

John 20:19-31

20:19

Οὔσης οὖν ὀψίας τῆ ἡμέρα ἐκείνη τῆ μιᾷ σαββάτων καὶ τῶν θυρῶν κεκλεισμένων ὅπου ἦσαν οἱ μαθηταὶ διὰ τὸν φόβον τῶν Ἰουδαίων, ἦλθεν ὁ Ἰησοῦς καὶ ἔστη εἰς τὸ μέσον καὶ λέγει αὐτοῖς, Εἰρήνη ὑμῖν.

On the evening of that day, the first day of the week, the doors being shut where the disciples were, for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you."

Οὔσης – present active participle, 25x in John –

1:18 No one has ever seen God; the only Son, who is in the bosom of the Father, he has made him known.

1:48 Nathan'a-el said to him, "How do you know me?" Jesus answered him, "Before Philip called you, when you were under the fig tree, I saw you."

3:4 Nicode'mus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?"

3:31 He who comes from above is above all; he who is of the earth belongs to the earth, and of the earth he speaks; he who comes from heaven is above all.

4:9 The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samar'ia?" For Jews have no dealings with Samaritans.

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5:13 Now the man who had been healed did not know who it was, for Jesus had withdrawn, as there was a crowd in the place.

6:46 Not that any one has seen the Father except him who is from God; he has seen the Father.

7:50 Nicode'mus, who had gone to him before, and who was one of them, said to them,

8:9 But when they heard it, they went away, one by one, beginning with the eldest, and Jesus was left alone with the woman standing before him.

8:47 He who is of God hears the words of God; the reason why you do not hear them is that you are not of God."

9:25 He answered, "Whether he is a sinner, I do not know; one thing I know, that though I was blind, now I see."

9:40 Some of the Pharisees near him heard this, and they said to him, "Are we also blind?"

10:12 He who is a hireling and not a shepherd, whose own the sheep are not, sees the wolf coming and leaves the sheep and flees; and the wolf snatches them and scatters them.

10:33 The Jews answered him, "It is not for a good work that we stone you but for blasphemy; because you, being a man, make yourself God."

11:31 When the Jews who were with her in the house, consoling her, saw Mary rise quickly and go out, they followed her, supposing that she was going to the tomb to weep there.

11:49 But one of them, Ca'ia'phas, who was high priest that year, said to them, "You know nothing at all;

11:51 He did not say this of his own accord, but being high priest that year he prophesied that Jesus should die for the nation,

12:17 The crowd that had been with him when he called Laz'arus out of the tomb and raised him from the dead bore witness.

18:26 One of the servants of the high priest, a kinsman of the man whose ear Peter had cut off, asked, "Did I not see you in the garden with him?"

18:37 Pilate said to him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I have come into the world, to bear witness to the truth. Every one who is of the truth hears my voice."

19:38 After this Joseph of Arimathe'a, who was a disciple of Jesus, but secretly, for fear of the Jews, asked Pilate that he might take away the body of Jesus, and Pilate gave him leave. So he came and took away his body.

20:1 Now on the first day of the week Mary Mag'dalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb.

20:19 On the evening of that day, the first day of the week, the doors being shut where the disciples were, for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you."

21:11 So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and although there were so many, the net was not torn.

οὖν – 200x in John –

1:21, 1:22, 1:25, 1:39, 2:18, 2:20, 2:22, 3:25, 3:29, 4:1, 4:5, 4:6, 4:9, 4:11, 4:28, 4:33, 4:40, 4:45, 4:46, 4:48, 4:52, 4:52, 4:53, 5:10, 5:18, 5:19, 6:5, 6:10, 6:11, 6:13, 6:14, 6:15, 6:19, 6:21, 6:24, 6:28, 6:30, 6:30, 6:32, 6:34, 6:41, 6:52, 6:53, 6:60, 6:62, 6:67, 7:3, 7:6, 7:11, 7:15, 7:16, 7:25, 7:28, 7:30, 7:33, 7:35, 7:40, 7:43, 7:45, 7:47, 8:5, 8:12, 8:13, 8:19, 8:21, 8:22, 8:24, 8:25, 8:28, 8:31, 8:36, 8:38, 8:41, 8:52, 8:57, 8:59, 9:7, 9:8, 9:10, 9:10, 9:11, 9:15, 9:16, 9:17, 9:18, 9:19, 9:20, 9:24, 9:25, 9:26, 10:7, 10:24, 10:39, 11:3, 11:6, 11:12, 11:14, 11:16, 11:17, 11:20, 11:21, 11:31, 11:32, 11:33, 11:36, 11:38, 11:41, 11:45, 11:47, 11:53, 11:54, 11:56, 12:1, 12:2, 12:3, 12:7, 12:9, 12:17, 12:19, 12:21, 12:28, 12:29, 12:34, 12:35, 12:50, 13:6, 13:12, 13:14, 13:24, 13:25, 13:26, 13:27, 13:30, 13:31, 16:17, 16:18, 16:22, 18:3, 18:4, 18:6, 18:7, 18:8, 18:10, 18:11, 18:12, 18:16, 18:17, 18:19, 18:24, 18:25, 18:27, 18:28, 18:29, 18:31, 18:33, 18:37, 18:39, 18:40, 19:1, 19:5, 19:6, 19:8, 19:10, 19:13, 19:15, 19:16, 19:16, 19:20, 19:21, 19:23, 19:24, 19:24, 19:26, 19:29, 19:30, 19:31, 19:32, 19:38, 19:40, 19:42, 20:2, 20:3, 20:6, 20:8, 20:10, 20:11, 20:19, 20:20, 20:21, 20:25, 20:30, 21:5, 21:6, 21:7, 21:7, 21:9, 21:11, 21:15, 21:21, 21:23

ὀψίας – 15x in NT –

Matt 8:16 That evening they brought to him many who were possessed with demons; and he cast out the spirits with a word, and healed all who were sick.

Matt 14:15 When it was evening, the disciples came to him and said, "This is a lonely place, and the day is now over; send the crowds away to go into the villages and buy food for themselves."
 Matt 14:23 And after he had dismissed the crowds, he went up on the mountain by himself to pray. When evening came, he was there alone,
 Matt 16:2 He answered them, "When it is evening, you say, 'It will be fair weather; for the sky is red.'
 Matt 20:8 And when evening came, the owner of the vineyard said to his steward, 'Call the laborers and pay them their wages, beginning with the last, up to the first.'
 Matt 26:20 When it was evening, he sat at table with the twelve disciples;
 Matt 27:57 When it was evening, there came a rich man from Arimathea, named Joseph, who also was a disciple of Jesus.
 Mark 1:32 That evening, at sundown, they brought to him all who were sick or possessed with demons.
 Mark 4:35 On that day, when evening had come, he said to them, "Let us go across to the other side."
 Mark 6:47 And when evening came, the boat was out on the sea, and he was alone on the land.
 Mark 11:11 And he entered Jerusalem, and went into the temple; and when he had looked round at everything, as it was already late, he went out to Bethany with the twelve.
 Mark 14:17 And when it was evening he came with the twelve.
 Mark 15:42 And when evening had come, since it was the day of Preparation, that is, the day before the sabbath,
 John 6:16 When evening came, his disciples went down to the sea,
 John 20:19 On the evening of that day, the first day of the week, the doors being shut where the disciples were, for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you."

ἡμέρα ἐκείνη – 3x in John –

1:39 He said to them, "Come and see." They came and saw where he was staying; and they stayed with him that day, for it was about the tenth hour.
 19:31 Since it was the day of Preparation, in order to prevent the bodies from remaining on the cross on the sabbath (for that sabbath was a high day), the Jews asked Pilate that their legs might be broken, and that they might be taken away.
 20:19 On the evening of that day, the first day of the week, the doors being shut where the disciples were, for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you."

μῆ σαββάτων – 3x in NT, 1x in LXX –

Matt 28:1 Now after the sabbath, toward the dawn of the first day of the week, Mary Magdalene and the other Mary went to see the sepulchre.
 John 20:19 On the evening of that day, the first day of the week, the doors being shut where the disciples were, for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you."
 1 Cor 16:2 On the first day of every week, each of you is to put something aside and store it up, as he may prosper, so that contributions need not be made when I come.
 Ps 23:1 Ψαλμὸς τῷ Δαυιδ· τῆς μιᾶς σαββάτων. Τοῦ κυρίου ἡ γῆ καὶ τὸ πλῆρωμα αὐτῆς, ἡ οἰκουμένη καὶ πάντες οἱ κατοικοῦντες ἐν αὐτῇ.
 24:1 The earth is the LORD's and the fulness thereof, the world and those who dwell therein;

θυρῶν – 7x in John –

10:1 "Truly, truly, I say to you, he who does not enter the sheepfold by the door but climbs in by another way, that man is a thief and a robber;
 10:2 but he who enters by the door is the shepherd of the sheep.
 10:7 So Jesus again said to them, "Truly, truly, I say to you, I am the door of the sheep.
 10:9 I am the door; if any one enters by me, he will be saved, and will go in and out and find pasture.
 18:16 while Peter stood outside at the door. So the other disciple, who was known to the high priest, went out and spoke to the maid who kept the door, and brought Peter in.
 20:19 On the evening of that day, the first day of the week, the doors being shut where the disciples were, for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you."
 20:26 Eight days later, his disciples were again in the house, and Thomas was with them. The doors were shut, but Jesus came and stood among them, and said, "Peace be with you."

κεκλεισμένων – 16x in NT – perfect passive participle, 3x * –

Matt 6:6 But when you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you.
 Matt 23:13 "But woe to you, scribes and Pharisees, hypocrites! because you shut the kingdom of heaven against men; for you neither enter yourselves, nor allow those who would enter to go in.
 Matt 25:10 And while they went to buy, the bridegroom came, and those who were ready went in with him to the marriage feast; and the door was shut.
 Luke 4:25 But in truth, I tell you, there were many widows in Israel in the days of Eli'jah, when the heaven was shut up three years and six months, when there came a great famine over all the land;
 Luke 11:7 and he will answer from within, 'Do not bother me; the door is now shut, and my children are with me in bed; I cannot get up and give you anything?'
 *John 20:19 On the evening of that day, the first day of the week, the doors being shut where the disciples were, for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you."
 *John 20:26 Eight days later, his disciples were again in the house, and Thomas was with them. The doors were shut, but Jesus came and stood among them, and said, "Peace be with you."
 *Acts 5:23 "We found the prison securely locked and the sentries standing at the doors, but when we opened it we found no one inside."
 Acts 21:30 Then all the city was aroused, and the people ran together; they seized Paul and dragged him out of the temple, and at once the gates were shut.
 1 John 3:17 But if any one has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him?
 Rev 3:7 "And to the angel of the church in Philadelphia write: The words of the holy one, the true one, who has the key of David, who opens and no one shall shut, who shuts and no one opens."

Rev 3:7 "And to the angel of the church in Philadelphia write: The words of the holy one, the true one, who has the key of David, who opens and no one shall shut, who shuts and no one opens.
Rev 3:8 "I know your works. Behold, I have set before you an open door, which no one is able to shut; I know that you have but little power, and yet you have kept my word and have not denied my name.
Rev 11:6 They have power to shut the sky, that no rain may fall during the days of their prophesying, and they have power over the waters to turn them into blood, and to smite the earth with every plague, as often as they desire.
Rev 20:3 and threw him into the pit, and shut it and sealed it over him, that he should deceive the nations no more, till the thousand years were ended. After that he must be loosed for a little while.
Rev 21:25 and its gates shall never be shut by day -- and there shall be no night there;

ὄπου ἦσαν – 13x in John –

1:28 This took place in Bethany beyond the Jordan, where John was baptizing.
6:62 Then what if you were to see the Son of man ascending where he was before?
7:34 you will seek me and you will not find me; where I am you cannot come."
7:36 What does he mean by saying, 'You will seek me and you will not find me,' and, 'Where I am you cannot come?'"
7:42 Has not the scripture said that the Christ is descended from David, and comes from Bethlehem, the village where David was?"
10:40 He went away again across the Jordan to the place where John at first baptized, and there he remained.
11:32 Then Mary, when she came where Jesus was and saw him, fell at his feet, saying to him, "Lord, if you had been here, my brother would not have died."
12:1 Six days before the Passover, Jesus came to Bethany, where Laz'arus was, whom Jesus had raised from the dead.
12:26 If any one serves me, he must follow me; and where I am, there shall my servant be also; if any one serves me, the Father will honor him.
14:3 And when I go and prepare a place for you, I will come again and will take you to myself, that where I am you may be also.
17:24 Father, I desire that they also, whom thou hast given me, may be with me where I am, to behold my glory which thou hast given me in thy love for me before the foundation of the world.
18:1 When Jesus had spoken these words, he went forth with his disciples across the Kidron valley, where there was a garden, which he and his disciples entered.
20:19 On the evening of that day, the first day of the week, the doors being shut where the disciples were, for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you."

μαθηται – 78x in John –

1:35 The next day again John was standing with two of his disciples;
1:37 The two disciples heard him say this, and they followed Jesus.
2:2 Jesus also was invited to the marriage, with his disciples.
2:11 This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory; and his disciples believed in him.
2:12 After this he went down to Caper'na-um, with his mother and his brothers and his disciples; and there they stayed for a few days.
2:17 His disciples remembered that it was written, "Zeal for thy house will consume me."
2:22 When therefore he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word which Jesus had spoken.
3:22 After this Jesus and his disciples went into the land of Judea; there he remained with them and baptized.
3:25 Now a discussion arose between John's disciples and a Jew over purifying.
4:1 Now when the Lord knew that the Pharisees had heard that Jesus was making and baptizing more disciples than John
4:2 (although Jesus himself did not baptize, but only his disciples),
4:8 For his disciples had gone away into the city to buy food.
4:27 Just then his disciples came. They marveled that he was talking with a woman, but none said, "What do you wish?" or, "Why are you talking with her?"
4:31 Meanwhile the disciples besought him, saying, "Rabbi, eat."
4:33 So the disciples said to one another, "Has any one brought him food?"
6:3 Jesus went up on the mountain, and there sat down with his disciples.
6:8 One of his disciples, Andrew, Simon Peter's brother, said to him,
6:12 And when they had eaten their fill, he told his disciples, "Gather up the fragments left over, that nothing may be lost."
6:16 When evening came, his disciples went down to the sea,
6:22 On the next day the people who remained on the other side of the sea saw that there had been only one boat there, and that Jesus had not entered the boat with his disciples, but that his disciples had gone away alone.
6:22 On the next day the people who remained on the other side of the sea saw that there had been only one boat there, and that Jesus had not entered the boat with his disciples, but that his disciples had gone away alone.
6:24 So when the people saw that Jesus was not there, nor his disciples, they themselves got into the boats and went to Caper'na-um, seeking Jesus.
6:60 Many of his disciples, when they heard it, said, "This is a hard saying; who can listen to it?"
6:61 But Jesus, knowing in himself that his disciples murmured at it, said to them, "Do you take offense at this?"
6:66 After this many of his disciples drew back and no longer went about with him.
7:3 So his brothers said to him, "Leave here and go to Judea, that your disciples may see the works you are doing."
8:31 Jesus then said to the Jews who had believed in him, "If you continue in my word, you are truly my disciples,
9:2 And his disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?"
9:27 He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you too want to become his disciples?"
9:28 And they reviled him, saying, "You are his disciple, but we are disciples of Moses."
9:28 And they reviled him, saying, "You are his disciple, but we are disciples of Moses."
11:7 Then after this he said to the disciples, "Let us go into Judea again."
11:8 The disciples said to him, "Rabbi, the Jews were but now seeking to stone you, and are you going there again?"
11:12 The disciples said to him, "Lord, if he has fallen asleep, he will recover."
11:54 Jesus therefore no longer went about openly among the Jews, but went from there to the country near the wilderness, to a town called E'phraim; and there he stayed with the disciples.
12:4 But Judas Iscariot, one of his disciples (he who was to betray him), said,
12:16 His disciples did not understand this at first; but when Jesus was glorified, then they remembered that this had been written of him and had been done to him.

13:5 Then he poured water into a basin, and began to wash the disciples' feet, and to wipe them with the towel with which he was girded.
13:22 The disciples looked at one another, uncertain of whom he spoke.
13:23 One of his disciples, whom Jesus loved, was lying close to the breast of Jesus;
13:35 By this all men will know that you are my disciples, if you have love for one another."
15:8 By this my Father is glorified, that you bear much fruit, and so prove to be my disciples.
16:17 Some of his disciples said to one another, "What is this that he says to us, A little while, and you will not see me, and again a little while, and you will see me"; and, because I go to the Father?"
16:29 His disciples said, "Ah, now you are speaking plainly, not in any figure!
18:1 When Jesus had spoken these words, he went forth with his disciples across the Kidron valley, where there was a garden, which he and his disciples entered.
18:1 When Jesus had spoken these words, he went forth with his disciples across the Kidron valley, where there was a garden, which he and his disciples entered.
18:2 Now Judas, who betrayed him, also knew the place; for Jesus often met there with his disciples.
18:15 Simon Peter followed Jesus, and so did another disciple. As this disciple was known to the high priest, he entered the court of the high priest along with Jesus,
18:15 Simon Peter followed Jesus, and so did another disciple. As this disciple was known to the high priest, he entered the court of the high priest along with Jesus,
18:16 while Peter stood outside at the door. So the other disciple, who was known to the high priest, went out and spoke to the maid who kept the door, and brought Peter in.
18:17 The maid who kept the door said to Peter, "Are not you also one of this man's disciples?" He said, "I am not."
18:19 The high priest then questioned Jesus about his disciples and his teaching.
18:25 Now Simon Peter was standing and warming himself. They said to him, "Are not you also one of his disciples?" He denied it and said, "I am not."
19:26 When Jesus saw his mother, and the disciple whom he loved standing near, he said to his mother, "Woman, behold, your son!"
19:27 Then he said to the disciple, "Behold, your mother!" And from that hour the disciple took her to his own home.
19:27 Then he said to the disciple, "Behold, your mother!" And from that hour the disciple took her to his own home.
19:38 After this Joseph of Arimathe'a, who was a disciple of Jesus, but secretly, for fear of the Jews, asked Pilate that he might take away the body of Jesus, and Pilate gave him leave. So he came and took away his body.
20:2 So she ran, and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him."
20:3 Peter then came out with the other disciple, and they went toward the tomb.
20:4 They both ran, but the other disciple outran Peter and reached the tomb first;
20:8 Then the other disciple, who reached the tomb first, also went in, and he saw and believed;
20:10 Then the disciples went back to their homes.
20:18 Mary Mag'dalene went and said to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.
20:19 On the evening of that day, the first day of the week, the doors being shut where the disciples were, for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you."
20:20 When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord.
20:25 So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the print of the nails, and place my finger in the mark of the nails, and place my hand in his side, I will not believe."
20:26 Eight days later, his disciples were again in the house, and Thomas was with them. The doors were shut, but Jesus came and stood among them, and said, "Peace be with you."
20:30 Now Jesus did many other signs in the presence of the disciples, which are not written in this book;
21:1 After this Jesus revealed himself again to the disciples by the Sea of Tibe'ri-as; and he revealed himself in this way.
21:2 Simon Peter, Thomas called the Twin, Nathan'a-el of Cana in Galilee, the sons of Zeb'edee, and two others of his disciples were together.
21:4 Just as day was breaking, Jesus stood on the beach; yet the disciples did not know that it was Jesus.
21:7 That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on his clothes, for he was stripped for work, and sprang into the sea.
21:8 But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off.
21:12 Jesus said to them, "Come and have breakfast." Now none of the disciples dared ask him, "Who are you?" They knew it was the Lord.
21:14 This was now the third time that Jesus was revealed to the disciples after he was raised from the dead.
21:20 Peter turned and saw following them the disciple whom Jesus loved, who had lain close to his breast at the supper and had said, "Lord, who is it that is going to betray you?"
21:23 The saying spread abroad among the brethren that this disciple was not to die; yet Jesus did not say to him that he was not to die, but, "If it is my will that he remain until I come, what is that to you?"
21:24 This is the disciple who is bearing witness to these things, and who has written these things; and we know that his testimony is true.

