

## John 11:1-53

11:1

Ἦν δέ τις ἀσθενῶν, Λάζαρος ἀπὸ Βηθανίας, ἐκ τῆς κώμης Μαρίας καὶ Μάρθας τῆς ἀδελφῆς αὐτῆς.

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha.

Allusion to Luke 10:38-39

Now as they went on their way, he entered a certain village, where a woman named Martha welcomed him into her home.  
10:39 She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying.

Ἦν δέ τις – 7x in NT –

Mark 2:6 Now some of the scribes were sitting there, questioning in their hearts,

Mark 14:4 But there were some who said to themselves indignantly, "Why was the ointment thus wasted?"

John 5:5 One man was there, who had been ill for thirty-eight years.

John 11:1 Now a certain man was ill, Laz'arus of Bethany, the village of Mary and her sister Martha.

Acts 9:10 Now there was a disciple at Damascus named Anani'as. The Lord said to him in a vision, "Anani'as." And he said, "Here I am, Lord."

Acts 11:20 But there were some of them, men of Cyprus and Cyre'ne, who on coming to Antioch spoke to the Greeks also, preaching the Lord Jesus.

Acts 19:14 Seven sons of a Jewish high priest named Sceva were doing this.

ἀσθενῶν – 8x in John – *to be in a state of incapacity or weakness - to be sick and, as a result, in a state of weakness and incapacity -*

4:46 So he came again to Cana in Galilee, where he had made the water wine. And at Caper'na-um there was an official whose son was ill.

5:3 In these lay a multitude of invalids, blind, lame, paralyzed.

5:7 The sick man answered him, "Sir, I have no man to put me into the pool when the water is troubled, and while I am going another steps down before me."

6:2 And a multitude followed him, because they saw the signs which he did on those who were diseased.

11:1 Now a certain man was ill, Laz'arus of Bethany, the village of Mary and her sister Martha.

11:2 It was Mary who anointed the Lord with ointment and wiped his feet with her hair, whose brother Laz'arus was ill.

11:3 So the sisters sent to him, saying, "Lord, he whom you love is ill."

11:6 So when he heard that he was ill, he stayed two days longer in the place where he was.

Λάζαρος – 11x in John –

11:1 Now a certain man was ill, Laz'arus of Bethany, the village of Mary and her sister Martha.

11:2 It was Mary who anointed the Lord with ointment and wiped his feet with her hair, whose brother Laz'arus was ill.

11:5 Now Jesus loved Martha and her sister and Laz'arus.

11:11 Thus he spoke, and then he said to them, "Our friend Laz'arus has fallen asleep, but I go to awake him out of sleep."

11:14 Then Jesus told them plainly, "Laz'arus is dead;

11:43 When he had said this, he cried with a loud voice, "Laz'arus, come out."

12:1 Six days before the Passover, Jesus came to Bethany, where Laz'arus was, whom Jesus had raised from the dead.

12:2 There they made him a supper; Martha served, and Laz'arus was one of those at table with him.

12:9 When the great crowd of the Jews learned that he was there, they came, not only on account of Jesus but also to see Laz'arus, whom he had raised from the dead.

12:10 So the chief priests planned to put Laz'arus also to death,

12:17 The crowd that had been with him when he called Laz'arus out of the tomb and raised him from the dead bore witness.

Λάζαρος ἀπὸ Βηθανίας – NT Hapax –

ἀπὸ Βηθανίας – NT –

Mark 11:12 On the following day, when they came from Bethany, he was hungry. John 11:1 Now a certain man was ill, Laz'arus of Bethany, the village of Mary and her sister Martha.

*Βηθανίας – 12x in NT, 1x in LXX – located on the E slopes of the Mount of Olives, 3 km E of Jerusalem – this may also be the village of Annaniah mentioned in Nehemiah 11:32 – Batanea mention in Judith 1:9 is probably another location and may refer to the place where John was baptizing – Bethany beyond the Jordan, as opposed to the village near Jerusalem.*

Matt 21:17 And leaving them, he went out of the city to Bethany and lodged there.

Matt 26:6 Now when Jesus was at Bethany in the house of Simon the leper,

Mark 11:1 And when they drew near to Jerusalem, to Beth'phage and Bethany, at the Mount of Olives, he sent two of his disciples,

Mark 11:11 And he entered Jerusalem, and went into the temple; and when he had looked round at everything, as it was already late, he went out to Bethany with the twelve.

Mark 11:12 On the following day, when they came from Bethany, he was hungry.

Mark 14:3 And while he was at Bethany in the house of Simon the leper, as he sat at table, a woman came with an alabaster flask of ointment of pure nard, very costly, and she broke the flask and poured it over his head.

Luke 19:29 When he drew near to Beth'phage and Bethany, at the mount that is called Olivet, he sent two of the disciples,

Luke 24:50 Then he led them out as far as Bethany, and lifting up his hands he blessed them.

John 1:28 This took place in Bethany beyond the Jordan, where John was baptizing.

John 11:1 Now a certain man was ill, Laz'arus of Bethany, the village of Mary and her sister Martha.

John 11:18 Bethany was near Jerusalem, about two miles off,

John 12:1 Six days before the Passover, Jesus came to Bethany, where Laz'arus was, whom Jesus had raised from the dead.

Judith 1:9 Βατανη and all who were in Samaria and its towns, and beyond the Jordan as far as Jerusalem and Bethany and Chelous and Kadesh and the river of Egypt, and Tahpanhes and Raamses and the whole land of Goshen,

## ἐκ τῆς κώμης – NT Hapax –

κώμης – 3x in John – *a relatively unimportant population center (in contrast with πόλις)* –

7:42 Has not the scripture said that the Christ is descended from David, and comes from Bethlehem, the village where David was?" 11:1 Now a certain man was ill, Laz'arus of Bethany, the village of Mary and her sister Martha. 11:30 Now Jesus had not yet come to the village, but was still in the place where Martha had met him.

## Μαρία καὶ Μάρθας – NT Hapax –

### Μαρία – 5x in John –

11:1 Now a certain man was ill, Laz'arus of Bethany, the village of Mary and her sister Martha.

19:25 So the soldiers did this. But standing by the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Mag'dalene.

19:25 So the soldiers did this. But standing by the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Mag'dalene.

20:1 Now on the first day of the week Mary Mag'dalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb.

20:11 But Mary stood weeping outside the tomb, and as she wept she stooped to look into the tomb;

### Μάρθας – 13x in NT –

Luke 10:38 Now as they went on their way, he entered a village; and a woman named Martha received him into her house.

Luke 10:40 But Martha was distracted with much serving; and she went to him and said, "Lord, do you not care that my sister has left me to serve alone? Tell her then to help me."

Luke 10:41 But the Lord answered her, "Martha, Martha, you are anxious and troubled about many things;

Luke 10:41 But the Lord answered her, "Martha, Martha, you are anxious and troubled about many things;

John 11:1 Now a certain man was ill, Laz'arus of Bethany, the village of Mary and her sister Martha.

John 11:5 Now Jesus loved Martha and her sister and Laz'arus.

John 11:19 and many of the Jews had come to Martha and Mary to console them concerning their brother.

John 11:20 When Martha heard that Jesus was coming, she went and met him, while Mary sat in the house.

John 11:21 Martha said to Jesus, "Lord, if you had been here, my brother would not have died.

John 11:24 Martha said to him, "I know that he will rise again in the resurrection at the last day."

John 11:30 Now Jesus had not yet come to the village, but was still in the place where Martha had met him.

John 11:39 Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, by this time there will be an odor, for he has been dead four days."

John 12:2 There they made him a supper; Martha served, and Laz'arus was one of those at table with him.

### ἀδελφῆς – 6x in John –

11:1 Now a certain man was ill, Laz'arus of Bethany, the village of Mary and her sister Martha.

11:3 So the sisters sent to him, saying, "Lord, he whom you love is ill."

11:5 Now Jesus loved Martha and her sister and Laz'arus.

11:28 When she had said this, she went and called her sister Mary, saying quietly, "The Teacher is here and is calling for you."

11:39 Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, by this time there will be an odor, for he has been dead four days."

19:25 So the soldiers did this. But standing by the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Mag'dalene.

ἦν δὲ Μαριάμ ἡ ἀλείψασα τὸν κύριον μύρω καὶ ἐκμάξασα τοὺς πόδας αὐτοῦ ταῖς θριξίν αὐτῆς, ἧς ὁ ἀδελφὸς Λάζαρος ἦσθῆναι.

Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill.

### Allusion to John 12:3

Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume.

ἦν δὲ - 31x in John, 18x the verb is an imperfect active indicative –

1:44 Now Philip was from Beth-sa'ida, the city of Andrew and Peter.

2:6 Now six stone jars were standing there, for the Jewish rites of purification, each holding twenty or thirty gallons.

3:23 John also was baptizing at Ae'non near Salim, because there was much water there; and people came and were baptized.

4:6 Jacob's well was there, and so Jesus, wearied as he was with his journey, sat down beside the well. It was about the sixth hour.

6:4 Now the Passover, the feast of the Jews, was at hand.

6:10 Jesus said, "Make the people sit down." Now there was much grass in the

9:14 Now it was a sabbath day when Jesus made the clay and opened his eyes.

11:2 It was Mary who anointed the Lord with ointment and wiped his feet with her hair, whose brother Laz'arus was ill.

11:18 Bethany was near Jerusalem, about two miles off,

11:38 Then Jesus, deeply moved again, came to the tomb; it was a cave, and a stone lay upon it.

13:30 So, after receiving the morsel, he immediately went out; and it was night.

18:10 Then Simon Peter, having a sword, drew it and struck the high priest's slave and cut off his right ear. The slave's name was Malchus.

18:14 It was Ca'iaphas who had given counsel to the Jews that it was expedient that one man should die for the people.

18:28 Then they led Jesus from the house of Ca'iaphas to the praetorium. It was early. They themselves did not enter the praetorium, so that they might not be defiled, but might eat the passover.

18:40 They cried out again, "Not this man, but Barab'bas!" Now Barab'bas was a robber.

19:14 Now it was the day of Preparation of the Passover; it was about the sixth hour. He said to the Jews, "Behold your King!"

19:23 When the soldiers had crucified Jesus they took his garments and made four parts, one for each soldier; also his tunic. But the tunic was without seam, woven from top to bottom;

19:41 Now in the place where he was crucified there was a garden, and in the garden a new tomb where no one had ever been laid.

### Μαριάμ – 10x in John –

11:2 It was Mary who anointed the Lord with ointment and wiped his feet with her hair, whose brother Laz'arus was ill.

11:19 and many of the Jews had come to Martha and Mary to console them concerning their brother.

11:20 When Martha heard that Jesus was coming, she went and met him, while Mary sat in the house.

11:28 When she had said this, she went and called her sister Mary, saying quietly, "The Teacher is here and is calling for you."

11:31 When the Jews who were with her in the house, consoling her, saw Mary rise quickly and go out, they followed her, supposing that she was going to the tomb to weep there.

11:32 Then Mary, when she came where Jesus was and saw him, fell at his feet, saying to him, "Lord, if you had been here, my brother would not have died."

11:45 Many of the Jews therefore, who had come with Mary and had seen what he did, believed in him;

12:3 Mary took a pound of costly ointment of pure nard and anointed the feet of Jesus and wiped his feet with her hair; and the house was filled with the fragrance of the ointment.

20:16 Jesus said to her, "Mary." She turned and said to him in Hebrew, "Rab-bo'ni!" (which means Teacher).

20:18 Mary Mag'dalene went and said to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

### ἀλείψασα – 9x in NT –

Matt 6:17 But when you fast, anoint your head and wash your face,

Mark 6:13 And they cast out many demons, and anointed with oil many that were sick and healed them.

Mark 16:1 And when the sabbath was past, Mary Mag'dalene, and Mary the mother of James, and Salo'me, bought spices, so that they might go and anoint him.

Luke 7:38 and standing behind him at his feet, weeping, she began to wet his feet with her tears, and wiped them with the hair of her head, and kissed his feet, and anointed them with the ointment.

Luke 7:46 You did not anoint my head with oil, but she has anointed my feet with ointment.

Luke 7:46 You did not anoint my head with oil, but she has anointed my feet with ointment.

John 11:2 It was Mary who anointed the Lord with ointment and wiped his feet with her hair, whose brother Laz'arus was ill.

John 12:3 Mary took a pound of costly ointment of pure nard and anointed the feet of Jesus and wiped his feet with her hair; and the house was filled with the fragrance of the ointment.

James 5:14 Is any among you sick? Let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord;

## κύριον – 52x in John –

1:23 He said, "I am the voice of one crying in the wilderness, Make straight the way of the Lord," as the prophet Isaiah said."  
4:11 The woman said to him, "Sir, you have nothing to draw with, and the well is deep; where do you get that living water?"  
4:15 The woman said to him, "Sir, give me this water, that I may not thirst, nor come here to draw."  
4:19 The woman said to him, "Sir, I perceive that you are a prophet."  
4:49 The official said to him, "Sir, come down before my child dies."  
5:7 The sick man answered him, "Sir, I have no man to put me into the pool when the water is troubled, and while I am going another steps down before me."  
6:23 However, boats from Tiber'i-as came near the place where they ate the bread after the Lord had given thanks.  
6:34 They said to him, "Lord, give us this bread always."  
6:68 Simon Peter answered him, "Lord, to whom shall we go? You have the words of eternal life;  
8:11 She said, "No one, Lord." And Jesus said, "Neither do I condemn you; go, and do not sin again."  
9:36 He answered, "And who is he, sir, that I may believe in him?"  
9:38 He said, "Lord, I believe"; and he worshiped him.  
11:2 It was Mary who anointed the Lord with ointment and wiped his feet with her hair, whose brother Laz'arus was ill.  
11:3 So the sisters sent to him, saying, "Lord, he whom you love is ill."  
11:12 The disciples said to him, "Lord, if he has fallen asleep, he will recover."  
11:21 Martha said to Jesus, "Lord, if you had been here, my brother would not have died."  
11:27 She said to him, "Yes, Lord; I believe that you are the Christ, the Son of God, he who is coming into the world."  
11:32 Then Mary, when she came where Jesus was and saw him, fell at his feet, saying to him, "Lord, if you had been here, my brother would not have died."  
11:34 and he said, "Where have you laid him?" They said to him, "Lord, come and see."  
11:39 Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, by this time there will be an odor, for he has been dead four days."  
12:13 So they took branches of palm trees and went out to meet him, crying, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!"  
12:21 So these came to Philip, who was from Beth-sa'ida in Galilee, and said to him, "Sir, we wish to see Jesus."  
12:38 it was that the word spoken by the prophet Isaiah might be fulfilled: "Lord, who has believed our report, and to whom has the arm of the Lord been revealed?"  
12:38 it was that the word spoken by the prophet Isaiah might be fulfilled: "Lord, who has believed our report, and to whom has the arm of the Lord been revealed?"  
13:6 He came to Simon Peter; and Peter said to him, "Lord, do you wash my feet?"  
13:9 Simon Peter said to him, "Lord, not my feet only but also my hands and my head!"  
13:13 You call me Teacher and Lord; and you are right, for so I am.  
13:14 If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet.  
13:16 Truly, truly, I say to you, a servant is not greater than his master; nor is he who is sent greater than he who sent him.  
13:25 So lying thus, close to the breast of Jesus, he said to him, "Lord, who is it?"  
13:36 Simon Peter said to him, "Lord, where are you going?" Jesus answered, "Where I am going you cannot follow me now; but you shall follow afterward."  
13:37 Peter said to him, "Lord, why cannot I follow you now? I will lay down my life for you."  
14:5 Thomas said to him, "Lord, we do not know where you are going; how can we know the way?"  
14:8 Philip said to him, "Lord, show us the Father, and we shall be satisfied."  
14:22 Judas (not Iscariot) said to him, "Lord, how is it that you will manifest yourself to us, and not to the world?"  
15:15 No longer do I call you servants, for the servant does not know what his master is doing; but I have called you friends, for all that I have heard from my Father I have made known to you.  
15:20 Remember the word that I said to you, A servant is not greater than his master.' If they persecuted me, they will persecute you; if they kept my word, they will keep yours also.  
20:2 So she ran, and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him."  
20:13 They said to her, "Woman, why are you weeping?" She said to them, "Because they have taken away my Lord, and I do not know where they have laid him."  
20:15 Jesus said to her, "Woman, why are you weeping? Whom do you seek?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away."  
20:18 Mary Mag'dalene went and said to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.  
20:20 When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord.  
20:25 So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the print of the nails, and place my finger in the mark of the nails, and place my hand in his side, I will not believe."  
20:28 Thomas answered him, "My Lord and my God!"  
21:7 That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on his clothes, for he was stripped for work, and sprang into the sea.  
21:7 That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on his clothes, for he was stripped for work, and sprang into the sea.  
21:12 Jesus said to them, "Come and have breakfast." Now none of the disciples dared ask him, "Who are you?" They knew it was the Lord.  
21:15 When they had finished breakfast, Jesus said to Simon Peter, "Simon, son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Feed my lambs."  
21:16 A second time he said to him, "Simon, son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Tend my sheep."  
21:17 He said to him the third time, "Simon, son of John, do you love me?" Peter was grieved because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep."  
21:20 Peter turned and saw following them the disciple whom Jesus loved, who had lain close to his breast at the supper and had said, "Lord, who is it that is going to betray you?"  
21:21 When Peter saw him, he said to Jesus, "Lord, what about this man?"

μύρω - 14x in NT – SPIKENARD (*Nardostachys jatamansi*) is the Heb nerd (*Cant 1:12; Mark 14:3; John 12:3; see Loew 1928, III: 482; Moldenke 1952: 148; Zohary 1982: 205*) which was imported from the mountains of India. It is also translated as “nard.” This small perennial herb grows at high altitudes. The entire plant may be used for its aromatic oils as cosmetics and perfume. Medicinally it was prescribed as a stimulant.

Matt 26:7 a woman came up to him with an alabaster flask of very expensive ointment, and she poured it on his head, as he sat at table.

Matt 26:12 In pouring this ointment on my body she has done it to prepare me for burial.

Mark 14:3 And while he was at Bethany in the house of Simon the leper, as he sat at table, a woman came with an alabaster flask of ointment of pure nard, very costly, and she broke the flask and poured it over his head.

Mark 14:4 But there were some who said to themselves indignantly, "Why was the ointment thus wasted?"

Mark 14:5 For this ointment might have been sold for more than three hundred denarii, and given to the poor." And they reproached her.

Luke 7:37 And behold, a woman of the city, who was a sinner, when she learned that he was at table in the Pharisee's house, brought an alabaster flask of ointment,

Luke 7:38 and standing behind him at his feet, weeping, she began to wet his feet with her tears, and wiped them with the hair of her head, and kissed his feet, and anointed them with the ointment.

Luke 7:46 You did not anoint my head with oil, but she has anointed my feet with ointment.

Luke 23:56 then they returned, and prepared spices and ointments. On the sabbath they rested according to the commandment.

John 11:2 It was Mary who anointed the Lord with ointment and wiped his feet with her hair, whose brother Laz'arus was ill.

John 12:3 Mary took a pound of costly ointment of pure nard and anointed the feet of Jesus and wiped his feet with her hair; and the house was filled with the fragrance of the ointment.

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John 12:5 "Why was this ointment not sold for three hundred denarii and given to the poor?"

Rev 18:13 cinnamon, spice, incense, myrrh, frankincense, wine, oil, fine flour and wheat, cattle and sheep, horses and chariots, and slaves, that is, human souls.

ἐκμάξασα τοὺς πόδας – NT Παρὰ –

ἐκμάξασα – 5x in NT –

Luke 7:38 and standing behind him at his feet, weeping, she began to wet his feet with her tears, and wiped them with the hair of her head, and kissed his feet, and anointed them with the ointment.

Luke 7:44 Then turning toward the woman he said to Simon, "Do you see this woman? I entered your house, you gave me no water for my feet, but she has wet my feet with her tears and wiped them with her hair.

John 11:2 It was Mary who anointed the Lord with ointment and wiped his feet with her hair, whose brother Laz'arus was ill.

John 12:3 Mary took a pound of costly ointment of pure nard and anointed the feet of Jesus and wiped his feet with her hair; and the house was filled with the fragrance of the ointment.

John 13:5 Then he poured water into a basin, and began to wash the disciples' feet, and to wipe them with the towel with which he was girded.

πόδας – 14x in John –

11:2 It was Mary who anointed the Lord with ointment and wiped his feet with her hair, whose brother Laz'arus was ill.

11:32 Then Mary, when she came where Jesus was and saw him, fell at his feet, saying to him, "Lord, if you had been here, my brother would not have died."

11:44 The dead man came out, his hands and feet bound with bandages, and his face wrapped with a cloth. Jesus said to them, "Unbind him, and let him go."

12:3 Mary took a pound of costly ointment of pure nard and anointed the feet of Jesus and wiped his feet with her hair; and the house was filled with the fragrance of the ointment.

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13:5 Then he poured water into a basin, and began to wash the disciples' feet, and to wipe them with the towel with which he was girded.

13:6 He came to Simon Peter; and Peter said to him, "Lord, do you wash my feet?"

13:8 Peter said to him, "You shall never wash my feet." Jesus answered him, "If I do not wash you, you have no part in me."

13:9 Simon Peter said to him, "Lord, not my feet only but also my hands and my head!"

13:10 Jesus said to him, "He who has bathed does not need to wash, except for his feet, but he is clean all over; and you are clean, but not every one of you."

13:12 When he had washed their feet, and taken his garments, and resumed his place, he said to them, "Do you know what I have done to you?"

13:14 If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet.

13:14 If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet.

20:12 and she saw two angels in white, sitting where the body of Jesus had lain, one at the head and one at the feet.

## θριξὶν – 15x in NT –

Matt 3:4 Now John wore a garment of camel's hair, and a leather girdle around his waist; and his food was locusts and wild honey.

Matt 5:36 And do not swear by your head, for you cannot make one hair white or black.

Matt 10:30 But even the hairs of your head are all numbered.

Mark 1:6 Now John was clothed with camel's hair, and had a leather girdle around his waist, and ate locusts and wild honey.

Luke 7:38 and standing behind him at his feet, weeping, she began to wet his feet with her tears, and wiped them with the hair of her head, and kissed his feet, and anointed them with the ointment.

Luke 7:44 Then turning toward the woman he said to Simon, "Do you see this woman? I entered your house, you gave me no water for my feet, but she has wet my feet with her tears and wiped them with her hair.

Luke 12:7 Why, even the hairs of your head are all numbered. Fear not; you are of more value than many sparrows.

Luke 21:18 But not a hair of your head will perish.

John 11:2 It was Mary who anointed the Lord with ointment and wiped his feet with her hair, whose brother Laz'arus was ill.

John 12:3 Mary took a pound of costly ointment of pure nard and anointed the feet of Jesus and wiped his feet with her hair; and the house was filled with the fragrance of the ointment.

Acts 27:34 Therefore I urge you to take some food; it will give you strength, since not a hair is to perish from the head of any of you."

1Peter 3:3 Let not yours be the outward adorning with braiding of hair, decoration of gold, and wearing of fine clothing,

Rev 1:14 his head and his hair were white as white wool, white as snow; his eyes were like a flame of fire,

Rev 9:8 their hair like women's hair, and their teeth like lions' teeth;

Rev 9:8 their hair like women's hair, and their teeth like lions' teeth;

## ἀδελφός – 14x in John –

John 1:40 One of the two who heard John speak, and followed him, was Andrew, Simon Peter's brother.

1:41 He first found his brother Simon, and said to him, "We have found the Messiah" (which means Christ).

2:12 After this he went down to Caper'na-um, with his mother and his brothers and his disciples; and there they stayed for a few days.

6:8 One of his disciples, Andrew, Simon Peter's brother, said to him,

7:3 So his brothers said to him, "Leave here and go to Judea, that your disciples may see the works you are doing.

7:5 For even his brothers did not believe in him.

7:10 But after his brothers had gone up to the feast, then he also went up, not publicly but in private.

11:2 It was Mary who anointed the Lord with ointment and wiped his feet with her hair, whose brother Laz'arus was ill.

11:19 and many of the Jews had come to Martha and Mary to console them concerning their brother.

11:21 Martha said to Jesus, "Lord, if you had been here, my brother would not have died.

11:23 Jesus said to her, "Your brother will rise again."

11:32 Then Mary, when she came where Jesus was and saw him, fell at his feet, saying to him, "Lord, if you had been here, my brother would not have died."

20:17 Jesus said to her, "Do not hold me, for I have not yet ascended to the Father; but go to my brethren and say to them, I am ascending to my Father and your Father, to my God and your God."

21:23 The saying spread abroad among the brethren that this disciple was not to die; yet Jesus did not say to him that he was not to die, but, "If it is my will that he remain until I come, what is that to you?"

## Λάζαρος – 11x in John, see 11.1 –

ἥσθηνει – while it is present tense in verse 1, here it is now imperfect, suggesting perhaps that Lazarus has ceased being ill, as he is now dead.

11:3

ἀπέστειλαν οὖν αἱ ἀδελφαὶ πρὸς αὐτὸν λέγουσαι, Κύριε, ἴδε ὃν φιλεῖς ἀσθενεῖ.

So the sisters sent a message to Jesus, "Lord, he whom you love is ill."

## ἀπέστειλαν οὖν – 2x in John –

11:3 So the sisters sent to him, saying, "Lord, he whom you love is ill."

18:24 Annas then sent him bound to Ca'iaphas the high priest.

## ἀπέστειλαν – 28x in John –

1:6 There was a man sent from God, whose name was John.

1:19 And this is the testimony of John, when the Jews sent priests and Levites from Jerusalem to ask him, "Who are you?"

1:24 Now they had been sent from the Pharisees.

3:17 For God sent the Son into the world, not to condemn the world, but that the world might be saved through him.

3:28 You yourselves bear me witness, that I said, I am not the Christ, but I have been sent before him.

3:34 For he whom God has sent utters the words of God, for it is not by measure that he gives the Spirit;

4:38 I sent you to reap that for which you did not labor; others have labored, and you have entered into their labor."

5:33 You sent to John, and he has borne witness to the truth.

5:36 But the testimony which I have is greater than that of John; for the works which the Father has granted me to accomplish, these very works which I am doing, bear me witness that the Father has sent me.  
 5:38 and you do not have his word abiding in you, for you do not believe him whom he has sent.  
 6:29 Jesus answered them, "This is the work of God, that you believe in him whom he has sent."  
 6:57 As the living Father sent me, and I live because of the Father, so he who eats me will live because of me.  
 7:29 I know him, for I come from him, and he sent me."  
 7:32 The Pharisees heard the crowd thus muttering about him, and the chief priests and Pharisees sent officers to arrest him.  
 8:42 Jesus said to them, "If God were your Father, you would love me, for I proceeded and came forth from God; I came not of my own accord, but he sent me.  
 9:7 saying to him, "Go, wash in the pool of Silo'am" (which means Sent). So he went and washed and came back seeing.  
 10:36 do you say of him whom the Father consecrated and sent into the world, You are blaspheming,' because I said, I am the Son of God'?  
 11:3 So the sisters sent to him, saying, "Lord, he whom you love is ill."  
 11:42 I knew that thou hearest me always, but I have said this on account of the people standing by, that they may believe that thou didst send me."  
 17:3 And this is eternal life, that they know thee the only true God, and Jesus Christ whom thou hast sent.  
 17:8 for I have given them the words which thou gavest me, and they have received them and know in truth that I came from thee; and they have believed that thou didst send me.  
 17:18 As thou didst send me into the world, so I have sent them into the world.  
 17:18 As thou didst send me into the world, so I have sent them into the world.  
 17:21 that they may all be one; even as thou, Father, art in me, and I in thee, that they also may be in us, so that the world may believe that thou hast sent me.  
 17:23 I in them and thou in me, that they may become perfectly one, so that the world may know that thou hast sent me and hast loved them even as thou hast loved me.  
 17:25 O righteous Father, the world has not known thee, but I have known thee; and these know that thou hast sent me.  
 18:24 Annas then sent him bound to Ca' iaphas the high priest.  
 20:21 Jesus said to them again, "Peace be with you. As the Father has sent me, even so I send you."

### οὖν – 200x in John – (*Matthew in contrast only uses it 56x*) -

1:21, 1:22, 1:25, 1:39, 2:18, 2:20, 2:22, 3:25, 3:29, 4:1, 4:5, 4:6, 4:9, 4:11, 4:28, 4:33, 4:40, 4:45, 4:46, 4:48, 4:52, 4:52, 4:53, 5:10, 5:18, 5:19, 6:5, 6:10, 6:11, 6:13, 6:14, 6:15, 6:19, 6:21, 6:24, 6:28, 6:30, 6:30, 6:32, 6:34, 6:41, 6:52, 6:53, 6:60, 6:62, 6:67, 7:3, 7:6, 7:11, 7:15, 7:16, 7:25, 7:28, 7:30, 7:33, 7:35, 7:40, 7:43, 7:45, 7:47, 8:5, 8:12, 8:13, 8:19, 8:21, 8:22, 8:24, 8:25, 8:28, 8:31, 8:36, 8:38, 8:41, 8:52, 8:57, 8:59, 9:7, 9:8, 9:10, 9:10, 9:11, 9:15, 9:16, 9:17, 9:18, 9:19, 9:20, 9:24, 9:25, 9:26, 10:7, 10:24, 10:39, 11:3, 11:6, 11:12, 11:14, 11:16, 11:17, 11:20, 11:21, 11:31, 11:32, 11:33, 11:36, 11:38, 11:41, 11:45, 11:47, 11:53, 11:54, 11:56, 12:1, 12:2, 12:3, 12:7, 12:9, 12:17, 12:19, 12:21, 12:28, 12:29, 12:34, 12:35, 12:50, 13:6, 13:12, 13:14, 13:24, 13:25, 13:26, 13:27, 13:30, 13:31, 16:17, 16:18, 16:22, 18:3, 18:4, 18:6, 18:7, 18:8, 18:10, 18:11, 18:12, 18:16, 18:17, 18:19, 18:24, 18:25, 18:27, 18:28, 18:29, 18:31, 18:33, 18:37, 18:39, 18:40, 19:1, 19:5, 19:6, 19:8, 19:10, 19:13, 19:15, 19:16, 19:16, 19:20, 19:21, 19:23, 19:24, 19:24, 19:26, 19:29, 19:30, 19:31, 19:32, 19:38, 19:40, 19:42, 20:2, 20:3, 20:6, 20:8, 20:10, 20:11, 20:19, 20:20, 20:21, 20:25, 20:30, 21:5, 21:6, 21:7, 21:7, 21:9, 21:11, 21:15, 21:21, 21:23

### ἀδελφῶν – 6x in John, see 11.1 above –

### Κύριε – 56x in John, 34x in the vocative –

4:11 The woman said to him, "Sir, you have nothing to draw with, and the well is deep; where do you get that living water?"  
 4:15 The woman said to him, "Sir, give me this water, that I may not thirst, nor come here to draw."  
 4:19 The woman said to him, "Sir, I perceive that you are a prophet."  
 4:49 The official said to him, "Sir, come down before my child dies."  
 5:7 The sick man answered him, "Sir, I have no man to put me into the pool when the water is troubled, and while I am going another steps down before me."  
 6:34 They said to him, "Lord, give us this bread always."  
 6:68 Simon Peter answered him, "Lord, to whom shall we go? You have the words of eternal life;  
 8:11 She said, "No one, Lord." And Jesus said, "Neither do I condemn you; go, and do not sin again."  
 9:36 He answered, "And who is he, sir, that I may believe in him?"  
 9:38 He said, "Lord, I believe"; and he worshiped him.  
 11:3 So the sisters sent to him, saying, "Lord, he whom you love is ill."  
 11:12 The disciples said to him, "Lord, if he has fallen asleep, he will recover."  
 11:21 Martha said to Jesus, "Lord, if you had been here, my brother would not have died."  
 11:27 She said to him, "Yes, Lord; I believe that you are the Christ, the Son of God, he who is coming into the world."  
 11:32 Then Mary, when she came where Jesus was and saw him, fell at his feet, saying to him, "Lord, if you had been here, my brother would not have died."  
 11:34 and he said, "Where have you laid him?" They said to him, "Lord, come and see."  
 11:39 Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, by this time there will be an odor, for he has been dead four days."  
 12:21 So these came to Philip, who was from Beth-sa'ida in Galilee, and said to him, "Sir, we wish to see Jesus."  
 12:38 it was that the word spoken by the prophet Isaiah might be fulfilled: "Lord, who has believed our report, and to whom has the arm of the Lord been revealed?"  
 13:6 He came to Simon Peter; and Peter said to him, "Lord, do you wash my feet?"  
 13:9 Simon Peter said to him, "Lord, not my feet only but also my hands and my head!"  
 13:25 So lying thus, close to the breast of Jesus, he said to him, "Lord, who is it?"  
 13:36 Simon Peter said to him, "Lord, where are you going?" Jesus answered, "Where I am going you cannot follow me now; but you shall follow afterward."  
 13:37 Peter said to him, "Lord, why cannot I follow you now? I will lay down my life for you."  
 14:5 Thomas said to him, "Lord, we do not know where you are going; how can we know the way?"  
 14:8 Philip said to him, "Lord, show us the Father, and we shall be satisfied."  
 14:22 Judas (not Iscariot) said to him, "Lord, how is it that you will manifest yourself to us, and not to the world?"  
 20:15 Jesus said to her, "Woman, why are you weeping? Whom do you seek?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away."

