

Exegetical Notes on John 17:20-26

It is terribly hard to take such a small portion out of such an important text! Remember that the whole of chapter 17 is part of this prayer, and we are only hitting the tail end, be sure to read the rest of the text!. Context would tend to indicate that this was the prayer [which, if John had an account of the Lord's Supper, this is] how the supper would have ended. One might therefore conclude that the petitions in this prayer in some way summarize what Christ intends to occur through the Sacrament of His body and blood. Even if one cannot see this in a eucharistic context, one must see this as a prayer for the church, as a whole.

Worthy of note are the phrases formed by preposition + pronoun, for they describe relationships; and relationships are central to this text. Also, note the verbs: love, know, believe, and to be.

17:20

Οὐ περὶ τούτων δὲ ἔρωτῶ μόνον, ἀλλὰ καὶ περὶ τῶν πιστευόντων διὰ τοῦ λόγου αὐτῶν εἰς ἐμέ,

"I ask not only on behalf of these, but also on behalf of those who will believe in me through their word,

Parallel to John 17:9

I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours.

Parallel to John 10:16

I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd.

Parallel to John 20:29

Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

περὶ τούτων – 5x in John –

6:61 But Jesus, knowing in himself that his disciples murmured at it, said to them, "Do you take offense at this?"

10:41 And many came to him; and they said, "John did no sign, but everything that John said about this man was true."

16:19 Jesus knew that they wanted to ask him; so he said to them, "Is this what you are asking yourselves, what I meant by saying, A little while, and you will not see me, and again a little while, and you will see me?"

17:20 "I do not pray for these only, but also for those who believe in me through their word,

21:24 This is the disciple who is bearing witness to these things, and who has written these things; and we know that his testimony is true.

ἔρωτῶ – 63x in NT, 28x in John –

1:19 And this is the testimony of John, when the Jews sent priests and Levites from Jerusalem to ask him, "Who are you?"

1:21 And they asked him, "What then? Are you Elijah?" He said, "I am not." "Are you the prophet?" And he answered, "No."

1:25 They asked him, "Then why are you baptizing, if you are neither the Christ, nor Elijah, nor the prophet?"

4:31 Meanwhile the disciples besought him, saying, "Rabbi, eat."

4:40 So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days.

4:47 When he heard that Jesus had come from Judea to Galilee, he went and begged him to come down and heal his son, for he was at the point of death.

5:12 They asked him, "Who is the man who said to you, Take up your pallet, and walk?"

8:7 And as they continued to ask him, he stood up and said to them, "Let him who is without sin among you be the first to throw a stone at her."

9:2 And his disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?"

9:15 The Pharisees again asked him how he had received his sight. And he said to them, "He put clay on my eyes, and I washed, and I see."

9:19 and asked them, "Is this your son, who you say was born blind? How then does he now see?"

9:21 but how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age, he will speak for himself."

12:21 So these came to Philip, who was from Beth-sa'ida in Galilee, and said to him, "Sir, we wish to see Jesus."

14:16 And I will pray the Father, and he will give you another Counselor, to be with you for ever,

16:5 But now I am going to him who sent me; yet none of you asks me, Where are you going?"

16:19 Jesus knew that they wanted to ask him; so he said to them, "Is this what you are asking yourselves, what I meant by saying, A little while, and you will not see me, and again a little while, and you will see me?"

16:23 In that day you will ask nothing of me. Truly, truly, I say to you, if you ask anything of the Father, he will give it to you in my name.

16:26 In that day you will ask in my name; and I do not say to you that I shall pray the Father for you;

16:30 Now we know that you know all things, and need none to question you; by this we believe that you came from God."

17:9 I am praying for them; I am not praying for the world but for those whom thou hast given me, for they are thine;

17:9 I am praying for them; I am not praying for the world but for those whom thou hast given me, for they are thine;

17:15 I do not pray that thou shouldst take them out of the world, but that thou shouldst keep them from the evil one.

17:20 "I do not pray for these only, but also for those who believe in me through their word,
18:19 The high priest then questioned Jesus about his disciples and his teaching.
18:21 Why do you ask me? Ask those who have heard me, what I said to them; they know what I said."
18:21 Why do you ask me? Ask those who have heard me, what I said to them; they know what I said."
19:31 Since it was the day of Preparation, in order to prevent the bodies from remaining on the cross on the sabbath (for that sabbath was a high day), the Jews asked Pilate that their legs might be broken, and that they might be taken away.
19:38 After this Joseph of Arimathea, who was a disciple of Jesus, but secretly, for fear of the Jews, asked Pilate that he might take away the body of Jesus, and Pilate gave him leave. So he came and took away his body.

μόνον – 15x in John –

5:18 This was why the Jews sought all the more to kill him, because he not only broke the sabbath but also called God his Father, making himself equal with God.
5:44 How can you believe, who receive glory from one another and do not seek the glory that comes from the only God?
6:15 Perceiving then that they were about to come and take him by force to make him king, Jesus withdrew again to the mountain by himself.
6:22 On the next day the people who remained on the other side of the sea saw that there had been only one boat there, and that Jesus had not entered the boat with his disciples, but that his disciples had gone away alone.
8:9 But when they heard it, they went away, one by one, beginning with the eldest, and Jesus was left alone with the woman standing before him.
8:16 Yet even if I do judge, my judgment is true, for it is not I alone that judge, but I and he who sent me.
8:29 And he who sent me is with me; he has not left me alone, for I always do what is pleasing to him."
11:52 and not for the nation only, but to gather into one the children of God who are scattered abroad.
12:9 When the great crowd of the Jews learned that he was there, they came, not only on account of Jesus but also to see Laz'arus, whom he had raised from the dead.
12:24 Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit.
13:9 Simon Peter said to him, "Lord, not my feet only but also my hands and my head!"
16:32 The hour is coming, indeed it has come, when you will be scattered, every man to his home, and will leave me alone; yet I am not alone, for the Father is with me.
16:32 The hour is coming, indeed it has come, when you will be scattered, every man to his home, and will leave me alone; yet I am not alone, for the Father is with me.
17:3 And this is eternal life, that they know thee the only true God, and Jesus Christ whom thou hast sent.
17:20 "I do not pray for these only, but also for those who believe in me through their word,

ἀλλὰ καὶ - 44x in NT, 4x in John –

John 5:18 This was why the Jews sought all the more to kill him, because he not only broke the sabbath but also called God his Father, making himself equal with God.
John 11:22 And even now I know that whatever you ask from God, God will give you."
John 13:9 Simon Peter said to him, "Lord, not my feet only but also my hands and my head!"
John 17:20 "I do not pray for these only, but also for those who believe in me through their word,

περὶ τῶν πιστευόντων – NT Hapax –

πιστευόντων – present active participle, 19x in John –

1:12 But to all who received him, who believed in his name, he gave power to become children of God;
3:15 that whoever believes in him may have eternal life."
3:16 For God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life.
3:18 He who believes in him is not condemned; he who does not believe is condemned already, because he has not believed in the name of the only Son of God.
3:18 He who believes in him is not condemned; he who does not believe is condemned already, because he has not believed in the name of the only Son of God.
3:36 He who believes in the Son has eternal life; he who does not obey the Son shall not see life, but the wrath of God rests upon him.
5:24 Truly, truly, I say to you, he who hears my word and believes him who sent me, has eternal life; he does not come into judgment, but has passed from death to life.
6:35 Jesus said to them, "I am the bread of life; he who comes to me shall not hunger, and he who believes in me shall never thirst.
6:40 For this is the will of my Father, that every one who sees the Son and believes in him should have eternal life; and I will raise him up at the last day."
6:47 Truly, truly, I say to you, he who believes has eternal life.
6:64 But there are some of you that do not believe." For Jesus knew from the first who those were that did not believe, and who it was that would betray him.
7:38 He who believes in me, as the scripture has said, Out of his heart shall flow rivers of living water."
11:25 Jesus said to her, "I am the resurrection and the life; he who believes in me, though he die, yet shall he live,
11:26 and whoever lives and believes in me shall never die. Do you believe this?"
12:44 And Jesus cried out and said, "He who believes in me, believes not in me but in him who sent me.
12:46 I have come as light into the world, that whoever believes in me may not remain in darkness.
14:12 "Truly, truly, I say to you, he who believes in me will also do the works that I do; and greater works than these will he do, because I go to the Father.
17:20 "I do not pray for these only, but also for those who believe in me through their word,
20:31 but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in his name.

διὰ τοῦ λόγου – 11x in NT –

Matt 13:21 yet he has no root in himself, but endures for a while, and when tribulation or persecution arises on account of the word, immediately he falls away.

Mark 4:17 and they have no root in themselves, but endure for a while; then, when tribulation or persecution arises on account of the word, immediately they fall away.
 John 4:39 Many Samaritans from that city believed in him because of the woman's testimony, "He told me all that I ever did."
 John 4:41 And many more believed because of his word.
 John 10:19 There was again a division among the Jews because of these words.
 John 15:3 You are already made clean by the word which I have spoken to you.
 John 17:20 "I do not pray for these only, but also for those who believe in me through their word,
 Rev 1:9 I John, your brother, who share with you in Jesus the tribulation and the kingdom and the patient endurance, was on the island called Patmos on account of the word of God and the testimony of Jesus.
 Rev 6:9 When he opened the fifth seal, I saw under the altar the souls of those who had been slain for the word of God and for the witness they had borne;
 Rev 12:11 And they have conquered him by the blood of the Lamb and by the word of their testimony, for they loved not their lives even unto death.
 Rev 20:4 Then I saw thrones, and seated on them were those to whom judgment was committed. Also I saw the souls of those who had been beheaded for their testimony to Jesus and for the word of God, and who had not worshiped the beast or its image and had not received its mark on their foreheads or their hands. They came to life, and reigned with Christ a thousand years.

λόγου – 40x in John –

1:1 In the beginning was the Word, and the Word was with God, and the Word was God.
 1:1 In the beginning was the Word, and the Word was with God, and the Word was God.
 1:1 In the beginning was the Word, and the Word was with God, and the Word was God.
 1:14 And the Word became flesh and dwelt among us, full of grace and truth; we have beheld his glory, glory as of the only Son from the Father.
 2:22 When therefore he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word which Jesus had spoken.
 4:37 For here the saying holds true, One sows and another reaps.'
 4:39 Many Samaritans from that city believed in him because of the woman's testimony, "He told me all that I ever did."
 4:41 And many more believed because of his word.
 4:50 Jesus said to him, "Go; your son will live." The man believed the word that Jesus spoke to him and went his way.
 5:24 Truly, truly, I say to you, he who hears my word and believes him who sent me, has eternal life; he does not come into judgment, but has passed from death to life.
 5:38 and you do not have his word abiding in you, for you do not believe him whom he has sent.
 6:60 Many of his disciples, when they heard it, said, "This is a hard saying; who can listen to it?"
 7:36 What does he mean by saying, You will seek me and you will not find me,' and, Where I am you cannot come?'"
 7:40 When they heard these words, some of the people said, "This is really the prophet."
 8:31 Jesus then said to the Jews who had believed in him, "If you continue in my word, you are truly my disciples,
 8:37 I know that you are descendants of Abraham; yet you seek to kill me, because my word finds no place in you.
 8:43 Why do you not understand what I say? It is because you cannot bear to hear my word.
 8:51 Truly, truly, I say to you, if any one keeps my word, he will never see death."
 8:52 The Jews said to him, "Now we know that you have a demon. Abraham died, as did the prophets; and you say, If any one keeps my word, he will never taste death.'
 8:55 But you have not known him; I know him. If I said, I do not know him, I should be a liar like you; but I do know him and I keep his word.
 10:19 There was again a division among the Jews because of these words.
 10:35 If he called them gods to whom the word of God came (and scripture cannot be broken),
 12:38 it was that the word spoken by the prophet Isaiah might be fulfilled: "Lord, who has believed our report, and to whom has the arm of the Lord been revealed?"
 12:48 He who rejects me and does not receive my sayings has a judge; the word that I have spoken will be his judge on the last day.
 14:23 Jesus answered him, "If a man loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him.
 14:24 He who does not love me does not keep my words; and the word which you hear is not mine but the Father's who sent me.
 14:24 He who does not love me does not keep my words; and the word which you hear is not mine but the Father's who sent me.
 15:3 You are already made clean by the word which I have spoken to you.
 15:20 Remember the word that I said to you, A servant is not greater than his master.' If they persecuted me, they will persecute you; if they kept my word, they will keep yours also.
 15:20 Remember the word that I said to you, A servant is not greater than his master.' If they persecuted me, they will persecute you; if they kept my word, they will keep yours also.
 15:25 It is to fulfil the word that is written in their law, They hated me without a cause.'
 17:6 "I have manifested thy name to the men whom thou gavest me out of the world; thine they were, and thou gavest them to me, and they have kept thy word.
 17:14 I have given them thy word; and the world has hated them because they are not of the world, even as I am not of the world.
 17:17 Sanctify them in the truth; thy word is truth.
 17:20 "I do not pray for these only, but also for those who believe in me through their word,
 18:9 This was to fulfil the word which he had spoken, "Of those whom thou gavest me I lost not one."
 18:32 This was to fulfil the word which Jesus had spoken to show by what death he was to die.
 19:8 When Pilate heard these words, he was the more afraid;
 19:13 When Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Pavement, and in Hebrew, Gab'batha.
 21:23 The saying spread abroad among the brethren that this disciple was not to die; yet Jesus did not say to him that he was not to die, but, "If it is my will that he remain until I come, what is that to you?"