διὰ τὸν φόβον – 3x in John –

John 7:13 Yet for fear of the Jews no one spoke openly of him.
John 19:38 After this Joseph of Arimathe'a, who was a disciple of Jesus, but secretly, for fear of the Jews, asked Pilate that he might take away the body of Jesus, and Pilate gave him leave. So he came and took away his body.
John 20:19 On the evening of that day, the first day of the week, the doors being shut where the disciples were, for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you."

φόβον – 3x in John always in the phrase διὰ τὸν φόβον τῶν Ἰουδαίων - see διὰ τὸν φόβον above –

Ἰουδαίων – 71x in John –

1:19 And this is the testimony of John, when the Jews sent priests and Levites from Jerusalem to ask him, "Who are you?"
2:6 Now six stone jars were standing there, for the Jewish rites of purification, each holding twenty or thirty gallons.
2:13 The Passover of the Jews was at hand, and Jesus went up to Jerusalem.
2:18 The Jews then said to him, "What sign have you to show us for doing this?"
2:20 The Jews then said, "It has taken forty-six years to build this temple, and will you raise it up in three days?"

3:1 Now there was a man of the Pharisees, named Nicodemus, a ruler of the Jews.
3:22 After this Jesus and his disciples went into the land of Judea; there he remained with them and baptized.
3:25 Now a discussion arose between John's disciples and a Jew over purifying.
4:9 The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samar'ia?" For Jews have no dealings with Samaritans.
4:9 The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samar'ia?" For Jews have no dealings with Samaritans.
4:22 You worship what you do not know; we worship what we know, for salvation is from the Jews.
5:1 After this there was a feast of the Jews, and Jesus went up to Jerusalem.
5:10 So the Jews said to the man who was cured, "It is the sabbath, it is not lawful for you to carry your pallet."
5:15 The man went away and told the Jews that it was Jesus who had healed him.
5:16 And this was why the Jews persecuted Jesus, because he did this on the sabbath.
5:18 This was why the Jews sought all the more to kill him, because he not only broke the sabbath but also called God his Father, making himself equal with God.
6:4 Now the Passover, the feast of the Jews, was at hand.
6:41 The Jews then murmured at him, because he said, "I am the bread which came down from heaven."
6:52 The Jews then disputed among themselves, saying, "How can this man give us his flesh to eat?"
7:1 After this Jesus went about in Galilee; he would not go about in Judea, because the Jews sought to kill him.
7:2 Now the Jews' feast of Tabernacles was at hand.
7:11 The Jews were looking for him at the feast, and saying, "Where is he?"
7:13 Yet for fear of the Jews no one spoke openly of him.
7:15 The Jews marveled at it, saying, "How is it that this man has learning, when he has never studied?"
7:35 The Jews said to one another, "Where does this man intend to go that we shall not find him? Does he intend to go to the Dispersion among the Greeks and teach the Greeks?"
8:22 Then said the Jews, "Will he kill himself, since he says, Where I am going, you cannot come?"
8:31 Jesus then said to the Jews who had believed in him, "If you continue in my word, you are truly my disciples,
8:48 The Jews answered him, "Are we not right in saying that you are a Samaritan and have a demon?"
8:52 The Jews said to him, "Now we know that you have a demon. Abraham died, as did the prophets; and you say, If any one keeps my word, he will never taste death."
8:57 The Jews then said to him, "You are not yet fifty years old, and have you seen Abraham?"
9:18 The Jews did not believe that he had been blind and had received his sight, until they called the parents of the man who had received his sight,
9:22 His parents said this because they feared the Jews, for the Jews had already agreed that if any one should confess him to be Christ, he was to be put out of the synagogue.
9:22 His parents said this because they feared the Jews, for the Jews had already agreed that if any one should confess him to be Christ, he was to be put out of the synagogue.
10:19 There was again a division among the Jews because of these words.
10:24 So the Jews gathered round him and said to him, "How long will you keep us in suspense? If you are the Christ, tell us plainly."
10:31 The Jews took up stones again to stone him.
10:33 The Jews answered him, "It is not for a good work that we stone you but for blasphemy; because you, being a man, make yourself God."
11:8 The disciples said to him, "Rabbi, the Jews were but now seeking to stone you, and are you going there again?"
11:19 and many of the Jews had come to Martha and Mary to console them concerning their brother.
11:31 When the Jews who were with her in the house, consoling her, saw Mary rise quickly and go out, they followed her, supposing that she was going to the tomb to weep there.
11:33 When Jesus saw her weeping, and the Jews who came with her also weeping, he was deeply moved in spirit and troubled;
11:36 So the Jews said, "See how he loved him!"
11:45 Many of the Jews therefore, who had come with Mary and had seen what he did, believed in him;
11:54 Jesus therefore no longer went about openly among the Jews, but went from there to the country near the wilderness, to a town called E'phraim; and there he stayed with the disciples.
11:55 Now the Passover of the Jews was at hand, and many went up from the country to Jerusalem before the Passover, to purify themselves.
12:9 When the great crowd of the Jews learned that he was there, they came, not only on account of Jesus but also to see Laz'arus, whom he had raised from the dead.
12:11 because on account of him many of the Jews were going away and believing in Jesus.
13:33 Little children, yet a little while I am with you. You will seek me; and as I said to the Jews so now I say to you, Where I am going you cannot come.'
18:12 So the band of soldiers and their captain and the officers of the Jews seized Jesus and bound him.
18:14 It was Ca'ia'phas who had given counsel to the Jews that it was expedient that one man should die for the people.
18:20 Jesus answered him, "I have spoken openly to the world; I have always taught in synagogues and in the temple, where all Jews come together; I have said nothing secretly.
18:31 Pilate said to them, "Take him yourselves and judge him by your own law." The Jews said to him, "It is not lawful for us to put any man to death."
18:33 Pilate entered the praetorium again and called Jesus, and said to him, "Are you the King of the Jews?"
18:35 Pilate answered, "Am I a Jew? Your own nation and the chief priests have handed you over to me; what have you done?"
18:36 Jesus answered, "My kingship is not of this world; if my kingship were of this world, my servants would fight, that I might not be handed over to the Jews; but my kingship is not from the world."
18:38 Pilate said to him, "What is truth?" After he had said this, he went out to the Jews again, and told them, "I find no crime in him.
18:39 But you have a custom that I should release one man for you at the Passover; will you have me release for you the King of the Jews?"
19:3 they came up to him, saying, "Hail, King of the Jews!" and struck him with their hands.
19:7 The Jews answered him, "We have a law, and by that law he ought to die, because he has made himself the Son of God."
19:12 Upon this Pilate sought to release him, but the Jews cried out, "If you release this man, you are not Caesar's friend; every one who makes himself a king sets himself against Caesar."
19:14 Now it was the day of Preparation of the Passover; it was about the sixth hour. He said to the Jews, "Behold your King!"
19:19 Pilate also wrote a title and put it on the cross; it read, "Jesus of Nazareth, the King of the Jews."
19:20 Many of the Jews read this title, for the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek.

19:21 The chief priests of the Jews then said to Pilate, "Do not write, The King of the Jews,' but, This man said, I am King of the Jews."
19:21 The chief priests of the Jews then said to Pilate, "Do not write, The King of the Jews,' but, This man said, I am King of the Jews."
19:21 The chief priests of the Jews then said to Pilate, "Do not write, The King of the Jews,' but, This man said, I am King of the Jews."
19:31 Since it was the day of Preparation, in order to prevent the bodies from remaining on the cross on the sabbath (for that sabbath was a high day), the Jews asked Pilate that their legs might be broken, and that they might be taken away.
19:38 After this Joseph of Arimathea, who was a disciple of Jesus, but secretly, for fear of the Jews, asked Pilate that he might take away the body of Jesus, and Pilate gave him leave. So he came and took away his body.
19:40 They took the body of Jesus, and bound it in linen cloths with the spices, as is the burial custom of the Jews.
19:42 So because of the Jewish day of Preparation, as the tomb was close at hand, they laid Jesus there.
20:19 On the evening of that day, the first day of the week, the doors being shut where the disciples were, for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you."

ἦλθεν ὁ Ἰησοῦς – 5x in John –

3:22 After this Jesus and his disciples went into the land of Judea; there he remained with them and baptized.
11:30 Now Jesus had not yet come to the village, but was still in the place where Martha had met him.
12:12 The next day a great crowd who had come to the feast heard that Jesus was coming to Jerusalem.
20:19 On the evening of that day, the first day of the week, the doors being shut where the disciples were, for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you."
20:26 Eight days later, his disciples were again in the house, and Thomas was with them. The doors were shut, but Jesus came and stood among them, and said, "Peace be with you."

ἔστη εἰς τὸ μέσον – 3x in NT –

Luke 6:8 But he knew their thoughts, and he said to the man who had the withered hand, "Come and stand here." And he rose and stood there.
John 20:19 On the evening of that day, the first day of the week, the doors being shut where the disciples were, for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you."
John 20:26 Eight days later, his disciples were again in the house, and Thomas was with them. The doors were shut, but Jesus came and stood among them, and said, "Peace be with you."

εἰς τὸ μέσον – 6x in NT –

Mark 3:3 And he said to the man who had the withered hand, "Come here."
Luke 4:35 But Jesus rebuked him, saying, "Be silent, and come out of him!" And when the demon had thrown him down in the midst, he came out of him, having done him no harm.
Luke 5:19 but finding no way to bring him in, because of the crowd, they went up on the roof and let him down with his bed through the tiles into the midst before Jesus.
Luke 6:8 But he knew their thoughts, and he said to the man who had the withered hand, "Come and stand here." And he rose and stood there.
John 20:19 On the evening of that day, the first day of the week, the doors being shut where the disciples were, for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you."
John 20:26 Eight days later, his disciples were again in the house, and Thomas was with them. The doors were shut, but Jesus came and stood among them, and said, "Peace be with you."

Εἰρήνη ὑμῖν – 10x in NT –

Matt 10:13 And if the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you.
Matt 10:13 And if the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you.
Luke 10:6 And if a son of peace is there, your peace shall rest upon him; but if not, it shall return to you.
Luke 24:36 As they were saying this, Jesus himself stood among them.
John 20:19 On the evening of that day, the first day of the week, the doors being shut where the disciples were, for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you."
John 20:21 Jesus said to them again, "Peace be with you. As the Father has sent me, even so I send you."
John 20:26 Eight days later, his disciples were again in the house, and Thomas was with them. The doors were shut, but Jesus came and stood among them, and said, "Peace be with you."
Eph 2:17 And he came and preached peace to you who were far off and peace to those who were near;
1 Peter 5:14 Greet one another with the kiss of love. Peace to all of you that are in Christ.
3 John 1:15 Peace be to you. The friends greet you. Greet the friends, every one of them.

Εἰρήνη – 6x in John –

14:27 Peace I leave with you; my peace I give to you; not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid.
14:27 Peace I leave with you; my peace I give to you; not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid.
16:33 I have said this to you, that in me you may have peace. In the world you have tribulation; but be of good cheer, I have overcome the world."
20:19 On the evening of that day, the first day of the week, the doors being shut where the disciples were, for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you."
20:21 Jesus said to them again, "Peace be with you. As the Father has sent me, even so I send you."
20:26 Eight days later, his disciples were again in the house, and Thomas was with them. The doors were shut, but Jesus came and stood among them, and said, "Peace be with you."

20:20

καὶ τοῦτο εἰπὼν ἔδειξεν τὰς χεῖρας καὶ τὴν πλευρὰν αὐτοῖς. ἐχάρησαν οὖν οἱ μαθηταὶ ἰδόντες τὸν κύριον.

When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord.

τοῦτο εἰπὼν – 18x in John –

- 6:59 This he said in the synagogue, as he taught at Caper'na-um.
6:65 And he said, "This is why I told you that no one can come to me unless it is granted him by the Father."
9:6 As he said this, he spat on the ground and made clay of the spittle and anointed the man's eyes with the clay,
9:22 His parents said this because they feared the Jews, for the Jews had already agreed that if any one should confess him to be Christ, he was to be put out of the synagogue.
11:11 Thus he spoke, and then he said to them, "Our friend Laz'arus has fallen asleep, but I go to awake him out of sleep."
11:28 When she had said this, she went and called her sister Mary, saying quietly, "The Teacher is here and is calling for you."
11:43 When he had said this, he cried with a loud voice, "Laz'arus, come out."
12:41 Isaiah said this because he saw his glory and spoke of him.
13:11 For he knew who was to betray him; that was why he said, "You are not all clean."
13:21 When Jesus had thus spoken, he was troubled in spirit, and testified, "Truly, truly, I say to you, one of you will betray me."
16:15 All that the Father has is mine; therefore I said that he will take what is mine and declare it to you.
18:1 When Jesus had spoken these words, he went forth with his disciples across the Kidron valley, where there was a garden, which he and his disciples entered.
18:38 Pilate said to him, "What is truth?" After he had said this, he went out to the Jews again, and told them, "I find no crime in him."
20:14 Saying this, she turned round and saw Jesus standing, but she did not know that it was Jesus.
20:18 Mary Mag'dalene went and said to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.
20:20 When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord.
20:22 And when he had said this, he breathed on them, and said to them, "Receive the Holy Spirit."
21:19 (This he said to show by what death he was to glorify God.) And after this he said to him, "Follow me."

ἔδειξεν τὰς χεῖρας – 1x in NT, no LXX although it is close to

Luke 24:40 And when he had said this, he showed them his hands and his feet.

ἔδειξεν – 33x in NT, 7x in John –

- 2:18 The Jews then said to him, "What sign have you to show us for doing this?"
5:20 For the Father loves the Son, and shows him all that he himself is doing; and greater works than these will he show him, that you may marvel.
5:20 For the Father loves the Son, and shows him all that he himself is doing; and greater works than these will he show him, that you may marvel.
10:32 Jesus answered them, "I have shown you many good works from the Father; for which of these do you stone me?"
14:8 Philip said to him, "Lord, show us the Father, and we shall be satisfied."
14:9 Jesus said to him, "Have I been with you so long, and yet you do not know me, Philip? He who has seen me has seen the Father; how can you say, Show us the Father?"
20:20 When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord.

χεῖρας καὶ τὴν πλευρὰν – 1x in NT, no LXX –

χεῖρας – 15x in John –

- 3:35 the Father loves the Son, and has given all things into his hand.
7:30 So they sought to arrest him; but no one laid hands on him, because his hour had not yet come.
7:44 Some of them wanted to arrest him, but no one laid hands on him.
10:28 and I give them eternal life, and they shall never perish, and no one shall snatch them out of my hand.
10:29 My Father, who has given them to me, is greater than all, and no one is able to snatch them out of the Father's hand.
10:39 Again they tried to arrest him, but he escaped from their hands.
11:44 The dead man came out, his hands and feet bound with bandages, and his face wrapped with a cloth. Jesus said to them, "Unbind him, and let him go."
13:3 Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God,
13:9 Simon Peter said to him, "Lord, not my feet only but also my hands and my head!"
20:20 When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord.
20:25 So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the print of the nails, and place my finger in the mark of the nails, and place my hand in his side, I will not believe."
20:25 So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the print of the nails, and place my finger in the mark of the nails, and place my hand in his side, I will not believe."
20:27 Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side; do not be faithless, but believing."
20:27 Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side; do not be faithless, but believing."
21:18 Truly, truly, I say to you, when you were young, you girded yourself and walked where you would; but when you are old, you will stretch out your hands, and another will gird you and carry you where you do not wish to go."

πλευρᾶν – 5x in NT –

John 19:34 But one of the soldiers pierced his side with a spear, and at once there came out blood and water.

John 20:20 When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord.

John 20:25 So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the print of the nails, and place my finger in the mark of the nails, and place my hand in his side, I will not believe."

John 20:27 Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side; do not be faithless, but believing."

Acts 12:7 and behold, an angel of the Lord appeared, and a light shone in the cell; and he struck Peter on the side and woke him, saying, "Get up quickly." And the chains fell off his hands.

ἐχάρησαν – 74x in NT, 9x in John –

3:29 He who has the bride is the bridegroom; the friend of the bridegroom, who stands and hears him, rejoices greatly at the bridegroom's voice; therefore this joy of mine is now full.

4:36 He who reaps receives wages, and gathers fruit for eternal life, so that sower and reaper may rejoice together.

8:56 Your father Abraham rejoiced that he was to see my day; he saw it and was glad."

11:15 and for your sake I am glad that I was not there, so that you may believe. But let us go to him."

14:28 You heard me say to you, I go away, and I will come to you.' If you loved me, you would have rejoiced, because I go to the Father; for the Father is greater than I.

16:20 Truly, truly, I say to you, you will weep and lament, but the world will rejoice; you will be sorrowful, but your sorrow will turn into joy.

16:22 So you have sorrow now, but I will see you again and your hearts will rejoice, and no one will take your joy from you.

19:3 they came up to him, saying, "Hail, King of the Jews!" and struck him with their hands.

20:20 When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord.

μαθηταὶ - 78x in John – see v.19 above –

ιδόντες τὸν κύριον – 2x in NT, no LXX –

John 20:20 When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord.

Acts 9:27 But Barnabas took him, and brought him to the apostles, and declared to them how on the road he had seen the Lord, who spoke to him, and how at Damascus he had preached boldly in the name of Jesus.

20:21

εἶπεν οὖν αὐτοῖς [ὁ Ἰησοῦς] πάλιν, Εἰρήνη ὑμῖν· καθὼς ἀπέσταλκέν με ὁ πατήρ, καὶ γὰρ πέμπω ὑμᾶς.

Jesus said to them again, "Peace be with you. As the Father has sent me, even so I send you."

note: ἀπέσταλκέν & πέμπω – there does not seem to be a distinctive difference between these 2 words, at least in this verse; but do compare their use below.

εἶπεν οὖν αὐτοῖς – 15x in John –

John 1:22 They said to him then, "Who are you? Let us have an answer for those who sent us. What do you say about yourself?"

4:52 So he asked them the hour when he began to mend, and they said to him, "Yesterday at the seventh hour the fever left him."

6:30 So they said to him, "Then what sign do you do, that we may see, and believe you? What work do you perform?"

6:32 Jesus then said to them, "Truly, truly, I say to you, it was not Moses who gave you the bread from heaven; my Father gives you the true bread from heaven.

6:53 So Jesus said to them, "Truly, truly, I say to you, unless you eat the flesh of the Son of man and drink his blood, you have no life in you;

8:13 The Pharisees then said to him, "You are bearing witness to yourself; your testimony is not true."

8:28 So Jesus said, "When you have lifted up the Son of man, then you will know that I am he, and that I do nothing on my own authority but speak thus as the Father taught me.

8:41 You do what your father did." They said to him, "We were not born of fornication; we have one Father, even God."

8:52 The Jews said to him, "Now we know that you have a demon. Abraham died, as did the prophets; and you say, If any one keeps my word, he will never taste death."

9:26 They said to him, "What did he do to you? How did he open your eyes?"

12:35 Jesus said to them, "The light is with you for a little longer. Walk while you have the light, lest the darkness overtake you; he who walks in the darkness does not know where he goes.

18:25 Now Simon Peter was standing and warming himself. They said to him, "Are not you also one of his disciples?" He denied it and said, "I am not."

18:31 Pilate said to them, "Take him yourselves and judge him by your own law." The Jews said to him, "It is not lawful for us to put any man to death."

18:37 Pilate said to him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I have come into the world, to bear witness to the truth. Every one who is of the truth hears my voice."

20:21 Jesus said to them again, "Peace be with you. As the Father has sent me, even so I send you."

πάλιν – 45x in John –

1:35 The next day again John was standing with two of his disciples;

4:3 he left Judea and departed again to Galilee.