20:28 Thomas answered him, "My Lord and my God!"

21:15 When they had finished breakfast, Jesus said to Simon Peter, "Simon, son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Feed my lambs."

21:16 A second time he said to him, "Simon, son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Tend my sheep."

21:17 He said to him the third time, "Simon, son of John, do you love me?" Peter was grieved because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep."

21:20 Peter turned and saw following them the disciple whom Jesus loved, who had lain close to his breast at the supper and had said, "Lord, who is it that is going to betray you?"

21:21 When Peter saw him, he said to Jesus, "Lord, what about this man?"

### ἴδε – 15x in John –

1:29 The next day he saw Jesus coming toward him, and said, "Behold, the Lamb of God, who takes away the sin of the world!"

1:36 and he looked at Jesus as he walked, and said, "Behold, the Lamb of God!"

1:47 Jesus saw Nathan 'a-el coming to him, and said of him, "Behold, an Israelite indeed, in whom is no guile!"

3:26 And they came to John, and said to him, "Rabbi, he who was with you beyond the Jordan, to whom you bore witness, here he is, baptizing, and all are going to him."

5:14 Afterward, Jesus found him in the temple, and said to him, "See, you are well! Sin no more, that nothing worse befall you."

7:26 And here he is, speaking openly, and they say nothing to him! Can it be that the authorities really know that this is the Christ?

11:3 So the sisters sent to him, saying, "Lord, he whom you love is ill."

11:36 So the Jews said, "See how he loved him!"

12:19 The Pharisees then said to one another, "You see that you can do nothing; look, the world has gone after him."

16:29 His disciples said, "Ah, now you are speaking plainly, not in any figure!"

18:21 Why do you ask me? Ask those who have heard me, what I said to them; they know what I said."

19:4 Pilate went out again, and said to them, "See, I am bringing him out to you, that you may know that I find no crime in him."

19:14 Now it was the day of Preparation of the Passover; it was about the sixth hour. He said to the Jews, "Behold your King!"

19:26 When Jesus saw his mother, and the disciple whom he loved standing near, he said to his mother, "Woman, behold, your son!"

19:27 Then he said to the disciple, "Behold, your mother!" And from that hour the disciple took her to his own home.

### ὄν φιλεῖς – 2x in John –

11:3 So the sisters sent to him, saying, "Lord, he whom you love is ill."

20:2 So she ran, and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him."

### φιλεῖς – 15x in John –

5:20 For the Father loves the Son, and shows him all that he himself is doing; and greater works than these will he show him, that you may marvel.

11:3 So the sisters sent to him, saying, "Lord, he whom you love is ill."

11:36 So the Jews said, "See how he loved him!"

12:25 He who loves his life loses it, and he who hates his life in this world will keep it for eternal life.

15:19 If you were of the world, the world would love its own; but because you are not of the world, but I chose you out of the world, therefore the world hates you.

16:27 for the Father himself loves you, because you have loved me and have believed that I came from the Father.

16:27 for the Father himself loves you, because you have loved me and have believed that I came from the Father.

20:2 So she ran, and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him."

21:15 When they had finished breakfast, Jesus said to Simon Peter, "Simon, son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Feed my lambs."

21:16 A second time he said to him, "Simon, son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Tend my sheep."

21:17 He said to him the third time, "Simon, son of John, do you love me?" Peter was grieved because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep."

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21:17 He said to him the third time, "Simon, son of John, do you love me?" Peter was grieved because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep."

ἀσθενεῖ – here we again speak of the illness in the present tense, however there is a delay in the deliver of the message due to travel time.

11:4

ἀκούσας δὲ ὁ Ἰησοῦς εἶπεν, Αὕτη ἡ ἀσθενεῖα οὐκ ἔστιν πρὸς θάνατον ἀλλ' ὑπὲρ τῆς δόξης τοῦ θεοῦ, ἵνα δοξασθῇ ὁ υἱὸς τοῦ θεοῦ δι' αὐτῆς.

But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it."

### Allusion to John 2:11

Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

### Allusion to John 13:31

When he had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him.

### Allusion to John 9:3

Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him.

### ἀκούσας – aorist active participle, 12x in John –

1:40 One of the two who heard John speak, and followed him, was Andrew, Simon Peter's brother.

4:47 When he heard that Jesus had come from Judea to Galilee, he went and begged him to come down and heal his son, for he was at the point of death.

5:25 "Truly, truly, I say to you, the hour is coming, and now is, when the dead will hear the voice of the Son of God, and those who hear will live.

6:45 It is written in the prophets, And they shall all be taught by God.' Every one who has heard and learned from the Father comes to me.

6:60 Many of his disciples, when they heard it, said, "This is a hard saying; who can listen to it?"

7:40 When they heard these words, some of the people said, "This is really the prophet."

8:9 But when they heard it, they went away, one by one, beginning with the eldest, and Jesus was left alone with the woman standing before him.

11:4 But when Jesus heard it he said, "This illness is not unto death; it is for the glory of God, so that the Son of God may be glorified by means of it."

12:12 The next day a great crowd who had come to the feast heard that Jesus was coming to Jerusalem.

12:29 The crowd standing by heard it and said that it had thundered. Others said, "An angel has spoken to him."

19:13 When Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Pavement, and in Hebrew, Gab'batha.

21:7 That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on his clothes, for he was stripped for work, and sprang into the sea.

### Ἰησοῦς – 244x in John –

1:17, 1:29, 1:36, 1:37, 1:38, 1:42, 1:42, 1:43, 1:45, 1:47, 1:48, 1:50, 2:1, 2:2, 2:3, 2:4, 2:7, 2:11, 2:13, 2:19, 2:22, 2:24, 3:3, 3:5, 3:10, 3:22, 4:1, 4:1, 4:2, 4:6, 4:7, 4:10, 4:13, 4:17, 4:21, 4:26, 4:34, 4:44, 4:47, 4:48, 4:50, 4:50, 4:53, 4:54, 5:1, 5:6, 5:8, 5:13, 5:14, 5:15, 5:16, 5:17, 5:19, 6:1, 6:3, 6:5, 6:10, 6:11, 6:15, 6:17, 6:19, 6:22, 6:24, 6:26, 6:29, 6:32, 6:35, 6:42, 6:43, 6:53, 6:61, 6:64, 6:67, 6:70, 7:1, 7:6, 7:14, 7:16, 7:21, 7:28, 7:33, 7:37, 7:39, 8:1, 8:6, 8:10, 8:11, 8:12, 8:14, 8:19, 8:25, 8:28, 8:31, 8:34, 8:39, 8:42, 8:49, 8:54, 8:58, 8:59, 9:3, 9:11, 9:14, 9:35, 9:37, 9:39, 9:41, 10:6, 10:7, 10:23, 10:25, 10:32, 10:34, 11:4, 11:5, 11:9, 11:13, 11:14, 11:17, 11:20, 11:21, 11:23, 11:25, 11:30, 11:32, 11:33, 11:35, 11:38, 11:39, 11:40, 11:41, 11:44, 11:46, 11:51, 11:54, 11:56, 12:1, 12:1, 12:3, 12:7, 12:9, 12:11, 12:12, 12:14, 12:16, 12:21, 12:22, 12:23, 12:30, 12:35, 12:36, 12:44, 13:1, 13:7, 13:8, 13:10, 13:21, 13:23, 13:23, 13:25, 13:26, 13:27, 13:29, 13:31, 13:36, 13:38, 14:6, 14:9, 14:23, 16:19, 16:31, 17:1, 17:3, 18:1, 18:2, 18:4, 18:5, 18:7, 18:8, 18:11, 18:12, 18:15, 18:15, 18:19, 18:20, 18:22, 18:23, 18:28, 18:32, 18:33, 18:34, 18:36, 18:37, 19:1, 19:5, 19:9, 19:9, 19:11, 19:13, 19:16, 19:18, 19:19, 19:20, 19:23, 19:25, 19:26, 19:28, 19:30, 19:33, 19:38, 19:38, 19:40, 19:42, 20:2, 20:12, 20:14, 20:14, 20:15, 20:16, 20:17, 20:19, 20:21, 20:24, 20:26, 20:29, 20:30, 20:31, 21:1, 21:4, 21:4, 21:5, 21:7, 21:10, 21:12, 21:13, 21:14, 21:15, 21:17, 21:20, 21:21, 21:22, 21:23, 21:25

### ἀσθένεια – 24x in NT, 2x in John –

5:5 One man was there, who had been ill for thirty-eight years.

11:4 But when Jesus heard it he said, "This illness is not unto death; it is for the glory of God, so that the Son of God may be glorified by means of it."

### πρὸς θάνατον – 5x in NT –

John 11:4 But when Jesus heard it he said, "This illness is not unto death; it is for the glory of God, so that the Son of God may be glorified by means of it."

1John 5:16 If any one sees his brother committing what is not a mortal sin, he will ask, and God will give him life for those whose sin is not mortal. There is sin which is mortal; I do not say that one is to pray for that.

1John 5:16 If any one sees his brother committing what is not a mortal sin, he will ask, and God will give him life for those whose sin is not mortal. There is sin which is mortal; I do not say that one is to pray for that.

1John 5:16 If any one sees his brother committing what is not a mortal sin, he will ask, and God will give him life for those whose sin is not mortal. There is sin which is mortal; I do not say that one is to pray for that.

1John 5:17 All wrongdoing is sin, but there is sin which is not mortal.

### θάνατον – 8x in John –

5:24 Truly, truly, I say to you, he who hears my word and believes him who sent me, has eternal life; he does not come into judgment, but has passed from death to life.

8:51 Truly, truly, I say to you, if any one keeps my word, he will never see death."

8:52 The Jews said to him, "Now we know that you have a demon. Abraham died, as did the prophets; and you say, If any one keeps my word, he will never taste death."

11:4 But when Jesus heard it he said, "This illness is not unto death; it is for the glory of God, so that the Son of God may be glorified by means of it."

11:13 Now Jesus had spoken of his death, but they thought that he meant taking rest in sleep.

12:33 He said this to show by what death he was to die.

18:32 This was to fulfil the word which Jesus had spoken to show by what death he was to die.

21:19 (This he said to show by what death he was to glorify God.) And after this he said to him, "Follow me."

### ἄλλ' – 10x in John –

1:8, 1:13, 1:31, 1:33, 3:8, 3:16, 3:17, 3:28, 3:36, 4:2, 4:14, 4:23, 5:18, 5:22, 5:24, 5:30, 5:34, 5:42, 6:9, 6:22, 6:26, 6:27, 6:32, 6:36, 6:38, 6:39, 6:64, 7:10, 7:12, 7:16, 7:22, 7:24, 7:27, 7:28, 7:44, 7:49, 8:12, 8:16, 8:26, 8:28, 8:37, 8:42, 8:49, 8:55, 9:3, 9:9, 9:31, 10:1, 10:5, 10:8, 10:18, 10:26, 10:33, 11:4, 11:11, 11:15, 11:22, 11:30, 11:42, 11:51, 11:52, 11:54, 12:6, 12:9, 12:16, 12:27, 12:30, 12:42, 12:44, 12:47, 12:49, 13:9, 13:10, 13:10, 13:18, 14:24, 14:31, 15:16, 15:19, 15:21, 15:25, 16:2, 16:4, 16:6, 16:7, 16:12, 16:13, 16:20, 16:25, 16:33, 17:9, 17:15, 17:20, 18:28, 18:40, 19:21, 19:24, 19:34, 20:7, 20:27, 21:8, 21:23

### ὑπὲρ τῆς δόξης - NT Hapax

### δόξης τοῦ θεοῦ – 16x in NT, 4x in LXX –

Luke 17:18 Was no one found to return and give praise to God except this foreigner?"

John 9:24 So for the second time they called the man who had been blind, and said to him, "Give God the praise; we know that this man is a sinner."

John 11:4 But when Jesus heard it he said, "This illness is not unto death; it is for the glory of God, so that the Son of God may be glorified by means of it."

John 11:40 Jesus said to her, "Did I not tell you that if you would believe you would see the glory of God?"

John 12:43 for they loved the praise of men more than the praise of God.

Acts 12:23 Immediately an angel of the Lord smote him, because he did not give God the glory; and he was eaten by worms and died.

Romans 3:23 since all have sinned and fall short of the glory of God,

Romans 4:20 No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God,

Romans 5:2 Through him we have obtained access to this grace in which we stand, and we rejoice in our hope of sharing the glory of God.

Romans 15:7 Welcome one another, therefore, as Christ has welcomed you, for the glory of God.

2Cor 4:6 For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Christ.

2Cor 4:15 For it is all for your sake, so that as grace extends to more and more people it may increase thanksgiving, to the glory of God.

Rev 11:13 And at that hour there was a great earthquake, and a tenth of the city fell; seven thousand people were killed in the earthquake, and the rest were terrified and gave glory to the God of heaven.

Rev 15:8 and the temple was filled with smoke from the glory of God and from his power, and no one could enter the temple until the seven plagues of the seven angels were ended.

Rev 21:11 having the glory of God, its radiance like a most rare jewel, like a jasper, clear as crystal.

Rev 21:23 And the city has no need of sun or moon to shine upon it, for the glory of God is its light, and its lamp is the Lamb.

Exod 24:16 καὶ κατέβη ἡ δόξα τοῦ θεοῦ ἐπὶ τὸ ὄρος τὸ Σινα καὶ ἐκάλυψεν αὐτὸ ἡ νεφέλη ἕξ ἡμέρας καὶ ἐκάλεσεν κύριος τὸν Μωυσῆν τῇ ἡμέρᾳ τῇ ἐβδόμῃ ἐκ μέσου τῆς νεφέλης

The glory of the LORD settled on Mount Sinai, and the cloud covered it six days; and on the seventh day he called to Moses out of the midst of the cloud.

Ps 67:35 δότε δόξαν τῷ θεῷ ἐπὶ τὸν Ἰσραὴλ ἡ μεγαλοπρέπεια αὐτοῦ καὶ ἡ δύναμις αὐτοῦ ἐν ταῖς νεφέλαις

Ascribe power to God, whose majesty is over Israel, and his power is in the skies.

Isa 58:8 τότε ῥαγήσεται πρόμιον τὸ φῶς σου καὶ τὰ ἰάματά σου ταχὺ ἀνατελεῖ καὶ προπορεύεται ἔμπροσθέν σου ἡ δικαιοσύνη σου καὶ ἡ δόξα τοῦ θεοῦ περιστελεῖ σε

Then shall your light break forth like the dawn, and your healing shall spring up speedily; your righteousness shall go before you, the glory of the LORD shall be your rear guard.

TobS 3:16 ἐν αὐτῷ τῷ καιρῷ εἰσηκούσθη ἡ προσευχὴ ἀμφοτέρων ἐνώπιον τῆς δόξης τοῦ θεοῦ

The prayer of both was heard in the presence of the glory of the great God.

### δόξης – 19x in John –

1:14 And the Word became flesh and dwelt among us, full of grace and truth; we have beheld his glory, glory as of the only Son from the Father.

1:14 And the Word became flesh and dwelt among us, full of grace and truth; we have beheld his glory, glory as of the only Son from the Father.

2:11 This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory; and his disciples believed in him.

5:41 I do not receive glory from men.

5:44 How can you believe, who receive glory from one another and do not seek the glory that comes from the only God?

5:44 How can you believe, who receive glory from one another and do not seek the glory that comes from the only God?

7:18 He who speaks on his own authority seeks his own glory; but he who seeks the glory of him who sent him is true, and in him there is no falsehood.

7:18 He who speaks on his own authority seeks his own glory; but he who seeks the glory of him who sent him is true, and in him there is no falsehood.

8:50 Yet I do not seek my own glory; there is One who seeks it and he will be the judge.

8:54 Jesus answered, "If I glorify myself, my glory is nothing; it is my Father who glorifies me, of whom you say that he is your God.

9:24 So for the second time they called the man who had been blind, and said to him, "Give God the praise; we know that this man is a sinner."

11:4 But when Jesus heard it he said, "This illness is not unto death; it is for the glory of God, so that the Son of God may be glorified by means of it."

11:40 Jesus said to her, "Did I not tell you that if you would believe you would see the glory of God?"

12:41 Isaiah said this because he saw his glory and spoke of him.

12:43 for they loved the praise of men more than the praise of God.

12:43 for they loved the praise of men more than the praise of God.

17:5 and now, Father, glorify thou me in thy own presence with the glory which I had with thee before the world was made.

17:22 The glory which thou hast given me I have given to them, that they may be one even as we are one,

17:24 Father, I desire that they also, whom thou hast given me, may be with me where I am, to behold my glory which thou hast given me in thy love for me before the foundation of the world.

### θεου – 83x in John –

1:1, 1:1, 1:2, 1:6, 1:12, 1:13, 1:18, 1:18, 1:29, 1:34, 1:36, 1:49, 1:51, 3:2, 3:2, 3:3, 3:5, 3:16, 3:17, 3:18, 3:21, 3:33, 3:34, 3:34, 3:36, 4:10, 4:24, 5:18, 5:18, 5:25, 5:42, 5:44, 6:27, 6:28, 6:29, 6:33, 6:45, 6:46, 6:69, 7:17, 8:40, 8:41, 8:42, 8:42, 8:47, 8:47, 8:47, 8:54, 9:3, 9:16, 9:24, 9:29, 9:31, 9:33, 10:33, 10:34, 10:35, 10:35, 10:36, 11:4, 11:4, 11:22, 11:22, 11:27, 11:40, 11:52, 12:43, 13:3, 13:3, 13:31, 13:32, 13:32, 14:1, 16:2, 16:27, 16:30, 17:3, 19:7, 20:17, 20:17, 20:28, 20:31, 21:19

### ἵνα δοξασθῆ – 3x in John –

11:4 But when Jesus heard it he said, "This illness is not unto death; it is for the glory of God, so that the Son of God may be glorified by means of it."

12:23 And Jesus answered them, "The hour has come for the Son of man to be glorified.

14:13 Whatever you ask in my name, I will do it, that the Father may be glorified in the Son;

### δοξασθῆ – 23x in John –

John 7:39 Now this he said about the Spirit, which those who believed in him were to receive; for as yet the Spirit had not been given, because Jesus was not yet glorified.

8:54 Jesus answered, "If I glorify myself, my glory is nothing; it is my Father who glorifies me, of whom you say that he is your God.

8:54 Jesus answered, "If I glorify myself, my glory is nothing; it is my Father who glorifies me, of whom you say that he is your God.

11:4 But when Jesus heard it he said, "This illness is not unto death; it is for the glory of God, so that the Son of God may be glorified by means of it."

12:16 His disciples did not understand this at first; but when Jesus was glorified, then they remembered that this had been written of him and had been done to him.

12:23 And Jesus answered them, "The hour has come for the Son of man to be glorified.

12:28 Father, glorify thy name." Then a voice came from heaven, "I have glorified it, and I will glorify it again."

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12:28 Father, glorify thy name." Then a voice came from heaven, "I have glorified it, and I will glorify it again."

13:31 When he had gone out, Jesus said, "Now is the Son of man glorified,

13:31 When he had gone out, Jesus said, "Now is the Son of man glorified,

13:32 if God is glorified in him, God will also glorify him in himself, and glorify him at once.

13:32 if God is glorified in him, God will also glorify him in himself, and glorify him at once.

13:32 if God is glorified in him, God will also glorify him in himself, and glorify him at once.

14:13 Whatever you ask in my name, I will do it, that the Father may be glorified in the Son;

15:8 By this my Father is glorified, that you bear much fruit, and so prove to be my disciples.

16:14 He will glorify me, for he will take what is mine and declare it to you.

17:1 When Jesus had spoken these words, he lifted up his eyes to heaven and said, "Father, the hour has come; glorify thy Son that the Son may glorify thee,

17:1 When Jesus had spoken these words, he lifted up his eyes to heaven and said, "Father, the hour has come; glorify thy Son that the Son may glorify thee,

17:4 I glorified thee on earth, having accomplished the work which thou gavest me to do;

17:5 and now, Father, glorify thou me in thy own presence with the glory which I had with thee before the world was made.

17:10 all mine are thine, and thine are mine, and I am glorified in them.

21:19 (This he said to show by what death he was to glorify God.) And after this he said to him, "Follow me."

### ὁ υἱὸς τοῦ θεοῦ - 8x in John –

1:34 And I have seen and have borne witness that this is the Son of God."

1:49 Nathan'a-el answered him, "Rabbi, you are the Son of God! You are the King of Israel!"

3:18 He who believes in him is not condemned; he who does not believe is condemned already, because he has not believed in the name of the only Son of God.

5:25 "Truly, truly, I say to you, the hour is coming, and now is, when the dead will hear the voice of the Son of God, and those who hear will live.

10:36 do you say of him whom the Father consecrated and sent into the world, 'You are blaspheming,' because I said, I am the Son of God'?

11:4 But when Jesus heard it he said, "This illness is not unto death; it is for the glory of God, so that the Son of God may be glorified by means of it."

11:27 She said to him, "Yes, Lord; I believe that you are the Christ, the Son of God, he who is coming into the world."

20:31 but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in his name.

### δι' αὐτῆς – 7x in John –

1:3 all things were made through him, and without him was not anything made that was made.

1:7 He came for testimony, to bear witness to the light, that all might believe through him.

1:10 He was in the world, and the world was made through him, yet the world knew him not.

3:17 For God sent the Son into the world, not to condemn the world, but that the world might be saved through him.

7:43 So there was a division among the people over him.

11:4 But when Jesus heard it he said, "This illness is not unto death; it is for the glory of God, so that the Son of God may be glorified by means of it."

12:11 because on account of him many of the Jews were going away and believing in Jesus.

### 11:5

ἠγάπα δὲ ὁ Ἰησοῦς τὴν Μάρθαν καὶ τὴν ἀδελφὴν αὐτῆς καὶ τὸν Λάζαρον.

Accordingly, though Jesus loved Martha and her sister and Lazarus,

### Allusion to Mark 10:21

Jesus, looking at him, loved him and said, "You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me."

### ἠγάπα – 37x in John – imperfect active indicative, 7x \* -

3:16 For God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life.

3:19 And this is the judgment, that the light has come into the world, and men loved darkness rather than light, because their deeds were evil.

3:35 the Father loves the Son, and has given all things into his hand.

\*8:42 Jesus said to them, "If God were your Father, you would love me, for I proceeded and came forth from God; I came not of my own accord, but he sent me.

10:17 For this reason the Father loves me, because I lay down my life, that I may take it again.

\*11:5 Now Jesus loved Martha and her sister and Laz'arus.

12:43 for they loved the praise of men more than the praise of God.

13:1 Now before the feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end.

13:1 Now before the feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end.

\*13:23 One of his disciples, whom Jesus loved, was lying close to the breast of Jesus;

13:34 A new commandment I give to you, that you love one another; even as I have loved you, that you also love one another.

13:34 A new commandment I give to you, that you love one another; even as I have loved you, that you also love one another.

13:34 A new commandment I give to you, that you love one another; even as I have loved you, that you also love one another.

14:15 "If you love me, you will keep my commandments.

14:21 He who has my commandments and keeps them, he it is who loves me; and he who loves me will be loved by my Father, and I will love him and manifest myself to him."

14:21 He who has my commandments and keeps them, he it is who loves me; and he who loves me will be loved by my Father, and I will love him and manifest myself to him."

14:21 He who has my commandments and keeps them, he it is who loves me; and he who loves me will be loved by my Father, and I will love him and manifest myself to him."

14:21 He who has my commandments and keeps them, he it is who loves me; and he who loves me will be loved by my Father, and I will love him and manifest myself to him."

14:23 Jesus answered him, "If a man loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him.

14:23 Jesus answered him, "If a man loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him.

14:24 He who does not love me does not keep my words; and the word which you hear is not mine but the Father's who sent me.

\*14:28 You heard me say to you, I go away, and I will come to you.' If you loved me, you would have rejoiced, because I go to the Father; for the Father is greater than I.

14:31 but I do as the Father has commanded me, so that the world may know that I love the Father. Rise, let us go hence.

15:9 As the Father has loved me, so have I loved you; abide in my love.

15:9 As the Father has loved me, so have I loved you; abide in my love.

15:12 "This is my commandment, that you love one another as I have loved you.

15:12 "This is my commandment, that you love one another as I have loved you.

15:17 This I command you, to love one another.

17:23 I in them and thou in me, that they may become perfectly one, so that the world may know that thou hast sent me and hast loved them even as thou hast loved me.

17:23 I in them and thou in me, that they may become perfectly one, so that the world may know that thou hast sent me and hast loved them even as thou hast loved me.

17:24 Father, I desire that they also, whom thou hast given me, may be with me where I am, to behold my glory which thou hast given me in thy love for me before the foundation of the world.

17:26 I made known to them thy name, and I will make it known, that the love with which thou hast loved me may be in them, and I in them."

\*19:26 When Jesus saw his mother, and the disciple whom he loved standing near, he said to his mother, "Woman, behold, your son!"

\*21:7 That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on his clothes, for he was stripped for work, and sprang into the sea.

21:15 When they had finished breakfast, Jesus said to Simon Peter, "Simon, son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Feed my lambs."

21:16 A second time he said to him, "Simon, son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Tend my sheep."

\*21:20 Peter turned and saw following them the disciple whom Jesus loved, who had lain close to his breast at the supper and had said, "Lord, who is it that is going to betray you?"

Ἰησοῦς – 198x in John, see 11.4 above

Μάρθαν - 9x in John, see 11.1 above

ἀδελφὴν αὐτῆς – 3x in John –

11:1 Now a certain man was ill, Laz'arus of Bethany, the village of Mary and her sister Martha.

11:5 Now Jesus loved Martha and her sister and Laz'arus.

11:28 When she had said this, she went and called her sister Mary, saying quietly, "The Teacher is here and is calling for you."

Λάζαρον - 11x in John, see 11.1 above

11:6

ὡς οὖν ἤκουσεν ὅτι ἀσθενεῖ, τότε μὲν ἔμεινεν ἐν ᾧ ἦν τόπω δύο ἡμέρας,  
after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

ὡς οὖν – 6x in John –

4:1 Now when the Lord knew that the Pharisees had heard that Jesus was making and baptizing more disciples than John

4:40 So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days.

11:6 So when he heard that he was ill, he stayed two days longer in the place where he was.

18:6 When he said to them, "I am he," they drew back and fell to the ground.

20:11 But Mary stood weeping outside the tomb, and as she wept she stooped to look into the tomb;

21:9 When they got out on land, they saw a charcoal fire there, with fish lying on it, and bread.

ἤκουσεν – 59x in John - aorist active indicative, 20x –

11:4 But when Jesus heard it he said, "This illness is not unto death; it is for the glory of God, so that the Son of God may be glorified by means of it."

11:6 So when he heard that he was ill, he stayed two days longer in the place where he was.

11:20 When Martha heard that Jesus was coming, she went and met him, while Mary sat in the house.

11:29 And when she heard it, she rose quickly and went to him.

11:41 So they took away the stone. And Jesus lifted up his eyes and said, "Father, I thank thee that thou hast heard me.

11:42 I knew that thou hearest me always, but I have said this on account of the people standing by, that they may believe that thou didst send me."

ἀσθενεῖ – 8x in John, see 11.1 above –

τότε μὲν – 2x in NT –

John 11:6 So when he heard that he was ill, he stayed two days longer in the place where he was.

Gal 4:8 Formerly, when you did not know God, you were in bondage to beings that by nature are no gods;

ἔμεινεν – 38x in John – aorist active indicative, 8x -

\*1:32 And John bore witness, "I saw the Spirit descend as a dove from heaven, and it remained on him.

1:38 Jesus turned, and saw them following, and said to them, "What do you seek?" And they said to him, "Rabbi" (which means Teacher), "where are you staying?"

\*1:39 He said to them, "Come and see." They came and saw where he was staying; and they stayed with him that day, for it was about the tenth hour.

1:39 He said to them, "Come and see." They came and saw where he was staying; and they stayed with him that day, for it was about the tenth hour.

\*2:12 After this he went down to Caper'na-um, with his mother and his brothers and his disciples; and there they stayed for a few days.

3:36 He who believes in the Son has eternal life; he who does not obey the Son shall not see life, but the wrath of God rests upon him.

\*4:40 So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days.

4:40 So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days.

6:27 Do not labor for the food which perishes, but for the food which endures to eternal life, which the Son of man will give to you; for on him has God the Father set his seal."  
6:56 He who eats my flesh and drinks my blood abides in me, and I in him.  
\*7:9 So saying, he remained in Galilee.  
8:31 Jesus then said to the Jews who had believed in him, "If you continue in my word, you are truly my disciples,  
8:35 The slave does not continue in the house for ever; the son continues for ever.  
8:35 The slave does not continue in the house for ever; the son continues for ever.  
9:41 Jesus said to them, "If you were blind, you would have no guilt; but now that you say, 'We see,' your guilt remains.  
\*10:40 He went away again across the Jordan to the place where John at first baptized, and there he remained.  
\*11:6 So when he heard that he was ill, he stayed two days longer in the place where he was.  
\*11:54 Jesus therefore no longer went about openly among the Jews, but went from there to the country near the wilderness, to a town called E'phraim; and there he stayed with the disciples.  
12:24 Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit.  
12:34 The crowd answered him, "We have heard from the law that the Christ remains for ever. How can you say that the Son of man must be lifted up? Who is this Son of man?"  
12:46 I have come as light into the world, that whoever believes in me may not remain in darkness.  
14:10 Do you not believe that I am in the Father and the Father in me? The words that I say to you I do not speak on my own authority; but the Father who dwells in me does his works.  
14:17 even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him; you know him, for he dwells with you, and will be in you.  
14:25 "These things I have spoken to you, while I am still with you.  
15:4 Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me.  
15:4 Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me.  
15:4 Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me.  
15:5 I am the vine, you are the branches. He who abides in me, and I in him, he it is that bears much fruit, for apart from me you can do nothing.  
15:6 If a man does not abide in me, he is cast forth as a branch and withers; and the branches are gathered, thrown into the fire and burned.  
15:7 If you abide in me, and my words abide in you, ask whatever you will, and it shall be done for you.  
15:7 If you abide in me, and my words abide in you, ask whatever you will, and it shall be done for you.  
15:9 As the Father has loved me, so have I loved you; abide in my love.  
15:10 If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love.  
15:10 If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love.  
15:16 You did not choose me, but I chose you and appointed you that you should go and bear fruit and that your fruit should abide; so that whatever you ask the Father in my name, he may give it to you.  
19:31 Since it was the day of Preparation, in order to prevent the bodies from remaining on the cross on the sabbath (for that sabbath was a high day), the Jews asked Pilate that their legs might be broken, and that they might be taken away.  
21:22 Jesus said to him, "If it is my will that he remain until I come, what is that to you? Follow me!"  
21:23 The saying spread abroad among the brethren that this disciple was not to die; yet Jesus did not say to him that he was not to die, but, "If it is my will that he remain until I come, what is that to you?"

