

## Exegetical Notes on John 21:1-14

As I read this text, I marvel at how this ties in so many previous texts from John, particularly in the passion and resurrection period by means of the careful use of words. It thus becomes very important to remember when was the last time John used the word, as it may give considerable insight to what is going on in our text. This gospel has long been noted as an early master of the use of irony.

### 21:1

Μετὰ ταῦτα ἐφάνερωσεν ἑαυτὸν πάλιν ὁ Ἰησοῦς τοῖς μαθηταῖς ἐπὶ τῆς θαλάσσης τῆς Τιβεριάδος· ἐφάνερωσεν δὲ οὕτως.

After these things Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way.

### Allusion to John 6:1

Μετὰ ταῦτα ἀπῆλθεν ὁ Ἰησοῦς πέραν τῆς θαλάσσης τῆς Γαλιλαίας τῆς Τιβεριάδος.

After this Jesus went to the other side of the Sea of Galilee, which is the Sea of Tiber'i-as.

### Μετὰ ταῦτα – 7x in John –

3:22 After this Jesus and his disciples went into the land of Judea; there he remained with them and baptized.

5:1 After this there was a feast of the Jews, and Jesus went up to Jerusalem.

5:14 Afterward, Jesus found him in the temple, and said to him, "See, you are well! Sin no more, that nothing worse befall you."

6:1 After this Jesus went to the other side of the Sea of Galilee, which is the Sea of Tiber'i-as.

7:1 After this Jesus went about in Galilee; he would not go about in Judea, because the Jews sought to kill him.

13:7 Jesus answered him, "What I am doing you do not know now, but afterward you will understand."

21:1 After this Jesus revealed himself again to the disciples by the Sea of Tibe'ri-as; and he revealed himself in this way.

### ἐφάνερωσεν – 9x in John – aorist active indicative, 4x \* -

1:31 I myself did not know him; but for this I came baptizing with water, that he might be revealed to Israel."

\*2:11 This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory; and his disciples believed in him.

3:21 But he who does what is true comes to the light, that it may be clearly seen that his deeds have been wrought in God.

7:4 For no man works in secret if he seeks to be known openly. If you do these things, show yourself to the world."

9:3 Jesus answered, "It was not that this man sinned, or his parents, but that the works of God might be made manifest in him.

\*17:6 "I have manifested thy name to the men whom thou gavest me out of the world; thine they were, and thou gavest them to me, and they have kept thy word.

\*21:1 After this Jesus revealed himself again to the disciples by the Sea of Tibe'ri-as; and he revealed himself in this way.

\*21:1 After this Jesus revealed himself again to the disciples by the Sea of Tibe'ri-as; and he revealed himself in this way.

21:14 This was now the third time that Jesus was revealed to the disciples after he was raised from the dead.

ἐφάνερωσεν ἑαυτὸν πάλιν – NT Hapax, No LXX – there is neither revealing of self, nor is there revealing again either! This is unique!

### Ἰησοῦς – 244x in John –

1:17, 1:29, 1:36, 1:37, 1:38, 1:42, 1:42, 1:43, 1:45, 1:47, 1:48, 1:50, 2:1, 2:2, 2:3, 2:4, 2:7, 2:11, 2:13, 2:19, 2:22, 2:24, 3:3, 3:5, 3:10, 3:22, 4:1, 4:1, 4:2, 4:6, 4:7, 4:10, 4:13, 4:17, 4:21, 4:26, 4:34, 4:44, 4:47, 4:48, 4:50, 4:50, 4:53, 4:54, 5:1, 5:6, 5:8, 5:13, 5:14, 5:15, 5:16, 5:17, 5:19, 6:1, 6:3, 6:5, 6:10, 6:11, 6:15, 6:17, 6:19, 6:22, 6:24, 6:24, 6:26, 6:29, 6:32, 6:35, 6:42, 6:43, 6:53, 6:61, 6:64, 6:67, 6:70, 7:1, 7:6, 7:14, 7:16, 7:21, 7:28, 7:33, 7:37, 7:39, 8:1, 8:6, 8:10, 8:11, 8:12, 8:14, 8:19, 8:25, 8:28, 8:31, 8:34, 8:39, 8:42, 8:49, 8:54, 8:58, 8:59, 9:3, 9:11, 9:14, 9:35, 9:37, 9:39, 9:41, 10:6, 10:7, 10:23, 10:25, 10:32, 10:34, 11:4, 11:5, 11:9, 11:13, 11:14, 11:17, 11:20, 11:21, 11:23, 11:25, 11:30, 11:32, 11:33, 11:35, 11:38, 11:39, 11:40, 11:41, 11:44, 11:46, 11:51, 11:54, 11:56, 12:1, 12:1, 12:3, 12:7, 12:9, 12:11, 12:12, 12:14, 12:16, 12:21, 12:22, 12:23, 12:30, 12:35, 12:36, 12:44, 13:1, 13:7, 13:8, 13:10, 13:21, 13:23, 13:23, 13:25, 13:26, 13:27, 13:29, 13:31, 13:36, 13:38, 14:6, 14:9, 14:23, 16:19, 16:31, 17:1, 17:3, 18:1, 18:2, 18:4, 18:5, 18:7, 18:8, 18:11, 18:12, 18:15, 18:15, 18:19, 18:20, 18:22, 18:23, 18:28, 18:32, 18:33, 18:34, 18:36, 18:37, 19:1, 19:5, 19:9, 19:9, 19:11, 19:13, 19:16, 19:18, 19:19, 19:20, 19:23, 19:25, 19:26, 19:28, 19:30, 19:33, 19:38, 19:38, 19:40, 19:42, 20:2, 20:12, 20:14, 20:14, 20:15, 20:16, 20:17, 20:19, 20:21, 20:24, 20:26, 20:29, 20:30, 20:31, 21:1, 21:4, 21:4, 21:5, 21:7, 21:10, 21:12, 21:13, 21:14, 21:15, 21:17, 21:20, 21:21, 21:22, 21:23, 21:25

20:2 So she ran, and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him."

20:12 and she saw two angels in white, sitting where the body of Jesus had lain, one at the head and one at the feet.

20:14 Saying this, she turned round and saw Jesus standing, but she did not know that it was Jesus.

20:14 Saying this, she turned round and saw Jesus standing, but she did not know that it was Jesus.

20:15 Jesus said to her, "Woman, why are you weeping? Whom do you seek?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away."

20:16 Jesus said to her, "Mary." She turned and said to him in Hebrew, "Rab-bo'ni!" (which means Teacher).

*Exegetical Notes on John 21:1-14*

*Rev. Richard Jordan* 1

20:17 Jesus said to her, "Do not hold me, for I have not yet ascended to the Father; but go to my brethren and say to them, I am ascending to my Father and your Father, to my God and your God."  
 20:19 On the evening of that day, the first day of the week, the doors being shut where the disciples were, for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you."  
 20:21 Jesus said to them again, "Peace be with you. As the Father has sent me, even so I send you."  
 20:24 Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came.  
 20:26 Eight days later, his disciples were again in the house, and Thomas was with them. The doors were shut, but Jesus came and stood among them, and said, "Peace be with you."  
 20:29 Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet believe."  
 20:30 Now Jesus did many other signs in the presence of the disciples, which are not written in this book;  
 20:31 but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in his name.  
 21:1 After this Jesus revealed himself again to the disciples by the Sea of Tibe'ri-as; and he revealed himself in this way.  
 21:4 Just as day was breaking, Jesus stood on the beach; yet the disciples did not know that it was Jesus.  
 21:4 Just as day was breaking, Jesus stood on the beach; yet the disciples did not know that it was Jesus.  
 21:5 Jesus said to them, "Children, have you any fish?" They answered him, "No."  
 21:7 That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on his clothes, for he was stripped for work, and sprang into the sea.  
 21:10 Jesus said to them, "Bring some of the fish that you have just caught."  
 21:12 Jesus said to them, "Come and have breakfast." Now none of the disciples dared ask him, "Who are you?" They knew it was the Lord.  
 21:13 Jesus came and took the bread and gave it to them, and so with the fish.  
 21:14 This was now the third time that Jesus was revealed to the disciples after he was raised from the dead.  
 21:15 When they had finished breakfast, Jesus said to Simon Peter, "Simon, son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Feed my lambs."  
 21:17 He said to him the third time, "Simon, son of John, do you love me?" Peter was grieved because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep."  
 21:20 Peter turned and saw following them the disciple whom Jesus loved, who had lain close to his breast at the supper and had said, "Lord, who is it that is going to betray you?"  
 21:21 When Peter saw him, he said to Jesus, "Lord, what about this man?"  
 21:22 Jesus said to him, "If it is my will that he remain until I come, what is that to you? Follow me!"  
 21:23 The saying spread abroad among the brethren that this disciple was not to die; yet Jesus did not say to him that he was not to die, but, "If it is my will that he remain until I come, what is that to you?"  
 21:25 But there are also many other things which Jesus did; were every one of them to be written, I suppose that the world itself could not contain the books that would be written.

## μαθηταῖς - 78x in John –

19:26 When Jesus saw his mother, and the disciple whom he loved standing near, he said to his mother, "Woman, behold, your son!"  
 19:27 Then he said to the disciple, "Behold, your mother!" And from that hour the disciple took her to his own home.  
 19:27 Then he said to the disciple, "Behold, your mother!" And from that hour the disciple took her to his own home.  
 19:38 After this Joseph of Arimathe'a, who was a disciple of Jesus, but secretly, for fear of the Jews, asked Pilate that he might take away the body of Jesus, and Pilate gave him leave. So he came and took away his body.  
 20:2 So she ran, and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him."  
 20:3 Peter then came out with the other disciple, and they went toward the tomb.  
 20:4 They both ran, but the other disciple outran Peter and reached the tomb first;  
 20:8 Then the other disciple, who reached the tomb first, also went in, and he saw and believed;  
 20:10 Then the disciples went back to their homes.  
 20:18 Mary Mag'dalene went and said to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.  
 20:19 On the evening of that day, the first day of the week, the doors being shut where the disciples were, for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you."  
 20:20 When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord.  
 20:25 So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the print of the nails, and place my finger in the mark of the nails, and place my hand in his side, I will not believe."  
 20:26 Eight days later, his disciples were again in the house, and Thomas was with them. The doors were shut, but Jesus came and stood among them, and said, "Peace be with you."  
 20:30 Now Jesus did many other signs in the presence of the disciples, which are not written in this book;  
 21:1 After this Jesus revealed himself again to the disciples by the Sea of Tibe'ri-as; and he revealed himself in this way.  
 21:2 Simon Peter, Thomas called the Twin, Nathan'a-el of Cana in Galilee, the sons of Zeb'edee, and two others of his disciples were together.  
 21:4 Just as day was breaking, Jesus stood on the beach; yet the disciples did not know that it was Jesus.  
 21:7 That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on his clothes, for he was stripped for work, and sprang into the sea.  
 21:8 But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off.  
 21:12 Jesus said to them, "Come and have breakfast." Now none of the disciples dared ask him, "Who are you?" They knew it was the Lord.  
 21:14 This was now the third time that Jesus was revealed to the disciples after he was raised from the dead.  
 21:20 Peter turned and saw following them the disciple whom Jesus loved, who had lain close to his breast at the supper and had said, "Lord, who is it that is going to betray you?"  
 21:23 The saying spread abroad among the brethren that this disciple was not to die; yet Jesus did not say to him that he was not to die, but, "If it is my will that he remain until I come, what is that to you?"  
 21:24 This is the disciple who is bearing witness to these things, and who has written these things; and we know that his testimony is true.  
 1:35, 1:37, 2:2, 2:11, 2:12, 2:17, 2:22, 3:22, 3:25, 4:1, 4:2, 4:8, 4:27, 4:31, 4:33, 6:3, 6:8, 6:12, 6:16, 6:22, 6:22, 6:24, 6:60, 6:61, 6:66, 7:3, 8:31, 9:2, 9:27, 9:28, 9:28, 11:7, 11:8, 11:12, 11:54, 12:4, 12:16, 13:5, 13:22, 13:23, 13:35, 15:8, 16:17, 16:29, 18:1, 18:1, 18:2, 18:15, 18:15, 18:16, 18:17, 18:19, 18:25, 19:26, 19:27, 19:27, 19:38, 20:2, 20:3, 20:4, 20:8, 20:10, 20:18, 20:19, 20:20, 20:25, 20:26, 20:30, 21:1, 21:2, 21:4, 21:7, 21:8, 21:12, 21:14, 21:20, 21:23, 21:24

## θαλάσσης – 9x in John –

6:1 After this Jesus went to the other side of the Sea of Galilee, which is the Sea of Tiber'i-as.

6:16 When evening came, his disciples went down to the sea,

6:17 got into a boat, and started across the sea to Caper'na-um. It was now dark, and Jesus had not yet come to them.

6:18 The sea rose because a strong wind was blowing.

6:19 When they had rowed about three or four miles, they saw Jesus walking on the sea and drawing near to the boat. They were frightened,

6:22 On the next day the people who remained on the other side of the sea saw that there had been only one boat there, and that Jesus had not entered the boat with his disciples, but that his disciples had gone away alone.

6:25 When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?"

21:1 After this Jesus revealed himself again to the disciples by the Sea of Tibe'ri-as; and he revealed himself in this way.

21:7 That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on his clothes, for he was stripped for work, and sprang into the sea.

## Τιβεριάδος – 3x in John –

6:1 After this Jesus went to the other side of the Sea of Galilee, which is the Sea of Tiber'i-as.

6:23 However, boats from Tiber'i-as came near the place where they ate the bread after the Lord had given thanks.

21:1 After this Jesus revealed himself again to the disciples by the Sea of Tibe'ri-as; and he revealed himself in this way.

## 21:2

ἦσαν ὁμοῦ Σίμων Πέτρος καὶ Θωμᾶς ὁ λεγόμενος Δίδυμος καὶ Ναθαναήλ ὁ ἀπὸ Κανὰ τῆς Γαλιλαίας καὶ οἱ τοῦ Ζεβεδαίου καὶ ἄλλοι ἐκ τῶν μαθητῶν αὐτοῦ δύο.

Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

## Allusion to John 11:16

Thomas, called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

## Allusion to John 1:45-49

Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." 1:46 Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." 1:47 When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" 1:48 Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." 1:49 Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!"

## Allusion to John 2:1

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there.

## Allusion to Matthew 4:21

As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them.

## Σίμων Πέτρος – 15x in John –

1:40 One of the two who heard John speak, and followed him, was Andrew, Simon Peter's brother.

6:8 One of his disciples, Andrew, Simon Peter's brother, said to him,

6:68 Simon Peter answered him, "Lord, to whom shall we go? You have the words of eternal life;

13:6 He came to Simon Peter; and Peter said to him, "Lord, do you wash my feet?"

13:9 Simon Peter said to him, "Lord, not my feet only but also my hands and my head!"

13:24 so Simon Peter beckoned to him and said, "Tell us who it is of whom he speaks."

13:36 Simon Peter said to him, "Lord, where are you going?" Jesus answered, "Where I am going you cannot follow me now; but you shall follow afterward."

18:15 Simon Peter followed Jesus, and so did another disciple. As this disciple was known to the high priest, he entered the court of the high priest along with Jesus,

18:25 Now Simon Peter was standing and warming himself. They said to him, "Are not you also one of his disciples?" He denied it and said, "I am not."

20:2 So she ran, and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him."

20:6 Then Simon Peter came, following him, and went into the tomb; he saw the linen cloths lying,

21:2 Simon Peter, Thomas called the Twin, Nathan'a-el of Cana in Galilee, the sons of Zeb'edee, and two others of his disciples were together.

21:3 Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat; but that night they caught nothing.

21:11 So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and although there were so many, the net was not torn.

21:15 When they had finished breakfast, Jesus said to Simon Peter, "Simon, son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Feed my lambs."

## Σίμων – 25x in John, 10x that are not in the exact form Σίμων Πέτρος -

1:41 He first found his brother Simon, and said to him, "We have found the Messiah" (which means Christ).

1:42 He brought him to Jesus. Jesus looked at him, and said, "So you are Simon the son of John? You shall be called Cephas" (which means Peter).

