so Jesus, wearied as he was with his journey, sat down beside the well. It was about the sixth hour.

5:2 Now there is in Jerusalem by the Sheep Gate a pool, in Hebrew called Beth-zatha, which has five porticoes.

5:5 One man was there, who had been ill for thirty-eight years.

5:9 And at once the man was healed, and he took up his pallet and walked. Now that day was the sabbath.
6:4 Now the Passover, the feast of the Jews, was at hand.
6:10 Jesus said, "Make the people sit down." Now there was much grass in the
7:2 Now the Jews' feast of Tabernacles was at hand.
9:14 Now it was a sabbath day when Jesus made the clay and opened his eyes.
11:1 Now a certain man was ill, Laz'arus of Bethany, the village of Mary and her sister Martha.
11:2 It was Mary who anointed the Lord with ointment and wiped his feet with her hair, whose brother Laz'arus was ill.
11:18 Bethany was near Jerusalem, about two miles off,
11:38 Then Jesus, deeply moved again, came to the tomb; it was a cave, and a stone lay upon it.
11:55 Now the Passover of the Jews was at hand, and many went up from the country to Jerusalem before the Passover, to purify themselves.
12:20 Now among those who went up to worship at the feast were some Greeks.
13:30 So, after receiving the morsel, he immediately went out; and it was night.
18:10 Then Simon Peter, having a sword, drew it and struck the high priest's slave and cut off his right ear. The slave's name was Malchus.
18:14 It was Ca'iaphas who had given counsel to the Jews that it was expedient that one man should die for the people.
18:18 Now the servants and officers had made a charcoal fire, because it was cold, and they were standing and warming themselves; Peter also was with them, standing and warming himself.
18:25 Now Simon Peter was standing and warming himself. They said to him, "Are not you also one of his disciples?" He denied it and said, "I am not."
18:28 Then they led Jesus from the house of Ca'iaphas to the praetorium. It was early. They themselves did not enter the praetorium, so that they might not be defiled, but might eat the passover.
18:39 But you have a custom that I should release one man for you at the Passover; will you have me release for you the King of the Jews?"
18:40 They cried out again, "Not this man, but Barab'bas!" Now Barab'bas was a robber.
19:14 Now it was the day of Preparation of the Passover; it was about the sixth hour. He said to the Jews, "Behold your King!"
19:19 Pilate also wrote a title and put it on the cross; it read, "Jesus of Nazareth, the King of the Jews."
19:23 When the soldiers had crucified Jesus they took his garments and made four parts, one for each soldier; also his tunic. But the tunic was without seam, woven from top to bottom;
19:41 Now in the place where he was crucified there was a garden, and in the garden a new tomb where no one had ever been laid.
21:25 But there are also many other things which Jesus did; were every one of them to be written, I suppose that the world itself could not contain the books that would be written.

ἑγγύς – 11x in John –

2:13 The Passover of the Jews was at hand, and Jesus went up to Jerusalem.
3:23 John also was baptizing at Ae'non near Salim, because there was much water there; and people came and were baptized.
6:4 Now the Passover, the feast of the Jews, was at hand.
6:19 When they had rowed about three or four miles, they saw Jesus walking on the sea and drawing near to the boat. They were frightened,
6:23 However, boats from Tiber'i-as came near the place where they ate the bread after the Lord had given thanks.
7:2 Now the Jews' feast of Tabernacles was at hand.
11:18 Bethany was near Jerusalem, about two miles off,
11:54 Jesus therefore no longer went about openly among the Jews, but went from there to the country near the wilderness, to a town called E'phraim; and there he stayed with the disciples.
11:55 Now the Passover of the Jews was at hand, and many went up from the country to Jerusalem before the Passover, to purify themselves.
19:20 Many of the Jews read this title, for the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek.
19:42 So because of the Jewish day of Preparation, as the tomb was close at hand, they laid Jesus there.

πάσχα – 10x in John –

2:13 The Passover of the Jews was at hand, and Jesus went up to Jerusalem.
2:23 Now when he was in Jerusalem at the Passover feast, many believed in his name when they saw the signs which he did;
6:4 Now the Passover, the feast of the Jews, was at hand.
11:55 Now the Passover of the Jews was at hand, and many went up from the country to Jerusalem before the Passover, to purify themselves.
11:55 Now the Passover of the Jews was at hand, and many went up from the country to Jerusalem before the Passover, to purify themselves.
12:1 Six days before the Passover, Jesus came to Bethany, where Laz'arus was, whom Jesus had raised from the dead.
13:1 Now before the feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end.
18:28 Then they led Jesus from the house of Ca'iaphas to the praetorium. It was early. They themselves did not enter the praetorium, so that they might not be defiled, but might eat the passover.
18:39 But you have a custom that I should release one man for you at the Passover; will you have me release for you the King of the Jews?"
19:14 Now it was the day of Preparation of the Passover; it was about the sixth hour. He said to the Jews, "Behold your King!"

ἑορτὴ τῶν Ἰουδαίων – 3x in NT, all in John –

5:1 After this there was a feast of the Jews, and Jesus went up to Jerusalem.
6:4 Now the Passover, the feast of the Jews, was at hand.
7:2 Now the Jews' feast of Tabernacles was at hand.

ἑορτὴ - 17x in John –

2:23 Now when he was in Jerusalem at the Passover feast, many believed in his name when they saw the signs which he did;
4:45 So when he came to Galilee, the Galileans welcomed him, having seen all that he had done in Jerusalem at the feast, for they too had gone to the feast.
4:45 So when he came to Galilee, the Galileans welcomed him, having seen all that he had done in Jerusalem at the feast, for they too had gone to the feast.

5:1 After this there was a feast of the Jews, and Jesus went up to Jerusalem.
 6:4 Now the Passover, the feast of the Jews, was at hand.
 7:2 Now the Jews' feast of Tabernacles was at hand.
 7:8 Go to the feast yourselves; I am not going up to this feast, for my time has not yet fully come."
 7:8 Go to the feast yourselves; I am not going up to this feast, for my time has not yet fully come."
 7:10 But after his brothers had gone up to the feast, then he also went up, not publicly but in private.
 7:11 The Jews were looking for him at the feast, and saying, "Where is he?"
 7:14 About the middle of the feast Jesus went up into the temple and taught.
 7:37 On the last day of the feast, the great day, Jesus stood up and proclaimed, "If any one thirst, let him come to me and drink.
 11:56 They were looking for Jesus and saying to one another as they stood in the temple, "What do you think? That he will not come to the feast?"
 12:12 The next day a great crowd who had come to the feast heard that Jesus was coming to Jerusalem.
 12:20 Now among those who went up to worship at the feast were some Greeks.
 13:1 Now before the feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end.
 13:29 Some thought that, because Judas had the money box, Jesus was telling him, "Buy what we need for the feast"; or, that he should give something to the poor.

Ἰουδαίων – 71x in John –

1:19 And this is the testimony of John, when the Jews sent priests and Levites from Jerusalem to ask him, "Who are you?"
 2:6 Now six stone jars were standing there, for the Jewish rites of purification, each holding twenty or thirty gallons.
 2:13 The Passover of the Jews was at hand, and Jesus went up to Jerusalem.
 2:18 The Jews then said to him, "What sign have you to show us for doing this?"
 2:20 The Jews then said, "It has taken forty-six years to build this temple, and will you raise it up in three days?"
 3:1 Now there was a man of the Pharisees, named Nicodemus, a ruler of the Jews.
 3:22 After this Jesus and his disciples went into the land of Judea; there he remained with them and baptized.
 3:25 Now a discussion arose between John's disciples and a Jew over purifying.
 4:9 The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samar'ia?" For Jews have no dealings with Samaritans.
 4:9 The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samar'ia?" For Jews have no dealings with Samaritans.
 4:22 You worship what you do not know; we worship what we know, for salvation is from the Jews.
 5:1 After this there was a feast of the Jews, and Jesus went up to Jerusalem.
 5:10 So the Jews said to the man who was cured, "It is the sabbath, it is not lawful for you to carry your pallet."
 5:15 The man went away and told the Jews that it was Jesus who had healed him.
 5:16 And this was why the Jews persecuted Jesus, because he did this on the sabbath.
 5:18 This was why the Jews sought all the more to kill him, because he not only broke the sabbath but also called God his Father, making himself equal with God.
 6:4 Now the Passover, the feast of the Jews, was at hand.
 6:41 The Jews then murmured at him, because he said, "I am the bread which came down from heaven."
 6:52 The Jews then disputed among themselves, saying, "How can this man give us his flesh to eat?"
 7:1 After this Jesus went about in Galilee; he would not go about in Judea, because the Jews sought to kill him.
 7:2 Now the Jews' feast of Tabernacles was at hand.
 7:11 The Jews were looking for him at the feast, and saying, "Where is he?"
 7:13 Yet for fear of the Jews no one spoke openly of him.
 7:15 The Jews marveled at it, saying, "How is it that this man has learning, when he has never studied?"
 7:35 The Jews said to one another, "Where does this man intend to go that we shall not find him? Does he intend to go to the Dispersion among the Greeks and teach the Greeks?"
 8:22 Then said the Jews, "Will he kill himself, since he says, Where I am going, you cannot come'?"
 8:31 Jesus then said to the Jews who had believed in him, "If you continue in my word, you are truly my disciples,
 8:48 The Jews answered him, "Are we not right in saying that you are a Samaritan and have a demon?"
 8:52 The Jews said to him, "Now we know that you have a demon. Abraham died, as did the prophets; and you say, If any one keeps my word, he will never taste death."
 8:57 The Jews then said to him, "You are not yet fifty years old, and have you seen Abraham?"
 9:18 The Jews did not believe that he had been blind and had received his sight, until they called the parents of the man who had received his sight,
 9:22 His parents said this because they feared the Jews, for the Jews had already agreed that if any one should confess him to be Christ, he was to be put out of the synagogue.
 9:22 His parents said this because they feared the Jews, for the Jews had already agreed that if any one should confess him to be Christ, he was to be put out of the synagogue.
 10:19 There was again a division among the Jews because of these words.
 10:24 So the Jews gathered round him and said to him, "How long will you keep
 10:31 The Jews took up stones again to stone him.
 10:33 The Jews answered him, "It is not for a good work that we stone you but for blasphemy; because you, being a man, make yourself God."
 11:8 The disciples said to him, "Rabbi, the Jews were but now seeking to stone you, and are you going there again?"
 11:19 and many of the Jews had come to Martha and Mary to console them concerning their brother.
 11:31 When the Jews who were with her in the house, consoling her, saw Mary rise quickly and go out, they followed her, supposing that she was going to the tomb to weep there.
 11:33 When Jesus saw her weeping, and the Jews who came with her also weeping, he was deeply moved in spirit and troubled;
 11:36 So the Jews said, "See how he loved him!"
 11:45 Many of the Jews therefore, who had come with Mary and had seen what he did, believed in him;
 11:54 Jesus therefore no longer went about openly among the Jews, but went from there to the country near the wilderness, to a town called E'phraim; and there he stayed with the disciples.
 11:55 Now the Passover of the Jews was at hand, and many went up from the country to Jerusalem before the Passover, to purify themselves.

12:9 When the great crowd of the Jews learned that he was there, they came, not only on account of Jesus but also to see Laz'arus, whom he had raised from the dead.
 12:11 because on account of him many of the Jews were going away and believing in Jesus.
 13:33 Little children, yet a little while I am with you. You will seek me; and as I said to the Jews so now I say to you, Where I am going you cannot come.'
 18:12 So the band of soldiers and their captain and the officers of the Jews seized Jesus and bound him.
 18:14 It was Ca'iaphas who had given counsel to the Jews that it was expedient that one man should die for the people.
 18:20 Jesus answered him, "I have spoken openly to the world; I have always taught in synagogues and in the temple, where all Jews come together; I have said nothing secretly.
 18:31 Pilate said to them, "Take him yourselves and judge him by your own law." The Jews said to him, "It is not lawful for us to put any man to death."
 18:33 Pilate entered the praetorium again and called Jesus, and said to him, "Are you the King of the Jews?"
 18:35 Pilate answered, "Am I a Jew? Your own nation and the chief priests have handed you over to me; what have you done?"
 18:36 Jesus answered, "My kingship is not of this world; if my kingship were of this world, my servants would fight, that I might not be handed over to the Jews; but my kingship is not from the world."
 18:38 Pilate said to him, "What is truth?" After he had said this, he went out to the Jews again, and told them, "I find no crime in him.
 18:39 But you have a custom that I should release one man for you at the Passover; will you have me release for you the King of the Jews?"
 19:3 they came up to him, saying, "Hail, King of the Jews!" and struck him with their hands.
 19:7 The Jews answered him, "We have a law, and by that law he ought to die, because he has made himself the Son of God."
 19:12 Upon this Pilate sought to release him, but the Jews cried out, "If you release this man, you are not Caesar's friend; every one who makes himself a king sets himself against Caesar."
 19:14 Now it was the day of Preparation of the Passover; it was about the sixth hour. He said to the Jews, "Behold your King!"
 19:19 Pilate also wrote a title and put it on the cross; it read, "Jesus of Nazareth, the King of the Jews."
 19:20 Many of the Jews read this title, for the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek.
 19:21 The chief priests of the Jews then said to Pilate, "Do not write, The King of the Jews,' but, This man said, I am King of the Jews."
 19:21 The chief priests of the Jews then said to Pilate, "Do not write, The King of the Jews,' but, This man said, I am King of the Jews."
 19:21 The chief priests of the Jews then said to Pilate, "Do not write, The King of the Jews,' but, This man said, I am King of the Jews."
 19:31 Since it was the day of Preparation, in order to prevent the bodies from remaining on the cross on the sabbath (for that sabbath was a high day), the Jews asked Pilate that their legs might be broken, and that they might be taken away.
 19:38 After this Joseph of Arimathe'a, who was a disciple of Jesus, but secretly, for fear of the Jews, asked Pilate that he might take away the body of Jesus, and Pilate gave him leave. So he came and took away his body.
 19:40 They took the body of Jesus, and bound it in linen cloths with the spices, as is the burial custom of the Jews.
 19:42 So because of the Jewish day of Preparation, as the tomb was close at hand, they laid Jesus there.
 20:19 On the evening of that day, the first day of the week, the doors being shut where the disciples were, for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you."

6:5

ἐπάρας οὖν τοὺς ὀφθαλμοὺς ὁ Ἰησοῦς καὶ θεασάμενος ὅτι πολὺς ὄχλος ἔρχεται πρὸς αὐτὸν λέγει πρὸς Φίλιππον, Πόθεν ἀγοράσωμεν ἄρτους ἵνα φάγωσιν οὗτοι;

When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?"

Allusion to John 1:43 The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me."
 Allusion to John 4:8 (His disciples had gone to the city to buy food.)