### τόπω - 16x in John –

4:20 Our fathers worshiped on this mountain; and you say that in Jerusalem is the place where men ought to worship."  
5:13 Now the man who had been healed did not know who it was, for Jesus had withdrawn, as there was a crowd in the place.  
6:10 Jesus said, "Make the people sit down." Now there was much grass in the  
6:23 However, boats from Tiber'i-as came near the place where they ate the bread after the Lord had given thanks.  
10:40 He went away again across the Jordan to the place where John at first baptized, and there he remained.  
11:6 So when he heard that he was ill, he stayed two days longer in the place where he was.  
11:30 Now Jesus had not yet come to the village, but was still in the place where Martha had met him.  
11:48 If we let him go on thus, every one will believe in him, and the Romans will come and destroy both our holy place and our nation."  
14:2 In my Father's house are many rooms; if it were not so, would I have told you that I go to prepare a place for you?  
14:3 And when I go and prepare a place for you, I will come again and will take you to myself, that where I am you may be also.  
18:2 Now Judas, who betrayed him, also knew the place; for Jesus often met there with his disciples.  
19:13 When Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Pavement, and in Hebrew, Gab'batha.  
19:17 So they took Jesus, and he went out, bearing his own cross, to the place called the place of a skull, which is called in Hebrew Gol'gotha.  
19:20 Many of the Jews read this title, for the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek.  
19:41 Now in the place where he was crucified there was a garden, and in the garden a new tomb where no one had ever been laid.  
20:7 and the napkin, which had been on his head, not lying with the linen cloths but rolled up in a place by itself.

### δύο ἡμέρας – 3x in John –

4:40 So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days.  
4:43 After the two days he departed to Galilee.  
11:6 So when he heard that he was ill, he stayed two days longer in the place where he was.

11:7

ἔπειτα μετὰ τοῦτο λέγει τοῖς μαθηταῖς, Ἄγωμεν εἰς τὴν Ἰουδαίαν πάλιν.  
Then after this he said to the disciples, "Let us go to Judea again."

### ἔπειτα – 16x in NT –

Luke 16:7 Then he said to another, And how much do you owe?' He said, A hundred measures of wheat.' He said to him, Take your bill, and write eighty.'  
John 11:7 Then after this he said to the disciples, "Let us go into Judea again."  
1Cor 12:28 And God has appointed in the church first apostles, second prophets, third teachers, then workers of miracles, then healers, helpers, administrators, speakers in various kinds of tongues.  
1Cor 12:28 And God has appointed in the church first apostles, second prophets, third teachers, then workers of miracles, then healers, helpers, administrators, speakers in various kinds of tongues.  
1Cor 15:6 Then he appeared to more than five hundred brethren at one time, most of whom are still alive, though some have fallen asleep.  
1Cor 15:7 Then he appeared to James, then to all the apostles.  
1Cor 15:23 But each in his own order: Christ the first fruits, then at his coming those who belong to Christ.  
1Cor 15:46 But it is not the spiritual which is first but the physical, and then the spiritual.  
Gal 1:18 Then after three years I went up to Jerusalem to visit Cephas, and remained with him fifteen days.  
Gal 1:21 Then I went into the regions of Syria and Cili'cia.  
Gal 2:1 Then after fourteen years I went up again to Jerusalem with Barnabas, taking Titus along with me.  
1Thess 4:17 then we who are alive, who are left, shall be caught up together with them in the clouds to meet the Lord in the air; and so we shall always be with the Lord.  
Heb 7:2 and to him Abraham apportioned a tenth part of everything. He is first, by translation of his name, king of righteousness, and then he is also king of Salem, that is, king of peace.  
Heb 7:27 He has no need, like those high priests, to offer sacrifices daily, first for his own sins and then for those of the people; he did this once for all when he offered up himself.  
James 3:17 But the wisdom from above is first pure, then peaceable, gentle, open to reason, full of mercy and good fruits, without uncertainty or insincerity.  
James 4:14 whereas you do not know about tomorrow. What is your life? For you are a mist that appears for a little time and then vanishes.

### μετὰ τοῦτο – 4x in John –

2:12 After this he went down to Caper'na-um, with his mother and his brothers and his disciples; and there they stayed for a few days.  
11:7 Then after this he said to the disciples, "Let us go into Judea again."  
11:11 Thus he spoke, and then he said to them, "Our friend Laz'arus has fallen asleep, but I go to awake him out of sleep."  
19:28 After this Jesus, knowing that all was now finished, said (to fulfil the scripture), "I thirst."

### λέγει τοῖς μαθηταῖς – 4x in John –

6:12 And when they had eaten their fill, he told his disciples, "Gather up the fragments left over, that nothing may be lost."  
11:7 Then after this he said to the disciples, "Let us go into Judea again."  
16:29 His disciples said, "Ah, now you are speaking plainly, not in any figure!"  
19:27 Then he said to the disciple, "Behold, your mother!" And from that hour the disciple took her to his own home.

### μαθηταῖς – 78x in John –

11:7 Then after this he said to the disciples, "Let us go into Judea again."  
11:8 The disciples said to him, "Rabbi, the Jews were but now seeking to stone you, and are you going there again?"  
11:12 The disciples said to him, "Lord, if he has fallen asleep, he will recover."  
11:54 Jesus therefore no longer went about openly among the Jews, but went from there to the country near the wilderness, to a town called E'phraim; and there he stayed with the disciples.  
1:35, 1:37, 2:2, 2:11, 2:12, 2:17, 2:22, 3:22, 3:25, 4:1, 4:2, 4:8, 4:27, 4:31, 4:33, 6:3, 6:8, 6:12, 6:16, 6:22, 6:22, 6:24, 6:60, 6:61, 6:66, 7:3, 8:31, 9:2, 9:27, 9:28, 9:28, 11:7, 11:8, 11:12, 11:54, 12:4, 12:16, 13:5, 13:22, 13:23, 13:35, 15:8, 16:17, 16:29, 18:1, 18:1, 18:2, 18:15, 18:15, 18:16, 18:17, 18:19, 18:25, 19:26, 19:27, 19:27, 19:38, 20:2, 20:3, 20:4, 20:8, 20:10, 20:18, 20:19, 20:20, 20:25, 20:26, 20:30, 21:1, 21:2, 21:4, 21:7, 21:8, 21:12, 21:14, 21:20, 21:23, 21:24

### Ἄγωμεν – 13x in John – present active, subjunctive, 4x \* -

1:42 He brought him to Jesus. Jesus looked at him, and said, "So you are Simon the son of John? You shall be called Cephas" (which means Peter).  
7:45 The officers then went back to the chief priests and Pharisees, who said to them, "Why did you not bring him?"  
8:3 The scribes and the Pharisees brought a woman who had been caught in adultery, and placing her in the midst  
9:13 They brought to the Pharisees the man who had formerly been blind.  
10:16 And I have other sheep, that are not of this fold; I must bring them also, and they will heed my voice. So there shall be one flock, one shepherd.  
\*11:7 Then after this he said to the disciples, "Let us go into Judea again."  
\*11:15 and for your sake I am glad that I was not there, so that you may believe. But let us go to him."

\*11:16 Thomas, called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."  
\*14:31 but I do as the Father has commanded me, so that the world may know that I love the Father. Rise, let us go hence.  
18:13 First they led him to Annas; for he was the father-in-law of Ca'iaphas, who was high priest that year.  
18:28 Then they led Jesus from the house of Ca'iaphas to the praetorium. It was early. They themselves did not enter the praetorium, so that they might not be defiled, but might eat the passover.  
19:4 Pilate went out again, and said to them, "See, I am bringing him out to you, that you may know that I find no crime in him."  
19:13 When Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Pavement, and in Hebrew, Gab'batha.

### εἰς τὴν Ἰουδαίαν – 2x in John –

7:3 So his brothers said to him, "Leave here and go to Judea, that your disciples may see the works you are doing.  
11:7 Then after this he said to the disciples, "Let us go into Judea again."

### Ἰουδαίαν – 6x in John –

4:3 he left Judea and departed again to Galilee.  
4:47 When he heard that Jesus had come from Judea to Galilee, he went and begged him to come down and heal his son, for he was at the point of death.  
4:54 This was now the second sign that Jesus did when he had come from Judea to Galilee.  
7:1 After this Jesus went about in Galilee; he would not go about in Judea, because the Jews sought to kill him.  
7:3 So his brothers said to him, "Leave here and go to Judea, that your disciples may see the works you are doing.  
11:7 Then after this he said to the disciples, "Let us go into Judea again."

### πάλιν – 45x in John –

11:7 Then after this he said to the disciples, "Let us go into Judea again."  
11:8 The disciples said to him, "Rabbi, the Jews were but now seeking to stone you, and are you going there again?"  
11:38 Then Jesus, deeply moved again, came to the tomb; it was a cave, and a stone lay upon it.  
12:28 Father, glorify thy name." Then a voice came from heaven, "I have glorified it, and I will glorify it again."  
1:35, 4:3, 4:13, 4:46, 4:54, 6:15, 8:2, 8:8, 8:12, 8:21, 9:15, 9:17, 9:27, 10:7, 10:17, 10:18, 10:19, 10:31, 10:39, 10:40, 11:7, 11:8, 11:38, 12:28, 12:39, 13:12, 14:3, 16:16, 16:17, 16:19, 16:22, 16:28, 18:7, 18:27, 18:33, 18:38, 18:40, 19:4, 19:9, 19:37, 20:10, 20:21, 20:26, 21:1, 21:16

### 11:8

λέγουσιν αὐτῷ οἱ μαθηταί, Ῥαββί, νῦν ἐζήτουν σε λιθάσαι οἱ Ἰουδαῖοι, καὶ πάλιν ὑπάγεις ἐκεῖ;

The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?"

### Allusion to John 3:22

After this Jesus and his disciples went into the Judean countryside, and he spent some time there with them and baptized.

### Allusion to John 8:59

So they picked up stones to throw at him, but Jesus hid himself and went out of the temple.

### λέγουσιν αὐτῷ - 87x in John –

1:38, 1:39, 1:41, 1:43, 1:45, 1:46, 1:48, 1:51, 2:4, 2:7, 2:8, 2:10, 4:7, 4:11, 4:16, 4:17, 4:19, 4:21, 4:25, 4:26, 4:34, 4:50, 5:6, 5:8, 5:19, 6:8, 6:20, 8:4, 8:23, 8:39, 10:24, 11:8, 11:11, 11:23, 11:24, 11:27, 11:32, 11:34, 11:39, 11:40, 11:44, 13:6, 13:8, 13:9, 13:10, 13:25, 13:29, 13:36, 13:37, 14:5, 14:6, 14:8, 14:9, 14:22, 18:4, 18:5, 18:38, 18:38, 19:4, 19:5, 19:6, 19:15, 20:2, 20:13, 20:13, 20:15, 20:15, 20:16, 20:16, 20:17, 20:19, 20:22, 20:29, 21:3, 21:3, 21:10, 21:12, 21:15, 21:15, 21:16, 21:16, 21:16, 21:17, 21:17, 21:17, 21:19, 21:22

### μαθηταί – 78x in John, see 11.7 above –

### Ῥαββί – 8x in John –

1:38 Jesus turned, and saw them following, and said to them, "What do you seek?" And they said to him, "Rabbi" (which means Teacher), "where are you staying?"  
1:49 Nathan'a-el answered him, "Rabbi, you are the Son of God! You are the King of Israel!"  
3:2 This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God; for no one can do these signs that you do, unless God is with him."  
3:26 And they came to John, and said to him, "Rabbi, he who was with you beyond the Jordan, to whom you bore witness, here he is, baptizing, and all are going to him."  
4:31 Meanwhile the disciples besought him, saying, "Rabbi, eat."  
6:25 When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?"  
9:2 And his disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?"  
11:8 The disciples said to him, "Rabbi, the Jews were but now seeking to stone you, and are you going there again?"

## ἰούδαιον – 29x in John –

11:8 The disciples said to him, "Rabbi, the Jews were but now seeking to stone you, and are you going there again?"

11:22 And even now I know that whatever you ask from God, God will give you."

2:8, 4:18, 4:23, 5:25, 6:42, 8:11, 8:40, 8:52, 9:21, 9:41, 11:8, 11:22, 12:27, 12:31, 12:31, 13:31, 13:36, 14:29, 15:22, 15:24, 16:5, 16:22, 16:29, 16:30, 17:5, 17:7, 17:13, 18:36, 21:10

## ἐζητούν – 34x in John – imperfect active indicative, 7x \* -

John 1:38 Jesus turned, and saw them following, and said to them, "What do you seek?" And they said to him, "Rabbi" (which means Teacher), "where are you staying?"

4:23 But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth, for such the Father seeks to worship him.

4:27 Just then his disciples came. They marveled that he was talking with a woman, but none said, "What do you wish?" or, "Why are you talking with her?"

\*5:18 This was why the Jews sought all the more to kill him, because he not only broke the sabbath but also called God his Father, making himself equal with God.

5:30 "I can do nothing on my own authority; as I hear, I judge; and my judgment is just, because I seek not my own will but the will of him who sent me.

5:44 How can you believe, who receive glory from one another and do not seek the glory that comes from the only God?

6:24 So when the people saw that Jesus was not there, nor his disciples, they themselves got into the boats and went to Capernaum, seeking Jesus.

6:26 Jesus answered them, "Truly, truly, I say to you, you seek me, not because you saw signs, but because you ate your fill of the loaves.

\*7:1 After this Jesus went about in Galilee; he would not go about in Judea, because the Jews sought to kill him.

7:4 For no man works in secret if he seeks to be known openly. If you do these things, show yourself to the world."

\*7:11 The Jews were looking for him at the feast, and saying, "Where is he?"

7:18 He who speaks on his own authority seeks his own glory; but he who seeks the glory of him who sent him is true, and in him there is no falsehood.

7:18 He who speaks on his own authority seeks his own glory; but he who seeks the glory of him who sent him is true, and in him there is no falsehood.

7:19 Did not Moses give you the law? Yet none of you keeps the law. Why do you seek to kill me?"

7:20 The people answered, "You have a demon! Who is seeking to kill you?"

7:25 Some of the people of Jerusalem therefore said, "Is not this the man whom they seek to kill?"

\*7:30 So they sought to arrest him; but no one laid hands on him, because his hour had not yet come.

7:34 you will seek me and you will not find me; where I am you cannot come."

7:36 What does he mean by saying, 'You will seek me and you will not find me,' and, 'Where I am you cannot come?'"

8:21 Again he said to them, "I go away, and you will seek me and die in your sin; where I am going, you cannot come."

8:37 I know that you are descendants of Abraham; yet you seek to kill me, because my word finds no place in you.

8:40 but now you seek to kill me, a man who has told you the truth which I heard from God; this is not what Abraham did.

8:50 Yet I do not seek my own glory; there is One who seeks it and he will be the judge.

8:50 Yet I do not seek my own glory; there is One who seeks it and he will be the judge.

\*10:39 Again they tried to arrest him, but he escaped from their hands.

\*11:8 The disciples said to him, "Rabbi, the Jews were but now seeking to stone you, and are you going there again?"

\*11:56 They were looking for Jesus and saying to one another as they stood in the temple, "What do you think? That he will not come to the feast?"

13:33 Little children, yet a little while I am with you. You will seek me; and as I said to the Jews so now I say to you, Where I am going you cannot come.'

16:19 Jesus knew that they wanted to ask him; so he said to them, "Is this what you are asking yourselves, what I meant by saying, A little while, and you will not see me, and again a little while, and you will see me?"

18:4 Then Jesus, knowing all that was to befall him, came forward and said to them, "Whom do you seek?"

18:7 Again he asked them, "Whom do you seek?" And they said, "Jesus of Nazareth."

18:8 Jesus answered, "I told you that I am he; so, if you seek me, let these men go."

\*19:12 Upon this Pilate sought to release him, but the Jews cried out, "If you release this man, you are not Caesar's friend; every one who makes himself a king sets himself against Caesar."

20:15 Jesus said to her, "Woman, why are you weeping? Whom do you seek?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away."

## λιθάσαι – 5x in John –

8:5 Now in the law Moses commanded us to stone such. What do you say about her?"

10:31 The Jews took up stones again to stone him.

10:32 Jesus answered them, "I have shown you many good works from the Father; for which of these do you stone me?"

10:33 The Jews answered him, "It is not for a good work that we stone you but for blasphemy; because you, being a man, make yourself God."

11:8 The disciples said to him, "Rabbi, the Jews were but now seeking to stone you, and are you going there again?"

## οἱ Ἰουδαῖοι – 61x in John – in the nominative case, 25x -

1:19 And this is the testimony of John, when the Jews sent priests and Levites from Jerusalem to ask him, "Who are you?"

2:18 The Jews then said to him, "What sign have you to show us for doing this?"

2:20 The Jews then said, "It has taken forty-six years to build this temple, and will you raise it up in three days?"

5:10 So the Jews said to the man who was cured, "It is the sabbath, it is not lawful for you to carry your pallet."

5:16 And this was why the Jews persecuted Jesus, because he did this on the sabbath.

5:18 This was why the Jews sought all the more to kill him, because he not only broke the sabbath but also called God his Father, making himself equal with God.

6:41 The Jews then murmured at him, because he said, "I am the bread which came down from heaven."

6:52 The Jews then disputed among themselves, saying, "How can this man give us his flesh to eat?"  
7:1 After this Jesus went about in Galilee; he would not go about in Judea, because the Jews sought to kill him.  
7:15 The Jews marveled at it, saying, "How is it that this man has learning, when he has never studied?"  
7:35 The Jews said to one another, "Where does this man intend to go that we shall not find him? Does he intend to go to the Dispersion among the Greeks and teach the Greeks?"  
8:22 Then said the Jews, "Will he kill himself, since he says, Where I am going, you cannot come?"  
8:48 The Jews answered him, "Are we not right in saying that you are a Samaritan and have a demon?"  
8:52 The Jews said to him, "Now we know that you have a demon. Abraham died, as did the prophets; and you say, If any one keeps my word, he will never taste death."  
8:57 The Jews then said to him, "You are not yet fifty years old, and have you seen Abraham?"  
9:18 The Jews did not believe that he had been blind and had received his sight, until they called the parents of the man who had received his sight,  
9:22 His parents said this because they feared the Jews, for the Jews had already agreed that if any one should confess him to be Christ, he was to be put out of the synagogue.  
10:24 So the Jews gathered round him and said to him, "How long will you keep  
10:31 The Jews took up stones again to stone him.  
10:33 The Jews answered him, "It is not for a good work that we stone you but for blasphemy; because you, being a man, make yourself God."  
11:8 The disciples said to him, "Rabbi, the Jews were but now seeking to stone you, and are you going there again?"  
11:36 So the Jews said, "See how he loved him!"  
18:20 Jesus answered him, "I have spoken openly to the world; I have always taught in synagogues and in the temple, where all Jews come together; I have said nothing secretly.  
18:31 Pilate said to them, "Take him yourselves and judge him by your own law." The Jews said to him, "It is not lawful for us to put any man to death."  
19:7 The Jews answered him, "We have a law, and by that law he ought to die, because he has made himself the Son of God."  
1:19, 2:6, 2:13, 2:18, 2:20, 3:1, 3:22, 4:22, 5:1, 5:10, 5:15, 5:16, 5:18, 6:4, 6:41, 6:52, 7:1, 7:2, 7:13, 7:15, 7:35, 8:22, 8:48, 8:52, 8:57, 9:18, 9:22, 9:22, 10:19, 10:24, 10:31, 10:33, 11:8, 11:19, 11:36, 11:45, 11:54, 11:55, 12:9, 12:11, 13:33, 18:12, 18:14, 18:20, 18:31, 18:33, 18:36, 18:38, 18:39, 19:3, 19:7, 19:14, 19:19, 19:20, 19:21, 19:21, 19:21, 19:38, 19:40, 19:42, 20:19

πάλιν – 45x in John, see 11:7 above –

ὑπάγεις – 32x in John –

3:8 The wind blows where it wills, and you hear the sound of it, but you do not know whence it comes or whither it goes; so it is with every one who is born of the Spirit."  
4:16 Jesus said to her, "Go, call your husband, and come here."  
6:21 Then they were glad to take him into the boat, and immediately the boat was at the land to which they were going.  
6:67 Jesus said to the twelve, "Do you also wish to go away?"  
7:3 So his brothers said to him, "Leave here and go to Judea, that your disciples may see the works you are doing.  
7:33 Jesus then said, "I shall be with you a little longer, and then I go to him who sent me;  
8:14 Jesus answered, "Even if I do bear witness to myself, my testimony is true, for I know whence I have come and whither I am going, but you do not know whence I come or whither I am going.  
8:14 Jesus answered, "Even if I do bear witness to myself, my testimony is true, for I know whence I have come and whither I am going, but you do not know whence I come or whither I am going.  
8:21 Again he said to them, "I go away, and you will seek me and die in your sin; where I am going, you cannot come."  
8:21 Again he said to them, "I go away, and you will seek me and die in your sin; where I am going, you cannot come."  
8:22 Then said the Jews, "Will he kill himself, since he says, Where I am going, you cannot come?"  
9:7 saying to him, "Go, wash in the pool of Silo'am" (which means Sent). So he went and washed and came back seeing.  
9:11 He answered, "The man called Jesus made clay and anointed my eyes and said to me, Go to Silo'am and wash'; so I went and washed and received my sight."  
11:8 The disciples said to him, "Rabbi, the Jews were but now seeking to stone you, and are you going there again?"  
11:31 When the Jews who were with her in the house, consoling her, saw Mary rise quickly and go out, they followed her, supposing that she was going to the tomb to weep there.  
11:44 The dead man came out, his hands and feet bound with bandages, and his face wrapped with a cloth. Jesus said to them, "Unbind him, and let him go."  
12:11 because on account of him many of the Jews were going away and believing in Jesus.  
12:35 Jesus said to them, "The light is with you for a little longer. Walk while you have the light, lest the darkness overtake you; he who walks in the darkness does not know where he goes.  
13:3 Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God,  
13:33 Little children, yet a little while I am with you. You will seek me; and as I said to the Jews so now I say to you, Where I am going you cannot come.'  
13:36 Simon Peter said to him, "Lord, where are you going?" Jesus answered, "Where I am going you cannot follow me now; but you shall follow afterward."  
13:36 Simon Peter said to him, "Lord, where are you going?" Jesus answered, "Where I am going you cannot follow me now; but you shall follow afterward."  
14:4 And you know the way where I am going."  
14:5 Thomas said to him, "Lord, we do not know where you are going; how can we know the way?"  
14:28 You heard me say to you, I go away, and I will come to you.' If you loved me, you would have rejoiced, because I go to the Father; for the Father is greater than I.  
15:16 You did not choose me, but I chose you and appointed you that you should go and bear fruit and that your fruit should abide; so that whatever you ask the Father in my name, he may give it to you.  
16:5 But now I am going to him who sent me; yet none of you asks me, Where are you going?'  
16:5 But now I am going to him who sent me; yet none of you asks me, Where are you going?'  
16:10 concerning righteousness, because I go to the Father, and you will see me no more;  
16:17 Some of his disciples said to one another, "What is this that he says to us, A little while, and you will not see me, and again a little while, and you will see me'; and, because I go to the Father'?"

18:8 Jesus answered, "I told you that I am he; so, if you seek me, let these men go."  
21:3 Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat; but that night they caught nothing.

## ἐκεῖ – 22x in John –

2:1 On the third day there was a marriage at Cana in Galilee, and the mother of Jesus was there;  
2:6 Now six stone jars were standing there, for the Jewish rites of purification, each holding twenty or thirty gallons.  
2:12 After this he went down to Caper'na-um, with his mother and his brothers and his disciples; and there they stayed for a few days.  
3:22 After this Jesus and his disciples went into the land of Judea; there he remained with them and baptized.  
3:23 John also was baptizing at Ae'non near Salim, because there was much water there; and people came and were baptized.  
4:6 Jacob's well was there, and so Jesus, wearied as he was with his journey, sat down beside the well. It was about the sixth hour.  
4:40 So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days.  
5:5 One man was there, who had been ill for thirty-eight years.  
6:3 Jesus went up on the mountain, and there sat down with his disciples.  
6:22 On the next day the people who remained on the other side of the sea saw that there had been only one boat there, and that Jesus had not entered the boat with his disciples, but that his disciples had gone away alone.  
6:24 So when the people saw that Jesus was not there, nor his disciples, they themselves got into the boats and went to Caper'na-um, seeking Jesus.  
10:40 He went away again across the Jordan to the place where John at first baptized, and there he remained.  
10:42 And many believed in him there.  
11:8 The disciples said to him, "Rabbi, the Jews were but now seeking to stone you, and are you going there again?"  
11:15 and for your sake I am glad that I was not there, so that you may believe. But let us go to him."  
11:31 When the Jews who were with her in the house, consoling her, saw Mary rise quickly and go out, they followed her, supposing that she was going to the tomb to weep there.  
12:2 There they made him a supper; Martha served, and Laz'arus was one of those at table with him.  
12:9 When the great crowd of the Jews learned that he was there, they came, not only on account of Jesus but also to see Laz'arus, whom he had raised from the dead.  
12:26 If any one serves me, he must follow me; and where I am, there shall my servant be also; if any one serves me, the Father will honor him.  
18:2 Now Judas, who betrayed him, also knew the place; for Jesus often met there with his disciples.  
18:3 So Judas, procuring a band of soldiers and some officers from the chief priests and the Pharisees, went there with lanterns and torches and weapons.  
19:42 So because of the Jewish day of Preparation, as the tomb was close at hand, they laid Jesus there.

## 11:9

ἀπεκρίθη Ἰησοῦς, Οὐχὶ δώδεκα ὥραι εἰσιν τῆς ἡμέρας; ἐάν τις περιπατῆ ἐν τῇ ἡμέρᾳ, οὐ προσκόπτει, ὅτι τὸ φῶς τοῦ κόσμου τούτου βλέπει·

Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world.

## Allusion to John 9:4-5

We must work the works of him who sent me while it is day; night is coming when no one can work. 9:5 As long as I am in the world, I am the light of the world."

## Allusion to Jeremiah 13:16

Give glory to the LORD your God before he brings darkness, and before your feet stumble on the mountains at twilight; while you look for light, he turns it into gloom and makes it deep darkness.

## ἀπεκρίθη Ἰησοῦς – 24x in John –

1:48 Nathan'a-el said to him, "How do you know me?" Jesus answered him, "Before Philip called you, when you were under the fig tree, I saw you."  
1:50 Jesus answered him, "Because I said to you, I saw you under the fig tree, do you believe? You shall see greater things than these."  
2:19 Jesus answered them, "Destroy this temple, and in three days I will raise it up."  
3:3 Jesus answered him, "Truly, truly, I say to you, unless one is born anew, he cannot see the kingdom of God."  
3:5 Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God."  
3:10 Jesus answered him, "Are you a teacher of Israel, and yet you do not understand this?"  
4:10 Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, Give me a drink,' you would have asked him, and he would have given you living water."  
4:13 Jesus said to her, "Every one who drinks of this water will thirst again,  
6:43 Jesus answered them, "Do not murmur among yourselves.  
7:21 Jesus answered them, "I did one deed, and you all marvel at it.  
8:14 Jesus answered, "Even if I do bear witness to myself, my testimony is true, for I know whence I have come and whither I am going, but you do not know whence I come or whither I am going.  
8:19 They said to him therefore, "Where is your Father?" Jesus answered, "You know neither me nor my Father; if you knew me, you would know my Father also."  
8:49 Jesus answered, "I have not a demon; but I honor my Father, and you dishonor me.  
8:54 Jesus answered, "If I glorify myself, my glory is nothing; it is my Father who glorifies me, of whom you say that he is your God.  
9:3 Jesus answered, "It was not that this man sinned, or his parents, but that the works of God might be made manifest in him.  
11:9 Jesus answered, "Are there not twelve hours in the day? If any one walks in the day, he does not stumble, because he sees the light of this world.  
12:30 Jesus answered, "This voice has come for your sake, not for mine.  
13:7 Jesus answered him, "What I am doing you do not know now, but afterward you will understand."

13:8 Peter said to him, "You shall never wash my feet." Jesus answered him, "If I do not wash you, you have no part in me."  
 13:38 Jesus answered, "Will you lay down your life for me? Truly, truly, I say to you, the cock will not crow, till you have denied me three times.  
 14:23 Jesus answered him, "If a man loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him.  
 18:8 Jesus answered, "I told you that I am he; so, if you seek me, let these men go."  
 18:34 Jesus answered, "Do you say this of your own accord, or did others say it to you about me?"  
 18:36 Jesus answered, "My kingship is not of this world; if my kingship were of this world, my servants would fight, that I might not be handed over to the Jews; but my kingship is not from the world."

## Ὀὐχὶ δώδεκα ὥραι εἰσιν τῆς ἡμέρας – NT Hapax –

δώδεκα ὥραι - NT Hapax, No LXX – it is curious that one cannot find mention in literature of 12 hours prior to the 1<sup>st</sup> Century AD, where we have 2 occurrences, John and Plutarch. More common in 2<sup>nd</sup> Century.

Plutarch Crassius 17.2.3 ὁ βασιλεὺς, δωδεκάτης ὥρας οἰκοδομεῖν ἀρχῆ.

δώδεκα – 6x in John – a perfect number, there are 12 tribes, 12 months, and 12 hours in a day (or night) –

6:13 So they gathered them up and filled twelve baskets with fragments from the five barley loaves, left by those who had eaten.  
 6:67 Jesus said to the twelve, "Do you also wish to go away?"  
 6:70 Jesus answered them, "Did I not choose you, the twelve, and one of you is a devil?"  
 6:71 He spoke of Judas the son of Simon Iscariot, for he, one of the twelve, was to betray him.  
 11:9 Jesus answered, "Are there not twelve hours in the day? If any one walks in the day, he does not stumble, because he sees the light of this world.  
 20:24 Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came.