6:71 He spoke of Judas the son of Simon Iscariot, for he, one of the twelve, was to betray him.  
 13:2 And during supper, when the devil had already put it into the heart of Judas Iscariot, Simon's son, to betray him,  
 13:26 Jesus answered, "It is he to whom I shall give this morsel when I have dipped it." So when he had dipped the morsel, he gave it to Judas, the son of Simon Iscariot.  
 18:10 Then Simon Peter, having a sword, drew it and struck the high priest's slave and cut off his right ear. The slave's name was Malchus.  
 21:7 That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on his clothes, for he was stripped for work, and sprang into the sea.  
 21:15 When they had finished breakfast, Jesus said to Simon Peter, "Simon, son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Feed my lambs."  
 21:16 A second time he said to him, "Simon, son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Tend my sheep."  
 21:17 He said to him the third time, "Simon, son of John, do you love me?" Peter was grieved because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep."

## Πέτρος – 34x in John –

1:40 One of the two who heard John speak, and followed him, was Andrew, Simon Peter's brother.  
 1:42 He brought him to Jesus. Jesus looked at him, and said, "So you are Simon the son of John? You shall be called Cephas" (which means Peter).  
 1:44 Now Philip was from Beth-sa'ida, the city of Andrew and Peter.  
 6:8 One of his disciples, Andrew, Simon Peter's brother, said to him,  
 6:68 Simon Peter answered him, "Lord, to whom shall we go? You have the words of eternal life;  
 13:6 He came to Simon Peter; and Peter said to him, "Lord, do you wash my feet?"  
 13:8 Peter said to him, "You shall never wash my feet." Jesus answered him, "If I do not wash you, you have no part in me."  
 13:9 Simon Peter said to him, "Lord, not my feet only but also my hands and my head!"  
 13:24 so Simon Peter beckoned to him and said, "Tell us who it is of whom he speaks."  
 13:36 Simon Peter said to him, "Lord, where are you going?" Jesus answered, "Where I am going you cannot follow me now; but you shall follow afterward."  
 13:37 Peter said to him, "Lord, why cannot I follow you now? I will lay down my life for you."  
 18:10 Then Simon Peter, having a sword, drew it and struck the high priest's slave and cut off his right ear. The slave's name was Malchus.  
 18:11 Jesus said to Peter, "Put your sword into its sheath; shall I not drink the cup which the Father has given me?"  
 18:15 Simon Peter followed Jesus, and so did another disciple. As this disciple was known to the high priest, he entered the court of the high priest along with Jesus,  
 18:16 while Peter stood outside at the door. So the other disciple, who was known to the high priest, went out and spoke to the maid who kept the door, and brought Peter in.  
 18:16 while Peter stood outside at the door. So the other disciple, who was known to the high priest, went out and spoke to the maid who kept the door, and brought Peter in.  
 18:17 The maid who kept the door said to Peter, "Are not you also one of this man's disciples?" He said, "I am not."  
 18:18 Now the servants and officers had made a charcoal fire, because it was cold, and they were standing and warming themselves; Peter also was with them, standing and warming himself.  
 18:25 Now Simon Peter was standing and warming himself. They said to him, "Are not you also one of his disciples?" He denied it and said, "I am not."  
 18:26 One of the servants of the high priest, a kinsman of the man whose ear Peter had cut off, asked, "Did I not see you in the garden with him?"  
 18:27 Peter again denied it; and at once the cock crowed.  
 20:2 So she ran, and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him."  
 20:3 Peter then came out with the other disciple, and they went toward the tomb.  
 20:4 They both ran, but the other disciple outran Peter and reached the tomb first;  
 20:6 Then Simon Peter came, following him, and went into the tomb; he saw the linen cloths lying,  
 21:2 Simon Peter, Thomas called the Twin, Nathan'a-el of Cana in Galilee, the sons of Zeb'edee, and two others of his disciples were together.  
 21:3 Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat; but that night they caught nothing.  
 21:7 That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on his clothes, for he was stripped for work, and sprang into the sea.  
 21:7 That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on his clothes, for he was stripped for work, and sprang into the sea.  
 21:11 So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and although there were so many, the net was not torn.  
 21:15 When they had finished breakfast, Jesus said to Simon Peter, "Simon, son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Feed my lambs."  
 21:17 He said to him the third time, "Simon, son of John, do you love me?" Peter was grieved because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep."  
 21:20 Peter turned and saw following them the disciple whom Jesus loved, who had lain close to his breast at the supper and had said, "Lord, who is it that is going to betray you?"  
 21:21 When Peter saw him, he said to Jesus, "Lord, what about this man?"

## Θωμάς – 11x in NT –

Matt 10:3 Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus;  
 Mark 3:18 Andrew, and Philip, and Bartholomew, and Matthew, and Thomas, and James the son of Alphaeus, and Thaddaeus, and Simon the Cananaean,  
 Luke 6:15 and Matthew, and Thomas, and James the son of Alphaeus, and Simon who was called the Zealot,  
 John 11:16 Thomas, called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."  
 John 14:5 Thomas said to him, "Lord, we do not know where you are going; how can we know the way?"  
 John 20:24 Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came.

John 20:26 Eight days later, his disciples were again in the house, and Thomas was with them. The doors were shut, but Jesus came and stood among them, and said, "Peace be with you."  
John 20:27 Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side; do not be faithless, but believing."  
John 20:28 Thomas answered him, "My Lord and my God!"  
John 21:2 Simon Peter, Thomas called the Twin, Nathan'a-el of Cana in Galilee, the sons of Zeb'edee, and two others of his disciples were together.

Acts 1:13 and when they had entered, they went up to the upper room, where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James.

### Δίδυμος – 3x in NT, all in John –

John 11:16 Thomas, called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."  
20:24 Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came.  
21:2 Simon Peter, Thomas called the Twin, Nathan'a-el of Cana in Galilee, the sons of Zeb'edee, and two others of his disciples were together.

### Ναθαναήλ – 6x in NT, all in John –

1:45 Philip found Nathan'a-el, and said to him, "We have found him of whom Moses in the law and also the prophets wrote, Jesus of Nazareth, the son of Joseph."  
1:46 Nathan'a-el said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see."  
1:47 Jesus saw Nathan'a-el coming to him, and said of him, "Behold, an Israelite indeed, in whom is no guile!"  
1:48 Nathan'a-el said to him, "How do you know me?" Jesus answered him, "Before Philip called you, when you were under the fig tree, I saw you."  
1:49 Nathan'a-el answered him, "Rabbi, you are the Son of God! You are the King of Israel!"  
21:2 Simon Peter, Thomas called the Twin, Nathan'a-el of Cana in Galilee, the sons of Zeb'edee, and two others of his disciples were together.

### Κανα – 4x in NT, all in John –

2:1 On the third day there was a marriage at Cana in Galilee, and the mother of Jesus was there;  
2:11 This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory; and his disciples believed in him.  
4:46 So he came again to Cana in Galilee, where he had made the water wine. And at Caper'na-um there was an official whose son was ill.  
21:2 Simon Peter, Thomas called the Twin, Nathan'a-el of Cana in Galilee, the sons of Zeb'edee, and two others of his disciples were together.

### Γαλιλαίας – 17x in John –

1:43 The next day Jesus decided to go to Galilee. And he found Philip and said to him, "Follow me."  
2:1 On the third day there was a marriage at Cana in Galilee, and the mother of Jesus was there;  
2:11 This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory; and his disciples believed in him.  
4:3 he left Judea and departed again to Galilee.  
4:43 After the two days he departed to Galilee.  
4:45 So when he came to Galilee, the Galileans welcomed him, having seen all that he had done in Jerusalem at the feast, for they too had gone to the feast.  
4:46 So he came again to Cana in Galilee, where he had made the water wine. And at Caper'na-um there was an official whose son was ill.  
4:47 When he heard that Jesus had come from Judea to Galilee, he went and begged him to come down and heal his son, for he was at the point of death.  
4:54 This was now the second sign that Jesus did when he had come from Judea to Galilee.  
6:1 After this Jesus went to the other side of the Sea of Galilee, which is the Sea of Tiber'i-as.  
7:1 After this Jesus went about in Galilee; he would not go about in Judea, because the Jews sought to kill him.  
7:9 So saying, he remained in Galilee.  
7:41 Others said, "This is the Christ." But some said, "Is the Christ to come from Galilee?"  
7:52 They replied, "Are you from Galilee too? Search and you will see that no prophet is to rise from Galilee."  
7:52 They replied, "Are you from Galilee too? Search and you will see that no prophet is to rise from Galilee."  
12:21 So these came to Philip, who was from Beth-sa'ida in Galilee, and said to him, "Sir, we wish to see Jesus."  
21:2 Simon Peter, Thomas called the Twin, Nathan'a-el of Cana in Galilee, the sons of Zeb'edee, and two others of his disciples were together.

### Ζεβεδάιου – 12x in NT, 1x in John –

Matt 4:21 And going on from there he saw two other brothers, James the son of Zeb'edee and John his brother, in the boat with Zeb'edee their father, mending their nets, and he called them.  
Matt 4:21 And going on from there he saw two other brothers, James the son of Zeb'edee and John his brother, in the boat with Zeb'edee their father, mending their nets, and he called them.  
Matt 10:2 The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zeb'edee, and John his brother;  
Matt 20:20 Then the mother of the sons of Zeb'edee came up to him, with her sons, and kneeling before him she asked him for something.  
Matt 26:37 And taking with him Peter and the two sons of Zeb'edee, he began to be sorrowful and troubled.  
Matt 27:56 among whom were Mary Mag'dalene, and Mary the mother of James and Joseph, and the mother of the sons of Zeb'edee.  
Mark 1:19 And going on a little farther, he saw James the son of Zeb'edee and John his brother, who were in their boat mending the nets.  
Mark 1:20 And immediately he called them; and they left their father Zeb'edee in the boat with the hired servants, and followed him.  
Mark 3:17 James the son of Zeb'edee and John the brother of James, whom he surnamed Bo-aner'ges, that is, sons of thunder;  
Mark 10:35 And James and John, the sons of Zeb'edee, came forward to him, and said to him, "Teacher, we want you to do for us whatever we ask of you."  
Luke 5:10 and so also were James and John, sons of Zeb'edee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid; henceforth you will be catching men."

John 21:2 Simon Peter, Thomas called the Twin, Nathan'a-el of Cana in Galilee, the sons of Zeb'edee, and two others of his disciples were together.

## ἄλλοι – 33x in John –

4:37, 4:37, 4:38, 5:7, 5:32, 5:43, 6:22, 6:23, 7:12, 7:41, 9:9, 9:9, 9:16, 10:16, 10:21, 12:29, 14:16, 15:24, 18:15, 18:16, 18:34, 19:18, 19:32, 20:2, 20:3, 20:4, 20:8, 20:25, 20:30, 21:2, 21:8, 21:18, 21:25,

μαθητῶν - 78x in John – see 21:1 above

## 21:4

πρωΐας δὲ ἤδη γενομένης ἔστη Ἰησοῦς εἰς τὸν αἰγιαλόν, οὐ μέντοι ᾔδεισαν οἱ μαθηταὶ ὅτι Ἰησοῦς ἐστίν.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus.

### Allusion to John 20:14

Saying this, she turned round and saw Jesus standing, but she did not know that it was Jesus.

### Allusion to Luke 24:16

But their eyes were kept from recognizing him.

## πρωΐας – 2x in NT, 4x in LXX – *the early part of the daylight period* -

Matt 27:1 When morning came, all the chief priests and the elders of the people took counsel against Jesus to put him to death;

John 21:4 Just as day was breaking, Jesus stood on the beach; yet the disciples did not know that it was Jesus.

Ps 129:6 ἤλπισεν ἡ ψυχὴ μου ἐπὶ τὸν κύριον ἀπὸ φυλακῆς πρωΐας μέχρι νυκτός ἀπὸ φυλακῆς πρωΐας ἐλπισάτω Ἰσραὴλ ἐπὶ τὸν κύριον

my soul waits for the LORD more than watchmen for the morning, more than watchmen for the morning.

Ps 129:6 ἤλπισεν ἡ ψυχὴ μου ἐπὶ τὸν κύριον ἀπὸ φυλακῆς πρωΐας μέχρι νυκτός ἀπὸ φυλακῆς πρωΐας ἐλπισάτω Ἰσραὴλ ἐπὶ τὸν κύριον

my soul waits for the LORD more than watchmen for the morning, more than watchmen for the morning.

Qoh 10:16 οὐαὶ σοὶ πόλις ἧς ὁ βασιλεὺς σου νεώτερος καὶ οἱ ἄρχοντές σου ἐν πρωΐᾳ ἐσθίουσιν

Woe to you, O land, when your king is a child, and your princes feast in the morning!

Qoh 11:6 ἐν πρωΐᾳ σπείρον τὸ σπέρμα σου καὶ εἰς ἐσπέραν μὴ ἀφέτω ἡ χεὶρ σου ὅτι οὐ γινώσκεις ποῖον στοιχήσει ἢ τοῦτο ἢ τοῦτο καὶ ἐὰν τὰ δύο ἐπὶ τὸ αὐτὸ ἀγαθὰ

In the morning sow your seed, and at evening withhold not your hand; for you do not know which will prosper, this or that, or whether both

## ἤδη – 16x in John – *a point of time preceding another point of time and implying completion* -

3:18 He who believes in him is not condemned; he who does not believe is condemned already, because he has not believed in the name of the only Son of God.

4:35 Do you not say, There are yet four months, then comes the harvest? I tell you, lift up your eyes, and see how the fields are already white for harvest.

4:51 As he was going down, his servants met him and told him that his son was living.

5:6 When Jesus saw him and knew that he had been lying there a long time, he said to him, "Do you want to be healed?"

6:17 got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them.

7:14 About the middle of the feast Jesus went up into the temple and taught.

9:22 His parents said this because they feared the Jews, for the Jews had already agreed that if any one should confess him to be Christ, he was to be put out of the synagogue.

9:27 He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you too want to become his disciples?"

11:17 Now when Jesus came, he found that Laz'arus had already been in the tomb four days.

11:39 Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, by this time there will be an odor, for he has been dead four days."

13:2 And during supper, when the devil had already put it into the heart of Judas Iscariot, Simon's son, to betray him,

15:3 You are already made clean by the word which I have spoken to you.

19:28 After this Jesus, knowing that all was now finished, said (to fulfil the scripture), "I thirst."

19:33 but when they came to Jesus and saw that he was already dead, they did not break his legs.

21:4 Just as day was breaking, Jesus stood on the beach; yet the disciples did not know that it was Jesus.

21:14 This was now the third time that Jesus was revealed to the disciples after he was raised from the dead.

## γενομένης – 51x in John, aorist middle deponent participle 1x –

1:3, 1:3, 1:3, 1:6, 1:10, 1:12, 1:14, 1:15, 1:17, 1:28, 1:30, 2:1, 2:9, 3:9, 3:25, 4:14, 5:6, 5:9, 5:14, 5:14, 6:16, 6:17, 6:19, 6:21, 6:25, 7:43, 8:33, 8:58, 9:22, 9:27, 9:39, 10:16, 10:19, 10:22, 10:35, 12:29, 12:30, 12:36, 12:42, 13:2, 13:19, 13:19, 14:22, 14:29, 14:29, 15:7, 15:8, 16:20, 19:36, 20:27, 21:4

## ἔστη – 19x in John – aorist active indicative, 3x -

1:26, 1:35, 3:29, 6:22, 7:37, 8:3, 11:56, 12:29, 18:5, 18:16, 18:18, 18:18, 18:25, 19:25, 20:11, 20:14, 20:19, 20:26, 21:4

20:19 On the evening of that day, the first day of the week, the doors being shut where the disciples were, for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you."  
20:26 Eight days later, his disciples were again in the house, and Thomas was with them. The doors were shut, but Jesus came and stood among them, and said, "Peace be with you."  
21:4 Just as day was breaking, Jesus stood on the beach; yet the disciples did not know that it was Jesus.