ἐπάρας – 4x in John –

4:35 Do you not say, There are yet four months, then comes the harvest? I tell you, lift up your eyes, and see how the fields are already white for harvest.
 6:5 Lifting up his eyes, then, and seeing that a multitude was coming to him, Jesus said to Philip, "How are we to buy bread, so that these people may eat?"
 13:18 I am not speaking of you all; I know whom I have chosen; it is that the scripture may be fulfilled, He who ate my bread has lifted his heel against me.'
 17:1 When Jesus had spoken these words, he lifted up his eyes to heaven and said, "Father, the hour has come; glorify thy Son that the Son may glorify thee,

οὖν – 200x in John –

1:21, 1:22, 1:25, 1:39, 2:18, 2:20, 2:22, 3:25, 3:29, 4:1, 4:5, 4:6, 4:9, 4:11, 4:28, 4:33, 4:40, 4:45, 4:46, 4:48, 4:52, 4:52, 4:53, 5:10, 5:18, 5:19, 6:5, 6:10, 6:11, 6:13, 6:14, 6:15, 6:19, 6:21, 6:24, 6:28, 6:30, 6:30, 6:32, 6:34, 6:41, 6:52, 6:53, 6:60, 6:62, 6:67, 7:3, 7:6, 7:11, 7:15, 7:16, 7:25, 7:28, 7:30, 7:33, 7:35, 7:40, 7:43, 7:45, 7:47, 8:5, 8:12, 8:13, 8:19, 8:21, 8:22, 8:24, 8:25, 8:28, 8:31, 8:36, 8:38, 8:41, 8:52, 8:57, 8:59, 9:7, 9:8, 9:10, 9:10, 9:11, 9:15, 9:16, 9:17, 9:18, 9:19, 9:20, 9:24, 9:25, 9:26, 10:7, 10:24, 10:39, 11:3, 11:6, 11:12, 11:14, 11:16, 11:17, 11:20, 11:21, 11:31, 11:32, 11:33, 11:36, 11:38, 11:41, 11:45, 11:47, 11:53, 11:54, 11:56, 12:1, 12:2, 12:3, 12:7, 12:9, 12:17, 12:19, 12:21, 12:28, 12:29, 12:34, 12:35, 12:50, 13:6, 13:12, 13:14, 13:24, 13:25, 13:26, 13:27, 13:30, 13:31, 16:17, 16:18, 16:22, 18:3, 18:4, 18:6, 18:7, 18:8, 18:10, 18:11, 18:12, 18:16, 18:17, 18:19, 18:24, 18:25, 18:27, 18:28, 18:29, 18:31, 18:33, 18:37, 18:39, 18:40, 19:1, 19:5, 19:6, 19:8, 19:10, 19:13, 19:15, 19:16, 19:16, 19:20, 19:21, 19:23, 19:24, 19:24, 19:26, 19:29, 19:30, 19:31, 19:32, 19:38, 19:40, 19:42, 20:2, 20:3, 20:6, 20:8, 20:10, 20:11, 20:19, 20:20, 20:21, 20:25, 20:30, 21:5, 21:6, 21:7, 21:7, 21:9, 21:11, 21:15, 21:21, 21:23

ὀφθαλμοὺς – 18x in John –

4:35 Do you not say, There are yet four months, then comes the harvest? I tell you, lift up your eyes, and see how the fields are already white for harvest.

6:5 Lifting up his eyes, then, and seeing that a multitude was coming to him, Jesus said to Philip, "How are we to buy bread, so that these people may eat?"
 9:6 As he said this, he spat on the ground and made clay of the spittle and anointed the man's eyes with the clay,
 9:10 They said to him, "Then how were your eyes opened?"
 9:11 He answered, "The man called Jesus made clay and anointed my eyes and said to me, Go to Silo'am and wash'; so I went and washed and received my sight."
 9:14 Now it was a sabbath day when Jesus made the clay and opened his eyes.
 9:15 The Pharisees again asked him how he had received his sight. And he said to them, "He put clay on my eyes, and I washed, and I see."
 9:17 So they again said to the blind man, "What do you say about him, since he has opened your eyes?" He said, "He is a prophet."
 9:21 but how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age, he will speak for himself."
 9:26 They said to him, "What did he do to you? How did he open your eyes?"
 9:30 The man answered, "Why, this is a marvel! You do not know where he comes from, and yet he opened my eyes.
 9:32 Never since the world began has it been heard that any one opened the eyes of a man born blind.
 10:21 Others said, "These are not the sayings of one who has a demon. Can a demon open the eyes of the blind?"
 11:37 But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"
 11:41 So they took away the stone. And Jesus lifted up his eyes and said, "Father, I thank thee that thou hast heard me.
 12:40 "He has blinded their eyes and hardened their heart, lest they should see with their eyes and perceive with their heart, and turn for me to heal them."
 12:40 "He has blinded their eyes and hardened their heart, lest they should see with their eyes and perceive with their heart, and turn for me to heal them."
 17:1 When Jesus had spoken these words, he lifted up his eyes to heaven and said, "Father, the hour has come; glorify thy Son that the Son may glorify thee,

ὁ Ἰησοῦς – see vs.1 above –

θεασάμενος – 6x in John – aorist deponent participle, 3x *-

1:14 And the Word became flesh and dwelt among us, full of grace and truth; we have beheld his glory, glory as of the only Son from the Father.
 1:32 And bore witness, "I saw the Spirit descend as a dove from heaven, and it remained on him.
 *1:38 Jesus turned, and saw them following, and said to them, "What do you seek?" And they said to him, "Rabbi" (which means Teacher), "where are you staying?"
 4:35 Do you not say, There are yet four months, then comes the harvest? I tell you, lift up your eyes, and see how the fields are already white for harvest.
 *6:5 Lifting up his eyes, then, and seeing that a multitude was coming to him, Jesus said to Philip, "How are we to buy bread, so that these people may eat?"
 *11:45 Many of the Jews therefore, who had come with Mary and had seen what he did, believed in him;

πολὺς ὄχλος – 1x in John – see also vs.2 above –

ἔρχεται πρὸς – 31x in John –

1:29 The next day he saw Jesus coming toward him, and said, "Behold, the Lamb of God, who takes away the sin of the world!"
 1:47 Jesus saw Nathan 'a-el coming to him, and said of him, "Behold, an Israelite indeed, in whom is no guile!"
 3:2 This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God; for no one can do these signs that you do, unless God is with him."
 3:20 For every one who does evil hates the light, and does not come to the light, lest his deeds should be exposed.
 3:21 But he who does what is true comes to the light, that it may be clearly seen that his deeds have been wrought in God.
 3:26 And they came to John, and said to him, "Rabbi, he who was with you beyond the Jordan, to whom you bore witness, here he is, baptizing, and all are going to him."
 3:26 And they came to John, and said to him, "Rabbi, he who was with you beyond the Jordan, to whom you bore witness, here he is, baptizing, and all are going to him."
 4:30 They went out of the city and were coming to him.
 4:40 So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days.
 5:40 yet you refuse to come to me that you may have life.
 6:5 Lifting up his eyes, then, and seeing that a multitude was coming to him, Jesus said to Philip, "How are we to buy bread, so that these people may eat?"
 6:17 got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them.
 6:35 Jesus said to them, "I am the bread of life; he who comes to me shall not hunger, and he who believes in me shall never thirst.
 6:37 All that the Father gives me will come to me; and him who comes to me I will not cast out.
 6:44 No one can come to me unless the Father who sent me draws him; and I will raise him up at the last day.
 6:45 It is written in the prophets, And they shall all be taught by God.' Every one who has heard and learned from the Father comes to me.
 6:65 And he said, "This is why I told you that no one can come to me unless it is granted him by the Father."
 7:37 On the last day of the feast, the great day, Jesus stood up and proclaimed, "If any one thirst, let him come to me and drink.
 7:50 Nicodemus, who had gone to him before, and who was one of them, said to them,
 8:2 Early in the morning he came again to the temple; all the people came to him, and he sat down and taught them.
 10:41 And many came to him; and they said, "did no sign, but everything that said about this man was true."
 11:19 and many of the Jews had come to Martha and Mary to console them concerning their brother.
 11:29 And when she heard it, she rose quickly and went to him.
 11:45 Many of the Jews therefore, who had come with Mary and had seen what he did, believed in him;
 14:6 Jesus said to him, "I am the way, and the truth, and the life; no one comes to the Father, but by me.
 14:18 "I will not leave you desolate; I will come to you.
 14:28 You heard me say to you, I go away, and I will come to you.' If you loved me, you would have rejoiced, because I go to the Father; for the Father is greater than I.
 16:7 Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Counselor will not come to you; but if I go, I will send him to you.

19:3 they came up to him, saying, "Hail, King of the Jews!" and struck him with their hands.
19:39 Nicodem'us also, who had at first come to him by night, came bringing a mixture of myrrh and aloes, about a hundred pounds' weight.
20:2 So she ran, and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him."

Φίλιππον – 12x in John –

1:43 The next day Jesus decided to go to Galilee. And he found Philip and said to him, "Follow me."
1:44 Now Philip was from Beth-sa'ida, the city of Andrew and Peter.
1:45 Philip found Nathan'a-el, and said to him, "We have found him of whom Moses in the law and also the prophets wrote, Jesus of Nazareth, the son of Joseph."
1:46 Nathan'a-el said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see."
1:48 Nathan'a-el said to him, "How do you know me?" Jesus answered him, "Before Philip called you, when you were under the fig tree, I saw you."
6:5 Lifting up his eyes, then, and seeing that a multitude was coming to him, Jesus said to Philip, "How are we to buy bread, so that these people may eat?"
6:7 Philip answered him, "Two hundred denarii would not buy enough bread for each of them to get a little."
12:21 So these came to Philip, who was from Beth-sa'ida in Galilee, and said to him, "Sir, we wish to see Jesus."
12:22 Philip went and told Andrew; Andrew went with Philip and they told Jesus.
12:22 Philip went and told Andrew; Andrew went with Philip and they told Jesus.
14:8 Philip said to him, "Lord, show us the Father, and we shall be satisfied."
14:9 Jesus said to him, "Have I been with you so long, and yet you do not know me, Philip? He who has seen me has seen the Father; how can you say, Show us the Father?"

Πόθεν – 13x in John –

1:48 Nathan'a-el said to him, "How do you know me?" Jesus answered him, "Before Philip called you, when you were under the fig tree, I saw you."
2:9 When the steward of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward of the feast called the bridegroom
3:8 The wind blows where it wills, and you hear the sound of it, but you do not know whence it comes or whither it goes; so it is with every one who is born of the Spirit."
4:11 The woman said to him, "Sir, you have nothing to draw with, and the well is deep; where do you get that living water?"
6:5 Lifting up his eyes, then, and seeing that a multitude was coming to him, Jesus said to Philip, "How are we to buy bread, so that these people may eat?"
7:27 Yet we know where this man comes from; and when the Christ appears, no one will know where he comes from."
7:27 Yet we know where this man comes from; and when the Christ appears, no one will know where he comes from."
7:28 So Jesus proclaimed, as he taught in the temple, "You know me, and you know where I come from? But I have not come of my own accord; he who sent me is true, and him you do not know.
8:14 Jesus answered, "Even if I do bear witness to myself, my testimony is true, for I know whence I have come and whither I am going, but you do not know whence I come or whither I am going.
8:14 Jesus answered, "Even if I do bear witness to myself, my testimony is true, for I know whence I have come and whither I am going, but you do not know whence I come or whither I am going.
9:29 We know that God has spoken to Moses, but as for this man, we do not know where he comes from."
9:30 The man answered, "Why, this is a marvel! You do not know where he comes from, and yet he opened my eyes.
19:9 he entered the praetorium again and said to Jesus, "Where are you from?" But Jesus gave no answer.

ἀγοράσωμεν – 3x in John –

4:8 For his disciples had gone away into the city to buy food.
6:5 Lifting up his eyes, then, and seeing that a multitude was coming to him, Jesus said to Philip, "How are we to buy bread, so that these people may eat?"
13:29 Some thought that, because Judas had the money box, Jesus was telling him, "Buy what we need for the feast"; or, that he should give something to the poor.

ἄρτους – 24x in John –

6:5 Lifting up his eyes, then, and seeing that a multitude was coming to him, Jesus said to Philip, "How are we to buy bread, so that these people may eat?"
6:7 Philip answered him, "Two hundred denarii would not buy enough bread for each of them to get a little."
6:9 "There is a lad here who has five barley loaves and two fish; but what are they among so many?"
6:11 Jesus then took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted.
6:13 So they gathered them up and filled twelve baskets with fragments from the five barley loaves, left by those who had eaten.
6:23 However, boats from Tiber'i-as came near the place where they ate the bread after the Lord had given thanks.
6:26 Jesus answered them, "Truly, truly, I say to you, you seek me, not because you saw signs, but because you ate your fill of the loaves.
6:31 Our fathers ate the manna in the wilderness; as it is written, He gave them bread from heaven to eat."
6:32 Jesus then said to them, "Truly, truly, I say to you, it was not Moses who gave you the bread from heaven; my Father gives you the true bread from heaven.
6:32 Jesus then said to them, "Truly, truly, I say to you, it was not Moses who gave you the bread from heaven; my Father gives you the true bread from heaven.
6:33 For the bread of God is that which comes down from heaven, and gives life to the world."
6:34 They said to him, "Lord, give us this bread always."
6:35 Jesus said to them, "I am the bread of life; he who comes to me shall not hunger, and he who believes in me shall never thirst.
6:41 The Jews then murmured at him, because he said, "I am the bread which came down from heaven."
6:48 I am the bread of life.
6:50 This is the bread which comes down from heaven, that a man may eat of it and not die.

6:51 I am the living bread which came down from heaven; if any one eats of this bread, he will live for ever; and the bread which I shall give for the life of the world is my flesh."
 6:51 I am the living bread which came down from heaven; if any one eats of this bread, he will live for ever; and the bread which I shall give for the life of the world is my flesh."
 6:51 I am the living bread which came down from heaven; if any one eats of this bread, he will live for ever; and the bread which I shall give for the life of the world is my flesh."
 6:58 This is the bread which came down from heaven, not such as the fathers ate and died; he who eats this bread will live for ever."
 6:58 This is the bread which came down from heaven, not such as the fathers ate and died; he who eats this bread will live for ever."
 13:18 I am not speaking of you all; I know whom I have chosen; it is that the scripture may be fulfilled, He who ate my bread has lifted his heel against me.'
 21:9 When they got out on land, they saw a charcoal fire there, with fish lying on it, and bread.
 21:13 Jesus came and took the bread and gave it to them, and so with the fish.