## ὥραι - 26x in John – *an indefinite unit of time which is relatively short* -

John 1:39 He said to them, "Come and see." They came and saw where he was staying; and they stayed with him that day, for it was about the tenth hour.  
 2:4 And Jesus said to her, "O woman, what have you to do with me? My hour has not yet come."  
 4:6 Jacob's well was there, and so Jesus, wearied as he was with his journey, sat down beside the well. It was about the sixth hour.  
 4:21 Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father.  
 4:23 But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth, for such the Father seeks to worship him.  
 4:52 So he asked them the hour when he began to mend, and they said to him, "Yesterday at the seventh hour the fever left him."  
 4:52 So he asked them the hour when he began to mend, and they said to him, "Yesterday at the seventh hour the fever left him."  
 4:53 The father knew that was the hour when Jesus had said to him, "Your son will live"; and he himself believed, and all his household.  
 5:25 "Truly, truly, I say to you, the hour is coming, and now is, when the dead will hear the voice of the Son of God, and those who hear will live.  
 5:28 Do not marvel at this; for the hour is coming when all who are in the tombs will hear his voice  
 5:35 He was a burning and shining lamp, and you were willing to rejoice for a while in his light.  
 7:30 So they sought to arrest him; but no one laid hands on him, because his hour had not yet come.  
 8:20 These words he spoke in the treasury, as he taught in the temple; but no one arrested him, because his hour had not yet come.  
 11:9 Jesus answered, "Are there not twelve hours in the day? If any one walks in the day, he does not stumble, because he sees the light of this world.  
 12:23 And Jesus answered them, "The hour has come for the Son of man to be glorified.  
 12:27 "Now is my soul troubled. And what shall I say? Father, save me from this hour"? No, for this purpose I have come to this hour.  
 12:27 "Now is my soul troubled. And what shall I say? Father, save me from this hour"? No, for this purpose I have come to this hour.  
 13:1 Now before the feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end.  
 16:2 They will put you out of the synagogues; indeed, the hour is coming when whoever kills you will think he is offering service to God.  
 16:4 But I have said these things to you, that when their hour comes you may remember that I told you of them. "I did not say these things to you from the beginning, because I was with you.  
 16:21 When a woman is in travail she has sorrow, because her hour has come; but when she is delivered of the child, she no longer remembers the anguish, for joy that a child is born into the world.  
 16:25 "I have said this to you in figures; the hour is coming when I shall no longer speak to you in figures but tell you plainly of the Father.  
 16:32 The hour is coming, indeed it has come, when you will be scattered, every man to his home, and will leave me alone; yet I am not alone, for the Father is with me.  
 17:1 When Jesus had spoken these words, he lifted up his eyes to heaven and said, "Father, the hour has come; glorify thy Son that the Son may glorify thee,  
 19:14 Now it was the day of Preparation of the Passover; it was about the sixth hour. He said to the Jews, "Behold your King!"  
 19:27 Then he said to the disciple, "Behold, your mother!" And from that hour the disciple took her to his own home.

## ἡμέρας – 31x in John –

1:39 He said to them, "Come and see." They came and saw where he was staying; and they stayed with him that day, for it was about the tenth hour.  
 2:1 On the third day there was a marriage at Cana in Galilee, and the mother of Jesus was there;

2:12 After this he went down to Caper'na-um, with his mother and his brothers and his disciples; and there they stayed for a few days.  
 2:19 Jesus answered them, "Destroy this temple, and in three days I will raise it up."  
 2:20 The Jews then said, "It has taken forty-six years to build this temple, and will you raise it up in three days?"  
 4:40 So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days.  
 4:43 After the two days he departed to Galilee.  
 5:9 And at once the man was healed, and he took up his pallet and walked. Now that day was the sabbath.  
 6:39 and this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up at the last day.  
 6:40 For this is the will of my Father, that every one who sees the Son and believes in him should have eternal life; and I will raise him up at the last day."  
 6:44 No one can come to me unless the Father who sent me draws him; and I will raise him up at the last day.  
 6:54 he who eats my flesh and drinks my blood has eternal life, and I will raise him up at the last day.  
 7:37 On the last day of the feast, the great day, Jesus stood up and proclaimed, "If any one thirst, let him come to me and drink.  
 8:56 Your father Abraham rejoiced that he was to see my day; he saw it and was glad."  
 9:4 We must work the works of him who sent me, while it is day; night comes, when no one can work.  
 9:14 Now it was a sabbath day when Jesus made the clay and opened his eyes.  
 11:6 So when he heard that he was ill, he stayed two days longer in the place where he was.  
 11:9 Jesus answered, "Are there not twelve hours in the day? If any one walks in the day, he does not stumble, because he sees the light of this world.  
 11:9 Jesus answered, "Are there not twelve hours in the day? If any one walks in the day, he does not stumble, because he sees the light of this world.  
 11:17 Now when Jesus came, he found that Laz'arus had already been in the tomb four days.  
 11:24 Martha said to him, "I know that he will rise again in the resurrection at the last day."  
 11:53 So from that day on they took counsel how to put him to death.  
 12:1 Six days before the Passover, Jesus came to Bethany, where Laz'arus was, whom Jesus had raised from the dead.  
 12:7 Jesus said, "Let her alone, let her keep it for the day of my burial.  
 12:48 He who rejects me and does not receive my sayings has a judge; the word that I have spoken will be his judge on the last day.  
 14:20 In that day you will know that I am in my Father, and you in me, and I in you.  
 16:23 In that day you will ask nothing of me. Truly, truly, I say to you, if you ask anything of the Father, he will give it to you in my name.  
 16:26 In that day you will ask in my name; and I do not say to you that I shall pray the Father for you;  
 19:31 Since it was the day of Preparation, in order to prevent the bodies from remaining on the cross on the sabbath (for that sabbath was a high day), the Jews asked Pilate that their legs might be broken, and that they might be taken away.  
 20:19 On the evening of that day, the first day of the week, the doors being shut where the disciples were, for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you."  
 20:26 Eight days later, his disciples were again in the house, and Thomas was with them. The doors were shut, but Jesus came and stood among them, and said, "Peace be with you."

### ἐάν τις – 14x in John –

6:51 I am the living bread which came down from heaven; if any one eats of this bread, he will live for ever; and the bread which I shall give for the life of the world is my flesh."  
 7:17 if any man's will is to do his will, he shall know whether the teaching is from God or whether I am speaking on my own authority.  
 7:37 On the last day of the feast, the great day, Jesus stood up and proclaimed, "If any one thirst, let him come to me and drink.  
 8:51 Truly, truly, I say to you, if any one keeps my word, he will never see death."  
 8:52 The Jews said to him, "Now we know that you have a demon. Abraham died, as did the prophets; and you say, If any one keeps my word, he will never taste death."  
 9:22 His parents said this because they feared the Jews, for the Jews had already agreed that if any one should confess him to be Christ, he was to be put out of the synagogue.  
 9:31 We know that God does not listen to sinners, but if any one is a worshiper of God and does his will, God listens to him.  
 10:9 I am the door; if any one enters by me, he will be saved, and will go in and out and find pasture.  
 11:9 Jesus answered, "Are there not twelve hours in the day? If any one walks in the day, he does not stumble, because he sees the light of this world.  
 11:57 Now the chief priests and the Pharisees had given orders that if any one knew where he was, he should let them know, so that they might arrest him.  
 12:26 If any one serves me, he must follow me; and where I am, there shall my servant be also; if any one serves me, the Father will honor him.  
 12:47 If any one hears my sayings and does not keep them, I do not judge him; for I did not come to judge the world but to save the world.  
 14:14 if you ask anything in my name, I will do it.  
 14:23 Jesus answered him, "If a man loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him."

### περιπατή - 17x in John –

1:36 and he looked at Jesus as he walked, and said, "Behold, the Lamb of God!"  
 5:8 Jesus said to him, "Rise, take up your pallet, and walk."  
 5:9 And at once the man was healed, and he took up his pallet and walked. Now that day was the sabbath.  
 5:11 But he answered them, "The man who healed me said to me, Take up your pallet, and walk."  
 5:12 They asked him, "Who is the man who said to you, Take up your pallet, and walk?"  
 6:19 When they had rowed about three or four miles, they saw Jesus walking on the sea and drawing near to the boat. They were frightened,  
 6:66 After this many of his disciples drew back and no longer went about with him."

7:1 After this Jesus went about in Galilee; he would not go about in Judea, because the Jews sought to kill him.  
 7:1 After this Jesus went about in Galilee; he would not go about in Judea, because the Jews sought to kill him.  
 8:12 Again Jesus spoke to them, saying, "I am the light of the world; he who follows me will not walk in darkness, but will have the light of life."  
 10:23 It was winter, and Jesus was walking in the temple, in the portico of Solomon.  
 11:9 Jesus answered, "Are there not twelve hours in the day? If any one walks in the day, he does not stumble, because he sees the light of this world."  
 11:10 But if any one walks in the night, he stumbles, because the light is not in him."  
 11:54 Jesus therefore no longer went about openly among the Jews, but went from there to the country near the wilderness, to a town called E'phraim; and there he stayed with the disciples.  
 12:35 Jesus said to them, "The light is with you for a little longer. Walk while you have the light, lest the darkness overtake you; he who walks in the darkness does not know where he goes."  
 12:35 Jesus said to them, "The light is with you for a little longer. Walk while you have the light, lest the darkness overtake you; he who walks in the darkness does not know where he goes."  
 21:18 Truly, truly, I say to you, when you were young, you girded yourself and walked where you would; but when you are old, you will stretch out your hands, and another will gird you and carry you where you do not wish to go."

### ἐν τῇ ἡμέρᾳ - 39x in NT, 1x in John -

Matt 13:1, Matt 23:30, Matt 24:38, Luke 1:5, Luke 1:7, Luke 1:18, Luke 1:39, Luke 1:59, Luke 2:1, Luke 4:2, Luke 4:16, Luke 4:25, Luke 6:12, Luke 10:12, Luke 17:24, Luke 17:26, Luke 17:26, Luke 17:28, Luke 19:42, Luke 24:18, John 11:9, Acts 1:15, Acts 2:18, Acts 2:41, Acts 5:37, Acts 7:41, Acts 9:37, Acts 13:41, 1Cor 1:8, 1Cor 5:5, 2Cor 1:14, Eph 6:13, 2Thess 1:10, Heb 4:4, Heb 5:7, 1John 4:17, Rev 2:13, Rev 9:6, Rev 10:7,

### προσκόπτει – 8x in NT – *to strike one's foot against something as one walks and in this way to lose one's balance temporarily* -

Matt 4:6 and said to him, "If you are the Son of God, throw yourself down; for it is written, He will give his angels charge of you,' and On their hands they will bear you up, lest you strike your foot against a stone."  
 Matt 7:27 and the rain fell, and the floods came, and the winds blew and beat against that house, and it fell; and great was the fall of it."  
 Luke 4:11 and On their hands they will bear you up, lest you strike your foot against a stone."  
 John 11:9 Jesus answered, "Are there not twelve hours in the day? If any one walks in the day, he does not stumble, because he sees the light of this world."  
 John 11:10 But if any one walks in the night, he stumbles, because the light is not in him."  
 Romans 9:32 Why? Because they did not pursue it through faith, but as if it were based on works. They have stumbled over the stumbling stone,  
 Romans 14:21 it is right not to eat meat or drink wine or do anything that makes your brother stumble.  
 1Peter 2:8 and "A stone that will make men stumble, a rock that will make them fall"; for they stumble because they disobey the word, as they were destined to do.

### φῶς τοῦ κόσμου – 3x in NT –

Matt 5:14 "You are the light of the world. A city set on a hill cannot be hid.  
 John 8:12 Again Jesus spoke to them, saying, "I am the light of the world; he who follows me will not walk in darkness, but will have the light of life."  
 John 11:9 Jesus answered, "Are there not twelve hours in the day? If any one walks in the day, he does not stumble, because he sees the light of this world."

### φῶς – 23x in John –

John 1:4 In him was life, and the life was the light of men.  
 1:5 The light shines in the darkness, and the darkness has not overcome it.  
 1:7 He came for testimony, to bear witness to the light, that all might believe through him.  
 1:8 He was not the light, but came to bear witness to the light.  
 1:8 He was not the light, but came to bear witness to the light.  
 1:9 The true light that enlightens every man was coming into the world.  
 3:19 And this is the judgment, that the light has come into the world, and men loved darkness rather than light, because their deeds were evil.  
 3:19 And this is the judgment, that the light has come into the world, and men loved darkness rather than light, because their deeds were evil.  
 3:20 For every one who does evil hates the light, and does not come to the light, lest his deeds should be exposed.  
 3:20 For every one who does evil hates the light, and does not come to the light, lest his deeds should be exposed.  
 3:21 But he who does what is true comes to the light, that it may be clearly seen that his deeds have been wrought in God.  
 5:35 He was a burning and shining lamp, and you were willing to rejoice for a while in his light.  
 8:12 Again Jesus spoke to them, saying, "I am the light of the world; he who follows me will not walk in darkness, but will have the light of life."  
 8:12 Again Jesus spoke to them, saying, "I am the light of the world; he who follows me will not walk in darkness, but will have the light of life."  
 9:5 As long as I am in the world, I am the light of the world."  
 11:9 Jesus answered, "Are there not twelve hours in the day? If any one walks in the day, he does not stumble, because he sees the light of this world."  
 11:10 But if any one walks in the night, he stumbles, because the light is not in him."

12:35 Jesus said to them, "The light is with you for a little longer. Walk while you have the light, lest the darkness overtake you; he who walks in the darkness does not know where he goes.  
 12:35 Jesus said to them, "The light is with you for a little longer. Walk while you have the light, lest the darkness overtake you; he who walks in the darkness does not know where he goes.  
 12:36 While you have the light, believe in the light, that you may become sons of light." When Jesus had said this, he departed and hid himself from them.  
 12:36 While you have the light, believe in the light, that you may become sons of light." When Jesus had said this, he departed and hid himself from them.  
 12:36 While you have the light, believe in the light, that you may become sons of light." When Jesus had said this, he departed and hid himself from them.  
 12:46 I have come as light into the world, that whoever believes in me may not remain in darkness.

### κόσμου – 78x in John –

11:9 Jesus answered, "Are there not twelve hours in the day? If any one walks in the day, he does not stumble, because he sees the light of this world.  
 11:27 She said to him, "Yes, Lord; I believe that you are the Christ, the Son of God, he who is coming into the world."  
 1:9, 1:10, 1:10, 1:10, 1:29, 3:16, 3:17, 3:17, 3:17, 3:19, 4:42, 6:14, 6:33, 6:51, 7:4, 7:7, 8:12, 8:23, 8:23, 8:26, 9:5, 9:5, 9:39, 10:36, 11:9, 11:27, 12:19, 12:25, 12:31, 12:31, 12:46, 12:47, 12:47, 13:1, 13:1, 14:17, 14:19, 14:22, 14:27, 14:30, 14:31, 15:18, 15:19, 15:19, 15:19, 15:19, 16:8, 16:11, 16:20, 16:21, 16:28, 16:28, 16:33, 16:33, 17:5, 17:6, 17:9, 17:11, 17:11, 17:13, 17:14, 17:14, 17:14, 17:15, 17:16, 17:16, 17:18, 17:18, 17:21, 17:23, 17:24, 17:25, 18:20, 18:36, 18:36, 18:37, 21:25

### βλέπει – 17x in John – present active indicative, 11x \* -

\*1:29 The next day he saw Jesus coming toward him, and said, "Behold, the Lamb of God, who takes away the sin of the world!  
 5:19 Jesus said to them, "Truly, truly, I say to you, the Son can do nothing of his own accord, but only what he sees the Father doing; for whatever he does, that the Son does likewise.  
 9:7 saying to him, "Go, wash in the pool of Silo'am" (which means Sent). So he went and washed and came back seeing.  
 \*9:15 The Pharisees again asked him how he had received his sight. And he said to them, "He put clay on my eyes, and I washed, and I see."  
 \*9:19 and asked them, "Is this your son, who you say was born blind? How then does he now see?"  
 \*9:21 but how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age, he will speak for himself."  
 \*9:25 He answered, "Whether he is a sinner, I do not know; one thing I know, that though I was blind, now I see."  
 9:39 Jesus said, "For judgment I came into this world, that those who do not see may see, and that those who see may become blind."  
 9:39 Jesus said, "For judgment I came into this world, that those who do not see may see, and that those who see may become blind."  
 9:39 Jesus said, "For judgment I came into this world, that those who do not see may see, and that those who see may become blind."  
 \*9:41 Jesus said to them, "If you were blind, you would have no guilt; but now that you say, 'We see,' your guilt remains.  
 \*11:9 Jesus answered, "Are there not twelve hours in the day? If any one walks in the day, he does not stumble, because he sees the light of this world.  
 13:22 The disciples looked at one another, uncertain of whom he spoke.  
 \*20:1 Now on the first day of the week Mary Mag'dalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb.  
 \*20:5 and stooping to look in, he saw the linen cloths lying there, but he did not go in.  
 \*21:9 When they got out on land, they saw a charcoal fire there, with fish lying on it, and bread.  
 \*21:20 Peter turned and saw following them the disciple whom Jesus loved, who had lain close to his breast at the supper and had said, "Lord, who is it that is going to betray you?"

11:10

ἐὰν δέ τις περιπατῆ ἐν τῇ νυκτί, προσκόπτει, ὅτι τὸ φῶς οὐκ ἔστιν ἐν αὐτῷ.  
 But those who walk at night stumble, because the light is not in them."

### Allusion to John 8:12

Again Jesus spoke to them, saying, "I am the light of the world. Whoever follows me will never walk in darkness but will have the light of life."

### Allusion to John 12:35

Jesus said to them, "The light is with you for a little longer. Walk while you have the light, so that the darkness may not overtake you. If you walk in the darkness, you do not know where you are going.

### ἐὰν δέ – 3x in John –

11:10 But if any one walks in the night, he stumbles, because the light is not in him."  
 12:24 Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit.

16:7 Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Counselor will not come to you; but if I go, I will send him to you.

### τις – 136x in John –

1:19, 1:21, 1:22, 1:22, 1:25, 1:38, 1:46, 2:4, 2:5, 2:18, 2:25, 2:25, 3:3, 3:5, 4:10, 4:27, 4:27, 4:33, 4:46, 5:5, 5:12, 5:13, 5:14, 5:19, 6:6, 6:7, 6:9, 6:12, 6:28, 6:30, 6:30, 6:46, 6:50, 6:51, 6:60, 6:64, 6:64, 6:64, 6:68, 7:4, 7:17, 7:19, 7:20, 7:25, 7:36, 7:37, 7:44, 7:45, 7:48, 7:51, 8:5, 8:25, 8:25, 8:43, 8:46, 8:46, 8:51, 8:52, 8:53, 9:2, 9:16, 9:17, 9:21, 9:22, 9:26, 9:27, 9:31, 9:32, 9:36, 10:6, 10:9, 10:20, 10:28, 11:1, 11:9, 11:10, 11:37, 11:46, 11:47, 11:49, 11:56, 11:57, 12:5, 12:20, 12:26, 12:26, 12:27, 12:34, 12:38, 12:38, 12:47, 12:49, 12:49, 13:12, 13:18, 13:20, 13:22, 13:24, 13:25, 13:28, 13:29, 13:29, 13:37, 14:13, 14:14, 14:22, 14:23, 15:6, 15:13, 15:15, 15:16, 16:17, 16:18, 16:18, 16:23, 16:30, 18:4, 18:7, 18:21, 18:21, 18:23, 18:29, 18:35, 18:38, 19:24, 20:13, 20:15, 20:15, 20:23, 20:23, 21:5, 21:12, 21:20, 21:21, 21:22, 21:23

### περιπατῆ – 17x in John – see 11.9 above –

### ἐν τῇ νυκτι – 3x in NT –

Matt 26:31 Then Jesus said to them, "You will all fall away because of me this night; for it is written, I will strike the shepherd, and the sheep of the flock will be scattered."

John 11:10 But if any one walks in the night, he stumbles, because the light is not in him."

1Cor 11:23 For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread,

### νυκτι – 6x in John –

3:2 This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God; for no one can do these signs that you do, unless God is with him."

9:4 We must work the works of him who sent me, while it is day; night comes, when no one can work.

11:10 But if any one walks in the night, he stumbles, because the light is not in him."

13:30 So, after receiving the morsel, he immediately went out; and it was night.

19:39 Nicodemus also, who had at first come to him by night, came bringing a mixture of myrrh and aloes, about a hundred pounds' weight.

21:3 Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat; but that night they caught nothing.

### προσκόπτει - 8x in NT – see 11.9 above –

### φῶς - 23x in John – see 11.9 above –

### ἐν αὐτῷ - 22x in John –

1:4 In him was life, and the life was the light of men.

3:15 that whoever believes in him may have eternal life."

4:14 but whoever drinks of the water that I shall give him will never thirst; the water that I shall give him will become in him a spring of water welling up to eternal life."

5:39 You search the scriptures, because you think that in them you have eternal life; and it is they that bear witness to me;

6:56 He who eats my flesh and drinks my blood abides in me, and I in him.

7:18 He who speaks on his own authority seeks his own glory; but he who seeks the glory of him who sent him is true, and in him there is no falsehood.

8:44 You are of your father the devil, and your will is to do your father's desires. He was a murderer from the beginning, and has nothing to do

9:3 Jesus answered, "It was not that this man sinned, or his parents, but that the works of God might be made manifest in him.

9:16 Some of the Pharisees said, "This man is not from God, for he does not keep the sabbath." But others said, "How can a man who is a sinner do such signs?" There was a division among them.

11:10 But if any one walks in the night, he stumbles, because the light is not in him."

13:31 When he had gone out, Jesus said, "Now is the Son of man glorified,

13:32 if God is glorified in him, God will also glorify him in himself, and glorify him at once.

13:32 if God is glorified in him, God will also glorify him in himself, and glorify him at once.

15:5 I am the vine, you are the branches. He who abides in me, and I in him, he it is that bears much fruit, for apart from me you can do nothing.

15:24 If I had not done among them the works which no one else did, they would not have sin; but now they have seen and hated both me and my Father.

17:10 all mine are thine, and thine are mine, and I am glorified in them.

17:23 I in them and thou in me, that they may become perfectly one, so that the world may know that thou hast sent me and hast loved them even as thou hast loved me.

17:26 I made known to them thy name, and I will make it known, that the love with which thou hast loved me may be in them, and I in them."

17:26 I made known to them thy name, and I will make it known, that the love with which thou hast loved me may be in them, and I in them."

18:38 Pilate said to him, "What is truth?" After he had said this, he went out to the Jews again, and told them, "I find no crime in him.

19:4 Pilate went out again, and said to them, "See, I am bringing him out to you, that you may know that I find no crime in him."

19:6 When the chief priests and the officers saw him, they cried out, "Crucify him, crucify him!" Pilate said to them, "Take him yourselves and crucify him, for I find no crime in him."

11:11

ταῦτα εἶπεν, καὶ μετὰ τοῦτο λέγει αὐτοῖς, Λάζαρος ὁ φίλος ἡμῶν κεκοίμηται· ἀλλὰ πορεύομαι ἵνα ἐξυπνίσω αὐτόν.

After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him."

ταῦτα εἶπεν – 10x in John –

John 6:59 This he said in the synagogue, as he taught at Caper'na-um.

9:6 As he said this, he spat on the ground and made clay of the spittle and anointed the man's eyes with the clay,

9:22 His parents said this because they feared the Jews, for the Jews had already agreed that if any one should confess him to be Christ, he was to be put out of the synagogue.

11:11 Thus he spoke, and then he said to them, "Our friend Laz'arus has fallen asleep, but I go to awake him out of sleep."

11:43 When he had said this, he cried with a loud voice, "Laz'arus, come out."

12:41 Isaiah said this because he saw his glory and spoke of him.

13:21 When Jesus had thus spoken, he was troubled in spirit, and testified, "Truly, truly, I say to you, one of you will betray me."

18:1 When Jesus had spoken these words, he went forth with his disciples across the Kidron valley, where there was a garden, which he and his disciples entered.

20:14 Saying this, she turned round and saw Jesus standing, but she did not know that it was Jesus.

20:18 Mary Mag'dalene went and said to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

μετὰ τοῦτο – 4x in John –

2:12 After this he went down to Caper'na-um, with his mother and his brothers and his disciples; and there they stayed for a few days.

11:7 Then after this he said to the disciples, "Let us go into Judea again."

11:11 Thus he spoke, and then he said to them, "Our friend Laz'arus has fallen asleep, but I go to awake him out of sleep."

19:28 After this Jesus, knowing that all was now finished, said (to fulfil the scripture), "I thirst."

Λάζαρος – 11x in John, see 11.1 above –

φίλος – 6x in John –

3:29 He who has the bride is the bridegroom; the friend of the bridegroom, who stands and hears him, rejoices greatly at the bridegroom's voice; therefore this joy of mine is now full.

11:11 Thus he spoke, and then he said to them, "Our friend Laz'arus has fallen asleep, but I go to awake him out of sleep."

15:13 Greater love has no man than this, that a man lay down his life for his friends.

15:14 You are my friends if you do what I command you.

15:15 No longer do I call you servants, for the servant does not know what his master is doing; but I have called you friends, for all that I have heard from my Father I have made known to you.

19:12 Upon this Pilate sought to release him, but the Jews cried out, "If you release this man, you are not Caesar's friend; every one who makes himself a king sets himself against Caesar."

κεκοίμηται – 3x in John –

11:11 Thus he spoke, and then he said to them, "Our friend Laz'arus has fallen asleep, but I go to awake him out of sleep."

11:12 The disciples said to him, "Lord, if he has fallen asleep, he will recover."

19:30 When Jesus had received the vinegar, he said, "It is finished"; and he bowed his head and gave up his spirit.

ἀλλὰ - 102x in John, see 11.4 above –

πορεύομαι – 16x in John – present middle indicative, 6x \* -

4:50 Jesus said to him, "Go; your son will live." The man believed the word that Jesus spoke to him and went his way.

4:50 Jesus said to him, "Go; your son will live." The man believed the word that Jesus spoke to him and went his way.

7:35 The Jews said to one another, "Where does this man intend to go that we shall not find him? Does he intend to go to the Dispersion among the Greeks and teach the Greeks?"

7:35 The Jews said to one another, "Where does this man intend to go that we shall not find him? Does he intend to go to the Dispersion among the Greeks and teach the Greeks?"

7:53 They went each to his own house,

8:1 but Jesus went to the Mount of Olives.

8:11 She said, "No one, Lord." And Jesus said, "Neither do I condemn you; go, and do not sin again."

\*10:4 When he has brought out all his own, he goes before them, and the sheep follow him, for they know his voice.

\*11:11 Thus he spoke, and then he said to them, "Our friend Laz'arus has fallen asleep, but I go to awake him out of sleep."

\*14:2 In my Father's house are many rooms; if it were not so, would I have told you that I go to prepare a place for you?

14:3 And when I go and prepare a place for you, I will come again and will take you to myself, that where I am you may be also.

\*14:12 "Truly, truly, I say to you, he who believes in me will also do the works that I do; and greater works than these will he do, because I go to the Father.

\*14:28 You heard me say to you, I go away, and I will come to you.' If you loved me, you would have rejoiced, because I go to the Father; for the Father is greater than I.

16:7 Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Counselor will not come to you; but if I go, I will send him to you.

\*16:28 I came from the Father and have come into the world; again, I am leaving the world and going to the Father."

20:17 Jesus said to her, "Do not hold me, for I have not yet ascended to the Father; but go to my brethren and say to them, I am ascending to my Father and your Father, to my God and your God."

ἐξυπνίσω – NT Hapax, No LXX – *to cause someone to awaken* - however, the noun is used 1x in NT and LXX –

Acts 16:27 When the jailer woke and saw that the prison doors were open, he drew his sword and was about to kill himself, supposing that the prisoners had escaped.

1Esdr 3:3 καὶ ἐφάγοσαν καὶ ἐπίοσαν καὶ ἐμπλησθέντες ἀνέλυσαν ὁ δὲ Δαρεῖος ὁ βασιλεὺς ἀνέλυσεν εἰς τὸν κοιτῶνα καὶ ἐκοιμήθη καὶ ἐξυπνος ἐγένετο

They ate and drank, and when they were satisfied they departed; and Darius the king went to his bedroom, and went to sleep, and then awoke.

11:12

εἶπαν οὖν οἱ μαθηταὶ αὐτῷ, Κύριε, εἰ κεκοίμηται σωθήσεται. The disciples said to him, "Lord, if he has fallen asleep, he will be all right."

εἶπαν οὖν – 34x in John –

1:22 They said to him then, "Who are you? Let us have an answer for those who sent us. What do you say about yourself?"

2:20 The Jews then said, "It has taken forty-six years to build this temple, and will you raise it up in three days?"

4:48 Jesus therefore said to him, "Unless you see signs and wonders you will not believe."

4:52 So he asked them the hour when he began to mend, and they said to him, "Yesterday at the seventh hour the fever left him."

6:28 Then they said to him, "What must we do, to be doing the works of God?"

6:30 So they said to him, "Then what sign do you do, that we may see, and believe you? What work do you perform?"

6:32 Jesus then said to them, "Truly, truly, I say to you, it was not Moses who gave you the bread from heaven; my Father gives you the true bread from heaven.

6:34 They said to him, "Lord, give us this bread always."

6:53 So Jesus said to them, "Truly, truly, I say to you, unless you eat the flesh of the Son of man and drink his blood, you have no life in you;

6:67 Jesus said to the twelve, "Do you also wish to go away?"

7:3 So his brothers said to him, "Leave here and go to Judea, that your disciples may see the works you are doing.

7:33 Jesus then said, "I shall be with you a little longer, and then I go to him who sent me;

7:35 The Jews said to one another, "Where does this man intend to go that we shall not find him? Does he intend to go to the Dispersion among the Greeks and teach the Greeks?"

8:13 The Pharisees then said to him, "You are bearing witness to yourself; your testimony is not true."

8:21 Again he said to them, "I go away, and you will seek me and die in your sin; where I am going, you cannot come."

8:24 I told you that you would die in your sins, for you will die in your sins unless you believe that I am he."

8:28 So Jesus said, "When you have lifted up the Son of man, then you will know that I am he, and that I do nothing on my own authority but speak thus as the Father taught me.

8:41 You do what your father did." They said to him, "We were not born of fornication; we have one Father, even God."

8:52 The Jews said to him, "Now we know that you have a demon. Abraham died, as did the prophets; and you say, If any one keeps my word, he will never taste death."

8:57 The Jews then said to him, "You are not yet fifty years old, and have you seen Abraham?"

9:26 They said to him, "What did he do to you? How did he open your eyes?"

10:7 So Jesus again said to them, "Truly, truly, I say to you, I am the door of the sheep.

11:12 The disciples said to him, "Lord, if he has fallen asleep, he will recover."

11:16 Thomas, called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

11:21 Martha said to Jesus, "Lord, if you had been here, my brother would not have died.

12:7 Jesus said, "Let her alone, let her keep it for the day of my burial.

12:35 Jesus said to them, "The light is with you for a little longer. Walk while you have the light, lest the darkness overtake you; he who walks in the darkness does not know where he goes.

16:17 Some of his disciples said to one another, "What is this that he says to us, A little while, and you will not see me, and again a little while, and you will see me"; and, because I go to the Father?"

18:11 Jesus said to Peter, "Put your sword into its sheath; shall I not drink the cup which the Father has given me?"

18:25 Now Simon Peter was standing and warming himself. They said to him, "Are not you also one of his disciples?" He denied it and said, "I am not."  
18:31 Pilate said to them, "Take him yourselves and judge him by your own law." The Jews said to him, "It is not lawful for us to put any man to death."  
18:37 Pilate said to him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I have come into the world, to bear witness to the truth. Every one who is of the truth hears my voice."  
19:24 so they said to one another, "Let us not tear it, but cast lots for it to see whose it shall be." This was to fulfil the scripture, "They parted my garments among them, and for my clothing they cast lots."  
20:21 Jesus said to them again, "Peace be with you. As the Father has sent me, even so I send you."

μαθηται – 78x in John, see 11.7 above –

Κύριε – 34x in vocative in John, see 11.3 above –

κεκοίμηται – 3x in John, see 11.11 above – again in the perfect middle indicative –

σωθήσεται – 6x in John – future passive indicative, 2x \* -

3:17 For God sent the Son into the world, not to condemn the world, but that the world might be saved through him.

5:34 Not that the testimony which I receive is from man; but I say this that you may be saved.

\*10:9 I am the door; if any one enters by me, he will be saved, and will go in and out and find pasture.

\*11:12 The disciples said to him, "Lord, if he has fallen asleep, he will recover."

12:27 "Now is my soul troubled. And what shall I say? Father, save me from this hour"? No, for this purpose I have come to this hour.