### Ἰησοῦς – 244x in John – see 21.1 above -

1:17, 1:29, 1:36, 1:37, 1:38, 1:42, 1:42, 1:43, 1:45, 1:47, 1:48, 1:50, 2:1, 2:2, 2:3, 2:4, 2:7, 2:11, 2:13, 2:19, 2:22, 2:24, 3:3, 3:5, 3:10, 3:22, 4:1, 4:1, 4:2, 4:6, 4:7, 4:10, 4:13, 4:17, 4:21, 4:26, 4:34, 4:44, 4:47, 4:48, 4:50, 4:50, 4:53, 4:54, 5:1, 5:6, 5:8, 5:13, 5:14, 5:15, 5:16, 5:17, 5:19, 6:1, 6:3, 6:5, 6:10, 6:11, 6:15, 6:17, 6:19, 6:22, 6:24, 6:24, 6:26, 6:29, 6:32, 6:35, 6:42, 6:43, 6:53, 6:61, 6:64, 6:67, 6:70, 7:1, 7:6, 7:14, 7:16, 7:21, 7:28, 7:33, 7:37, 7:39, 8:1, 8:6, 8:10, 8:11, 8:12, 8:14, 8:19, 8:25, 8:28, 8:31, 8:34, 8:39, 8:42, 8:49, 8:54, 8:58, 8:59, 9:3, 9:11, 9:14, 9:35, 9:37, 9:39, 9:41, 10:6, 10:7, 10:23, 10:25, 10:32, 10:34, 11:4, 11:5, 11:9, 11:13, 11:14, 11:17, 11:20, 11:21, 11:23, 11:25, 11:30, 11:32, 11:33, 11:35, 11:38, 11:39, 11:40, 11:41, 11:44, 11:46, 11:51, 11:54, 11:56, 12:1, 12:1, 12:3, 12:7, 12:9, 12:11, 12:12, 12:14, 12:16, 12:21, 12:22, 12:23, 12:30, 12:35, 12:36, 12:44, 13:1, 13:7, 13:8, 13:10, 13:21, 13:23, 13:23, 13:25, 13:26, 13:27, 13:29, 13:31, 13:36, 13:38, 14:6, 14:9, 14:23, 16:19, 16:31, 17:1, 17:3, 18:1, 18:2, 18:4, 18:5, 18:7, 18:8, 18:11, 18:12, 18:15, 18:15, 18:19, 18:20, 18:22, 18:23, 18:28, 18:32, 18:33, 18:34, 18:36, 18:37, 19:1, 19:5, 19:9, 19:9, 19:11, 19:13, 19:16, 19:18, 19:19, 19:20, 19:23, 19:25, 19:26, 19:28, 19:30, 19:33, 19:38, 19:38, 19:40, 19:42, 20:2, 20:12, 20:14, 20:14, 20:15, 20:16, 20:17, 20:19, 20:21, 20:24, 20:26, 20:29, 20:30, 20:31, 21:1, 21:4, 21:4, 21:5, 21:7, 21:10, 21:12, 21:13, 21:14, 21:15, 21:17, 21:20, 21:21, 21:22, 21:23, 21:25

### αἰγιαλόν – 6x in NT – *a strip of land immediately bordering the edge of a body of water and gradually sloping down into the water* -

Matt 13:2 And great crowds gathered about him, so that he got into a boat and sat there; and the whole crowd stood on the beach.  
Matt 13:48 when it was full, men drew it ashore and sat down and sorted the good into vessels but threw away the bad.  
John 21:4 Just as day was breaking, Jesus stood on the beach; yet the disciples did not know that it was Jesus.  
Acts 21:5 And when our days there were ended, we departed and went on our journey; and they all, with wives and children, brought us on our way till we were outside the city; and kneeling down on the beach we prayed and bade one another farewell.  
Acts 27:39 Now when it was day, they did not recognize the land, but they noticed a bay with a beach, on which they planned if possible to bring the ship ashore.  
Acts 27:40 So they cast off the anchors and left them in the sea, at the same time loosening the ropes that tied the rudders; then hoisting the foresail to the wind they made for the beach.

### μέντοι – 8x in NT –

John 4:27 Just then his disciples came. They marveled that he was talking with a woman, but none said, "What do you wish?" or, "Why are you talking with her?"  
John 7:13 Yet for fear of the Jews no one spoke openly of him.  
John 12:42 Nevertheless many even of the authorities believed in him, but for fear of the Pharisees they did not confess it, lest they should be put out of the synagogue:  
John 20:5 and stooping to look in, he saw the linen cloths lying there, but he did not go in.  
John 21:4 Just as day was breaking, Jesus stood on the beach; yet the disciples did not know that it was Jesus.  
2Tim 2:19 But God's firm foundation stands, bearing this seal: "The Lord knows those who are his," and, "Let every one who names the name of the Lord depart from iniquity."  
James 2:8 If you really fulfil the royal law, according to the scripture, "You shall love your neighbor as yourself," you do well.  
Jude 1:8 Yet in like manner these men in their dreamings defile the flesh, reject authority, and revile the glorious ones.

### ἤδεισαν – 84x in John – pluperfect active indicative 16x –

1:26, 1:31, 1:33, 2:9, 2:9, 3:2, 3:8, 3:11, 4:10, 4:22, 4:22, 4:25, 4:32, 4:42, 5:13, 5:32, 6:6, 6:42, 6:61, 6:64, 7:15, 7:27, 7:28, 7:28, 7:28, 7:29, 8:14, 8:14, 8:19, 8:19, 8:19, 8:37, 8:55, 8:55, 9:12, 9:20, 9:21, 9:21, 9:24, 9:25, 9:25, 9:29, 9:29, 9:30, 9:31, 10:4, 10:5, 11:22, 11:24, 11:42, 11:49, 12:35, 12:50, 13:1, 13:3, 13:7, 13:11, 13:17, 13:18, 14:4, 14:5, 14:5, 15:15, 15:21, 16:18, 16:30, 16:30, 18:2, 18:4, 18:21, 19:10, 19:28, 19:35, 20:2, 20:9, 20:13, 20:14, 21:4, 21:12, 21:15, 21:16, 21:17, 21:24  
1:31 I myself did not know him; but for this I came baptizing with water, that he might be revealed to Israel."  
1:33 I myself did not know him; but he who sent me to baptize with water said to me, He on whom you see the Spirit descend and remain, this is he who baptizes with the Holy Spirit.'  
2:9 When the steward of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward of the feast called the bridegroom  
2:9 When the steward of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward of the feast called the bridegroom  
4:10 Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, Give me a drink, you would have asked him, and he would have given you living water."  
5:13 Now the man who had been healed did not know who it was, for Jesus had withdrawn, as there was a crowd in the place.  
6:6 This he said to test him, for he himself knew what he would do.  
6:64 But there are some of you that do not believe." For Jesus knew from the first who those were that did not believe, and who it was that would betray him.  
8:19 They said to him therefore, "Where is your Father?" Jesus answered, "You know neither me nor my Father; if you knew me, you would know my Father also."  
8:19 They said to him therefore, "Where is your Father?" Jesus answered, "You know neither me nor my Father; if you knew me, you would know my Father also."  
11:42 I knew that thou hearest me always, but I have said this on account of the people standing by, that they may believe that thou didst send me."  
13:11 For he knew who was to betray him; that was why he said, "You are not all clean."  
18:2 Now Judas, who betrayed him, also knew the place; for Jesus often met there with his disciples.

20:9 for as yet they did not know the scripture, that he must rise from the dead.  
20:14 Saying this, she turned round and saw Jesus standing, but she did not know that it was Jesus.  
21:4 Just as day was breaking, Jesus stood on the beach; yet the disciples did not know that it was Jesus.

μαθηταὶ - 78x in John – see 21:1 above

ὅτι Ἰησοῦς ἔστιν - 4x in John –

5:15 The man went away and told the Jews that it was Jesus who had healed him.  
20:14 Saying this, she turned round and saw Jesus standing, but she did not know that it was Jesus.  
20:31 but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in his name.  
21:4 Just as day was breaking, Jesus stood on the beach; yet the disciples did not know that it was Jesus.

## 21:5

λέγει οὖν αὐτοῖς [ὁ] Ἰησοῦς, Παιδία, μή τι προσφάγιον ἔχετε; ἀπεκρίθησαν αὐτῶ, Οὐ.  
Jesus said to them, "Children, you have no fish, have you?" They answered him, "No."

Allusion to Luke 24:41

And while they still disbelieved for joy, and wondered, he said to them, "Have you anything here to eat?"

λέγει οὖν – 21x in John –

4:9, 4:33, 5:10, 7:6, 7:25, 8:19, 8:22, 8:25, 8:31, 9:10, 9:16, 9:17, 11:36, 13:27, 16:18, 18:17, 19:10, 19:21, 20:25, 21:5, 21:7

οὖν – 200x in John –

21:5 Jesus said to them, "Children, have you any fish?" They answered him, "No."  
21:6 He said to them, "Cast the net on the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in, for the quantity of fish.  
21:7 That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on his clothes, for he was stripped for work, and sprang into the sea.  
21:7 That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on his clothes, for he was stripped for work, and sprang into the sea.  
21:9 When they got out on land, they saw a charcoal fire there, with fish lying on it, and bread.  
21:11 So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and although there were so many, the net was not torn.  
21:15 When they had finished breakfast, Jesus said to Simon Peter, "Simon, son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Feed my lambs."  
21:21 When Peter saw him, he said to Jesus, "Lord, what about this man?"  
21:23 The saying spread abroad among the brethren that this disciple was not to die; yet Jesus did not say to him that he was not to die, but, "If it is my will that he remain until I come, what is that to you?"  
1:21, 1:22, 1:25, 1:39, 2:18, 2:20, 2:22, 3:25, 3:29, 4:1, 4:5, 4:6, 4:9, 4:11, 4:28, 4:33, 4:40, 4:45, 4:46, 4:48, 4:52, 4:52, 4:53, 5:10, 5:18, 5:19, 6:5, 6:10, 6:11, 6:13, 6:14, 6:15, 6:19, 6:21, 6:24, 6:28, 6:30, 6:30, 6:32, 6:34, 6:41, 6:52, 6:53, 6:60, 6:62, 6:67, 7:3, 7:6, 7:11, 7:15, 7:16, 7:25, 7:28, 7:30, 7:33, 7:35, 7:40, 7:43, 7:45, 7:47, 8:5, 8:12, 8:13, 8:19, 8:21, 8:22, 8:24, 8:25, 8:28, 8:31, 8:36, 8:38, 8:41, 8:52, 8:57, 8:59, 9:7, 9:8, 9:10, 9:10, 9:11, 9:15, 9:16, 9:17, 9:18, 9:19, 9:20, 9:24, 9:25, 9:26, 10:7, 10:24, 10:39, 11:3, 11:6, 11:12, 11:14, 11:16, 11:17, 11:20, 11:21, 11:31, 11:32, 11:33, 11:36, 11:38, 11:41, 11:45, 11:47, 11:53, 11:54, 11:56, 12:1, 12:2, 12:3, 12:7, 12:9, 12:17, 12:19, 12:21, 12:28, 12:29, 12:34, 12:35, 12:50, 13:6, 13:12, 13:14, 13:24, 13:25, 13:26, 13:27, 13:30, 13:31, 16:17, 16:18, 16:22, 18:3, 18:4, 18:6, 18:7, 18:8, 18:10, 18:11, 18:12, 18:16, 18:17, 18:19, 18:24, 18:25, 18:27, 18:28, 18:29, 18:31, 18:33, 18:37, 18:39, 18:40, 19:1, 19:5, 19:6, 19:8, 19:10, 19:13, 19:15, 19:16, 19:16, 19:20, 19:21, 19:23, 19:24, 19:24, 19:26, 19:29, 19:30, 19:31, 19:32, 19:38, 19:40, 19:42, 20:2, 20:3, 20:6, 20:8, 20:10, 20:11, 20:19, 20:20, 20:21, 20:25, 20:30, 21:5, 21:6, 21:7, 21:7, 21:9, 21:11, 21:15, 21:21, 21:23,

Ἰησοῦς - 244x in John – see 21.1 above –

Παιδία – 3x in John – *a person of any age for whom there is a special relationship of endearment and association – 'my child' - a child, normally below the age of puberty -*

4:49 The official said to him, "Sir, come down before my child dies."  
16:21 When a woman is in travail she has sorrow, because her hour has come; but when she is delivered of the child, she no longer remembers the anguish, for joy that a child is born into the world.  
21:5 Jesus said to them, "Children, have you any fish?" They answered him, "No."

μή τι – 8x in John –

John 3:3 Jesus answered him, "Truly, truly, I say to you, unless one is born anew, he cannot see the kingdom of God."  
3:5 Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God."  
4:33 So the disciples said to one another, "Has any one brought him food?"  
5:19 Jesus said to them, "Truly, truly, I say to you, the Son can do nothing of his own accord, but only what he sees the Father doing; for whatever he does, that the Son does likewise.  
6:12 And when they had eaten their fill, he told his disciples, "Gather up the fragments left over, that nothing may be lost."

7:48 Have any of the authorities or of the Pharisees believed in him?

15:6 If a man does not abide in me, he is cast forth as a branch and withers; and the branches are gathered, thrown into the fire and burned.

21:5 Jesus said to them, "Children, have you any fish?" They answered him, "No."

**προσφάγιον** – NT Hapax, no LXX – *In literature outside the NT, προσφάγιον normally refers to some type of relish eaten with bread, but in Jn 21.5 (the only occurrence in the NT) the reference is to the flesh of fish.*

Aesopus Scr. Fab. Proverbia 98.1 Ἐλευθέρα τῆ γλώττη τοὺς κακοὺς λέγε Κακίστους εἶναι μηδὲν τὸ γένος ὀρώων. Ἄρτον τις φαγεῖν οὐκ ἔχων προσφάγιον ἐζήτει. Ἑρμηνεία. Τροφήν ὅστις οὐκ ἔχων τὸ τρυφᾶν ζητεῖ,

**ἔχετε** – present active indicative – 57x in John –

2:3, 3:36, 4:11, 4:11, 4:17, 4:17, 4:18, 4:32, 4:44, 5:6, 5:7, 5:24, 5:26, 5:36, 5:38, 5:42, 6:9, 6:47, 6:53, 6:54, 6:68, 7:20, 8:26, 8:41, 8:48, 8:49, 8:52, 8:57, 9:21, 9:23, 10:16, 10:18, 10:18, 10:20, 12:8, 12:8, 12:35, 12:36, 12:48, 13:8, 13:10, 13:29, 14:30, 15:13, 15:22, 16:12, 16:15, 16:21, 16:22, 16:30, 16:33, 19:7, 19:10, 19:10, 19:11, 19:15, 21:5

**ἀπεκρίθησαν** – aorist passive deponent indicative – 72x in John –

1:21, 1:26, 1:48, 1:49, 1:50, 2:18, 2:19, 3:3, 3:5, 3:9, 3:10, 3:27, 4:10, 4:13, 4:17, 5:7, 5:11, 6:7, 6:26, 6:29, 6:43, 6:68, 6:70, 7:16, 7:20, 7:21, 7:46, 7:47, 7:52, 8:14, 8:19, 8:33, 8:34, 8:39, 8:48, 8:49, 8:54, 9:3, 9:11, 9:20, 9:25, 9:27, 9:30, 9:34, 9:36, 10:25, 10:32, 10:33, 10:34, 11:9, 12:30, 12:34, 13:7, 13:8, 13:36, 14:23, 16:31, 18:5, 18:8, 18:20, 18:23, 18:30, 18:34, 18:35, 18:36, 18:37, 19:7, 19:11, 19:15, 19:22, 20:28, 21:5

## 21:6

ὁ δὲ εἶπεν αὐτοῖς, Βάλετε εἰς τὰ δεξιὰ μέρη τοῦ πλοίου τὸ δίκτυον, καὶ εὐρήσετε. ἔβαλον οὖν, καὶ οὐκέτι αὐτὸ ἐλκύσαι ἴσχυον ἀπὸ τοῦ πλήθους τῶν ἰχθύων.

He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish.

### Allusion to Luke 5:4-7

And when he had ceased speaking, he said to Simon, "Put out into the deep and let down your nets for a catch." 5:5 And Simon answered, "Master, we toiled all night and took nothing! But at your word I will let down the nets." 5:6 And when they had done this, they enclosed a great shoal of fish; and as their nets were breaking, 5:7 they beckoned to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink.

**Βάλετε** – 17x in John – aorist active imperative 4x \* -

3:24 For John had not yet been put in prison.

5:7 The sick man answered him, "Sir, I have no man to put me into the pool when the water is troubled, and while I am going another steps down before me."

\*8:7 And as they continued to ask him, he stood up and said to them, "Let him who is without sin among you be the first to throw a stone at her."

8:59 So they took up stones to throw at him; but Jesus hid himself, and went out of the temple.

12:6 This he said, not that he cared for the poor but because he was a thief, and as he had the money box he used to take what was put into it.

13:2 And during supper, when the devil had already put it into the heart of Judas Iscariot, Simon's son, to betray him,

13:5 Then he poured water into a basin, and began to wash the disciples' feet, and to wipe them with the towel with which he was girded.

15:6 If a man does not abide in me, he is cast forth as a branch and withers; and the branches are gathered, thrown into the fire and burned.

15:6 If a man does not abide in me, he is cast forth as a branch and withers; and the branches are gathered, thrown into the fire and burned.

\*18:11 Jesus said to Peter, "Put your sword into its sheath; shall I not drink the cup which the Father has given me?"