ἵνα φάγωσιν - ἵνα + verb, 69x in John -

1:7, 1:8, 1:19, 1:27, 1:31, 3:17, 3:17, 3:21, 4:34, 4:47, 5:36, 6:5, 6:15, 6:28, 6:29, 6:30, 6:38, 7:32, 8:6, 8:56, 8:59, 9:3, 9:36, 10:10, 10:31, 10:38, 11:4, 11:11, 11:15, 11:16, 11:19, 11:31, 11:42, 11:53, 11:55, 12:20, 12:23, 12:47, 12:47, 13:1, 13:2, 13:19, 13:34, 14:13, 14:31, 15:12, 15:17, 15:25, 16:32, 17:3, 17:4, 17:11, 17:13, 17:15, 17:15, 17:19, 17:22, 17:23, 17:23, 17:24, 18:9, 18:37, 19:4, 19:16, 19:28, 19:31, 19:38, 20:31, 20:31

φάγωσιν - 15x in John -

4:31 Meanwhile the disciples besought him, saying, "Rabbi, eat."
 4:32 But he said to them, "I have food to eat of which you do not know."
 4:33 So the disciples said to one another, "Has any one brought him food?"
 6:5 Lifting up his eyes, then, and seeing that a multitude was coming to him, Jesus said to Philip, "How are we to buy bread, so that these people may eat?"
 6:23 However, boats from Tiber'i-as came near the place where they ate the bread after the Lord had given thanks.
 6:26 Jesus answered them, "Truly, truly, I say to you, you seek me, not because you saw signs, but because you ate your fill of the loaves.
 6:31 Our fathers ate the manna in the wilderness; as it is written, He gave them bread from heaven to eat."
 6:31 Our fathers ate the manna in the wilderness; as it is written, He gave them bread from heaven to eat."
 6:49 Your fathers ate the manna in the wilderness, and they died.
 6:50 This is the bread which comes down from heaven, that a man may eat of it and not die.
 6:51 I am the living bread which came down from heaven; if any one eats of this bread, he will live for ever; and the bread which I shall give for the life of the world is my flesh."
 6:52 The Jews then disputed among themselves, saying, "How can this man give us his flesh to eat?"
 6:53 So Jesus said to them, "Truly, truly, I say to you, unless you eat the flesh of the Son of man and drink his blood, you have no life in you;
 6:58 This is the bread which came down from heaven, not such as the fathers ate and died; he who eats this bread will live for ever."
 18:28 Then they led Jesus from the house of Ca'iaphas to the praetorium. It was early. They themselves did not enter the praetorium, so that they might not be defiled, but might eat the passover.

6:6

τοῦτο δὲ ἔλεγεν πειράζων αὐτόν· αὐτὸς γὰρ ᾔδει τί ἔμελλεν ποιεῖν.

He said this to test him, for he himself knew what he was going to do.

Allusion to John 8:6 They said this to test him, so that they might have some charge to bring against him. Jesus bent down and wrote with his finger on the ground.

πειράζων - 38x in NT, 2x in John -

6:6 This he said to test him, for he himself knew what he would do.
 8:6 This they said to test him, that they might have some charge to bring against him. Jesus bent down and wrote with his finger on the ground.

ᾔδει - 84x in John, pluperfect active indicative, 16x * -

1:26 answered them, "I baptize with water; but among you stands one whom you do not know,
 *1:31 I myself did not know him; but for this I came baptizing with water, that he might be revealed to Israel."
 *1:33 I myself did not know him; but he who sent me to baptize with water said to me, He on whom you see the Spirit descend and remain, this is he who baptizes with the Holy Spirit.'
 *2:9 When the steward of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward of the feast called the bridegroom
 *2:9 When the steward of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward of the feast called the bridegroom
 3:2 This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God; for no one can do these signs that you do, unless God is with him."
 3:8 The wind blows where it wills, and you hear the sound of it, but you do not know whence it comes or whither it goes; so it is with every one who is born of the Spirit."
 3:11 Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen; but you do not receive our testimony.
 *4:10 Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, Give me a drink,' you would have asked him, and he would have given you living water."
 4:22 You worship what you do not know; we worship what we know, for salvation is from the Jews.
 4:22 You worship what you do not know; we worship what we know, for salvation is from the Jews.
 4:25 The woman said to him, "I know that Messiah is coming (he who is called Christ); when he comes, he will show us all things."
 4:32 But he said to them, "I have food to eat of which you do not know."

4:42 They said to the woman, "It is no longer because of your words that we believe, for we have heard for ourselves, and we know that this is indeed the Savior of the world."

*5:13 Now the man who had been healed did not know who it was, for Jesus had withdrawn, as there was a crowd in the place.

5:32 there is another who bears witness to me, and I know that the testimony which he bears to me is true.

*6:6 This he said to test him, for he himself knew what he would do.

6:42 They said, "Is not this Jesus, the son of Joseph, whose father and mother we know? How does he now say, I have come down from heaven'?"

6:61 But Jesus, knowing in himself that his disciples murmured at it, said to them, "Do you take offense at this?"

*6:64 But there are some of you that do not believe." For Jesus knew from the first who those were that did not believe, and who it was that would betray him.

7:15 The Jews marveled at it, saying, "How is it that this man has learning, when he has never studied?"

7:27 Yet we know where this man comes from; and when the Christ appears, no one will know where he comes from."

7:28 So Jesus proclaimed, as he taught in the temple, "You know me, and you know where I come from? But I have not come of my own accord; he who sent me is true, and him you do not know.

7:28 So Jesus proclaimed, as he taught in the temple, "You know me, and you know where I come from? But I have not come of my own accord; he who sent me is true, and him you do not know.

7:28 So Jesus proclaimed, as he taught in the temple, "You know me, and you know where I come from? But I have not come of my own accord; he who sent me is true, and him you do not know.

7:29 I know him, for I come from him, and he sent me."

8:14 Jesus answered, "Even if I do bear witness to myself, my testimony is true, for I know whence I have come and whither I am going, but you do not know whence I come or whither I am going.

8:14 Jesus answered, "Even if I do bear witness to myself, my testimony is true, for I know whence I have come and whither I am going, but you do not know whence I come or whither I am going.

8:19 They said to him therefore, "Where is your Father?" Jesus answered, "You know neither me nor my Father; if you knew me, you would know my Father also."

*8:19 They said to him therefore, "Where is your Father?" Jesus answered, "You know neither me nor my Father; if you knew me, you would know my Father also."

*8:19 They said to him therefore, "Where is your Father?" Jesus answered, "You know neither me nor my Father; if you knew me, you would know my Father also."

8:37 I know that you are descendants of Abraham; yet you seek to kill me, because my word finds no place in you.

8:55 But you have not known him; I know him. If I said, I do not know him, I should be a liar like you; but I do know him and I keep his word.

8:55 But you have not known him; I know him. If I said, I do not know him, I should be a liar like you; but I do know him and I keep his word.

8:55 But you have not known him; I know him. If I said, I do not know him, I should be a liar like you; but I do know him and I keep his word.

9:12 They said to him, "Where is he?" He said, "I do not know."

9:20 His parents answered, "We know that this is our son, and that he was born blind;

9:21 but how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age, he will speak for himself."

9:21 but how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age, he will speak for himself."

9:24 So for the second time they called the man who had been blind, and said to him, "Give God the praise; we know that this man is a sinner."

9:25 He answered, "Whether he is a sinner, I do not know; one thing I know, that though I was blind, now I see."

9:25 He answered, "Whether he is a sinner, I do not know; one thing I know, that though I was blind, now I see."

9:29 We know that God has spoken to Moses, but as for this man, we do not know where he comes from."

9:29 We know that God has spoken to Moses, but as for this man, we do not know where he comes from."

9:30 The man answered, "Why, this is a marvell You do not know where he comes from, and yet he opened my eyes.

9:31 We know that God does not listen to sinners, but if any one is a worshiper of God and does his will, God listens to him.

10:4 When he has brought out all his own, he goes before them, and the sheep follow him, for they know his voice.

10:5 A stranger they will not follow, but they will flee from him, for they do not know the voice of strangers."

11:22 And even now I know that whatever you ask from God, God will give you."

11:24 Martha said to him, "I know that he will rise again in the resurrection at the last day."

*11:42 I knew that thou hearest me always, but I have said this on account of the people standing by, that they may believe that thou didst send me."

11:49 But one of them, Ca'iaphas, who was high priest that year, said to them, "You know nothing at all;

12:35 Jesus said to them, "The light is with you for a little longer. Walk while you have the light, lest the darkness overtake you; he who walks in the darkness does not know where he goes.

12:50 And I know that his commandment is eternal life. What I say, therefore, I say as the Father has bidden me."

13:1 Now before the feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end.

13:3 Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God,

13:7 Jesus answered him, "What I am doing you do not know now, but afterward you will understand."

*13:11 For he knew who was to betray him; that was why he said, "You are not all clean."

13:17 If you know these things, blessed are you if you do them.

13:18 I am not speaking of you all; I know whom I have chosen; it is that the scripture may be fulfilled, He who ate my bread has lifted his heel against me.'

14:4 And you know the way where I am going."

14:5 Thomas said to him, "Lord, we do not know where you are going; how can we know the way?"

14:5 Thomas said to him, "Lord, we do not know where you are going; how can we know the way?"

15:15 No longer do I call you servants, for the servant does not know what his master is doing; but I have called you friends, for all that I have heard from my Father I have made known to you.

15:21 But all this they will do to you on my account, because they do not know him who sent me.

16:18 They said, "What does he mean by a little while? We do not know what he means."

16:30 Now we know that you know all things, and need none to question you; by this we believe that you came from God."

16:30 Now we know that you know all things, and need none to question you; by this we believe that you came from God."

*18:2 Now Judas, who betrayed him, also knew the place; for Jesus often met there with his disciples.

18:4 Then Jesus, knowing all that was to befall him, came forward and said to them, "Whom do you seek?"

18:21 Why do you ask me? Ask those who have heard me, what I said to them; they know what I said."
 19:10 Pilate therefore said to him, "You will not speak to me? Do you not know that I have power to release you, and power to crucify you?"
 19:28 After this Jesus, knowing that all was now finished, said (to fulfil the scripture), "I thirst."
 19:35 He who saw it has borne witness -- his testimony is true, and he knows that he tells the truth -- that you also may believe.
 20:2 So she ran, and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him."
 *20:9 for as yet they did not know the scripture, that he must rise from the dead.
 20:13 They said to her, "Woman, why are you weeping?" She said to them, "Because they have taken away my Lord, and I do not know where they have laid him."
 *20:14 Saying this, she turned round and saw Jesus standing, but she did not know that it was Jesus.
 *21:4 Just as day was breaking, Jesus stood on the beach; yet the disciples did not know that it was Jesus.
 21:12 Jesus said to them, "Come and have breakfast." Now none of the disciples dared ask him, "Who are you?" They knew it was the Lord.
 21:15 When they had finished breakfast, Jesus said to Simon Peter, "Simon, son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Feed my lambs."
 21:16 A second time he said to him, "Simon, son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Tend my sheep."
 21:17 He said to him the third time, "Simon, son of John, do you love me?" Peter was grieved because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep."
 21:24 This is the disciple who is bearing witness to these things, and who has written these things; and we know that his testimony is true.

τί ἔμελλεν – 4x in NT –

John 6:6 This he said to test him, for he himself knew what he would do.
 Acts 5:35 And he said to them, "Men of Israel, take care what you do with these men.
 Acts 22:16 And now why do you wait? Rise and be baptized, and wash away your sins, calling on his name."
 Acts 22:26 When the centurion heard that, he went to the tribune and said to him, "What are you about to do? For this man is a Roman citizen."

ἔμελλεν ποιεῖν – 2x in NT –

John 6:6 This he said to test him, for he himself knew what he would do.
 Acts 22:26 When the centurion heard that, he went to the tribune and said to him, "What are you about to do? For this man is a Roman citizen."

6:7

ἀπεκρίθη αὐτῷ [ὁ] Φίλιππος, Διακοσίων δηναρίων ἄρτοι οὐκ ἄρκοῦσιν αὐτοῖς ἵνα ἕκαστος βραχὺ [τι] λάβῃ.

Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little."

ἀπεκρίθη αὐτῷ - 24x in John –

1:26 John answered them, "I baptize with water; but among you stands one whom you do not know,
 1:49 Nathan'a-el answered him, "Rabbi, you are the Son of God! You are the King of Israel!"
 5:7 The sick man answered him, "Sir, I have no man to put me into the pool when the water is troubled, and while I am going another steps down before me."
 5:11 But he answered them, "The man who healed me said to me, Take up your pallet, and walk."
 5:17 But Jesus answered them, "My Father is working still, and I am working."
 6:7 Philip answered him, "Two hundred denarii would not buy enough bread for each of them to get a little."
 6:26 Jesus answered them, "Truly, truly, I say to you, you seek me, not because you saw signs, but because you ate your fill of the loaves.
 6:68 Simon Peter answered him, "Lord, to whom shall we go? You have the words of eternal life;
 6:70 Jesus answered them, "Did I not choose you, the twelve, and one of you is a devil?"
 8:34 Jesus answered them, "Truly, truly, I say to you, every one who commits sin is a slave to sin.
 9:27 He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you too want to become his disciples?"
 10:25 Jesus answered them, "I told you, and you do not believe. The works that I do in my Father's name, they bear witness to me;
 10:32 Jesus answered them, "I have shown you many good works from the Father; for which of these do you stone me?"
 10:33 The Jews answered him, "It is not for a good work that we stone you but for blasphemy; because you, being a man, make yourself God."
 10:34 Jesus answered them, "Is it not written in your law, I said, you are gods?"
 12:23 And Jesus answered them, "The hour has come for the Son of man to be glorified.
 13:36 Simon Peter said to him, "Lord, where are you going?" Jesus answered, "Where I am going you cannot follow me now; but you shall follow afterward."
 16:31 Jesus answered them, "Do you now believe?"
 18:5 They answered him, "Jesus of Nazareth." Jesus said to them, "I am he." Judas, who betrayed him, was standing with them.
 18:20 Jesus answered him, "I have spoken openly to the world; I have always taught in synagogues and in the temple, where all Jews come together; I have said nothing secretly.
 18:23 Jesus answered him, "If I have spoken wrongly, bear witness to the wrong; but if I have spoken rightly, why do you strike me?"
 19:7 The Jews answered him, "We have a law, and by that law he ought to die, because he has made himself the Son of God."
 19:11 Jesus answered him, "You would have no power over me unless it had been given you from above; therefore he who delivered me to you has the greater sin."
 21:5 Jesus said to them, "Children, have you any fish?" They answered him, "No."

Φίλιππος – see 6.5 above –

Διακοσίων – 8x in NT – *two hundred*

Mark 6:37 But he answered them, "You give them something to eat." And they said to him, "Shall we go and buy two hundred denarii worth of bread, and give it to them to eat?"

John 6:7 Philip answered him, "Two hundred denarii would not buy enough bread for each of them to get a little."

John 21:8 But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off.

Acts 23:23 Then he called two of the centurions and said, "At the third hour of the night get ready two hundred soldiers with seventy horsemen and two hundred spearmen to go as far as Caesare'a.

Acts 23:23 Then he called two of the centurions and said, "At the third hour of the night get ready two hundred soldiers with seventy horsemen and two hundred spearmen to go as far as Caesare'a.

Acts 27:37 (We were in all two hundred and seventy-six persons in the ship.)

Rev 11:3 And I will grant my two witnesses power to prophesy for one thousand two hundred and sixty days, clothed in sackcloth."