εἰς ἑμε – 11x in John –

6:35 Jesus said to them, "I am the bread of life; he who comes to me shall not hunger, and he who believes in me shall never thirst.
 7:38 He who believes in me, as the scripture has said, Out of his heart shall flow rivers of living water."
 11:25 Jesus said to her, "I am the resurrection and the life; he who believes in me, though he die, yet shall he live,
 11:26 and whoever lives and believes in me shall never die. Do you believe this?"

12:44 And Jesus cried out and said, "He who believes in me, believes not in me but in him who sent me.
12:44 And Jesus cried out and said, "He who believes in me, believes not in me but in him who sent me.
12:46 I have come as light into the world, that whoever believes in me may not remain in darkness.
14:1 "Let not your hearts be troubled; believe in God, believe also in me.
14:12 "Truly, truly, I say to you, he who believes in me will also do the works that I do; and greater works than these will he do, because I go to the Father.
16:9 concerning sin, because they do not believe in me;
17:20 "I do not pray for these only, but also for those who believe in me through their word,

17:21

ἵνα πάντες ἐν ὧσιν, καθὼς σύ, πάτερ, ἐν ἐμοὶ κἀγὼ ἐν σοί, ἵνα καὶ αὐτοὶ ἐν ἡμῖν ὧσιν, ἵνα ὁ κόσμος πιστεύῃ ὅτι σύ με ἀπέστειλας.

that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me.

Parallel to John 17:8

for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me.

Parallel to John 17:11

And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.

Parallel to John 10:38

But if I do them, even though you do not believe me, believe the works, so that you may know and understand that the Father is in me and I am in the Father."

Parallel to Galatians 3:28

There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus.

πάντες – 65x in John –

1:3 all things were made through him, and without him was not anything made that was made.
1:7 He came for testimony, to bear witness to the light, that all might believe through him.
1:9 The true light that enlightens every man was coming into the world.
1:16 And from his fulness have we all received, grace upon grace.
2:10 and said to him, "Every man serves the good wine first; and when men have drunk freely, then the poor wine; but you have kept the good wine until now."
2:15 And making a whip of cords, he drove them all, with the sheep and oxen, out of the temple; and he poured out the coins of the money-changers and overturned their tables.
2:24 but Jesus did not trust himself to them,
3:8 The wind blows where it wills, and you hear the sound of it, but you do not know whence it comes or whither it goes; so it is with every one who is born of the Spirit."
3:15 that whoever believes in him may have eternal life."
3:16 For God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life.
3:20 For every one who does evil hates the light, and does not come to the light, lest his deeds should be exposed.
3:26 And they came to John, and said to him, "Rabbi, he who was with you beyond the Jordan, to whom you bore witness, here he is, baptizing, and all are going to him."
3:31 He who comes from above is above all; he who is of the earth belongs to the earth, and of the earth he speaks; he who comes from heaven is above all.
3:31 He who comes from above is above all; he who is of the earth belongs to the earth, and of the earth he speaks; he who comes from heaven is above all.
3:35 the Father loves the Son, and has given all things into his hand.
4:13 Jesus said to her, "Every one who drinks of this water will thirst again,
4:29 "Come, see a man who told me all that I ever did. Can this be the Christ?"
4:39 Many Samaritans from that city believed in him because of the woman's testimony, "He told me all that I ever did."
4:45 So when he came to Galilee, the Galileans welcomed him, having seen all that he had done in Jerusalem at the feast, for they too had gone to the feast.
5:20 For the Father loves the Son, and shows him all that he himself is doing; and greater works than these will he show him, that you may marvel.
5:22 The Father judges no one, but has given all judgment to the Son,
5:23 that all may honor the Son, even as they honor the Father. He who does not honor the Son does not honor the Father who sent him.
5:28 Do not marvel at this; for the hour is coming when all who are in the tombs will hear his voice
6:37 All that the Father gives me will come to me; and him who comes to me I will not cast out.
6:39 and this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up at the last day.
6:40 For this is the will of my Father, that every one who sees the Son and believes in him should have eternal life; and I will raise him up at the last day."
6:45 It is written in the prophets, And they shall all be taught by God.' Every one who has heard and learned from the Father comes to me.
6:45 It is written in the prophets, And they shall all be taught by God.' Every one who has heard and learned from the Father comes to me.
7:21 Jesus answered them, "I did one deed, and you all marvel at it.
8:2 Early in the morning he came again to the temple; all the people came to him, and he sat down and taught them.
8:34 Jesus answered them, "Truly, truly, I say to you, every one who commits sin is a slave to sin.
10:4 When he has brought out all his own, he goes before them, and the sheep follow him, for they know his voice.
10:8 All who came before me are thieves and robbers; but the sheep did not heed them.

10:29 My Father, who has given them to me, is greater than all, and no one is able to snatch them out of the Father's hand.
10:41 And many came to him; and they said, "John did no sign, but everything that John said about this man was true."
11:26 and whoever lives and believes in me shall never die. Do you believe this?"
11:48 If we let him go on thus, every one will believe in him, and the Romans will come and destroy both our holy place and our nation."
12:32 and I, when I am lifted up from the earth, will draw all men to myself."
12:46 I have come as light into the world, that whoever believes in me may not remain in darkness.
13:3 Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God,
13:10 Jesus said to him, "He who has bathed does not need to wash, except for his feet, but he is clean all over; and you are clean, but not every one of you."
13:11 For he knew who was to betray him; that was why he said, "You are not all clean."
13:18 I am not speaking of you all; I know whom I have chosen; it is that the scripture may be fulfilled, He who ate my bread has lifted his heel against me."
13:35 By this all men will know that you are my disciples, if you have love for one another."
14:26 But the Counselor, the Holy Spirit, whom the Father will send in my name, he will teach you all things, and bring to your remembrance all that I have said to you.
14:26 But the Counselor, the Holy Spirit, whom the Father will send in my name, he will teach you all things, and bring to your remembrance all that I have said to you.
15:2 Every branch of mine that bears no fruit, he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit.
15:2 Every branch of mine that bears no fruit, he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit.
15:15 No longer do I call you servants, for the servant does not know what his master is doing; but I have called you friends, for all that I have heard from my Father I have made known to you.
15:21 But all this they will do to you on my account, because they do not know him who sent me.
16:2 They will put you out of the synagogues; indeed, the hour is coming when whoever kills you will think he is offering service to God.
16:13 When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come.
16:15 All that the Father has is mine; therefore I said that he will take what is mine and declare it to you.
16:30 Now we know that you know all things, and need none to question you; by this we believe that you came from God."
17:2 since thou hast given him power over all flesh, to give eternal life to all whom thou hast given him.
17:2 since thou hast given him power over all flesh, to give eternal life to all whom thou hast given him.
17:7 Now they know that everything that thou hast given me is from thee;
17:10 all mine are thine, and thine are mine, and I am glorified in them.
17:21 that they may all be one; even as thou, Father, art in me, and I in thee, that they also may be in us, so that the world may believe that thou hast sent me.
18:4 Then Jesus, knowing all that was to befall him, came forward and said to them, "Whom do you seek?"
18:20 Jesus answered him, "I have spoken openly to the world; I have always taught in synagogues and in the temple, where all Jews come together; I have said nothing secretly.
18:37 Pilate said to him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I have come into the world, to bear witness to the truth. Every one who is of the truth hears my voice."
19:12 Upon this Pilate sought to release him, but the Jews cried out, "If you release this man, you are not Caesar's friend; every one who makes himself a king sets himself against Caesar."
19:28 After this Jesus, knowing that all was now finished, said (to fulfil the scripture), "I thirst."
21:17 He said to him the third time, "Simon, son of John, do you love me?" Peter was grieved because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep.

Ëν – 40x in John –

1:3 all things were made through him, and without him was not anything made that was made.
1:40 One of the two who heard John speak, and followed him, was Andrew, Simon Peter's brother.
3:27 John answered, "No one can receive anything except what is given him from heaven.
6:8 One of his disciples, Andrew, Simon Peter's brother, said to him,
6:22 On the next day the people who remained on the other side of the sea saw that there had been only one boat there, and that Jesus had not entered the boat with his disciples, but that his disciples had gone away alone.
6:70 Jesus answered them, "Did I not choose you, the twelve, and one of you is a devil?"
6:71 He spoke of Judas the son of Simon Iscariot, for he, one of the twelve, was to betray him.
7:21 Jesus answered them, "I did one deed, and you all marvel at it.
7:50 Nicode'mus, who had gone to him before, and who was one of them, said to them,
8:9 But when they heard it, they went away, one by one, beginning with the eldest, and Jesus was left alone with the woman standing before him.
8:9 But when they heard it, they went away, one by one, beginning with the eldest, and Jesus was left alone with the woman standing before him.
8:41 You do what your father did." They said to him, "We were not born of fornication; we have one Father, even God."
9:25 He answered, "Whether he is a sinner, I do not know; one thing I know, that though I was blind, now I see."
10:16 And I have other sheep, that are not of this fold; I must bring them also, and they will heed my voice. So there shall be one flock, one shepherd.
10:16 And I have other sheep, that are not of this fold; I must bring them also, and they will heed my voice. So there shall be one flock, one shepherd.
10:30 I and the Father are one."
11:49 But one of them, Ca'iaphas, who was high priest that year, said to them, "You know nothing at all;
11:50 you do not understand that it is expedient for you that one man should die for the people, and that the whole nation should not perish."
11:52 and not for the nation only, but to gather into one the children of God who are scattered abroad.
12:2 There they made him a supper; Martha served, and Laz'arus was one of those at table with him.
12:4 But Judas Iscariot, one of his disciples (he who was to betray him), said,
13:21 When Jesus had thus spoken, he was troubled in spirit, and testified, "Truly, truly, I say to you, one of you will betray me."
13:23 One of his disciples, whom Jesus loved, was lying close to the breast of Jesus;
17:11 And now I am no more in the world, but they are in the world, and I am coming to thee. Holy Father, keep them in thy name, which thou hast given me, that they may be one, even as we are one.