4:13 Jesus said to her, "Every one who drinks of this water will thirst again,

4:46 So he came again to Cana in Galilee, where he had made the water wine. And at Capernaum there was an official whose son was ill.
4:54 This was now the second sign that Jesus did when he had come from Judea to Galilee.
6:15 Perceiving then that they were about to come and take him by force to make him king, Jesus withdrew again to the mountain by himself.
8:2 Early in the morning he came again to the temple; all the people came to him, and he sat down and taught them.
8:8 And once more he bent down and wrote with his finger on the ground.
8:12 Again Jesus spoke to them, saying, "I am the light of the world; he who follows me will not walk in darkness, but will have the light of life."
8:21 Again he said to them, "I go away, and you will seek me and die in your sin; where I am going, you cannot come."
9:15 The Pharisees again asked him how he had received his sight. And he said to them, "He put clay on my eyes, and I washed, and I see."
9:17 So they again said to the blind man, "What do you say about him, since he has opened your eyes?" He said, "He is a prophet."
9:27 He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you too want to become his disciples?"
10:7 So Jesus again said to them, "Truly, truly, I say to you, I am the door of the sheep.
10:17 For this reason the Father loves me, because I lay down my life, that I may take it again.
10:18 No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it again; this charge I have received from my Father."
10:19 There was again a division among the Jews because of these words.
10:31 The Jews took up stones again to stone him.
10:39 Again they tried to arrest him, but he escaped from their hands.
10:40 He went away again across the Jordan to the place where John at first baptized, and there he remained.
11:7 Then after this he said to the disciples, "Let us go into Judea again."
11:8 The disciples said to him, "Rabbi, the Jews were but now seeking to stone you, and are you going there again?"
11:38 Then Jesus, deeply moved again, came to the tomb; it was a cave, and a stone lay upon it.
12:28 Father, glorify thy name." Then a voice came from heaven, "I have glorified it, and I will glorify it again."
12:39 Therefore they could not believe. For Isaiah again said,
13:12 When he had washed their feet, and taken his garments, and resumed his place, he said to them, "Do you know what I have done to you?"
14:3 And when I go and prepare a place for you, I will come again and will take you to myself, that where I am you may be also.
16:16 "A little while, and you will see me no more; again a little while, and you will see me."
16:17 Some of his disciples said to one another, "What is this that he says to us, A little while, and you will not see me, and again a little while, and you will see me"; and, because I go to the Father?"
16:19 Jesus knew that they wanted to ask him; so he said to them, "Is this what you are asking yourselves, what I meant by saying, A little while, and you will not see me, and again a little while, and you will see me?"
16:22 So you have sorrow now, but I will see you again and your hearts will rejoice, and no one will take your joy from you.
16:28 I came from the Father and have come into the world; again, I am leaving the world and going to the Father."
18:7 Again he asked them, "Whom do you seek?" And they said, "Jesus of Nazareth."
18:27 Peter again denied it; and at once the cock crowed.
18:33 Pilate entered the praetorium again and called Jesus, and said to him, "Are you the King of the Jews?"
18:38 Pilate said to him, "What is truth?" After he had said this, he went out to the Jews again, and told them, "I find no crime in him.
18:40 They cried out again, "Not this man, but Barab'bas!" Now Barab'bas was a robber.
19:4 Pilate went out again, and said to them, "See, I am bringing him out to you, that you may know that I find no crime in him."
19:9 he entered the praetorium again and said to Jesus, "Where are you from?" But Jesus gave no answer.
19:37 And again another scripture says, "They shall look on him whom they have pierced."
20:10 Then the disciples went back to their homes.
20:21 Jesus said to them again, "Peace be with you. As the Father has sent me, even so I send you."
20:26 Eight days later, his disciples were again in the house, and Thomas was with them. The doors were shut, but Jesus came and stood among them, and said, "Peace be with you."
21:1 After this Jesus revealed himself again to the disciples by the Sea of Tiberias; and he revealed himself in this way.
21:16 A second time he said to him, "Simon, son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Tend my sheep."

Εἰρήνη ὑμῖν – see v.20 above –

καθὼς – 31x in John –

1:23 He said, "I am the voice of one crying in the wilderness, Make straight the way of the Lord," as the prophet Isaiah said."
3:14 And as Moses lifted up the serpent in the wilderness, so must the Son of man be lifted up,
5:23 that all may honor the Son, even as they honor the Father. He who does not honor the Son does not honor the Father who sent him.
5:30 "I can do nothing on my own authority; as I hear, I judge; and my judgment is just, because I seek not my own will but the will of him who sent me.
6:31 Our fathers ate the manna in the wilderness; as it is written, He gave them bread from heaven to eat."
6:57 As the living Father sent me, and I live because of the Father, so he who eats me will live because of me.
6:58 This is the bread which came down from heaven, not such as the fathers ate and died; he who eats this bread will live for ever."
7:38 He who believes in me, as the scripture has said, Out of his heart shall flow rivers of living water."
8:28 So Jesus said, "When you have lifted up the Son of man, then you will know that I am he, and that I do nothing on my own authority but speak thus as the Father taught me.
10:15 as the Father knows me and I know the Father; and I lay down my life for the sheep.
12:14 And Jesus found a young ass and sat upon it; as it is written,
12:50 And I know that his commandment is eternal life. What I say, therefore, I say as the Father has bidden me."
13:15 For I have given you an example, that you also should do as I have done to you.
13:33 Little children, yet a little while I am with you. You will seek me; and as I said to the Jews so now I say to you, Where I am going you cannot come.'
13:34 A new commandment I give to you, that you love one another; even as I have loved you, that you also love one another.
14:27 Peace I leave with you; my peace I give to you; not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid.
14:31 but I do as the Father has commanded me, so that the world may know that I love the Father. Rise, let us go hence.

15:4 Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me.
 15:9 As the Father has loved me, so have I loved you; abide in my love.
 15:10 If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love.
 15:12 "This is my commandment, that you love one another as I have loved you.
 17:2 since thou hast given him power over all flesh, to give eternal life to all whom thou hast given him.
 17:11 And now I am no more in the world, but they are in the world, and I am coming to thee. Holy Father, keep them in thy name, which thou hast given me, that they may be one, even as we are one.
 17:14 I have given them thy word; and the world has hated them because they are not of the world, even as I am not of the world.
 17:16 They are not of the world, even as I am not of the world.
 17:18 As thou didst send me into the world, so I have sent them into the world.
 17:21 that they may all be one; even as thou, Father, art in me, and I in thee, that they also may be in us, so that the world may believe that thou hast sent me.
 17:22 The glory which thou hast given me I have given to them, that they may be one even as we are one,
 17:23 I in them and thou in me, that they may become perfectly one, so that the world may know that thou hast sent me and hast loved them even as thou hast loved me.
 19:40 They took the body of Jesus, and bound it in linen cloths with the spices, as is the burial custom of the Jews.
 20:21 Jesus said to them again, "Peace be with you. As the Father has sent me, even so I send you."

ἀπέσταλκέν – 28x in John – perfect active indicative, 3x * –

1:6 There was a man sent from God, whose name was John.
 1:19 And this is the testimony of John, when the Jews sent priests and Levites from Jerusalem to ask him, "Who are you?"
 1:24 Now they had been sent from the Pharisees.
 3:17 For God sent the Son into the world, not to condemn the world, but that the world might be saved through him.
 3:28 You yourselves bear me witness, that I said, I am not the Christ, but I have been sent before him.
 3:34 For he whom God has sent utters the words of God, for it is not by measure that he gives the Spirit;
 4:38 I sent you to reap that for which you did not labor; others have labored, and you have entered into their labor."
 *5:33 You sent to John, and he has borne witness to the truth.
 *5:36 But the testimony which I have is greater than that of John; for the works which the Father has granted me to accomplish, these very works which I am doing, bear me witness that the Father has sent me.
 5:38 and you do not have his word abiding in you, for you do not believe him whom he has sent.
 6:29 Jesus answered them, "This is the work of God, that you believe in him whom he has sent."
 6:57 As the living Father sent me, and I live because of the Father, so he who eats me will live because of me.
 7:29 I know him, for I come from him, and he sent me."
 7:32 The Pharisees heard the crowd thus muttering about him, and the chief priests and Pharisees sent officers to arrest him.
 8:42 Jesus said to them, "If God were your Father, you would love me, for I proceeded and came forth from God; I came not of my own accord, but he sent me.
 9:7 saying to him, "Go, wash in the pool of Silo'am" (which means Sent). So he went and washed and came back seeing.
 10:36 do you say of him whom the Father consecrated and sent into the world, You are blaspheming,' because I said, I am the Son of God?'
 11:3 So the sisters sent to him, saying, "Lord, he whom you love is ill."
 11:42 I knew that thou hearest me always, but I have said this on account of the people standing by, that they may believe that thou didst send me."
 17:3 And this is eternal life, that they know thee the only true God, and Jesus Christ whom thou hast sent.
 17:8 for I have given them the words which thou gavest me, and they have received them and know in truth that I came from thee; and they have believed that thou didst send me.
 17:18 As thou didst send me into the world, so I have sent them into the world.
 17:18 As thou didst send me into the world, so I have sent them into the world.
 17:21 that they may all be one; even as thou, Father, art in me, and I in thee, that they also may be in us, so that the world may believe that thou hast sent me.
 17:23 I in them and thou in me, that they may become perfectly one, so that the world may know that thou hast sent me and hast loved them even as thou hast loved me.
 17:25 O righteous Father, the world has not known thee, but I have known thee; and these know that thou hast sent me.
 18:24 Annas then sent him bound to Ca'iaphas the high priest.
 *20:21 Jesus said to them again, "Peace be with you. As the Father has sent me, even so I send you."

πατήρ, - 136x in John –

1:14, 1:18, 2:16, 3:35, 4:12, 4:20, 4:21, 4:23, 4:23, 4:53, 5:17, 5:18, 5:19, 5:20, 5:21, 5:22, 5:23, 5:23, 5:26, 5:36, 5:36, 5:37, 5:43, 5:45, 6:27, 6:31, 6:32, 6:37, 6:40, 6:42, 6:44, 6:45, 6:46, 6:46, 6:49, 6:57, 6:57, 6:58, 6:65, 7:22, 8:16, 8:18, 8:19, 8:19, 8:19, 8:27, 8:28, 8:38, 8:38, 8:39, 8:41, 8:41, 8:42, 8:44, 8:44, 8:44, 8:49, 8:53, 8:54, 8:56, 10:15, 10:15, 10:17, 10:18, 10:25, 10:29, 10:29, 10:30, 10:32, 10:36, 10:37, 10:38, 10:38, 11:41, 12:26, 12:27, 12:28, 12:49, 12:50, 13:1, 13:3, 14:2, 14:6, 14:7, 14:8, 14:9, 14:9, 14:10, 14:10, 14:10, 14:11, 14:11, 14:12, 14:13, 14:16, 14:20, 14:21, 14:23, 14:24, 14:26, 14:28, 14:28, 14:31, 14:31, 15:1, 15:8, 15:9, 15:10, 15:15, 15:16, 15:23, 15:24, 15:26, 15:26, 16:3, 16:10, 16:15, 16:17, 16:23, 16:25, 16:26, 16:27, 16:28, 16:28, 16:32, 17:1, 17:5, 17:11, 17:21, 17:24, 17:25, 18:11, 20:17, 20:17, 20:17, 20:21
 14:2 In my Father's house are many rooms; if it were not so, would I have told you that I go to prepare a place for you?
 14:6 Jesus said to him, "I am the way, and the truth, and the life; no one comes to the Father, but by me.
 14:7 If you had known me, you would have known my Father also; henceforth you know him and have seen him."
 14:8 Philip said to him, "Lord, show us the Father, and we shall be satisfied."
 14:9 Jesus said to him, "Have I been with you so long, and yet you do not know me, Philip? He who has seen me has seen the Father; how can you say, Show us the Father?"
 14:10 Do you not believe that I am in the Father and the Father in me? The words that I say to you I do not speak on my own authority; but the Father who dwells in me does his works.
 14:11 Believe me that I am in the Father and the Father in me; or else believe me for the sake of the works themselves.
 14:12 "Truly, truly, I say to you, he who believes in me will also do the works that I do; and greater works than these will he do, because I go to the Father.
 14:13 Whatever you ask in my name, I will do it, that the Father may be glorified in the Son;
 14:16 And I will pray the Father, and he will give you another Counselor, to be with you for ever,

14:20 In that day you will know that I am in my Father, and you in me, and I in you.
 14:21 He who has my commandments and keeps them, he it is who loves me; and he who loves me will be loved by my Father, and I will love him and manifest myself to him."
 14:23 Jesus answered him, "If a man loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him.
 14:24 He who does not love me does not keep my words; and the word which you hear is not mine but the Father's who sent me.
 14:26 But the Counselor, the Holy Spirit, whom the Father will send in my name, he will teach you all things, and bring to your remembrance all that I have said to you.
 14:28 You heard me say to you, I go away, and I will come to you.' If you loved me, you would have rejoiced, because I go to the Father; for the Father is greater than I.
 14:28 You heard me say to you, I go away, and I will come to you.' If you loved me, you would have rejoiced, because I go to the Father; for the Father is greater than I.
 14:31 but I do as the Father has commanded me, so that the world may know that I love the Father. Rise, let us go hence.
 15:1 "I am the true vine, and my Father is the vinedresser.
 15:8 By this my Father is glorified, that you bear much fruit, and so prove to be my disciples.
 15:9 As the Father has loved me, so have I loved you; abide in my love.
 15:10 If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love.
 15:15 No longer do I call you servants, for the servant does not know what his master is doing; but I have called you friends, for all that I have heard from my Father I have made known to you.
 15:16 You did not choose me, but I chose you and appointed you that you should go and bear fruit and that your fruit should abide; so that whatever you ask the Father in my name, he may give it to you.
 15:23 He who hates me hates my Father also.
 15:24 If I had not done among them the works which no one else did, they would not have sin; but now they have seen and hated both me and my Father.
 15:26 But when the Counselor comes, whom I shall send to you from the Father, even the Spirit of truth, who proceeds from the Father, he will bear witness to me;
 16:3 And they will do this because they have not known the Father, nor me.
 16:10 concerning righteousness, because I go to the Father, and you will see me no more;
 16:15 All that the Father has is mine; therefore I said that he will take what is mine and declare it to you.
 16:17 Some of his disciples said to one another, "What is this that he says to us, A little while, and you will not see me, and again a little while, and you will see me'; and, because I go to the Father'?"
 16:23 In that day you will ask nothing of me. Truly, truly, I say to you, if you ask anything of the Father, he will give it to you in my name.
 16:25 "I have said this to you in figures; the hour is coming when I shall no longer speak to you in figures but tell you plainly of the Father.
 16:26 In that day you will ask in my name; and I do not say to you that I shall pray the Father for you;
 16:27 for the Father himself loves you, because you have loved me and have believed that I came from the Father.
 16:28 I came from the Father and have come into the world; again, I am leaving the world and going to the Father."
 16:32 The hour is coming, indeed it has come, when you will be scattered, every man to his home, and will leave me alone; yet I am not alone, for the Father is with me.
 17:1 When Jesus had spoken these words, he lifted up his eyes to heaven and said, "Father, the hour has come; glorify thy Son that the Son may glorify thee,
 17:5 and now, Father, glorify thou me in thy own presence with the glory which I had with thee before the world was made.
 17:11 And now I am no more in the world, but they are in the world, and I am coming to thee. Holy Father, keep them in thy name, which thou hast given me, that they may be one, even as we are one.
 17:21 that they may all be one; even as thou, Father, art in me, and I in thee, that they also may be in us, so that the world may believe that thou hast sent me.
 17:24 Father, I desire that they also, whom thou hast given me, may be with me where I am, to behold my glory which thou hast given me in thy love for me before the foundation of the world.
 17:25 O righteous Father, the world has not known thee, but I have known thee; and these know that thou hast sent me.
 18:11 Jesus said to Peter, "Put your sword into its sheath; shall I not drink the cup which the Father has given me?"
 20:17 Jesus said to her, "Do not hold me, for I have not yet ascended to the Father; but go to my brethren and say to them, I am ascending to my Father and your Father, to my God and your God."
 20:21 Jesus said to them again, "Peace be with you. As the Father has sent me, even so I send you."

κἀγὼ – 30x in John –

John 1:31 I myself did not know him; but for this I came baptizing with water, that he might be revealed to Israel."
 1:33 I myself did not know him; but he who sent me to baptize with water said to me, He on whom you see the Spirit descend and remain, this is he who baptizes with the Holy Spirit.'
 1:34 And I have seen and have borne witness that this is the Son of God."
 5:17 But Jesus answered them, "My Father is working still, and I am working."
 6:44 No one can come to me unless the Father who sent me draws him; and I will raise him up at the last day.
 6:54 he who eats my flesh and drinks my blood has eternal life, and I will raise him up at the last day.
 6:56 He who eats my flesh and drinks my blood abides in me, and I in him.
 6:57 As the living Father sent me, and I live because of the Father, so he who eats me will live because of me.
 7:28 So Jesus proclaimed, as he taught in the temple, "You know me, and you know where I come from? But I have not come of my own accord; he who sent me is true, and him you do not know.
 8:26 I have much to say about you and much to judge; but he who sent me is true, and I declare to the world what I have heard from him."
 10:15 as the Father knows me and I know the Father; and I lay down my life for the sheep.
 10:27 My sheep hear my voice, and I know them, and they follow me;
 10:28 and I give them eternal life, and they shall never perish, and no one shall snatch them out of my hand.
 10:38 but if I do them, even though you do not believe me, believe the works, that you may know and understand that the Father is in me and I am in the Father."
 12:32 and I, when I am lifted up from the earth, will draw all men to myself."
 14:16 And I will pray the Father, and he will give you another Counselor, to be with you for ever,
 14:20 In that day you will know that I am in my Father, and you in me, and I in you.
 14:21 He who has my commandments and keeps them, he it is who loves me; and he who loves me will be loved by my Father, and I will love him and manifest myself to him."

15:4 Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me.
 15:5 I am the vine, you are the branches. He who abides in me, and I in him, he it is that bears much fruit, for apart from me you can do nothing.
 15:9 As the Father has loved me, so have I loved you; abide in my love.
 16:32 The hour is coming, indeed it has come, when you will be scattered, every man to his home, and will leave me alone; yet I am not alone, for the Father is with me.
 17:6 "I have manifested thy name to the men whom thou gavest me out of the world; thine they were, and thou gavest them to me, and they have kept thy word.
 17:11 And now I am no more in the world, but they are in the world, and I am coming to thee. Holy Father, keep them in thy name, which thou hast given me, that they may be one, even as we are one.
 17:18 As thou didst send me into the world, so I have sent them into the world.
 17:21 that they may all be one; even as thou, Father, art in me, and I in thee, that they also may be in us, so that the world may believe that thou hast sent me.
 17:22 The glory which thou hast given me I have given to them, that they may be one even as we are one,
 17:26 I made known to them thy name, and I will make it known, that the love with which thou hast loved me may be in them, and I in them."
 20:15 Jesus said to her, "Woman, why are you weeping? Whom do you seek?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away."
 20:21 Jesus said to them again, "Peace be with you. As the Father has sent me, even so I send you."