19:24 so they said to one another, "Let us not tear it, but cast lots for it to see whose it shall be." This was to fulfil the scripture, "They parted my garments among them, and for my clothing they cast lots."

20:25 So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the print of the nails, and place my finger in the mark of the nails, and place my hand in his side, I will not believe."

20:25 So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the print of the nails, and place my finger in the mark of the nails, and place my hand in his side, I will not believe."

\*20:27 Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side; do not be faithless, but believing."

\*21:6 He said to them, "Cast the net on the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in, for the quantity of fish.

21:6 He said to them, "Cast the net on the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in, for the quantity of fish.

21:7 That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on his clothes, for he was stripped for work, and sprang into the sea.

**δεξιὰ** - 2x in John –

John 18:10 Then Simon Peter, having a sword, drew it and struck the high priest's slave and cut off his right ear. The slave's name was Malchus.

John 21:6 He said to them, "Cast the net on the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in, for the quantity of fish.

## δεξιὰ μέρη – NT Hapax, 1x in LXX –

1Mac 9:15 καὶ συνετριβή τὸ δεξιὸν μέρος ἀπ' αὐτῶν καὶ ἐδίωκεν ὀπίσω αὐτῶν ἕως Ἀζωτου ὄρους  
and they crushed the right wing, and he pursued them as far as Mount Azotus.

## μέρη - 42x in NT, 4x in John –

13:8 Peter said to him, "You shall never wash my feet." Jesus answered him, "If I do not wash you, you have no part in me."

19:23 When the soldiers had crucified Jesus they took his garments and made four parts, one for each soldier; also his tunic. But the tunic was without seam, woven from top to bottom;

19:23 When the soldiers had crucified Jesus they took his garments and made four parts, one for each soldier; also his tunic. But the tunic was without seam, woven from top to bottom;

21:6 He said to them, "Cast the net on the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in, for the quantity of fish.

## πλοίου – 67x in NT, 7x in John –

6:17 got into a boat, and started across the sea to Caper'na-um. It was now dark, and Jesus had not yet come to them.

6:19 When they had rowed about three or four miles, they saw Jesus walking on the sea and drawing near to the boat. They were frightened,

6:21 Then they were glad to take him into the boat, and immediately the boat was at the land to which they were going.

6:21 Then they were glad to take him into the boat, and immediately the boat was at the land to which they were going.

6:22 On the next day the people who remained on the other side of the sea saw that there had been only one boat there, and that Jesus had not entered the boat with his disciples, but that his disciples had gone away alone.

21:3 Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat; but that night they caught nothing.

21:6 He said to them, "Cast the net on the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in, for the quantity of fish.

Matt 4:21, Matt 4:22, Matt 8:23, Matt 8:24, Matt 9:1, Matt 13:2, Matt 14:13, Matt 14:22, Matt 14:24, Matt 14:29, Matt 14:32, Matt 14:33, Matt 15:39, Mark 1:19, Mark 1:20, Mark 4:1, Mark 4:36, Mark 4:36, Mark 4:37, Mark 4:37, Mark 5:2, Mark 5:18, Mark 5:21, Mark 6:32, Mark 6:45, Mark 6:47, Mark 6:51, Mark 6:54, Mark 8:10, Mark 8:14, Luke 5:2, Luke 5:3, Luke 5:3, Luke 5:7, Luke 5:7, Luke 5:11, Luke 8:22, Luke 8:37, John 6:17, John 6:19, John 6:21, John 6:21, John 6:22, John 21:3, John 21:6, Acts 20:13, Acts 20:38, Acts 21:2, Acts 21:3, Acts 21:6, Acts 27:2, Acts 27:6, Acts 27:10, Acts 27:15, Acts 27:17, Acts 27:19, Acts 27:22, Acts 27:30, Acts 27:31, Acts 27:37, Acts 27:38, Acts 27:39, Acts 27:44, Acts 28:11, James 3:4, Rev 8:9, Rev 18:19

## δίκτυον – 12x in NT – *any kind of net, but in the NT referring only to nets used for catching fish*

-

Matt 4:20 Immediately they left their nets and followed him.

Matt 4:21 And going on from there he saw two other brothers, James the son of Zeb'edee and John his brother, in the boat with Zeb'edee their father, mending their nets, and he called them.

Mark 1:18 And immediately they left their nets and followed him.

Mark 1:19 And going on a little farther, he saw James the son of Zeb'edee and John his brother, who were in their boat mending the nets.

Luke 5:2 And he saw two boats by the lake; but the fishermen had gone out of them and were washing their nets.

Luke 5:4 And when he had ceased speaking, he said to Simon, "Put out into the deep and let down your nets for a catch."

Luke 5:5 And Simon answered, "Master, we toiled all night and took nothing! But at your word I will let down the nets."

Luke 5:6 And when they had done this, they enclosed a great shoal of fish; and as their nets were breaking,

John 21:6 He said to them, "Cast the net on the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in, for the quantity of fish.

John 21:8 But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off.

John 21:11 So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and although there were so many, the net was not torn.

John 21:11 So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and although there were so many, the net was not torn.

Other fishing nets mentioned in the NT include: ἀμφίβληστρον : *a round casting-net used in fishing* - σαγήνη : *a long seine net used in fishing* -

## εὐρήσετε – 19x in John – future active indicative, 5x \* -

1:41 He first found his brother Simon, and said to him, "We have found the Messiah" (which means Christ).

1:41 He first found his brother Simon, and said to him, "We have found the Messiah" (which means Christ).

1:43 The next day Jesus decided to go to Galilee. And he found Philip and said to him, "Follow me."

1:45 Philip found Nathan'a-el, and said to him, "We have found him of whom Moses in the law and also the prophets wrote, Jesus of Nazareth, the son of Joseph."

1:45 Philip found Nathan'a-el, and said to him, "We have found him of whom Moses in the law and also the prophets wrote, Jesus of Nazareth, the son of Joseph."

2:14 In the temple he found those who were selling oxen and sheep and pigeons, and the money-changers at their business.

5:14 Afterward, Jesus found him in the temple, and said to him, "See, you are well! Sin no more, that nothing worse befall you."

6:25 When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?"

\*7:34 you will seek me and you will not find me; where I am you cannot come."

\*7:35 The Jews said to one another, "Where does this man intend to go that we shall not find him? Does he intend to go to the Dispersion among the Greeks and teach the Greeks?"  
 \*7:36 What does he mean by saying, 'You will seek me and you will not find me,' and, 'Where I am you cannot come?'"  
 9:35 Jesus heard that they had cast him out, and having found him he said, "Do you believe in the Son of man?"  
 \*10:9 I am the door; if any one enters by me, he will be saved, and will go in and out and find pasture.  
 11:17 Now when Jesus came, he found that Laz'arus had already been in the tomb four days.  
 12:14 And Jesus found a young ass and sat upon it; as it is written,  
 18:38 Pilate said to him, "What is truth?" After he had said this, he went out to the Jews again, and told them, "I find no crime in him."  
 19:4 Pilate went out again, and said to them, "See, I am bringing him out to you, that you may know that I find no crime in him."  
 19:6 When the chief priests and the officers saw him, they cried out, "Crucify him, crucify him!" Pilate said to them, "Take him yourselves and crucify him, for I find no crime in him."  
 \*21:6 He said to them, "Cast the net on the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in, for the quantity of fish.

### ἔβαλον – aorist active indicative, 3x in John –

19:24 so they said to one another, "Let us not tear it, but cast lots for it to see whose it shall be." This was to fulfil the scripture, "They parted my garments among them, and for my clothing they cast lots."  
 21:6 He said to them, "Cast the net on the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in, for the quantity of fish.  
 21:7 That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on his clothes, for he was stripped for work, and sprang into the sea.

### οὐκέτι – 12x in John –

4:42 They said to the woman, "It is no longer because of your words that we believe, for we have heard for ourselves, and we know that this is indeed the Savior of the world."  
 6:66 After this many of his disciples drew back and no longer went about with him.  
 11:54 Jesus therefore no longer went about openly among the Jews, but went from there to the country near the wilderness, to a town called E'phraim; and there he stayed with the disciples.  
 14:19 Yet a little while, and the world will see me no more, but you will see me; because I live, you will live also.  
 14:30 I will no longer talk much with you, for the ruler of this world is coming. He has no power over me;  
 15:15 No longer do I call you servants, for the servant does not know what his master is doing; but I have called you friends, for all that I have heard from my Father I have made known to you.  
 16:10 concerning righteousness, because I go to the Father, and you will see me no more;  
 16:16 "A little while, and you will see me no more; again a little while, and you will see me."  
 16:21 When a woman is in travail she has sorrow, because her hour has come; but when she is delivered of the child, she no longer remembers the anguish, for joy that a child is born into the world.  
 16:25 "I have said this to you in figures; the hour is coming when I shall no longer speak to you in figures but tell you plainly of the Father.  
 17:11 And now I am no more in the world, but they are in the world, and I am coming to thee. Holy Father, keep them in thy name, which thou hast given me, that they may be one, even as we are one.  
 21:6 He said to them, "Cast the net on the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in, for the quantity of fish.

### ἐλκύσαι – 5x in John –

6:44 No one can come to me unless the Father who sent me draws him; and I will raise him up at the last day.  
 12:32 and I, when I am lifted up from the earth, will draw all men to myself."  
 18:10 Then Simon Peter, having a sword, drew it and struck the high priest's slave and cut off his right ear. The slave's name was Malchus.  
 21:6 He said to them, "Cast the net on the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in, for the quantity of fish.  
 21:11 So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and although there were so many, the net was not torn.

### ἴσχυον – 28x in NT, only here in John –

#### πλήθους – 2x in John –

5:3 In these lay a multitude of invalids, blind, lame, paralyzed.  
 21:6 He said to them, "Cast the net on the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in, for the quantity of fish.

#### ἰχθύων – 20x in NT, 3x in John –

Matt 7:10 Or if he asks for a fish, will give him a serpent?  
 Matt 14:17 They said to him, "We have only five loaves here and two fish."  
 Matt 14:19 Then he ordered the crowds to sit down on the grass; and taking the five loaves and the two fish he looked up to heaven, and blessed, and broke and gave the loaves to the disciples, and the disciples gave them to the crowds.  
 Matt 15:36 he took the seven loaves and the fish, and having given thanks he broke them and gave them to the disciples, and the disciples gave them to the crowds.  
 Matt 17:27 However, not to give offense to them, go to the sea and cast a hook, and take the first fish that comes up, and when you open its mouth you will find a shekel; take that and give it to them for me and for yourself."  
 Mark 6:38 And he said to them, "How many loaves have you? Go and see." And when they had found out, they said, "Five, and two fish."  
 Mark 6:41 And taking the five loaves and the two fish he looked up to heaven, and blessed, and broke the loaves, and gave them to the disciples to set before the people; and he divided the two fish among them all.  
 Mark 6:41 And taking the five loaves and the two fish he looked up to heaven, and blessed, and broke the loaves, and gave them to the disciples to set before the people; and he divided the two fish among them all.

Mark 6:43 And they took up twelve baskets full of broken pieces and of the fish.

Luke 5:6 And when they had done this, they enclosed a great shoal of fish; and as their nets were breaking,

Luke 5:9 For he was astonished, and all that were with him, at the catch of fish which they had taken;

Luke 9:13 But he said to them, "You give them something to eat." They said, "We have no more than five loaves and two fish -- unless we are to go and buy food for all these people."

Luke 9:16 And taking the five loaves and the two fish he looked up to heaven, and blessed and broke them, and gave them to the disciples to set before the crowd.

Luke 11:11 What father among you, if his son asks for a fish, will instead of a fish give him a serpent;

Luke 11:11 What father among you, if his son asks for a fish, will instead of a fish give him a serpent;

Luke 24:42 They gave him a piece of broiled fish,

John 21:6 He said to them, "Cast the net on the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in, for the quantity of fish.

John 21:8 But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off.

John 21:11 So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and although there were so many, the net was not torn.

1Cor 15:39 For not all flesh is alike, but there is one kind for men, another for animals, another for birds, and another for fish.

## 21:7

λέγει οὖν ὁ μαθητὴς ἐκεῖνος ὃν ἠγάπα ὁ Ἰησοῦς τῷ Πέτρῳ, Ὁ κύριός ἐστιν. Σίμων οὖν Πέτρος ἀκούσας ὅτι ὁ κύριός ἐστιν τὸν ἐπενδύτην διεζώσατο, ἦν γὰρ γυμνός, καὶ ἔβαλεν ἑαυτὸν εἰς τὴν θάλασσαν,

That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea.

### Allusion to John 13:23

One of his disciples, whom Jesus loved, was lying close to the breast of Jesus;

### Allusion to John 20:18

Mary Mag'dalene went and said to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

λέγει οὖν – 21x in John, see 21.5 above –

μαθητὴς ἐκεῖνος ὃν ἠγάπα – 3x in NT –

John 19:26 τὸν μαθητὴν παρεστῶτα ὃν ἠγάπα, When Jesus saw his mother, and the disciple whom he loved standing near, he said to his mother, "Woman, behold, your son!"

John 21:7 ὁ μαθητὴς ἐκεῖνος ὃν ἠγάπα ὁ Ἰησοῦς That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on his clothes, for he was stripped for work, and sprang into the sea.

John 21:20 τὸν μαθητὴν ὃν ἠγάπα ὁ Ἰησοῦς Peter turned and saw following them the disciple whom Jesus loved, who had lain close to his breast at the supper and had said, "Lord, who is it that is going to betray you?"

ὃν ἠγάπα – 6x in NT –

John 13:23 One of his disciples, whom Jesus loved, was lying close to the breast of Jesus;

John 17:26 I made known to them thy name, and I will make it known, that the love with which thou hast loved me may be in them, and I in them."

John 19:26 When Jesus saw his mother, and the disciple whom he loved standing near, he said to his mother, "Woman, behold, your son!"

John 21:7 That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on his clothes, for he was stripped for work, and sprang into the sea.

John 21:20 Peter turned and saw following them the disciple whom Jesus loved, who had lain close to his breast at the supper and had said, "Lord, who is it that is going to betray you?"

Eph 2:4 But God, who is rich in mercy, out of the great love with which he loved us,

μαθητὴς - 78x in John – see 21:1 above

Ἰησοῦς - 244x in John – see 21.1 above –

Πέτρῳ - see 21.2 above

Ὁ κύριός ἐστιν – 7x in NT –

John 21:7 That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on his clothes, for he was stripped for work, and sprang into the sea.

John 21:7 That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on his clothes, for he was stripped for work, and sprang into the sea.

John 21:12 Jesus said to them, "Come and have breakfast." Now none of the disciples dared ask him, "Who are you?" They knew it was the Lord.

Acts 16:15 And when she was baptized, with her household, she besought us, saying, "If you have judged me to be faithful to the Lord, come to my house and stay." And she prevailed upon us.  
Romans 14:8 If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's.  
1Cor 16:22 If any one has no love for the Lord, let him be accursed. Our Lord, come!  
Eph 6:9 Masters, do the same to them, and forbear threatening, knowing that he who is both their Master and yours is in heaven, and that there is no partiality with him.

Σίμων Πέτρος - – 15x in John – see 21.2 above

ἀκούσας – 59x in John – aorist active participle 12x -

1:40 One of the two who heard John speak, and followed him, was Andrew, Simon Peter's brother.  
4:47 When he heard that Jesus had come from Judea to Galilee, he went and begged him to come down and heal his son, for he was at the point of death.  
5:25 "Truly, truly, I say to you, the hour is coming, and now is, when the dead will hear the voice of the Son of God, and those who hear will live.  
6:45 It is written in the prophets, And they shall all be taught by God.' Every one who has heard and learned from the Father comes to me.  
6:60 Many of his disciples, when they heard it, said, "This is a hard saying; who can listen to it?"  
7:40 When they heard these words, some of the people said, "This is really the prophet."  
8:9 But when they heard it, they went away, one by one, beginning with the eldest, and Jesus was left alone with the woman standing before him.  
11:4 But when Jesus heard it he said, "This illness is not unto death; it is for the glory of God, so that the Son of God may be glorified by means of it."  
12:12 The next day a great crowd who had come to the feast heard that Jesus was coming to Jerusalem.  
12:29 The crowd standing by heard it and said that it had thundered. Others said, "An angel has spoken to him."  
19:13 When Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Pavement, and in Hebrew, Gab'batha.  
21:7 That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on his clothes, for he was stripped for work, and sprang into the sea.