17:21 that they may all be one; even as thou, Father, art in me, and I in thee, that they also may be in us, so that the world may believe that thou hast sent me.
 17:22 The glory which thou hast given me I have given to them, that they may be one even as we are one,
 17:22 The glory which thou hast given me I have given to them, that they may be one even as we are one,
 17:23 I in them and thou in me, that they may become perfectly one, so that the world may know that thou hast sent me and hast loved them even as thou hast loved me.
 18:14 It was Ca'iaphas who had given counsel to the Jews that it was expedient that one man should die for the people.
 18:22 When he had said this, one of the officers standing by struck Jesus with his hand, saying, "Is that how you answer the high priest?"
 18:26 One of the servants of the high priest, a kinsman of the man whose ear Peter had cut off, asked, "Did I not see you in the garden with him?"
 18:39 But you have a custom that I should release one man for you at the Passover; will you have me release for you the King of the Jews?"
 19:34 But one of the soldiers pierced his side with a spear, and at once there came out blood and water.
 20:1 Now on the first day of the week Mary Mag'dalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb.
 20:7 and the napkin, which had been on his head, not lying with the linen cloths but rolled up in a place by itself.
 20:12 and she saw two angels in white, sitting where the body of Jesus had lain, one at the head and one at the feet.
 20:12 and she saw two angels in white, sitting where the body of Jesus had lain, one at the head and one at the feet.
 20:19 On the evening of that day, the first day of the week, the doors being shut where the disciples were, for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you."
 20:24 Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came.
 21:25 But there are also many other things which Jesus did; were every one of them to be written, I suppose that the world itself could not contain the books that would be written.

ὤσιν – present active subjunctive, 17x in John –

3:2 This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God; for no one can do these signs that you do, unless God is with him."
 3:27 John answered, "No one can receive anything except what is given him from heaven."
 6:65 And he said, "This is why I told you that no one can come to me unless it is granted him by the Father."
 9:5 As long as I am in the world, I am the light of the world."
 9:31 We know that God does not listen to sinners, but if any one is a worshiper of God and does his will, God listens to him.
 14:3 And when I go and prepare a place for you, I will come again and will take you to myself, that where I am you may be also.
 14:16 And I will pray the Father, and he will give you another Counselor, to be with you for ever,
 15:11 These things I have spoken to you, that my joy may be in you, and that your joy may be full.
 16:24 Hitherto you have asked nothing in my name; ask, and you will receive, that your joy may be full.
 17:11 And now I am no more in the world, but they are in the world, and I am coming to thee. Holy Father, keep them in thy name, which thou hast given me, that they may be one, even as we are one.
 17:19 And for their sake I consecrate myself, that they also may be consecrated in truth.
 17:21 that they may all be one; even as thou, Father, art in me, and I in thee, that they also may be in us, so that the world may believe that thou hast sent me.
 17:21 that they may all be one; even as thou, Father, art in me, and I in thee, that they also may be in us, so that the world may believe that thou hast sent me.
 17:22 The glory which thou hast given me I have given to them, that they may be one even as we are one,
 17:23 I in them and thou in me, that they may become perfectly one, so that the world may know that thou hast sent me and hast loved them even as thou hast loved me.
 17:24 Father, I desire that they also, whom thou hast given me, may be with me where I am, to behold my glory which thou hast given me in thy love for me before the foundation of the world.
 17:26 I made known to them thy name, and I will make it known, that the love with which thou hast loved me may be in them, and I in them."

καθὼς - 31x in John –

1:23 He said, "I am the voice of one crying in the wilderness, Make straight the way of the Lord,' as the prophet Isaiah said."
 3:14 And as Moses lifted up the serpent in the wilderness, so must the Son of man be lifted up,
 5:23 that all may honor the Son, even as they honor the Father. He who does not honor the Son does not honor the Father who sent him.
 5:30 "I can do nothing on my own authority; as I hear, I judge; and my judgment is just, because I seek not my own will but the will of him who sent me.
 6:31 Our fathers ate the manna in the wilderness; as it is written, He gave them bread from heaven to eat."
 6:57 As the living Father sent me, and I live because of the Father, so he who eats me will live because of me.
 6:58 This is the bread which came down from heaven, not such as the fathers ate and died; he who eats this bread will live for ever."
 7:38 He who believes in me, as the scripture has said, Out of his heart shall flow rivers of living water."
 8:28 So Jesus said, "When you have lifted up the Son of man, then you will know that I am he, and that I do nothing on my own authority but speak thus as the Father taught me.
 10:15 as the Father knows me and I know the Father; and I lay down my life for the sheep.
 12:14 And Jesus found a young ass and sat upon it; as it is written,
 12:50 And I know that his commandment is eternal life. What I say, therefore, I say as the Father has bidden me."
 13:15 For I have given you an example, that you also should do as I have done to you.
 13:33 Little children, yet a little while I am with you. You will seek me; and as I said to the Jews so now I say to you, Where I am going you cannot come.'
 13:34 A new commandment I give to you, that you love one another; even as I have loved you, that you also love one another.
 14:27 Peace I leave with you; my peace I give to you; not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid.
 14:31 but I do as the Father has commanded me, so that the world may know that I love the Father. Rise, let us go hence.
 15:4 Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me.
 15:9 As the Father has loved me, so have I loved you; abide in my love.
 15:10 If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love.
 15:12 "This is my commandment, that you love one another as I have loved you.
 17:2 since thou hast given him power over all flesh, to give eternal life to all whom thou hast given him.

17:11 And now I am no more in the world, but they are in the world, and I am coming to thee. Holy Father, keep them in thy name, which thou hast given me, that they may be one, even as we are one.
 17:14 I have given them thy word; and the world has hated them because they are not of the world, even as I am not of the world.
 17:16 They are not of the world, even as I am not of the world.
 17:18 As thou didst send me into the world, so I have sent them into the world.
 17:21 that they may all be one; even as thou, Father, art in me, and I in thee, that they also may be in us, so that the world may believe that thou hast sent me.
 17:22 The glory which thou hast given me I have given to them, that they may be one even as we are one,
 17:23 I in them and thou in me, that they may become perfectly one, so that the world may know that thou hast sent me and hast loved them even as thou hast loved me.
 19:40 They took the body of Jesus, and bound it in linen cloths with the spices, as is the burial custom of the Jews.
 20:21 Jesus said to them again, "Peace be with you. As the Father has sent me, even so I send you."

πάτερ – 136x in John –

1:14 And the Word became flesh and dwelt among us, full of grace and truth; we have beheld his glory, glory as of the only Son from the Father.
 1:18 No one has ever seen God; the only Son, who is in the bosom of the Father, he has made him known.
 2:16 And he told those who sold the pigeons, "Take these things away; you shall not make my Father's house a house of trade."
 3:35 the Father loves the Son, and has given all things into his hand.
 4:12 Are you greater than our father Jacob, who gave us the well, and drank from it himself, and his sons, and his cattle?"
 4:20 Our fathers worshiped on this mountain; and you say that in Jerusalem is the place where men ought to worship."
 4:21 Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father.
 4:23 But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth, for such the Father seeks to worship him.
 4:23 But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth, for such the Father seeks to worship him.
 4:53 The father knew that was the hour when Jesus had said to him, "Your son will live"; and he himself believed, and all his household.
 5:17 But Jesus answered them, "My Father is working still, and I am working."
 5:18 This was why the Jews sought all the more to kill him, because he not only broke the sabbath but also called God his Father, making himself equal with God.
 5:19 Jesus said to them, "Truly, truly, I say to you, the Son can do nothing of his own accord, but only what he sees the Father doing; for whatever he does, that the Son does likewise.
 5:20 For the Father loves the Son, and shows him all that he himself is doing; and greater works than these will he show him, that you may marvel.
 5:21 For as the Father raises the dead and gives them life, so also the Son gives life to whom he will.
 5:22 The Father judges no one, but has given all judgment to the Son,
 5:23 that all may honor the Son, even as they honor the Father. He who does not honor the Son does not honor the Father who sent him.
 5:23 that all may honor the Son, even as they honor the Father. He who does not honor the Son does not honor the Father who sent him.
 5:26 For as the Father has life in himself, so he has granted the Son also to have life in himself,
 5:36 But the testimony which I have is greater than that of John; for the works which the Father has granted me to accomplish, these very works which I am doing, bear me witness that the Father has sent me.
 5:36 But the testimony which I have is greater than that of John; for the works which the Father has granted me to accomplish, these very works which I am doing, bear me witness that the Father has sent me.
 5:37 And the Father who sent me has himself borne witness to me. His voice you have never heard, his form you have never seen;
 5:43 I have come in my Father's name, and you do not receive me; if another comes in his own name, him you will receive.
 5:45 Do not think that I shall accuse you to the Father; it is Moses who accuses you, on whom you set your hope.
 6:27 Do not labor for the food which perishes, but for the food which endures to eternal life, which the Son of man will give to you; for on him has God the Father set his seal."
 6:31 Our fathers ate the manna in the wilderness; as it is written, He gave them bread from heaven to eat."
 6:32 Jesus then said to them, "Truly, truly, I say to you, it was not Moses who gave you the bread from heaven; my Father gives you the true bread from heaven.
 6:37 All that the Father gives me will come to me; and him who comes to me I will not cast out.
 6:40 For this is the will of my Father, that every one who sees the Son and believes in him should have eternal life; and I will raise him up at the last day."
 6:42 They said, "Is not this Jesus, the son of Joseph, whose father and mother we know? How does he now say, I have come down from heaven?"
 6:44 No one can come to me unless the Father who sent me draws him; and I will raise him up at the last day.
 6:45 It is written in the prophets, And they shall all be taught by God.' Every one who has heard and learned from the Father comes to me.
 6:46 Not that any one has seen the Father except him who is from God; he has seen the Father.
 6:46 Not that any one has seen the Father except him who is from God; he has seen the Father.
 6:49 Your fathers ate the manna in the wilderness, and they died.
 6:57 As the living Father sent me, and I live because of the Father, so he who eats me will live because of me.
 6:57 As the living Father sent me, and I live because of the Father, so he who eats me will live because of me.
 6:58 This is the bread which came down from heaven, not such as the fathers ate and died; he who eats this bread will live for ever."
 6:65 And he said, "This is why I told you that no one can come to me unless it is granted him by the Father."
 7:22 Moses gave you circumcision (not that it is from Moses, but from the fathers), and you circumcise a man upon the sabbath.
 8:16 Yet even if I do judge, my judgment is true, for it is not I alone that judge, but I and he who sent me.
 8:18 I bear witness to myself, and the Father who sent me bears witness to me."
 8:19 They said to him therefore, "Where is your Father?" Jesus answered, "You know neither me nor my Father; if you knew me, you would know my Father also."
 8:19 They said to him therefore, "Where is your Father?" Jesus answered, "You know neither me nor my Father; if you knew me, you would know my Father also."
 8:19 They said to him therefore, "Where is your Father?" Jesus answered, "You know neither me nor my Father; if you knew me, you would know my Father also."
 8:27 They did not understand that he spoke to them of the Father.

8:28 So Jesus said, "When you have lifted up the Son of man, then you will know that I am he, and that I do nothing on my own authority but speak thus as the Father taught me.

8:38 I speak of what I have seen with my Father, and you do what you have heard from your father."

8:38 I speak of what I have seen with my Father, and you do what you have heard from your father."

8:39 They answered him, "Abraham is our father." Jesus said to them, "If you were Abraham's children, you would do what Abraham did,

8:41 You do what your father did." They said to him, "We were not born of fornication; we have one Father, even God."

8:41 You do what your father did." They said to him, "We were not born of fornication; we have one Father, even God."

8:42 Jesus said to them, "If God were your Father, you would love me, for I proceeded and came forth from God; I came not of my own accord, but he sent me.

8:44 You are of your father the devil, and your will is to do your father's desires. He was a murderer from the beginning, and has nothing to do

8:44 You are of your father the devil, and your will is to do your father's desires. He was a murderer from the beginning, and has nothing to do

8:44 You are of your father the devil, and your will is to do your father's desires. He was a murderer from the beginning, and has nothing to do

8:49 Jesus answered, "I have not a demon; but I honor my Father, and you dishonor me.