πέμπω – 32x in John – present active indicative, 1x * –

1:22 They said to him then, "Who are you? Let us have an answer for those who sent us. What do you say about yourself?"
 1:33 I myself did not know him; but he who sent me to baptize with water said to me, He on whom you see the Spirit descend and remain, this is he who baptizes with the Holy Spirit.'
 4:34 Jesus said to them, "My food is to do the will of him who sent me, and to accomplish his work.
 5:23 that all may honor the Son, even as they honor the Father. He who does not honor the Son does not honor the Father who sent him.
 5:24 Truly, truly, I say to you, he who hears my word and believes him who sent me, has eternal life; he does not come into judgment, but has passed from death to life.
 5:30 "I can do nothing on my own authority; as I hear, I judge; and my judgment is just, because I seek not my own will but the will of him who sent me.
 5:37 And the Father who sent me has himself borne witness to me. His voice you have never heard, his form you have never seen;
 6:38 For I have come down from heaven, not to do my own will, but the will of him who sent me;
 6:39 and this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up at the last day.
 6:44 No one can come to me unless the Father who sent me draws him; and I will raise him up at the last day.
 7:16 So Jesus answered them, "My teaching is not mine, but his who sent me;
 7:18 He who speaks on his own authority seeks his own glory; but he who seeks the glory of him who sent him is true, and in him there is no falsehood.
 7:28 So Jesus proclaimed, as he taught in the temple, "You know me, and you know where I come from? But I have not come of my own accord; he who sent me is true, and him you do not know.
 7:33 Jesus then said, "I shall be with you a little longer, and then I go to him who sent me;
 8:16 Yet even if I do judge, my judgment is true, for it is not I alone that judge, but I and he who sent me.
 8:18 I bear witness to myself, and the Father who sent me bears witness to me."
 8:26 I have much to say about you and much to judge; but he who sent me is true, and I declare to the world what I have heard from him."
 8:29 And he who sent me is with me; he has not left me alone, for I always do what is pleasing to him."
 9:4 We must work the works of him who sent me, while it is day; night comes, when no one can work.
 12:44 And Jesus cried out and said, "He who believes in me, believes not in me but in him who sent me.
 12:45 And he who sees me sees him who sent me.
 12:49 For I have not spoken on my own authority; the Father who sent me has himself given me commandment what to say and what to speak.
 13:16 Truly, truly, I say to you, a servant is not greater than his master; nor is he who is sent greater than he who sent him.
 13:20 Truly, truly, I say to you, he who receives any one whom I send receives me; and he who receives me receives him who sent me."
 13:20 Truly, truly, I say to you, he who receives any one whom I send receives me; and he who receives me receives him who sent me."
 14:24 He who does not love me does not keep my words; and the word which you hear is not mine but the Father's who sent me.
 14:26 But the Counselor, the Holy Spirit, whom the Father will send in my name, he will teach you all things, and bring to your remembrance all that I have said to you.
 15:21 But all this they will do to you on my account, because they do not know him who sent me.
 15:26 But when the Counselor comes, whom I shall send to you from the Father, even the Spirit of truth, who proceeds from the Father, he will bear witness to me;
 16:5 But now I am going to him who sent me; yet none of you asks me, Where are you going?'
 16:7 Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Counselor will not come to you; but if I go, I will send him to you.
 *20:21 Jesus said to them again, "Peace be with you. As the Father has sent me, even so I send you."

20:22

καὶ τοῦτο εἰπὼν ἐνεφύσησεν καὶ λέγει αὐτοῖς, Λάβετε πνεῦμα ἅγιον·

And when he had said this, he breathed on them, and said to them, "Receive the Holy Spirit.

καὶ τοῦτο εἰπὼν – 7x in John –

11:28 When she had said this, she went and called her sister Mary, saying quietly, "The Teacher is here and is calling for you."
 11:43 When he had said this, he cried with a loud voice, "Laz'arus, come out."
 18:38 Pilate said to him, "What is truth?" After he had said this, he went out to the Jews again, and told them, "I find no crime in him.

20:18 Mary Mag' dalene went and said to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.
20:20 When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord.
20:22 And when he had said this, he breathed on them, and said to them, "Receive the Holy Spirit.
21:19 (This he said to show by what death he was to glorify God.) And after this he said to him, "Follow me."

ἐνεφύσησεν – 1x in NT, 8x in LXX –

John 20:22 And when he had said this, he breathed on them, and said to them, "Receive the Holy Spirit.

Gen 2:7 καὶ ἐπλάσεν ὁ θεὸς τὸν ἄνθρωπον χοῦν ἀπὸ τῆς γῆς καὶ ἐνεφύσησεν εἰς τὸ πρόσωπον αὐτοῦ πνοὴν ζωῆς, καὶ ἐγένετο ὁ ἄνθρωπος εἰς ψυχὴν ζῶσαν.

then the LORD God formed man of dust from the ground, and breathed into his nostrils the breath of life; and man became a living being.
IKi 17:21 καὶ ἐνεφύσησεν τῷ παιδαριῷ τρίς καὶ ἐπεκαλέσατο τὸν κύριον καὶ εἶπεν Κύριε ὁ θεὸς μου, ἐπιστραφήτω δὴ ἡ ψυχὴ τοῦ παιδαρίου τούτου εἰς αὐτόν.

Then he stretched himself upon the child three times, and cried to the LORD, "O LORD my God, let this child's soul come into him again."
Job 4:21 ἐνεφύσησεν γὰρ αὐτοῖς καὶ ἐξηράνθησαν, ἀπώλοντο παρὰ τὸ μὴ ἔχειν αὐτοὺς σοφίαν.

If their tent-cord is plucked up within them, do they not die, and that without wisdom?"

Eze 21:36 καὶ ἐκχεῶ ἐπὶ σὲ ὀργὴν μου, ἐν πυρὶ ὀργῆς μου ἐμφυτήσω ἐπὶ σὲ καὶ παραδώσω σε εἰς χεῖρας ἀνδρῶν βαρβάρων τεκταινόντων διαφθοράν.

21:31 I will pour out my indignation upon you, with the fire of my wrath I will blow upon you. I will deliver you into brutish hands, those skillful to destroy.

Eze 37:9 καὶ εἶπεν πρὸς με Προφήτευσον, υἱὲ ἀνθρώπου, προφήτευσον ἐπὶ τὸ πνεῦμα καὶ εἶπὸν τῷ πνεύματι Τάδε λέγει κύριος Ἐκ τῶν τεσσάρων πνευμάτων ἔλθε καὶ ἐμφύσησον εἰς τοὺς νεκροὺς τούτους, καὶ ζήσάτωσαν.

Then he said to me, "Prophecy to the breath, prophecy, son of man, and say to the breath, Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live."

Tob-S 6:9 καὶ ἡ χολή, ἐγγρῖσαι ἀνθρώπου ὀφθαλμούς, οὗ λευκώματα ἀνέβησαν ἐπ' αὐτῶν, ἐμφυτήσῃ ἐπ' αὐτοὺς ἐπὶ τῶν λευκωμάτων, καὶ ὑγιαίνουσιν.

When they approached Ecbatana,

Tob-S 11:11 καὶ ἐβάδισεν Τωβίας πρὸς αὐτόν, καὶ ἡ χολὴ τοῦ ἰχθύος ἐν τῇ χειρὶ αὐτοῦ, καὶ ἐνεφύσησεν εἰς τοὺς ὀφθαλμούς αὐτοῦ καὶ ἔλαβετο αὐτοῦ καὶ εἶπεν Θάρσει, πάτερ· καὶ ἐπέβαλεν τὸ φάρμακον ἐπ' αὐτόν καὶ ἐπέδωκεν.

and took hold of his father, and he sprinkled the gall upon his father's eyes, saying, "Be of good cheer, father."

Wis 15:11 ὅτι ἠγνόησεν τὸν πλάσαντα αὐτόν καὶ τὸν ἐμπνεύσαντα αὐτῷ ψυχὴν ἐνεργούσαν καὶ ἐμφυτήσαντα πνεῦμα ζωτικόν, because he failed to know the one who formed him and inspired him with an active soul and breathed into him a living spirit.

Λάβετε πνεῦμα ἅγιον – 4x in NT, no LXX –

John 20:22 And when he had said this, he breathed on them, and said to them, "Receive the Holy Spirit.

Acts 8:15 who came down and prayed for them that they might receive the Holy Spirit;

Acts 8:17 Then they laid their hands on them and they received the Holy Spirit.

Acts 8:19 saying, "Give me also this power, that any one on whom I lay my hands may receive the Holy Spirit."

Λάβετε – aorist active imperative, 3x in NT –

John 18:31 Pilate said to them, "Take him yourselves and judge him by your own law." The Jews said to him, "It is not lawful for us to put any man to death."

John 19:6 When the chief priests and the officers saw him, they cried out, "Crucify him, crucify him!" Pilate said to them, "Take him yourselves and crucify him, for I find no crime in him."

John 20:22 And when he had said this, he breathed on them, and said to them, "Receive the Holy Spirit.

πνεῦμα ἅγιον – 3x in John – (although 14.26 uses the article, which the others lack)

John 1:33 I myself did not know him; but he who sent me to baptize with water said to me, He on whom you see the Spirit descend and remain, this is he who baptizes with the Holy Spirit.'

John 14:26 But the Counselor, the Holy Spirit, whom the Father will send in my name, he will teach you all things, and bring to your remembrance all that I have said to you.

John 20:22 And when he had said this, he breathed on them, and said to them, "Receive the Holy Spirit.

πνεῦμα – 24x in John –

1:32 And John bore witness, "I saw the Spirit descend as a dove from heaven, and it remained on him.

1:33 I myself did not know him; but he who sent me to baptize with water said to me, He on whom you see the Spirit descend and remain, this is he who baptizes with the Holy Spirit.'

1:33 I myself did not know him; but he who sent me to baptize with water said to me, He on whom you see the Spirit descend and remain, this is he who baptizes with the Holy Spirit.'

3:5 Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God.

3:6 That which is born of the flesh is flesh, and that which is born of the Spirit is spirit.

3:6 That which is born of the flesh is flesh, and that which is born of the Spirit is spirit.

3:8 The wind blows where it wills, and you hear the sound of it, but you do not know whence it comes or whither it goes; so it is with every one who is born of the Spirit."

3:8 The wind blows where it wills, and you hear the sound of it, but you do not know whence it comes or whither it goes; so it is with every one who is born of the Spirit."

3:34 For he whom God has sent utters the words of God, for it is not by measure that he gives the Spirit;

4:23 But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth, for such the Father seeks to worship him.

4:24 God is spirit, and those who worship him must worship in spirit and truth."

4:24 God is spirit, and those who worship him must worship in spirit and truth."

6:63 It is the spirit that gives life, the flesh is of no avail; the words that I have spoken to you are spirit and life.

6:63 It is the spirit that gives life, the flesh is of no avail; the words that I have spoken to you are spirit and life.
 7:39 Now this he said about the Spirit, which those who believed in him were to receive; for as yet the Spirit had not been given, because Jesus was not yet glorified.
 7:39 Now this he said about the Spirit, which those who believed in him were to receive; for as yet the Spirit had not been given, because Jesus was not yet glorified.
 11:33 When Jesus saw her weeping, and the Jews who came with her also weeping, he was deeply moved in spirit and troubled;
 13:21 When Jesus had thus spoken, he was troubled in spirit, and testified, "Truly, truly, I say to you, one of you will betray me."
 14:17 even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him; you know him, for he dwells with you, and will be in you.
 14:26 But the Counselor, the Holy Spirit, whom the Father will send in my name, he will teach you all things, and bring to your remembrance all that I have said to you.
 15:26 But when the Counselor comes, whom I shall send to you from the Father, even the Spirit of truth, who proceeds from the Father, he will bear witness to me;
 16:13 When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come.
 19:30 When Jesus had received the vinegar, he said, "It is finished"; and he bowed his head and gave up his spirit.
 20:22 And when he had said this, he breathed on them, and said to them, "Receive the Holy Spirit."

ἅγιον – 5x in John –

1:33 I myself did not know him; but he who sent me to baptize with water said to me, He on whom you see the Spirit descend and remain, this is he who baptizes with the Holy Spirit.'
 Jon 6:69 and we have believed, and have come to know, that you are the Holy One of God."
 14:26 But the Counselor, the Holy Spirit, whom the Father will send in my name, he will teach you all things, and bring to your remembrance all that I have said to you.
 17:11 And now I am no more in the world, but they are in the world, and I am coming to thee. Holy Father, keep them in thy name, which thou hast given me, that they may be one, even as we are one.
 20:22 And when he had said this, he breathed on them, and said to them, "Receive the Holy Spirit."

20:23

ἅν τινων ἀφήτε τὰς ἀμαρτίας ἀφέωνται αὐτοῖς, ἅν τινων κρατῆτε κεκράτηνται.

If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained."

ἅν τινων – 4x in John –

13:20 Truly, truly, I say to you, he who receives any one whom I send receives me; and he who receives me receives him who sent me."
 16:23 In that day you will ask nothing of me. Truly, truly, I say to you, if you ask anything of the Father, he will give it to you in my name.
 20:23 If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained."
 20:23 If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained."

ἀφήτε τὰς ἀμαρτίας – 16x in NT –

Matt 9:2 And behold, they brought to him a paralytic, lying on his bed; and when Jesus saw their faith he said to the paralytic, "Take heart, my son; your sins are forgiven."
 Matt 9:5 For which is easier, to say, 'Your sins are forgiven,' or to say, 'Rise and walk'?'
 Matt 9:6 But that you may know that the Son of man has authority on earth to forgive sins" -- he then said to the paralytic -- "Rise, take up your bed and go home."
 Mark 2:5 And when Jesus saw their faith, he said to the paralytic, "My son, your sins are forgiven."
 Mark 2:7 "Why does this man speak thus? It is blasphemy! Who can forgive sins but God alone?"
 Mark 2:9 Which is easier, to say to the paralytic, 'Your sins are forgiven,' or to say, 'Rise, take up your pallet and walk'?'
 Mark 2:10 But that you may know that the Son of man has authority on earth to forgive sins" -- he said to the paralytic --
 Luke 5:20 And when he saw their faith he said, "Man, your sins are forgiven you."
 Luke 5:23 Which is easier, to say, 'Your sins are forgiven you,' or to say, 'Rise and walk'?'
 Luke 5:24 But that you may know that the Son of man has authority on earth to forgive sins" -- he said to the man who was paralyzed -- "I say to you, rise, take up your bed and go home."
 Luke 7:47 Therefore I tell you, her sins, which are many, are forgiven, for she loved much; but he who is forgiven little, loves little."
 Luke 7:48 And he said to her, "Your sins are forgiven."
 Luke 11:4 and forgive us our sins, for we ourselves forgive every one who is indebted to us; and lead us not into temptation."
 John 20:23 If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained."
 1 John 1:9 If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness.
 1 John 2:12 I am writing to you, little children, because your sins are forgiven for his sake.

ἀφήτε – 15x in John –

4:3 he left Judea and departed again to Galilee.
 4:28 So the woman left her water jar, and went away into the city, and said to the people,
 4:52 So he asked them the hour when he began to mend, and they said to him, "Yesterday at the seventh hour the fever left him."
 8:29 And he who sent me is with me; he has not left me alone, for I always do what is pleasing to him."
 10:12 He who is a hireling and not a shepherd, whose own the sheep are not, sees the wolf coming and leaves the sheep and flees; and the wolf snatches them and scatters them.

11:44 The dead man came out, his hands and feet bound with bandages, and his face wrapped with a cloth. Jesus said to them, "Unbind him, and let him go."
 11:48 If we let him go on thus, every one will believe in him, and the Romans will come and destroy both our holy place and our nation."
 12:7 Jesus said, "Let her alone, let her keep it for the day of my burial."
 14:18 "I will not leave you desolate; I will come to you."
 14:27 Peace I leave with you; my peace I give to you; not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid.
 16:28 I came from the Father and have come into the world; again, I am leaving the world and going to the Father."
 16:32 The hour is coming, indeed it has come, when you will be scattered, every man to his home, and will leave me alone; yet I am not alone, for the Father is with me.
 18:8 Jesus answered, "I told you that I am he; so, if you seek me, let these men go."
 20:23 If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained."
 20:23 If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained."

ἁμαρτίας – 17x in John –

1:29 The next day he saw Jesus coming toward him, and said, "Behold, the Lamb of God, who takes away the sin of the world!"
 8:21 Again he said to them, "I go away, and you will seek me and die in your sin; where I am going, you cannot come."
 8:24 I told you that you would die in your sins, for you will die in your sins unless you believe that I am he."
 8:24 I told you that you would die in your sins, for you will die in your sins unless you believe that I am he."
 8:34 Jesus answered them, "Truly, truly, I say to you, every one who commits sin is a slave to sin."
 8:34 Jesus answered them, "Truly, truly, I say to you, every one who commits sin is a slave to sin."
 8:46 Which of you convicts me of sin? If I tell the truth, why do you not believe me?
 9:34 They answered him, "You were born in utter sin, and would you teach us?" And they cast him out.
 9:41 Jesus said to them, "If you were blind, you would have no guilt; but now that you say, 'We see,' your guilt remains."
 9:41 Jesus said to them, "If you were blind, you would have no guilt; but now that you say, 'We see,' your guilt remains."
 15:22 If I had not come and spoken to them, they would not have sin; but now they have no excuse for their sin.
 15:22 If I had not come and spoken to them, they would not have sin; but now they have no excuse for their sin.
 15:24 If I had not done among them the works which no one else did, they would not have sin; but now they have seen and hated both me and my Father.
 16:8 And when he comes, he will convince the world concerning sin and righteousness and judgment:
 16:9 concerning sin, because they do not believe in me;
 19:11 Jesus answered him, "You would have no power over me unless it had been given you from above; therefore he who delivered me to you has the greater sin."
 20:23 If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained."

ἄφεωνται – perfect passive indicative –

Luke 5:20 And when he saw their faith he said, "Man, your sins are forgiven you."
 Luke 5:23 Which is easier, to say, 'Your sins are forgiven you,' or to say, 'Rise and walk?'
 Luke 7:47 Therefore I tell you, her sins, which are many, are forgiven, for she loved much; but he who is forgiven little, loves little."
 Luke 7:48 And he said to her, "Your sins are forgiven."
 John 20:23 If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained."
 1 John 2:12 I am writing to you, little children, because your sins are forgiven for his sake.

κρατήτε – 47x in NT –

Matt 9:25 But when the crowd had been put outside, he went in and took her by the hand, and the girl arose.
 Matt 12:11 He said to them, "What man of you, if he has one sheep and it falls into a pit on the sabbath, will not lay hold of it and lift it out?"
 Matt 14:3 For Herod had seized John and bound him and put him in prison, for the sake of Hero'di-as, his brother Philip's wife;
 Matt 18:28 But that same servant, as he went out, came upon one of his fellow servants who owed him a hundred denarii; and seizing him by the throat he said, 'Pay what you owe.'
 Matt 21:46 But when they tried to arrest him, they feared the multitudes, because they held him to be a prophet.
 Matt 22:6 while the rest seized his servants, treated them shamefully, and killed them.
 Matt 26:4 and took counsel together in order to arrest Jesus by stealth and kill him.
 Matt 26:48 Now the betrayer had given them a sign, saying, "The one I shall kiss is the man; seize him."
 Matt 26:50 Jesus said to him, "Friend, why are you here?" Then they came up and laid hands on Jesus and seized him.
 Matt 26:55 At that hour Jesus said to the crowds, "Have you come out as against a robber, with swords and clubs to capture me? Day after day I sat in the temple teaching, and you did not seize me."
 Matt 26:57 Then those who had seized Jesus led him to Ca'iaphas the high priest, where the scribes and the elders had gathered.
 Matt 28:9 And behold, Jesus met them and said, "Hail!" And they came up and took hold of his feet and worshiped him.
 Mark 1:31 And he came and took her by the hand and lifted her up, and the fever left her; and she served them.
 Mark 3:21 And when his family heard it, they went out to seize him, for people were saying, "He is beside himself."
 Mark 5:41 Taking her by the hand he said to her, "Tal'itha cu'mi"; which means, "Little girl, I say to you, arise."
 Mark 6:17 For Herod had sent and seized John, and bound him in prison for the sake of Hero'di-as, his brother Philip's wife; because he had married her.
 Mark 7:3 (For the Pharisees, and all the Jews, do not eat unless they wash their hands, observing the tradition of the elders;
 Mark 7:4 and when they come from the market place, they do not eat unless they purify themselves; and there are many other traditions which they observe, the washing of cups and pots and vessels of bronze.)
 Mark 7:8 You leave the commandment of God, and hold fast the tradition of men."
 Mark 9:10 So they kept the matter to themselves, questioning what the rising from the dead meant.
 Mark 9:27 But Jesus took him by the hand and lifted him up, and he arose.
 Mark 12:12 And they tried to arrest him, but feared the multitude, for they perceived that he had told the parable against them; so they left him and went away.
 Mark 14:1 It was now two days before the Passover and the feast of Unleavened Bread. And the chief priests and the scribes were seeking how to arrest him by stealth, and kill him;
 Mark 14:44 Now the betrayer had given them a sign, saying, "The one I shall kiss is the man; seize him and lead him away under guard."
 Mark 14:46 And they laid hands on him and seized him.