Rev 12:6 and the woman fled into the wilderness, where she has a place prepared by God, in which to be nourished for one thousand two hundred and sixty days.

δηναρίων – 16x in NT –

Matt 18:28 But that same servant, as he went out, came upon one of his fellow servants who owed him a hundred denarii; and seizing him by the throat he said, Pay what you owe.'

Matt 20:2 After agreeing with the laborers for a denarius a day, he sent them into his vineyard.

Matt 20:9 And when those hired about the eleventh hour came, each of them received a denarius.

Matt 20:10 Now when the first came, they thought they would receive more; but each of them also received a denarius.

Matt 20:13 But he replied to one of them, Friend, I am doing you no wrong; did you not agree with me for a denarius?

Matt 22:19 Show me the money for the tax." And they brought him a coin.

Mark 6:37 But he answered them, "You give them something to eat." And they said to him, "Shall we go and buy two hundred denarii worth of bread, and give it to them to eat?"

Mark 12:15 Should we pay them, or should we not?" But knowing their hypocrisy, he said to them, "Why put me to the test? Bring me a coin, and let me look at it."

Mark 14:5 For this ointment might have been sold for more than three hundred denarii, and given to the poor." And they reproached her.

Luke 7:41 "A certain creditor had two debtors; one owed five hundred denarii, and the other fifty.

Luke 10:35 And the next day he took out two denarii and gave them to the innkeeper, saying, Take care of him; and whatever more you spend, I will repay you when I come back.'

Luke 20:24 "Show me a coin. Whose likeness and inscription has it?" They said, "Caesar's."

John 6:7 Philip answered him, "Two hundred denarii would not buy enough bread for each of them to get a little."

John 12:5 "Why was this ointment not sold for three hundred denarii and given to the poor?"

Rev 6:6 and I heard what seemed to be a voice in the midst of the four living creatures saying, "A quart of wheat for a denarius, and three quarts of barley for a denarius; but do not harm oil and wine!"

Rev 6:6 and I heard what seemed to be a voice in the midst of the four living creatures saying, "A quart of wheat for a denarius, and three quarts of barley for a denarius; but do not harm oil and wine!"

ἄρτοι – 24x in John, see v.5 above –

ἀρκούσιν – 8x in NT – *to be sufficient or adequate for a particular purpose, with the implication of leading to satisfaction -*

Matt 25:9 But the wise replied, Perhaps there will not be enough for us and for you; go rather to the dealers and buy for yourselves.'

Luke 3:14 Soldiers also asked him, "And we, what shall we do?" And he said to them, "Rob no one by violence or by false accusation, and be content with your wages."

John 6:7 Philip answered him, "Two hundred denarii would not buy enough bread for each of them to get a little."

John 14:8 Philip said to him, "Lord, show us the Father, and we shall be satisfied."

2Cor 12:9 but he said to me, "My grace is sufficient for you, for my power is made perfect in weakness." I will all the more gladly boast of my weaknesses, that the power of Christ may rest upon me.

1Tim 6:8 but if we have food and clothing, with these we shall be content.

Heb 13:5 Keep your life free from love of money, and be content with what you have; for he has said, "I will never fail you nor forsake you."

3John 1:10 So if I come, I will bring up what he is doing, prating against me with evil words. And not content with that, he refuses himself to welcome the brethren, and also stops those who want to welcome them and puts them out of the church.

ἕκαστος – 4x in John –

John 6:7 Philip answered him, "Two hundred denarii would not buy enough bread for each of them to get a little."

John 7:53 They went each to his own house,

John 16:32 The hour is coming, indeed it has come, when you will be scattered, every man to his home, and will leave me alone; yet I am not alone, for the Father is with me.

John 19:23 When the soldiers had crucified Jesus they took his garments and made four parts, one for each soldier; also his tunic. But the tunic was without seam, woven from top to bottom;

βραχύ – 7x in NT – *a relatively small quantity or extent, probably implying less than expected*

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Luke 22:58 And a little later some one else saw him and said, "You also are one of them." But Peter said, "Man, I am not."

John 6:7 Philip answered him, "Two hundred denarii would not buy enough bread for each of them to get a little."

Acts 5:34 But a Pharisee in the council named Gama'li-el, a teacher of the law, held in honor by all the people, stood up and ordered the men to be put outside for a while.

Acts 27:28 So they sounded and found twenty fathoms; a little farther on they sounded again and found fifteen fathoms.

Heb 2:7 Thou didst make him for a little while lower than the angels, thou hast crowned him with glory and honor,

Heb 2:9 But we see Jesus, who for a little while was made lower than the angels, crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for every one.

Heb 13:22 I appeal to you, brethren, bear with my word of exhortation, for I have written to you briefly.

λάβη – 46x in John, aorist active subjunctive, 2x –

John 6:7 Philip answered him, "Two hundred denarii would not buy enough bread for each of them to get a little."

John 10:17 For this reason the Father loves me, because I lay down my life, that I may take it again.

6:8

λέγει αὐτῷ εἷς ἐκ τῶν μαθητῶν αὐτοῦ, Ἀνδρέας ὁ ἀδελφὸς Σίμωνος Πέτρου,

One of his disciples, Andrew, Simon Peter's brother, said to him,

Allusion to John 1:40 One of the two who heard John speak and followed him was Andrew, Simon Peter's brother.

ἐκ τῶν μαθητῶν – 11x in John –

1:35 The next day again John was standing with two of his disciples;

3:25 Now a discussion arose between John's disciples and a Jew over purifying.

6:8 One of his disciples, Andrew, Simon Peter's brother, said to him,

6:60 Many of his disciples, when they heard it, said, "This is a hard saying; who can listen to it?"

6:66 After this many of his disciples drew back and no longer went about with him.

12:4 But Judas Iscariot, one of his disciples (he who was to betray him), said,

13:23 One of his disciples, whom Jesus loved, was lying close to the breast of Jesus;

16:17 Some of his disciples said to one another, "What is this that he says to us, A little while, and you will not see me, and again a little while, and you will see me"; and, because I go to the Father?"

18:17 The maid who kept the door said to Peter, "Are not you also one of this man's disciples?" He said, "I am not."

18:25 Now Simon Peter was standing and warming himself. They said to him, "Are not you also one of his disciples?" He denied it and said, "I am not."

21:2 Simon Peter, Thomas called the Twin, Nathan'a-el of Cana in Galilee, the sons of Zeb'edee, and two others of his disciples were together.

μαθητῶν – 78x in John, see v.3 above –

Ἀνδρέας – 13x in NT –

Matt 4:18 As he walked by the Sea of Galilee, he saw two brothers, Simon who is called Peter and Andrew his brother, casting a net into the sea; for they were fishermen.

Matt 10:2 The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zeb'edee, and John his brother;

Mark 1:16 And passing along by the Sea of Galilee, he saw Simon and Andrew the brother of Simon casting a net in the sea; for they were fishermen.

Mark 1:29 And immediately he left the synagogue, and entered the house of Simon and Andrew, with James and John.

Mark 3:18 Andrew, and Philip, and Bartholomew, and Matthew, and Thomas, and James the son of Alphaeus, and Thaddaeus, and Simon the Cananaean,

Mark 13:3 And as he sat on the Mount of Olives opposite the temple, Peter and James and John and Andrew asked him privately,

Luke 6:14 Simon, whom he named Peter, and Andrew his brother, and James and John, and Philip, and Bartholomew,

John 1:40 One of the two who heard John speak, and followed him, was Andrew, Simon Peter's brother.

John 1:44 Now Philip was from Beth-sa'ida, the city of Andrew and Peter.

John 6:8 One of his disciples, Andrew, Simon Peter's brother, said to him,

John 12:22 Philip went and told Andrew; Andrew went with Philip and they told Jesus.

John 12:22 Philip went and told Andrew; Andrew went with Philip and they told Jesus.

Acts 1:13 and when they had entered, they went up to the upper room, where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James.

ἀδελφὸς – 14x in John –

1:40 One of the two who heard John speak, and followed him, was Andrew, Simon Peter's brother.

1:41 He first found his brother Simon, and said to him, "We have found the Messiah" (which means Christ).

2:12 After this he went down to Caper'na-um, with his mother and his brothers and his disciples; and there they stayed for a few days.

6:8 One of his disciples, Andrew, Simon Peter's brother, said to him,

7:3 So his brothers said to him, "Leave here and go to Judea, that your disciples may see the works you are doing.

7:5 For even his brothers did not believe in him.

7:10 But after his brothers had gone up to the feast, then he also went up, not publicly but in private.

11:2 It was Mary who anointed the Lord with ointment and wiped his feet with her hair, whose brother Laz'arus was ill.

11:19 and many of the Jews had come to Martha and Mary to console them concerning their brother.

11:21 Martha said to Jesus, "Lord, if you had been here, my brother would not have died.

11:23 Jesus said to her, "Your brother will rise again."

11:32 Then Mary, when she came where Jesus was and saw him, fell at his feet, saying to him, "Lord, if you had been here, my brother would not have died."

20:17 Jesus said to her, "Do not hold me, for I have not yet ascended to the Father; but go to my brethren and say to them, I am ascending to my Father and your Father, to my God and your God."

21:23 The saying spread abroad among the brethren that this disciple was not to die; yet Jesus did not say to him that he was not to die, but, "If it is my will that he remain until I come, what is that to you?"

Σίμωνος Πέτρου – 18x in NT –

Matt 16:16 Simon Peter replied, "You are the Christ, the Son of the living God."

Mark 3:16 Simon whom he surnamed Peter;

Luke 5:8 But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord."

John 1:40 One of the two who heard John speak, and followed him, was Andrew, Simon Peter's brother.

John 6:8 One of his disciples, Andrew, Simon Peter's brother, said to him,

John 6:68 Simon Peter answered him, "Lord, to whom shall we go? You have the words of eternal life;

John 13:6 He came to Simon Peter; and Peter said to him, "Lord, do you wash my feet?"

John 13:9 Simon Peter said to him, "Lord, not my feet only but also my hands and my head!"

John 13:24 so Simon Peter beckoned to him and said, "Tell us who it is of whom he speaks."

John 13:36 Simon Peter said to him, "Lord, where are you going?" Jesus answered, "Where I am going you cannot follow me now; but you shall follow afterward."

John 18:15 Simon Peter followed Jesus, and so did another disciple. As this disciple was known to the high priest, he entered the court of the high priest along with Jesus,

John 18:25 Now Simon Peter was standing and warming himself. They said to him, "Are not you also one of his disciples?" He denied it and said, "I am not."

John 20:2 So she ran, and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him."

John 20:6 Then Simon Peter came, following him, and went into the tomb; he saw the linen cloths lying,

John 21:2 Simon Peter, Thomas called the Twin, Nathan'a-el of Cana in Galilee, the sons of Zeb'edee, and two others of his disciples were together.

John 21:3 Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat; but that night they caught nothing.

John 21:11 So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and although there were so many, the net was not torn.

John 21:15 When they had finished breakfast, Jesus said to Simon Peter, "Simon, son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Feed my lambs."

Σίμωνος – 25x in John –

1:40 One of the two who heard John speak, and followed him, was Andrew, Simon Peter's brother.

1:41 He first found his brother Simon, and said to him, "We have found the Messiah" (which means Christ).

1:42 He brought him to Jesus. Jesus looked at him, and said, "So you are Simon the son of John? You shall be called Cephas" (which means Peter).

6:8 One of his disciples, Andrew, Simon Peter's brother, said to him,

6:68 Simon Peter answered him, "Lord, to whom shall we go? You have the words of eternal life;

6:71 He spoke of Judas the son of Simon Iscariot, for he, one of the twelve, was to betray him.

13:2 And during supper, when the devil had already put it into the heart of Judas Iscariot, Simon's son, to betray him,

13:6 He came to Simon Peter; and Peter said to him, "Lord, do you wash my feet?"

13:9 Simon Peter said to him, "Lord, not my feet only but also my hands and my head!"

13:24 so Simon Peter beckoned to him and said, "Tell us who it is of whom he speaks."

13:26 Jesus answered, "It is he to whom I shall give this morsel when I have dipped it." So when he had dipped the morsel, he gave it to Judas, the son of Simon Iscariot.

13:36 Simon Peter said to him, "Lord, where are you going?" Jesus answered, "Where I am going you cannot follow me now; but you shall follow afterward."

18:10 Then Simon Peter, having a sword, drew it and struck the high priest's slave and cut off his right ear. The slave's name was Malchus.

18:15 Simon Peter followed Jesus, and so did another disciple. As this disciple was known to the high priest, he entered the court of the high priest along with Jesus,

18:25 Now Simon Peter was standing and warming himself. They said to him, "Are not you also one of his disciples?" He denied it and said, "I am not."

20:2 So she ran, and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him."

20:6 Then Simon Peter came, following him, and went into the tomb; he saw the linen cloths lying,

21:2 Simon Peter, Thomas called the Twin, Nathan'a-el of Cana in Galilee, the sons of Zeb'edee, and two others of his disciples were together.

21:3 Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat; but that night they caught nothing.

21:7 That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on his clothes, for he was stripped for work, and sprang into the sea.

21:11 So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and although there were so many, the net was not torn.

21:15 When they had finished breakfast, Jesus said to Simon Peter, "Simon, son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Feed my lambs."

21:15 When they had finished breakfast, Jesus said to Simon Peter, "Simon, son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Feed my lambs."

21:16 A second time he said to him, "Simon, son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Tend my sheep."

21:17 He said to him the third time, "Simon, son of John, do you love me?" Peter was grieved because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep."