8:53 Are you greater than our father Abraham, who died? And the prophets died! Who do you claim to be?"

8:54 Jesus answered, "If I glorify myself, my glory is nothing; it is my Father who glorifies me, of whom you say that he is your God.

8:56 Your father Abraham rejoiced that he was to see my day; he saw it and was glad."

10:15 as the Father knows me and I know the Father; and I lay down my life for the sheep.

10:15 as the Father knows me and I know the Father; and I lay down my life for the sheep.

10:17 For this reason the Father loves me, because I lay down my life, that I may take it again.

10:18 No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it again; this charge I have received from my Father."

10:25 Jesus answered them, "I told you, and you do not believe. The works that I do in my Father's name, they bear witness to me;

10:29 My Father, who has given them to me, is greater than all, and no one is able to snatch them out of the Father's hand.

10:29 My Father, who has given them to me, is greater than all, and no one is able to snatch them out of the Father's hand.

10:30 I and the Father are one."

10:32 Jesus answered them, "I have shown you many good works from the Father; for which of these do you stone me?"

10:36 do you say of him whom the Father consecrated and sent into the world, You are blaspheming,' because I said, I am the Son of God'?

10:37 If I am not doing the works of my Father, then do not believe me;

10:38 but if I do them, even though you do not believe me, believe the works, that you may know and understand that the Father is in me and I am in the Father."

10:38 but if I do them, even though you do not believe me, believe the works, that you may know and understand that the Father is in me and I am in the Father."

11:41 So they took away the stone. And Jesus lifted up his eyes and said, "Father, I thank thee that thou hast heard me.

12:26 If any one serves me, he must follow me; and where I am, there shall my servant be also; if any one serves me, the Father will honor him.

12:27 "Now is my soul troubled. And what shall I say? Father, save me from this hour'? No, for this purpose I have come to this hour.

12:28 Father, glorify thy name." Then a voice came from heaven, "I have glorified it, and I will glorify it again."

12:49 For I have not spoken on my own authority; the Father who sent me has himself given me commandment what to say and what to speak.

12:50 And I know that his commandment is eternal life. What I say, therefore, I say as the Father has bidden me."

13:1 Now before the feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end.

13:3 Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God,

14:2 In my Father's house are many rooms; if it were not so, would I have told you that I go to prepare a place for you?

14:6 Jesus said to him, "I am the way, and the truth, and the life; no one comes to the Father, but by me.

14:7 If you had known me, you would have known my Father also; henceforth you know him and have seen him."

14:8 Philip said to him, "Lord, show us the Father, and we shall be satisfied."

14:9 Jesus said to him, "Have I been with you so long, and yet you do not know me, Philip? He who has seen me has seen the Father; how can you say, Show us the Father'?

14:9 Jesus said to him, "Have I been with you so long, and yet you do not know me, Philip? He who has seen me has seen the Father; how can you say, Show us the Father'?

14:10 Do you not believe that I am in the Father and the Father in me? The words that I say to you I do not speak on my own authority; but the Father who dwells in me does his works.

14:10 Do you not believe that I am in the Father and the Father in me? The words that I say to you I do not speak on my own authority; but the Father who dwells in me does his works.

14:10 Do you not believe that I am in the Father and the Father in me? The words that I say to you I do not speak on my own authority; but the Father who dwells in me does his works.

14:11 Believe me that I am in the Father and the Father in me; or else believe me for the sake of the works themselves.

14:11 Believe me that I am in the Father and the Father in me; or else believe me for the sake of the works themselves.

14:12 "Truly, truly, I say to you, he who believes in me will also do the works that I do; and greater works than these will he do, because I go to the Father.

14:13 Whatever you ask in my name, I will do it, that the Father may be glorified in the Son;

14:16 And I will pray the Father, and he will give you another Counselor, to be with you for ever,

14:20 In that day you will know that I am in my Father, and you in me, and I in you.

14:21 He who has my commandments and keeps them, he it is who loves me; and he who loves me will be loved by my Father, and I will love him and manifest myself to him."

14:23 Jesus answered him, "If a man loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him.

14:24 He who does not love me does not keep my words; and the word which you hear is not mine but the Father's who sent me.

14:26 But the Counselor, the Holy Spirit, whom the Father will send in my name, he will teach you all things, and bring to your remembrance all that I have said to you.

14:28 You heard me say to you, I go away, and I will come to you.' If you loved me, you would have rejoiced, because I go to the Father; for the Father is greater than I.

14:28 You heard me say to you, I go away, and I will come to you.' If you loved me, you would have rejoiced, because I go to the Father; for the Father is greater than I.

14:31 but I do as the Father has commanded me, so that the world may know that I love the Father. Rise, let us go hence.

14:31 but I do as the Father has commanded me, so that the world may know that I love the Father. Rise, let us go hence.

15:1 "I am the true vine, and my Father is the vinedresser.

15:8 By this my Father is glorified, that you bear much fruit, and so prove to be my disciples.

15:9 As the Father has loved me, so have I loved you; abide in my love.

15:10 If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love.

15:15 No longer do I call you servants, for the servant does not know what his master is doing; but I have called you friends, for all that I have heard from my Father I have made known to you.

15:16 You did not choose me, but I chose you and appointed you that you should go and bear fruit and that your fruit should abide; so that whatever you ask the Father in my name, he may give it to you.

15:23 He who hates me hates my Father also.

15:24 If I had not done among them the works which no one else did, they would not have sin; but now they have seen and hated both me and my Father.

15:26 But when the Counselor comes, whom I shall send to you from the Father, even the Spirit of truth, who proceeds from the Father, he will bear witness to me;

15:26 But when the Counselor comes, whom I shall send to you from the Father, even the Spirit of truth, who proceeds from the Father, he will bear witness to me;

16:3 And they will do this because they have not known the Father, nor me.

16:10 concerning righteousness, because I go to the Father, and you will see me no more;

16:15 All that the Father has is mine; therefore I said that he will take what is mine and declare it to you.

16:17 Some of his disciples said to one another, "What is this that he says to us, A little while, and you will not see me, and again a little while, and you will see me"; and, because I go to the Father?"

16:23 In that day you will ask nothing of me. Truly, truly, I say to you, if you ask anything of the Father, he will give it to you in my name.

16:25 "I have said this to you in figures; the hour is coming when I shall no longer speak to you in figures but tell you plainly of the Father.

16:26 In that day you will ask in my name; and I do not say to you that I shall pray the Father for you;

16:27 for the Father himself loves you, because you have loved me and have believed that I came from the Father.

16:28 I came from the Father and have come into the world; again, I am leaving the world and going to the Father."

16:28 I came from the Father and have come into the world; again, I am leaving the world and going to the Father."

16:32 The hour is coming, indeed it has come, when you will be scattered, every man to his home, and will leave me alone; yet I am not alone, for the Father is with me.

17:1 When Jesus had spoken these words, he lifted up his eyes to heaven and said, "Father, the hour has come; glorify thy Son that the Son may glorify thee,

17:5 and now, Father, glorify thou me in thy own presence with the glory which I had with thee before the world was made.

17:11 And now I am no more in the world, but they are in the world, and I am coming to thee. Holy Father, keep them in thy name, which thou hast given me, that they may be one, even as we are one.

17:21 that they may all be one; even as thou, Father, art in me, and I in thee, that they also may be in us, so that the world may believe that thou hast sent me.

17:24 Father, I desire that they also, whom thou hast given me, may be with me where I am, to behold my glory which thou hast given me in thy love for me before the foundation of the world.

17:25 O righteous Father, the world has not known thee, but I have known thee; and these know that thou hast sent me.

18:11 Jesus said to Peter, "Put your sword into its sheath; shall I not drink the cup which the Father has given me?"

20:17 Jesus said to her, "Do not hold me, for I have not yet ascended to the Father; but go to my brethren and say to them, I am ascending to my Father and your Father, to my God and your God."

20:17 Jesus said to her, "Do not hold me, for I have not yet ascended to the Father; but go to my brethren and say to them, I am ascending to my Father and your Father, to my God and your God."

20:17 Jesus said to her, "Do not hold me, for I have not yet ascended to the Father; but go to my brethren and say to them, I am ascending to my Father and your Father, to my God and your God."

20:21 Jesus said to them again, "Peace be with you. As the Father has sent me, even so I send you."

ἐν ἐμοὶ – 18x in John –

1:14 And the Word became flesh and dwelt among us, full of grace and truth; we have beheld his glory, glory as of the only Son from the Father.

6:56 He who eats my flesh and drinks my blood abides in me, and I in him.

10:38 but if I do them, even though you do not believe me, believe the works, that you may know and understand that the Father is in me and I am in the Father."

14:10 Do you not believe that I am in the Father and the Father in me? The words that I say to you I do not speak on my own authority; but the Father who dwells in me does his works.

14:10 Do you not believe that I am in the Father and the Father in me? The words that I say to you I do not speak on my own authority; but the Father who dwells in me does his works.

14:11 Believe me that I am in the Father and the Father in me; or else believe me for the sake of the works themselves.

14:20 In that day you will know that I am in my Father, and you in me, and I in you.

14:30 I will no longer talk much with you, for the ruler of this world is coming. He has no power over me;

15:2 Every branch of mine that bears no fruit, he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit.

15:4 Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me.

15:4 Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me.

15:5 I am the vine, you are the branches. He who abides in me, and I in him, he it is that bears much fruit, for apart from me you can do nothing.

15:6 If a man does not abide in me, he is cast forth as a branch and withers; and the branches are gathered, thrown into the fire and burned.

15:7 If you abide in me, and my words abide in you, ask whatever you will, and it shall be done for you.

16:33 I have said this to you, that in me you may have peace. In the world you have tribulation; but be of good cheer, I have overcome the world."

17:21 that they may all be one; even as thou, Father, art in me, and I in thee, that they also may be in us, so that the world may believe that thou hast sent me.

17:21 that they may all be one; even as thou, Father, art in me, and I in thee, that they also may be in us, so that the world may believe that thou hast sent me.

17:23 I in them and thou in me, that they may become perfectly one, so that the world may know that thou hast sent me and hast loved them even as thou hast loved me.

ἐν σοι – 9x in John –

5:38 and you do not have his word abiding in you, for you do not believe him whom he has sent.

8:37 I know that you are descendants of Abraham; yet you seek to kill me, because my word finds no place in you.

12:35 Jesus said to them, "The light is with you for a little longer. Walk while you have the light, lest the darkness overtake you; he who walks in the darkness does not know where he goes.

14:17 even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him; you know him, for he dwells with you, and will be in you.

14:20 In that day you will know that I am in my Father, and you in me, and I in you.

15:4 Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me.

15:7 If you abide in me, and my words abide in you, ask whatever you will, and it shall be done for you.

15:11 These things I have spoken to you, that my joy may be in you, and that your joy may be full.

17:21 that they may all be one; even as thou, Father, art in me, and I in thee, that they also may be in us, so that the world may believe that thou hast sent me.

κόσμος – 78x in John (76x w/article) –

1:9 The true light that enlightens every man was coming into the world.

1:10 He was in the world, and the world was made through him, yet the world knew him not.

1:10 He was in the world, and the world was made through him, yet the world knew him not.

1:10 He was in the world, and the world was made through him, yet the world knew him not.

1:29 The next day he saw Jesus coming toward him, and said, "Behold, the Lamb of God, who takes away the sin of the world!"

3:16 For God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life.

3:17 For God sent the Son into the world, not to condemn the world, but that the world might be saved through him.

3:17 For God sent the Son into the world, not to condemn the world, but that the world might be saved through him.

3:17 For God sent the Son into the world, not to condemn the world, but that the world might be saved through him.

3:19 And this is the judgment, that the light has come into the world, and men loved darkness rather than light, because their deeds were evil.

4:42 They said to the woman, "It is no longer because of your words that we believe, for we have heard for ourselves, and we know that this is indeed the Savior of the world."