Mark 14:49 Day after day I was with you in the temple teaching, and you did not seize me. But let the scriptures be fulfilled."
 Mark 14:51 And a young man followed him, with nothing but a linen cloth about his body; and they seized him,
 Luke 8:54 But taking her by the hand he called, saying, "Child, arise."
 Luke 24:16 But their eyes were kept from recognizing him.
 John 20:23 If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained."
 John 20:23 If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained."
 Acts 2:24 But God raised him up, having loosed the pangs of death, because it was not possible for him to be held by it.
 Acts 3:11 While he clung to Peter and John, all the people ran together to them in the portico called Solomon's, astounded.
 Acts 24:6 He even tried to profane the temple, but we seized him.
 Acts 27:13 And when the south wind blew gently, supposing that they had obtained their purpose, they weighed anchor and sailed along Crete, close inshore.
 Col 2:19 and not holding fast to the Head, from whom the whole body, nourished and knit together through its joints and ligaments, grows with a growth that is from God.
 2 Thess 2:15 So then, brethren, stand firm and hold to the traditions which you were taught by us, either by word of mouth or by letter.
 Heb 4:14 Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession.
 Heb 6:18 so that through two unchangeable things, in which it is impossible that God should prove false, we who have fled for refuge might have strong encouragement to seize the hope set before us.
 Rev 2:1 "To the angel of the church in Ephesus write: The words of him who holds the seven stars in his right hand, who walks among the seven golden lampstands.
 Rev 2:13 "I know where you dwell, where Satan's throne is; you hold fast my name and you did not deny my faith even in the days of An'tipas my witness, my faithful one, who was killed among you, where Satan dwells.
 Rev 2:14 But I have a few things against you: you have some there who hold the teaching of Balaam, who taught Balak to put a stumbling block before the sons of Israel, that they might eat food sacrificed to idols and practice immorality.
 Rev 2:15 So you also have some who hold the teaching of the Nicola'itans.
 Rev 2:25 only hold fast what you have, until I come.
 Rev 3:11 I am coming soon; hold fast what you have, so that no one may seize your crown.
 Rev 7:1 After this I saw four angels standing at the four corners of the earth, holding back the four winds of the earth, that no wind might blow on earth or sea or against any tree.
 Rev 20:2 And he seized the dragon, that ancient serpent, who is the Devil and Satan, and bound him for a thousand years,

αμαρτια + κρατεω – within 7 words of each other, 1x in NT, 1x in LXX –

Sir 10:13 ὅτι ἀρχὴ ὑπερηφανίας ἀμαρτία, καὶ ὁ κρατῶν αὐτῆς ἐξομβρήσει βδέλυγμα· διὰ τοῦτο παρεδόξασεν κύριος τὰς ἐπαγωγὰς καὶ κατέστρεψεν εἰς τέλος αὐτούς.

For the beginning of pride is sin, and the man who clings to it pours out abominations. Therefore the Lord brought upon them extraordinary afflictions, and destroyed them utterly.

κεκράτηνται – perfect passive indicative, 1x in NT, no LXX –

20:24

Θωμᾶς δὲ εἷς ἐκ τῶν δώδεκα, ὁ λεγόμενος Δίδυμος, οὐκ ἦν μετ' αὐτῶν ὅτε ἦλθεν Ἰησοῦς.

Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came.

Θωμᾶς – 11x in NT –

Matt 10:3 Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus;
 Mark 3:18 Andrew, and Philip, and Bartholomew, and Matthew, and Thomas, and James the son of Alphaeus, and Thaddaeus, and Simon the Cananaean,
 Luke 6:15 and Matthew, and Thomas, and James the son of Alphaeus, and Simon who was called the Zealot,
 John 11:16 Thomas, called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."
 John 14:5 Thomas said to him, "Lord, we do not know where you are going; how can we know the way?"
 John 20:24 Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came.
 John 20:26 Eight days later, his disciples were again in the house, and Thomas was with them. The doors were shut, but Jesus came and stood among them, and said, "Peace be with you."
 John 20:27 Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side; do not be faithless, but believing."
 John 20:28 Thomas answered him, "My Lord and my God!"
 John 21:2 Simon Peter, Thomas called the Twin, Nathan'a-el of Cana in Galilee, the sons of Zeb'edee, and two others of his disciples were together.
 Acts 1:13 and when they had entered, they went up to the upper room, where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James.

εἷς ἐκ τῶν δώδεκα – 2x in NT –

John 6:71 He spoke of Judas the son of Simon Iscariot, for he, one of the twelve, was to betray him.
 John 20:24 Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came.

δώδεκα – 75x in NT, 6x in John –

6:13 So they gathered them up and filled twelve baskets with fragments from the five barley loaves, left by those who had eaten.
 6:67 Jesus said to the twelve, "Do you also wish to go away?"

6:70 Jesus answered them, "Did I not choose you, the twelve, and one of you is a devil?"
6:71 He spoke of Judas the son of Simon Iscariot, for he, one of the twelve, was to betray him.
11:9 Jesus answered, "Are there not twelve hours in the day? If any one walks in the day, he does not stumble, because he sees the light of this world."
20:24 Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came.

ὁ λεγόμενος – article + passive participle 6x in John –

4:25 The woman said to him, "I know that Messiah is coming (he who is called Christ); when he comes, he will show us all things."
9:11 He answered, "The man called Jesus made clay and anointed my eyes and said to me, Go to Silo'am and wash'; so I went and washed and received my sight."
11:16 Thomas, called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."
19:17 So they took Jesus, and he went out, bearing his own cross, to the place called the place of a skull, which is called in Hebrew Gol'gotha.
20:24 Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came.
21:2 Simon Peter, Thomas called the Twin, Nathan'a-el of Cana in Galilee, the sons of Zeb'edee, and two others of his disciples were together.

Δίδυμος – 3x in NT –

John 11:16 Thomas, called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."
John 20:24 Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came.
John 21:2 Simon Peter, Thomas called the Twin, Nathan'a-el of Cana in Galilee, the sons of Zeb'edee, and two others of his disciples were together.

οὐκ ἦν μετ' αὐτῶν – 1x in NT –

μετ' αὐτῶν – 15x in John –

3:2 This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God; for no one can do these signs that you do, unless God is with him."
3:22 After this Jesus and his disciples went into the land of Judea; there he remained with them and baptized.
4:27 Just then his disciples came. They marveled that he was talking with a woman, but none said, "What do you wish?" or, "Why are you talking with her?"
6:66 After this many of his disciples drew back and no longer went about with him.
9:40 Some of the Pharisees near him heard this, and they said to him, "Are we also blind?"
11:16 Thomas, called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."
11:31 When the Jews who were with her in the house, consoling her, saw Mary rise quickly and go out, they followed her, supposing that she was going to the tomb to weep there.
12:17 The crowd that had been with him when he called Laz'arus out of the tomb and raised him from the dead bore witness.
17:12 While I was with them, I kept them in thy name, which thou hast given me; I have guarded them, and none of them is lost but the son of perdition, that the scripture might be fulfilled.
18:5 They answered him, "Jesus of Nazareth." Jesus said to them, "I am he." Judas, who betrayed him, was standing with them.
18:18 Now the servants and officers had made a charcoal fire, because it was cold, and they were standing and warming themselves; Peter also was with them, standing and warming himself.
18:26 One of the servants of the high priest, a kinsman of the man whose ear Peter had cut off, asked, "Did I not see you in the garden with him?"
19:18 There they crucified him, and with him two others, one on either side, and Jesus between them.
20:24 Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came.
20:26 Eight days later, his disciples were again in the house, and Thomas was with them. The doors were shut, but Jesus came and stood among them, and said, "Peace be with you."

ὅτε – 21x in John –

1:19 And this is the testimony of John, when the Jews sent priests and Levites from Jerusalem to ask him, "Who are you?"
2:22 When therefore he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word which Jesus had spoken.
4:21 Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father.
4:23 But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth, for such the Father seeks to worship him.
4:45 So when he came to Galilee, the Galileans welcomed him, having seen all that he had done in Jerusalem at the feast, for they too had gone to the feast.
5:25 "Truly, truly, I say to you, the hour is coming, and now is, when the dead will hear the voice of the Son of God, and those who hear will live.
6:24 So when the people saw that Jesus was not there, nor his disciples, they themselves got into the boats and went to Caper'na-um, seeking Jesus.
9:4 We must work the works of him who sent me, while it is day; night comes, when no one can work.
12:16 His disciples did not understand this at first; but when Jesus was glorified, then they remembered that this had been written of him and had been done to him.
12:17 The crowd that had been with him when he called Laz'arus out of the tomb and raised him from the dead bore witness.
13:12 When he had washed their feet, and taken his garments, and resumed his place, he said to them, "Do you know what I have done to you?
13:31 When he had gone out, Jesus said, "Now is the Son of man glorified, and in him God is glorified;
16:25 "I have said this to you in figures; the hour is coming when I shall no longer speak to you in figures but tell you plainly of the Father.
17:12 While I was with them, I kept them in thy name, which thou hast given me; I have guarded them, and none of them is lost but the son of perdition, that the scripture might be fulfilled.

19:6 When the chief priests and the officers saw him, they cried out, "Crucify him, crucify him!" Pilate said to them, "Take him yourselves and crucify him, for I find no crime in him."
 19:8 When Pilate heard these words, he was the more afraid;
 19:23 When the soldiers had crucified Jesus they took his garments and made four parts, one for each soldier; also his tunic. But the tunic was without seam, woven from top to bottom;
 19:30 When Jesus had received the vinegar, he said, "It is finished"; and he bowed his head and gave up his spirit.
 20:24 Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came.
 21:15 When they had finished breakfast, Jesus said to Simon Peter, "Simon, son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Feed my lambs."
 21:18 Truly, truly, I say to you, when you were young, you girded yourself and walked where you would; but when you are old, you will stretch out your hands, and another will gird you and carry you where you do not wish to go."

ἦλθεν Ἰησοῦς – 2x in John –

20:24 Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came.
 21:13 Jesus came and took the bread and gave it to them, and so with the fish.

20:25

ἔλεγον οὖν αὐτῷ οἱ ἄλλοι μαθηταί, Ἐωράκαμεν τὸν κύριον. ὁ δὲ εἶπεν αὐτοῖς, Ἐὰν μὴ ἴδω ἐν ταῖς χερσὶν αὐτοῦ τὸν τύπον τῶν ἥλων καὶ βάλω τὸν δάκτυλόν μου εἰς τὸν τύπον τῶν ἥλων καὶ βάλω μου τὴν χεῖρα εἰς τὴν πλευρὰν αὐτοῦ, οὐ μὴ πιστεύσω.
 So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the print of the nails, and place my finger in the mark of the nails, and place my hand in his side, I will not believe."

ἄλλοι μαθηταί - 7x in John –

18:15 Simon Peter followed Jesus, and so did another disciple. As this disciple was known to the high priest, he entered the court of the high priest along with Jesus,
 20:2 So she ran, and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him."
 20:3 Peter then came out with the other disciple, and they went toward the tomb.
 20:4 They both ran, but the other disciple outran Peter and reached the tomb first;
 20:8 Then the other disciple, who reached the tomb first, also went in, and he saw and believed;
 20:25 So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the print of the nails, and place my finger in the mark of the nails, and place my hand in his side, I will not believe."
 21:8 But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off.

Ἐωράκαμεν – perfect active indicative, 17x in John –

1:18 No one has ever seen God; the only Son, who is in the bosom of the Father, he has made him known.
 1:34 And I have seen and have borne witness that this is the Son of God."
 3:11 Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen; but you do not receive our testimony.
 3:32 He bears witness to what he has seen and heard, yet no one receives his testimony;
 5:37 And the Father who sent me has himself borne witness to me. His voice you have never heard, his form you have never seen;
 6:36 But I said to you that you have seen me and yet do not believe.
 6:46 Not that any one has seen the Father except him who is from God; he has seen the Father.
 6:46 Not that any one has seen the Father except him who is from God; he has seen the Father.
 8:38 I speak of what I have seen with my Father, and you do what you have heard from your father."
 8:57 The Jews then said to him, "You are not yet fifty years old, and have you seen Abraham?"
 9:37 Jesus said to him, "You have seen him, and it is he who speaks to you."
 14:7 If you had known me, you would have known my Father also; henceforth you know him and have seen him."
 14:9 Jesus said to him, "Have I been with you so long, and yet you do not know me, Philip? He who has seen me has seen the Father; how can you say, Show us the Father?"
 15:24 If I had not done among them the works which no one else did, they would not have sin; but now they have seen and hated both me and my Father.
 20:18 Mary Mag'dalene went and said to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.
 20:25 So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the print of the nails, and place my finger in the mark of the nails, and place my hand in his side, I will not believe."
 20:29 Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet believe."

Ἐωράκαμεν τὸν κύριον – 3x in NT, 5x in LXX –

John 20:18 Mary Mag'dalene went and said to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.
 John 20:25 So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the print of the nails, and place my finger in the mark of the nails, and place my hand in his side, I will not believe."
 Heb 12:14 Strive for peace with all men, and for the holiness without which no one will see the Lord.
 1 Ki 22:19 καὶ εἶπεν Μιχαίας Οὐχ οὕτως, οὐκ ἐγώ, ἀκουε ῥῆμα κυρίου, οὐχ οὕτως· εἶδον τὸν κύριον θεὸν Ἰσραὴλ καθήμενον ἐπὶ θρόνου αὐτοῦ, καὶ πᾶσα ἡ στρατιὰ τοῦ οὐρανοῦ εἰστήκει περὶ αὐτὸν ἐκ δεξιῶν αὐτοῦ καὶ ἐξ εὐωνύμων αὐτοῦ.
 And Micai'ah said, "Therefore hear the word of the LORD: I saw the LORD sitting on his throne, and all the host of heaven standing beside him on his right hand and on his left;

2 Ch 18:18 καὶ εἶπεν Οὐχ οὕτως, ἀκούσατε λόγον κυρίου· εἶδον τὸν κύριον καθήμενον ἐπὶ θρόνου αὐτοῦ, καὶ πᾶσα δύναμις τοῦ οὐρανοῦ εἰστήκει ἐκ δεξιῶν αὐτοῦ καὶ ἐξ ἀριστερῶν αὐτοῦ.

And Micai'ah said, "Therefore hear the word of the LORD: I saw the LORD sitting on his throne, and all the host of heaven standing on his right hand and on his left;

Isa 6:1 Καὶ ἐγένετο τοῦ ἐνιαυτοῦ, οὗ ἀπέθανεν Οὐζζιας ὁ βασιλεὺς, εἶδον τὸν κύριον καθήμενον ἐπὶ θρόνου ὑψηλοῦ καὶ ἐπηρμένου, καὶ πλήρης ὁ οἶκος τῆς δόξης αὐτοῦ.

In the year that King Uzzi'ah died I saw the Lord sitting upon a throne, high and lifted up; and his train filled the temple.

Eze 8:12 καὶ εἶπεν πρὸς με Ὡς ἀνθρώπου, ἐώρακα αἱ οἱ πρεσβύτεροι τοῦ οἴκου Ἰσραὴλ ποιούσιν, ἕκαστος αὐτῶν ἐν τῷ κοιτῶνι τῷ κρυπτῷ αὐτῶν; διότι εἶπαν Οὐχ ὄρα ὁ κύριος, ἐγκαταλείπειν κύριος τὴν γῆν.

Then he said to me, "Son of man, have you seen what the elders of the house of Israel are doing in the dark, every man in his room of pictures? For they say, The LORD does not see us, the LORD has forsaken the land."

Amo 9:1 Εἶδον τὸν κύριον ἐφεστῶτα ἐπὶ τοῦ θυσιαστηρίου, καὶ εἶπεν Πάταξον ἐπὶ τὸ ἰλαστήριον καὶ σεισθήσεται τὰ πρόφυλα καὶ διάκοπον εἰς κεφαλὰς πάντων· καὶ τοὺς καταλοιπούς αὐτῶν ἐν ῥομφαίᾳ ἀποκτενώ, οὐ μὴ διαφύγη ἐξ αὐτῶν φεύγων, καὶ οὐ μὴ διασωθῆ ἐξ αὐτῶν ἀνασφζόμενος.

I saw the LORD standing beside the altar, and he said: "Smite the capitals until the thresholds shake, and shatter them on the heads of all the people; and what are left of them I will slay with the sword; not one of them shall flee away, not one of them shall escape.

Εὰν μὴ - 16x in John -

3:2 This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God; for no one can do these signs that you do, unless God is with him."

3:3 Jesus answered him, "Truly, truly, I say to you, unless one is born anew, he cannot see the kingdom of God."

3:5 Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God.

3:27 John answered, "No one can receive anything except what is given him from heaven.

4:48 Jesus therefore said to him, "Unless you see signs and wonders you will not believe."

5:19 Jesus said to them, "Truly, truly, I say to you, the Son can do nothing of his own accord, but only what he sees the Father doing; for whatever he does, that the Son does likewise.

6:44 No one can come to me unless the Father who sent me draws him; and I will raise him up at the last day.

6:53 So Jesus said to them, "Truly, truly, I say to you, unless you eat the flesh of the Son of man and drink his blood, you have no life in you;

6:65 And he said, "This is why I told you that no one can come to me unless it is granted him by the Father."

7:51 "Does our law judge a man without first giving him a hearing and learning what he does?"

12:24 Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit.

13:8 Peter said to him, "You shall never wash my feet." Jesus answered him, "If I do not wash you, you have no part in me."

15:4 Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me.

15:4 Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me.

15:6 If a man does not abide in me, he is cast forth as a branch and withers; and the branches are gathered, thrown into the fire and burned.

20:25 So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the print of the nails, and place my finger in the mark of the nails, and place my hand in his side, I will not believe."

χερσὶν - 15x in John, see v.20 above -

τύπον - 15x in NT, 2x in John both in this verse - *the other NT occurrences do not use the "scar" definition*

ἤλων - 2x in NT, 8x in LXX -

John 20:25 So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the print of the nails, and place my finger in the mark of the nails, and place my hand in his side, I will not believe."

John 20:25 So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the print of the nails, and place my finger in the mark of the nails, and place my hand in his side, I will not believe."

Jos-B 23:13 γινώσκετε ὅτι οὐ μὴ προσθῆ κύριος τοῦ ἐξολεθρευσαί τὰ ἔθνη ταῦτα ἀπὸ προσώπου ὑμῶν, καὶ ἔσονται ὑμῖν εἰς παγίδας καὶ εἰς σκάνδαλα καὶ εἰς ἤλους ἐν ταῖς πτέρυλαις ὑμῶν καὶ εἰς βολίδας ἐν τοῖς ὀφθαλμοῖς ὑμῶν, ἕως ἂν ἀπόλησθε ἀπὸ τῆς γῆς τῆς ἀγαθῆς ταύτης, ἣν ἔδωκεν ὑμῖν κύριος ὁ θεὸς ὑμῶν.

know assuredly that the LORD your God will not continue to drive out these nations before you; but they shall be a snare and a trap for you, a scourge on your sides, and thorns in your eyes, till you perish from off this good land which the LORD your God has given you.

1Ki 7:36 καὶ τὰ πρόθυρα καὶ οἱ ἤλοι καὶ αἱ φιάλαι καὶ τὰ τρύβλια καὶ αἱ θύσκααι χρυσαῖ, σύγκλειστα, καὶ τὰ θυρώματα τῶν θυρῶν τοῦ οἴκου τοῦ ἑσωτάτου, ἀγίου τῶν ἀγίων, καὶ τὰς θύρας τοῦ οἴκου τοῦ ναοῦ χρυσαῖ.