Πέτρου – 34x in John –

1:40 One of the two who heard John speak, and followed him, was Andrew, Simon Peter's brother.
1:42 He brought him to Jesus. Jesus looked at him, and said, "So you are Simon the son of John? You shall be called Cephas" (which means Peter).
1:44 Now Philip was from Beth-sa'ida, the city of Andrew and Peter.
6:8 One of his disciples, Andrew, Simon Peter's brother, said to him,
6:68 Simon Peter answered him, "Lord, to whom shall we go? You have the words of eternal life;
13:6 He came to Simon Peter; and Peter said to him, "Lord, do you wash my feet?"
13:8 Peter said to him, "You shall never wash my feet." Jesus answered him, "If I do not wash you, you have no part in me."
13:9 Simon Peter said to him, "Lord, not my feet only but also my hands and my head!"
13:24 so Simon Peter beckoned to him and said, "Tell us who it is of whom he speaks."
13:36 Simon Peter said to him, "Lord, where are you going?" Jesus answered, "Where I am going you cannot follow me now; but you shall follow afterward."
13:37 Peter said to him, "Lord, why cannot I follow you now? I will lay down my life for you."
18:10 Then Simon Peter, having a sword, drew it and struck the high priest's slave and cut off his right ear. The slave's name was Malchus.
18:11 Jesus said to Peter, "Put your sword into its sheath; shall I not drink the cup which the Father has given me?"
18:15 Simon Peter followed Jesus, and so did another disciple. As this disciple was known to the high priest, he entered the court of the high priest along with Jesus,
18:16 while Peter stood outside at the door. So the other disciple, who was known to the high priest, went out and spoke to the maid who kept the door, and brought Peter in.
18:16 while Peter stood outside at the door. So the other disciple, who was known to the high priest, went out and spoke to the maid who kept the door, and brought Peter in.
18:17 The maid who kept the door said to Peter, "Are not you also one of this man's disciples?" He said, "I am not."
18:18 Now the servants and officers had made a charcoal fire, because it was cold, and they were standing and warming themselves; Peter also was with them, standing and warming himself.
18:25 Now Simon Peter was standing and warming himself. They said to him, "Are not you also one of his disciples?" He denied it and said, "I am not."
18:26 One of the servants of the high priest, a kinsman of the man whose ear Peter had cut off, asked, "Did I not see you in the garden with him?"
18:27 Peter again denied it; and at once the cock crowed.
20:2 So she ran, and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him."
20:3 Peter then came out with the other disciple, and they went toward the tomb.
20:4 They both ran, but the other disciple outran Peter and reached the tomb first;
20:6 Then Simon Peter came, following him, and went into the tomb; he saw the linen cloths lying,
21:2 Simon Peter, Thomas called the Twin, Nathan'a-el of Cana in Galilee, the sons of Zeb'edee, and two others of his disciples were together.
21:3 Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat; but that night they caught nothing.
21:7 That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on his clothes, for he was stripped for work, and sprang into the sea.
21:7 That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on his clothes, for he was stripped for work, and sprang into the sea.
21:11 So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and although there were so many, the net was not torn.
21:15 When they had finished breakfast, Jesus said to Simon Peter, "Simon, son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Feed my lambs."
21:17 He said to him the third time, "Simon, son of John, do you love me?" Peter was grieved because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep."
21:20 Peter turned and saw following them the disciple whom Jesus loved, who had lain close to his breast at the supper and had said, "Lord, who is it that is going to betray you?"
21:21 When Peter saw him, he said to Jesus, "Lord, what about this man?"

6:9

Ἔστιν παιδάριον ὧδε ὃς ἔχει πέντε ἄρτους κριθίνους καὶ δύο ὀψάρια· ἀλλὰ ταῦτα τί ἔστιν εἰς τοσοῦτους;

"There is a boy here who has five barley loaves and two fish. But what are they among so many people?"

Allusion to 2 Kings 4:42 A man came from Baal-shalishah, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat."

παιδάριον – 1x in NT, 233x in LXX – a child, normally below the age of puberty -

Gen 22:5 Then Abraham said to his young men, "Stay here with the ass; I and the lad will go yonder and worship, and come again to you."
Judg 13:5 for lo, you shall conceive and bear a son. No razor shall come upon his head, for the boy shall be a Nazirite to God from birth; and he shall begin to deliver Israel from the hand of the Philistines."

1Sam 1:22 But Hannah did not go up, for she said to her husband, "As soon as the child is weaned, I will bring him, that he may appear in the presence of the LORD, and abide there for ever."

1Sam 16:11 And Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but behold, he is keeping the sheep." And Samuel said to Jesse, "Send and fetch him; for we will not sit down till he comes here."

1Kin 3:7 And now, O LORD my God, thou hast made thy servant king in place of David my father, although I am but a little child; I do not know how to go out or come in.

ὠδε – 5x in John –

6:9 "There is a lad here who has five barley loaves and two fish; but what are they among so many?"

6:25 When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?"

11:21 Martha said to Jesus, "Lord, if you had been here, my brother would not have died.

11:32 Then Mary, when she came where Jesus was and saw him, fell at his feet, saying to him, "Lord, if you had been here, my brother would not have died."

20:27 Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side; do not be faithless, but believing."

πέντε – 5x in John –

4:18 for you have had five husbands, and he whom you now have is not your husband; this you said truly."

5:2 Now there is in Jerusalem by the Sheep Gate a pool, in Hebrew called Beth-zai'tha, which has five porticoes.

6:9 "There is a lad here who has five barley loaves and two fish; but what are they among so many?"

6:13 So they gathered them up and filled twelve baskets with fragments from the five barley loaves, left by those who had eaten.

6:19 When they had rowed about three or four miles, they saw Jesus walking on the sea and drawing near to the boat. They were frightened,

ἄρτους – 24x in John, see v.5 above –

κριθίνους – 2x in NT, both in John, 6x in LXX –*pertaining to being made or consisting of barley -*

6:9 "There is a lad here who has five barley loaves and two fish; but what are they among so many?"

6:13 So they gathered them up and filled twelve baskets with fragments from the five barley loaves, left by those who had eaten.

Num 5:15 καὶ ἄξει ὁ ἄνθρωπος τὴν γυναῖκα αὐτοῦ πρὸς τὸν ἱερέα καὶ προσοίσει τὸ δῶρον περὶ αὐτῆς τὸ δέκατον τοῦ οἴφι ἄλευρον κρίθινον οὐκ ἐπιχεῖ ἐπ' αὐτὸ ἔλαιον οὐδὲ ἐπιθήσει ἐπ' αὐτὸ λίβανον ἔστιν γὰρ θυσία ζηλοτυπίας θυσία μνημοσύνης ἀναμνησκουσα ἁμαρτίαν

then the man shall bring his wife to the priest, and bring the offering required of her, a tenth of an ephah of barley meal; he shall pour no oil upon it and put no frankincense on it, for it is a cereal offering of jealousy, a cereal offering of remembrance, bringing iniquity to remembrance.

JudgB 7:13 καὶ ἦλθεν Γεδεων καὶ ἰδοὺ ἀνὴρ ἐξηγούμενος τῷ πλησίον αὐτοῦ ἐνύπνιον καὶ εἶπεν ἐνύπνιον ἰδοὺ ἐνυπνιασάμην καὶ ἰδοὺ μαγὶς ἄρτου κριθίνου στρεφόμενη ἐν τῇ παρεμβολῇ Μαδιαμ καὶ ἦλθεν ἕως τῆς σκηνῆς καὶ ἐπάταξεν αὐτὴν καὶ ἔπεσεν καὶ ἀνέστρεψεν αὐτὴν ἄνω καὶ ἔπεσεν ἡ σκηνή

When Gideon came, behold, a man was telling a dream to his comrade; and he said, "Behold, I dreamed a dream; and lo, a cake of barley bread tumbled into the camp of Mid'ian, and came to the tent, and struck it so that it fell, and turned it upside down, so that the tent lay flat."

JudgA 5:8 ἠρέτισαν θεοὺς καινοὺς ὡς ἄρτον κρίθινον σκέπην ἐὰν ἰδῶ στρομαστῶν ἐν τεσσαράκοντα χιλιάσιν

When new gods were chosen, then war was in the gates. Was shield or spear to be seen among forty thousand in Israel?

JudgA 7:13 καὶ εἰσήλθεν Γεδεων καὶ ἰδοὺ ἀνὴρ ἐξηγεῖτο τῷ πλησίον αὐτοῦ τὸ ἐνύπνιον καὶ εἶπεν ἰδοὺ τὸ ἐνύπνιον ὃ ἠνυπνιάσθη καὶ ἰδοὺ μαγὶς ἄρτου κριθίνου κυλιόμενη ἐν τῇ παρεμβολῇ Μαδιαμ καὶ ἦλθεν ἕως τῆς σκηνῆς Μαδιαμ καὶ ἐπάταξεν αὐτὴν καὶ κατέστρεψεν αὐτὴν καὶ ἔπεσεν ἡ σκηνή

When Gideon came, behold, a man was telling a dream to his comrade; and he said, "Behold, I dreamed a dream; and lo, a cake of barley bread tumbled into the camp of Mid'ian, and came to the tent, and struck it so that it fell, and turned it upside down, so that the tent lay flat."

2/4Kgs 4:42 καὶ ἀνὴρ διῆλθεν ἐκ Βαιθσαρισσα καὶ ἤνεγκεν πρὸς τὸν ἄνθρωπον τοῦ θεοῦ πρωτογενημάτων εἴκοσι ἄρτους κριθίνους καὶ παλάθας καὶ εἶπεν ὅτε τῷ λαῷ καὶ ἐσθιέτωσαν

A man came from Ba'al-shal'ishah, bringing the man of God bread of the first fruits, twenty loaves of barley, and fresh ears of grain in his sack. And Eli'sha said, "Give to the men, that they may eat."

Ezek 4:12 καὶ ἐγκρυφίαν κρίθινον φάγεσαι αὐτὰ ἐν βολβίτοις κόπρου ἀνθρωπίνης ἐγκρύψεις αὐτὰ κατ' ὀφθαλμοὺς αὐτῶν
And you shall eat it as a barley cake, baking it in their sight on human dung."

δύο – 13x in John –

1:35 The next day again was standing with two of his disciples;

1:37 The two disciples heard him say this, and they followed Jesus.

1:40 One of the two who heard speak, and followed him, was Andrew, Simon Peter's brother.

2:6 Now six stone jars were standing there, for the Jewish rites of purification, each holding twenty or thirty gallons.

4:40 So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days.

4:43 After the two days he departed to Galilee.

6:9 "There is a lad here who has five barley loaves and two fish; but what are they among so many?"

8:17 In your law it is written that the testimony of two men is true;

11:6 So when he heard that he was ill, he stayed two days longer in the place where he was.

19:18 There they crucified him, and with him two others, one on either side, and Jesus between them.

20:4 They both ran, but the other disciple outran Peter and reached the tomb first;

20:12 and she saw two angels in white, sitting where the body of Jesus had lain, one at the head and one at the feet.

21:2 Simon Peter, Thomas called the Twin, Nathan'a-el of Cana in Galilee, the sons of Zeb'edee, and two others of his disciples were together.

ὄψαρια – 5x in NT, all in John – *fish intended for food or the flesh of fish as food -*

6:9 "There is a lad here who has five barley loaves and two fish; but what are they among so many?"

Exegetical Notes on John 6:1-15

Rev. Richard Jordan

6:11 Jesus then took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted.

21:9 When they got out on land, they saw a charcoal fire there, with fish lying on it, and bread.

21:10 Jesus said to them, "Bring some of the fish that you have just caught."

21:13 Jesus came and took the bread and gave it to them, and so with the fish.

ἀλλὰ ταῦτα – 5x in John –

5:34 Not that the testimony which I receive is from man; but I say this that you may be saved.

6:9 "There is a lad here who has five barley loaves and two fish; but what are they among so many?"

7:27 Yet we know where this man comes from; and when the Christ appears, no one will know where he comes from."

15:21 But all this they will do to you on my account, because they do not know him who sent me.

16:4 But I have said these things to you, that when their hour comes you may remember that I told you of them. "I did not say these things to you from the beginning, because I was with you.

τί ἐστίν – 21x in John –

1:19 And this is the testimony of John, when the Jews sent priests and Levites from Jerusalem to ask him, "Who are you?"

1:22 They said to him then, "Who are you? Let us have an answer for those who sent us. What do you say about yourself?"

2:25 because he knew all men and needed no one to bear witness of man; for he himself knew what was in man.

4:10 Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, Give me a drink, you would have asked him, and he would have given you living water."

5:12 They asked him, "Who is the man who said to you, Take up your pallet, and walk?"

5:13 Now the man who had been healed did not know who it was, for Jesus had withdrawn, as there was a crowd in the place.

6:9 "There is a lad here who has five barley loaves and two fish; but what are they among so many?"

6:64 But there are some of you that do not believe." For Jesus knew from the first who those were that did not believe, and who it was that would betray him.

6:64 But there are some of you that do not believe." For Jesus knew from the first who those were that did not believe, and who it was that would betray him.

7:36 What does he mean by saying, You will seek me and you will not find me, and, Where I am you cannot come?"

8:25 They said to him, "Who are you?" Jesus said to them, "Even what I have told you from the beginning.

9:36 He answered, "And who is he, sir, that I may believe in him?"

10:6 This figure Jesus used with them, but they did not understand what he was saying to them.

12:34 The crowd answered him, "We have heard from the law that the Christ remains for ever. How can you say that the Son of man must be lifted up? Who is this Son of man?"

13:25 So lying thus, close to the breast of Jesus, he said to him, "Lord, who is it?"

16:17 Some of his disciples said to one another, "What is this that he says to us, A little while, and you will not see me, and again a little while, and you will see me"; and, because I go to the Father?"

16:18 They said, "What does he mean by a little while? We do not know what he means."

18:38 Pilate said to him, "What is truth?" After he had said this, he went out to the Jews again, and told them, "I find no crime in him.

19:24 so they said to one another, "Let us not tear it, but cast lots for it to see whose it shall be." This was to fulfil the scripture, "They parted my garments among them, and for my clothing they cast lots."

21:12 Jesus said to them, "Come and have breakfast." Now none of the disciples dared ask him, "Who are you?" They knew it was the Lord.

21:20 Peter turned and saw following them the disciple whom Jesus loved, who had lain close to his breast at the supper and had said, "Lord, who is it that is going to betray you?"

τοσούτους – 4x in John –

John 6:9 "There is a lad here who has five barley loaves and two fish; but what are they among so many?"

John 12:37 Though he had done so many signs before them, yet they did not believe in him;

John 14:9 Jesus said to him, "Have I been with you so long, and yet you do not know me, Philip? He who has seen me has seen the Father; how can you say, Show us the Father?"

John 21:11 So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and although there were so many, the net was not torn.

6:10

εἶπεν ὁ Ἰησοῦς, Ποιήσατε τοὺς ἀνθρώπους ἀναπεσεῖν. ἦν δὲ χόρτος πολὺς ἐν τῷ τόπῳ. ἀνέπεσαν οὖν οἱ ἄνδρες τὸν ἀριθμὸν ὡς πεντακισχίλιοι.

Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all.

εἶπεν ὁ Ἰησοῦς – 4x in John –

2:22 When therefore he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word which Jesus had spoken.

6:10 Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all.

9:39 Jesus said, "For judgment I came into this world, that those who do not see may see, and that those who see may become blind."

13:21 When Jesus had thus spoken, he was troubled in spirit, and testified, "Truly, truly, I say to you, one of you will betray me."

Ποιήσατε – aorist active imperative, 3x in John –

2:5 His mother said to the servants, "Do whatever he tells you."

6:10 Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all.

13:27 Then after the morsel, Satan entered into him. Jesus said to him, "What you are going to do, do quickly."

ἄνθρωπος – 59x in John –

1:4, 1:6, 1:9, 1:51, 2:10, 2:25, 2:25, 3:1, 3:4, 3:13, 3:14, 3:19, 3:27, 4:28, 4:29, 4:50, 5:5, 5:7, 5:9, 5:12, 5:15, 5:27, 5:34, 5:41, 6:10, 6:14, 6:27, 6:53, 6:62, 7:22, 7:23, 7:23, 7:46, 7:51, 8:17, 8:28, 8:40, 9:1, 9:11, 9:16, 9:16, 9:24, 9:24, 9:30, 9:35, 10:33, 11:47, 11:50, 12:23, 12:34, 12:34, 12:43, 13:31, 16:21, 17:6, 18:14, 18:17, 18:29, 19:5

ἀναπεσεῖν – 5x in John –

6:10 Jesus said, Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all.