6:14 When the people saw the sign which he had done, they said, "This is indeed the prophet who is to come into the world!"

6:33 For the bread of God is that which comes down from heaven, and gives life to the world."

6:51 I am the living bread which came down from heaven; if any one eats of this bread, he will live for ever; and the bread which I shall give for the life of the world is my flesh."

7:4 For no man works in secret if he seeks to be known openly. If you do these things, show yourself to the world."

7:7 The world cannot hate you, but it hates me because I testify of it that its works are evil.

8:12 Again Jesus spoke to them, saying, "I am the light of the world; he who follows me will not walk in darkness, but will have the light of life."

8:23 He said to them, "You are from below, I am from above; you are of this world, I am not of this world.

8:23 He said to them, "You are from below, I am from above; you are of this world, I am not of this world.

8:26 I have much to say about you and much to judge; but he who sent me is true, and I declare to the world what I have heard from him."

9:5 As long as I am in the world, I am the light of the world."

9:5 As long as I am in the world, I am the light of the world."

9:39 Jesus said, "For judgment I came into this world, that those who do not see may see, and that those who see may become blind."

10:36 do you say of him whom the Father consecrated and sent into the world, You are blaspheming,' because I said, I am the Son of God'?

11:9 Jesus answered, "Are there not twelve hours in the day? If any one walks in the day, he does not stumble, because he sees the light of this world.

11:27 She said to him, "Yes, Lord; I believe that you are the Christ, the Son of God, he who is coming into the world."

12:19 The Pharisees then said to one another, "You see that you can do nothing; look, the world has gone after him."

12:25 He who loves his life loses it, and he who hates his life in this world will keep it for eternal life.

12:31 Now is the judgment of this world, now shall the ruler of this world be cast out;

12:31 Now is the judgment of this world, now shall the ruler of this world be cast out;

12:46 I have come as light into the world, that whoever believes in me may not remain in darkness.

12:47 If any one hears my sayings and does not keep them, I do not judge him; for I did not come to judge the world but to save the world.

12:47 If any one hears my sayings and does not keep them, I do not judge him; for I did not come to judge the world but to save the world.

13:1 Now before the feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end.

13:1 Now before the feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end.

14:17 even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him; you know him, for he dwells with you, and will be in you.

14:19 Yet a little while, and the world will see me no more, but you will see me; because I live, you will live also.

14:22 Judas (not Iscariot) said to him, "Lord, how is it that you will manifest yourself to us, and not to the world?"

14:27 Peace I leave with you; my peace I give to you; not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid.

14:30 I will no longer talk much with you, for the ruler of this world is coming. He has no power over me;

14:31 but I do as the Father has commanded me, so that the world may know that I love the Father. Rise, let us go hence.

15:18 "If the world hates you, know that it has hated me before it hated you.

15:19 If you were of the world, the world would love its own; but because you are not of the world, but I chose you out of the world, therefore the world hates you.

15:19 If you were of the world, the world would love its own; but because you are not of the world, but I chose you out of the world, therefore the world hates you.

15:19 If you were of the world, the world would love its own; but because you are not of the world, but I chose you out of the world, therefore the world hates you.
 15:19 If you were of the world, the world would love its own; but because you are not of the world, but I chose you out of the world, therefore the world hates you.
 15:19 If you were of the world, the world would love its own; but because you are not of the world, but I chose you out of the world, therefore the world hates you.
 16:8 And when he comes, he will convince the world concerning sin and
 16:11 concerning judgment, because the ruler of this world is judged.
 16:20 Truly, truly, I say to you, you will weep and lament, but the world will rejoice; you will be sorrowful, but your sorrow will turn into joy.
 16:21 When a woman is in travail she has sorrow, because her hour has come; but when she is delivered of the child, she no longer remembers the anguish, for joy that a child is born into the world.
 16:28 I came from the Father and have come into the world; again, I am leaving the world and going to the Father."
 16:28 I came from the Father and have come into the world; again, I am leaving the world and going to the Father."
 16:33 I have said this to you, that in me you may have peace. In the world you have tribulation; but be of good cheer, I have overcome the world."
 16:33 I have said this to you, that in me you may have peace. In the world you have tribulation; but be of good cheer, I have overcome the world."
 17:5 and now, Father, glorify thou me in thy own presence with the glory which I had with thee before the world was made.
 17:6 "I have manifested thy name to the men whom thou gavest me out of the world; thine they were, and thou gavest them to me, and they have kept thy word.
 17:9 I am praying for them; I am not praying for the world but for those whom thou hast given me, for they are thine;
 17:11 And now I am no more in the world, but they are in the world, and I am coming to thee. Holy Father, keep them in thy name, which thou hast given me, that they may be one, even as we are one.
 17:11 And now I am no more in the world, but they are in the world, and I am coming to thee. Holy Father, keep them in thy name, which thou hast given me, that they may be one, even as we are one.
 17:13 But now I am coming to thee; and these things I speak in the world, that they may have my joy fulfilled in themselves.
 17:14 I have given them thy word; and the world has hated them because they are not of the world, even as I am not of the world.
 17:14 I have given them thy word; and the world has hated them because they are not of the world, even as I am not of the world.
 17:14 I have given them thy word; and the world has hated them because they are not of the world, even as I am not of the world.
 17:15 I do not pray that thou shouldst take them out of the world, but that thou shouldst keep them from the evil one.
 17:16 They are not of the world, even as I am not of the world.
 17:16 They are not of the world, even as I am not of the world.
 17:18 As thou didst send me into the world, so I have sent them into the world.
 17:18 As thou didst send me into the world, so I have sent them into the world.
 17:21 that they may all be one; even as thou, Father, art in me, and I in thee, that they also may be in us, so that the world may believe that thou hast sent me.
 17:23 I in them and thou in me, that they may become perfectly one, so that the world may know that thou hast sent me and hast loved them even as thou hast loved me.
 17:24 Father, I desire that they also, whom thou hast given me, may be with me where I am, to behold my glory which thou hast given me in thy love for me before the foundation of the world.
 17:25 O righteous Father, the world has not known thee, but I have known thee; and these know that thou hast sent me.
 18:20 Jesus answered him, "I have spoken openly to the world; I have always taught in synagogues and in the temple, where all Jews come together; I have said nothing secretly.
 18:36 Jesus answered, "My kingship is not of this world; if my kingship were of this world, my servants would fight, that I might not be handed over to the Jews; but my kingship is not from the world."
 18:36 Jesus answered, "My kingship is not of this world; if my kingship were of this world, my servants would fight, that I might not be handed over to the Jews; but my kingship is not from the world."
 18:37 Pilate said to him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I have come into the world, to bear witness to the truth. Every one who is of the truth hears my voice."
 21:25 But there are also many other things which Jesus did; were every one of them to be written, I suppose that the world itself could not contain the books that would be written.

πιστεύῃ – present active subjunctive, 5x in John –

6:29 Jesus answered them, "This is the work of God, that you believe in him whom he has sent."
 10:38 but if I do them, even though you do not believe me, believe the works, that you may know and understand that the Father is in me and I am in the Father."
 17:21 that they may all be one; even as thou, Father, art in me, and I in thee, that they also may be in us, so that the world may believe that thou hast sent me.
 19:35 He who saw it has borne witness -- his testimony is true, and he knows that he tells the truth -- that you also may believe.
 20:31 but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in his name.

ἀπέστειλας – 28x in John – aorist active indicative, 21x * -

1:6 There was a man sent from God, whose name was John.
 *1:19 And this is the testimony of John, when the Jews sent priests and Levites from Jerusalem to ask him, "Who are you?"
 1:24 Now they had been sent from the Pharisees.
 *3:17 For God sent the Son into the world, not to condemn the world, but that the world might be saved through him.
 3:28 You yourselves bear me witness, that I said, I am not the Christ, but I have been sent before him.
 *3:34 For he whom God has sent utters the words of God, for it is not by measure that he gives the Spirit;
 *4:38 I sent you to reap that for which you did not labor; others have labored, and you have entered into their labor."
 5:33 You sent to John, and he has borne witness to the truth.
 5:36 But the testimony which I have is greater than that of John; for the works which the Father has granted me to accomplish, these very works which I am doing, bear me witness that the Father has sent me.
 *5:38 and you do not have his word abiding in you, for you do not believe him whom he has sent.
 *6:29 Jesus answered them, "This is the work of God, that you believe in him whom he has sent."
 *6:57 As the living Father sent me, and I live because of the Father, so he who eats me will live because of me.
 *7:29 I know him, for I come from him, and he sent me."

*7:32 The Pharisees heard the crowd thus muttering about him, and the chief priests and Pharisees sent officers to arrest him.
 *8:42 Jesus said to them, "If God were your Father, you would love me, for I proceeded and came forth from God; I came not of my own accord, but he sent me.
 9:7 saying to him, "Go, wash in the pool of Silo'am" (which means Sent). So he went and washed and came back seeing.
 *10:36 do you say of him whom the Father consecrated and sent into the world, You are blaspheming,' because I said, I am the Son of God?'
 *11:3 So the sisters sent to him, saying, "Lord, he whom you love is ill."
 *11:42 I knew that thou hearest me always, but I have said this on account of the people standing by, that they may believe that thou didst send me."
 *17:3 And this is eternal life, that they know thee the only true God, and Jesus Christ whom thou hast sent.
 *17:8 for I have given them the words which thou gavest me, and they have received them and know in truth that I came from thee; and they have believed that thou didst send me.
 *17:18 As thou didst send me into the world, so I have sent them into the world.
 *17:18 As thou didst send me into the world, so I have sent them into the world.
 *17:21 that they may all be one; even as thou, Father, art in me, and I in thee, that they also may be in us, so that the world may believe that thou hast sent me.
 *17:23 I in them and thou in me, that they may become perfectly one, so that the world may know that thou hast sent me and hast loved them even as thou hast loved me.
 *17:25 O righteous Father, the world has not known thee, but I have known thee; and these know that thou hast sent me.
 *18:24 Annas then sent him bound to Ca'iphias the high priest.
 20:21 Jesus said to them again, "Peace be with you. As the Father has sent me, even so I send you."

17:22

κἀγὼ τὴν δόξαν ἣν δέδωκάς μοι δέδωκα αὐτοῖς, ἵνα ᾧσιν ἐν καθὼς ἡμεῖς ἐν·

The glory that you have given me I have given them, so that they may be one, as we are one,

κἀγὼ – 30x in John –

1:31 I myself did not know him; but for this I came baptizing with water, that he might be revealed to Israel."
 1:33 I myself did not know him; but he who sent me to baptize with water said to me, He on whom you see the Spirit descend and remain, this is he who baptizes with the Holy Spirit.'
 1:34 And I have seen and have borne witness that this is the Son of God."
 5:17 But Jesus answered them, "My Father is working still, and I am working."
 6:44 No one can come to me unless the Father who sent me draws him; and I will raise him up at the last day.
 6:54 he who eats my flesh and drinks my blood has eternal life, and I will raise him up at the last day.
 6:56 He who eats my flesh and drinks my blood abides in me, and I in him.
 6:57 As the living Father sent me, and I live because of the Father, so he who eats me will live because of me.
 7:28 So Jesus proclaimed, as he taught in the temple, "You know me, and you know where I come from? But I have not come of my own accord; he who sent me is true, and him you do not know.
 8:26 I have much to say about you and much to judge; but he who sent me is true, and I declare to the world what I have heard from him."
 10:15 as the Father knows me and I know the Father; and I lay down my life for the sheep.
 10:27 My sheep hear my voice, and I know them, and they follow me;
 10:28 and I give them eternal life, and they shall never perish, and no one shall snatch them out of my hand.
 10:38 but if I do them, even though you do not believe me, believe the works, that you may know and understand that the Father is in me and I am in the Father."
 12:32 and I, when I am lifted up from the earth, will draw all men to myself."
 14:16 And I will pray the Father, and he will give you another Counselor, to be with you for ever,
 14:20 In that day you will know that I am in my Father, and you in me, and I in you.
 14:21 He who has my commandments and keeps them, he it is who loves me; and he who loves me will be loved by my Father, and I will love him and manifest myself to him."
 15:4 Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me.
 15:5 I am the vine, you are the branches. He who abides in me, and I in him, he it is that bears much fruit, for apart from me you can do nothing.
 15:9 As the Father has loved me, so have I loved you; abide in my love.
 16:32 The hour is coming, indeed it has come, when you will be scattered, every man to his home, and will leave me alone; yet I am not alone, for the Father is with me.
 17:6 "I have manifested thy name to the men whom thou gavest me out of the world; thine they were, and thou gavest them to me, and they have kept thy word.
 17:11 And now I am no more in the world, but they are in the world, and I am coming to thee. Holy Father, keep them in thy name, which thou hast given me, that they may be one, even as we are one.
 17:18 As thou didst send me into the world, so I have sent them into the world.
 17:21 that they may all be one; even as thou, Father, art in me, and I in thee, that they also may be in us, so that the world may believe that thou hast sent me.
 17:22 The glory which thou hast given me I have given to them, that they may be one even as we are one,
 17:26 I made known to them thy name, and I will make it known, that the love with which thou hast loved me may be in them, and I in them."
 20:15 Jesus said to her, "Woman, why are you weeping? Whom do you seek?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away."
 20:21 Jesus said to them again, "Peace be with you. As the Father has sent me, even so I send you."