ἐπενδύτην – NT Hapax, 1x in LXX – *any type of outer garment* -

2Sam/K 13:18 καὶ ἐπ' αὐτῆς ἦν χιτῶν καρπωτός ὅτι οὕτως ἐνεδιδύσκοντο αἱ θυγατέρες τοῦ βασιλέως αἱ παρθένοι τοὺς ἐπενδύτας αὐτῶν καὶ ἐξηγάγεν αὐτήν ὁ λειτουργός αὐτοῦ ἔξω καὶ ἀπέκλεισεν τὴν θύραν ὀπίσω αὐτῆς  
Now she was wearing a long robe with sleeves; for thus were the virgin daughters of the king clad of old. So his servant put her out, and bolted the door after her.

διεζώσατο – 3x in NT – *to tuck up or hold a garment firmly in place by wrapping a belt, girdle, or piece of cloth around it – in the LXX one would want to look under περιζωννυμι or ζωννυμι – [also found at John 21:18] -*

John 13:4 rose from supper, laid aside his garments, and girded himself with a towel.  
John 13:5 Then he poured water into a basin, and began to wash the disciples' feet, and to wipe them with the towel with which he was girded.  
John 21:7 That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on his clothes, for he was stripped for work, and sprang into the sea.

γυμνός – 15x in NT – *pertaining to wearing no clothing or being very scantily clothed* -

Matt 25:36 I was naked and you clothed me, I was sick and you visited me, I was in prison and you came to me.'  
Matt 25:38 And when did we see thee a stranger and welcome thee, or naked and clothe thee?  
Matt 25:43 I was a stranger and you did not welcome me, naked and you did not clothe me, sick and in prison and you did not visit me.'  
Matt 25:44 Then they also will answer, Lord, when did we see thee hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to thee?'  
Mark 14:51 And a young man followed him, with nothing but a linen cloth about his body; and they seized him,  
Mark 14:52 but he left the linen cloth and ran away naked.  
John 21:7 That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on his clothes, for he was stripped for work, and sprang into the sea.  
Acts 19:16 And the man in whom the evil spirit was leaped on them, mastered all of them, and overpowered them, so that they fled out of that house naked and wounded.  
1Cor 15:37 And what you sow is not the body which is to be, but a bare kernel, perhaps of wheat or of some other grain.  
2Cor 5:3 so that by putting it on we may not be found naked.  
Heb 4:13 And before him no creature is hidden, but all are open and laid bare to the eyes of him with whom we have to do.  
James 2:15 If a brother or sister is ill-clad and in lack of daily food,  
Rev 3:17 For you say, I am rich, I have prospered, and I need nothing; not knowing that you are wretched, pitiable, poor, blind, and naked.  
Rev 16:15 ("Lo, I am coming like a thief! Blessed is he who is awake, keeping his garments that he may not go naked and be seen exposed!")  
Rev 17:16 And the ten horns that you saw, they and the beast will hate the harlot; they will make her desolate and naked, and devour her flesh and burn her up with fire,

ἔβαλεν – aorist active indicative, 3x in John, see 21.6 above

εἰς τὴν θάλασσαν – 16x in NT, 19x in LXX –

Matt 4:18 As he walked by the Sea of Galilee, he saw two brothers, Simon who is called Peter and Andrew his brother, casting a net into the sea; for they were fishermen.

Matt 8:32 And he said to them, "Go." So they came out and went into the swine; and behold, the whole herd rushed down the steep bank into the sea, and perished in the waters.

Matt 13:47 "Again, the kingdom of heaven is like a net which was thrown into the sea and gathered fish of every kind;

Matt 21:21 And Jesus answered them, "Truly, I say to you, if you have faith and never doubt, you will not only do what has been done to the fig tree, but even if you say to this mountain, 'Be taken up and cast into the sea,' it will be done.

Mark 5:13 So he gave them leave. And the unclean spirits came out, and entered the swine; and the herd, numbering about two thousand, rushed down the steep bank into the sea, and were drowned in the sea.

Mark 7:31 Then he returned from the region of Tyre, and went through Sidon to the Sea of Galilee, through the region of the Decap'olis.

Mark 9:42 "Whoever causes one of these little ones who believe in me to sin, it would be better for him if a great millstone were hung round his neck and he were thrown into the sea.

Mark 11:23 Truly, I say to you, whoever says to this mountain, 'Be taken up and cast into the sea,' and does not doubt in his heart, but believes that what he says will come to pass, it will be done for him.

Luke 17:2 It would be better for him if a millstone were hung round his neck and he were cast into the sea, than that he should cause one of these little ones to sin.

John 21:7 That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on his clothes, for he was stripped for work, and sprang into the sea.

Acts 27:30 And as the sailors were seeking to escape from the ship, and had lowered the boat into the sea, under pretense of laying out anchors from the bow,

Acts 27:38 And when they had eaten enough, they lightened the ship, throwing out the wheat into the sea.

Acts 27:40 So they cast off the anchors and left them in the sea, at the same time loosening the ropes that tied the rudders; then hoisting the foresail to the wind they made for the beach.

Rev 8:8 The second angel blew his trumpet, and something like a great mountain, burning with fire, was thrown into the sea;

Rev 16:3 The second angel poured his bowl into the sea, and it became like the blood of a dead man, and every living thing died that was in the sea.

Rev 18:21 Then a mighty angel took up a stone like a great millstone and threw it into the sea, saying, "So shall Babylon the great city be thrown down with violence, and shall be found no more;

Exod 14:28 καὶ ἐπαναστραφὲν τὸ ὕδωρ ἐκάλυψεν τὰ ἄρματα καὶ τοὺς ἀναβάτας καὶ πᾶσαν τὴν δύναμιν Φαραὼ τοὺς εἰσπεπορευμένους ὀπίσω αὐτῶν εἰς τὴν θάλασσαν καὶ οὐ κατελείφθη ἐξ αὐτῶν οὐδὲ εἷς

The waters returned and covered the chariots and the horsemen and all the host of Pharaoh that had followed them into the sea; not so much as one of them remained.

JoshB 3:16 καὶ ἔστη τὰ ὕδατα τὰ καταβαίνοντα ἄνωθεν ἔστη πῆγμα ἐν ἀφεστηκός μακρὰν σφόδρα σφοδρῶς ἕως μέρους Καριαθιαριμ τὸ δὲ καταβαῖνον κατέβη εἰς τὴν θάλασσαν Ἀραβα θάλασσαν ἄλως ἕως εἰς τὸ τέλος ἐξέλιπεν καὶ ὁ λαὸς εἰστήκει ἀπέναντι Ἰεριχῶ

the waters coming down from above stood and rose up in a heap far off, at Adam, the city that is beside Zar'ethan, and those flowing down toward the sea of the Arabah, the Salt Sea, were wholly cut off; and the people passed over opposite Jericho.

JoshB 24:6 ἐξ Αἰγύπτου καὶ εἰσῆλθατε εἰς τὴν θάλασσαν τὴν ἐρυθρὰν καὶ κατεδίωξαν οἱ Αἰγύπτιοι ὀπίσω τῶν πατέρων ὑμῶν ἐν ἄρμασιν καὶ ἐν ἵπποις εἰς τὴν θάλασσαν τὴν ἐρυθρὰν

Then I brought your fathers out of Egypt, and you came to the sea; and the Egyptians pursued your fathers with chariots and horsemen to the Red Sea.

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Then I brought your fathers out of Egypt, and you came to the sea; and the Egyptians pursued your fathers with chariots and horsemen to the Red Sea.

1/3Kgs 5:23 οἱ δούλοι μου κατάρουσι ἀντὰ ἐκ τοῦ Λιβάνου εἰς τὴν θάλασσαν ἐγὼ θήσομαι ἀντὰ σχεδιάς ἕως τοῦ τόπου οὗ ἐὰν ἀποστείλῃς πρὸς με καὶ ἐκτινάξω ἀντὰ ἐκεῖ καὶ σὺ ἀρείς καὶ ποιήσεις τὸ θέλημά μου τοῦ δοῦναι ἄρτους τῷ οἴκῳ μου

1Esdr 4:23 καὶ λαμβάνει ἄνθρωπος τὴν ῥομφαίαν αὐτοῦ καὶ ἐκπορεύεται ἐξοδεύειν καὶ ληστεύειν καὶ κλέπτειν καὶ εἰς τὴν θάλασσαν πλεῖν καὶ ποταμούς

A man takes his sword, and goes out to travel and rob and steal and to sail the sea and rivers;

Ps 106:23 οἱ καταβαίνοντες εἰς τὴν θάλασσαν ἐν πλοίοις ποιοῦντες ἐργασίαν ἐν ὕδασι πολλοῖς

Some went down to the sea in ships, doing business on the great waters;

Qoh 1:7 πάντες οἱ χεῖμαρροι πορεύονται εἰς τὴν θάλασσαν καὶ ἡ θάλασσα οὐκ ἔσται ἐμπιπλαμένη εἰς τόπον οὗ οἱ χεῖμαρροι πορεύονται ἐκεῖ αὐτοὶ ἐπιστρέφουσιν τοῦ πορευθῆναι

All streams run to the sea, but the sea is not full; to the place where the streams flow, there they flow again.

Isa 42:10 ὑμνήσατε τῷ κυρίῳ ὕμνον καινόν ἢ ἀρχὴ αὐτοῦ δοξάζετε τὸ ὄνομα αὐτοῦ ἀπ' ἄκρου τῆς γῆς οἱ καταβαίνοντες εἰς τὴν θάλασσαν καὶ πλέοντες αὐτὴν αἱ νῆσοι καὶ οἱ κατοικοῦντες αὐτάς

Sing to the LORD a new song, his praise from the end of the earth! Let the sea roar and all that fills it, the coastlands and their inhabitants.

Dan 7:2 ἐπὶ τῆς κοίτης μου θεωῶρουν καθ' ὕπνους νυκτὸς καὶ ἰδοὺ οἱ τέσσαρες ἀνεμοὶ τοῦ οὐρανοῦ ἐνέπεσον εἰς τὴν θάλασσαν τὴν μεγάλην

Daniel said, "I saw in my vision by night, and behold, the four winds of heaven were stirring up the great sea.

DanTh 7:2 ἐγὼ Δανιηλ θεωῶρουν ἐν ὄραματί μου τῆς νυκτὸς καὶ ἰδοὺ οἱ τέσσαρες ἀνεμοὶ τοῦ οὐρανοῦ προσέβαλλον εἰς τὴν θάλασσαν τὴν μεγάλην

Daniel said, "I saw in my vision by night, and behold, the four winds of heaven were stirring up the great sea.

Joel 2:20 καὶ τὸν ἀπὸ βορρᾶ ἐκδιώξω ἀφ' ὑμῶν καὶ ἐξώσω αὐτὸν εἰς γῆν ἀνυδρον καὶ ἀφανιῶ τὸ πρόσωπον αὐτοῦ εἰς τὴν θάλασσαν τὴν πρώτην καὶ τὰ ὀπίσω αὐτοῦ εἰς τὴν θάλασσαν τὴν ἐσχάτην καὶ ἀναβήσεται ἡ σαπρία αὐτοῦ καὶ ἀναβήσεται ὁ βρόμος αὐτοῦ ὅτι ἐμεγάλυνεν τὰ ἔργα αὐτοῦ

"I will remove the northerner far from you, and drive him into a parched and desolate land, his front into the eastern sea, and his rear into the western sea; the stench and foul smell of him will rise, for he has done great things.

Joel 2:20 και τὸν ἀπὸ βορρᾶ ἐκδιώξω ἀφ' ὑμῶν και ἐξώσω αὐτὸν εἰς γῆν ἄνυδρον και ἀφανιῶ τὸ πρόσωπον αὐτοῦ εἰς τὴν θάλασσαν τὴν πρώτην και τὰ ὀπίσω αὐτοῦ εἰς τὴν θάλασσαν τὴν ἐσχάτην και ἀναβήσεται ἡ σαπρία αὐτοῦ και ἀναβήσεται ὁ βρόμος αὐτοῦ ὅτι ἐμεγάλυνεν τὰ ἔργα αὐτοῦ

"I will remove the northerner far from you, and drive him into a parched and desolate land, his front into the eastern sea, and his rear into the western sea; the stench and foul smell of him will rise, for he has done great things.

Jonah 1:4 και κύριος ἐξήγειρεν πνεῦμα εἰς τὴν θάλασσαν και ἐγένετο κλύδων μέγας ἐν τῇ θαλάσῃ και τὸ πλοῖον ἐκινδύνευσεν συντριβῆναι

But the LORD hurled a great wind upon the sea, and there was a mighty tempest on the sea, so that the ship threatened to break up.  
Jonah 1:5 και ἐφοβήθησαν οἱ ναυτικοὶ και ἀνεβόων ἑκάστος πρὸς τὸν θεὸν αὐτῶν και ἐκβολὴν ἐποιήσαντο τῶν σκευῶν τῶν ἐν τῷ πλοίῳ εἰς τὴν θάλασσαν τοῦ κουφισθῆναι ἀπ' αὐτῶν Ἰωνας δὲ κατέβη εἰς τὴν κοίλην τοῦ πλοίου και ἐκάθευδεν και ἔρρεγγεν

Then the mariners were afraid, and each cried to his god; and they threw the wares that were in the ship into the sea, to lighten it for them. But Jonah had gone down into the inner part of the ship and had lain down, and was fast asleep.

Jonah 1:12 και εἶπεν Ἰωνας πρὸς αὐτούς ἄρατέ με και ἐμβάλετέ με εἰς τὴν θάλασσαν και κοπάσει ἡ θάλασσα ἀφ' ὑμῶν διότι ἐγνώκα ἐγὼ ὅτι δι' ἐμὲ ὁ κλύδων ὁ μέγας οὗτος ἐφ' ὑμᾶς ἐστίν

He said to them, "Take me up and throw me into the sea; then the sea will quiet down for you; for I know it is because of me that this great tempest has come upon you."

Jonah 1:15 και ἔλαβον τὸν Ἰωναν και ἐξέβαλον αὐτὸν εἰς τὴν θάλασσαν και ἔστη ἡ θάλασσα ἐκ τοῦ σάλου αὐτῆς  
So they took up Jonah and threw him into the sea; and the sea ceased from its raging.

Zech 14:8 και ἐν τῇ ἡμέρᾳ ἐκείνῃ ἐξελεύσεται ὕδωρ ζῶν ἐξ Ἱερουσαλημ τὸ ἥμισυ αὐτοῦ εἰς τὴν θάλασσαν τὴν πρώτην και τὸ ἥμισυ αὐτοῦ εἰς τὴν θάλασσαν τὴν ἐσχάτην και ἐν θέρει και ἐν ἔαρι ἔσται οὕτως

On that day living waters shall flow out from Jerusalem, half of them to the eastern sea and half of them to the western sea; it shall continue in summer as in winter.

Zech 14:8 και ἐν τῇ ἡμέρᾳ ἐκείνῃ ἐξελεύσεται ὕδωρ ζῶν ἐξ Ἱερουσαλημ τὸ ἥμισυ αὐτοῦ εἰς τὴν θάλασσαν τὴν πρώτην και τὸ ἥμισυ αὐτοῦ εἰς τὴν θάλασσαν τὴν ἐσχάτην και ἐν θέρει και ἐν ἔαρι ἔσται οὕτως

On that day living waters shall flow out from Jerusalem, half of them to the eastern sea and half of them to the western sea; it shall continue in summer as in winter.

θάλασσαν – 9x in John, see 21.1 above

## 21:8

οἱ δὲ ἄλλοι μαθηταὶ τῷ πλοιαρίῳ ἦλθον, οὐ γὰρ ἦσαν μακρὰν ἀπὸ τῆς γῆς ἀλλὰ ὡς ἀπὸ πηγῶν διακοσίων, σύροντες τὸ δίκτυον τῶν ἰχθύων.

But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

ἄλλοι μαθηταὶ – 7x in John –

18:15 Simon Peter followed Jesus, and so did another disciple. As this disciple was known to the high priest, he entered the court of the high priest along with Jesus,

20:2 So she ran, and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him."

20:3 Peter then came out with the other disciple, and they went toward the tomb.

20:4 They both ran, but the other disciple outran Peter and reached the tomb first;

20:8 Then the other disciple, who reached the tomb first, also went in, and he saw and believed;

20:25 So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the print of the nails, and place my finger in the mark of the nails, and place my hand in his side, I will not believe."

21:8 But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off.

μαθηταὶ – see 20.2 above –

πλοιαρίῳ - 4x in John – *a small boat* -

6:22 On the next day the people who remained on the other side of the sea saw that there had been only one boat there, and that Jesus had not entered the boat with his disciples, but that his disciples had gone away alone.