And on the surfaces of its stays and on its panels, he carved cherubim, lions, and palm trees, according to the space of each, with wreaths round about.

2Ki 12:14 πλὴν οὐ ποιηθήσεται οἶκῳ κυρίου θύραι ἀργυραῖ, ἤλοι, φιάλαι καὶ σάλπιγγες, πᾶν σκεῦος χρυσοῦν καὶ σκεῦος ἀργυροῦν, ἐκ τοῦ ἀργυρίου τοῦ εἰσενεχθέντος ἐν οἴκῳ κυρίου,

for that was given to the workmen who were repairing the house of the LORD with it.

1Ch 22:3 καὶ σίδηρον πολὺν εἰς τοὺς ἤλους τῶν θυρωμάτων καὶ τῶν πυλῶν καὶ τοὺς στροφεῖς ἠτοίμασεν Δαυὶδ καὶ χαλκὸν εἰς πλῆθος, οὐκ ἦν σταθμός·

David also provided great stores of iron for nails for the doors of the gates and for clamps, as well as bronze in quantities beyond weighing,

2Ch 3:9 καὶ ὀλικὴ τῶν ἤλων, ὀλικὴ τοῦ ἐνὸς πεντήκοντα σίκλοι χρυσοῦ. καὶ τὸ ὑπερῶν ἐχρύσωσεν χρυσίῳ.

The weight of the nails was one shekel to fifty shekels of gold. And he overlaid the upper chambers with gold.

Qoh 12:11 Λόγοι σοφῶν ὡς τὰ βούκεντρα καὶ ὡς ἤλοι πεφτυεμένοι, οἱ παρά τῶν συναγμάτων ἐδόθησαν ἐκ ποιμένου ἐνὸς καὶ περισσὸν ἐξ αὐτῶν.

The sayings of the wise are like goads, and like nails firmly fixed are the collected sayings which are given by one Shepherd.

Isa 41:7 Ἰσχυρῶσεν ἀνὴρ τέκτων καὶ χαλκεὺς τύπτων σφῆρη ἅμα ἐλαύνων· ποτὲ μὲν ἐρεῖ Σύμβλημα καλὸν ἐστίν· ἰσχυρῶσαν αὐτὰ ἐν ἤλοις, θήσουσιν αὐτὰ καὶ οὐ κινηθήσονται.

The craftsman encourages the goldsmith, and he who smooths with the hammer him who strikes the anvil, saying of the soldering, "It is good"; and they fasten it with nails so that it cannot be moved.

Jer 10:4 ἀργυρίῳ καὶ χρυσίῳ κεκαλλωπισμένα ἔστιν· ἐν σφύραις καὶ ἥλοις ἐστερέωσαν αὐτά, καὶ οὐ κινήθησονται·
Men deck it with silver and gold; they fasten it with hammer and nails so that it cannot move.

δάκτυλόν – 8x in NT –

Matt 23:4 They bind heavy burdens, hard to bear, and lay them on men's shoulders; but they themselves will not move them with their finger.

Mark 7:33 And taking him aside from the multitude privately, he put his fingers into his ears, and he spat and touched his tongue;

Luke 11:20 But if it is by the finger of God that I cast out demons, then the kingdom of God has come upon you.

Luke 11:46 And he said, "Woe to you lawyers also! for you load men with burdens hard to bear, and you yourselves do not touch the burdens with one of your fingers.

Luke 16:24 And he called out, Father Abraham, have mercy upon me, and send Laz'arus to dip the end of his finger in water and cool my tongue; for I am in anguish in this flame.'

John 8:6 This they said to test him, that they might have some charge to bring against him. Jesus bent down and wrote with his finger on the ground.

John 20:25 So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the print of the nails, and place my finger in the mark of the nails, and place my hand in his side, I will not believe."

John 20:27 Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side; do not be faithless, but believing."

πλευράν – 4x in John, see v.20 above –

οὐ μὴ πιστεύσω – 4x in NT, 4x in LXX –

Luke 22:67 "If you are the Christ, tell us." But he said to them, "If I tell you, you will not believe;

John 4:48 Jesus therefore said to him, "Unless you see signs and wonders you will not believe."

John 20:25 So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the print of the nails, and place my finger in the mark of the nails, and place my hand in his side, I will not believe."

Acts 13:41 Behold, you scoffers, and wonder, and perish; for I do a deed in your days, a deed you will never believe, if one declares it to you."

Job 24:22 θυμῷ δὲ κατέστρεψεν ἀδυνάτους· ἀναστάς τοιγαροῦν οὐ μὴ πιστεύσει κατὰ τῆς ἑαυτοῦ ζῆς·

Yet God prolongs the life of the mighty by his power; they rise up when they despair of life.

Job 29:24 εἶν γελᾶσω πρὸς αὐτούς, οὐ μὴ πιστεύσωσιν, καὶ φῶς τοῦ προσώπου μου οὐκ ἀπέπιπτεν·

I smiled on them when they had no confidence; and the light of my countenance they did not cast down.

Job 39:24 καὶ ὀργῇ ἀφανιεῖ τὴν γῆν καὶ οὐ μὴ πιστεύσει, ἕως ἂν σημάνη σάλπιγξ·

With fierceness and rage he swallows the ground; he cannot stand still at the sound of the trumpet.

Hab 1:5 ἴδετε, οἱ καταφρονῆται, καὶ ἐπιβλένατε καὶ θαυμάσατε θαυμάσια καὶ ἀφανίσθητε, διότι ἔργον ἐγὼ ἐργάζομαι ἐν ταῖς ἡμέραις ὑμῶν, ὃ οὐ μὴ πιστεύσητε εἰάν τις ἐκδιηγῆται.

Look among the nations, and see; wonder and be astounded. For I am doing a work in your days that you would not believe if told.

οὐ μὴ - 16x in John –

4:14 but whoever drinks of the water that I shall give him will never thirst; the water that I shall give him will become in him a spring of water welling up to eternal life."

4:48 Jesus therefore said to him, "Unless you see signs and wonders you will not believe."

6:35 Jesus said to them, "I am the bread of life; he who comes to me shall not hunger, and he who believes in me shall never thirst.

6:35 Jesus said to them, "I am the bread of life; he who comes to me shall not hunger, and he who believes in me shall never thirst.

6:37 All that the Father gives me will come to me; and him who comes to me I will not cast out.

8:12 Again Jesus spoke to them, saying, "I am the light of the world; he who follows me will not walk in darkness, but will have the light of life."

8:51 Truly, truly, I say to you, if any one keeps my word, he will never see death."

8:52 The Jews said to him, "Now we know that you have a demon. Abraham died, as did the prophets; and you say, If any one keeps my word, he will never taste death.'

10:5 A stranger they will not follow, but they will flee from him, for they do not know the voice of strangers."

10:28 and I give them eternal life, and they shall never perish, and no one shall snatch them out of my hand.

11:26 and whoever lives and believes in me shall never die. Do you believe this?"

11:56 They were looking for Jesus and saying to one another as they stood in the temple, "What do you think? That he will not come to the feast?"

13:8 Peter said to him, "You shall never wash my feet." Jesus answered him, "If I do not wash you, you have no part in me."

13:38 Jesus answered, "Will you lay down your life for me? Truly, truly, I say to you, the cock will not crow, till you have denied me three times.

18:11 Jesus said to Peter, "Put your sword into its sheath; shall I not drink the cup which the Father has given me?"

20:25 So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the print of the nails, and place my finger in the mark of the nails, and place my hand in his side, I will not believe."

πιστεύσω – 98x in John – aorist active subjunctive, 13x * –

*1:7 He came for testimony, to bear witness to the light, that all might believe through him.

1:12 But to all who received him, who believed in his name, he gave power to become children of God;

1:50 Jesus answered him, "Because I said to you, I saw you under the fig tree, do you believe? You shall see greater things than these."

2:11 This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory; and his disciples believed in him.

2:22 When therefore he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word which Jesus had spoken.

2:23 Now when he was in Jerusalem at the Passover feast, many believed in his name when they saw the signs which he did;

2:24 but Jesus did not trust himself to them,
3:12 If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things?
3:12 If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things?
3:15 that whoever believes in him may have eternal life."
3:16 For God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life.
3:18 He who believes in him is not condemned; he who does not believe is condemned already, because he has not believed in the name of the only Son of God.
3:18 He who believes in him is not condemned; he who does not believe is condemned already, because he has not believed in the name of the only Son of God.
3:18 He who believes in him is not condemned; he who does not believe is condemned already, because he has not believed in the name of the only Son of God.
3:36 He who believes in the Son has eternal life; he who does not obey the Son shall not see life, but the wrath of God rests upon him.
4:21 Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father.
4:39 Many Samaritans from that city believed in him because of the woman's testimony, "He told me all that I ever did."
4:41 And many more believed because of his word.
4:42 They said to the woman, "It is no longer because of your words that we believe, for we have heard for ourselves, and we know that this is indeed the Savior of the world."
*4:48 Jesus therefore said to him, "Unless you see signs and wonders you will not believe."
4:50 Jesus said to him, "Go; your son will live." The man believed the word that Jesus spoke to him and went his way.
4:53 The father knew that was the hour when Jesus had said to him, "Your son will live"; and he himself believed, and all his household.
5:24 Truly, truly, I say to you, he who hears my word and believes him who sent me, has eternal life; he does not come into judgment, but has passed from death to life.
5:38 and you do not have his word abiding in you, for you do not believe him whom he has sent.
5:44 How can you believe, who receive glory from one another and do not seek the glory that comes from the only God?
5:46 If you believed Moses, you would believe me, for he wrote of me.
5:46 If you believed Moses, you would believe me, for he wrote of me.
5:47 But if you do not believe his writings, how will you believe my words?"
5:47 But if you do not believe his writings, how will you believe my words?"
6:29 Jesus answered them, "This is the work of God, that you believe in him whom he has sent."
*6:30 So they said to him, "Then what sign do you do, that we may see, and believe you? What work do you perform?"
6:35 Jesus said to them, "I am the bread of life; he who comes to me shall not hunger, and he who believes in me shall never thirst.
6:36 But I said to you that you have seen me and yet do not believe.
6:40 For this is the will of my Father, that every one who sees the Son and believes in him should have eternal life; and I will raise him up at the last day."
6:47 Truly, truly, I say to you, he who believes has eternal life.
6:64 But there are some of you that do not believe." For Jesus knew from the first who those were that did not believe, and who it was that would betray him.
6:64 But there are some of you that do not believe." For Jesus knew from the first who those were that did not believe, and who it was that would betray him.
6:69 and we have believed, and have come to know, that you are the Holy One of God."
7:5 For even his brothers did not believe in him.
7:31 Yet many of the people believed in him; they said, "When the Christ appears, will he do more signs than this man has done?"
7:38 He who believes in me, as the scripture has said, Out of his heart shall flow rivers of living water."
7:39 Now this he said about the Spirit, which those who believed in him were to receive; for as yet the Spirit had not been given, because Jesus was not yet glorified.
7:48 Have any of the authorities or of the Pharisees believed in him?
*8:24 I told you that you would die in your sins, for you will die in your sins unless you believe that I am he."
8:30 As he spoke thus, many believed in him.
8:31 Jesus then said to the Jews who had believed in him, "If you continue in my word, you are truly my disciples,
8:45 But, because I tell the truth, you do not believe me.
8:46 Which of you convicts me of sin? If I tell the truth, why do you not believe me?
9:18 The Jews did not believe that he had been blind and had received his sight, until they called the parents of the man who had received his sight,
9:35 Jesus heard that they had cast him out, and having found him he said, "Do you believe in the Son of man?"
*9:36 He answered, "And who is he, sir, that I may believe in him?"
9:38 He said, "Lord, I believe"; and he worshiped him.
10:25 Jesus answered them, "I told you, and you do not believe. The works that I do in my Father's name, they bear witness to me;
10:26 but you do not believe, because you do not belong to my sheep.
10:37 If I am not doing the works of my Father, then do not believe me;
10:38 but if I do them, even though you do not believe me, believe the works, that you may know and understand that the Father is in me and I am in the Father."
10:38 but if I do them, even though you do not believe me, believe the works, that you may know and understand that the Father is in me and I am in the Father."
10:42 And many believed in him there.
*11:15 and for your sake I am glad that I was not there, so that you may believe. But let us go to him."
11:25 Jesus said to her, "I am the resurrection and the life; he who believes in me, though he die, yet shall he live,
11:26 and whoever lives and believes in me shall never die. Do you believe this?"
11:26 and whoever lives and believes in me shall never die. Do you believe this?"
11:27 She said to him, "Yes, Lord; I believe that you are the Christ, the Son of God, he who is coming into the world."
*11:40 Jesus said to her, "Did I not tell you that if you would believe you would see the glory of God?"
*11:42 I knew that thou hearest me always, but I have said this on account of the people standing by, that they may believe that thou didst send me."
11:45 Many of the Jews therefore, who had come with Mary and had seen what he did, believed in him;
11:48 If we let him go on thus, every one will believe in him, and the Romans will come and destroy both our holy place and our nation."
12:11 because on account of him many of the Jews were going away and believing in Jesus.

12:36 While you have the light, believe in the light, that you may become sons of light." When Jesus had said this, he departed and hid himself from them.
 12:37 Though he had done so many signs before them, yet they did not believe in him;
 12:38 it was that the word spoken by the prophet Isaiah might be fulfilled: "Lord, who has believed our report, and to whom has the arm of the Lord been revealed?"
 12:39 Therefore they could not believe. For Isaiah again said,
 12:42 Nevertheless many even of the authorities believed in him, but for fear of the Pharisees they did not confess it, lest they should be put out of the synagogue:
 12:44 And Jesus cried out and said, "He who believes in me, believes not in me but in him who sent me.
 12:44 And Jesus cried out and said, "He who believes in me, believes not in me but in him who sent me.
 12:46 I have come as light into the world, that whoever believes in me may not remain in darkness.
 *13:19 I tell you this now, before it takes place, that when it does take place you may believe that I am he.
 14:1 "Let not your hearts be troubled; believe in God, believe also in me.
 14:1 "Let not your hearts be troubled; believe in God, believe also in me.
 14:10 Do you not believe that I am in the Father and the Father in me? The words that I say to you I do not speak on my own authority; but the Father who dwells in me does his works.
 14:11 Believe me that I am in the Father and the Father in me; or else believe me for the sake of the works themselves.
 14:11 Believe me that I am in the Father and the Father in me; or else believe me for the sake of the works themselves.
 14:12 "Truly, truly, I say to you, he who believes in me will also do the works that I do; and greater works than these will he do, because I go to the Father.
 *14:29 And now I have told you before it takes place, so that when it does take place, you may believe.
 16:9 concerning sin, because they do not believe in me;
 16:27 for the Father himself loves you, because you have loved me and have believed that I came from the Father.
 16:30 Now we know that you know all things, and need none to question you; by this we believe that you came from God."
 16:31 Jesus answered them, "Do you now believe?
 17:8 for I have given them the words which thou gavest me, and they have received them and know in truth that I came from thee; and they have believed that thou didst send me.
 17:20 "I do not pray for these only, but also for those who believe in me through their word,
 17:21 that they may all be one; even as thou, Father, art in me, and I in thee, that they also may be in us, so that the world may believe that thou hast sent me.
 *19:35 He who saw it has borne witness -- his testimony is true, and he knows that he tells the truth -- that you also may believe.
 20:8 Then the other disciple, who reached the tomb first, also went in, and he saw and believed;
 *20:25 So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the print of the nails, and place my finger in the mark of the nails, and place my hand in his side, I will not believe."
 20:29 Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet believe."
 20:29 Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet believe."
 *20:31 but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in his name.
 20:31 but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in his name.

20:26

Καὶ μεθ' ἡμέρας ὀκτὼ πάλιν ἦσαν ἔσω οἱ μαθηταὶ αὐτοῦ καὶ Θωμᾶς μετ' αὐτῶν. ἔρχεται ὁ Ἰησοῦς τῶν θυρῶν κεκλεισμένων καὶ ἔστη εἰς τὸ μέσον καὶ εἶπεν, Εἰρήνη ὑμῖν.

Eight days later, his disciples were again in the house, and Thomas was with them. The doors were shut, but Jesus came and stood among them, and said, "Peace be with you."

ἡμέρας ὀκτὼ – 3x in NT –

Luke 2:21 And at the end of eight days, when he was circumcised, he was called Jesus, the name given by the angel before he was conceived in the womb.

Luke 9:28 Now about eight days after these sayings he took with him Peter and John and James, and went up on the mountain to pray.

John 20:26 Eight days later, his disciples were again in the house, and Thomas was with them. The doors were shut, but Jesus came and stood among them, and said, "Peace be with you."

πάλιν – 45x in John, see v.21 above –

ἔσω – 9x in NT –

Matt 26:58 But Peter followed him at a distance, as far as the courtyard of the high priest, and going inside he sat with the guards to see the end.

Mark 14:54 And Peter had followed him at a distance, right into the courtyard of the high priest; and he was sitting with the guards, and warming himself at the fire.

Mark 15:16 And the soldiers led him away inside the palace (that is, the praetorium); and they called together the whole battalion.

John 20:26 Eight days later, his disciples were again in the house, and Thomas was with them. The doors were shut, but Jesus came and stood among them, and said, "Peace be with you."

Acts 5:23 "We found the prison securely locked and the sentries standing at the doors, but when we opened it we found no one inside."

Romans 7:22 For I delight in the law of God, in my inmost self,

1 Cor 5:12 For what have I to do with judging outsiders? Is it not those inside the church whom you are to judge?

2 Cor 4:16 So we do not lose heart. Though our outer nature is wasting away, our inner nature is being renewed every day.

Eph 3:16 that according to the riches of his glory he may grant you to be strengthened with might through his Spirit in the inner man,

μαθηταὶ – 78x in John, see v.19 above –

Θωμᾶς – 7x in John, see v.24 above –

μετ' αὐτῶν - 15x in John, see v.24 above –

ἔρχεται ὁ Ἰησοῦς – 5x in John, see v.19 above –

θυρῶν κεκλεισμένων – 2x in John, see v.19 above –

εἰς τὸ μέσον -- 2x in John, see v.19 above –

Εἰρήνη ὑμῖν -- 3x in John, see v.19 above –

20:27

εἶτα λέγει τῷ Θωμᾶ, Φέρε τὸν δάκτυλόν σου ὧδε καὶ ἴδε τὰς χεῖράς μου καὶ φέρε τὴν χεῖρά σου καὶ βάλε εἰς τὴν πλευράν μου, καὶ μὴ γίνου ἄπιστος ἀλλὰ πιστός.

Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side; do not be faithless, but believing."

εἶτα – 3x in John –

13:5 Then he poured water into a basin, and began to wash the disciples' feet, and to wipe them with the towel with which he was girded.
19:27 Then he said to the disciple, "Behold, your mother!" And from that hour the disciple took her to his own home.
20:27 Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side; do not be faithless, but believing."

Φέρε – 17x in John – present active imperative, 3x * –

*2:8 He said to them, "Now draw some out, and take it to the steward of the feast." So they took it.

2:8 He said to them, "Now draw some out, and take it to the steward of the feast." So they took it.

4:33 So the disciples said to one another, "Has any one brought him food?"

12:24 Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit.

15:2 Every branch of mine that bears no fruit, he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit.

15:2 Every branch of mine that bears no fruit, he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit.

15:2 Every branch of mine that bears no fruit, he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit.

15:4 Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me.

15:5 I am the vine, you are the branches. He who abides in me, and I in him, he it is that bears much fruit, for apart from me you can do nothing.

15:8 By this my Father is glorified, that you bear much fruit, and so prove to be my disciples.

15:16 You did not choose me, but I chose you and appointed you that you should go and bear fruit and that your fruit should abide; so that whatever you ask the Father in my name, he may give it to you.

18:29 So Pilate went out to them and said, "What accusation do you bring against this man?"

19:39 Nicodemus also, who had at first come to him by night, came bringing a mixture of myrrh and aloes, about a hundred pounds' weight.