δόξαν – 19x in John –

1:14 And the Word became flesh and dwelt among us, full of grace and truth; we have beheld his glory, glory as of the only Son from the Father.

1:14 And the Word became flesh and dwelt among us, full of grace and truth; we have beheld his glory, glory as of the only Son from the Father.
 2:11 This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory; and his disciples believed in him.
 5:41 I do not receive glory from men.
 5:44 How can you believe, who receive glory from one another and do not seek the glory that comes from the only God?
 5:44 How can you believe, who receive glory from one another and do not seek the glory that comes from the only God?
 7:18 He who speaks on his own authority seeks his own glory; but he who seeks the glory of him who sent him is true, and in him there is no falsehood.
 7:18 He who speaks on his own authority seeks his own glory; but he who seeks the glory of him who sent him is true, and in him there is no falsehood.
 8:50 Yet I do not seek my own glory; there is One who seeks it and he will be the judge.
 8:54 Jesus answered, "If I glorify myself, my glory is nothing; it is my Father who glorifies me, of whom you say that he is your God.
 9:24 So for the second time they called the man who had been blind, and said to him, "Give God the praise; we know that this man is a sinner."
 11:4 But when Jesus heard it he said, "This illness is not unto death; it is for the glory of God, so that the Son of God may be glorified by means of it."
 11:40 Jesus said to her, "Did I not tell you that if you would believe you would see the glory of God?"
 12:41 Isaiah said this because he saw his glory and spoke of him.
 12:43 for they loved the praise of men more than the praise of God.
 12:43 for they loved the praise of men more than the praise of God.
 17:5 and now, Father, glorify thou me in thy own presence with the glory which I had with thee before the world was made.
 17:22 The glory which thou hast given me I have given to them, that they may be one even as we are one,
 17:24 Father, I desire that they also, whom thou hast given me, may be with me where I am, to behold my glory which thou hast given me in thy love for me before the foundation of the world.

δέδωκός – perfect active indicative, 23x in John –

3:35 the Father loves the Son, and has given all things into his hand.
 5:22 The Father judges no one, but has given all judgment to the Son,
 5:36 But the testimony which I have is greater than that of John; for the works which the Father has granted me to accomplish, these very works which I am doing, bear me witness that the Father has sent me.
 6:32 Jesus then said to them, "Truly, truly, I say to you, it was not Moses who gave you the bread from heaven; my Father gives you the true bread from heaven.
 6:39 and this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up at the last day.
 7:19 Did not Moses give you the law? Yet none of you keeps the law. Why do you seek to kill me?"
 7:22 Moses gave you circumcision (not that it is from Moses, but from the fathers), and you circumcise a man upon the sabbath.
 10:29 My Father, who has given them to me, is greater than all, and no one is able to snatch them out of the Father's hand.
 12:49 For I have not spoken on my own authority; the Father who sent me has himself given me commandment what to say and what to speak.
 17:2 since thou hast given him power over all flesh, to give eternal life to all whom thou hast given him.
 17:4 I glorified thee on earth, having accomplished the work which thou gavest me to do;
 17:7 Now they know that everything that thou hast given me is from thee;
 17:8 for I have given them the words which thou gavest me, and they have received them and know in truth that I came from thee; and they have believed that thou didst send me.
 17:9 I am praying for them; I am not praying for the world but for those whom thou hast given me, for they are thine;
 17:11 And now I am no more in the world, but they are in the world, and I am coming to thee. Holy Father, keep them in thy name, which thou hast given me, that they may be one, even as we are one.
 17:12 While I was with them, I kept them in thy name, which thou hast given me; I have guarded them, and none of them is lost but the son of perdition, that the scripture might be fulfilled.
 17:14 I have given them thy word; and the world has hated them because they are not of the world, even as I am not of the world.
 17:22 The glory which thou hast given me I have given to them, that they may be one even as we are one,
 17:22 The glory which thou hast given me I have given to them, that they may be one even as we are one,
 17:24 Father, I desire that they also, whom thou hast given me, may be with me where I am, to behold my glory which thou hast given me in thy love for me before the foundation of the world.
 17:24 Father, I desire that they also, whom thou hast given me, may be with me where I am, to behold my glory which thou hast given me in thy love for me before the foundation of the world.
 18:9 This was to fulfil the word which he had spoken, "Of those whom thou gavest me I lost not one."
 18:11 Jesus said to Peter, "Put your sword into its sheath; shall I not drink the cup which the Father has given me?"

ἵνα ὦσιν – present active subjunctive, 4x in John –

17:11 And now I am no more in the world, but they are in the world, and I am coming to thee. Holy Father, keep them in thy name, which thou hast given me, that they may be one, even as we are one.
 17:19 And for their sake I consecrate myself, that they also may be consecrated in truth.
 17:22 The glory which thou hast given me I have given to them, that they may be one even as we are one,
 17:23 I in them and thou in me, that they may become perfectly one, so that the world may know that thou hast sent me and hast loved them even as thou hast loved me.

ὦσιν - present active subjunctive, 17x in John – see 17.21 above

ὦσιν ἐν – 2x in John –

17:11 And now I am no more in the world, but they are in the world, and I am coming to thee. Holy Father, keep them in thy name, which thou hast given me, that they may be one, even as we are one.
 17:22 The glory which thou hast given me I have given to them, that they may be one even as we are one,

ἐν – 40x in John, see 17.21 above –

καθὼς – 31x in John –

1:23 He said, "I am the voice of one crying in the wilderness, Make straight the way of the Lord,' as the prophet Isaiah said."
3:14 And as Moses lifted up the serpent in the wilderness, so must the Son of man be lifted up,
5:23 that all may honor the Son, even as they honor the Father. He who does not honor the Son does not honor the Father who sent him.
5:30 "I can do nothing on my own authority; as I hear, I judge; and my judgment is just, because I seek not my own will but the will of him who sent me.
6:31 Our fathers ate the manna in the wilderness; as it is written, He gave them bread from heaven to eat."
6:57 As the living Father sent me, and I live because of the Father, so he who eats me will live because of me.
6:58 This is the bread which came down from heaven, not such as the fathers ate and died; he who eats this bread will live for ever."
7:38 He who believes in me, as the scripture has said, Out of his heart shall flow rivers of living water."
8:28 So Jesus said, "When you have lifted up the Son of man, then you will know that I am he, and that I do nothing on my own authority but speak thus as the Father taught me.
10:15 as the Father knows me and I know the Father; and I lay down my life for the sheep.
12:14 And Jesus found a young ass and sat upon it; as it is written,
12:50 And I know that his commandment is eternal life. What I say, therefore, I say as the Father has bidden me."
13:15 For I have given you an example, that you also should do as I have done to you.
13:33 Little children, yet a little while I am with you. You will seek me; and as I said to the Jews so now I say to you, Where I am going you cannot come.'
13:34 A new commandment I give to you, that you love one another; even as I have loved you, that you also love one another.
14:27 Peace I leave with you; my peace I give to you; not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid.
14:31 but I do as the Father has commanded me, so that the world may know that I love the Father. Rise, let us go hence.
15:4 Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me.
15:9 As the Father has loved me, so have I loved you; abide in my love.
15:10 If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love.
15:12 "This is my commandment, that you love one another as I have loved you.
17:2 since thou hast given him power over all flesh, to give eternal life to all whom thou hast given him.
17:11 And now I am no more in the world, but they are in the world, and I am coming to thee. Holy Father, keep them in thy name, which thou hast given me, that they may be one, even as we are one.
17:14 I have given them thy word; and the world has hated them because they are not of the world, even as I am not of the world.
17:16 They are not of the world, even as I am not of the world.
17:18 As thou didst send me into the world, so I have sent them into the world.
17:21 that they may all be one; even as thou, Father, art in me, and I in thee, that they also may be in us, so that the world may believe that thou hast sent me.
17:22 The glory which thou hast given me I have given to them, that they may be one even as we are one,
17:23 I in them and thou in me, that they may become perfectly one, so that the world may know that thou hast sent me and hast loved them even as thou hast loved me.
19:40 They took the body of Jesus, and bound it in linen cloths with the spices, as is the burial custom of the Jews.
20:21 Jesus said to them again, "Peace be with you. As the Father has sent me, even so I send you."

17:23

ἐγὼ ἐν αὐτοῖς καὶ σὺ ἐν ἐμοί, ἵνα ὧσιν τετελειωμένοι εἰς ἓν, ἵνα γινώσκῃ ὁ κόσμος ὅτι σὺ με ἀπέστειλας καὶ ἠγάπησας αὐτοὺς καθὼς ἐμὲ ἠγάπησας.

I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me.

Parallel to John 14:21

They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

Parallel to John 3:35

The Father loves the Son and has placed all things in his hands.

ἐν αὐτοῖς – 22x in John –

1:4 In him was life, and the life was the light of men.
3:15 that whoever believes in him may have eternal life."
4:14 but whoever drinks of the water that I shall give him will never thirst; the water that I shall give him will become in him a spring of water welling up to eternal life."
5:39 You search the scriptures, because you think that in them you have eternal life; and it is they that bear witness to me;
6:56 He who eats my flesh and drinks my blood abides in me, and I in him.
7:18 He who speaks on his own authority seeks his own glory; but he who seeks the glory of him who sent him is true, and in him there is no falsehood.
8:44 You are of your father the devil, and your will is to do your father's desires. He was a murderer from the beginning, and has nothing to do
9:3 Jesus answered, "It was not that this man sinned, or his parents, but that the works of God might be made manifest in him.
9:16 Some of the Pharisees said, "This man is not from God, for he does not keep the sabbath." But others said, "How can a man who is a sinner do such signs?" There was a division among them.
11:10 But if any one walks in the night, he stumbles, because the light is not in him."

13:31 When he had gone out, Jesus said, "Now is the Son of man glorified,
 13:32 if God is glorified in him, God will also glorify him in himself, and glorify him at once.
 13:32 if God is glorified in him, God will also glorify him in himself, and glorify him at once.
 15:5 I am the vine, you are the branches. He who abides in me, and I in him, he it is that bears much fruit, for apart from me you can do nothing.
 15:24 If I had not done among them the works which no one else did, they would not have sin; but now they have seen and hated both me and my Father.
 17:10 all mine are thine, and thine are mine, and I am glorified in them.
 17:23 I in them and thou in me, that they may become perfectly one, so that the world may know that thou hast sent me and hast loved them even as thou hast loved me.
 17:26 I made known to them thy name, and I will make it known, that the love with which thou hast loved me may be in them, and I in them."
 17:26 I made known to them thy name, and I will make it known, that the love with which thou hast loved me may be in them, and I in them."
 18:38 Pilate said to him, "What is truth?" After he had said this, he went out to the Jews again, and told them, "I find no crime in him.
 19:4 Pilate went out again, and said to them, "See, I am bringing him out to you, that you may know that I find no crime in him."
 19:6 When the chief priests and the officers saw him, they cried out, "Crucify him, crucify him!" Pilate said to them, "Take him yourselves and crucify him, for I find no crime in him."