6:23 However, boats from Tiber'ias came near the place where they ate the bread after the Lord had given thanks.

6:24 So when the people saw that Jesus was not there, nor his disciples, they themselves got into the boats and went to Caper'na-um, seeking Jesus.

21:8 But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off.

μακρὰν – 9x in NT –

Matt 8:30 Now a herd of many swine was feeding at some distance from them.

Mark 12:34 And when Jesus saw that he answered wisely, he said to him, "You are not far from the kingdom of God." And after that no one dared to ask him any question.

Luke 7:6 And Jesus went with them. When he was not far from the house, the centurion sent friends to him, saying to him, "Lord, do not trouble yourself, for I am not worthy to have you come under my roof;

Luke 15:20 And he arose and came to his father. But while he was yet at a distance, his father saw him and had compassion, and ran and embraced him and kissed him.

John 21:8 But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off.

Acts 17:27 that they should seek God, in the hope that they might feel after him and find him. Yet he is not far from each one of us,

Acts 22:21 And he said to me, Depart; for I will send you far away to the Gentiles."

Eph 2:13 But now in Christ Jesus you who once were far off have been brought near in the blood of Christ.

Eph 2:17 And he came and preached peace to you who were far off and peace to those who were near;

ἀπὸ τῆς γῆς – 7x in NT, 1x in John

πηχῶν – 4x in NT – *traditionally the distance from the elbow to the end of the fingers, about eighteen inches or one-half meter -*

Matt 6:27 And which of you by being anxious can add one cubit to his span of life?

Luke 12:25 And which of you by being anxious can add a cubit to his span of life?

John 21:8 But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off.

Rev 21:17 He also measured its wall, a hundred and forty-four cubits by a man's measure, that is, an angel's.

διακοσίων – 8x in NT, 2x in John – 200 -

6:7 Philip answered him, "Two hundred denarii would not buy enough bread for each of them to get a little."

21:8 But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off.

σύροντες – 5x in NT – *to pull or drag, requiring force because of the inertia of the object being dragged -*

John 21:8 But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off.

Acts 8:3 But Saul was ravaging the church, and entering house after house, he dragged off men and women and committed them to prison.  
Acts 14:19 But Jews came there from Antioch and Ico'num; and having persuaded the people, they stoned Paul and dragged him out of the city, supposing that he was dead.

Acts 17:6 And when they could not find them, they dragged Jason and some of the brethren before the city authorities, crying, "These men who have turned the world upside down have come here also,

Rev 12:4 His tail swept down a third of the stars of heaven, and cast them to the earth. And the dragon stood before the woman who was about to bear a child, that he might devour her child when she brought it forth;

δίκτηνον – 4x in John, see 21.6 above

ἰχθύων - 20x in NT, 3x in John – see 21.6 above

## 21:9

ὡς οὖν ἀπέβησαν εἰς τὴν γῆν βλέπουσιν ἀνθρακιάν κειμένην καὶ ὀψάριον ἐπικείμενον καὶ ἄρτον.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread.

Allusion to John 18:18

Now the servants and officers had made a charcoal fire, because it was cold, and they were standing and warming themselves; Peter also was with them, standing and warming himself.

ὡς οὖν – 6x in John –

4:1 Now when the Lord knew that the Pharisees had heard that Jesus was making and baptizing more disciples than John

4:40 So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days.

11:6 So when he heard that he was ill, he stayed two days longer in the place where he was.

18:6 When he said to them, "I am he," they drew back and fell to the ground.

20:11 But Mary stood weeping outside the tomb, and as she wept she stooped to look into the tomb;

21:9 When they got out on land, they saw a charcoal fire there, with fish lying on it, and bread.

ἀπέβησαν – 4x in NT – *aorist active indicative - to get off or to depart, as from a ship -*

Luke 5:2 And he saw two boats by the lake; but the fishermen had gone out of them and were washing their nets.

Luke 21:13 This will be a time for you to bear testimony.

John 21:9 When they got out on land, they saw a charcoal fire there, with fish lying on it, and bread.

Phil 1:19 Yes, and I shall rejoice. For I know that through your prayers and the help of the Spirit of Jesus Christ this will turn out for my deliverance,

εἰς τὴν γῆν – 5x in John –

8:6 This they said to test him, that they might have some charge to bring against him. Jesus bent down and wrote with his finger on the ground.  
8:8 And once more he bent down and wrote with his finger on the ground.  
12:24 Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit.  
21:9 When they got out on land, they saw a charcoal fire there, with fish lying on it, and bread.  
21:11 So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and although there were so many, the net was not torn.

### βλέπουσιν – 17x in John – present active indicative, 11x \* -

\*1:29 The next day he saw Jesus coming toward him, and said, "Behold, the Lamb of God, who takes away the sin of the world!"  
5:19 Jesus said to them, "Truly, truly, I say to you, the Son can do nothing of his own accord, but only what he sees the Father doing; for whatever he does, that the Son does likewise.  
9:7 saying to him, "Go, wash in the pool of Silo'am" (which means Sent). So he went and washed and came back seeing.  
\*9:15 The Pharisees again asked him how he had received his sight. And he said to them, "He put clay on my eyes, and I washed, and I see."  
\*9:19 and asked them, "Is this your son, who you say was born blind? How then does he now see?"  
\*9:21 but how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age, he will speak for himself."  
\*9:25 He answered, "Whether he is a sinner, I do not know; one thing I know, that though I was blind, now I see."  
9:39 Jesus said, "For judgment I came into this world, that those who do not see may see, and that those who see may become blind."  
9:39 Jesus said, "For judgment I came into this world, that those who do not see may see, and that those who see may become blind."  
9:39 Jesus said, "For judgment I came into this world, that those who do not see may see, and that those who see may become blind."  
\*9:41 Jesus said to them, "If you were blind, you would have no guilt; but now that you say, 'We see,' your guilt remains.  
\*11:9 Jesus answered, "Are there not twelve hours in the day? If any one walks in the day, he does not stumble, because he sees the light of this world.  
13:22 The disciples looked at one another, uncertain of whom he spoke.  
\*20:1 Now on the first day of the week Mary Mag'dalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb.  
\*20:5 and stooping to look in, he saw the linen cloths lying there, but he did not go in.  
\*21:9 When they got out on land, they saw a charcoal fire there, with fish lying on it, and bread.  
\*21:20 Peter turned and saw following them the disciple whom Jesus loved, who had lain close to his breast at the supper and had said, "Lord, who is it that is going to betray you?"

### ἀνθρακιάν – 2x in NT –

John 18:18 Now the servants and officers had made a charcoal fire, because it was cold, and they were standing and warming themselves; Peter also was with them, standing and warming himself.  
John 21:9 When they got out on land, they saw a charcoal fire there, with fish lying on it, and bread.

### κειμένην – 7x in John – *to be in a place, frequently in the sense of 'being contained in' or 'resting on'* -

2:6 Now six stone jars were standing there, for the Jewish rites of purification, each holding twenty or thirty gallons.  
19:29 A bowl full of vinegar stood there; so they put a sponge full of the vinegar on hyssop and held it to his mouth.  
20:5 and stooping to look in, he saw the linen cloths lying there, but he did not go in.  
20:6 Then Simon Peter came, following him, and went into the tomb; he saw the linen cloths lying,  
20:7 and the napkin, which had been on his head, not lying with the linen cloths but rolled up in a place by itself.  
20:12 and she saw two angels in white, sitting where the body of Jesus had lain, one at the head and one at the feet.  
21:9 When they got out on land, they saw a charcoal fire there, with fish lying on it, and bread.

### ὄψαριον – 5x in John –

6:9 "There is a lad here who has five barley loaves and two fish; but what are they among so many?"  
6:11 Jesus then took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted.  
21:9 When they got out on land, they saw a charcoal fire there, with fish lying on it, and bread.  
21:10 Jesus said to them, "Bring some of the fish that you have just caught."  
21:13 Jesus came and took the bread and gave it to them, and so with the fish.

### ἐπικείμενον – 7x in NT, 2x in John –

11:38 Then Jesus, deeply moved again, came to the tomb; it was a cave, and a stone lay upon it.  
21:9 When they got out on land, they saw a charcoal fire there, with fish lying on it, and bread.

### ἄρτον – 24x in John –

6:5 Lifting up his eyes, then, and seeing that a multitude was coming to him, Jesus said to Philip, "How are we to buy bread, so that these people may eat?"  
6:7 Philip answered him, "Two hundred denarii would not buy enough bread for each of them to get a little."  
6:9 "There is a lad here who has five barley loaves and two fish; but what are they among so many?"  
6:11 Jesus then took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted.  
6:13 So they gathered them up and filled twelve baskets with fragments from the five barley loaves, left by those who had eaten.  
6:23 However, boats from Tiber'i-as came near the place where they ate the bread after the Lord had given thanks.  
6:26 Jesus answered them, "Truly, truly, I say to you, you seek me, not because you saw signs, but because you ate your fill of the loaves.  
6:31 Our fathers ate the manna in the wilderness; as it is written, He gave them bread from heaven to eat."  
6:32 Jesus then said to them, "Truly, truly, I say to you, it was not Moses who gave you the bread from heaven; my Father gives you the true bread from heaven.

6:32 Jesus then said to them, "Truly, truly, I say to you, it was not Moses who gave you the bread from heaven; my Father gives you the true bread from heaven.  
 6:33 For the bread of God is that which comes down from heaven, and gives life to the world."  
 6:34 They said to him, "Lord, give us this bread always."  
 6:35 Jesus said to them, "I am the bread of life; he who comes to me shall not hunger, and he who believes in me shall never thirst.  
 6:41 The Jews then murmured at him, because he said, "I am the bread which came down from heaven."  
 6:48 I am the bread of life.  
 6:50 This is the bread which comes down from heaven, that a man may eat of it and not die.  
 6:51 I am the living bread which came down from heaven; if any one eats of this bread, he will live for ever; and the bread which I shall give for the life of the world is my flesh."  
 6:51 I am the living bread which came down from heaven; if any one eats of this bread, he will live for ever; and the bread which I shall give for the life of the world is my flesh."  
 6:51 I am the living bread which came down from heaven; if any one eats of this bread, he will live for ever; and the bread which I shall give for the life of the world is my flesh."  
 6:58 This is the bread which came down from heaven, not such as the fathers ate and died; he who eats this bread will live for ever."  
 6:58 This is the bread which came down from heaven, not such as the fathers ate and died; he who eats this bread will live for ever."  
 13:18 I am not speaking of you all; I know whom I have chosen; it is that the scripture may be fulfilled, He who ate my bread has lifted his heel against me.'  
 21:9 When they got out on land, they saw a charcoal fire there, with fish lying on it, and bread.  
 21:13 Jesus came and took the bread and gave it to them, and so with the fish.

## 21:10

λέγει αὐτοῖς ὁ Ἰησοῦς, Ἐνέγκατε ἀπὸ τῶν ὀψαρίων ὧν ἐπιάσατε νῦν.

Jesus said to them, "Bring some of the fish that you have just caught."

## λέγει αὐτοῖς ὁ Ἰησοῦς – 23x in John –

1:43 The next day Jesus decided to go to Galilee. And he found Philip and said to him, "Follow me."  
 2:4 And Jesus said to her, "O woman, what have you to do with me? My hour has not yet come."  
 2:7 Jesus said to them, "Fill the jars with water." And they filled them up to the brim.  
 4:7 There came a woman of Samar'ia to draw water. Jesus said to her, "Give me a drink."  
 4:17 The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, I have no husband";  
 4:21 Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father.  
 4:26 Jesus said to her, "I who speak to you am he."  
 4:34 Jesus said to them, "My food is to do the will of him who sent me, and to accomplish his work.  
 4:50 Jesus said to him, "Go; your son will live." The man believed the word that Jesus spoke to him and went his way.  
 5:8 Jesus said to him, "Rise, take up your pallet, and walk."  
 8:39 Jesus answered him, "Abraham is our father." Jesus said to them, "If you were Abraham's children, you would do what Abraham did,  
 11:23 Jesus said to her, "Your brother will rise again."  
 11:40 Jesus said to her, "Did I not tell you that if you would believe you would see the glory of God?"  
 11:44 The dead man came out, his hands and feet bound with bandages, and his face wrapped with a cloth. Jesus said to them, "Unbind him, and let him go."  
 13:10 Jesus said to him, "He who has bathed does not need to wash, except for his feet, but he is clean all over; and you are clean, but not every one of you."  
 13:29 Some thought that, because Judas had the money box, Jesus was telling him, "Buy what we need for the feast"; or, that he should give something to the poor.  
 14:6 Jesus said to him, "I am the way, and the truth, and the life; no one comes to the Father, but by me.  
 14:9 Jesus said to him, "Have I been with you so long, and yet you do not know me, Philip? He who has seen me has seen the Father; how can you say, Show us the Father?"  
 20:29 Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet believe."  
 21:10 Jesus said to them, "Bring some of the fish that you have just caught."  
 21:12 Jesus said to them, "Come and have breakfast." Now none of the disciples dared ask him, "Who are you?" They knew it was the Lord.  
 21:17 He said to him the third time, "Simon, son of John, do you love me?" Peter was grieved because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep.  
 21:22 Jesus said to him, "If it is my will that he remain until I come, what is that to you? Follow me!"

## Ἐνέγκατε – 17x in John – aorist active imperative, 1x, any imperative 4x -

\*2:8 He said to them, "Now draw some out, and take it to the steward of the feast." So they took it.  
 2:8 He said to them, "Now draw some out, and take it to the steward of the feast." So they took it.  
 4:33 So the disciples said to one another, "Has any one brought him food?"  
 12:24 Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit.  
 15:2 Every branch of mine that bears no fruit, he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit.  
 15:2 Every branch of mine that bears no fruit, he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit.  
 15:2 Every branch of mine that bears no fruit, he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit.  
 15:4 Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me.  
 15:5 I am the vine, you are the branches. He who abides in me, and I in him, he it is that bears much fruit, for apart from me you can do nothing.  
 15:8 By this my Father is glorified, that you bear much fruit, and so prove to be my disciples.  
 15:16 You did not choose me, but I chose you and appointed you that you should go and bear fruit and that your fruit should abide; so that whatever you ask the Father in my name, he may give it to you.  
 18:29 So Pilate went out to them and said, "What accusation do you bring against this man?"

19:39 Nicodemus also, who had at first come to him by night, came bringing a mixture of myrrh and aloes, about a hundred pounds' weight.

\*20:27 Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side; do not be faithless, but believing."

\*20:27 Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side; do not be faithless, but believing."

\*21:10 Jesus said to them, "Bring some of the fish that you have just caught."

21:18 Truly, truly, I say to you, when you were young, you girded yourself and walked where you would; but when you are old, you will stretch out your hands, and another will gird you and carry you where you do not wish to go."

ὄψαρίων – 6x in John, see 21.9 above –

ἐπιάσατε – 8x in John – aorist active indicative, 3x \* -

7:30 So they sought to arrest him; but no one laid hands on him, because his hour had not yet come.

7:32 The Pharisees heard the crowd thus muttering about him, and the chief priests and Pharisees sent officers to arrest him.

7:44 Some of them wanted to arrest him, but no one laid hands on him.

\*8:20 These words he spoke in the treasury, as he taught in the temple; but no one arrested him, because his hour had not yet come.

10:39 Again they tried to arrest him, but he escaped from their hands.

11:57 Now the chief priests and the Pharisees had given orders that if any one knew where he was, he should let them know, so that they might arrest him.

\*21:3 Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat; but that night they caught nothing.

\*21:10 Jesus said to them, "Bring some of the fish that you have just caught."

νῦν – 29x in John –

2:8 He said to them, "Now draw some out, and take it to the steward of the feast." So they took it.

4:18 for you have had five husbands, and he whom you now have is not your husband; this you said truly."

4:23 But the hour is coming, and now is, when the true worshippers will worship the Father in spirit and truth, for such the Father seeks to worship him.

5:25 "Truly, truly, I say to you, the hour is coming, and now is, when the dead will hear the voice of the Son of God, and those who hear will live.

6:42 They said, "Is not this Jesus, the son of Joseph, whose father and mother we know? How does he now say, I have come down from heaven?"

8:11 She said, "No one, Lord." And Jesus said, "Neither do I condemn you; go, and do not sin again."

8:40 but now you seek to kill me, a man who has told you the truth which I heard from God; this is not what Abraham did.

8:52 The Jews said to him, "Now we know that you have a demon. Abraham died, as did the prophets; and you say, If any one keeps my word, he will never taste death."