6:10 Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all.
13:12 When he had washed their feet, and taken his garments, and resumed his place, he said to them, "Do you know what I have done to you?"

13:25 So lying thus, close to the breast of Jesus, he said to him, "Lord, who is it?"

21:20 Peter turned and saw following them the disciple whom Jesus loved, who had lain close to his breast at the supper and had said, "Lord, who is it that is going to betray you?"

χόρτος πολὺς – 1x in NT, no LXX –

χόρτος – 15x in NT –

Matt 6:30 But if God so clothes the grass of the field, which today is alive and tomorrow is thrown into the oven, will he not much more clothe you, O men of little faith?

Matt 13:26 So when the plants came up and bore grain, then the weeds appeared also.

Matt 14:19 Then he ordered the crowds to sit down on the grass; and taking the five loaves and the two fish he looked up to heaven, and blessed, and broke and gave the loaves to the disciples, and the disciples gave them to the crowds.

Mark 4:28 The earth produces of itself, first the blade, then the ear, then the full grain in the ear.

Mark 6:39 Then he commanded them all to sit down by companies upon the green grass.

Luke 12:28 But if God so clothes the grass which is alive in the field today and tomorrow is thrown into the oven, how much more will he clothe you, O men of little faith!

John 6:10 Jesus said, Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all.

1Cor 3:12 Now if any one builds on the foundation with gold, silver, precious stones, wood, hay, straw --

James 1:10 and the rich in his humiliation, because like the flower of the grass he will pass away.

James 1:11 For the sun rises with its scorching heat and withers the grass; its flower falls, and its beauty perishes. So will the rich man fade away in the midst of his pursuits.

1Peter 1:24 for "All flesh is like grass and all its glory like the flower of grass. The grass withers, and the flower falls,

1Peter 1:24 for "All flesh is like grass and all its glory like the flower of grass. The grass withers, and the flower falls,

1Peter 1:24 for "All flesh is like grass and all its glory like the flower of grass. The grass withers, and the flower falls,

Rev 8:7 The first angel blew his trumpet, and there followed hail and fire, mixed with blood, which fell on the earth; and a third of the earth was burnt up, and a third of the trees were burnt up, and all green grass was burnt up.

Rev 9:4 they were told not to harm the grass of the earth or any green growth or any tree, but only those of mankind who have not the seal of God upon their foreheads;

ἐν τῷ τόπῳ - 4x in John –

5:13 Now the man who had been healed did not know who it was, for Jesus had withdrawn, as there was a crowd in the place.

6:10 Jesus said, Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all.

11:30 Now Jesus had not yet come to the village, but was still in the place where Martha had met him.

19:41 Now in the place where he was crucified there was a garden, and in the garden a new tomb where no one had ever been laid.

τόπῳ - 16x in John –

4:20 Our fathers worshiped on this mountain; and you say that in Jerusalem is the place where men ought to worship."

5:13 Now the man who had been healed did not know who it was, for Jesus had withdrawn, as there was a crowd in the place.

6:10 Jesus said, Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all.

6:23 However, boats from Tiber'i-as came near the place where they ate the bread after the Lord had given thanks.

10:40 He went away again across the Jordan to the place where at first baptized, and there he remained.

11:6 So when he heard that he was ill, he stayed two days longer in the place where he was.

11:30 Now Jesus had not yet come to the village, but was still in the place where Martha had met him.

11:48 If we let him go on thus, every one will believe in him, and the Romans will come and destroy both our holy place and our nation."

14:2 In my Father's house are many rooms; if it were not so, would I have told you that I go to prepare a place for you?

14:3 And when I go and prepare a place for you, I will come again and will take you to myself, that where I am you may be also.

18:2 Now Judas, who betrayed him, also knew the place; for Jesus often met there with his disciples.

19:13 When Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Pavement, and in Hebrew, Gab'batha.

19:17 So they took Jesus, and he went out, bearing his own cross, to the place called the place of a skull, which is called in Hebrew Gol'gotha.

19:20 Many of the Jews read this title, for the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek.

19:41 Now in the place where he was crucified there was a garden, and in the garden a new tomb where no one had ever been laid.

20:7 and the napkin, which had been on his head, not lying with the linen cloths but rolled up in a place by itself.

ἄνδρες – 8x in John –

1:13 who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.
1:30 This is he of whom I said, After me comes a man who ranks before me, for he was before me.'
4:16 Jesus said to her, "Go, call your husband, and come here."
4:17 The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, I have no husband";
4:17 The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, I have no husband";
4:18 for you have had five husbands, and he whom you now have is not your husband; this you said truly."
4:18 for you have had five husbands, and he whom you now have is not your husband; this you said truly."
6:10 Jesus said, Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all.

ἀριθμὸν – 18x in NT –

Luke 22:3 Then Satan entered into Judas called Iscariot, who was of the number of the twelve;
John 6:10 Jesus said, Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all.
Acts 4:4 But many of those who heard the word believed; and the number of the men came to about five thousand.
Acts 5:36 For before these days Theudas arose, giving himself out to be somebody, and a number of men, about four hundred, joined him; but he was slain and all who followed him were dispersed and came to nothing.
Acts 6:7 And the word of God increased; and the number of the disciples multiplied greatly in Jerusalem, and a great many of the priests were obedient to the faith.
Acts 11:21 And the hand of the Lord was with them, and a great number that believed turned to the Lord.
Acts 16:5 So the churches were strengthened in the faith, and they increased in numbers daily.
Romans 9:27 And Isaiah cries out concerning Israel: "Though the number of the sons of Israel be as the sand of the sea, only a remnant of them will be saved;
Rev 5:11 Then I looked, and I heard around the throne and the living creatures and the elders the voice of many angels, numbering myriads of myriads and thousands of thousands,
Rev 7:4 And I heard the number of the sealed, a hundred and forty-four thousand sealed, out of every tribe of the sons of Israel,
Rev 9:16 The number of the troops of cavalry was twice ten thousand times ten thousand; I heard their number.
Rev 9:16 The number of the troops of cavalry was twice ten thousand times ten thousand; I heard their number.
Rev 13:17 so that no one can buy or sell unless he has the mark, that is, the name of the beast or the number of its name.
Rev 13:18 This calls for wisdom: let him who has understanding reckon the number of the beast, for it is a human number, its number is six hundred and sixty-six.
Rev 13:18 This calls for wisdom: let him who has understanding reckon the number of the beast, for it is a human number, its number is six hundred and sixty-six.
Rev 13:18 This calls for wisdom: let him who has understanding reckon the number of the beast, for it is a human number, its number is six hundred and sixty-six.
Rev 15:2 And I saw what appeared to be a sea of glass mingled with fire, and those who had conquered the beast and its image and the number of its name, standing beside the sea of glass with harps of God in their hands.
Rev 20:8 and will come out to deceive the nations which are at the four corners of the earth, that is, Gog and Magog, to gather them for battle; their number is like the sand of the sea.

πεντακισχίλιοι – 6x in NT –

Matt 14:21 And those who ate were about five thousand men, besides women and children.
Matt 16:9 Do you not yet perceive? Do you not remember the five loaves of the five thousand, and how many baskets you gathered?
Mark 6:44 And those who ate the loaves were five thousand men.
Mark 8:19 When I broke the five loaves for the five thousand, how many baskets full of broken pieces did you take up?" They said to him, "Twelve."
Luke 9:14 For there were about five thousand men. And he said to his disciples, "Make them sit down in companies, about fifty each."
John 6:10 Jesus said, Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all.

6:11

ἔλαβεν οὖν τοὺς ἄρτους ὁ Ἰησοῦς καὶ εὐχαριστήσας διέδωκεν τοῖς ἀνακειμένοις ὁμοίως καὶ ἐκ τῶν ὑπαρίων ὅσον ἤθελον.

Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted.

Allusion to Luke 22:19 Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying, "This is my body, which is given for you. Do this in remembrance of me."
Allusion to John 21:9 When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread.
Allusion to John 21:13 Jesus came and took the bread and gave it to them, and did the same with the fish.

εὐχαριστήσας – 3x in John, 38x in NT – aorist active participle, 2x * -

*6:11 Jesus then took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted.
*6:23 However, boats from Tiber'i-as came near the place where they ate the bread after the Lord had given thanks.
11:41 So they took away the stone. And Jesus lifted up his eyes and said, "Father, I thank thee that thou hast heard me.

διέδωκεν – 4x in NT – here, aorist active indicative -

Luke 11:22 but when one stronger than he assails him and overcomes him, he takes away his armor in which he trusted, and divides his spoil.

Luke 18:22 And when Jesus heard it, he said to him, "One thing you still lack. Sell all that you have and distribute to the poor, and you will have treasure in heaven; and come, follow me."

John 6:11 Jesus then took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted.

Acts 4:35 and laid it at the apostles' feet; and distribution was made to each as any had need.

ἀνακειμένοις – 4x in John – all are present passive deponent participles –

6:11 Jesus then took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted.

12:2 There they made him a supper; Martha served, and Laz'arus was one of those at table with him.

13:23 One of his disciples, whom Jesus loved, was lying close to the breast of Jesus;

13:28 Now no one at the table knew why he said this to him.

ὁμοίως – 3x in John –

5:19 Jesus said to them, "Truly, truly, I say to you, the Son can do nothing of his own accord, but only what he sees the Father doing; for whatever he does, that the Son does likewise.

6:11 Jesus then took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted.

21:13 Jesus came and took the bread and gave it to them, and so with the fish.

ὅσον ἤθελον – 4x in NT –

Matt 17:12 but I tell you that Eli'jah has already come, and they did not know him, but did to him whatever they pleased. So also the Son of man will suffer at their hands."

Mark 9:13 But I tell you that Eli'jah has come, and they did to him whatever they pleased, as it is written of him."

John 6:11 Jesus then took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted.

Gal 6:12 It is those who want to make a good showing in the flesh that would compel you to be circumcised, and only in order that they may not be persecuted for the cross of Christ.

ὅσον – 10x in John –

1:12 But to all who received him, who believed in his name, he gave power to become children of God;

4:29 "Come, see a man who told me all that I ever did. Can this be the Christ?"

4:45 So when he came to Galilee, the Galileans welcomed him, having seen all that he had done in Jerusalem at the feast, for they too had gone to the feast.

6:11 Jesus then took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted.

10:8 All who came before me are thieves and robbers; but the sheep did not heed them.

10:41 And many came to him; and they said, "did no sign, but everything that said about this man was true."

11:22 And even now I know that whatever you ask from God, God will give you."

16:13 When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come.

16:15 All that the Father has is mine; therefore I said that he will take what is mine and declare it to you.

17:7 Now they know that everything that thou hast given me is from thee;

ἤθελον – 23x in John – imperfect active indicative 4x * -

1:43 The next day Jesus decided to go to Galilee. And he found Philip and said to him, "Follow me."

3:8 The wind blows where it wills, and you hear the sound of it, but you do not know whence it comes or whither it goes; so it is with every one who is born of the Spirit."

5:6 When Jesus saw him and knew that he had been lying there a long time, he said to him, "Do you want to be healed?"

5:21 For as the Father raises the dead and gives them life, so also the Son gives life to whom he will.

5:35 He was a burning and shining lamp, and you were willing to rejoice for a while in his light.

5:40 yet you refuse to come to me that you may have life.

*6:11 Jesus then took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted.

*6:21 Then they were glad to take him into the boat, and immediately the boat was at the land to which they were going.

6:67 Jesus said to the twelve, "Do you also wish to go away?"

*7:1 After this Jesus went about in Galilee; he would not go about in Judea, because the Jews sought to kill him.

7:17 If any man's will is to do his will, he shall know whether the teaching is from God or whether I am speaking on my own authority.

*7:44 Some of them wanted to arrest him, but no one laid hands on him.

8:44 You are of your father the devil, and your will is to do your father's desires. He was a murderer from the beginning, and has nothing to do

9:27 He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you too want to become his disciples?"

9:27 He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you too want to become his disciples?"

12:21 So these came to Philip, who was from Beth-sa'ida in Galilee, and said to him, "Sir, we wish to see Jesus."

15:7 If you abide in me, and my words abide in you, ask whatever you will, and it shall be done for you.

16:19 Jesus knew that they wanted to ask him; so he said to them, "Is this what you are asking yourselves, what I meant by saying, A little while, and you will not see me, and again a little while, and you will see me'?

17:24 Father, I desire that they also, whom thou hast given me, may be with me where I am, to behold my glory which thou hast given me in thy love for me before the foundation of the world.

21:18 Truly, truly, I say to you, when you were young, you girded yourself and walked where you would; but when you are old, you will stretch out your hands, and another will gird you and carry you where you do not wish to go."

21:18 Truly, truly, I say to you, when you were young, you girded yourself and walked where you would; but when you are old, you will stretch out your hands, and another will gird you and carry you where you do not wish to go."

21:22 Jesus said to him, "If it is my will that he remain until I come, what is that to you? Follow me!"

21:23 The saying spread abroad among the brethren that this disciple was not to die; yet Jesus did not say to him that he was not to die, but, "If it is my will that he remain until I come, what is that to you?"

6:12

ὡς δὲ ἐνεπλήσθησαν, λέγει τοῖς μαθηταῖς αὐτοῦ, Συναγάγετε τὰ περισσεύσαντα κλάσματα, ἵνα μὴ τι ἀπόληται.

When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost."

ὡς δὲ - 6x in John -

2:9 When the steward of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward of the feast called the bridegroom

2:23 Now when he was in Jerusalem at the Passover feast, many believed in his name when they saw the signs which he did;

6:12 And when they had eaten their fill, he told his disciples, "Gather up the fragments left over, that nothing may be lost."

6:16 When evening came, his disciples went down to the sea,

7:10 But after his brothers had gone up to the feast, then he also went up, not publicly but in private.

8:7 And as they continued to ask him, he stood up and said to them, "Let him who is without sin among you be the first to throw a stone at her."

ἐνεπλήσθησαν - 5x in NT -

Luke 1:53 he has filled the hungry with good things, and the rich he has sent empty away.

Luke 6:25 "Woe to you that are full now, for you shall hunger. "Woe to you that laugh now, for you shall mourn and weep."

John 6:12 And when they had eaten their fill, he told his disciples, "Gather up the fragments left over, that nothing may be lost."

Acts 14:17 yet he did not leave himself without witness, for he did good and gave you from heaven rains and fruitful seasons, satisfying your hearts with food and gladness."

Romans 15:24 I hope to see you in passing as I go to Spain, and to be sped on my journey there by you, once I have enjoyed your company for a little.

Συναγάγετε - 59x in NT, 7x in John - *to cause to come together* -

4:36 He who reaps receives wages, and gathers fruit for eternal life, so that sower and reaper may rejoice together.

6:12 And when they had eaten their fill, he told his disciples, "Gather up the fragments left over, that nothing may be lost."