ἐν ἔμοι – 18x in John, see 17.21 above –

ἵνα ὦσιν - present active subjunctive, 4x in John – see 17.22 above

τετελειωμένοι – 5x in John – perfect passive participle, 1x -

4:34 Jesus said to them, "My food is to do the will of him who sent me, and to accomplish his work.
 5:36 But the testimony which I have is greater than that of John; for the works which the Father has granted me to accomplish, these very works which I am doing, bear me witness that the Father has sent me.
 17:4 I glorified thee on earth, having accomplished the work which thou gavest me to do;
 17:23 I in them and thou in me, that they may become perfectly one, so that the world may know that thou hast sent me and hast loved them even as thou hast loved me.
 19:28 After this Jesus, knowing that all was now finished, said (to fulfil the scripture), "I thirst."

εἰς ἔν – 3x in John –

11:52 and not for the nation only, but to gather into one the children of God who are scattered abroad.
 17:23 I in them and thou in me, that they may become perfectly one, so that the world may know that thou hast sent me and hast loved them even as thou hast loved me.
 20:7 and the napkin, which had been on his head, not lying with the linen cloths but rolled up in a place by itself.

ἐν - 40x in John, see 17.21 above –

ἵνα γινώσκῃ – 5x in John –

10:38 but if I do them, even though you do not believe me, believe the works, that you may know and understand that the Father is in me and I am in the Father."
 14:31 but I do as the Father has commanded me, so that the world may know that I love the Father. Rise, let us go hence.
 17:3 And this is eternal life, that they know thee the only true God, and Jesus Christ whom thou hast sent.
 17:23 I in them and thou in me, that they may become perfectly one, so that the world may know that thou hast sent me and hast loved them even as thou hast loved me.
 19:4 Pilate went out again, and said to them, "See, I am bringing him out to you, that you may know that I find no crime in him."

γινώσκῃ – 57x in John - present active subjunctive, 3x -

10:38 but if I do them, even though you do not believe me, believe the works, that you may know and understand that the Father is in me and I am in the Father."
 17:3 And this is eternal life, that they know thee the only true God, and Jesus Christ whom thou hast sent.
 17:23 I in them and thou in me, that they may become perfectly one, so that the world may know that thou hast sent me and hast loved them even as thou hast loved me.

κόσμος – 78x in John, see 17.21 above –

σύ με ἀπέστειλας – 5x in the NT, all are in John –

11:42 I knew that thou hearest me always, but I have said this on account of the people standing by, that they may believe that thou didst send me."
 17:8 for I have given them the words which thou gavest me, and they have received them and know in truth that I came from thee; and they have believed that thou didst send me.
 17:21 that they may all be one; even as thou, Father, art in me, and I in thee, that they also may be in us, so that the world may believe that thou hast sent me.
 17:23 I in them and thou in me, that they may become perfectly one, so that the world may know that thou hast sent me and hast loved them even as thou hast loved me.
 17:25 O righteous Father, the world has not known thee, but I have known thee; and these know that thou hast sent me.

ἀπέστειλας – 28x in John, see 17.21 above –

ἠγάπησας – 37x in John – aorist active indicative, 12x * - the aorist active is significant as it connotes an action with ongoing effect.

*3:16 For God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life.

*3:19 And this is the judgment, that the light has come into the world, and men loved darkness rather than light, because their deeds were evil.

3:35 the Father loves the Son, and has given all things into his hand.

8:42 Jesus said to them, "If God were your Father, you would love me, for I proceeded and came forth from God; I came not of my own accord, but he sent me.

10:17 For this reason the Father loves me, because I lay down my life, that I may take it again.

11:5 Now Jesus loved Martha and her sister and Laz'arus.

*12:43 for they loved the praise of men more than the praise of God.

13:1 Now before the feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end.

*13:1 Now before the feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end.

13:23 One of his disciples, whom Jesus loved, was lying close to the breast of Jesus;

13:34 A new commandment I give to you, that you love one another; even as I have loved you, that you also love one another.

*13:34 A new commandment I give to you, that you love one another; even as I have loved you, that you also love one another.

13:34 A new commandment I give to you, that you love one another; even as I have loved you, that you also love one another.

14:15 "If you love me, you will keep my commandments.

14:21 He who has my commandments and keeps them, he it is who loves me; and he who loves me will be loved by my Father, and I will love him and manifest myself to him."

14:21 He who has my commandments and keeps them, he it is who loves me; and he who loves me will be loved by my Father, and I will love him and manifest myself to him."

14:21 He who has my commandments and keeps them, he it is who loves me; and he who loves me will be loved by my Father, and I will love him and manifest myself to him."

14:21 He who has my commandments and keeps them, he it is who loves me; and he who loves me will be loved by my Father, and I will love him and manifest myself to him."

14:23 Jesus answered him, "If a man loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him.

14:23 Jesus answered him, "If a man loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him.

14:24 He who does not love me does not keep my words; and the word which you hear is not mine but the Father's who sent me.

14:28 You heard me say to you, I go away, and I will come to you.' If you loved me, you would have rejoiced, because I go to the Father; for the Father is greater than I.

14:31 but I do as the Father has commanded me, so that the world may know that I love the Father. Rise, let us go hence.

*15:9 As the Father has loved me, so have I loved you; abide in my love.

*15:9 As the Father has loved me, so have I loved you; abide in my love.

15:12 "This is my commandment, that you love one another as I have loved you.

*15:12 "This is my commandment, that you love one another as I have loved you.

15:17 This I command you, to love one another.

*17:23 I in them and thou in me, that they may become perfectly one, so that the world may know that thou hast sent me and hast loved them even as thou hast loved me.

*17:23 I in them and thou in me, that they may become perfectly one, so that the world may know that thou hast sent me and hast loved them even as thou hast loved me.

*17:24 Father, I desire that they also, whom thou hast given me, may be with me where I am, to behold my glory which thou hast given me in thy love for me before the foundation of the world.

*17:26 I made known to them thy name, and I will make it known, that the love with which thou hast loved me may be in them, and I in them."

19:26 When Jesus saw his mother, and the disciple whom he loved standing near, he said to his mother, "Woman, behold, your son!"

21:7 That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on his clothes, for he was stripped for work, and sprang into the sea.

21:15 When they had finished breakfast, Jesus said to Simon Peter, "Simon, son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Feed my lambs."

21:16 A second time he said to him, "Simon, son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Tend my sheep."

21:20 Peter turned and saw following them the disciple whom Jesus loved, who had lain close to his breast at the supper and had said, "Lord, who is it that is going to betray you?"

καθώς - 31x in John, see 17.22 above –

17:24

Πάτερ, ὃ δέδωκάς μοι, θέλω ἵνα ὅπου εἰμι ἐγὼ κάκεινοι ὦσιν μετ' ἐμοῦ, ἵνα θεωρῶσιν τὴν δόξαν τὴν ἐμήν, ἣν δέδωκάς μοι ὅτι ἠγάπησάς με πρὸ καταβολῆς κόσμου.

Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

Parallel to John 6:37

Everything that the Father gives me will come to me, and anyone who comes to me I will never drive away;

Parallel to John 12:26

Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

Parallel to 1John 3:2

Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is.

Πάτερ – 136x in John, see 17.21 above –

δέδωκός – perfect active indicative, 23x in John, see 17.22 above –

θέλω – 23x in John – present active indicative, 11x * -

1:43 The next day Jesus decided to go to Galilee. And he found Philip and said to him, "Follow me."

*3:8 The wind blows where it wills, and you hear the sound of it, but you do not know whence it comes or whither it goes; so it is with every one who is born of the Spirit."

*5:6 When Jesus saw him and knew that he had been lying there a long time, he said to him, "Do you want to be healed?"

*5:21 For as the Father raises the dead and gives them life, so also the Son gives life to whom he will.

5:35 He was a burning and shining lamp, and you were willing to rejoice for a while in his light.

*5:40 yet you refuse to come to me that you may have life.

6:11 Jesus then took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted.

6:21 Then they were glad to take him into the boat, and immediately the boat was at the land to which they were going.

*6:67 Jesus said to the twelve, "Do you also wish to go away?"

7:1 After this Jesus went about in Galilee; he would not go about in Judea, because the Jews sought to kill him.

7:17 if any man's will is to do his will, he shall know whether the teaching is from God or whether I am speaking on my own authority.

7:44 Some of them wanted to arrest him, but no one laid hands on him.

*8:44 You are of your father the devil, and your will is to do your father's desires. He was a murderer from the beginning, and has nothing to do

*9:27 He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you too want to become his disciples?"

*9:27 He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you too want to become his disciples?"

*12:21 So these came to Philip, who was from Beth-sa'ida in Galilee, and said to him, "Sir, we wish to see Jesus."

15:7 If you abide in me, and my words abide in you, ask whatever you will, and it shall be done for you.

16:19 Jesus knew that they wanted to ask him; so he said to them, "Is this what you are asking yourselves, what I meant by saying, A little while, and you will not see me, and again a little while, and you will see me?"

*17:24 Father, I desire that they also, whom thou hast given me, may be with me where I am, to behold my glory which thou hast given me in thy love for me before the foundation of the world.

21:18 Truly, truly, I say to you, when you were young, you girded yourself and walked where you would; but when you are old, you will stretch out your hands, and another will gird you and carry you where you do not wish to go."

*21:18 Truly, truly, I say to you, when you were young, you girded yourself and walked where you would; but when you are old, you will stretch out your hands, and another will gird you and carry you where you do not wish to go."

21:22 Jesus said to him, "If it is my will that he remain until I come, what is that to you? Follow me!"

21:23 The saying spread abroad among the brethren that this disciple was not to die; yet Jesus did not say to him that he was not to die, but, "If it is my will that he remain until I come, what is that to you?"

ἵνα ὅπου – 2x in John –

14:3 And when I go and prepare a place for you, I will come again and will take you to myself, that where I am you may be also.

17:24 Father, I desire that they also, whom thou hast given me, may be with me where I am, to behold my glory which thou hast given me in thy love for me before the foundation of the world.

εἰμι ἔγω – 10x in John – Ἐγώ εἰμι occurs 24x in John –

1:27 even he who comes after me, the thong of whose sandal I am not worthy to untie."

3:28 You yourselves bear me witness, that I said, I am not the Christ, but I have been sent before him.

7:34 you will seek me and you will not find me; where I am you cannot come."

7:36 What does he mean by saying, You will seek me and you will not find me, and, Where I am you cannot come'?"

8:23 He said to them, "You are from below, I am from above; you are of this world, I am not of this world.

8:23 He said to them, "You are from below, I am from above; you are of this world, I am not of this world.

12:26 If any one serves me, he must follow me; and where I am, there shall my servant be also; if any one serves me, the Father will honor him.

14:3 And when I go and prepare a place for you, I will come again and will take you to myself, that where I am you may be also.

17:24 Father, I desire that they also, whom thou hast given me, may be with me where I am, to behold my glory which thou hast given me in thy love for me before the foundation of the world.

18:37 Pilate said to him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I have come into the world, to bear witness to the truth. Every one who is of the truth hears my voice."

κἀκεῖνοι – 5x in John –

6:57 As the living Father sent me, and I live because of the Father, so he who eats me will live because of me.

7:29 I know him, for I come from him, and he sent me."