9:21 but how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age, he will speak for himself."

9:41 Jesus said to them, "If you were blind, you would have no guilt; but now that you say, 'We see,' your guilt remains.

11:8 The disciples said to him, "Rabbi, the Jews were but now seeking to stone you, and are you going there again?"

11:22 And even now I know that whatever you ask from God, God will give you."

12:27 "Now is my soul troubled. And what shall I say? Father, save me from this hour? No, for this purpose I have come to this hour.

12:31 Now is the judgment of this world, now shall the ruler of this world be cast out;

12:31 Now is the judgment of this world, now shall the ruler of this world be cast out;

13:31 When he had gone out, Jesus said, "Now is the Son of man glorified,

13:36 Simon Peter said to him, "Lord, where are you going?" Jesus answered, "Where I am going you cannot follow me now; but you shall follow afterward."

14:29 And now I have told you before it takes place, so that when it does take place, you may believe.

15:22 If I had not come and spoken to them, they would not have sin; but now they have no excuse for their sin.

15:24 If I had not done among them the works which no one else did, they would not have sin; but now they have seen and hated both me and my Father.

16:5 But now I am going to him who sent me; yet none of you asks me, Where are you going?'

16:22 So you have sorrow now, but I will see you again and your hearts will rejoice, and no one will take your joy from you.

16:29 His disciples said, "Ah, now you are speaking plainly, not in any figure!

16:30 Now we know that you know all things, and need none to question you; by this we believe that you came from God."

17:5 and now, Father, glorify thou me in thy own presence with the glory which I had with thee before the world was made.

17:7 Now they know that everything that thou hast given me is from thee;

17:13 But now I am coming to thee; and these things I speak in the world, that they may have my joy fulfilled in themselves.

18:36 Jesus answered, "My kingship is not of this world; if my kingship were of this world, my servants would fight, that I might not be handed over to the Jews; but my kingship is not from the world."

21:10 Jesus said to them, "Bring some of the fish that you have just caught."

## 21:11

ἀνέβη οὖν Σίμων Πέτρος καὶ εἴλκυσεν τὸ δίκτυον εἰς τὴν γῆν μεστὸν ἰχθύων μεγάλων ἑκατὸν πεντήκοντα τριῶν· καὶ τοσοῦτων ὄντων οὐκ ἐσχίσθη τὸ δίκτυον.

So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn.

## Allusion to Luke 5:6

And when they had done this, they enclosed a great shoal of fish; and as their nets were breaking,  
*Exegetical Notes on John 21:1-14*

## ἀνέβη – 16x in John – aorist active indicative, 7x \* -

1:51 And he said to him, "Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending upon the Son of man."

\*2:13 The Passover of the Jews was at hand, and Jesus went up to Jerusalem.

3:13 No one has ascended into heaven but he who descended from heaven, the Son of man.

\*5:1 After this there was a feast of the Jews, and Jesus went up to Jerusalem.

6:62 Then what if you were to see the Son of man ascending where he was before?

7:8 Go to the feast yourselves; I am not going up to this feast, for my time has not yet fully come."

7:8 Go to the feast yourselves; I am not going up to this feast, for my time has not yet fully come."

\*7:10 But after his brothers had gone up to the feast, then he also went up, not publicly but in private.

\*7:10 But after his brothers had gone up to the feast, then he also went up, not publicly but in private.

\*7:14 About the middle of the feast Jesus went up into the temple and taught.

10:1 "Truly, truly, I say to you, he who does not enter the sheepfold by the door but climbs in by another way, that man is a thief and a robber;

\*11:55 Now the Passover of the Jews was at hand, and many went up from the country to Jerusalem before the Passover, to purify themselves.

12:20 Now among those who went up to worship at the feast were some Greeks.

20:17 Jesus said to her, "Do not hold me, for I have not yet ascended to the Father; but go to my brethren and say to them, I am ascending to my Father and your Father, to my God and your God."

20:17 Jesus said to her, "Do not hold me, for I have not yet ascended to the Father; but go to my brethren and say to them, I am ascending to my Father and your Father, to my God and your God."

\*21:11 So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and although there were so many, the net was not torn.

## οἶν – 200x in John –

1:21, 1:22, 1:25, 1:39, 2:18, 2:20, 2:22, 3:25, 3:29, 4:1, 4:5, 4:6, 4:9, 4:11, 4:28, 4:33, 4:40, 4:45, 4:46, 4:48, 4:52, 4:52, 4:53, 5:10, 5:18, 5:19, 6:5, 6:10, 6:11, 6:13, 6:14, 6:15, 6:19, 6:21, 6:24, 6:28, 6:30, 6:30, 6:32, 6:34, 6:41, 6:52, 6:53, 6:60, 6:62, 6:67, 7:3, 7:6, 7:11, 7:15, 7:16, 7:25, 7:28, 7:30, 7:33, 7:35, 7:40, 7:43, 7:45, 7:47, 8:5, 8:12, 8:13, 8:19, 8:21, 8:22, 8:24, 8:25, 8:28, 8:31, 8:36, 8:38, 8:41, 8:52, 8:57, 8:59, 9:7, 9:8, 9:10, 9:10, 9:11, 9:15, 9:16, 9:17, 9:18, 9:19, 9:20, 9:24, 9:25, 9:26, 10:7, 10:24, 10:39, 11:3, 11:6, 11:12, 11:14, 11:16, 11:17, 11:20, 11:21, 11:31, 11:32, 11:33, 11:36, 11:38, 11:41, 11:45, 11:47, 11:53, 11:54, 11:56, 12:1, 12:2, 12:3, 12:7, 12:9, 12:17, 12:19, 12:21, 12:28, 12:29, 12:34, 12:35, 12:50, 13:6, 13:12, 13:14, 13:24, 13:25, 13:26, 13:27, 13:30, 13:31, 16:17, 16:18, 16:22, 18:3, 18:4, 18:6, 18:7, 18:8, 18:10, 18:11, 18:12, 18:16, 18:17, 18:19, 18:24, 18:25, 18:27, 18:28, 18:29, 18:31, 18:33, 18:37, 18:39, 18:40, 19:1, 19:5, 19:6, 19:8, 19:10, 19:13, 19:15, 19:16, 19:16, 19:20, 19:21, 19:23, 19:24, 19:24, 19:26, 19:29, 19:30, 19:31, 19:32, 19:38, 19:40, 19:42, 20:2, 20:3, 20:6, 20:8, 20:10, 20:11, 20:19, 20:20, 20:21, 20:25, 20:30, 21:5, 21:6, 21:7, 21:7, 21:9, 21:11, 21:15, 21:21, 21:23,

## Σίμων Πέτρος - 15x in John – see 21.2 above

## εἶλκυσεν – 8x in NT, see 21.6 above –

## δίκτηνον – 4x in John, see 21.6 above –

## εἰς τὴν γῆν – 5x in John – see 21.9 above

## μεστὸν – 3x in John –

19:29 A bowl full of vinegar stood there; so they put a sponge full of the vinegar on hyssop and held it to his mouth.

19:29 A bowl full of vinegar stood there; so they put a sponge full of the vinegar on hyssop and held it to his mouth.

21:11 So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and although there were so many, the net was not torn.

## ἰχθύων - 20x in NT, 3x in John – see 21.6 above

## μεγάλων – 18x in John –

1:50 Jesus answered him, "Because I said to you, I saw you under the fig tree, do you believe? You shall see greater things than these."

4:12 Are you greater than our father Jacob, who gave us the well, and drank from it himself, and his sons, and his cattle?"

5:20 For the Father loves the Son, and shows him all that he himself is doing; and greater works than these will he show him, that you may marvel.

5:36 But the testimony which I have is greater than that of John; for the works which the Father has granted me to accomplish, these very works which I am doing, bear me witness that the Father has sent me.

6:18 The sea rose because a strong wind was blowing.

7:37 On the last day of the feast, the great day, Jesus stood up and proclaimed, "If any one thirst, let him come to me and drink.

8:53 Are you greater than our father Abraham, who died? And the prophets died! Who do you claim to be?"

10:29 My Father, who has given them to me, is greater than all, and no one is able to snatch them out of the Father's hand.

11:43 When he had said this, he cried with a loud voice, "Laz'arus, come out."

13:16 Truly, truly, I say to you, a servant is not greater than his master; nor is he who is sent greater than he who sent him.

13:16 Truly, truly, I say to you, a servant is not greater than his master; nor is he who is sent greater than he who sent him.

14:12 "Truly, truly, I say to you, he who believes in me will also do the works that I do; and greater works than these will he do, because I go to the Father.

14:28 You heard me say to you, I go away, and I will come to you.' If you loved me, you would have rejoiced, because I go to the Father; for the Father is greater than I.

15:13 Greater love has no man than this, that a man lay down his life for his friends.

15:20 Remember the word that I said to you, A servant is not greater than his master.' If they persecuted me, they will persecute you; if they kept my word, they will keep yours also.

19:11 Jesus answered him, "You would have no power over me unless it had been given you from above; therefore he who delivered me to you has the greater sin."

19:31 Since it was the day of Preparation, in order to prevent the bodies from remaining on the cross on the sabbath (for that sabbath was a high day), the Jews asked Pilate that their legs might be broken, and that they might be taken away.

21:11 So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and although there were so many, the net was not torn.

ἑκατὸν πενήκοντα τριῶν – 153 may be a gematrical atbash, or cipher standing for ιχθ  
which in turn points to Ἰησοῦς Χριστὸς Θεοῦς -

τοσοῦτων – 4x in John –

6:9 "There is a lad here who has five barley loaves and two fish; but what are they among so many?"

12:37 Though he had done so many signs before them, yet they did not believe in him;

14:9 Jesus said to him, "Have I been with you so long, and yet you do not know me, Philip? He who has seen me has seen the Father; how can you say, Show us the Father?"

21:11 So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and although there were so many, the net was not torn.

ὄντων – present active participle, 25x in John –

ἔσχισθη – 11x in NT – aorist passive indicative, 7x \* -

\*Matt 27:51 And behold, the curtain of the temple was torn in two, from top to bottom; and the earth shook, and the rocks were split;

\*Matt 27:51 And behold, the curtain of the temple was torn in two, from top to bottom; and the earth shook, and the rocks were split;

Mark 1:10 And when he came up out of the water, immediately he saw the heavens opened and the Spirit descending upon him like a dove;

\*Mark 15:38 And the curtain of the temple was torn in two, from top to bottom.

Luke 5:36 He told them a parable also: "No one tears a piece from a new garment and puts it upon an old garment; if he does, he will tear the new, and the piece from the new will not match the old.

Luke 5:36 He told them a parable also: "No one tears a piece from a new garment and puts it upon an old garment; if he does, he will tear the new, and the piece from the new will not match the old.

\*Luke 23:45 while the sun's light failed; and the curtain of the temple was torn in two.

John 19:24 so they said to one another, "Let us not tear it, but cast lots for it to see whose it shall be." This was to fulfil the scripture, "They parted my garments among them, and for my clothing they cast lots."

\*John 21:11 So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and although there were so many, the net was not torn.

\*Acts 14:4 But the people of the city were divided; some sided with the Jews, and some with the apostles.

\*Acts 23:7 And when he had said this, a dissension arose between the Pharisees and the Sadducees; and the assembly was divided.

## 21:12

λέγει αὐτοῖς ὁ Ἰησοῦς, Δεῦτε ἀριστήσατε. οὐδεὶς δὲ ἐτόλμα τῶν μαθητῶν ἐξετάσαι αὐτόν, Σὺ τίς εἶ; εἰδότες ὅτι ὁ κύριός ἐστιν.

Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord.

### Allusion to John 20:18

Mary Mag'dalene went and said to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

λέγει αὐτοῖς ὁ Ἰησοῦς – 23x in John –

1:43 The next day Jesus decided to go to Galilee. And he found Philip and said to him, "Follow me."

2:4 And Jesus said to her, "O woman, what have you to do with me? My hour has not yet come."

2:7 Jesus said to them, "Fill the jars with water." And they filled them up to the brim.

4:7 There came a woman of Samar'ia to draw water. Jesus said to her, "Give me a drink."

4:17 The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, I have no husband";

4:21 Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father.

4:26 Jesus said to her, "I who speak to you am he."

4:34 Jesus said to them, "My food is to do the will of him who sent me, and to accomplish his work.

4:50 Jesus said to him, "Go; your son will live." The man believed the word that Jesus spoke to him and went his way.

5:8 Jesus said to him, "Rise, take up your pallet, and walk."

8:39 They answered him, "Abraham is our father." Jesus said to them, "If you were Abraham's children, you would do what Abraham did,  
 11:23 Jesus said to her, "Your brother will rise again."  
 11:40 Jesus said to her, "Did I not tell you that if you would believe you would see the glory of God?"  
 11:44 The dead man came out, his hands and feet bound with bandages, and his face wrapped with a cloth. Jesus said to them, "Unbind him, and let him go."  
 13:10 Jesus said to him, "He who has bathed does not need to wash, except for his feet, but he is clean all over; and you are clean, but not every one of you."  
 13:29 Some thought that, because Judas had the money box, Jesus was telling him, "Buy what we need for the feast"; or, that he should give something to the poor.  
 14:6 Jesus said to him, "I am the way, and the truth, and the life; no one comes to the Father, but by me.  
 14:9 Jesus said to him, "Have I been with you so long, and yet you do not know me, Philip? He who has seen me has seen the Father; how can you say, Show us the Father?"  
 20:29 Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet believe."  
 21:10 Jesus said to them, "Bring some of the fish that you have just caught."  
 21:12 Jesus said to them, "Come and have breakfast." Now none of the disciples dared ask him, "Who are you?" They knew it was the Lord.  
 21:17 He said to him the third time, "Simon, son of John, do you love me?" Peter was grieved because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep.  
 21:22 Jesus said to him, "If it is my will that he remain until I come, what is that to you? Follow me!"

Ἰησοῦς - 244x in John – see 21.1 above –

Δεῦτε – 3x in John –

4:29 "Come, see a man who told me all that I ever did. Can this be the Christ?"  
 11:43 When he had said this, he cried with a loud voice, "Laz'arus, come out."  
 21:12 Jesus said to them, "Come and have breakfast." Now none of the disciples dared ask him, "Who are you?" They knew it was the Lord.

ἀριστήσατε – 3x in NT, 3x in LXX – *to eat a meal, without reference to any particular time of the day or to the type of food involved -*

Luke 11:37 While he was speaking, a Pharisee asked him to dine with him; so he went in and sat at table.  
 John 21:12 Jesus said to them, "Come and have breakfast." Now none of the disciples dared ask him, "Who are you?" They knew it was the Lord.  
 John 21:15 When they had finished breakfast, Jesus said to Simon Peter, "Simon, son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Feed my lambs."  
 Gen 43:25 ἠτοιμάσαν δὲ τὰ δῶρα ἕως τοῦ ἔλθειν Ἰωσήφ μεσημβρίας ἤκουσαν γὰρ ὅτι ἐκεῖ μέλλει ἀριστᾶν  
 they made ready the present for Joseph's coming at noon, for they heard that they should eat bread there.  
 1Sam/K 14:25 καὶ πᾶσα ἡ γῆ ἤριστα καὶ ἰααρ δρυμὸς ἦν μελισσῶνος κατὰ πρόσωπον τοῦ ἀγροῦ  
 And all the people came into the forest; and there was honey on the ground.  
 TobS 2:1 καὶ ἐπὶ Σαχερδονος βασιλέως κατήλθον εἰς τὸν οἶκόν μου καὶ ἀπεδόθη μοι ἡ γυνή μου Ἀννα καὶ Τωβίας ὁ υἱός μου καὶ ἐν τῇ πεντηκοστῇ τῇ ἑορτῇ ἡμῶν ἣ ἐστιν ἀγία ἐπτά εβδομάδων ἐγενήθη μοι ἄριστον καλὸν καὶ ἀνέπεσα τοῦ ἀριστήσαι

When I arrived home and my wife Anna and my son Tobias were restored to me, at the feast of Pentecost, which is the sacred festival of the seven weeks, a good dinner was prepared for me and I sat down to eat.

οὐδεὶς – 53x in John –

21:3 Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat; but that night they caught nothing.  
 21:12 Jesus said to them, "Come and have breakfast." Now none of the disciples dared ask him, "Who are you?" They knew it was the Lord.