12:47 If any one hears my sayings and does not keep them, I do not judge him; for I did not come to judge the world but to save the world.

11:13

εἰρήκει δὲ ὁ Ἰησοῦς περὶ τοῦ θανάτου αὐτοῦ, ἐκεῖνοι δὲ ἔδοξαν ὅτι περὶ τῆς κοιμήσεως τοῦ ὕπνου λέγει. Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep.

εἰρήκει – pluperfect active indicative, 1x in John, 3x in NT –

Ἰησοῦς – 244x in John, see 11.4 above –

περὶ τοῦ θανάτου – 1x in John, but περὶ τοῦ + noun, 15x in John –

1:7 He came for testimony, to bear witness to the light, that all might believe through him.

1:8 He was not the light, but came to bear witness to the light.

2:21 But he spoke of the temple of his body.

2:25 because he knew all men and needed no one to bear witness of man; for he himself knew what was in man.

7:17 if any man's will is to do his will, he shall know whether the teaching is from God or whether I am speaking on my own authority.

7:39 Now this he said about the Spirit, which those who believed in him were to receive; for as yet the Spirit had not been given, because Jesus was not yet glorified.

10:13 He flees because he is a hireling and cares nothing for the sheep.

11:13 Now Jesus had spoken of his death, but they thought that he meant taking rest in sleep.

11:13 Now Jesus had spoken of his death, but they thought that he meant taking rest in sleep.

11:19 and many of the Jews had come to Martha and Mary to console them concerning their brother.

15:22 If I had not come and spoken to them, they would not have sin; but now they have no excuse for their sin.

16:25 "I have said this to you in figures; the hour is coming when I shall no longer speak to you in figures but tell you plainly of the Father.

17:9 I am praying for them; I am not praying for the world but for those whom thou hast given me, for they are thine;

18:19 The high priest then questioned Jesus about his disciples and his teaching.

18:19 The high priest then questioned Jesus about his disciples and his teaching.

θανάτου – 8x in John –

5:24 Truly, truly, I say to you, he who hears my word and believes him who sent me, has eternal life; he does not come into judgment, but has passed from death to life.

8:51 Truly, truly, I say to you, if any one keeps my word, he will never see death."

8:52 The Jews said to him, "Now we know that you have a demon. Abraham died, as did the prophets; and you say, If any one keeps my word, he will never taste death.'

11:4 But when Jesus heard it he said, "This illness is not unto death; it is for the glory of God, so that the Son of God may be glorified by means of it."

11:13 Now Jesus had spoken of his death, but they thought that he meant taking rest in sleep.  
12:33 He said this to show by what death he was to die.  
18:32 This was to fulfil the word which Jesus had spoken to show by what death he was to die.  
21:19 (This he said to show by what death he was to glorify God.) And after this he said to him, "Follow me."

### ἐκεῖνοι – 70x in John –

1:8, 1:18, 1:33, 1:39, 2:21, 3:28, 3:30, 4:25, 4:39, 4:53, 5:9, 5:11, 5:19, 5:35, 5:37, 5:38, 5:39, 5:43, 5:46, 5:47, 6:29, 7:11, 7:45, 8:42, 8:44, 9:9, 9:11, 9:12, 9:25, 9:28, 9:36, 9:37, 10:1, 10:6, 10:35, 11:13, 11:29, 11:49, 11:51, 11:53, 12:48, 13:25, 13:26, 13:27, 13:30, 14:20, 14:21, 14:26, 15:26, 16:8, 16:13, 16:14, 16:23, 16:26, 18:13, 18:15, 18:17, 18:25, 19:15, 19:21, 19:27, 19:31, 19:35, 20:13, 20:15, 20:16, 20:19, 21:3, 21:7, 21:23

### ἔδοξαν – 8x in John –

5:39 You search the scriptures, because you think that in them you have eternal life; and it is they that bear witness to me;  
5:45 Do not think that I shall accuse you to the Father; it is Moses who accuses you, on whom you set your hope.  
11:13 Now Jesus had spoken of his death, but they thought that he meant taking rest in sleep.  
11:31 When the Jews who were with her in the house, consoling her, saw Mary rise quickly and go out, they followed her, supposing that she was going to the tomb to weep there.  
11:56 They were looking for Jesus and saying to one another as they stood in the temple, "What do you think? That he will not come to the feast?"  
13:29 Some thought that, because Judas had the money box, Jesus was telling him, "Buy what we need for the feast"; or, that he should give something to the poor.  
16:2 They will put you out of the synagogues; indeed, the hour is coming when whoever kills you will think he is offering service to God.  
20:15 Jesus said to her, "Woman, why are you weeping? Whom do you seek?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away."

### περὶ τῆς κοιμήσεως – 1x in John, but see above –

### κοιμήσεως – NT Hapax, 2x in LXX –

Sir 46:19 καὶ πρὸ καιροῦ κοιμήσεως αἰῶνος ἐπεμαρτύρατο ἔναντι κυρίου καὶ χριστοῦ αὐτοῦ χρήματα καὶ ἕως ὑποδημάτων ἀπὸ πάσης σαρκὸς οὐκ εἴληφα καὶ οὐκ ἐνεκάλεσεν αὐτῷ ἄνθρωπος  
Before the time of his eternal sleep, Samuel called men to witness before the Lord and his anointed: "I have not taken any one's property, not so much as a pair of shoes." And no man accused him.  
Sir 48:13 πᾶς λόγος οὐχ ὑπερῆρεν αὐτόν καὶ ἐν κοιμήσει ἐπροφήτευσεν τὸ σῶμα αὐτοῦ  
Nothing was too hard for him, and when he was dead his body prophesied.

### ὑπνου – 6x in NT –

Matt 1:24 When Joseph woke from sleep, he did as the angel of the Lord commanded him; he took his wife,  
Luke 9:32 Now Peter and those who were with him were heavy with sleep, and when they wakened they saw his glory and the two men who stood with him.  
John 11:13 Now Jesus had spoken of his death, but they thought that he meant taking rest in sleep.  
Acts 20:9 And a young man named Eu'tychus was sitting in the window. He sank into a deep sleep as Paul talked still longer; and being overcome by sleep, he fell down from the third story and was taken up dead.  
Acts 20:9 And a young man named Eu'tychus was sitting in the window. He sank into a deep sleep as Paul talked still longer; and being overcome by sleep, he fell down from the third story and was taken up dead.  
Romans 13:11 Besides this you know what hour it is, how it is full time now for you to wake from sleep. For salvation is nearer to us now than when we first believed;

### 11:14

τότε οὖν εἶπεν αὐτοῖς ὁ Ἰησοῦς παρρησίᾳ, Λάζαρος ἀπέθανεν, Then Jesus told them plainly, "Lazarus is dead.

### τότε οὖν – 4x in John –

11:14 Then Jesus told them plainly, "Laz'arus is dead;  
19:1 Then Pilate took Jesus and scourged him.  
19:16 Then he handed him over to them to be crucified.  
20:8 Then the other disciple, who reached the tomb first, also went in, and he saw and believed;

### εἶπεν αὐτοῖς – 65x in John –

1:25, 1:38, 1:46, 1:50, 2:18, 2:19, 3:2, 3:3, 3:9, 3:10, 3:26, 4:10, 4:13, 4:17, 4:32, 4:50, 4:53, 5:14, 6:25, 6:29, 6:35, 6:43, 6:61, 7:9, 7:21, 7:45, 7:52, 8:7, 8:10, 8:14, 8:25, 8:39, 8:42, 8:48, 8:58, 9:7, 9:12, 9:15, 9:24, 9:30, 9:34, 9:37, 9:40, 9:41, 10:6, 11:14, 11:25, 11:46, 11:49, 13:7, 13:12, 13:28, 14:23, 16:19, 18:6, 18:30, 18:31, 18:33, 20:17, 20:18, 20:25, 20:28, 21:6, 21:17

### Ἰησοῦς – 244x in John, see 11.4 above –

## παρρησία, - 9x in John –

7:4 For no man works in secret if he seeks to be known openly. If you do these things, show yourself to the world."

7:13 Yet for fear of the Jews no one spoke openly of him.

7:26 And here he is, speaking openly, and they say nothing to him! Can it be that the authorities really know that this is the Christ?

10:24 So the Jews gathered round him and said to him, "How long will you keep

11:14 Then Jesus told them plainly, "Laz'arus is dead;

11:54 Jesus therefore no longer went about openly among the Jews, but went from there to the country near the wilderness, to a town called E'phraim; and there he stayed with the disciples.

16:25 "I have said this to you in figures; the hour is coming when I shall no longer speak to you in figures but tell you plainly of the Father.

16:29 His disciples said, "Ah, now you are speaking plainly, not in any figure!

18:20 Jesus answered him, "I have spoken openly to the world; I have always taught in synagogues and in the temple, where all Jews come together; I have said nothing secretly.

## Λάζαρος – 11x in John, see 11.1 above –

### ἀπέθανεν – 28x in John –

4:47 When he heard that Jesus had come from Judea to Galilee, he went and begged him to come down and heal his son, for he was at the point of death.

4:49 The official said to him, "Sir, come down before my child dies."

6:49 Your fathers ate the manna in the wilderness, and they died.

6:50 This is the bread which comes down from heaven, that a man may eat of it and not die.

6:58 This is the bread which came down from heaven, not such as the fathers ate and died; he who eats this bread will live for ever."

8:21 Again he said to them, "I go away, and you will seek me and die in your sin; where I am going, you cannot come."

8:24 I told you that you would die in your sins, for you will die in your sins unless you believe that I am he."

8:24 I told you that you would die in your sins, for you will die in your sins unless you believe that I am he."

8:52 The Jews said to him, "Now we know that you have a demon. Abraham died, as did the prophets; and you say, If any one keeps my word, he will never taste death."

8:53 Are you greater than our father Abraham, who died? And the prophets died! Who do you claim to be?"

8:53 Are you greater than our father Abraham, who died? And the prophets died! Who do you claim to be?"

11:14 Then Jesus told them plainly, "Laz'arus is dead;

11:16 Thomas, called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

11:21 Martha said to Jesus, "Lord, if you had been here, my brother would not have died.

11:25 Jesus said to her, "I am the resurrection and the life; he who believes in me, though he die, yet shall he live,

11:26 and whoever lives and believes in me shall never die. Do you believe this?"

11:32 Then Mary, when she came where Jesus was and saw him, fell at his feet, saying to him, "Lord, if you had been here, my brother would not have died."

11:37 But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

11:50 you do not understand that it is expedient for you that one man should die for the people, and that the whole nation should not perish."

11:51 He did not say this of his own accord, but being high priest that year he prophesied that Jesus should die for the nation,

12:24 Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit.

12:24 Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit.

12:33 He said this to show by what death he was to die.

18:14 It was Ca'iaphas who had given counsel to the Jews that it was expedient that one man should die for the people.

18:32 This was to fulfil the word which Jesus had spoken to show by what death he was to die.

19:7 The Jews answered him, "We have a law, and by that law he ought to die, because he has made himself the Son of God."

21:23 The saying spread abroad among the brethren that this disciple was not to die; yet Jesus did not say to him that he was not to die, but, "If it is my will that he remain until I come, what is that to you?"

21:23 The saying spread abroad among the brethren that this disciple was not to die; yet Jesus did not say to him that he was not to die, but, "If it is my will that he remain until I come, what is that to you?"

### 11:15

καὶ χαίρω δι' ὑμᾶς ἵνα πιστεύσητε, ὅτι οὐκ ἤμην ἐκεῖ· ἀλλὰ ἄγωμεν πρὸς αὐτόν. For your sake I am glad I was not there, so that you may believe. But let us go to him."

### Allusion to John 11:42

I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me."

### χαίρω – 9x in John –

3:29 He who has the bride is the bridegroom; the friend of the bridegroom, who stands and hears him, rejoices greatly at the bridegroom's voice; therefore this joy of mine is now full.

4:36 He who reaps receives wages, and gathers fruit for eternal life, so that sower and reaper may rejoice together.

8:56 Your father Abraham rejoiced that he was to see my day; he saw it and was glad."

11:15 and for your sake I am glad that I was not there, so that you may believe. But let us go to him."

14:28 You heard me say to you, I go away, and I will come to you.' If you loved me, you would have rejoiced, because I go to the Father; for the Father is greater than I.

16:20 Truly, truly, I say to you, you will weep and lament, but the world will rejoice; you will be sorrowful, but your sorrow will turn into joy.

16:22 So you have sorrow now, but I will see you again and your hearts will rejoice, and no one will take your joy from you.

19:3 they came up to him, saying, "Hail, King of the Jews!" and struck him with their hands.

20:20 When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord.

### δι' ὑμῶς – 2x in John –

11:15 and for your sake I am glad that I was not there, so that you may believe. But let us go to him."

12:30 Jesus answered, "This voice has come for your sake, not for mine.

### ἵνα πιστεύσητε – 7x in John –

6:29 Jesus answered them, "This is the work of God, that you believe in him whom he has sent."

9:36 He answered, "And who is he, sir, that I may believe in him?"

11:15 and for your sake I am glad that I was not there, so that you may believe. But let us go to him."

11:42 I knew that thou hearest me always, but I have said this on account of the people standing by, that they may believe that thou didst send me."

13:19 I tell you this now, before it takes place, that when it does take place you may believe that I am he.

20:31 but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in his name.

20:31 but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in his name.

### πιστεύσητε – 98x in John – aorist active subjunctive 13x –

1:7 He came for testimony, to bear witness to the light, that all might believe through him.

4:48 Jesus therefore said to him, "Unless you see signs and wonders you will not believe."

6:30 So they said to him, "Then what sign do you do, that we may see, and believe you? What work do you perform?"

8:24 I told you that you would die in your sins, for you will die in your sins unless you believe that I am he."

9:36 He answered, "And who is he, sir, that I may believe in him?"

11:15 and for your sake I am glad that I was not there, so that you may believe. But let us go to him."

11:40 Jesus said to her, "Did I not tell you that if you would believe you would see the glory of God?"

11:42 I knew that thou hearest me always, but I have said this on account of the people standing by, that they may believe that thou didst send me."

13:19 I tell you this now, before it takes place, that when it does take place you may believe that I am he.

14:29 And now I have told you before it takes place, so that when it does take place, you may believe.

19:35 He who saw it has borne witness -- his testimony is true, and he knows that he tells the truth -- that you also may believe.

20:25 So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the print of the nails, and place my finger in the mark of the nails, and place my hand in his side, I will not believe."

20:31 but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in his name.

1:7, 1:12, 1:50, 2:11, 2:22, 2:23, 2:24, 3:12, 3:12, 3:15, 3:16, 3:18, 3:18, 3:18, 3:36, 4:21, 4:39, 4:41, 4:42, 4:48, 4:50, 4:53, 5:24, 5:38, 5:44, 5:46, 5:46, 5:47, 5:47, 6:29, 6:30, 6:35, 6:36, 6:40, 6:47, 6:64, 6:64, 6:69, 7:5, 7:31, 7:38, 7:39, 7:48, 8:24, 8:30, 8:31, 8:45, 8:46, 9:18, 9:35, 9:36, 9:38, 10:25, 10:26, 10:37, 10:38, 10:38, 10:42, 11:15, 11:25, 11:26, 11:26, 11:27, 11:40, 11:42, 11:45, 11:48, 12:11, 12:36, 12:37, 12:38, 12:39, 12:42, 12:44, 12:44, 12:46, 13:19, 14:1, 14:1, 14:10, 14:11, 14:11, 14:12, 14:29, 16:9, 16:27, 16:30, 16:31, 17:8, 17:20, 17:21, 19:35, 20:8, 20:25, 20:29, 20:29, 20:31, 20:31

### ἀλλὰ ἄγωμεν – NT Hapax, 1x in LXX –

Isa 7:17 ἀλλὰ ἐπάξει ὁ θεὸς ἐπὶ σὲ καὶ ἐπὶ τὸν λαόν σου καὶ ἐπὶ τὸν οἶκον τοῦ πατρὸς σου ἡμέρας αἰ οὐπω ἦκασιν ἀφ' ἧς ἡμέρας ἀφείλεν Εφραϊμ ἀπὸ Ἰουδα τὸν βασιλέα τῶν Ἀσσυρίων

The LORD will bring upon you and upon your people and upon your father's house such days as have not come since the day that E'phraim departed from Judah -- the king of Assyria."

### ἀλλὰ - 102x in John, see 11.4 above –

### ἄγωμεν – present active subjunctive, 4x in John, see 11.7 above –

### πρὸς αὐτόν – 32x in John, see 11.3 above –

11:16

εἶπεν οὖν Θωμᾶς ὁ λεγόμενος Δίδυμος τοῖς συμμαθηταῖς, Ἀγωμεν καὶ ἡμεῖς ἵνα ἀποθάνωμεν μετ' αὐτοῦ. Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

#### Allusion to John 14:5

Thomas said to him, "Lord, we do not know where you are going. How can we know the way?"

#### Allusion to John 20:24-28

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. 20:25 So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." 20:26 A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." 20:27 Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." 20:28 Thomas answered him, "My Lord and my God!"

#### Allusion to John 21:2

Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples.

#### Allusion to Mark 14:31

But he said vehemently, "Even though I must die with you, I will not deny you." And all of them said the same.

εἶπεν οὖν – 34x in John, see 11.12 above –

#### Θωμᾶς – 7x in John –

11:16 Thomas, called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

14:5 Thomas said to him, "Lord, we do not know where you are going; how can we know the way?"

20:24 Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came.

20:26 Eight days later, his disciples were again in the house, and Thomas was with them. The doors were shut, but Jesus came and stood among them, and said, "Peace be with you."

20:27 Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side; do not be faithless, but believing."

20:28 Thomas answered him, "My Lord and my God!"

21:2 Simon Peter, Thomas called the Twin, Nathan'a-el of Cana in Galilee, the sons of Zeb'edee, and two others of his disciples were together.

#### ὁ λεγόμενος – 5x grammatical matches in John –

4:25 The woman said to him, "I know that Messiah is coming (he who is called Christ); when he comes, he will show us all things."

9:11 He answered, "The man called Jesus made clay and anointed my eyes and said to me, Go to Silo'am and wash'; so I went and washed and received my sight."

11:16 Thomas, called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

20:24 Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came.

21:2 Simon Peter, Thomas called the Twin, Nathan'a-el of Cana in Galilee, the sons of Zeb'edee, and two others of his disciples were together.

#### Δίδυμος – 3x in NT, all in John –

11:16 Thomas, called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

20:24 Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came.

21:2 Simon Peter, Thomas called the Twin, Nathan'a-el of Cana in Galilee, the sons of Zeb'edee, and two others of his disciples were together.

συμμαθηταῖς – NT Hapax, No LXX – *a person who along with someone else is a disciple or follower* -

Αγωμεν – present active subjunctive, 4x in John, see 11.7 above –

ἵνα ἀποθάνωμεν – NT Hapax, No LXX –

#### ἀποθάνωμεν – 28x in John –

4:47 When he heard that Jesus had come from Judea to Galilee, he went and begged him to come down and heal his son, for he was at the point of death.

4:49 The official said to him, "Sir, come down before my child dies."

6:49 Your fathers ate the manna in the wilderness, and they died.

6:50 This is the bread which comes down from heaven, that a man may eat of it and not die.

6:58 This is the bread which came down from heaven, not such as the fathers ate and died; he who eats this bread will live for ever."

8:21 Again he said to them, "I go away, and you will seek me and die in your sin; where I am going, you cannot come."  
 8:24 I told you that you would die in your sins, for you will die in your sins unless you believe that I am he."  
 8:24 I told you that you would die in your sins, for you will die in your sins unless you believe that I am he."  
 8:52 The Jews said to him, "Now we know that you have a demon. Abraham died, as did the prophets; and you say, If any one keeps my word, he will never taste death."  
 8:53 Are you greater than our father Abraham, who died? And the prophets died! Who do you claim to be?"  
 8:53 Are you greater than our father Abraham, who died? And the prophets died! Who do you claim to be?"  
 11:14 Then Jesus told them plainly, "Laz'arus is dead;  
 11:16 Thomas, called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."  
 11:21 Martha said to Jesus, "Lord, if you had been here, my brother would not have died.  
 11:25 Jesus said to her, "I am the resurrection and the life; he who believes in me, though he die, yet shall he live,  
 11:26 and whoever lives and believes in me shall never die. Do you believe this?"  
 11:32 Then Mary, when she came where Jesus was and saw him, fell at his feet, saying to him, "Lord, if you had been here, my brother would not have died."  
 11:37 But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"  
 11:50 you do not understand that it is expedient for you that one man should die for the people, and that the whole nation should not perish."  
 11:51 He did not say this of his own accord, but being high priest that year he prophesied that Jesus should die for the nation,  
 12:24 Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit.  
 12:24 Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit.  
 12:33 He said this to show by what death he was to die.  
 18:14 It was Ca'iaphas who had given counsel to the Jews that it was expedient that one man should die for the people.  
 18:32 This was to fulfil the word which Jesus had spoken to show by what death he was to die.  
 19:7 The Jews answered him, "We have a law, and by that law he ought to die, because he has made himself the Son of God."  
 21:23 The saying spread abroad among the brethren that this disciple was not to die; yet Jesus did not say to him that he was not to die, but, "If it is my will that he remain until I come, what is that to you?"  
 21:23 The saying spread abroad among the brethren that this disciple was not to die; yet Jesus did not say to him that he was not to die, but, "If it is my will that he remain until I come, what is that to you?"

### μετ' αὐτοῦ. – 15x in John –

3:2 This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God; for no one can do these signs that you do, unless God is with him."  
 3:22 After this Jesus and his disciples went into the land of Judea; there he remained with them and baptized.  
 4:27 Just then his disciples came. They marveled that he was talking with a woman, but none said, "What do you wish?" or, "Why are you talking with her?"  
 6:66 After this many of his disciples drew back and no longer went about with him.  
 9:40 Some of the Pharisees near him heard this, and they said to him, "Are we also blind?"  
 11:16 Thomas, called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."  
 11:31 When the Jews who were with her in the house, consoling her, saw Mary rise quickly and go out, they followed her, supposing that she was going to the tomb to weep there.  
 12:17 The crowd that had been with him when he called Laz'arus out of the tomb and raised him from the dead bore witness.  
 17:12 While I was with them, I kept them in thy name, which thou hast given me; I have guarded them, and none of them is lost but the son of perdition, that the scripture might be fulfilled.  
 18:5 They answered him, "Jesus of Nazareth." Jesus said to them, "I am he." Judas, who betrayed him, was standing with them.  
 18:18 Now the servants and officers had made a charcoal fire, because it was cold, and they were standing and warming themselves; Peter also was with them, standing and warming himself.  
 18:26 One of the servants of the high priest, a kinsman of the man whose ear Peter had cut off, asked, "Did I not see you in the garden with him?"  
 19:18 There they crucified him, and with him two others, one on either side, and Jesus between them.  
 20:24 Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came.  
 20:26 Eight days later, his disciples were again in the house, and Thomas was with them. The doors were shut, but Jesus came and stood among them, and said, "Peace be with you."

11:17

Ἐλθὼν οὖν ὁ Ἰησοῦς εὗρεν αὐτὸν τέσσαρας ἡδὴ ἡμέρας ἔχοντα ἐν τῷ μνημείῳ. When Jesus arrived, he found that Lazarus had already been in the tomb four days.

### Allusion to John 11:39

Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days."

### Ἐλθὼν οὖν – 10x in John –

1:39 He said to them, "Come and see." They came and saw where he was staying; and they stayed with him that day, for it was about the tenth hour.  
 4:5 So he came to a city of Samar'ia, called Sy'char, near the field that Jacob gave to his son Joseph.  
 4:46 So he came again to Cana in Galilee, where he had made the water wine. And at Caper'na-um there was an official whose son was ill.

7:45 The officers then went back to the chief priests and Pharisees, who said to them, "Why did you not bring him?"  
 11:17 Now when Jesus came, he found that Laz'arus had already been in the tomb four days.  
 12:28 Father, glorify thy name." Then a voice came from heaven, "I have glorified it, and I will glorify it again."  
 13:6 He came to Simon Peter; and Peter said to him, "Lord, do you wash my feet?"  
 19:32 So the soldiers came and broke the legs of the first, and of the other who had been crucified with him;  
 19:38 After this Joseph of Arimathea, who was a disciple of Jesus, but secretly, for fear of the Jews, asked Pilate that he might take away the body of Jesus, and Pilate gave him leave. So he came and took away his body.  
 20:6 Then Simon Peter came, following him, and went into the tomb; he saw the linen cloths lying,

Ἰησοῦς – 244x in John, see 11.4 above –

εὑρεν – 19x in John – aorist active indicative, 2x \* -

1:41 He first found his brother Simon, and said to him, "We have found the Messiah" (which means Christ).  
 1:41 He first found his brother Simon, and said to him, "We have found the Messiah" (which means Christ).  
 1:43 The next day Jesus decided to go to Galilee. And he found Philip and said to him, "Follow me."  
 1:45 Philip found Nathan'a-el, and said to him, "We have found him of whom Moses in the law and also the prophets wrote, Jesus of Nazareth, the son of Joseph."  
 1:45 Philip found Nathan'a-el, and said to him, "We have found him of whom Moses in the law and also the prophets wrote, Jesus of Nazareth, the son of Joseph."  
 \*2:14 In the temple he found those who were selling oxen and sheep and pigeons, and the money-changers at their business.  
 5:14 Afterward, Jesus found him in the temple, and said to him, "See, you are well! Sin no more, that nothing worse befall you."  
 6:25 When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?"  
 7:34 you will seek me and you will not find me; where I am you cannot come."  
 7:35 The Jews said to one another, "Where does this man intend to go that we shall not find him? Does he intend to go to the Dispersion among the Greeks and teach the Greeks?"  
 7:36 What does he mean by saying, 'You will seek me and you will not find me,' and, 'Where I am you cannot come?'"  
 9:35 Jesus heard that they had cast him out, and having found him he said, "Do you believe in the Son of man?"  
 10:9 I am the door; if any one enters by me, he will be saved, and will go in and out and find pasture.  
 \*11:17 Now when Jesus came, he found that Laz'arus had already been in the tomb four days.  
 12:14 And Jesus found a young ass and sat upon it; as it is written,  
 18:38 Pilate said to him, "What is truth?" After he had said this, he went out to the Jews again, and told them, "I find no crime in him."  
 19:4 Pilate went out again, and said to them, "See, I am bringing him out to you, that you may know that I find no crime in him."  
 19:6 When the chief priests and the officers saw him, they cried out, "Crucify him, crucify him!" Pilate said to them, "Take him yourselves and crucify him, for I find no crime in him."  
 21:6 He said to them, "Cast the net on the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in, for the quantity of fish.

τέσσαρας – 2x in John –

11:17 Now when Jesus came, he found that Laz'arus had already been in the tomb four days.  
 19:23 When the soldiers had crucified Jesus they took his garments and made four parts, one for each soldier; also his tunic. But the tunic was without seam, woven from top to bottom;

ἡμέρας – 31x in John, see 11.6 above –

ἐν τῷ μνημείῳ. – 2x in John –

5:28 Do not marvel at this; for the hour is coming when all who are in the tombs will hear his voice  
 11:17 Now when Jesus came, he found that Laz'arus had already been in the tomb four days.

μνημείῳ. – 16x in John – *a construction for the burial of the dead* -

5:28 Do not marvel at this; for the hour is coming when all who are in the tombs will hear his voice  
 11:17 Now when Jesus came, he found that Laz'arus had already been in the tomb four days.  
 11:31 When the Jews who were with her in the house, consoling her, saw Mary rise quickly and go out, they followed her, supposing that she was going to the tomb to weep there.  
 11:38 Then Jesus, deeply moved again, came to the tomb; it was a cave, and a stone lay upon it.  
 12:17 The crowd that had been with him when he called Laz'arus out of the tomb and raised him from the dead bore witness.  
 19:41 Now in the place where he was crucified there was a garden, and in the garden a new tomb where no one had ever been laid.  
 19:42 So because of the Jewish day of Preparation, as the tomb was close at hand, they laid Jesus there.  
 20:1 Now on the first day of the week Mary Mag'dalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb.

20:1 Now on the first day of the week Mary Mag'dalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb.

20:2 So she ran, and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him."

20:3 Peter then came out with the other disciple, and they went toward the tomb.

20:4 They both ran, but the other disciple outran Peter and reached the tomb first;

20:6 Then Simon Peter came, following him, and went into the tomb; he saw the linen cloths lying,

20:8 Then the other disciple, who reached the tomb first, also went in, and he saw and believed;

20:11 But Mary stood weeping outside the tomb, and as she wept she stooped to look into the tomb;

20:11 But Mary stood weeping outside the tomb, and as she wept she stooped to look into the tomb;

11:18

ἦν δὲ ἡ Βηθανία ἐγγὺς τῶν Ἱεροσολύμων ὡς ἀπὸ σταδίων δεκαπέντε. Now Bethany was near Jerusalem, some two miles away,

ἦν δὲ - 31x in John, see 11.1 above –

Βηθανία - 4x in John, see 11.1 above –

ἐγγὺς – 11x in John –

2:13 The Passover of the Jews was at hand, and Jesus went up to Jerusalem.

3:23 John also was baptizing at Ae'non near Salim, because there was much water there; and people came and were baptized.

6:4 Now the Passover, the feast of the Jews, was at hand.

6:19 When they had rowed about three or four miles, they saw Jesus walking on the sea and drawing near to the boat. They were frightened,

6:23 However, boats from Tiber'i-as came near the place where they ate the bread after the Lord had given thanks.

7:2 Now the Jews' feast of Tabernacles was at hand.

11:18 Bethany was near Jerusalem, about two miles off,

11:54 Jesus therefore no longer went about openly among the Jews, but went from there to the country near the wilderness, to a town called E'phraim; and there he stayed with the disciples.

11:55 Now the Passover of the Jews was at hand, and many went up from the country to Jerusalem before the Passover, to purify themselves.

19:20 Many of the Jews read this title, for the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek.

19:42 So because of the Jewish day of Preparation, as the tomb was close at hand, they laid Jesus there.

Ἱεροσολύμων – 12x in John –

1:19 And this is the testimony of John, when the Jews sent priests and Levites from Jerusalem to ask him, "Who are you?"

2:13 The Passover of the Jews was at hand, and Jesus went up to Jerusalem.

2:23 Now when he was in Jerusalem at the Passover feast, many believed in his name when they saw the signs which he did;

4:20 Our fathers worshiped on this mountain; and you say that in Jerusalem is the place where men ought to worship."

4:21 Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father.

4:45 So when he came to Galilee, the Galileans welcomed him, having seen all that he had done in Jerusalem at the feast, for they too had gone to the feast.

5:1 After this there was a feast of the Jews, and Jesus went up to Jerusalem.

5:2 Now there is in Jerusalem by the Sheep Gate a pool, in Hebrew called Beth-za'tha, which has five porticoes.

10:22 It was the feast of the Dedication at Jerusalem;

11:18 Bethany was near Jerusalem, about two miles off,

11:55 Now the Passover of the Jews was at hand, and many went up from the country to Jerusalem before the Passover, to purify themselves.

12:12 The next day a great crowd who had come to the feast heard that Jesus was coming to Jerusalem.

ὡς ἀπὸ - 2x in John –

11:18 Bethany was near Jerusalem, about two miles off,

21:8 But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off.

σταδίων δεκαπέντε – NT Hapax –

σταδίων – 6x in NT – *a measure of distance of about 600 feet or 185 meters -*

Matt 14:24 but the boat by this time was many furlongs distant from the land, beaten by the waves; for the wind was against them.

Luke 24:13 That very day two of them were going to a village named Emma'us, about seven miles from Jerusalem,

John 6:19 When they had rowed about three or four miles, they saw Jesus walking on the sea and drawing near to the boat. They were frightened,

John 11:18 Bethany was near Jerusalem, about two miles off,

Rev 14:20 and the wine press was trodden outside the city, and blood flowed from the wine press, as high as a horse's bridle, for one thousand six hundred stadia.