Exegetical Notes on John 17:20-26

Rev. Richard Jordan

17

10:16 And I have other sheep, that are not of this fold; I must bring them also, and they will heed my voice. So there shall be one flock, one shepherd.

14:12 "Truly, truly, I say to you, he who believes in me will also do the works that I do; and greater works than these will he do, because I go to the Father.

17:24 Father, I desire that they also, whom thou hast given me, may be with me where I am, to behold my glory which thou hast given me in thy love for me before the foundation of the world.

ὦσι – present active subjunctive, see 17.21 above –

μετ' ἔμου – 5x in John –

8:29 And he who sent me is with me; he has not left me alone, for I always do what is pleasing to him."

13:8 Peter said to him, "You shall never wash my feet." Jesus answered him, "If I do not wash you, you have no part in me."

15:27 and you also are witnesses, because you have been with me from the beginning.

16:32 The hour is coming, indeed it has come, when you will be scattered, every man to his home, and will leave me alone; yet I am not alone, for the Father is with me.

17:24 Father, I desire that they also, whom thou hast given me, may be with me where I am, to behold my glory which thou hast given me in thy love for me before the foundation of the world.

θεωρῶσι – 24x in John – present active subjunctive, 2x * -

2:23 Now when he was in Jerusalem at the Passover feast, many believed in his name when they saw the signs which he did;

4:19 The woman said to him, "Sir, I perceive that you are a prophet.

6:2 And a multitude followed him, because they saw the signs which he did on those who were diseased.

6:19 When they had rowed about three or four miles, they saw Jesus walking on the sea and drawing near to the boat. They were frightened,

6:40 For this is the will of my Father, that every one who sees the Son and believes in him should have eternal life; and I will raise him up at the last day."

*6:62 Then what if you were to see the Son of man ascending where he was before?

7:3 So his brothers said to him, "Leave here and go to Judea, that your disciples may see the works you are doing.

8:51 Truly, truly, I say to you, if any one keeps my word, he will never see death."

9:8 The neighbors and those who had seen him before as a beggar, said, "Is not this the man who used to sit and beg?"

10:12 He who is a hireling and not a shepherd, whose own the sheep are not, sees the wolf coming and leaves the sheep and flees; and the wolf snatches them and scatters them.

12:19 The Pharisees then said to one another, "You see that you can do nothing; look, the world has gone after him."

12:45 And he who sees me sees him who sent me.

12:45 And he who sees me sees him who sent me.

14:17 even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him; you know him, for he dwells with you, and will be in you.

14:19 Yet a little while, and the world will see me no more, but you will see me; because I live, you will live also.

14:19 Yet a little while, and the world will see me no more, but you will see me; because I live, you will live also.

16:10 concerning righteousness, because I go to the Father, and you will see me no more;

16:16 "A little while, and you will see me no more; again a little while, and you will see me."

16:17 Some of his disciples said to one another, "What is this that he says to us, A little while, and you will not see me, and again a little while, and you will see me?"; and, because I go to the Father?"

16:19 Jesus knew that they wanted to ask him; so he said to them, "Is this what you are asking yourselves, what I meant by saying, A little while, and you will not see me, and again a little while, and you will see me?"

*17:24 Father, I desire that they also, whom thou hast given me, may be with me where I am, to behold my glory which thou hast given me in thy love for me before the foundation of the world.

20:6 Then Simon Peter came, following him, and went into the tomb; he saw the linen cloths lying,

20:12 and she saw two angels in white, sitting where the body of Jesus had lain, one at the head and one at the feet.

20:14 Saying this, she turned round and saw Jesus standing, but she did not know that it was Jesus.

δόξαν – 19x in John, see 17.22 above –

ἡγάπησας – aorist active indicative, 12x in John, see 17.23 above –

καταβολῆς κόσμου – 10x in NT –

Matt 13:35 This was to fulfil what was spoken by the prophet: "I will open my mouth in parables, I will utter what has been hidden since the foundation of the world."

Matt 25:34 Then the King will say to those at his right hand, Come, O blessed of my Father, inherit the kingdom prepared for you from the foundation of the world;

Luke 11:50 that the blood of all the prophets, shed from the foundation of the world, may be required of this generation,

John 17:24 Father, I desire that they also, whom thou hast given me, may be with me where I am, to behold my glory which thou hast given me in thy love for me before the foundation of the world.

Eph 1:4 even as he chose us in him before the foundation of the world, that we should be holy and blameless before him.

Heb 4:3 For we who have believed enter that rest, as he has said, "As I swore in my wrath, They shall never enter my rest," although his works were finished from the foundation of the world.

Heb 9:26 for then he would have had to suffer repeatedly since the foundation of the world. But as it is, he has appeared once for all at the end of the age to put away sin by the sacrifice of himself.

1Peter 1:20 He was destined before the foundation of the world but was made manifest at the end of the times for your sake.

Rev 13:8 and all who dwell on earth will worship it, every one whose name has not been written before the foundation of the world in the book of life of the Lamb that was slain.

Rev 17:8 The beast that you saw was, and is not, and is to ascend from the bottomless pit and go to perdition; and the dwellers on earth whose names have not been written in the book of life from the foundation of the world, will marvel to behold the beast, because it was and is not and is to come.

καταβολῆς – 11x in NT, of which 10x are in the phrase καταβολῆς κόσμου – *the one remaining is:*

Heb 11:11 Πίστει καὶ αὐτὴ Σάρρα στεῖρα δύναμιν εἰς καταβολὴν σπέρματος ἔλαβεν καὶ παρὰ καιρὸν ἡλικίας, ἐπεὶ πιστὸν ἠγγήσατο τὸν ἐπαγγειλάμενον.

By faith Sarah herself received power to conceive, even when she was past the age, since she considered him faithful who had promised.

κόσμου – 78x in John, this is one of the few that is not in the form ὁ κόσμος – see 17.21 above –

17:25

πάτερ δίκαιε, καὶ ὁ κόσμος σε οὐκ ἔγνω, ἐγὼ δέ σε ἔγνω, καὶ οὗτοι ἔγνωσαν ὅτι σύ με ἀπέστειλας·

"Righteous Father, the world does not know you, but I know you; and these know that you have sent me.

Parallel to Mark 11:27

And they came again to Jerusalem. And as he was walking in the temple, the chief priests and the scribes and the elders came to him,

Parallel to 1John 2:1

My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous;

πάτερ δίκαιε – NT Hapax, 1x in LXX –

Prov 23:24 καλῶς ἐκτρέφει πατὴρ δίκαιος ἐπὶ δὲ υἱῷ σοφῷ εὐφραίνεται ἡ ψυχὴ αὐτοῦ

The father of the righteous will greatly rejoice; he who begets a wise son will be glad in him.

πάτερ – see 17.21 above –

δίκαιε – 3x in John –

5:30 "I can do nothing on my own authority; as I hear, I judge; and my judgment is just, because I seek not my own will but the will of him who sent me.

7:24 Do not judge by appearances, but judge with right judgment."

17:25 O righteous Father, the world has not known thee, but I have known thee; and these know that thou hast sent me.

κόσμος - see 17.21 above –

οὐκ ἔγνω – any form, 10x in John – aorist active indicative, 6x * -

*1:10 He was in the world, and the world was made through him, yet the world knew him not.

3:10 Jesus answered him, "Are you a teacher of Israel, and yet you do not understand this?"

*8:27 They did not understand that he spoke to them of the Father.

8:43 Why do you not understand what I say? It is because you cannot bear to hear my word.

8:55 But you have not known him; I know him. If I said, I do not know him, I should be a liar like you; but I do know him and I keep his word.

*10:6 This figure Jesus used with them, but they did not understand what he was saying to them.

*12:16 His disciples did not understand this at first; but when Jesus was glorified, then they remembered that this had been written of him and had been done to him.

14:9 Jesus said to him, "Have I been with you so long, and yet you do not know me, Philip? He who has seen me has seen the Father; how can you say, Show us the Father?"

*16:3 And they will do this because they have not known the Father, nor me.

*17:25 O righteous Father, the world has not known thee, but I have known thee; and these know that thou hast sent me.

ἔγνω – aorist active indicative, 15x in John –

1:10 He was in the world, and the world was made through him, yet the world knew him not.

4:1 Now when the Lord knew that the Pharisees had heard that Jesus was making and baptizing more disciples than John

4:53 The father knew that was the hour when Jesus had said to him, "Your son will live"; and he himself believed, and all his household.

7:26 And here he is, speaking openly, and they say nothing to him! Can it be that the authorities really know that this is the Christ?

8:27 They did not understand that he spoke to them of the Father.

10:6 This figure Jesus used with them, but they did not understand what he was saying to them.

12:9 When the great crowd of the Jews learned that he was there, they came, not only on account of Jesus but also to see Laz'arus, whom he had raised from the dead.

12:16 His disciples did not understand this at first; but when Jesus was glorified, then they remembered that this had been written of him and had been done to him.

13:28 Now no one at the table knew why he said this to him.

16:3 And they will do this because they have not known the Father, nor me.

16:19 Jesus knew that they wanted to ask him; so he said to them, "Is this what you are asking yourselves, what I meant by saying, A little while, and you will not see me, and again a little while, and you will see me?"

17:8 for I have given them the words which thou gavest me, and they have received them and know in truth that I came from thee; and they have believed that thou didst send me.

17:25 O righteous Father, the world has not known thee, but I have known thee; and these know that thou hast sent me.

17:25 O righteous Father, the world has not known thee, but I have known thee; and these know that thou hast sent me.

17:25 O righteous Father, the world has not known thee, but I have known thee; and these know that thou hast sent me.

οὔτοι ἔγνωσαν – any form, 2x in John –

13:35 By this all men will know that you are my disciples, if you have love for one another."

17:25 O righteous Father, the world has not known thee, but I have known thee; and these know that thou hast sent me.

σύ με ἀπέστειλας – 5x in John, see 17.21 above –

17:26

καὶ ἐγνώρισα αὐτοῖς τὸ ὄνομά σου καὶ γνωρίσω, ἵνα ἡ ἀγάπη ἣν ἠγάπησάς με ἐν αὐτοῖς ἢ κἀγὼ ἐν αὐτοῖς.

I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

Parallel to John 15:9

As the Father has loved me, so I have loved you; abide in my love.

ἐγνώρισα – 3x in John – 25x in NT, chiefly in Paul – here aorist active indicative

15:15 No longer do I call you servants, for the servant does not know what his master is doing; but I have called you friends, for all that I have heard from my Father I have made known to you.

17:26 I made known to them thy name, and I will make it known, that the love with which thou hast loved me may be in them, and I in them."

17:26 I made known to them thy name, and I will make it known, that the love with which thou hast loved me may be in them, and I in them."

τὸ ὄνομά σου – 3x in John –

17:11 And now I am no more in the world, but they are in the world, and I am coming to thee. Holy Father, keep them in thy name, which thou hast given me, that they may be one, even as we are one.

17:12 While I was with them, I kept them in thy name, which thou hast given me; I have guarded them, and none of them is lost but the son of perdition, that the scripture might be fulfilled.

17:26 I made known to them thy name, and I will make it known, that the love with which thou hast loved me may be in them, and I in them."

γνωρίσω – 3x in John, here future active indicative –

ἀγάπη – 7x in John –

5:42 But I know that you have not the love of God within you.

13:35 By this all men will know that you are my disciples, if you have love for one another."

15:9 As the Father has loved me, so have I loved you; abide in my love.

15:10 If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love.

15:10 If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love.

15:13 Greater love has no man than this, that a man lay down his life for his friends.

17:26 I made known to them thy name, and I will make it known, that the love with which thou hast loved me may be in them, and I in them."

ἠγάπησάς – 37x in John, aorist active indicative, 12x – see 17.23 above –

ἐν αὐτοῖς – 22x in John, see 17.23 above –

κἀγὼ – 30x in John, see 17.23 above –