ἐτόλμα – 16x in NT – *to be so bold as to challenge or defy possible danger or opposition -*

Matt 22:46 And no one was able to answer him a word, nor from that day did any one dare to ask him any more questions.  
 Mark 12:34 And when Jesus saw that he answered wisely, he said to him, "You are not far from the kingdom of God." And after that no one dared to ask him any question.  
 Mark 15:43 Joseph of Arimathea, a respected member of the council, who was also himself looking for the kingdom of God, took courage and went to Pilate, and asked for the body of Jesus.  
 Luke 20:40 For they no longer dared to ask him any question.  
 John 21:12 Jesus said to them, "Come and have breakfast." Now none of the disciples dared ask him, "Who are you?" They knew it was the Lord.  
 Acts 5:13 None of the rest dared join them, but the people held them in high honor.  
 Acts 7:32 I am the God of your fathers, the God of Abraham and of Isaac and of Jacob.' And Moses trembled and did not dare to look.  
 Romans 5:7 Why, one will hardly die for a righteous man -- though perhaps for a good man one will dare even to die.  
 Romans 15:18 For I will not venture to speak of anything except what Christ has wrought through me to win obedience from the Gentiles, by word and deed,  
 1Cor 6:1 When one of you has a grievance against a brother, does he dare go to law before the unrighteous instead of the saints?  
 2Cor 10:2 I beg of you that when I am present I may not have to show boldness with such confidence as I count on showing against some who suspect us of acting in worldly fashion.  
 2Cor 10:12 Not that we venture to class or compare ourselves with some of those who commend themselves. But when they measure themselves by one another, and compare themselves with one another, they are without understanding.  
 2Cor 11:21 To my shame, I must say, we were too weak for that! But whatever any one dares to boast of -- I am speaking as a fool -- I also dare to boast of that.  
 2Cor 11:21 To my shame, I must say, we were too weak for that! But whatever any one dares to boast of -- I am speaking as a fool -- I also dare to boast of that.

Phil 1:14 and most of the brethren have been made confident in the Lord because of my imprisonment, and are much more bold to speak the word of God without fear.

Jude 1:9 But when the archangel Michael, contending with the devil, disputed about the body of Moses, he did not presume to pronounce a reviling judgment upon him, but said, "The Lord rebuke you."

μαθητῶν - 78x in John – see 21:1 above

ἐξετάσαι – 3x in NT, 1x in LXX – *to inquire intently, with the implication of careful examination* -

Matt 2:8 and he sent them to Bethlehem, saying, "Go and search diligently for the child, and when you have found him bring me word, that I too may come and worship him."

Matt 10:11 And whatever town or village you enter, find out who is worthy in it, and stay with him until you depart.

John 21:12 Jesus said to them, "Come and have breakfast." Now none of the disciples dared ask him, "Who are you?" They knew it was the Lord.

Wis 6:3 ὅτι ἐδόθη παρὰ κυρίου ἡ κράτησις ὑμῶν καὶ ἡ δυναστεία παρὰ ὑψίστου ὃς ἐξετάσει ὑμῶν τὰ ἔργα καὶ τὰς βουλάς διερευνήσει

For your dominion was given you from the Lord, and your sovereignty from the Most High, who will search out your works and inquire into your plans.

Σὺ τίς εἶ – 9x in NT –

Mark 1:24 and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God."

Luke 4:34 "Ah! What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God."

Luke 6:47 Every one who comes to me and hears my words and does them, I will show you what he is like:

John 1:19 And this is the testimony of John, when the Jews sent priests and Levites from Jerusalem to ask him, "Who are you?"

John 8:25 They said to him, "Who are you?" Jesus said to them, "Even what I have told you from the beginning.

John 21:12 Jesus said to them, "Come and have breakfast." Now none of the disciples dared ask him, "Who are you?" They knew it was the Lord.

Romans 9:20 But who are you, a man, to answer back to God? Will what is molded say to its molder, "Why have you made me thus?"

Romans 14:4 Who are you to pass judgment on the servant of another? It is before his own master that he stands or falls. And he will be upheld, for the Master is able to make him stand.

Eph 1:18 having the eyes of your hearts enlightened, that you may know what is the hope to which he has called you, what are the riches of his glorious inheritance in the saints,

εἰδότες – 84x in John, see 21.4 above - perfect active participle, 7x in John –

6:61 But Jesus, knowing in himself that his disciples murmured at it, said to them, "Do you take offense at this?"

13:1 Now before the feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end.

13:3 Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God,

18:4 Then Jesus, knowing all that was to befall him, came forward and said to them, "Whom do you seek?"

19:28 After this Jesus, knowing that all was now finished, said (to fulfil the scripture), "I thirst."

21:12 Jesus said to them, "Come and have breakfast." Now none of the disciples dared ask him, "Who are you?" They knew it was the Lord.

κύριός – 52x in John, see 21.7 above

Ὁ κύριός ἐστιν – 7x in NT – see 21.7 above

## 21:13

ἔρχεται Ἰησοῦς καὶ λαμβάνει τὸν ἄρτον καὶ δίδωσιν αὐτοῖς, καὶ τὸ ὑψάριον ὁμοίως.  
Jesus came and took the bread and gave it to them, and did the same with the fish.

### Allusion to John 6:11

Jesus then took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted.

### Allusion to Luke 24:30

When he was at table with them, he took the bread and blessed, and broke it, and gave it to them.

### Allusion to Acts 10:41

not to all the people but to us who were chosen by God as witnesses, who ate and drank with him after he rose from the dead.

ἔρχεται Ἰησοῦς – 2x in John –

20:24 Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came.

21:13 Jesus came and took the bread and gave it to them, and so with the fish.

Ἰησοῦς - 244x in John – see 21.1 above –

## λαμβάνει τὸν ἄρτον – 4x in NT –

Matt 15:26 And he answered, "It is not fair to take the children's bread and throw it to the dogs."

Mark 7:27 And he said to her, "Let the children first be fed, for it is not right to take the children's bread and throw it to the dogs."

Luke 24:30 When he was at table with them, he took the bread and blessed, and broke it, and gave it to them.

John 21:13 Jesus came and took the bread and gave it to them, and so with the fish.

## λαμβάνει – 46x in John – present active indicative, 12x –

3:11 Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen; but you do not receive our testimony.

3:32 He bears witness to what he has seen and heard, yet no one receives his testimony;

4:36 He who reaps receives wages, and gathers fruit for eternal life, so that sower and reaper may rejoice together.

5:34 Not that the testimony which I receive is from man; but I say this that you may be saved.

5:41 I do not receive glory from men.

5:43 I have come in my Father's name, and you do not receive me; if another comes in his own name, him you will receive.

7:23 If on the sabbath a man receives circumcision, so that the law of Moses may not be broken, are you angry with me because on the sabbath I made a man's whole body well?

13:20 Truly, truly, I say to you, he who receives any one whom I send receives me; and he who receives me receives him who sent me."

13:20 Truly, truly, I say to you, he who receives any one whom I send receives me; and he who receives me receives him who sent me."

13:26 Jesus answered, "It is he to whom I shall give this morsel when I have dipped it." So when he had dipped the morsel, he gave it to Judas, the son of Simon Iscariot.

16:15 All that the Father has is mine; therefore I said that he will take what is mine and declare it to you.

21:13 Jesus came and took the bread and gave it to them, and so with the fish.

## ἄρτον - 24x in John – see 21.9 above

## δίδωσιν αὐτοῖς – 19x in John –

1:12 But to all who received him, who believed in his name, he gave power to become children of God;

3:27 John answered, "No one can receive anything except what is given him from heaven.

4:14 but whoever drinks of the water that I shall give him will never thirst; the water that I shall give him will become in him a spring of water welling up to eternal life."

4:14 but whoever drinks of the water that I shall give him will never thirst; the water that I shall give him will become in him a spring of water welling up to eternal life."

5:27 and has given him authority to execute judgment, because he is the Son of man.

6:31 Our fathers ate the manna in the wilderness; as it is written, He gave them bread from heaven to eat."

6:65 And he said, "This is why I told you that no one can come to me unless it is granted him by the Father."

10:28 and I give them eternal life, and they shall never perish, and no one shall snatch them out of my hand.

13:3 Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God,

13:26 Jesus answered, "It is he to whom I shall give this morsel when I have dipped it." So when he had dipped the morsel, he gave it to Judas, the son of Simon Iscariot.

17:2 since thou hast given him power over all flesh, to give eternal life to all whom thou hast given him.

17:2 since thou hast given him power over all flesh, to give eternal life to all whom thou hast given him.

17:2 since thou hast given him power over all flesh, to give eternal life to all whom thou hast given him.

17:8 for I have given them the words which thou gavest me, and they have received them and know in truth that I came from thee; and they have believed that thou didst send me.

17:14 I have given them thy word; and the world has hated them because they are not of the world, even as I am not of the world.

17:22 The glory which thou hast given me I have given to them, that they may be one even as we are one,

19:3 they came up to him, saying, "Hail, King of the Jews!" and struck him with their hands.

19:9 he entered the praetorium again and said to Jesus, "Where are you from?" But Jesus gave no answer.

21:13 Jesus came and took the bread and gave it to them, and so with the fish.

## δίδωσιν – present active indicative, 10x in John –

3:34 For he whom God has sent utters the words of God, for it is not by measure that he gives the Spirit;

6:32 Jesus then said to them, "Truly, truly, I say to you, it was not Moses who gave you the bread from heaven; my Father gives you the true bread from heaven.

6:37 All that the Father gives me will come to me; and him who comes to me I will not cast out.

10:28 and I give them eternal life, and they shall never perish, and no one shall snatch them out of my hand.

13:26 Jesus answered, "It is he to whom I shall give this morsel when I have dipped it." So when he had dipped the morsel, he gave it to Judas, the son of Simon Iscariot.

13:34 A new commandment I give to you, that you love one another; even as I have loved you, that you also love one another.

14:27 Peace I leave with you; my peace I give to you; not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid.

14:27 Peace I leave with you; my peace I give to you; not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid.

14:27 Peace I leave with you; my peace I give to you; not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid.

21:13 Jesus came and took the bread and gave it to them, and so with the fish.

## ὄψάριον - 5x in John – see 21.9 above

## ὁμοίως – 3x in John –

5:19 Jesus said to them, "Truly, truly, I say to you, the Son can do nothing of his own accord, but only what he sees the Father doing; for whatever he does, that the Son does likewise.  
6:11 Jesus then took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted.  
21:13 Jesus came and took the bread and gave it to them, and so with the fish. 3 matches

## 21:14

τοῦτο ἤδη τρίτον ἐφανερώθη Ἰησοῦς τοῖς μαθηταῖς ἐγερθεὶς ἐκ νεκρῶν.

This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

### Allusion to John 20:19

On the evening of that day, the first day of the week, the doors being shut where the disciples were, for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you."

### Allusion to John 20:26

Eight days later, his disciples were again in the house, and Thomas was with them. The doors were shut, but Jesus came and stood among them, and said, "Peace be with you."

τοῦτο ἤδη – NT Hapax, No LXX –

ἤδη – 16x in John, see 21.4 above -

τρίτον – 4x in John –

2:1 On the third day there was a marriage at Cana in Galilee, and the mother of Jesus was there;

21:14 This was now the third time that Jesus was revealed to the disciples after he was raised from the dead.

21:17 He said to him the third time, "Simon, son of John, do you love me?" Peter was grieved because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep.

21:17 He said to him the third time, "Simon, son of John, do you love me?" Peter was grieved because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep.

ἐφανερώθη – 9x in John, see 21.1 above – aorist passive indicative, only here in John –

Ἰησοῦς - 244x in John – see 21.1 above –

μαθηταῖς – 78x in John –

1:35, 1:37, 2:2, 2:11, 2:12, 2:17, 2:22, 3:22, 3:25, 4:1, 4:2, 4:8, 4:27, 4:31, 4:33, 6:3, 6:8, 6:12, 6:16, 6:22, 6:22, 6:24, 6:60, 6:61, 6:66, 7:3, 8:31, 9:2, 9:27, 9:28, 9:28, 11:7, 11:8, 11:12, 11:54, 12:4, 12:16, 13:5, 13:22, 13:23, 13:35, 15:8, 16:17, 16:29, 18:1, 18:1, 18:2, 18:15, 18:15, 18:16, 18:17, 18:19, 18:25, 19:26, 19:27, 19:27, 19:38, 20:2, 20:3, 20:4, 20:8, 20:10, 20:18, 20:19, 20:20, 20:25, 20:26, 20:30, 21:1, 21:2, 21:4, 21:7, 21:8, 21:12, 21:14, 21:20, 21:23, 21:24

ἐγερθεὶς ἐκ νεκρῶν – 12x in NT, 1x in LXX –

Mark 6:14 King Herod heard of it; for Jesus' name had become known. Some said, "John the baptizer has been raised from the dead; that is why these powers are at work in him."

Luke 9:7 Now Herod the tetrarch heard of all that was done, and he was perplexed, because it was said by some that John had been raised from the dead,

John 2:22 When therefore he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word which Jesus had spoken.

John 12:1 Six days before the Passover, Jesus came to Bethany, where Laz'arus was, whom Jesus had raised from the dead.

John 12:9 When the great crowd of the Jews learned that he was there, they came, not only on account of Jesus but also to see Laz'arus, whom he had raised from the dead.

John 21:14 This was now the third time that Jesus was revealed to the disciples after he was raised from the dead.

Acts 3:15 and killed the Author of life, whom God raised from the dead. To this we are witnesses.

Acts 4:10 be it known to you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead, by him this man is standing before you well.

Romans 6:9 For we know that Christ being raised from the dead will never die again; death no longer has dominion over him.

Romans 10:9 because, if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved.

1Cor 15:20 But in fact Christ has been raised from the dead, the first fruits of those who have fallen asleep.

2Tim 2:8 Remember Jesus Christ, risen from the dead, descended from David, as preached in my gospel,

Sir 48:5 ὁ ἐγείρας νεκρὸν ἐκ θανάτου καὶ ἐξ ᾧδου ἐν λόγῳ ὑψίστου

You who raised a corpse from death and from Hades, by the word of the Most High;

ἐγερθεὶς – 13x in John –

2:19 Jesus answered them, "Destroy this temple, and in three days I will raise it up."

2:20 The Jews then said, "It has taken forty-six years to build this temple, and will you raise it up in three days?"  
2:22 When therefore he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word which Jesus had spoken.  
5:8 Jesus said to him, "Rise, take up your pallet, and walk."  
5:21 For as the Father raises the dead and gives them life, so also the Son gives life to whom he will.  
7:52 They replied, "Are you from Galilee too? Search and you will see that no prophet is to rise from Galilee."  
11:29 And when she heard it, she rose quickly and went to him.  
12:1 Six days before the Passover, Jesus came to Bethany, where Laz'arus was, whom Jesus had raised from the dead.  
12:9 When the great crowd of the Jews learned that he was there, they came, not only on account of Jesus but also to see Laz'arus, whom he had raised from the dead.  
12:17 The crowd that had been with him when he called Laz'arus out of the tomb and raised him from the dead bore witness.  
13:4 rose from supper, laid aside his garments, and girded himself with a towel.  
14:31 but I do as the Father has commanded me, so that the world may know that I love the Father. Rise, let us go hence.  
21:14 This was now the third time that Jesus was revealed to the disciples after he was raised from the dead.

### ἐκ νεκρῶν – 6x in John –

2:22 When therefore he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word which Jesus had spoken.  
12:1 Six days before the Passover, Jesus came to Bethany, where Laz'arus was, whom Jesus had raised from the dead.  
12:9 When the great crowd of the Jews learned that he was there, they came, not only on account of Jesus but also to see Laz'arus, whom he had raised from the dead.  
12:17 The crowd that had been with him when he called Laz'arus out of the tomb and raised him from the dead bore witness.  
20:9 for as yet they did not know the scripture, that he must rise from the dead.  
21:14 This was now the third time that Jesus was revealed to the disciples after he was raised from the dead.

### νεκρῶν – 8x in John –

2:22 When therefore he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word which Jesus had spoken.  
5:21 For as the Father raises the dead and gives them life, so also the Son gives life to whom he will.  
5:25 "Truly, truly, I say to you, the hour is coming, and now is, when the dead will hear the voice of the Son of God, and those who hear will live.  
12:1 Six days before the Passover, Jesus came to Bethany, where Laz'arus was, whom Jesus had raised from the dead.  
12:9 When the great crowd of the Jews learned that he was there, they came, not only on account of Jesus but also to see Laz'arus, whom he had raised from the dead.  
12:17 The crowd that had been with him when he called Laz'arus out of the tomb and raised him from the dead bore witness.  
20:9 for as yet they did not know the scripture, that he must rise from the dead.  
21:14 This was now the third time that Jesus was revealed to the disciples after he was raised from the dead.