Rev 21:16 The city lies foursquare, its length the same as its breadth; and he measured the city with his rod, twelve thousand stadia; its length and breadth and height are equal.

11:19

πολλοὶ δὲ ἐκ τῶν Ἰουδαίων ἐληλύθεισαν πρὸς τὴν Μάρθαν καὶ Μαριὰμ ἵνα παραμυθῶνται αὐτὰς περὶ τοῦ ἀδελφοῦ. and many of the Jews had come to Martha and Mary to console them about their brother.

πολλοὶ – 41x in John –

2:12, 2:23, 3:23, 4:1, 4:39, 4:41, 4:41, 5:6, 6:2, 6:5, 6:10, 6:60, 6:66, 7:12, 7:31, 7:31, 8:26, 8:30, 10:20, 10:32, 10:41, 10:42, 11:19, 11:45, 11:47, 11:55, 12:9, 12:11, 12:12, 12:24, 12:42, 14:2, 14:30, 15:2, 15:5, 15:8, 16:12, 19:20, 20:30, 21:15, 21:25

ἐκ τῶν Ἰουδαίων – 4x in John –

4:22 You worship what you do not know; we worship what we know, for salvation is from the Jews.

11:19 and many of the Jews had come to Martha and Mary to console them concerning their brother.

11:45 Many of the Jews therefore, who had come with Mary and had seen what he did, believed in him;

12:9 When the great crowd of the Jews learned that he was there, they came, not only on account of Jesus but also to see Laz'arus, whom he had raised from the dead.

Ἰουδαίων – 71x in John, see 11.8 above –

ἐληλύθεισαν – 157x in John, pluperfect active indicative, 5x –

6:17 got into a boat, and started across the sea to Caper'na-um. It was now dark, and Jesus had not yet come to them.

7:30 So they sought to arrest him; but no one laid hands on him, because his hour had not yet come.

8:20 These words he spoke in the treasury, as he taught in the temple; but no one arrested him, because his hour had not yet come.

11:19 and many of the Jews had come to Martha and Mary to console them concerning their brother.

11:30 Now Jesus had not yet come to the village, but was still in the place where Martha had met him.

Μάρθαν καὶ Μαριὰμ – NT Hapax, in 11.1 the word order is reversed –

Μάρθαν - see 11.1 above –

Μαριὰμ - see 11.2 above –

παραμυθῶνται – 4x in NT, 1x in LXX – *to cause someone to become consoled* -

John 11:19 and many of the Jews had come to Martha and Mary to console them concerning their brother.

John 11:31 When the Jews who were with her in the house, consoling her, saw Mary rise quickly and go out, they followed her, supposing that she was going to the tomb to weep there.

1Thess 2:12 to lead a life worthy of God, who calls you into his own kingdom and glory.

1Thess 5:14 And we exhort you, brethren, admonish the idlers, encourage the fainthearted, help the weak, be patient with them all.

2Mac 15:9 καὶ παραμυθοῦμενος αὐτοὺς ἐκ τοῦ νόμου καὶ τῶν προφητῶν προσυπομνήσας δὲ αὐτοὺς καὶ τοὺς ἀγῶνας οὓς ἦσαν ἐκτετελεκότες προθυμότερους αὐτοὺς κατέστησεν

Encouraging them from the law and the prophets, and reminding them also of the struggles they had won, he made them the more eager.

περὶ τοῦ ἀδελφοῦ – NT Hapax –

11:20

ἡ οὖν Μάρθα ὡς ἤκουσεν ὅτι Ἰησοῦς ἔρχεται ὑπήντησεν αὐτῷ· Μαριάμ δὲ ἐν τῷ οἴκῳ ἔκαθέζετο. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home.

οὖν – 200x in John, see 11.3 above –

Μάρθα - see 11.1 above –

ἤκουσεν – 59x in John, see 11.4 above –

Ἰησοῦς ἔρχεται – 4x in John –

1:29 The next day he saw Jesus coming toward him, and said, "Behold, the Lamb of God, who takes away the sin of the world!

4:54 This was now the second sign that Jesus did when he had come from Judea to Galilee.

11:20 When Martha heard that Jesus was coming, she went and met him, while Mary sat in the house.

19:33 but when they came to Jesus and saw that he was already dead, they did not break his legs.

Ἰησοῦς - 244x in John, see 11.4 above –

ὑπήντησεν – 4x in John –

4:51 As he was going down, his servants met him and told him that his son was living.

11:20 When Martha heard that Jesus was coming, she went and met him, while Mary sat in the house.

11:30 Now Jesus had not yet come to the village, but was still in the place where Martha had met him.

12:18 The reason why the crowd went to meet him was that they heard he had done this sign.

Μαριάμ - see 11.2 above –

ἐν τῷ οἴκῳ - 1x in John –

οἴκῳ - 5x in John –

2:16 And he told those who sold the pigeons, "Take these things away; you shall not make my Father's house a house of trade."

2:16 And he told those who sold the pigeons, "Take these things away; you shall not make my Father's house a house of trade."

2:17 His disciples remembered that it was written, "Zeal for thy house will consume me."

7:53 They went each to his own house,

11:20 When Martha heard that Jesus was coming, she went and met him, while Mary sat in the house.

ἔκαθέζετο – 3x in John -

4:6 Jacob's well was there, and so Jesus, wearied as he was with his journey, sat down beside the well. It was about the sixth hour.

11:20 When Martha heard that Jesus was coming, she went and met him, while Mary sat in the house.

20:12 and she saw two angels in white, sitting where the body of Jesus had lain, one at the head and one at the feet.

11:21

εἶπεν οὖν ἡ Μάρθα πρὸς τὸν Ἰησοῦν, Κύριε, εἰ ἦς ᾧδε οὐκ ἂν ἀπέθανεν ὁ ἀδελφός μου·  
Martha said to Jesus, "Lord, if you had been here, my brother would not have died.

Allusion to John 11:32

Then Mary, when she came where Jesus was and saw him, fell at his feet, saying to him, "Lord, if you had been here, my brother would not have died."

εἶπεν οὖν – 34x in John, see 11.12 above –

Μάρθα – 9x in John, see 11.1 above –

πρὸς τὸν Ἰησοῦν – 2x in John –

1:42 He brought him to Jesus. Jesus looked at him, and said, "So you are Simon the son of John? You shall be called Cephas" (which means Peter).

11:21 Martha said to Jesus, "Lord, if you had been here, my brother would not have died.

Κύριε – 34x in John, see 11.3 above –

ᾧδε – 5x in John –

6:9 "There is a lad here who has five barley loaves and two fish; but what are they among so many?"

6:25 When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?"

11:21 Martha said to Jesus, "Lord, if you had been here, my brother would not have died.

11:32 Then Mary, when she came where Jesus was and saw him, fell at his feet, saying to him, "Lord, if you had been here, my brother would not have died."

20:27 Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side; do not be faithless, but believing."

ἀπέθανεν – 28x in John, see 11.14 above –

ἀδελφός – 14x in John, see 11.2 above –

11:22

[ἀλλὰ] καὶ νῦν οἶδα ὅτι ὅσα ἂν αἰτήσῃ τὸν θεὸν δώσει σοι ὁ θεός. But even now I know that God will give you whatever you ask of him."

Allusion to John 16:30

Now we know that you know all things, and need none to question you; by this we believe that you came from God."

ἀλλὰ καὶ – 4x in John –

5:18 This was why the Jews sought all the more to kill him, because he not only broke the sabbath but also called God his Father, making himself equal with God.

11:22 And even now I know that whatever you ask from God, God will give you."

13:9 Simon Peter said to him, "Lord, not my feet only but also my hands and my head!"

17:20 "I do not pray for these only, but also for those who believe in me through their word,

νῦν – 28x in John, see 11.8 above –

οἶδα – 84x in John – perfect active indicative, 61x –

1:26 John answered them, "I baptize with water; but among you stands one whom you do not know,

3:2 This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God; for no one can do these signs that you do, unless God is with him."

3:8 The wind blows where it wills, and you hear the sound of it, but you do not know whence it comes or whither it goes; so it is with every one who is born of the Spirit."

3:11 Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen; but you do not receive our testimony.

4:22 You worship what you do not know; we worship what we know, for salvation is from the Jews.

4:22 You worship what you do not know; we worship what we know, for salvation is from the Jews.

4:25 The woman said to him, "I know that Messiah is coming (he who is called Christ); when he comes, he will show us all things."

4:32 But he said to them, "I have food to eat of which you do not know."

4:42 They said to the woman, "It is no longer because of your words that we believe, for we have heard for ourselves, and we know that this is indeed the Savior of the world."

5:32 there is another who bears witness to me, and I know that the testimony which he bears to me is true.

6:42 They said, "Is not this Jesus, the son of Joseph, whose father and mother we know? How does he now say, I have come down from heaven?"

7:15 The Jews marveled at it, saying, "How is it that this man has learning, when he has never studied?"

7:27 Yet we know where this man comes from; and when the Christ appears, no one will know where he comes from."

7:28 So Jesus proclaimed, as he taught in the temple, "You know me, and you know where I come from? But I have not come of my own accord; he who sent me is true, and him you do not know.

7:28 So Jesus proclaimed, as he taught in the temple, "You know me, and you know where I come from? But I have not come of my own accord; he who sent me is true, and him you do not know.

7:28 So Jesus proclaimed, as he taught in the temple, "You know me, and you know where I come from? But I have not come of my own accord; he who sent me is true, and him you do not know.

7:29 I know him, for I come from him, and he sent me."

8:14 Jesus answered, "Even if I do bear witness to myself, my testimony is true, for I know whence I have come and whither I am going, but you do not know whence I come or whither I am going.

8:14 Jesus answered, "Even if I do bear witness to myself, my testimony is true, for I know whence I have come and whither I am going, but you do not know whence I come or whither I am going.

8:19 They said to him therefore, "Where is your Father?" Jesus answered, "You know neither me nor my Father; if you knew me, you would know my Father also."

8:37 I know that you are descendants of Abraham; yet you seek to kill me, because my word finds no place in you.

8:55 But you have not known him; I know him. If I said, I do not know him, I should be a liar like you; but I do know him and I keep his word.

8:55 But you have not known him; I know him. If I said, I do not know him, I should be a liar like you; but I do know him and I keep his word.  
8:55 But you have not known him; I know him. If I said, I do not know him, I should be a liar like you; but I do know him and I keep his word.  
9:12 They said to him, "Where is he?" He said, "I do not know."  
9:20 His parents answered, "We know that this is our son, and that he was born blind;  
9:21 but how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age, he will speak for himself."  
9:21 but how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age, he will speak for himself."  
9:24 So for the second time they called the man who had been blind, and said to him, "Give God the praise; we know that this man is a sinner."  
9:25 He answered, "Whether he is a sinner, I do not know; one thing I know, that though I was blind, now I see."  
9:25 He answered, "Whether he is a sinner, I do not know; one thing I know, that though I was blind, now I see."  
9:29 We know that God has spoken to Moses, but as for this man, we do not know where he comes from."  
9:29 We know that God has spoken to Moses, but as for this man, we do not know where he comes from."  
9:30 The man answered, "Why, this is a marvel! You do not know where he comes from, and yet he opened my eyes.  
9:31 We know that God does not listen to sinners, but if any one is a worshiper of God and does his will, God listens to him.  
10:4 When he has brought out all his own, he goes before them, and the sheep follow him, for they know his voice.  
10:5 A stranger they will not follow, but they will flee from him, for they do not know the voice of strangers."  
11:22 And even now I know that whatever you ask from God, God will give you."  
11:24 Martha said to him, "I know that he will rise again in the resurrection at the last day."  
11:49 But one of them, Ca' iaphas, who was high priest that year, said to them, "You know nothing at all;  
12:35 Jesus said to them, "The light is with you for a little longer. Walk while you have the light, lest the darkness overtake you; he who walks in the darkness does not know where he goes.  
12:50 And I know that his commandment is eternal life. What I say, therefore, I say as the Father has bidden me."  
13:7 Jesus answered him, "What I am doing you do not know now, but afterward you will understand."  
13:17 If you know these things, blessed are you if you do them.  
13:18 I am not speaking of you all; I know whom I have chosen; it is that the scripture may be fulfilled, He who ate my bread has lifted his heel against me.'  
14:4 And you know the way where I am going."  
14:5 Thomas said to him, "Lord, we do not know where you are going; how can we know the way?"  
15:15 No longer do I call you servants, for the servant does not know what his master is doing; but I have called you friends, for all that I have heard from my Father I have made known to you.  
15:21 But all this they will do to you on my account, because they do not know him who sent me.  
16:18 They said, "What does he mean by a little while'? We do not know what he means."  
16:30 Now we know that you know all things, and need none to question you; by this we believe that you came from God."  
16:30 Now we know that you know all things, and need none to question you; by this we believe that you came from God."  
18:21 Why do you ask me? Ask those who have heard me, what I said to them; they know what I said."  
19:10 Pilate therefore said to him, "You will not speak to me? Do you not know that I have power to release you, and power to crucify you?"  
19:35 He who saw it has borne witness -- his testimony is true, and he knows that he tells the truth -- that you also may believe.  
20:2 So she ran, and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him."  
20:13 They said to her, "Woman, why are you weeping?" She said to them, "Because they have taken away my Lord, and I do not know where they have laid him."  
21:15 When they had finished breakfast, Jesus said to Simon Peter, "Simon, son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Feed my lambs."  
21:16 A second time he said to him, "Simon, son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Tend my sheep."  
21:17 He said to him the third time, "Simon, son of John, do you love me?" Peter was grieved because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep.  
21:24 This is the disciple who is bearing witness to these things, and who has written these things; and we know that his testimony is true.  
1:26, 1:31, 1:33, 2:9, 2:9, 3:2, 3:8, 3:11, 4:10, 4:22, 4:22, 4:25, 4:32, 4:42, 5:13, 5:32, 6:6, 6:42, 6:61, 6:64, 7:15, 7:27, 7:28, 7:28, 7:28, 7:29, 8:14, 8:14, 8:19, 8:19, 8:19, 8:37, 8:55, 8:55, 8:55, 9:12, 9:20, 9:21, 9:21, 9:24, 9:25, 9:25, 9:29, 9:29, 9:30, 9:31, 10:4, 10:5, 11:22, 11:24, 11:42, 11:49, 12:35, 12:50, 13:1, 13:3, 13:7, 13:11, 13:17, 13:18, 14:4, 14:5, 14:5, 15:15, 15:21, 16:18, 16:30, 16:30, 18:2, 18:4, 18:21, 19:10, 19:28, 19:35, 20:2, 20:9, 20:13, 20:14, 21:4, 21:12, 21:15, 21:16, 21:17, 21:24

### ὄτι ὅσα – 3x in NT –

John 11:22 And even now I know that whatever you ask from God, God will give you."  
Romans 3:19 Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God.  
Romans 6:3 Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death?

### αἰτήση – 11x in John –

John 4:9 The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samar'ia?" For Jews have no dealings with Samaritans.  
4:10 Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, Give me a drink,' you would have asked him, and he would have given you living water."  
11:22 And even now I know that whatever you ask from God, God will give you."  
14:13 Whatever you ask in my name, I will do it, that the Father may be glorified in the Son;  
14:14 if you ask anything in my name, I will do it.  
15:7 If you abide in me, and my words abide in you, ask whatever you will, and it shall be done for you.  
15:16 You did not choose me, but I chose you and appointed you that you should go and bear fruit and that your fruit should abide; so that whatever you ask the Father in my name, he may give it to you.

16:23 In that day you will ask nothing of me. Truly, truly, I say to you, if you ask anything of the Father, he will give it to you in my name.

16:24 Hitherto you have asked nothing in my name; ask, and you will receive, that your joy may be full.

16:24 Hitherto you have asked nothing in my name; ask, and you will receive, that your joy may be full.

16:26 In that day you will ask in my name; and I do not say to you that I shall pray the Father for you;

θεὸν – 83x in John, see 11.4 above –

δώσει – 75x in John – future active indicative, 8x –

4:14 but whoever drinks of the water that I shall give him will never thirst; the water that I shall give him will become in him a spring of water welling up to eternal life."

4:14 but whoever drinks of the water that I shall give him will never thirst; the water that I shall give him will become in him a spring of water welling up to eternal life."

6:27 Do not labor for the food which perishes, but for the food which endures to eternal life, which the Son of man will give to you; for on him has God the Father set his seal."

6:51 I am the living bread which came down from heaven; if any one eats of this bread, he will live for ever; and the bread which I shall give for the life of the world is my flesh."

11:22 And even now I know that whatever you ask from God, God will give you."

13:26 Jesus answered, "It is he to whom I shall give this morsel when I have dipped it." So when he had dipped the morsel, he gave it to Judas, the son of Simon Iscariot.

14:16 And I will pray the Father, and he will give you another Counselor, to be with you for ever,

16:23 In that day you will ask nothing of me. Truly, truly, I say to you, if you ask anything of the Father, he will give it to you in my name.

11:23

λέγει αὐτῇ ὁ Ἰησοῦς, Ἀναστήσεται ὁ ἀδελφός σου. Jesus said to her, "Your brother will rise again."

λέγει αὐτῇ - 87x in John, see 11.11 above –

Ἰησοῦς – 198x in John, see 11.4 above –

Ἀναστήσεται – 8x in John – *here and 11.23 are both future middle indicatives, 2x in John -*

6:39 and this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up at the last day.

6:40 For this is the will of my Father, that every one who sees the Son and believes in him should have eternal life; and I will raise him up at the last day."

6:44 No one can come to me unless the Father who sent me draws him; and I will raise him up at the last day.

6:54 he who eats my flesh and drinks my blood has eternal life, and I will raise him up at the last day.

11:23 Jesus said to her, "Your brother will rise again."

11:24 Martha said to him, "I know that he will rise again in the resurrection at the last day."

11:31 When the Jews who were with her in the house, consoling her, saw Mary rise quickly and go out, they followed her, supposing that she was going to the tomb to weep there.

20:9 for as yet they did not know the scripture, that he must rise from the dead.

ἀδελφός - 14x in John, see 11.2 above –

11:24

λέγει αὐτῷ ἡ Μάρθα, Οἶδα ὅτι ἀναστήσεται ἐν τῇ ἀναστάσει ἐν τῇ ἐσχάτῃ ἡμέρᾳ.

Martha said to him, "I know that he will rise again in the resurrection on the last day."

λέγει αὐτῷ - 87x in John, see 11.11 above –

Μάρθα - 9x in John, see 11.1 above –

Οἶδα - 84x in John – perfect active indicative, 61x – see 11.22 above –

ἀναστήσεται - 8x in John – see 11.23 above –

ἐν τῇ ἀναστάσει – 6x in NT –

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Matt 22:28 In the resurrection, therefore, to which of the seven will she be wife? For they all had her."  
Mark 12:23 In the resurrection whose wife will she be? For the seven had her as wife."  
Luke 14:14 and you will be blessed, because they cannot repay you. You will be repaid at the resurrection of the just."  
Luke 20:33 In the resurrection, therefore, whose wife will the woman be? For the seven had her as wife."  
John 11:24 Martha said to him, "I know that he will rise again in the resurrection at the last day."  
Rev 20:6 Blessed and holy is he who shares in the first resurrection! Over such the second death has no power, but they shall be priests of God and of Christ, and they shall reign with him a thousand years.

ἐν τῇ ἐσχάτῃ ἡμέρᾳ. – 6x in NT –

John 6:39 and this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up at the last day.  
John 6:40 For this is the will of my Father, that every one who sees the Son and believes in him should have eternal life; and I will raise him up at the last day."  
John 6:44 No one can come to me unless the Father who sent me draws him; and I will raise him up at the last day.  
John 11:24 Martha said to him, "I know that he will rise again in the resurrection at the last day."  
John 12:48 He who rejects me and does not receive my sayings has a judge; the word that I have spoken will be his judge on the last day.  
Acts 2:17 And in the last days it shall be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams;

ἐσχάτῃ ἡμέρᾳ – 7x in John –

6:39 and this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up at the last day.  
6:40 For this is the will of my Father, that every one who sees the Son and believes in him should have eternal life; and I will raise him up at the last day."  
6:44 No one can come to me unless the Father who sent me draws him; and I will raise him up at the last day.  
6:54 he who eats my flesh and drinks my blood has eternal life, and I will raise him up at the last day.  
7:37 On the last day of the feast, the great day, Jesus stood up and proclaimed, "If any one thirst, let him come to me and drink.  
11:24 Martha said to him, "I know that he will rise again in the resurrection at the last day."  
12:48 He who rejects me and does not receive my sayings has a judge; the word that I have spoken will be his judge on the last day.

ἐσχάτῃ – 7x in John, always in the phrase: ἐσχάτῃ ἡμέρᾳ - see above –

ἡμέρᾳ - 31x in John, see 11.6 above –

11:25

εἶπεν αὐτῇ ὁ Ἰησοῦς, Ἐγὼ εἰμι ἡ ἀνάστασις καὶ ἡ ζωὴ· ὁ πιστεύων εἰς ἐμὲ κἄν ἀποθάνῃ ζήσεται,

Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live,

Allusion to John 14:6

Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me.

Allusion to 1 John 5:20

And we know that the Son of God has come and has given us understanding so that we may know him who is true; and we are in him who is true, in his Son Jesus Christ. He is the true God and eternal life.

εἶπεν αὐτῇ – 65x in John, see 11.14 above –

Ἰησοῦς – 244x in John, see 11.4 above –

Εγὼ εἰμι – exact grammatical construction, 24x in John –

4:26 Jesus said to her, "I who speak to you am he."

6:20 but he said to them, "It is I; do not be afraid."

6:35 Jesus said to them, "I am the bread of life; he who comes to me shall not hunger, and he who believes in me shall never thirst.

6:41 The Jews then murmured at him, because he said, "I am the bread which came down from heaven."

6:48 I am the bread of life.

6:51 I am the living bread which came down from heaven; if any one eats of this bread, he will live for ever; and the bread which I shall give for the life of the world is my flesh."

*Exegetical Notes on John 11:1-53*

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8:12 Again Jesus spoke to them, saying, "I am the light of the world; he who follows me will not walk in darkness, but will have the light of life."  
 8:18 I bear witness to myself, and the Father who sent me bears witness to me."  
 8:24 I told you that you would die in your sins, for you will die in your sins unless you believe that I am he."  
 8:28 So Jesus said, "When you have lifted up the Son of man, then you will know that I am he, and that I do nothing on my own authority but speak thus as the Father taught me."  
 8:58 Jesus said to them, "Truly, truly, I say to you, before Abraham was, I am."  
 9:9 Some said, "It is he"; others said, "No, but he is like him." He said, "I am the man."  
 10:7 So Jesus again said to them, "Truly, truly, I say to you, I am the door of the sheep."  
 10:9 I am the door; if any one enters by me, he will be saved, and will go in and out and find pasture.  
 10:11 I am the good shepherd. The good shepherd lays down his life for the sheep.  
 10:14 I am the good shepherd; I know my own and my own know me,  
 11:25 Jesus said to her, "I am the resurrection and the life; he who believes in me, though he die, yet shall he live,  
 13:19 I tell you this now, before it takes place, that when it does take place you may believe that I am he.  
 14:6 Jesus said to him, "I am the way, and the truth, and the life; no one comes to the Father, but by me."  
 15:1 "I am the true vine, and my Father is the vinedresser."  
 15:5 I am the vine, you are the branches. He who abides in me, and I in him, he it is that bears much fruit, for apart from me you can do nothing.  
 18:5 They answered him, "Jesus of Nazareth." Jesus said to them, "I am he." Judas, who betrayed him, was standing with them.  
 18:6 When he said to them, "I am he," they drew back and fell to the ground.  
 18:8 Jesus answered, "I told you that I am he; so, if you seek me, let these men go."

ἀνάστασις – 4x in John, see 11.24 above –

ζωή - 36x in John –

1:4 In him was life, and the life was the light of men.  
 1:4 In him was life, and the life was the light of men.  
 3:15 that whoever believes in him may have eternal life."  
 3:16 For God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life.  
 3:36 He who believes in the Son has eternal life; he who does not obey the Son shall not see life, but the wrath of God rests upon him.  
 3:36 He who believes in the Son has eternal life; he who does not obey the Son shall not see life, but the wrath of God rests upon him.  
 4:14 but whoever drinks of the water that I shall give him will never thirst; the water that I shall give him will become in him a spring of water welling up to eternal life."  
 4:36 He who reaps receives wages, and gathers fruit for eternal life, so that sower and reaper may rejoice together.  
 5:24 Truly, truly, I say to you, he who hears my word and believes him who sent me, has eternal life; he does not come into judgment, but has passed from death to life.  
 5:24 Truly, truly, I say to you, he who hears my word and believes him who sent me, has eternal life; he does not come into judgment, but has passed from death to life.  
 5:26 For as the Father has life in himself, so he has granted the Son also to have life in himself,  
 5:26 For as the Father has life in himself, so he has granted the Son also to have life in himself,  
 5:29 and come forth, those who have done good, to the resurrection of life, and those who have done evil, to the resurrection of judgment.  
 5:39 You search the scriptures, because you think that in them you have eternal life; and it is they that bear witness to me;  
 5:40 yet you refuse to come to me that you may have life.  
 6:27 Do not labor for the food which perishes, but for the food which endures to eternal life, which the Son of man will give to you; for on him has God the Father set his seal."  
 6:33 For the bread of God is that which comes down from heaven, and gives life to the world."  
 6:35 Jesus said to them, "I am the bread of life; he who comes to me shall not hunger, and he who believes in me shall never thirst.  
 6:40 For this is the will of my Father, that every one who sees the Son and believes in him should have eternal life; and I will raise him up at the last day."  
 6:47 Truly, truly, I say to you, he who believes has eternal life.  
 6:48 I am the bread of life.  
 6:51 I am the living bread which came down from heaven; if any one eats of this bread, he will live for ever; and the bread which I shall give for the life of the world is my flesh."  
 6:53 So Jesus said to them, "Truly, truly, I say to you, unless you eat the flesh of the Son of man and drink his blood, you have no life in you;  
 6:54 he who eats my flesh and drinks my blood has eternal life, and I will raise him up at the last day.  
 6:63 It is the spirit that gives life, the flesh is of no avail; the words that I have spoken to you are spirit and life.  
 6:68 Simon Peter answered him, "Lord, to whom shall we go? You have the words of eternal life;  
 8:12 Again Jesus spoke to them, saying, "I am the light of the world; he who follows me will not walk in darkness, but will have the light of life."  
 10:10 The thief comes only to steal and kill and destroy; I came that they may have life, and have it abundantly.  
 10:28 and I give them eternal life, and they shall never perish, and no one shall snatch them out of my hand.  
 11:25 Jesus said to her, "I am the resurrection and the life; he who believes in me, though he die, yet shall he live,  
 12:25 He who loves his life loses it, and he who hates his life in this world will keep it for eternal life.  
 12:50 And I know that his commandment is eternal life. What I say, therefore, I say as the Father has bidden me."  
 14:6 Jesus said to him, "I am the way, and the truth, and the life; no one comes to the Father, but by me.  
 17:2 since thou hast given him power over all flesh, to give eternal life to all whom thou hast given him.  
 17:3 And this is eternal life, that they know thee the only true God, and Jesus Christ whom thou hast sent.  
 20:31 but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in his name.

ὁ πιστεύων – present active participle + article, nominative case - 15x in John –

3:15 that whoever believes in him may have eternal life."

*Exegetical Notes on John 11:1-53*

*Rev. Richard Jordan*

3:16 For God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life.  
 3:18 He who believes in him is not condemned; he who does not believe is condemned already, because he has not believed in the name of the only Son of God.  
 3:18 He who believes in him is not condemned; he who does not believe is condemned already, because he has not believed in the name of the only Son of God.  
 3:36 He who believes in the Son has eternal life; he who does not obey the Son shall not see life, but the wrath of God rests upon him.  
 5:24 Truly, truly, I say to you, he who hears my word and believes him who sent me, has eternal life; he does not come into judgment, but has passed from death to life.  
 6:35 Jesus said to them, "I am the bread of life; he who comes to me shall not hunger, and he who believes in me shall never thirst.  
 6:40 For this is the will of my Father, that every one who sees the Son and believes in him should have eternal life; and I will raise him up at the last day."  
 6:47 Truly, truly, I say to you, he who believes has eternal life.  
 7:38 He who believes in me, as the scripture has said, Out of his heart shall flow rivers of living water."  
 11:25 Jesus said to her, "I am the resurrection and the life; he who believes in me, though he die, yet shall he live,  
 11:26 and whoever lives and believes in me shall never die. Do you believe this?"  
 12:44 And Jesus cried out and said, "He who believes in me, believes not in me but in him who sent me.  
 12:46 I have come as light into the world, that whoever believes in me may not remain in darkness.  
 14:12 "Truly, truly, I say to you, he who believes in me will also do the works that I do; and greater works than these will he do, because I go to the Father.

### εἰς ἑμὲ - 11x in John –

6:35 Jesus said to them, "I am the bread of life; he who comes to me shall not hunger, and he who believes in me shall never thirst.  
 7:38 He who believes in me, as the scripture has said, Out of his heart shall flow rivers of living water."  
 11:25 Jesus said to her, "I am the resurrection and the life; he who believes in me, though he die, yet shall he live,  
 11:26 and whoever lives and believes in me shall never die. Do you believe this?"  
 12:44 And Jesus cried out and said, "He who believes in me, believes not in me but in him who sent me.  
 12:44 And Jesus cried out and said, "He who believes in me, believes not in me but in him who sent me.  
 12:46 I have come as light into the world, that whoever believes in me may not remain in darkness.  
 14:1 "Let not your hearts be troubled; believe in God, believe also in me.  
 14:12 "Truly, truly, I say to you, he who believes in me will also do the works that I do; and greater works than these will he do, because I go to the Father.  
 16:9 concerning sin, because they do not believe in me;  
 17:20 "I do not pray for these only, but also for those who believe in me through their word,

### καὶ ἐγὼ – 4x in John –

8:14 Jesus answered, "Even if I do bear witness to myself, my testimony is true, for I know whence I have come and whither I am going, but you do not know whence I come or whither I am going.  
 8:55 But you have not known him; I know him. If I said, I do not know him, I should be a liar like you; but I do know him and I keep his word.  
 10:38 but if I do them, even though you do not believe me, believe the works, that you may know and understand that the Father is in me and I am in the Father."  
 11:25 Jesus said to her, "I am the resurrection and the life; he who believes in me, though he die, yet shall he live,

### ἀποθάνῃ – 28x in John – aorist active subjunctive, 8x in John, see 11.16 above –

### ζήσεται – 17x in John, future middle indicative, 1x –

John 4:10 Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, Give me a drink,' you would have asked him, and he would have given you living water."  
 4:11 The woman said to him, "Sir, you have nothing to draw with, and the well is deep; where do you get that living water?  
 4:50 Jesus said to him, "Go; your son will live." The man believed the word that Jesus spoke to him and went his way.  
 4:51 As he was going down, his servants met him and told him that his son was living.  
 4:53 The father knew that was the hour when Jesus had said to him, "Your son will live"; and he himself believed, and all his household.  
 5:25 "Truly, truly, I say to you, the hour is coming, and now is, when the dead will hear the voice of the Son of God, and those who hear will live.  
 6:51 I am the living bread which came down from heaven; if any one eats of this bread, he will live for ever; and the bread which I shall give for the life of the world is my flesh."  
 6:51 I am the living bread which came down from heaven; if any one eats of this bread, he will live for ever; and the bread which I shall give for the life of the world is my flesh."  
 6:57 As the living Father sent me, and I live because of the Father, so he who eats me will live because of me.  
 6:57 As the living Father sent me, and I live because of the Father, so he who eats me will live because of me.  
 6:57 As the living Father sent me, and I live because of the Father, so he who eats me will live because of me.