*20:27 Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side; do not be faithless, but believing."

*20:27 Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side; do not be faithless, but believing."

21:10 Jesus said to them, "Bring some of the fish that you have just caught."

21:18 Truly, truly, I say to you, when you were young, you girded yourself and walked where you would; but when you are old, you will stretch out your hands, and another will gird you and carry you where you do not wish to go."

δάκτυλόν – 3x in John, see v.25 above –

χεῖράς – 15x in John, see v.20 above –

πλευράν – 4x in John, see v.20 above –

μὴ γίνου ἄπιστος – 1x in NT, no LXX –

ἄπιστος – 23x in NT –

Matt 17:17 And Jesus answered, "O faithless and perverse generation, how long am I to be with you? How long am I to bear with you? Bring him here to me."
 Mark 9:19 And he answered them, "O faithless generation, how long am I to be with you? How long am I to bear with you? Bring him to me."
 Luke 9:41 Jesus answered, "O faithless and perverse generation, how long am I to be with you and bear with you? Bring your son here."
 Luke 12:46 the master of that servant will come on a day when he does not expect him and at an hour he does not know, and will punish him, and put him with the unfaithful.
 John 20:27 Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side; do not be faithless, but believing."
 Acts 26:8 Why is it thought incredible by any of you that God raises the dead?
 1 Cor 6:6 but brother goes to law against brother, and that before unbelievers?
 1 Cor 7:12 To the rest I say, not the Lord, that if any brother has a wife who is an unbeliever, and she consents to live with him, he should not divorce her.
 1 Cor 7:13 If any woman has a husband who is an unbeliever, and he consents to live with her, she should not divorce him.
 1 Cor 7:14 For the unbelieving husband is consecrated through his wife, and the unbelieving wife is consecrated through her husband. Otherwise, your children would be unclean, but as it is they are holy.
 1 Cor 7:14 For the unbelieving husband is consecrated through his wife, and the unbelieving wife is consecrated through her husband. Otherwise, your children would be unclean, but as it is they are holy.
 1 Cor 7:15 But if the unbelieving partner desires to separate, let it be so; in such a case the brother or sister is not bound. For God has called us to peace.
 1 Cor 10:27 If one of the unbelievers invites you to dinner and you are disposed to go, eat whatever is set before you without raising any question on the ground of conscience.
 1 Cor 14:22 Thus, tongues are a sign not for believers but for unbelievers, while prophecy is not for unbelievers but for believers.
 1 Cor 14:22 Thus, tongues are a sign not for believers but for unbelievers, while prophecy is not for unbelievers but for believers.
 1 Cor 14:23 If, therefore, the whole church assembles and all speak in tongues, and outsiders or unbelievers enter, will they not say that you are mad?
 1 Cor 14:24 But if all prophesy, and an unbeliever or outsider enters, he is convicted by all, he is called to account by all,
 2 Cor 4:4 In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the likeness of God.
 2 Cor 6:14 Do not be mismatched with unbelievers. For what partnership have righteousness and iniquity? Or what fellowship has light with darkness?
 2 Cor 6:15 What accord has Christ with Be'lial? Or what has a believer in common with an unbeliever?
 1 Tim 5:8 If any one does not provide for his relatives, and especially for his own family, he has disowned the faith and is worse than an unbeliever.
 Titus 1:15 To the pure all things are pure, but to the corrupt and unbelieving nothing is pure; their very minds and consciences are corrupted.
 Rev 21:8 But as for the cowardly, the faithless, the polluted, as for murderers, fornicators, sorcerers, idolaters, and all liars, their lot shall be in the lake that burns with fire and sulphur, which is the second death."

ἄλλὰ πιστός – 1x in NT –

πιστός – 67x in NT –

Matt 24:45 "Who then is the faithful and wise servant, whom his master has set over his household, to give them their food at the proper time?
 Matt 25:21 His master said to him, Well done, good and faithful servant; you have been faithful over a little, I will set you over much; enter into the joy of your master.'
 Matt 25:21 His master said to him, Well done, good and faithful servant; you have been faithful over a little, I will set you over much; enter into the joy of your master.'
 Matt 25:23 His master said to him, Well done, good and faithful servant; you have been faithful over a little, I will set you over much; enter into the joy of your master.'
 Matt 25:23 His master said to him, Well done, good and faithful servant; you have been faithful over a little, I will set you over much; enter into the joy of your master.'
 Luke 12:42 And the Lord said, "Who then is the faithful and wise steward, whom his master will set over his household, to give them their portion of food at the proper time?
 Luke 16:10 "He who is faithful in a very little is faithful also in much; and he who is dishonest in a very little is dishonest also in much.
 Luke 16:10 "He who is faithful in a very little is faithful also in much; and he who is dishonest in a very little is dishonest also in much.
 Luke 16:11 If then you have not been faithful in the unrighteous mammon, who will entrust to you the true riches?
 Luke 16:12 And if you have not been faithful in that which is another's, who will give you that which is your own?
 Luke 19:17 And he said to him, Well done, good servant! Because you have been faithful in a very little, you shall have authority over ten cities.'
 John 20:27 Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side; do not be faithless, but believing."
 Acts 10:45 And the believers from among the circumcised who came with Peter were amazed, because the gift of the Holy Spirit had been poured out even on the Gentiles.
 Acts 13:34 And as for the fact that he raised him from the dead, no more to return to corruption, he spoke in this way, I will give you the holy and sure blessings of David.'
 Acts 16:1 And he came also to Derbe and to Lystra. A disciple was there, named Timothy, the son of a Jewish woman who was a believer; but his father was a Greek.
 Acts 16:15 And when she was baptized, with her household, she besought us, saying, "If you have judged me to be faithful to the Lord, come to my house and stay." And she prevailed upon us.
 1 Cor 1:9 God is faithful, by whom you were called into the fellowship of his Son, Jesus Christ our Lord.
 1 Cor 4:2 Moreover it is required of stewards that they be found trustworthy.
 1 Cor 4:17 Therefore I sent to you Timothy, my beloved and faithful child in the Lord, to remind you of my ways in Christ, as I teach them everywhere in every church.
 1 Cor 7:25 Now concerning the unmarried, I have no command of the Lord, but I give my opinion as one who by the Lord's mercy is trustworthy.

1 Cor 10:13 No temptation has overtaken you that is not common to man. God is faithful, and he will not let you be tempted beyond your strength, but with the temptation will also provide the way of escape, that you may be able to endure it.

2 Cor 1:18 As surely as God is faithful, our word to you has not been Yes and No.

2 Cor 6:15 What accord has Christ with Be'lial? Or what has a believer in common with an unbeliever?

Gal 3:9 So then, those who are men of faith are blessed with Abraham who had faith.

Eph 1:1 Paul, an apostle of Christ Jesus by the will of God, To the saints who are also faithful in Christ Jesus:

Eph 6:21 Now that you also may know how I am and what I am doing, Tych'icus the beloved brother and faithful minister in the Lord will tell you everything.

Col 1:2 To the saints and faithful brethren in Christ at Colos'sae: Grace to you and peace from God our Father.

Col 1:7 as you learned it from Ep'aphras our beloved fellow servant. He is a faithful minister of Christ on our behalf

Col 4:7 Tych'icus will tell you all about my affairs; he is a beloved brother and faithful minister and fellow servant in the Lord.

Col 4:9 and with him Ones'imus, the faithful and beloved brother, who is one of yourselves. They will tell you of everything that has taken place here.

1 Thess 5:24 He who calls you is faithful, and he will do it.

2 Thess 3:3 But the Lord is faithful; he will strengthen you and guard you from evil.

1 Tim 1:12 I thank him who has given me strength for this, Christ Jesus our Lord, because he judged me faithful by appointing me to his service,

1 Tim 1:15 The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners. And I am the foremost of sinners;

1 Tim 3:1 The saying is sure: If any one aspires to the office of bishop, he desires a noble task.

1 Tim 3:11 The women likewise must be serious, no slanderers, but temperate, faithful in all things.

1 Tim 4:3 who forbid marriage and enjoin abstinence from foods which God created to be received with thanksgiving by those who believe and know the truth.

1 Tim 4:9 The saying is sure and worthy of full acceptance.

1 Tim 4:10 For to this end we toil and strive, because we have our hope set on the living God, who is the Savior of all men, especially of those who believe.

1 Tim 4:12 Let no one despise your youth, but set the believers an example in speech and conduct, in love, in faith, in purity.

1 Tim 5:16 If any believing woman has relatives who are widows, let her assist them; let the church not be burdened, so that it may assist those who are real widows.

1 Tim 6:2 Those who have believing masters must not be disrespectful on the ground that they are brethren; rather they must serve all the better since those who benefit by their service are believers and beloved. Teach and urge these duties.

1 Tim 6:2 Those who have believing masters must not be disrespectful on the ground that they are brethren; rather they must serve all the better since those who benefit by their service are believers and beloved. Teach and urge these duties.

2 Tim 2:2 and what you have heard from me before many witnesses entrust to faithful men who will be able to teach others also.

2 Tim 2:11 The saying is sure: If we have died with him, we shall also live with him;

2 Tim 2:13 if we are faithless, he remains faithful -- for he cannot deny himself.

Titus 1:6 if any man is blameless, the husband of one wife, and his children are believers and not open to the charge of being profligate or insubordinate.

Titus 1:9 he must hold firm to the sure word as taught, so that he may be able to give instruction in sound doctrine and also to confute those who contradict it.

Titus 3:8 The saying is sure. I desire you to insist on these things, so that those who have believed in God may be careful to apply themselves to good deeds; these are excellent and profitable to men.

Heb 2:17 Therefore he had to be made like his brethren in every respect, so that he might become a merciful and faithful high priest in the service of God, to make expiation for the sins of the people.

Heb 3:2 He was faithful to him who appointed him, just as Moses also was faithful in God's house.

Heb 3:5 Now Moses was faithful in all God's house as a servant, to testify to the things that were to be spoken later,

Heb 10:23 Let us hold fast the confession of our hope without wavering, for he who promised is faithful;

Heb 11:11 By faith Sarah herself received power to conceive, even when she was past the age, since she considered him faithful who had promised.

1 Peter 1:21 Through him you have confidence in God, who raised him from the dead and gave him glory, so that your faith and hope are in God.

1 Peter 4:19 Therefore let those who suffer according to God's will do right and entrust their souls to a faithful Creator.

1 Peter 5:12 By Silva'nus, a faithful brother as I regard him, I have written briefly to you, exhorting and declaring that this is the true grace of God; stand fast in it.

1 John 1:9 If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness.

3 John 1:5 Beloved, it is a loyal thing you do when you render any service to the brethren, especially to strangers,

Rev 1:5 and from Jesus Christ the faithful witness, the first-born of the dead, and the ruler of kings on earth. To him who loves us and has freed us from our sins by his blood

Rev 2:10 Do not fear what you are about to suffer. Behold, the devil is about to throw some of you into prison, that you may be tested, and for ten days you will have tribulation. Be faithful unto death, and I will give you the crown of life.

Rev 2:13 "I know where you dwell, where Satan's throne is; you hold fast my name and you did not deny my faith even in the days of An'tipas my witness, my faithful one, who was killed among you, where Satan dwells.

Rev 3:14 "And to the angel of the church in La-odice'a write: The words of the Amen, the faithful and true witness, the beginning of God's creation.

Rev 17:14 they will make war on the Lamb, and the Lamb will conquer them, for he is Lord of lords and King of kings, and those with him are called and chosen and faithful."

Rev 19:11 Then I saw heaven opened, and behold, a white horse! He who sat upon it is called Faithful and True, and in righteousness he judges and makes war.

Rev 21:5 And he who sat upon the throne said, "Behold, I make all things new." Also he said, "Write this, for these words are trustworthy and true."

Rev 22:6 And he said to me, "These words are trustworthy and true. And the Lord, the God of the spirits of the prophets, has sent his angel to show his servants what must soon take place.

20:28

ἀπεκρίθη Θωμᾶς καὶ εἶπεν αὐτῷ, Ὁ κύριός μου καὶ ὁ θεός μου.

Thomas answered him, "My Lord and my God!"

ἀπεκρίθη καὶ εἶπεν – 21x in John –

John 1:48 Nathan'a-el said to him, "How do you know me?" Jesus answered him, "Before Philip called you, when you were under the fig tree, I saw you."

1:50 Jesus answered him, "Because I said to you, I saw you under the fig tree, do you believe? You shall see greater things than these."

2:19 Jesus answered them, "Destroy this temple, and in three days I will raise it up."

3:3 Jesus answered him, "Truly, truly, I say to you, unless one is born anew, he cannot see the kingdom of God."

3:9 Nicodem'us said to him, "How can this be?"

3:10 Jesus answered him, "Are you a teacher of Israel, and yet you do not understand this?"

3:27 John answered, "No one can receive anything except what is given him from heaven."

4:10 Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, Give me a drink, you would have asked him, and he would have given you living water."

4:13 Jesus said to her, "Every one who drinks of this water will thirst again,

6:43 Jesus answered them, "Do not murmur among yourselves.

7:21 Jesus answered them, "I did one deed, and you all marvel at it.

7:52 They replied, "Are you from Galilee too? Search and you will see that no prophet is to rise from Galilee."

8:14 Jesus answered, "Even if I do bear witness to myself, my testimony is true, for I know whence I have come and whither I am going, but you do not know whence I come or whither I am going.

8:39 They answered him, "Abraham is our father." Jesus said to them, "If you were Abraham's children, you would do what Abraham did,

9:34 They answered him, "You were born in utter sin, and would you teach us?" And they cast him out.

9:36 He answered, "And who is he, sir, that I may believe in him?"

12:30 Jesus answered, "This voice has come for your sake, not for mine.

13:7 Jesus answered him, "What I am doing you do not know now, but afterward you will understand."

14:23 Jesus answered him, "If a man loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him.

18:30 They answered him, "If this man were not an evildoer, we would not have handed him over."

20:28 Thomas answered him, "My Lord and my God!"

Ὁ κύριός μου – 2x in John –

20:13 They said to her, "Woman, why are you weeping?" She said to them, "Because they have taken away my Lord, and I do not know where they have laid him."

20:28 Thomas answered him, "My Lord and my God!"

ὁ θεός μου – 2x in John –

9:24 So for the second time they called the man who had been blind, and said to him, "Give God the praise; we know that this man is a sinner."

20:28 Thomas answered him, "My Lord and my God!"

20:29

λέγει αὐτῷ ὁ Ἰησοῦς, Ὅτι ἐώρακάς με πεπίστευκας; μακάριοι οἱ μὴ ἰδόντες καὶ πιστεύσαντες.

Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet believe."

ἐώρακάς . . . πεπίστευκας – 3x in NT –

John 6:36 But I said to you that you have seen me and yet do not believe.

John 20:29 Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet believe."

1 Peter 1:8 Without having seen him you love him; though you do not now see him you believe in him and rejoice with unutterable and exalted joy.

ἐώρακάς – perfect active indicative, 17x in John, see v.25 above –

πεπίστευκας – perfect active indicative, 5x in John –

3:18 He who believes in him is not condemned; he who does not believe is condemned already, because he has not believed in the name of the only Son of God.

6:69 and we have believed, and have come to know, that you are the Holy One of God."

11:27 She said to him, "Yes, Lord; I believe that you are the Christ, the Son of God, he who is coming into the world."

16:27 for the Father himself loves you, because you have loved me and have believed that I came from the Father.

20:29 Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet believe."

μακάριοι – 50x in NT –

Matt 5:3 "Blessed are the poor in spirit, for theirs is the kingdom of heaven.
Matt 5:4 "Blessed are those who mourn, for they shall be comforted.
Matt 5:5 "Blessed are the meek, for they shall inherit the earth.
Matt 5:6 "Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.
Matt 5:7 "Blessed are the merciful, for they shall obtain mercy.
Matt 5:8 "Blessed are the pure in heart, for they shall see God.
Matt 5:9 "Blessed are the peacemakers, for they shall be called sons of God.
Matt 5:10 "Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.
Matt 5:11 "Blessed are you when men revile you and persecute you and utter all kinds of evil against you falsely on my account.
Matt 11:6 And blessed is he who takes no offense at me."
Matt 13:16 But blessed are your eyes, for they see, and your ears, for they hear.
Matt 16:17 And Jesus answered him, "Blessed are you, Simon Bar-Jona! For flesh and blood has not revealed this to you, but my Father who is in heaven.
Matt 24:46 Blessed is that servant whom his master when he comes will find so doing.
Luke 1:45 And blessed is she who believed that there would be a fulfilment of what was spoken to her from the Lord."
Luke 6:20 And he lifted up his eyes on his disciples, and said: "Blessed are you poor, for yours is the kingdom of God.
Luke 6:21 "Blessed are you that hunger now, for you shall be satisfied. "Blessed are you that weep now, for you shall laugh.
Luke 6:22 "Blessed are you that hunger now, for you shall be satisfied. "Blessed are you that weep now, for you shall laugh.
Luke 6:22 "Blessed are you when men hate you, and when they exclude you and revile you, and cast out your name as evil, on account of the Son of man!
Luke 7:23 And blessed is he who takes no offense at me."
Luke 10:23 Then turning to the disciples he said privately, "Blessed are the eyes which see what you see!
Luke 11:27 As he said this, a woman in the crowd raised her voice and said to him, "Blessed is the womb that bore you, and the breasts that you sucked!"
Luke 11:28 But he said, "Blessed rather are those who hear the word of God and keep it!"
Luke 12:37 Blessed are those servants whom the master finds awake when he comes; truly, I say to you, he will gird himself and have them sit at table, and he will come and serve them.
Luke 12:38 If he comes in the second watch, or in the third, and finds them so, blessed are those servants!
Luke 12:43 Blessed is that servant whom his master when he comes will find so doing.
Luke 14:14 and you will be blessed, because they cannot repay you. You will be repaid at the resurrection of the just."
Luke 14:15 When one of those who sat at table with him heard this, he said to him, "Blessed is he who shall eat bread in the kingdom of God!"
Luke 23:29 For behold, the days are coming when they will say, Blessed are the barren, and the wombs that never bore, and the breasts that never gave suck!"
John 13:17 If you know these things, blessed are you if you do them.
John 20:29 Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet believe."
Acts 20:35 In all things I have shown you that by so toiling one must help the weak, remembering the words of the Lord Jesus, how he said, It is more blessed to give than to receive."
Acts 26:2 "I think myself fortunate that it is before you, King Agrippa, I am to make my defense today against all the accusations of the Jews,
Romans 4:7 "Blessed are those whose iniquities are forgiven, and whose sins are covered;
Romans 4:8 blessed is the man against whom the Lord will not reckon his sin."
Romans 14:22 The faith that you have, keep between yourself and God; happy is he who has no reason to judge himself for what he approves.
1 Cor 7:40 But in my judgment she is happier if she remains as she is. And I think that I have the Spirit of God.
1 Tim 1:11 in accordance with the glorious gospel of the blessed God with which I have been entrusted.
1 Tim 6:15 and this will be made manifest at the proper time by the blessed and only Sovereign, the King of kings and Lord of lords,
Titus 2:13 awaiting our blessed hope, the appearing of the glory of our great God and Savior Jesus Christ,
James 1:12 Blessed is the man who endures trial, for when he has stood the test he will receive the crown of life which God has promised to those who love him.
James 1:25 But he who looks into the perfect law, the law of liberty, and perseveres, being no hearer that forgets but a doer that acts, he shall be blessed in his doing.
1 Peter 3:14 But even if you do suffer for righteousness' sake, you will be blessed. Have no fear of them, nor be troubled,
1 Peter 4:14 If you are reproached for the name of Christ, you are blessed, because the spirit of glory and of God rests upon you.
Rev 1:3 Blessed is he who reads aloud the words of the prophecy, and blessed are those who hear, and who keep what is written therein; for the time is near.
Rev 14:13 And I heard a voice from heaven saying, "Write this: Blessed are the dead who die in the Lord henceforth." "Blessed indeed," says the Spirit, "that they may rest from their labors, for their deeds follow them!"
Rev 16:15 ("Lo, I am coming like a thief! Blessed is he who is awake, keeping his garments that he may not go naked and be seen exposed!")
Rev 19:9 And the angel said to me, "Write this: Blessed are those who are invited to the marriage supper of the Lamb." And he said to me, "These are true words of God."
Rev 20:6 Blessed and holy is he who shares in the first resurrection! Over such the second death has no power, but they shall be priests of God and of Christ, and they shall reign with him a thousand years.
Rev 22:7 And behold, I am coming soon." Blessed is he who keeps the words of the prophecy of this book.
Rev 22:14 Blessed are those who wash their robes, that they may have the right to the tree of life and that they may enter the city by the gates.