6:13 So they gathered them up and filled twelve baskets with fragments from the five barley loaves, left by those who had eaten.

11:47 So the chief priests and the Pharisees gathered the council, and said, "What are we to do? For this man performs many signs.

11:52 and not for the nation only, but to gather into one the children of God who are scattered abroad.

15:6 If a man does not abide in me, he is cast forth as a branch and withers; and the branches are gathered, thrown into the fire and burned.

18:2 Now Judas, who betrayed him, also knew the place; for Jesus often met there with his disciples.

περισσεύσαντα - 39x in NT, 2x in John - *to be or exist in abundance, with the implication of being considerably more than what would be expected* - here, aorist active participle -

6:12 And when they had eaten their fill, he told his disciples, "Gather up the fragments left over, that nothing may be lost."

6:13 So they gathered them up and filled twelve baskets with fragments from the five barley loaves, left by those who had eaten.

κλάσματα - 9x in NT - *fragment or piece resulting from the action of breaking* -

Matt 14:20 And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over.

Matt 15:37 And they all ate and were satisfied; and they took up seven baskets full of the broken pieces left over.

Mark 6:43 And they took up twelve baskets full of broken pieces and of the fish.

Mark 8:8 And they ate, and were satisfied; and they took up the broken pieces left over, seven baskets full.

Mark 8:19 When I broke the five loaves for the five thousand, how many baskets full of broken pieces did you take up?" They said to him, "Twelve."

Mark 8:20 "And the seven for the four thousand, how many baskets full of broken pieces did you take up?" And they said to him, "Seven."

Luke 9:17 And all ate and were satisfied. And they took up what was left over, twelve baskets of broken pieces.

John 6:12 And when they had eaten their fill, he told his disciples, "Gather up the fragments left over, that nothing may be lost."

John 6:13 So they gathered them up and filled twelve baskets with fragments from the five barley loaves, left by those who had eaten.

ἵνα μὴ ἀπόληται - 2x in NT -

John 6:12 And when they had eaten their fill, he told his disciples, "Gather up the fragments left over, that nothing may be lost."

2John 1:8 Look to yourselves, that you may not lose what you have worked for, but may win a full reward.

ἵνα μὴ - 12x in John -

3:20 For every one who does evil hates the light, and does not come to the light, lest his deeds should be exposed.
 4:15 The woman said to him, "Sir, give me this water, that I may not thirst, nor come here to draw."
 5:14 Afterward, Jesus found him in the temple, and said to him, "See, you are well! Sin no more, that nothing worse befall you."
 6:12 And when they had eaten their fill, he told his disciples, "Gather up the fragments left over, that nothing may be lost."
 7:23 If on the sabbath a man receives circumcision, so that the law of Moses may not be broken, are you angry with me because on the sabbath I made a man's whole body well?
 12:35 Jesus said to them, "The light is with you for a little longer. Walk while you have the light, lest the darkness overtake you; he who walks in the darkness does not know where he goes.
 12:40 "He has blinded their eyes and hardened their heart, lest they should see with their eyes and perceive with their heart, and turn for me to heal them."
 12:42 Nevertheless many even of the authorities believed in him, but for fear of the Pharisees they did not confess it, lest they should be put out of the synagogue:
 16:1 "I have said all this to you to keep you from falling away.
 18:28 Then they led Jesus from the house of Ca'iaphas to the praetorium. It was early. They themselves did not enter the praetorium, so that they might not be defiled, but might eat the passover.
 18:36 Jesus answered, "My kingship is not of this world; if my kingship were of this world, my servants would fight, that I might not be handed over to the Jews; but my kingship is not from the world."
 19:31 Since it was the day of Preparation, in order to prevent the bodies from remaining on the cross on the sabbath (for that sabbath was a high day), the Jews asked Pilate that their legs might be broken, and that they might be taken away.

ἀπόληται – 10x in John – aorist middle subjunctive, 4x * –

*3:16 For God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life.
 *6:12 And when they had eaten their fill, he told his disciples, "Gather up the fragments left over, that nothing may be lost."
 6:27 Do not labor for the food which perishes, but for the food which endures to eternal life, which the Son of man will give to you; for on him has God the Father set his seal."
 6:39 and this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up at the last day.
 10:10 The thief comes only to steal and kill and destroy; I came that they may have life, and have it abundantly.
 *10:28 and I give them eternal life, and they shall never perish, and no one shall snatch them out of my hand.
 *11:50 you do not understand that it is expedient for you that one man should die for the people, and that the whole nation should not perish."
 12:25 He who loves his life loses it, and he who hates his life in this world will keep it for eternal life.
 17:12 While I was with them, I kept them in thy name, which thou hast given me; I have guarded them, and none of them is lost but the son of perdition, that the scripture might be fulfilled.
 18:9 This was to fulfil the word which he had spoken, "Of those whom thou gavest me I lost not one."

6:13

συνήγαγον οὖν καὶ ἐγέμισαν δώδεκα κοφίνους κλασμάτων ἐκ τῶν πέντε ἄρτων τῶν κριθίνων ἃ ἐπερίσσευσαν τοῖς βεβρωκόσιν.

So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets.

ἐγέμισαν – 3x in John –

2:7 Jesus said to them, "Fill the jars with water." And they filled them up to the brim.
 2:7 Jesus said to them, "Fill the jars with water." And they filled them up to the brim.
 6:13 So they gathered them up and filled twelve baskets with fragments from the five barley loaves, left by those who had eaten.

δώδεκα κοφίνους – 3x in NT –

Matt 14:20 And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over.
 Mark 6:43 And they took up twelve baskets full of broken pieces and of the fish.
 John 6:13 So they gathered them up and filled twelve baskets with fragments from the five barley loaves, left by those who had eaten.

δώδεκα – 6x in John –

6:13 So they gathered them up and filled twelve baskets with fragments from the five barley loaves, left by those who had eaten.
 6:67 Jesus said to the twelve, "Do you also wish to go away?"
 6:70 Jesus answered them, "Did I not choose you, the twelve, and one of you is a devil?"
 6:71 He spoke of Judas the son of Simon Iscariot, for he, one of the twelve, was to betray him.
 11:9 Jesus answered, "Are there not twelve hours in the day? If any one walks in the day, he does not stumble, because he sees the light of this world.
 20:24 Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came.

κοφίνους – 6x in NT – *a relatively large basket used primarily for food or produce -*

Matt 14:20 And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over.
 Matt 16:9 Do you not yet perceive? Do you not remember the five loaves of the five thousand, and how many baskets you gathered?
 Mark 6:43 And they took up twelve baskets full of broken pieces and of the fish.
 Mark 8:19 When I broke the five loaves for the five thousand, how many baskets full of broken pieces did you take up?" They said to him, "Twelve."
 Luke 9:17 And all ate and were satisfied. And they took up what was left over, twelve baskets of broken pieces.
 John 6:13 So they gathered them up and filled twelve baskets with fragments from the five barley loaves, left by those who had eaten.

ἐπερίσσευσαν – aorist active indicative –

βιβρώσκουσιν – 1x in NT, 50x in LXX – *to consume solid food* – here, perfect active participle –

Exod 13:3 And Moses said to the people, "Remember this day, in which you came out from Egypt, out of the house of bondage, for by strength of hand the LORD brought you out from this place; no leavened bread shall be eaten.

Lev 11:13 "And these you shall have in abomination among the birds, they shall not be eaten, they are an abomination: the eagle, the vulture, the osprey,

Lev 11:41 "Every swarming thing that swarms upon the earth is an abomination; it shall not be eaten.

Deut 12:23 Only be sure that you do not eat the blood; for the blood is the life, and you shall not eat the life with the flesh.

Josh 5:12 And the manna ceased on the morrow, when they ate of the produce of the land; and the people of Israel had manna no more, but ate of the fruit of the land of Canaan that year.

Isa 51:8 For the moth will eat them up like a garment, and the worm will eat them like wool; but my deliverance will be for ever, and my salvation to all generations."

6:14

Οἱ οὖν ἄνθρωποι ἰδόντες δὲ ἐποίησεν σημεῖον ἔλεγον ὅτι Οὗτός ἐστιν ἀληθῶς ὁ προφήτης ὁ ἐρχόμενος εἰς τὸν κόσμον.

When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

Allusion to John 11:27 She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

Allusion to John 1:21 And they asked him, "What then? Are you Elijah?" He said, "I am not." "Are you the prophet?" He answered, "No."

ἐποίησεν σημεῖον – 4x in NT –

John 6:14 When the people saw the sign which he had done, they said, "This is indeed the prophet who is to come into the world!"

John 11:47 So the chief priests and the Pharisees gathered the council, and said, "What are we to do? For this man performs many signs.

Rev 13:13 It works great signs, even making fire come down from heaven to earth in the sight of men;

Rev 16:14 for they are demonic spirits, performing signs, who go abroad to the kings of the whole world, to assemble them for battle on the great day of God the Almighty.

ἐποίησεν – 110x in John, aorist active indicative, 29x –

4:46 So he came again to Cana in Galilee, where he had made the water wine. And at Capernaum there was an official whose son was ill.

4:54 This was now the second sign that Jesus did when he had come from Judea to Galilee.

6:14 When the people saw the sign which he had done, they said, "This is indeed the prophet who is to come into the world!"

7:21 Jesus answered them, "I did one deed, and you all marvel at it.

7:23 If on the sabbath a man receives circumcision, so that the law of Moses may not be broken, are you angry with me because on the sabbath I made a man's whole body well?

7:31 Yet many of the people believed in him; they said, "When the Christ appears, will he do more signs than this man has done?"

8:40 but now you seek to kill me, a man who has told you the truth which I heard from God; this is not what Abraham did.

9:6 As he said this, he spat on the ground and made clay of the spittle and anointed the man's eyes with the clay,

9:11 He answered, "The man called Jesus made clay and anointed my eyes and said to me, Go to Siloam and wash"; so I went and washed and received my sight."

9:14 Now it was a sabbath day when Jesus made the clay and opened his eyes.

9:26 They said to him, "What did he do to you? How did he open your eyes?"

10:41 And many came to him; and they said, "did no sign, but everything that said about this man was true."

11:45 Many of the Jews therefore, who had come with Mary and had seen what he did, believed in him;

11:46 but some of them went to the Pharisees and told them what Jesus had done.

12:2 There they made him a supper; Martha served, and Laz'arus was one of those at table with him.

12:16 His disciples did not understand this at first; but when Jesus was glorified, then they remembered that this had been written of him and had been done to him.

13:15 For I have given you an example, that you also should do as I have done to you.

15:24 If I had not done among them the works which no one else did, they would not have sin; but now they have seen and hated both me and my Father.

15:24 If I had not done among them the works which no one else did, they would not have sin; but now they have seen and hated both me and my Father.

18:35 Pilate answered, "Am I a Jew? Your own nation and the chief priests have handed you over to me; what have you done?"

19:7 The Jews answered him, "We have a law, and by that law he ought to die, because he has made himself the Son of God."

19:23 When the soldiers had crucified Jesus they took his garments and made four parts, one for each soldier; also his tunic. But the tunic was without seam, woven from top to bottom;

19:24 so they said to one another, "Let us not tear it, but cast lots for it to see whose it shall be." This was to fulfil the scripture, "They parted my garments among them, and for my clothing they cast lots."

20:30 Now Jesus did many other signs in the presence of the disciples, which are not written in this book;

21:25 But there are also many other things which Jesus did; were every one of them to be written, I suppose that the world itself could not contain the books that would be written.

σημεῖον – 17x in John – see v.2 above –

Οὐτός ἐστιν – 26x in John –

1:2 He was in the beginning with God;
1:15 (bore witness to him, and cried, "This was he of whom I said, He who comes after me ranks before me, for he was before me.")
1:19 And this is the testimony of John, when the Jews sent priests and Levites from Jerusalem to ask him, "Who are you?"
1:30 This is he of whom I said, After me comes a man who ranks before me, for he was before me.'
1:33 I myself did not know him; but he who sent me to baptize with water said to me, He on whom you see the Spirit descend and remain, this is he who baptizes with the Holy Spirit.'
1:34 And I have seen and have borne witness that this is the Son of God."
4:29 "Come, see a man who told me all that I ever did. Can this be the Christ?"
4:42 They said to the woman, "It is no longer because of your words that we believe, for we have heard for ourselves, and we know that this is indeed the Savior of the world."
5:1 After this there was a feast of the Jews, and Jesus went up to Jerusalem.
6:14 When the people saw the sign which he had done, they said, "This is indeed the prophet who is to come into the world!"
6:29 Jesus answered them, "This is the work of God, that you believe in him whom he has sent."
6:42 They said, "Is not this Jesus, the son of Joseph, whose father and mother we know? How does he now say, I have come down from heaven?"
6:50 This is the bread which comes down from heaven, that a man may eat of it and not die.
6:58 This is the bread which came down from heaven, not such as the fathers ate and died; he who eats this bread will live for ever."
7:25 Some of the people of Jerusalem therefore said, "Is not this the man whom they seek to kill?"
7:26 And here he is, speaking openly, and they say nothing to him! Can it be that the authorities really know that this is the Christ?
7:40 When they heard these words, some of the people said, "This is really the prophet."
7:41 Others said, "This is the Christ." But some said, "Is the Christ to come from Galilee?"
9:8 The neighbors and those who had seen him before as a beggar, said, "Is not this the man who used to sit and beg?"
9:9 Some said, "It is he"; others said, "No, but he is like him." He said, "I am the man."
9:19 and asked them, "Is this your son, who you say was born blind? How then does he now see?"
9:20 His parents answered, "We know that this is our son, and that he was born blind;
12:16 His disciples did not understand this at first; but when Jesus was glorified, then they remembered that this had been written of him and had been done to him.
15:12 "This is my commandment, that you love one another as I have loved you.
18:36 Jesus answered, "My kingship is not of this world; if my kingship were of this world, my servants would fight, that I might not be handed over to the Jews; but my kingship is not from the world."
21:24 This is the disciple who is bearing witness to these things, and who has written these things; and we know that his testimony is true.

ἄληθῶς – 7x in John –

1:47 Jesus saw Nathan'a-el coming to him, and said of him, "Behold, an Israelite indeed, in whom is no guile!"
4:42 They said to the woman, "It is no longer because of your words that we believe, for we have heard for ourselves, and we know that this is indeed the Savior of the world."
6:14 When the people saw the sign which he had done, they said, "This is indeed the prophet who is to come into the world!"
7:26 And here he is, speaking openly, and they say nothing to him! Can it be that the authorities really know that this is the Christ?
7:40 When they heard these words, some of the people said, "This is really the prophet."
8:31 Jesus then said to the Jews who had believed in him, "If you continue in my word, you are truly my disciples,
17:8 for I have given them the words which thou gavest me, and they have received them and know in truth that I came from thee; and they have believed that thou didst send me.