6:58 This is the bread which came down from heaven, not such as the fathers ate and died; he who eats this bread will live for ever."

7:38 He who believes in me, as the scripture has said, Out of his heart shall flow rivers of living water."

11:25 Jesus said to her, "I am the resurrection and the life; he who believes in me, though he die, yet shall he live, 11:26 and whoever lives and believes in me shall never die. Do you believe this?"

14:19 Yet a little while, and the world will see me no more, but you will see me; because I live, you will live also.

14:19 Yet a little while, and the world will see me no more, but you will see me; because I live, you will live also.

11:26

καὶ πᾶς ὁ ζῶν καὶ πιστεύων εἰς ἐμὲ οὐ μὴ ἀποθάνῃ εἰς τὸν αἰῶνα· πιστεύεις τοῦτο;  
and everyone who lives and believes in me will never die. Do you believe this?"

Allusion to John 5:24

Very truly, I tell you, anyone who hears my word and believes him who sent me has eternal life, and does not come under judgment, but has passed from death to life.

καὶ πᾶς – 7x in John –

3:26 And they came to John, and said to him, "Rabbi, he who was with you beyond the Jordan, to whom you bore witness, here he is, baptizing, and all are going to him."

3:35 the Father loves the Son, and has given all things into his hand.

5:20 For the Father loves the Son, and shows him all that he himself is doing; and greater works than these will he show him, that you may marvel.

7:21 Jesus answered them, "I did one deed, and you all marvel at it.

8:2 Early in the morning he came again to the temple; all the people came to him, and he sat down and taught them.

11:26 and whoever lives and believes in me shall never die. Do you believe this?"

15:2 Every branch of mine that bears no fruit, he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit.

ὁ ζῶν – present active participle + article in nominative case 3x in John –

6:51 I am the living bread which came down from heaven; if any one eats of this bread, he will live for ever; and the bread which I shall give for the life of the world is my flesh."

6:57 As the living Father sent me, and I live because of the Father, so he who eats me will live because of me.

11:26 and whoever lives and believes in me shall never die. Do you believe this?"

πιστεύων – present active participle, usage fits pattern in 11.25 above –

εἰς ἐμε - 11x in John – see 11.25 above –

οὐ μὴ - 16x in John –

4:14 but whoever drinks of the water that I shall give him will never thirst; the water that I shall give him will become in him a spring of water welling up to eternal life."

4:48 Jesus therefore said to him, "Unless you see signs and wonders you will not believe."

6:35 Jesus said to them, "I am the bread of life; he who comes to me shall not hunger, and he who believes in me shall never thirst.

6:35 Jesus said to them, "I am the bread of life; he who comes to me shall not hunger, and he who believes in me shall never thirst.

6:37 All that the Father gives me will come to me; and him who comes to me I will not cast out.

8:12 Again Jesus spoke to them, saying, "I am the light of the world; he who follows me will not walk in darkness, but will have the light of life."

8:51 Truly, truly, I say to you, if any one keeps my word, he will never see death."

8:52 The Jews said to him, "Now we know that you have a demon. Abraham died, as did the prophets; and you say, If any one keeps my word, he will never taste death.'

10:5 A stranger they will not follow, but they will flee from him, for they do not know the voice of strangers."

10:28 and I give them eternal life, and they shall never perish, and no one shall snatch them out of my hand.

11:26 and whoever lives and believes in me shall never die. Do you believe this?"

11:56 They were looking for Jesus and saying to one another as they stood in the temple, "What do you think? That he will not come to the feast?"

13:8 Peter said to him, "You shall never wash my feet." Jesus answered him, "If I do not wash you, you have no part in me."

13:38 Jesus answered, "Will you lay down your life for me? Truly, truly, I say to you, the cock will not crow, till you have denied me three times.

18:11 Jesus said to Peter, "Put your sword into its sheath; shall I not drink the cup which the Father has given me?"

20:25 So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the print of the nails, and place my finger in the mark of the nails, and place my hand in his side, I will not believe."

ἀποθάνῃ - 28x in John – aorist active subjunctive, 8x in John, see 11.16 above –

εἰς τὸν αἰῶνα – 12x in John –

4:14 but whoever drinks of the water that I shall give him will never thirst; the water that I shall give him will become in him a spring of water welling up to eternal life."

6:51 I am the living bread which came down from heaven; if any one eats of this bread, he will live for ever; and the bread which I shall give for the life of the world is my flesh."

6:58 This is the bread which came down from heaven, not such as the fathers ate and died; he who eats this bread will live for ever."

8:35 The slave does not continue in the house for ever; the son continues for ever.

8:35 The slave does not continue in the house for ever; the son continues for ever.

8:51 Truly, truly, I say to you, if any one keeps my word, he will never see death."

8:52 The Jews said to him, "Now we know that you have a demon. Abraham died, as did the prophets; and you say, If any one keeps my word, he will never taste death."

10:28 and I give them eternal life, and they shall never perish, and no one shall snatch them out of my hand.

11:26 and whoever lives and believes in me shall never die. Do you believe this?"

12:34 The crowd answered him, "We have heard from the law that the Christ remains for ever. How can you say that the Son of man must be lifted up? Who is this Son of man?"

13:8 Peter said to him, "You shall never wash my feet." Jesus answered him, "If I do not wash you, you have no part in me."

14:16 And I will pray the Father, and he will give you another Counselor, to be with you for ever,

αἰῶνα – 13x in John, 12x are in the phrase εἰς τὸν αἰῶνα - see above, 1x in the phrase ἐκ τοῦ αἰῶνος –

9:32 Never since the world began has it been heard that any one opened the eyes of a man born blind.

πιστεύεις τοῦτο – 1x in John –

πιστεύεις – present active indicative, 21x in John –

1:50 Jesus answered him, "Because I said to you, I saw you under the fig tree, do you believe? You shall see greater things than these."

3:12 If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things?

4:42 They said to the woman, "It is no longer because of your words that we believe, for we have heard for ourselves, and we know that this is indeed the Savior of the world."

5:38 and you do not have his word abiding in you, for you do not believe him whom he has sent.

5:47 But if you do not believe his writings, how will you believe my words?"

6:36 But I said to you that you have seen me and yet do not believe.

6:64 But there are some of you that do not believe." For Jesus knew from the first who those were that did not believe, and who it was that would betray him.

8:45 But, because I tell the truth, you do not believe me.

8:46 Which of you convicts me of sin? If I tell the truth, why do you not believe me?

9:35 Jesus heard that they had cast him out, and having found him he said, "Do you believe in the Son of man?"

9:38 He said, "Lord, I believe"; and he worshiped him.

10:25 Jesus answered them, "I told you, and you do not believe. The works that I do in my Father's name, they bear witness to me;

10:26 but you do not believe, because you do not belong to my sheep.

11:26 and whoever lives and believes in me shall never die. Do you believe this?"

12:44 And Jesus cried out and said, "He who believes in me, believes not in me but in him who sent me.

14:1 "Let not your hearts be troubled; believe in God, believe also in me.

14:1 "Let not your hearts be troubled; believe in God, believe also in me.

14:10 Do you not believe that I am in the Father and the Father in me? The words that I say to you I do not speak on my own authority; but the Father who dwells in me does his works.

16:9 concerning sin, because they do not believe in me;

16:30 Now we know that you know all things, and need none to question you; by this we believe that you came from God."

16:31 Jesus answered them, "Do you now believe?"

11:27

λέγει αὐτῷ, Ναί, κύριε, ἐγὼ πεπίστευκα ὅτι σὺ εἶ ὁ Χριστὸς ὁ υἱὸς τοῦ θεοῦ ὁ εἰς τὸν κόσμον ἐρχόμενος.

She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

Allusion to Matthew 16:16

Simon Peter answered, "You are the Messiah, the Son of the living God."

Allusion to John 1:9

The true light, which enlightens everyone, was coming into the world.

Allusion to John 6:14

When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

Allusion to John 12:46

I have come as light into the world, so that everyone who believes in me should not remain in the darkness.

### Allusion to John 16:28

I came from the Father and have come into the world; again, I am leaving the world and am going to the Father."

### Allusion to John 18:37

Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

### Allusion to Matthew 3:11

"I baptize you with water for repentance, but one who is more powerful than I is coming after me; I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire.

λέγει αὐτῶ - 87x in John, see 11.8 above –

Ναί - 3x in John –

11:27 She said to him, "Yes, Lord; I believe that you are the Christ, the Son of God, he who is coming into the world."

21:15 When they had finished breakfast, Jesus said to Simon Peter, "Simon, son of John, do you love me more than these?"

He said to him, "Yes, Lord; you know that I love you." He said to him, "Feed my lambs."

21:16 A second time he said to him, "Simon, son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Tend my sheep."

κύριε – 34x in John, see 11.3 above –

πεπίστευκα – perfect active indicative, 5x in John –

3:18 He who believes in him is not condemned; he who does not believe is condemned already, because he has not believed in the name of the only Son of God.

6:69 and we have believed, and have come to know, that you are the Holy One of God."

11:27 She said to him, "Yes, Lord; I believe that you are the Christ, the Son of God, he who is coming into the world."

16:27 for the Father himself loves you, because you have loved me and have believed that I came from the Father.

20:29 Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet believe."

σὺ εἶ – 18x in John –

1:42 He brought him to Jesus. Jesus looked at him, and said, "So you are Simon the son of John? You shall be called Cephas" (which means Peter).

1:49 Nathan 'a-el answered him, "Rabbi, you are the Son of God! You are the King of Israel!"

3:10 Jesus answered him, "Are you a teacher of Israel, and yet you do not understand this?"

6:69 and we have believed, and have come to know, that you are the Holy One of God."

7:33 Jesus then said, "I shall be with you a little longer, and then I go to him who sent me;

8:42 Jesus said to them, "If God were your Father, you would love me, for I proceeded and came forth from God; I came not of my own accord, but he sent me.

10:24 So the Jews gathered round him and said to him, "How long will you keep

11:27 She said to him, "Yes, Lord; I believe that you are the Christ, the Son of God, he who is coming into the world."

12:35 Jesus said to them, "The light is with you for a little longer. Walk while you have the light, lest the darkness overtake you; he who walks in the darkness does not know where he goes.

13:33 Little children, yet a little while I am with you. You will seek me; and as I said to the Jews so now I say to you, Where I am going you cannot come.'

14:3 And when I go and prepare a place for you, I will come again and will take you to myself, that where I am you may be also.

14:9 Jesus said to him, "Have I been with you so long, and yet you do not know me, Philip? He who has seen me has seen the Father; how can you say, Show us the Father?"

14:17 even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him; you know him, for he dwells with you, and will be in you.

15:11 These things I have spoken to you, that my joy may be in you, and that your joy may be full.

16:4 But I have said these things to you, that when their hour comes you may remember that I told you of them. "I did not say these things to you from the beginning, because I was with you.

16:24 Hitherto you have asked nothing in my name; ask, and you will receive, that your joy may be full.

17:7 Now they know that everything that thou hast given me is from thee;

18:33 Pilate entered the praetorium again and called Jesus, and said to him, "Are you the King of the Jews?"

Χριστὸς – 19x in John -

1:17 For the law was given through Moses; grace and truth came through Jesus Christ.

1:20 He confessed, he did not deny, but confessed, "I am not the Christ."

1:25 They asked him, "Then why are you baptizing, if you are neither the Christ, nor Elijah, nor the prophet?"

1:41 He first found his brother Simon, and said to him, "We have found the Messiah" (which means Christ).

3:28 You yourselves bear me witness, that I said, I am not the Christ, but I have been sent before him.

4:25 The woman said to him, "I know that Messiah is coming (he who is called Christ); when he comes, he will show us all things."

4:29 "Come, see a man who told me all that I ever did. Can this be the Christ?"

7:26 And here he is, speaking openly, and they say nothing to him! Can it be that the authorities really know that this is the Christ?

7:27 Yet we know where this man comes from; and when the Christ appears, no one will know where he comes from."

7:31 Yet many of the people believed in him; they said, "When the Christ appears, will he do more signs than this man has done?"

7:41 Others said, "This is the Christ." But some said, "Is the Christ to come from Galilee?"  
 7:41 Others said, "This is the Christ." But some said, "Is the Christ to come from Galilee?"  
 7:42 Has not the scripture said that the Christ is descended from David, and comes from Bethlehem, the village where David was?"  
 9:22 His parents said this because they feared the Jews, for the Jews had already agreed that if any one should confess him to be Christ, he was to be put out of the synagogue.  
 10:24 So the Jews gathered round him and said to him, "How long will you keep  
 11:27 She said to him, "Yes, Lord; I believe that you are the Christ, the Son of God, he who is coming into the world."  
 12:34 The crowd answered him, "We have heard from the law that the Christ remains for ever. How can you say that the Son of man must be lifted up? Who is this Son of man?"  
 17:3 And this is eternal life, that they know thee the only true God, and Jesus Christ whom thou hast sent.  
 20:31 but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in his name.

υἱὸς τοῦ θεοῦ - 8x in John, see 11.4 above –

εἰς τὸν κόσμον ἐρχόμενος – 2x in John –

11:27 She said to him, "Yes, Lord; I believe that you are the Christ, the Son of God, he who is coming into the world."  
 12:46 I have come as light into the world, that whoever believes in me may not remain in darkness.

κόσμον – 87x in John, see 11.9 above –

ἐρχόμενος – present passive deponent participle, nominative, 9x in John –

1:9 The true light that enlightens every man was coming into the world.  
 1:15 (John bore witness to him, and cried, "This was he of whom I said, He who comes after me ranks before me, for he was before me.")  
 1:27 even he who comes after me, the thong of whose sandal I am not worthy to untie."  
 3:31 He who comes from above is above all; he who is of the earth belongs to the earth, and of the earth he speaks; he who comes from heaven is above all.  
 3:31 He who comes from above is above all; he who is of the earth belongs to the earth, and of the earth he speaks; he who comes from heaven is above all.  
 6:14 When the people saw the sign which he had done, they said, "This is indeed the prophet who is to come into the world!"  
 6:35 Jesus said to them, "I am the bread of life; he who comes to me shall not hunger, and he who believes in me shall never thirst.  
 11:27 She said to him, "Yes, Lord; I believe that you are the Christ, the Son of God, he who is coming into the world."  
 12:13 So they took branches of palm trees and went out to meet him, crying, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!"

11:28

Καὶ τοῦτο εἰποῦσα ἀπῆλθεν καὶ ἐφώνησεν Μαριὰμ τὴν ἀδελφὴν αὐτῆς λάθρα εἰποῦσα, Ὁ διδάσκαλος πάρεστιν καὶ φωνεῖ σε.

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you."

τοῦτο εἰποῦσα – 8x in John –

6:65 And he said, "This is why I told you that no one can come to me unless it is granted him by the Father."  
 11:28 When she had said this, she went and called her sister Mary, saying quietly, "The Teacher is here and is calling for you."  
 13:11 For he knew who was to betray him; that was why he said, "You are not all clean."  
 16:15 All that the Father has is mine; therefore I said that he will take what is mine and declare it to you.  
 18:38 Pilate said to him, "What is truth?" After he had said this, he went out to the Jews again, and told them, "I find no crime in him."  
 20:20 When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord.  
 20:22 And when he had said this, he breathed on them, and said to them, "Receive the Holy Spirit.  
 21:19 (This he said to show by what death he was to glorify God.) And after this he said to him, "Follow me."

ἀπῆλθεν – aorist active indicative, 15x in John –

ἐφώνησεν – 13x in John – (here, aorist active indicative) -

1:48 Nathan 'a-el said to him, "How do you know me?" Jesus answered him, "Before Philip called you, when you were under the fig tree, I saw you."  
 2:9 When the steward of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward of the feast called the bridegroom  
 4:16 Jesus said to her, "Go, call your husband, and come here."  
 9:18 The Jews did not believe that he had been blind and had received his sight, until they called the parents of the man who had received his sight,  
 9:24 So for the second time they called the man who had been blind, and said to him, "Give God the praise; we know that this man is a sinner."  
 10:3 To him the gatekeeper opens; the sheep hear his voice, and he calls his own sheep by name and leads them out.  
 11:28 When she had said this, she went and called her sister Mary, saying quietly, "The Teacher is here and is calling for you."

11:28 When she had said this, she went and called her sister Mary, saying quietly, "The Teacher is here and is calling for you."  
12:17 The crowd that had been with him when he called Laz'arus out of the tomb and raised him from the dead bore witness.  
13:13 You call me Teacher and Lord; and you are right, for so I am.  
13:38 Jesus answered, "Will you lay down your life for me? Truly, truly, I say to you, the cock will not crow, till you have denied me three times.  
18:27 Peter again denied it; and at once the cock crowed.  
18:33 Pilate entered the praetorium again and called Jesus, and said to him, "Are you the King of the Jews?"

Μαριάμ – 10x in John, see 11.2 above –

ἀδελφὴν – 6x in John, see 11.1 above –

λάθρα - 4x in NT –

Matt 1:19 and her husband Joseph, being a just man and unwilling to put her to shame, resolved to divorce her quietly.  
Matt 2:7 Then Herod summoned the wise men secretly and ascertained from them what time the star appeared;  
John 11:28 When she had said this, she went and called her sister Mary, saying quietly, "The Teacher is here and is calling for you."  
Acts 16:37 But Paul said to them, "They have beaten us publicly, uncondemned, men who are Roman citizens, and have thrown us into prison; and do they now cast us out secretly? No! let them come themselves and take us out."

Ο διδάσκαλος – 4x in John –

3:10 Jesus answered him, "Are you a teacher of Israel, and yet you do not understand this?  
11:28 When she had said this, she went and called her sister Mary, saying quietly, "The Teacher is here and is calling for you."  
13:13 You call me Teacher and Lord; and you are right, for so I am.  
13:14 If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet.

πάρεστιν – 2x in John –

7:6 Jesus said to them, "My time has not yet come, but your time is always here.  
11:28 When she had said this, she went and called her sister Mary, saying quietly, "The Teacher is here and is calling for you."

φωνεῖ σε – 2x in NT –

Mark 10:49 And Jesus stopped and said, "Call him." And they called the blind man, saying to him, "Take heart; rise, he is calling you."  
John 11:28 When she had said this, she went and called her sister Mary, saying quietly, "The Teacher is here and is calling for you."

φωνεῖ – see above, this verse – here present active indicative -

11:29

ἐκείνη δὲ ὡς ἤκουσεν ἠγέρθη ταχὺ καὶ ἦρχετο πρὸς αὐτόν·  
And when she heard it, she got up quickly and went to him.

ἐκείνη – 70x in John, see 11.13 above –

ἤκουσεν – aorist active indicative, 20x in John, see 11.6 above –

ἠγέρθη – 13x in John –

2:19 Jesus answered them, "Destroy this temple, and in three days I will raise it up."  
2:20 The Jews then said, "It has taken forty-six years to build this temple, and will you raise it up in three days?"  
2:22 When therefore he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word which Jesus had spoken.  
5:8 Jesus said to him, "Rise, take up your pallet, and walk."  
5:21 For as the Father raises the dead and gives them life, so also the Son gives life to whom he will.  
7:52 They replied, "Are you from Galilee too? Search and you will see that no prophet is to rise from Galilee."  
11:29 And when she heard it, she rose quickly and went to him.  
12:1 Six days before the Passover, Jesus came to Bethany, where Laz'arus was, whom Jesus had raised from the dead.  
12:9 When the great crowd of the Jews learned that he was there, they came, not only on account of Jesus but also to see Laz'arus, whom he had raised from the dead.  
12:17 The crowd that had been with him when he called Laz'arus out of the tomb and raised him from the dead bore witness.

13:4 rose from supper, laid aside his garments, and girded himself with a towel.

14:31 but I do as the Father has commanded me, so that the world may know that I love the Father. Rise, let us go hence.

21:14 This was now the third time that Jesus was revealed to the disciples after he was raised from the dead.

### ταχὺ - 3x in John -

11:29 And when she heard it, she rose quickly and went to him.

13:27 Then after the morsel, Satan entered into him. Jesus said to him, "What you are going to do, do quickly."

20:4 They both ran, but the other disciple outran Peter and reached the tomb first;

### ἦρχετο - imperfect passive deponent indicative, 6x in John -

4:30 They went out of the city and were coming to him.

6:17 got into a boat, and started across the sea to Caper'na-um. It was now dark, and Jesus had not yet come to them.

8:2 Early in the morning he came again to the temple; all the people came to him, and he sat down and taught them.

11:29 And when she heard it, she rose quickly and went to him.

19:3 they came up to him, saying, "Hail, King of the Jews!" and struck him with their hands.

20:3 Peter then came out with the other disciple, and they went toward the tomb.

### πρὸς αὐτόν - 32x in John, see 11.3 above -

11:30

οὐπω δὲ ἐληλύθει ὁ Ἰησοῦς εἰς τὴν κώμην, ἀλλ' ἦν ἔτι ἐν τῷ τόπῳ ὅπου ὑπήντησεν αὐτῷ ἡ Μάρθα.

Now Jesus had not yet come to the village, but was still at the place where Martha had met him.

### οὐπω - 11x in John -

2:4 And Jesus said to her, "O woman, what have you to do with me? My hour has not yet come."

3:24 For John had not yet been put in prison.

6:17 got into a boat, and started across the sea to Caper'na-um. It was now dark, and Jesus had not yet come to them.

7:6 Jesus said to them, "My time has not yet come, but your time is always here.

7:8 Go to the feast yourselves; I am not going up to this feast, for my time has not yet fully come."

7:30 So they sought to arrest him; but no one laid hands on him, because his hour had not yet come.

7:39 Now this he said about the Spirit, which those who believed in him were to receive; for as yet the Spirit had not been given, because Jesus was not yet glorified.

8:20 These words he spoke in the treasury, as he taught in the temple; but no one arrested him, because his hour had not yet come.

8:57 The Jews then said to him, "You are not yet fifty years old, and have you seen Abraham?"

11:30 Now Jesus had not yet come to the village, but was still in the place where Martha had met him.

20:17 Jesus said to her, "Do not hold me, for I have not yet ascended to the Father; but go to my brethren and say to them, I am ascending to my Father and your Father, to my God and your God."

### ἐληλύθει - pluperfect active indicative -

6:17 got into a boat, and started across the sea to Caper'na-um. It was now dark, and Jesus had not yet come to them.

7:30 So they sought to arrest him; but no one laid hands on him, because his hour had not yet come.

8:20 These words he spoke in the treasury, as he taught in the temple; but no one arrested him, because his hour had not yet come.

11:19 and many of the Jews had come to Martha and Mary to console them concerning their brother.

11:30 Now Jesus had not yet come to the village, but was still in the place where Martha had met him.

### Ἰησοῦς - 244x in John, see 11.4 above -

### κώμην - 3x in John, see 11.1 above -

### ἀλλ' - 102x in John, see 11.4 above -

### ἔτι - 8x in John -

4:35 Do you not say, There are yet four months, then comes the harvest? I tell you, lift up your eyes, and see how the fields are already white for harvest.

7:33 Jesus then said, "I shall be with you a little longer, and then I go to him who sent me;

11:30 Now Jesus had not yet come to the village, but was still in the place where Martha had met him.

12:35 Jesus said to them, "The light is with you for a little longer. Walk while you have the light, lest the darkness overtake you; he who walks in the darkness does not know where he goes.

13:33 Little children, yet a little while I am with you. You will seek me; and as I said to the Jews so now I say to you, Where I am going you cannot come.'

14:19 Yet a little while, and the world will see me no more, but you will see me; because I live, you will live also.

16:12 "I have yet many things to say to you, but you cannot bear them now.

20:1 Now on the first day of the week Mary Mag'dalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb.

ἐν τῷ τόπῳ - 4x in John –

5:13 Now the man who had been healed did not know who it was, for Jesus had withdrawn, as there was a crowd in the place.

6:10 Jesus said, "Make the people sit down." Now there was much grass in the

11:30 Now Jesus had not yet come to the village, but was still in the place where Martha had met him.

19:41 Now in the place where he was crucified there was a garden, and in the garden a new tomb where no one had ever been laid.

τόπῳ - 16x in John – see 11.6 above –

ὑπήντησεν – 4x in John, see 11.20 above –

Μάρθα – 9x in John, see 11.1 above –

11:31

οἱ οὖν Ἰουδαῖοι οἱ ὄντες μετ' αὐτῆς ἐν τῇ οἰκίᾳ καὶ παραμυθούμενοι αὐτήν, ἰδόντες τὴν Μαριάμ ὅτι ταχέως ἀνέστη καὶ ἐξῆλθεν, ἠκολούθησαν αὐτῇ δόξαντες ὅτι ὑπάγει εἰς τὸ μνημεῖον ἵνα κλαύσῃ ἐκεῖ.

The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there.

οὖν – 200x in John, see 11.3 above –

Ἰουδαῖοι – 71x in John, see 11.8 above –

ἐν τῇ οἰκίᾳ - 3x in John –

8:35 The slave does not continue in the house for ever; the son continues for ever.

11:31 When the Jews who were with her in the house, consoling her, saw Mary rise quickly and go out, they followed her, supposing that she was going to the tomb to weep there.

14:2 In my Father's house are many rooms; if it were not so, would I have told you that I go to prepare a place for you?

οἰκίᾳ - 5x in John –

4:53 The father knew that was the hour when Jesus had said to him, "Your son will live"; and he himself believed, and all his household.

8:35 The slave does not continue in the house for ever; the son continues for ever.

11:31 When the Jews who were with her in the house, consoling her, saw Mary rise quickly and go out, they followed her, supposing that she was going to the tomb to weep there.

12:3 Mary took a pound of costly ointment of pure nard and anointed the feet of Jesus and wiped his feet with her hair; and the house was filled with the fragrance of the ointment.

14:2 In my Father's house are many rooms; if it were not so, would I have told you that I go to prepare a place for you?

παραμυθούμενοι – 4x in NT – *to cause someone to become consoled* – see 11.19 above

Μαριάμ – 10x in John, see 11.2 above –

ταχέως – 10x in NT – *remember we did use ταχυ in 11.29 above* -

Luke 14:21 So the servant came and reported this to his master. Then the householder in anger said to his servant, Go out quickly to the streets and lanes of the city, and bring in the poor and maimed and blind and lame.'

Luke 16:6 He said, A hundred measures of oil.' And he said to him, Take your bill, and sit down quickly and write fifty.'

John 11:31 When the Jews who were with her in the house, consoling her, saw Mary rise quickly and go out, they followed her, supposing that she was going to the tomb to weep there.

1Cor 4:19 But I will come to you soon, if the Lord wills, and I will find out not the talk of these arrogant people but their power.  
 Gal 1:6 I am astonished that you are so quickly deserting him who called you in the grace of Christ and turning to a different gospel --  
 Phil 2:19 I hope in the Lord Jesus to send Timothy to you soon, so that I may be cheered by news of you.  
 Phil 2:24 and I trust in the Lord that shortly I myself shall come also.  
 2Thess 2:2 not to be quickly shaken in mind or excited, either by spirit or by word, or by letter purporting to be from us, to the effect that the day of the Lord has come.  
 1Tim 5:22 Do not be hasty in the laying on of hands, nor participate in another man's sins; keep yourself pure.  
 2Tim 4:9 Do your best to come to me soon.

ἀνέστη – 8x in John, see 11.23 above –

ἠκολούθησαν – 19x in John – aorist active indicative, 2x \* -

\*1:37 The two disciples heard him say this, and they followed Jesus.  
 1:38 Jesus turned, and saw them following, and said to them, "What do you seek?" And they said to him, "Rabbi" (which means Teacher), "where are you staying?"  
 1:40 One of the two who heard John speak, and followed him, was Andrew, Simon Peter's brother.  
 1:43 The next day Jesus decided to go to Galilee. And he found Philip and said to him, "Follow me."  
 6:2 And a multitude followed him, because they saw the signs which he did on those who were diseased.  
 8:12 Again Jesus spoke to them, saying, "I am the light of the world; he who follows me will not walk in darkness, but will have the light of life."  
 10:4 When he has brought out all his own, he goes before them, and the sheep follow him, for they know his voice.  
 10:5 A stranger they will not follow, but they will flee from him, for they do not know the voice of strangers."  
 10:27 My sheep hear my voice, and I know them, and they follow me;  
 \*11:31 When the Jews who were with her in the house, consoling her, saw Mary rise quickly and go out, they followed her, supposing that she was going to the tomb to weep there.  
 12:26 If any one serves me, he must follow me; and where I am, there shall my servant be also; if any one serves me, the Father will honor him.  
 13:36 Simon Peter said to him, "Lord, where are you going?" Jesus answered, "Where I am going you cannot follow me now; but you shall follow afterward."  
 13:36 Simon Peter said to him, "Lord, where are you going?" Jesus answered, "Where I am going you cannot follow me now; but you shall follow afterward."  
 13:37 Peter said to him, "Lord, why cannot I follow you now? I will lay down my life for you."  
 18:15 Simon Peter followed Jesus, and so did another disciple. As this disciple was known to the high priest, he entered the court of the high priest along with Jesus,  
 20:6 Then Simon Peter came, following him, and went into the tomb; he saw the linen cloths lying,  
 21:19 (This he said to show by what death he was to glorify God.) And after this he said to him, "Follow me."  
 21:20 Peter turned and saw following them the disciple whom Jesus loved, who had lain close to his breast at the supper and had said, "Lord, who is it that is going to betray you?"  
 21:22 Jesus said to him, "If it is my will that he remain until I come, what is that to you? Follow me!"

δόξαντες – 8x in John, see 11.13 above – here, aorist active participle -

ὑπάγει – present active indicative, 22x in John, see 11.8 above –

μνημεῖον – 16x in John, see 11.17 above –

κλαύση – 8x in John – aorist active subjunctive, 1x - *to weep or wail, with emphasis upon the noise accompanying the weeping -*

11:31 When the Jews who were with her in the house, consoling her, saw Mary rise quickly and go out, they followed her, supposing that she was going to the tomb to weep there.  
 11:33 When Jesus saw her weeping, and the Jews who came with her also weeping, he was deeply moved in spirit and troubled;  
 11:33 When Jesus saw her weeping, and the Jews who came with her also weeping, he was deeply moved in spirit and troubled;  
 16:20 Truly, truly, I say to you, you will weep and lament, but the world will rejoice; you will be sorrowful, but your sorrow will turn into joy.  
 20:11 But Mary stood weeping outside the tomb, and as she wept she stooped to look into the tomb;  
 20:11 But Mary stood weeping outside the tomb, and as she wept she stooped to look into the tomb;  
 20:13 They said to her, "Woman, why are you weeping?" She said to them, "Because they have taken away my Lord, and I do not know where they have laid him."  
 20:15 Jesus said to her, "Woman, why are you weeping? Whom do you seek?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away."

11:32

ἡ οὖν Μαριάμ ὡς ἦλθεν ὅπου ἦν Ἰησοῦς ἰδοῦσα αὐτὸν ἔπεσεν αὐτοῦ πρὸς τοὺς πόδας λέγουσα αὐτῷ, Κύριε, εἰ ἦς ᾧδε οὐκ ἄν μου ἀπέθανεν ὁ ἀδελφός.

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died."

### Allusion to John 11:21

Martha said to Jesus, "Lord, if you had been here, my brother would not have died."

οὖν – 200x in John, see 11.3 above –

Μαριάμ – 10x in John, see 11.2 above –

ὅπου ἦν' - 13x in John –

1:28 This took place in Bethany beyond the Jordan, where John was baptizing.

6:62 Then what if you were to see the Son of man ascending where he was before?

7:34 you will seek me and you will not find me; where I am you cannot come."