μη ἰδόντες – 3x in John –

12:40 "He has blinded their eyes and hardened their heart, lest they should see with their eyes and perceive with their heart, and turn for me to heal them."
20:25 So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the print of the nails, and place my finger in the mark of the nails, and place my hand in his side, I will not believe."
20:29 Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet believe."

πιστεύσαντες – aorist active participle 2x in John –

7:39 Now this he said about the Spirit, which those who believed in him were to receive; for as yet the Spirit had not been given, because Jesus was not yet glorified.

20:29 Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet believe."

20:30

Πολλά μὲν οὖν καὶ ἄλλα σημεῖα ἐποίησεν ὁ Ἰησοῦς ἐνώπιον τῶν μαθητῶν [αὐτοῦ], ἃ οὐκ ἔστιν γεγραμμένα ἐν τῷ βιβλίῳ τούτῳ·

Now Jesus did many other signs in the presence of the disciples, which are not written in this book;

Πολλά - 41x in John –

2:12, 2:23, 3:23, 4:1, 4:39, 4:41, 4:41, 5:6, 6:2, 6:5, 6:10, 6:60, 6:66, 7:12, 7:31, 7:31, 8:26, 8:30, 10:20, 10:32, 10:41, 10:42, 11:19, 11:45, 11:47, 11:55, 12:9, 12:11, 12:12, 12:24, 12:42, 14:2, 14:30, 15:2, 15:5, 15:8, 16:12, 19:20, 20:30, 21:15, 21:25

μὲν οὖν – 2x in John –

19:24 so they said to one another, "Let us not tear it, but cast lots for it to see whose it shall be." This was to fulfil the scripture, "They parted my garments among them, and for my clothing they cast lots."

20:30 Now Jesus did many other signs in the presence of the disciples, which are not written in this book;

σημεῖα – 17x in John –

2:11 This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory; and his disciples believed in him.

2:18 The Jews then said to him, "What sign have you to show us for doing this?"

2:23 Now when he was in Jerusalem at the Passover feast, many believed in his name when they saw the signs which he did;

3:2 This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God; for no one can do these signs that you do, unless God is with him."

4:48 Jesus therefore said to him, "Unless you see signs and wonders you will not believe."

4:54 This was now the second sign that Jesus did when he had come from Judea to Galilee.

6:2 And a multitude followed him, because they saw the signs which he did on those who were diseased.

6:14 When the people saw the sign which he had done, they said, "This is indeed the prophet who is to come into the world!"

6:26 Jesus answered them, "Truly, truly, I say to you, you seek me, not because you saw signs, but because you ate your fill of the loaves.

6:30 So they said to him, "Then what sign do you do, that we may see, and believe you? What work do you perform?"

7:31 Yet many of the people believed in him; they said, "When the Christ appears, will he do more signs than this man has done?"

9:16 Some of the Pharisees said, "This man is not from God, for he does not keep the sabbath." But others said, "How can a man who is a sinner do such signs?" There was a division among them.

10:41 And many came to him; and they said, "John did no sign, but everything that John said about this man was true."

11:47 So the chief priests and the Pharisees gathered the council, and said, "What are we to do? For this man performs many signs.

12:18 The reason why the crowd went to meet him was that they heard he had done this sign.

12:37 Though he had done so many signs before them, yet they did not believe in him;

20:30 Now Jesus did many other signs in the presence of the disciples, which are not written in this book;

ἐποίησεν ὁ Ἰησοῦς – 4x in John –

4:54 This was now the second sign that Jesus did when he had come from Judea to Galilee.

9:14 Now it was a sabbath day when Jesus made the clay and opened his eyes.

20:30 Now Jesus did many other signs in the presence of the disciples, which are not written in this book;

21:25 But there are also many other things which Jesus did; were every one of them to be written, I suppose that the world itself could not contain the books that would be written.

ἐνώπιον τῶν μαθητῶν – 1x in NT –

ἐνώπιον – 94x in NT, 1x in John –

Luke 1:15, Luke 1:17, Luke 1:19, Luke 1:75, Luke 1:76, Luke 4:7, Luke 5:18, Luke 5:25, Luke 8:47, Luke 12:6, Luke 12:9, Luke 12:9, Luke 13:26, Luke 14:10, Luke 15:10, Luke 15:18, Luke 15:21, Luke 16:15, Luke 16:15, Luke 23:14, Luke 24:11, Luke 24:43, John 20:30, Acts 2:25, Acts 4:10, Acts 4:19, Acts 6:5, Acts 6:6, Acts 7:46, Acts 9:15, Acts 10:30, Acts 10:31, Acts 10:33, Acts 19:9, Acts 19:19, Acts 27:35, Romans 3:20, Romans 12:17, Romans 14:22, 1Cor 1:29, 2Cor 4:2, 2Cor 7:12, 2Cor 8:21, Gal 1:20, 1Tim 2:3, 1Tim 5:4, 1Tim 5:20, 1Tim 5:21, 1Tim 6:12, 1Tim 6:13, 2Tim 2:14, 2Tim 4:1, Heb 4:13, Heb 13:21, James 4:10, 1Peter 3:4, 1John 3:22, 3John 1:6, Rev 1:4, Rev 2:14, Rev 3:2, Rev 3:5, Rev 3:5, Rev 3:8, Rev 3:9, Rev 4:5, Rev 4:6, Rev 4:10, Rev 4:10, Rev 5:8, Rev 7:9, Rev 7:9, Rev 7:11, Rev 7:15, Rev 8:2, Rev 8:3, Rev 8:4, Rev 9:13, Rev 11:4, Rev 11:16, Rev 12:4, Rev 12:10, Rev 13:12, Rev 13:13, Rev 13:14, Rev 14:3, Rev 14:3, Rev 14:10, Rev 14:10, Rev 15:4, Rev 16:19, Rev 19:20, Rev 20:12

μαθητῶν – 78x in John, see v.19 above –

γεγραμμένα – perfect passive participle, 10x in John –

2:17 His disciples remembered that it was written, "Zeal for thy house will consume me."

6:31 Our fathers ate the manna in the wilderness; as it is written, He gave them bread from heaven to eat."
6:45 It is written in the prophets, And they shall all be taught by God.' Every one who has heard and learned from the Father comes to me.
10:34 Jesus answered them, "Is it not written in your law, I said, you are gods?"
12:14 And Jesus found a young ass and sat upon it; as it is written,
12:16 His disciples did not understand this at first; but when Jesus was glorified, then they remembered that this had been written of him and had been done to him.
15:25 It is to fulfil the word that is written in their law, They hated me without a cause.'
19:19 Pilate also wrote a title and put it on the cross; it read, "Jesus of Nazareth, the King of the Jews."
19:20 Many of the Jews read this title, for the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek.
20:30 Now Jesus did many other signs in the presence of the disciples, which are not written in this book;

βιβλίω - 34x in NT, 2x in John -

20:30 Now Jesus did many other signs in the presence of the disciples, which are not written in this book;
21:25 But there are also many other things which Jesus did; were every one of them to be written, I suppose that the world itself could not contain the books that would be written.

20:31

ταῦτα δὲ γέγραπται ἵνα πιστεύ[σ]ητε ὅτι Ἰησοῦς ἐστὶν ὁ Χριστὸς ὁ υἱὸς τοῦ θεοῦ, καὶ ἵνα πιστεύοντες ζωὴν ἔχητε ἐν τῷ ὀνόματι αὐτοῦ.

but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in his name.

γέγραπται – perfect passive indicative, 2x in John -

8:17 In your law it is written that the testimony of two men is true;
20:31 but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in his name.

πιστεύ[σ]ητε – aorist active subjunctive, 13x in John -

John 1:7 He came for testimony, to bear witness to the light, that all might believe through him.
4:48 Jesus therefore said to him, "Unless you see signs and wonders you will not believe."
6:30 So they said to him, "Then what sign do you do, that we may see, and believe you? What work do you perform?"
8:24 I told you that you would die in your sins, for you will die in your sins unless you believe that I am he."
9:36 He answered, "And who is he, sir, that I may believe in him?"
11:15 and for your sake I am glad that I was not there, so that you may believe. But let us go to him."
11:40 Jesus said to her, "Did I not tell you that if you would believe you would see the glory of God?"
11:42 I knew that thou hearest me always, but I have said this on account of the people standing by, that they may believe that thou didst send me."
13:19 I tell you this now, before it takes place, that when it does take place you may believe that I am he.
14:29 And now I have told you before it takes place, so that when it does take place, you may believe.
19:35 He who saw it has borne witness -- his testimony is true, and he knows that he tells the truth -- that you also may believe.
20:25 So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the print of the nails, and place my finger in the mark of the nails, and place my hand in his side, I will not believe."
20:31 but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in his name.

Ἰησοῦς ἐστὶν ὁ Χριστὸς – 2x in NT -

John 20:31 but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in his name.
1 John 5:1 Every one who believes that Jesus is the Christ is a child of God, and every one who loves the parent loves the child.

ὁ υἱὸς τοῦ θεοῦ – 8x in John -

John 1:34 And I have seen and have borne witness that this is the Son of God."
1:49 Nathan 'a-el answered him, "Rabbi, you are the Son of God! You are the King of Israel!"
3:18 He who believes in him is not condemned; he who does not believe is condemned already, because he has not believed in the name of the only Son of God.
5:25 "Truly, truly, I say to you, the hour is coming, and now is, when the dead will hear the voice of the Son of God, and those who hear will live.
10:36 do you say of him whom the Father consecrated and sent into the world, You are blaspheming,' because I said, I am the Son of God?'
11:4 But when Jesus heard it he said, "This illness is not unto death; it is for the glory of God, so that the Son of God may be glorified by means of it."
11:27 She said to him, "Yes, Lord; I believe that you are the Christ, the Son of God, he who is coming into the world."
20:31 but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in his name.

πιστεύοντες – present active participle, 19x in John -

1:12 But to all who received him, who believed in his name, he gave power to become children of God;
3:15 that whoever believes in him may have eternal life."
3:16 For God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life.

3:18 He who believes in him is not condemned; he who does not believe is condemned already, because he has not believed in the name of the only Son of God.
 3:18 He who believes in him is not condemned; he who does not believe is condemned already, because he has not believed in the name of the only Son of God.
 3:36 He who believes in the Son has eternal life; he who does not obey the Son shall not see life, but the wrath of God rests upon him.
 5:24 Truly, truly, I say to you, he who hears my word and believes him who sent me, has eternal life; he does not come into judgment, but has passed from death to life.
 6:35 Jesus said to them, "I am the bread of life; he who comes to me shall not hunger, and he who believes in me shall never thirst.
 6:40 For this is the will of my Father, that every one who sees the Son and believes in him should have eternal life; and I will raise him up at the last day."
 6:47 Truly, truly, I say to you, he who believes has eternal life.
 6:64 But there are some of you that do not believe." For Jesus knew from the first who those were that did not believe, and who it was that would betray him.
 7:38 He who believes in me, as the scripture has said, Out of his heart shall flow rivers of living water."
 11:25 Jesus said to her, "I am the resurrection and the life; he who believes in me, though he die, yet shall he live,
 11:26 and whoever lives and believes in me shall never die. Do you believe this?"
 12:44 And Jesus cried out and said, "He who believes in me, believes not in me but in him who sent me.
 12:46 I have come as light into the world, that whoever believes in me may not remain in darkness.
 14:12 "Truly, truly, I say to you, he who believes in me will also do the works that I do; and greater works than these will he do, because I go to the Father.
 17:20 "I do not pray for these only, but also for those who believe in me through their word,
 20:31 but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in his name.

ζῶην ἔχητε – 4x in John –

5:26 For as the Father has life in himself, so he has granted the Son also to have life in himself,
 5:40 yet you refuse to come to me that you may have life.
 10:10 The thief comes only to steal and kill and destroy; I came that they may have life, and have it abundantly.
 20:31 but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in his name.

ζῶην – 36x in John –

John 1:4 In him was life, and the life was the light of men.
 1:4 In him was life, and the life was the light of men.
 3:15 that whoever believes in him may have eternal life."
 3:16 For God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life.
 3:36 He who believes in the Son has eternal life; he who does not obey the Son shall not see life, but the wrath of God rests upon him.
 3:36 He who believes in the Son has eternal life; he who does not obey the Son shall not see life, but the wrath of God rests upon him.
 4:14 but whoever drinks of the water that I shall give him will never thirst; the water that I shall give him will become in him a spring of water welling up to eternal life."
 4:36 He who reaps receives wages, and gathers fruit for eternal life, so that sower and reaper may rejoice together.
 5:24 Truly, truly, I say to you, he who hears my word and believes him who sent me, has eternal life; he does not come into judgment, but has passed from death to life.
 5:24 Truly, truly, I say to you, he who hears my word and believes him who sent me, has eternal life; he does not come into judgment, but has passed from death to life.
 5:26 For as the Father has life in himself, so he has granted the Son also to have life in himself,
 5:26 For as the Father has life in himself, so he has granted the Son also to have life in himself,
 5:29 and come forth, those who have done good, to the resurrection of life, and those who have done evil, to the resurrection of judgment.
 5:39 You search the scriptures, because you think that in them you have eternal life; and it is they that bear witness to me;
 5:40 yet you refuse to come to me that you may have life.
 6:27 Do not labor for the food which perishes, but for the food which endures to eternal life, which the Son of man will give to you; for on him has God the Father set his seal."
 6:33 For the bread of God is that which comes down from heaven, and gives life to the world."
 6:35 Jesus said to them, "I am the bread of life; he who comes to me shall not hunger, and he who believes in me shall never thirst.
 6:40 For this is the will of my Father, that every one who sees the Son and believes in him should have eternal life; and I will raise him up at the last day."
 6:47 Truly, truly, I say to you, he who believes has eternal life.
 6:48 I am the bread of life.
 6:51 I am the living bread which came down from heaven; if any one eats of this bread, he will live for ever; and the bread which I shall give for the life of the world is my flesh."
 6:53 So Jesus said to them, "Truly, truly, I say to you, unless you eat the flesh of the Son of man and drink his blood, you have no life in you;
 6:54 he who eats my flesh and drinks my blood has eternal life, and I will raise him up at the last day.
 6:63 It is the spirit that gives life, the flesh is of no avail; the words that I have spoken to you are spirit and life.
 6:68 Simon Peter answered him, "Lord, to whom shall we go? You have the words of eternal life;
 8:12 Again Jesus spoke to them, saying, "I am the light of the world; he who follows me will not walk in darkness, but will have the light of life."
 10:10 The thief comes only to steal and kill and destroy; I came that they may have life, and have it abundantly.
 10:28 and I give them eternal life, and they shall never perish, and no one shall snatch them out of my hand.
 11:25 Jesus said to her, "I am the resurrection and the life; he who believes in me, though he die, yet shall he live,
 12:25 He who loves his life loses it, and he who hates his life in this world will keep it for eternal life.
 12:50 And I know that his commandment is eternal life. What I say, therefore, I say as the Father has bidden me."
 14:6 Jesus said to him, "I am the way, and the truth, and the life; no one comes to the Father, but by me.
 17:2 since thou hast given him power over all flesh, to give eternal life to all whom thou hast given him.
 17:3 And this is eternal life, that they know thee the only true God, and Jesus Christ whom thou hast sent.
 20:31 but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in his name.

ἐν τῷ ὀνόματι – 13x in John –

5:43 I have come in my Father's name, and you do not receive me; if another comes in his own name, him you will receive.
 5:43 I have come in my Father's name, and you do not receive me; if another comes in his own name, him you will receive.
 10:25 Jesus answered them, "I told you, and you do not believe. The works that I do in my Father's name, they bear witness to me;
 14:13 Whatever you ask in my name, I will do it, that the Father may be glorified in the Son;
 14:14 if you ask anything in my name, I will do it.
 14:26 But the Counselor, the Holy Spirit, whom the Father will send in my name, he will teach you all things, and bring to your remembrance all that I have said to you.
 15:16 You did not choose me, but I chose you and appointed you that you should go and bear fruit and that your fruit should abide; so that whatever you ask the Father in my name, he may give it to you.
 16:23 In that day you will ask nothing of me. Truly, truly, I say to you, if you ask anything of the Father, he will give it to you in my name.
 16:24 Hitherto you have asked nothing in my name; ask, and you will receive, that your joy may be full.
 16:26 In that day you will ask in my name; and I do not say to you that I shall pray the Father for you;
 17:11 And now I am no more in the world, but they are in the world, and I am coming to thee. Holy Father, keep them in thy name, which thou hast given me, that they may be one, even as we are one.
 17:12 While I was with them, I kept them in thy name, which thou hast given me; I have guarded them, and none of them is lost but the son of perdition, that the scripture might be fulfilled.
 20:31 but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in his name.

ὄνόματι – 25x in John –

1:6 There was a man sent from God, whose name was John.
 1:12 But to all who received him, who believed in his name, he gave power to become children of God;
 2:23 Now when he was in Jerusalem at the Passover feast, many believed in his name when they saw the signs which he did;
 3:1 Now there was a man of the Pharisees, named Nicodemus, a ruler of the Jews.
 3:18 He who believes in him is not condemned; he who does not believe is condemned already, because he has not believed in the name of the only Son of God.
 5:43 I have come in my Father's name, and you do not receive me; if another comes in his own name, him you will receive.
 5:43 I have come in my Father's name, and you do not receive me; if another comes in his own name, him you will receive.
 10:3 To him the gatekeeper opens; the sheep hear his voice, and he calls his own sheep by name and leads them out.
 10:25 Jesus answered them, "I told you, and you do not believe. The works that I do in my Father's name, they bear witness to me;
 12:13 So they took branches of palm trees and went out to meet him, crying, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!"
 12:28 Father, glorify thy name." Then a voice came from heaven, "I have glorified it, and I will glorify it again."
 14:13 Whatever you ask in my name, I will do it, that the Father may be glorified in the Son;
 14:14 if you ask anything in my name, I will do it.
 14:26 But the Counselor, the Holy Spirit, whom the Father will send in my name, he will teach you all things, and bring to your remembrance all that I have said to you.
 15:16 You did not choose me, but I chose you and appointed you that you should go and bear fruit and that your fruit should abide; so that whatever you ask the Father in my name, he may give it to you.
 15:21 But all this they will do to you on my account, because they do not know him who sent me.
 16:23 In that day you will ask nothing of me. Truly, truly, I say to you, if you ask anything of the Father, he will give it to you in my name.
 16:24 Hitherto you have asked nothing in my name; ask, and you will receive, that your joy may be full.
 16:26 In that day you will ask in my name; and I do not say to you that I shall pray the Father for you;
 17:6 "I have manifested thy name to the men whom thou gavest me out of the world; thine they were, and thou gavest them to me, and they have kept thy word.
 17:11 And now I am no more in the world, but they are in the world, and I am coming to thee. Holy Father, keep them in thy name, which thou hast given me, that they may be one, even as we are one.
 17:12 While I was with them, I kept them in thy name, which thou hast given me; I have guarded them, and none of them is lost but the son of perdition, that the scripture might be fulfilled.
 17:26 I made known to them thy name, and I will make it known, that the love with which thou hast loved me may be in them, and I in them."
 18:10 Then Simon Peter, having a sword, drew it and struck the high priest's slave and cut off his right ear. The slave's name was Malchus.
 20:31 but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in his name.