προφήτης – 14x in John –

1:21 And they asked him, "What then? Are you Elijah?" He said, "I am not." "Are you the prophet?" And he answered, "No."
1:23 He said, "I am the voice of one crying in the wilderness, Make straight the way of the Lord,' as the prophet Isaiah said."
1:25 They asked him, "Then why are you baptizing, if you are neither the Christ, nor Elijah, nor the prophet?"
1:45 Philip found Nathan'a-el, and said to him, "We have found him of whom Moses in the law and also the prophets wrote, Jesus of Nazareth, the son of Joseph."
4:19 The woman said to him, "Sir, I perceive that you are a prophet.
4:44 For Jesus himself testified that a prophet has no honor in his own country.
6:14 When the people saw the sign which he had done, they said, "This is indeed the prophet who is to come into the world!"
6:45 It is written in the prophets, And they shall all be taught by God.' Every one who has heard and learned from the Father comes to me.
7:40 When they heard these words, some of the people said, "This is really the prophet."
7:52 They replied, "Are you from Galilee too? Search and you will see that no prophet is to rise from Galilee."
8:52 The Jews said to him, "Now we know that you have a demon. Abraham died, as did the prophets; and you say, If any one keeps my word, he will never taste death.'
8:53 Are you greater than our father Abraham, who died? And the prophets died! Who do you claim to be?"
9:17 So they again said to the blind man, "What do you say about him, since he has opened your eyes?" He said, "He is a prophet."
12:38 it was that the word spoken by the prophet Isaiah might be fulfilled: "Lord, who has believed our report, and to whom has the arm of the Lord been revealed?"

ἐρχόμενος εἰς τὸν κόσμον – 5x in John –

1:9 The true light that enlightens every man was coming into the world.
3:19 And this is the judgment, that the light has come into the world, and men loved darkness rather than light, because their deeds were evil.
6:14 When the people saw the sign which he had done, they said, "This is indeed the prophet who is to come into the world!"
16:28 I came from the Father and have come into the world; again, I am leaving the world and going to the Father."
18:37 Pilate said to him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I have come into the world, to bear witness to the truth. Every one who is of the truth hears my voice."

ὁ ἐρχόμενος – 11x in John –

6:14 When the people saw the sign which he had done, they said, "This is indeed the prophet who is to come into the world!"
 6:35 Jesus said to them, "I am the bread of life; he who comes to me shall not hunger, and he who believes in me shall never thirst.
 6:37 All that the Father gives me will come to me; and him who comes to me I will not cast out.
 7:50 Nicodem' mus, who had gone to him before, and who was one of them, said to them,
 11:45 Many of the Jews therefore, who had come with Mary and had seen what he did, believed in him;
 12:12 The next day a great crowd who had come to the feast heard that Jesus was coming to Jerusalem.
 12:13 So they took branches of palm trees and went out to meet him, crying, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!"
 16:13 When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come.
 18:4 Then Jesus, knowing all that was to befall him, came forward and said to them, "Whom do you seek?"
 19:39 Nicodem' mus also, who had at first come to him by night, came bringing a mixture of myrrh and aloes, about a hundred pounds' weight.
 20:8 Then the other disciple, who reached the tomb first, also went in, and he saw and believed;

εἰς τὸν κόσμον – 14x in John –

1:9 The true light that enlightens every man was coming into the world.
 3:17 For God sent the Son into the world, not to condemn the world, but that the world might be saved through him.
 3:19 And this is the judgment, that the light has come into the world, and men loved darkness rather than light, because their deeds were evil.
 6:14 When the people saw the sign which he had done, they said, "This is indeed the prophet who is to come into the world!"
 8:26 I have much to say about you and much to judge; but he who sent me is true, and I declare to the world what I have heard from him."
 9:39 Jesus said, "For judgment I came into this world, that those who do not see may see, and that those who see may become blind."
 10:36 do you say of him whom the Father consecrated and sent into the world, You are blaspheming,' because I said, I am the Son of God'?"
 11:27 She said to him, "Yes, Lord; I believe that you are the Christ, the Son of God, he who is coming into the world."
 12:46 I have come as light into the world, that whoever believes in me may not remain in darkness.
 16:21 When a woman is in travail she has sorrow, because her hour has come; but when she is delivered of the child, she no longer remembers the anguish, for joy that a child is born into the world.
 16:28 I came from the Father and have come into the world; again, I am leaving the world and going to the Father."
 17:18 As thou didst send me into the world, so I have sent them into the world.
 17:18 As thou didst send me into the world, so I have sent them into the world.
 18:37 Pilate said to him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I have come into the world, to bear witness to the truth. Every one who is of the truth hears my voice."

κόσμον – 78x in John –

1:9, 1:10, 1:10, 1:10, 1:29, 3:16, 3:17, 3:17, 3:17, 3:19, 4:42, 6:14, 6:33, 6:51, 7:4, 7:7, 8:12, 8:23, 8:23, 8:26, 9:5, 9:5, 9:39, 10:36, 11:9, 11:27, 12:19, 12:25, 12:31, 12:31, 12:46, 12:47, 12:47, 13:1, 13:1, 14:17, 14:19, 14:22, 14:27, 14:30, 14:31, 15:18, 15:19, 15:19, 15:19, 15:19, 15:19, 16:8, 16:11, 16:20, 16:21, 16:28, 16:28, 16:33, 16:33, 17:5, 17:6, 17:9, 17:11, 17:11, 17:13, 17:14, 17:14, 17:14, 17:15, 17:16, 17:16, 17:18, 17:18, 17:21, 17:23, 17:24, 17:25, 18:20, 18:36, 18:36, 18:37, 21:25

6:15

Ἰησοῦς οὖν γνοὺς ὅτι μέλλουσιν ἔρχεσθαι καὶ ἀρπάζειν αὐτὸν ἵνα ποιήσωσιν βασιλέα, ἀνεχώρησεν πάλιν εἰς τὸ ὄρος αὐτὸς μόνος.

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

Allusion to John 12:13 So they took branches of palm trees and went out to meet him, shouting, "Hosanna! Blessed is the one who comes in the name of the Lord-- the King of Israel!"

Allusion to John 2:24 But Jesus on his part would not entrust himself to them, because he knew all people

Note, that this detail, of the making a king by acclamation of the crowd is missing from the synoptic accounts!

Ἰησοῦς οὖν – 5x in John –

6:15 Perceiving then that they were about to come and take him by force to make him king, Jesus withdrew again to the mountain by himself.
 11:33 When Jesus saw her weeping, and the Jews who came with her also weeping, he was deeply moved in spirit and troubled;
 11:38 Then Jesus, deeply moved again, came to the tomb; it was a cave, and a stone lay upon it.
 18:4 Then Jesus, knowing all that was to befall him, came forward and said to them, "Whom do you seek?"
 19:26 When Jesus saw his mother, and the disciple whom he loved standing near, he said to his mother, "Woman, behold, your son!"

γνοὺς – 57x in John, aorist active participle, 2x –

5:6 When Jesus saw him and knew that he had been lying there a long time, he said to him, "Do you want to be healed?"
 6:15 Perceiving then that they were about to come and take him by force to make him king, Jesus withdrew again to the mountain by himself.

ὅτι μέλλουσιν – 2x in John –

6:15 Perceiving then that they were about to come and take him by force to make him king, Jesus withdrew again to the mountain by himself.

11:51 He did not say this of his own accord, but being high priest that year he prophesied that Jesus should die for the nation,

μέλλουσιν – 12x in John – see v.6 above - here present active indicative –

ἀρπάζειν – 14x in NT – *to grab or seize by force, with the purpose of removing and/or controlling* -

Matt 11:12 From the days of John the Baptist until now the kingdom of heaven has suffered violence, and men of violence take it by force. Matt 12:29 Or how can one enter a strong man's house and plunder his goods, unless he first binds the strong man? Then indeed he may plunder his house.

Matt 13:19 When any one hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in his heart; this is what was sown along the path.

John 6:15 Perceiving then that they were about to come and take him by force to make him king, Jesus withdrew again to the mountain by himself.

John 10:12 He who is a hireling and not a shepherd, whose own the sheep are not, sees the wolf coming and leaves the sheep and flees; and the wolf snatches them and scatters them.

John 10:28 and I give them eternal life, and they shall never perish, and no one shall snatch them out of my hand.

John 10:29 My Father, who has given them to me, is greater than all, and no one is able to snatch them out of the Father's hand.

Acts 8:39 And when they came up out of the water, the Spirit of the Lord caught up Philip; and the eunuch saw him no more, and went on his way rejoicing.

Acts 23:10 And when the dissension became violent, the tribune, afraid that Paul would be torn in pieces by them, commanded the soldiers to go down and take him by force from among them and bring him into the barracks.

2Cor 12:2 I know a man in Christ who fourteen years ago was caught up to the third heaven -- whether in the body or out of the body I do not know, God knows.

2Cor 12:4 and he heard things that cannot be told, which man may not utter.

1Thess 4:17 then we who are alive, who are left, shall be caught up together with them in the clouds to meet the Lord in the air; and so we shall always be with the Lord.

Jude 1:23 save some, by snatching them out of the fire; on some have mercy with fear, hating even the garment spotted by the flesh.

Rev 12:5 she brought forth a male child, one who is to rule all the nations with a rod of iron, but her child was caught up to God and to his throne,

ποιήσωσιν βασιλέα – 1x in NT –

βασιλέα – 16x in John –

1:49 Nathan'a-el answered him, "Rabbi, you are the Son of God! You are the King of Israel!"

6:15 Perceiving then that they were about to come and take him by force to make him king, Jesus withdrew again to the mountain by himself.

12:13 So they took branches of palm trees and went out to meet him, crying, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!"

12:15 "Fear not, daughter of Zion; behold, your king is coming, sitting on an ass's colt!"

18:33 Pilate entered the praetorium again and called Jesus, and said to him, "Are you the King of the Jews?"

18:37 Pilate said to him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I have come into the world, to bear witness to the truth. Every one who is of the truth hears my voice."

18:37 Pilate said to him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I have come into the world, to bear witness to the truth. Every one who is of the truth hears my voice."

18:39 But you have a custom that I should release one man for you at the Passover; will you have me release for you the King of the Jews?"

19:3 they came up to him, saying, "Hail, King of the Jews!" and struck him with their hands.

19:12 Upon this Pilate sought to release him, but the Jews cried out, "If you release this man, you are not Caesar's friend; every one who makes himself a king sets himself against Caesar."

19:14 Now it was the day of Preparation of the Passover; it was about the sixth hour. He said to the Jews, "Behold your King!"

19:15 They cried out, "Away with him, away with him, crucify him!" Pilate said to them, "Shall I crucify your King?" The chief priests answered, "We have no king but Caesar."

19:15 They cried out, "Away with him, away with him, crucify him!" Pilate said to them, "Shall I crucify your King?" The chief priests answered, "We have no king but Caesar."

19:19 Pilate also wrote a title and put it on the cross; it read, "Jesus of Nazareth, the King of the Jews."

19:21 The chief priests of the Jews then said to Pilate, "Do not write, The King of the Jews,' but, This man said, I am King of the Jews.'" "

19:21 The chief priests of the Jews then said to Pilate, "Do not write, The King of the Jews,' but, This man said, I am King of the Jews.'" "

ἀνεχώρησεν – 14x in NT – *to move away from a location, implying a considerable distance* -

Matt 2:12 And being warned in a dream not to return to Herod, they departed to their own country by another way.

Matt 2:13 Now when they had departed, behold, an angel of the Lord appeared to Joseph in a dream and said, "Rise, take the child and his mother, and flee to Egypt, and remain there till I tell you; for Herod is about to search for the child, to destroy him."

Matt 2:14 And he rose and took the child and his mother by night, and departed to Egypt,

Matt 2:22 But when he heard that Archelaus reigned over Judea in place of his father Herod, he was afraid to go there, and being warned in a dream he withdrew to the district of Galilee.

Matt 4:12 Now when he heard that John had been arrested, he withdrew into Galilee;

Matt 9:24 he said, "Depart; for the girl is not dead but sleeping." And they laughed at him.

Matt 12:15 Jesus, aware of this, withdrew from there. And many followed him, and he healed them all,

Matt 14:13 Now when Jesus heard this, he withdrew from there in a boat to a lonely place apart. But when the crowds heard it, they followed him on foot from the towns.

Matt 15:21 And Jesus went away from there and withdrew to the district of Tyre and Sidon.

Matt 27:5 And throwing down the pieces of silver in the temple, he departed; and he went and hanged himself.

Exegetical Notes on John 6:1-15

Rev. Richard Jordan

Mark 3:7 Jesus withdrew with his disciples to the sea, and a great multitude from Galilee followed; also from Judea
John 6:15 Perceiving then that they were about to come and take him by force to make him king, Jesus withdrew again to the mountain by himself.
Acts 23:19 The tribune took him by the hand, and going aside asked him privately, "What is it that you have to tell me?"
Acts 26:31 and when they had withdrawn, they said to one another, "This man is doing nothing to deserve death or imprisonment."

πάλιν – 45x in John –

1:35, 4:3, 4:13, 4:46, 4:54, 6:15, 8:2, 8:8, 8:12, 8:21, 9:15, 9:17, 9:27, 10:7, 10:17, 10:18, 10:19, 10:31, 10:39, 10:40, 11:7, 11:8, 11:38, 12:28, 12:39, 13:12, 14:3, 16:16, 16:17, 16:19, 16:22, 16:28, 18:7, 18:27, 18:33, 18:38, 18:40, 19:4, 19:9, 19:37, 20:10, 20:21, 20:26, 21:1, 21:16

εἰς τὸ ὄρος – 3x in John, see v.3 above –

μόνος – 15x in John –

5:18 This was why the Jews sought all the more to kill him, because he not only broke the sabbath but also called God his Father, making himself equal with God.
5:44 How can you believe, who receive glory from one another and do not seek the glory that comes from the only God?
6:15 Perceiving then that they were about to come and take him by force to make him king, Jesus withdrew again to the mountain by himself.
6:22 On the next day the people who remained on the other side of the sea saw that there had been only one boat there, and that Jesus had not entered the boat with his disciples, but that his disciples had gone away alone.
8:9 But when they heard it, they went away, one by one, beginning with the eldest, and Jesus was left alone with the woman standing before him.
8:16 Yet even if I do judge, my judgment is true, for it is not I alone that judge, but I and he who sent me.
8:29 And he who sent me is with me; he has not left me alone, for I always do what is pleasing to him."
11:52 and not for the nation only, but to gather into one the children of God who are scattered abroad.
12:9 When the great crowd of the Jews learned that he was there, they came, not only on account of Jesus but also to see Laz'arus, whom he had raised from the dead.
12:24 Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit.
13:9 Simon Peter said to him, "Lord, not my feet only but also my hands and my head!"
16:32 The hour is coming, indeed it has come, when you will be scattered, every man to his home, and will leave me alone; yet I am not alone, for the Father is with me.
16:32 The hour is coming, indeed it has come, when you will be scattered, every man to his home, and will leave me alone; yet I am not alone, for the Father is with me.
17:3 And this is eternal life, that they know thee the only true God, and Jesus Christ whom thou hast sent.
17:20 "I do not pray for these only, but also for those who believe in me through their word,