7:36 What does he mean by saying, 'You will seek me and you will not find me,' and, 'Where I am you cannot come?'"

7:42 Has not the scripture said that the Christ is descended from David, and comes from Bethlehem, the village where David was?"

10:40 He went away again across the Jordan to the place where John at first baptized, and there he remained.

11:32 Then Mary, when she came where Jesus was and saw him, fell at his feet, saying to him, "Lord, if you had been here, my brother would not have died."

12:1 Six days before the Passover, Jesus came to Bethany, where Laz'arus was, whom Jesus had raised from the dead.

12:26 If any one serves me, he must follow me; and where I am, there shall my servant be also; if any one serves me, the Father will honor him.

14:3 And when I go and prepare a place for you, I will come again and will take you to myself, that where I am you may be also.

17:24 Father, I desire that they also, whom thou hast given me, may be with me where I am, to behold my glory which thou hast given me in thy love for me before the foundation of the world.

18:1 When Jesus had spoken these words, he went forth with his disciples across the Kidron valley, where there was a garden, which he and his disciples entered.

20:19 On the evening of that day, the first day of the week, the doors being shut where the disciples were, for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you."

Ἰησοῦς – 244x in John, see 11.4 above –

ἰδοῦσα – aorist active participle, 8x in John –

5:6 When Jesus saw him and knew that he had been lying there a long time, he said to him, "Do you want to be healed?"

6:14 When the people saw the sign which he had done, they said, "This is indeed the prophet who is to come into the world!"

11:31 When the Jews who were with her in the house, consoling her, saw Mary rise quickly and go out, they followed her, supposing that she was going to the tomb to weep there.

11:32 Then Mary, when she came where Jesus was and saw him, fell at his feet, saying to him, "Lord, if you had been here, my brother would not have died."

19:26 When Jesus saw his mother, and the disciple whom he loved standing near, he said to his mother, "Woman, behold, your son!"

20:20 When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord.

20:29 Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet believe."

21:21 When Peter saw him, he said to Jesus, "Lord, what about this man?"

ἔπεσεν – 3x in John –

11:32 Then Mary, when she came where Jesus was and saw him, fell at his feet, saying to him, "Lord, if you had been here, my brother would not have died."

12:24 Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit.

18:6 When he said to them, "I am he," they drew back and fell to the ground.

πρὸς τοὺς πόδας – 2x in John –

11:32 Then Mary, when she came where Jesus was and saw him, fell at his feet, saying to him, "Lord, if you had been here, my brother would not have died."

20:12 and she saw two angels in white, sitting where the body of Jesus had lain, one at the head and one at the feet.

πόδας – 14x in John – see 11.2 above –

λέγουσα αὐτῷ, - 87x in John, see 11.8 above –

Κύριε – vocative, 34x in John, see 11.3 above –

εἰ ἦς ᾧδε – 2x in John, see 11.21 above –

ἀπέθανεν – 28x in John, see 11.14 above –

ἀδελφός – 14x in John, see 11.2 above –

11:33

Ἰησοῦς οὖν ὡς εἶδεν αὐτὴν κλαίουσαν καὶ τοὺς συνελθόντας αὐτῇ Ἰουδαίους κλαίοντας, ἐνεβριμήσατο τῷ πνεύματι καὶ ἐτάραξεν ἑαυτόν·

When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved.

Allusion to Matthew 9:30

And their eyes were opened. Then Jesus sternly ordered them, "See that no one knows of this."

Allusion to John 12:27

"Now my soul is troubled. And what should I say--' Father, save me from this hour'? No, it is for this reason that I have come to this hour.

Allusion to John 13:21

After saying this Jesus was troubled in spirit, and declared, "Very truly, I tell you, one of you will betray me."

Ἰησοῦς - 244x in John, see 11.4 above –

οὖν ὡς – 2x in John –

6:19 When they had rowed about three or four miles, they saw Jesus walking on the sea and drawing near to the boat. They were frightened,

11:33 When Jesus saw her weeping, and the Jews who came with her also weeping, he was deeply moved in spirit and troubled;

κλαίουσαν – 8x in John, see 11.31 above –

συνελθόντας – 2x in John –

11:33 When Jesus saw her weeping, and the Jews who came with her also weeping, he was deeply moved in spirit and troubled;

18:20 Jesus answered him, "I have spoken openly to the world; I have always taught in synagogues and in the temple, where all Jews come together; I have said nothing secretly.

Ἰουδαίους – 71x in John, see 11.8 above –

ἐνεβριμήσατο – 5x in NT – *to state something with sternness - to exhibit irritation or even anger in expressing a harsh reproof - to have an intense, strong feeling of concern, often with the implication of indignation -*

Matt 9:30 And their eyes were opened. And Jesus sternly charged them, "See that no one knows it."

Mark 1:43 And he sternly charged him, and sent him away at once,

Mark 14:5 For this ointment might have been sold for more than three hundred denarii, and given to the poor." And they reproached her.

John 11:33 When Jesus saw her weeping, and the Jews who came with her also weeping, he was deeply moved in spirit and troubled;

John 11:38 Then Jesus, deeply moved again, came to the tomb; it was a cave, and a stone lay upon it.

πνεύματι – 24x in John –

1:32 And John bore witness, "I saw the Spirit descend as a dove from heaven, and it remained on him.

1:33 I myself did not know him; but he who sent me to baptize with water said to me, He on whom you see the Spirit descend and remain, this is he who baptizes with the Holy Spirit.'

1:33 I myself did not know him; but he who sent me to baptize with water said to me, He on whom you see the Spirit descend and remain, this is he who baptizes with the Holy Spirit.'

3:5 Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God.

3:6 That which is born of the flesh is flesh, and that which is born of the Spirit is spirit.

3:6 That which is born of the flesh is flesh, and that which is born of the Spirit is spirit.

3:8 The wind blows where it wills, and you hear the sound of it, but you do not know whence it comes or whither it goes; so it is with every one who is born of the Spirit."

3:8 The wind blows where it wills, and you hear the sound of it, but you do not know whence it comes or whither it goes; so it is with every one who is born of the Spirit."

3:34 For he whom God has sent utters the words of God, for it is not by measure that he gives the Spirit;

4:23 But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth, for such the Father seeks to worship him.

4:24 God is spirit, and those who worship him must worship in spirit and truth."

4:24 God is spirit, and those who worship him must worship in spirit and truth."

6:63 It is the spirit that gives life, the flesh is of no avail; the words that I have spoken to you are spirit and life.

6:63 It is the spirit that gives life, the flesh is of no avail; the words that I have spoken to you are spirit and life.

7:39 Now this he said about the Spirit, which those who believed in him were to receive; for as yet the Spirit had not been given, because Jesus was not yet glorified.

7:39 Now this he said about the Spirit, which those who believed in him were to receive; for as yet the Spirit had not been given, because Jesus was not yet glorified.

11:33 When Jesus saw her weeping, and the Jews who came with her also weeping, he was deeply moved in spirit and troubled;

13:21 When Jesus had thus spoken, he was troubled in spirit, and testified, "Truly, truly, I say to you, one of you will betray me."

14:17 even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him; you know him, for he dwells with you, and will be in you.

14:26 But the Counselor, the Holy Spirit, whom the Father will send in my name, he will teach you all things, and bring to your remembrance all that I have said to you.

15:26 But when the Counselor comes, whom I shall send to you from the Father, even the Spirit of truth, who proceeds from the Father, he will bear witness to me;

16:13 When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come.

19:30 When Jesus had received the vinegar, he said, "It is finished"; and he bowed his head and gave up his spirit.

20:22 And when he had said this, he breathed on them, and said to them, "Receive the Holy Spirit.

ἐτάραξεν ἑαυτὸν – NT Hapax –

ἐτάραξεν – 6x in John – *to cause movement, usually as the result of shaking or stirring -to cause acute emotional distress or turbulence -*

5:7 The sick man answered him, "Sir, I have no man to put me into the pool when the water is troubled, and while I am going another steps down before me."

11:33 When Jesus saw her weeping, and the Jews who came with her also weeping, he was deeply moved in spirit and troubled;

12:27 "Now is my soul troubled. And what shall I say? Father, save me from this hour'? No, for this purpose I have come to this hour.

13:21 When Jesus had thus spoken, he was troubled in spirit, and testified, "Truly, truly, I say to you, one of you will betray me."

14:1 "Let not your hearts be troubled; believe in God, believe also in me.

14:27 Peace I leave with you; my peace I give to you; not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid.

11:34

καὶ εἶπεν, Ποῦ τεθείκατε αὐτόν; λέγουσιν αὐτῷ, Κύριε, ἔρχου καὶ ἴδε.  
He said, "Where have you laid him?" They said to him, "Lord, come and see."

Allusion to John 1:46

Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see."

καὶ εἶπεν – 55x in John –

1:25, 1:46, 1:48, 1:50, 2:18, 2:19, 3:2, 3:3, 3:9, 3:10, 3:26, 3:27, 4:10, 4:13, 4:17, 5:14, 6:26, 6:29, 6:43, 7:16, 7:21, 7:45, 7:52, 8:7, 8:14, 8:39, 8:48, 9:7, 9:11, 9:12, 9:20, 9:24, 9:28, 9:30, 9:34, 9:36, 9:39, 9:40, 11:34, 11:41, 11:46, 12:30, 12:44, 13:7, 13:21, 14:23, 16:19, 18:16, 18:25, 18:30, 18:33, 20:17, 20:26, 20:28, 21:20

τεθείκατε – 18x in John, here, perfect active indicative, 1x –

2:10 and said to him, "Every man serves the good wine first; and when men have drunk freely, then the poor wine; but you have kept the good wine until now."

10:11 I am the good shepherd. The good shepherd lays down his life for the sheep.

10:15 as the Father knows me and I know the Father; and I lay down my life for the sheep.

10:17 For this reason the Father loves me, because I lay down my life, that I may take it again.

10:18 No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it again; this charge I have received from my Father."  
 10:18 No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it again; this charge I have received from my Father."  
 11:34 and he said, "Where have you laid him?" They said to him, "Lord, come and see."  
 13:4 rose from supper, laid aside his garments, and girded himself with a towel.  
 13:37 Peter said to him, "Lord, why cannot I follow you now? I will lay down my life for you."  
 13:38 Jesus answered, "Will you lay down your life for me? Truly, truly, I say to you, the cock will not crow, till you have denied me three times.  
 15:13 Greater love has no man than this, that a man lay down his life for his friends.  
 15:16 You did not choose me, but I chose you and appointed you that you should go and bear fruit and that your fruit should abide; so that whatever you ask the Father in my name, he may give it to you.  
 19:19 Pilate also wrote a title and put it on the cross; it read, "Jesus of Nazareth, the King of the Jews."  
 19:41 Now in the place where he was crucified there was a garden, and in the garden a new tomb where no one had ever been laid.  
 19:42 So because of the Jewish day of Preparation, as the tomb was close at hand, they laid Jesus there.  
 20:2 So she ran, and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him."  
 20:13 They said to her, "Woman, why are you weeping?" She said to them, "Because they have taken away my Lord, and I do not know where they have laid him."  
 20:15 Jesus said to her, "Woman, why are you weeping? Whom do you seek?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away."

λέγουσιν αὐτῶ, - 87x in John, see 11.8 above –

Κύριε - vocative, 34x in John, see 11.3 above –

ἔρχου καὶ ἴδε – 2x in John -

1:46 Nathan'a-el said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see."  
 11:34 and he said, "Where have you laid him?" They said to him, "Lord, come and see."

11:35

ἔδάκρυσεν ὁ Ἰησοῦς.  
 Jesus began to weep.

Allusion to Luke 19:41

As he came near and saw the city, he wept over it,

ἔδάκρυσεν – NT Hapax, 9x in LXX – *to weep, with the clear implication of shedding tears* -

Job 3:24 πρὸ γὰρ τῶν σίτων μου στεναγμός μοι ἦκει δακρῦω δὲ ἐγὼ συνεχόμενος φόβῳ  
 For my sighing comes as my bread, and my groanings are poured out like water.

Ezek 27:35 πάντες οἱ κατοικοῦντες τὰς νήσους ἐστύγνασαν ἐπὶ σέ καὶ οἱ βασιλεῖς αὐτῶν ἐκστάσει ἐξέστησαν καὶ ἐδάκρυσεν τὸ πρόσωπον αὐτῶν

All the inhabitants of the coastlands are appalled at you; and their kings are horribly afraid, their faces are convulsed.

Mic 2:6 μὴ κλαίετε δάκρυσιν μηδὲ δακρύνετωσαν ἐπὶ τούτοις οὐ γὰρ ἀπώσεται οὐεῖδη  
 "Do not preach" -- thus they preach -- "one should not preach of such things; disgrace will not overtake us."

2Mac 4:37 ψυχικῶς σὺν ὁ Αντίοχος ἐπιλυπηθεὶς καὶ τραπεὶς ἐπὶ ἔλεος καὶ δακρῦσας διὰ τὴν τοῦ μετηλλαχότος σωφροσύνην καὶ πολλὴν εὐταξίαν

Therefore Antiochus was grieved at heart and filled with pity, and wept because of the moderation and good conduct of the deceased;

3Mac 4:4 οὕτως γὰρ μετὰ πικρίας ἀνοίκτου ψυχῆς ὑπὸ τῶν κατὰ πόλιν στρατηγῶν ὁμοθυμαδὸν ἐξαπεστέλλοντο ὥστε ἐπὶ ταῖς ἐξάλλοις τιμωρίαις καὶ τινὰς τῶν ἐχθρῶν λαμβάνοντας πρὸ τῶν ὀφθαλμῶν τὸν κοινὸν ἔλεον καὶ λογιζομένους τὴν ἀδελφον τοῦ βίου καταστροφὴν δακρύνειν αὐτῶν τὴν δυσάθλιον ἐξαποστολήν

For with such a harsh and ruthless spirit were they being sent off, all together, by the generals in the several cities, that at the sight of their unusual punishments, even some of their enemies, perceiving the common object of pity before their eyes, reflected upon the uncertainty of life and shed tears at the most miserable expulsion of these people.

3Mac 6:23 ἀκούσας γὰρ τῆς κραυγῆς καὶ συνιδῶν πρηνεῖς ἅπαντας εἰς τὴν ἀπώλειαν δακρῦσας μετ' ὀργῆς τοῖς φίλοις διηπειλεῖτο λέγων

For when he heard the shouting and saw them all fallen headlong to destruction, he wept and angrily threatened his friends, saying,  
 4Mac 15:20 ἐπὶ σαρξὶν τέκνων ὀρώσα σάρκας τέκνων ἀποκαιομένας καὶ ἐπὶ χερσὶν χεῖρας ἀποτεμνομένας καὶ ἐπὶ κεφαλαῖς κεφαλαῖς ἀποδειροτομουμένας καὶ ἐπὶ νεκροῖς νεκροὺς πίπτοντας καὶ πολυάνδριον ὀρώσα τῶν τέκνων τὸ χωρίον διὰ τῶν βασάνων οὐκ ἔδάκρυσας

When you saw the flesh of children burned upon the flesh of other children, severed hands upon hands, scalped heads upon heads, and corpses fallen on other corpses and when you saw the place filled with many spectators of the torturings, you did not shed tears.

Sir 12:16 καὶ ἐν τοῖς χεῖλεσιν αὐτοῦ γλυκαίνει ὁ ἐχθρὸς καὶ ἐν τῇ καρδίᾳ αὐτοῦ βουλεύσεται ἀνατρέψαι σε εἰς βόθρον ἐν ὀφθαλμοῖς αὐτοῦ δακρῦσει ὁ ἐχθρὸς καὶ ἐὰν εὕρῃ καιρὸν οὐκ ἐμπλησθήσεται ἀφ' αἵματος

An enemy will speak sweetly with his lips, but in his mind he will plan to throw you into a pit; an enemy will weep with his eyes, but if he finds an opportunity his thirst for blood will be insatiable.

Sir 31:13 μνήσθητι ὅτι κακὸν ὀφθαλμὸς πονηρὸς πονηρότερον ὀφθαλμοῦ τί ἐκτισται διὰ τοῦτο ἀπὸ παντὸς προσώπου δακρῦει  
Remember that a greedy eye is a bad thing. What has been created more greedy than the eye? Therefore it sheds tears from every face.

Ἰησοῦς - 244x in John, see 11.4 above –

11:36

ἔλεγον οὖν οἱ Ἰουδαῖοι, Ἴδε πῶς ἐφίλει αὐτόν.  
So the Jews said, "See how he loved him!"

ἔλεγον οὖν – 21x in John –

4:9 The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samar'ia?" For Jews have no dealings with Samaritans.

4:33 So the disciples said to one another, "Has any one brought him food?"

5:10 So the Jews said to the man who was cured, "It is the sabbath, it is not lawful for you to carry your pallet."

7:6 Jesus said to them, "My time has not yet come, but your time is always here.

7:25 Some of the people of Jerusalem therefore said, "Is not this the man whom they seek to kill?"

8:19 They said to him therefore, "Where is your Father?" Jesus answered, "You know neither me nor my Father; if you knew me, you would know my Father also."

8:22 Then said the Jews, "Will he kill himself, since he says, Where I am going, you cannot come'?"

8:25 They said to him, "Who are you?" Jesus said to them, "Even what I have told you from the beginning.

8:31 Jesus then said to the Jews who had believed in him, "If you continue in my word, you are truly my disciples,

9:10 They said to him, "Then how were your eyes opened?"

9:16 Some of the Pharisees said, "This man is not from God, for he does not keep the sabbath." But others said, "How can a man who is a sinner do such signs?" There was a division among them.

9:17 So they again said to the blind man, "What do you say about him, since he has opened your eyes?" He said, "He is a prophet."

11:36 So the Jews said, "See how he loved him!"

13:27 Then after the morsel, Satan entered into him. Jesus said to him, "What you are going to do, do quickly."

16:18 They said, "What does he mean by a little while? We do not know what he means."

18:17 The maid who kept the door said to Peter, "Are not you also one of this man's disciples?" He said, "I am not."

19:10 Pilate therefore said to him, "You will not speak to me? Do you not know that I have power to release you, and power to crucify you?"

19:21 The chief priests of the Jews then said to Pilate, "Do not write, The King of the Jews, but, This man said, I am King of the Jews."

20:25 So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the print of the nails, and place my finger in the mark of the nails, and place my hand in his side, I will not believe."

21:5 Jesus said to them, "Children, have you any fish?" They answered him, "No."

21:7 That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on his clothes, for he was stripped for work, and sprang into the sea.

Ἰουδαῖοι - 71x in John, see 11.8 above –

Ἴδε πῶς – NT Hapax, no LXX –

ἐφίλει – 13x in John, see 11.3 above, imperfect active indicative, 3x –

11:36 So the Jews said, "See how he loved him!"

15:19 If you were of the world, the world would love its own; but because you are not of the world, but I chose you out of the world, therefore the world hates you.

20:2 So she ran, and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him."

11:37

τινὲς δὲ ἐξ αὐτῶν εἶπαν, Οὐκ ἐδύνατο οὗτος ὁ ἀνοιξάς τοὺς ὀφθαλμοὺς τοῦ τυφλοῦ ποιῆσαι ἵνα καὶ οὗτος μὴ ἀποθάνῃ;

But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Allusion to John 9:1-7

As he walked along, he saw a man blind from birth. 9.2 His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" 9.3 Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. 9.4 We must work the works of him who sent me while it is day; night is coming when no one can work. 9.5 As long as I am in the world, I am the light of the world." 9.6 When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, 9.7 saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see.

Allusion to Matthew 9:30

And their eyes were opened. Then Jesus sternly ordered them, "See that no one knows of this."

*Exegetical Notes on John 11:1-53*

*Rev. Richard Jordan*

55

τινὲς – 55x in John, see 11.1 above –

ἐξ αὐτῶν – 11x in John –

4:12 Are you greater than our father Jacob, who gave us the well, and drank from it himself, and his sons, and his cattle?"  
6:39 and this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up at the last day.  
6:50 This is the bread which comes down from heaven, that a man may eat of it and not die.  
7:44 Some of them wanted to arrest him, but no one laid hands on him.  
7:50 Nicodemus, who had gone to him before, and who was one of them, said to them,  
10:20 Many of them said, "He has a demon, and he is mad; why listen to him?"  
11:37 But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"  
11:46 but some of them went to the Pharisees and told them what Jesus had done.  
11:49 But one of them, Ca' iaphas, who was high priest that year, said to them, "You know nothing at all;  
17:12 While I was with them, I kept them in thy name, which thou hast given me; I have guarded them, and none of them is lost but the son of perdition, that the scripture might be fulfilled.  
18:9 This was to fulfil the word which he had spoken, "Of those whom thou gavest me I lost not one."

Οὐκ ἐδύνατο – 22x in John –

3:3 Jesus answered him, "Truly, truly, I say to you, unless one is born anew, he cannot see the kingdom of God."  
3:5 Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God.  
3:27 John answered, "No one can receive anything except what is given him from heaven.  
5:19 Jesus said to them, "Truly, truly, I say to you, the Son can do nothing of his own accord, but only what he sees the Father doing; for whatever he does, that the Son does likewise.  
5:30 "I can do nothing on my own authority; as I hear, I judge; and my judgment is just, because I seek not my own will but the will of him who sent me.  
7:7 The world cannot hate you, but it hates me because I testify of it that its works are evil.  
7:34 you will seek me and you will not find me; where I am you cannot come."  
7:36 What does he mean by saying, 'You will seek me and you will not find me,' and, 'Where I am you cannot come?'"  
8:21 Again he said to them, "I go away, and you will seek me and die in your sin; where I am going, you cannot come."  
8:22 Then said the Jews, "Will he kill himself, since he says, 'Where I am going, you cannot come?'"  
8:43 Why do you not understand what I say? It is because you cannot bear to hear my word.  
9:33 If this man were not from God, he could do nothing."  
10:35 If he called them gods to whom the word of God came (and scripture cannot be broken),  
11:37 But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"  
12:39 Therefore they could not believe. For Isaiah again said,  
13:33 Little children, yet a little while I am with you. You will seek me; and as I said to the Jews so now I say to you, Where I am going you cannot come.'  
13:36 Simon Peter said to him, "Lord, where are you going?" Jesus answered, "Where I am going you cannot follow me now; but you shall follow afterward."  
13:37 Peter said to him, "Lord, why cannot I follow you now? I will lay down my life for you."  
14:17 even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him; you know him, for he dwells with you, and will be in you.  
15:4 Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me.  
15:5 I am the vine, you are the branches. He who abides in me, and I in him, he it is that bears much fruit, for apart from me you can do nothing.  
16:12 "I have yet many things to say to you, but you cannot bear them now.

ἐδύνατο – imperfect passive deponent indicative, 3x in John –

9:33 If this man were not from God, he could do nothing."  
11:37 But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"  
12:39 Therefore they could not believe. For Isaiah again said,

οὗτος – 239x in John, see 11.4 above –

ἀνοίξας – 11x in John – *to cause something to be open* -

1:51 And he said to him, "Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending upon the Son of man."  
9:10 They said to him, "Then how were your eyes opened?"  
9:14 Now it was a sabbath day when Jesus made the clay and opened his eyes.  
9:17 So they again said to the blind man, "What do you say about him, since he has opened your eyes?" He said, "He is a prophet."  
9:21 but how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age, he will speak for himself."  
9:26 They said to him, "What did he do to you? How did he open your eyes?"  
9:30 The man answered, "Why, this is a marvel! You do not know where he comes from, and yet he opened my eyes.  
9:32 Never since the world began has it been heard that any one opened the eyes of a man born blind.  
10:3 To him the gatekeeper opens; the sheep hear his voice, and he calls his own sheep by name and leads them out.  
10:21 Others said, "These are not the sayings of one who has a demon. Can a demon open the eyes of the blind?"  
11:37 But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

ὀφθαλμοὺς – 18x in John –

4:35 Do you not say, 'There are yet four months, then comes the harvest'? I tell you, lift up your eyes, and see how the fields are already white for harvest.

6:5 Lifting up his eyes, then, and seeing that a multitude was coming to him, Jesus said to Philip, "How are we to buy bread, so that these people may eat?"  
 9:6 As he said this, he spat on the ground and made clay of the spittle and anointed the man's eyes with the clay,  
 9:10 They said to him, "Then how were your eyes opened?"  
 9:11 He answered, "The man called Jesus made clay and anointed my eyes and said to me, Go to Silo'am and wash'; so I went and washed and received my sight."  
 9:14 Now it was a sabbath day when Jesus made the clay and opened his eyes.  
 9:15 The Pharisees again asked him how he had received his sight. And he said to them, "He put clay on my eyes, and I washed, and I see."  
 9:17 So they again said to the blind man, "What do you say about him, since he has opened your eyes?" He said, "He is a prophet."  
 9:21 but how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age, he will speak for himself."  
 9:26 They said to him, "What did he do to you? How did he open your eyes?"  
 9:30 The man answered, "Why, this is a marvel! You do not know where he comes from, and yet he opened my eyes.  
 9:32 Never since the world began has it been heard that any one opened the eyes of a man born blind.  
 10:21 Others said, "These are not the sayings of one who has a demon. Can a demon open the eyes of the blind?"  
 11:37 But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"  
 11:41 So they took away the stone. And Jesus lifted up his eyes and said, "Father, I thank thee that thou hast heard me.  
 12:40 "He has blinded their eyes and hardened their heart, lest they should see with their eyes and perceive with their heart, and turn for me to heal them."  
 12:40 "He has blinded their eyes and hardened their heart, lest they should see with their eyes and perceive with their heart, and turn for me to heal them."  
 17:1 When Jesus had spoken these words, he lifted up his eyes to heaven and said, "Father, the hour has come; glorify thy Son that the Son may glorify thee,

### τυφλοῦ - 16x in John –

5:3 In these lay a multitude of invalids, blind, lame, paralyzed.  
 9:1 As he passed by, he saw a man blind from his birth.  
 9:2 And his disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?"  
 9:13 They brought to the Pharisees the man who had formerly been blind.  
 9:17 So they again said to the blind man, "What do you say about him, since he has opened your eyes?" He said, "He is a prophet."  
 9:18 The Jews did not believe that he had been blind and had received his sight, until they called the parents of the man who had received his sight,  
 9:19 and asked them, "Is this your son, who you say was born blind? How then does he now see?"  
 9:20 His parents answered, "We know that this is our son, and that he was born blind;  
 9:24 So for the second time they called the man who had been blind, and said to him, "Give God the praise; we know that this man is a sinner."  
 9:25 He answered, "Whether he is a sinner, I do not know; one thing I know, that though I was blind, now I see."  
 9:32 Never since the world began has it been heard that any one opened the eyes of a man born blind.  
 9:39 Jesus said, "For judgment I came into this world, that those who do not see may see, and that those who see may become blind."  
 9:40 Some of the Pharisees near him heard this, and they said to him, "Are we also blind?"  
 9:41 Jesus said to them, "If you were blind, you would have no guilt; but now that you say, 'We see,' your guilt remains.  
 10:21 Others said, "These are not the sayings of one who has a demon. Can a demon open the eyes of the blind?"  
 11:37 But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

### ποιῆσαι – aorist active infinitive, 1x in John –

### ἵνα καὶ – 8x in John –

7:3 So his brothers said to him, "Leave here and go to Judea, that your disciples may see the works you are doing.  
 11:37 But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"  
 11:52 and not for the nation only, but to gather into one the children of God who are scattered abroad.  
 12:9 When the great crowd of the Jews learned that he was there, they came, not only on account of Jesus but also to see Laz'arus, whom he had raised from the dead.  
 12:10 So the chief priests planned to put Laz'arus also to death,  
 13:34 A new commandment I give to you, that you love one another; even as I have loved you, that you also love one another.  
 17:21 that they may all be one; even as thou, Father, art in me, and I in thee, that they also may be in us, so that the world may believe that thou hast sent me.  
 19:35 He who saw it has borne witness -- his testimony is true, and he knows that he tells the truth -- that you also may believe.

### ἀποθάνη – 28x in John, see 11.4 above -

11:38

Ἰησοῦς οὖν πάλιν ἐμβριμώμενος ἐν ἑαυτῷ ἔρχεται εἰς τὸ μνημεῖον· ἦν δὲ σπήλαιον καὶ λίθος ἐπέκειτο ἐπ' αὐτῷ.

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it.

### Allusion to Matthew 27:60

and laid it in his own new tomb, which he had hewn in the rock. He then rolled a great stone to the door of the tomb and went away.

Ἰησοῦς – 244x in John, see 11.4 above –

οὖν πάλιν – 7x in John –

4:46 So he came again to Cana in Galilee, where he had made the water wine. And at Capernaum there was an official whose son was ill.  
8:21 Again he said to them, "I go away, and you will seek me and die in your sin; where I am going, you cannot come."  
10:7 So Jesus again said to them, "Truly, truly, I say to you, I am the door of the sheep.  
11:38 Then Jesus, deeply moved again, came to the tomb; it was a cave, and a stone lay upon it.  
18:33 Pilate entered the praetorium again and called Jesus, and said to him, "Are you the King of the Jews?"  
18:40 They cried out again, "Not this man, but Barab'bas!" Now Barab'bas was a robber.  
20:10 Then the disciples went back to their homes.

ἐμβριώμενος – 2x in John, see 11.33 above –

ἔρχεται – present passive deponent indicative – 49x in John, see 11.20 above –

εἰς τὸ μνημεῖον – 8x in John –

11:31 When the Jews who were with her in the house, consoling her, saw Mary rise quickly and go out, they followed her, supposing that she was going to the tomb to weep there.  
11:38 Then Jesus, deeply moved again, came to the tomb; it was a cave, and a stone lay upon it.  
20:1 Now on the first day of the week Mary Mag'dalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb.  
20:3 Peter then came out with the other disciple, and they went toward the tomb.  
20:4 They both ran, but the other disciple outran Peter and reached the tomb first;  
20:6 Then Simon Peter came, following him, and went into the tomb; he saw the linen cloths lying,  
20:8 Then the other disciple, who reached the tomb first, also went in, and he saw and believed;  
20:11 But Mary stood weeping outside the tomb, and as she wept she stooped to look into the tomb;

μνημεῖον – 16x in John, see 11.17 above –

σπήλαιον – 6x in NT

Matt 21:13 He said to them, "It is written, My house shall be called a house of prayer'; but you make it a den of robbers."  
Mark 11:17 And he taught, and said to them, "Is it not written, My house shall be called a house of prayer for all the nations'? But you have made it a den of robbers."  
Luke 19:46 saying to them, "It is written, My house shall be a house of prayer'; but you have made it a den of robbers."  
John 11:38 Then Jesus, deeply moved again, came to the tomb; it was a cave, and a stone lay upon it.  
Heb 11:38 of whom the world was not worthy -- wandering over deserts and mountains, and in dens and caves of the earth.  
Rev 6:15 Then the kings of the earth and the great men and the generals and the rich and the strong, and every one, slave and free, hid in the caves and among the rocks of the mountains,

λίθος – 7x in John –

8:7 And as they continued to ask him, he stood up and said to them, "Let him who is without sin among you be the first to throw a stone at her."  
8:59 So they took up stones to throw at him; but Jesus hid himself, and went out of the temple.  
10:31 The Jews took up stones again to stone him.  
11:38 Then Jesus, deeply moved again, came to the tomb; it was a cave, and a stone lay upon it.  
11:39 Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, by this time there will be an odor, for he has been dead four days."  
11:41 So they took away the stone. And Jesus lifted up his eyes and said, "Father, I thank thee that thou hast heard me.  
20:1 Now on the first day of the week Mary Mag'dalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb.

ἐπέκειτο – 2x in John -

11:38 Then Jesus, deeply moved again, came to the tomb; it was a cave, and a stone lay upon it.  
21:9 When they got out on land, they saw a charcoal fire there, with fish lying on it, and bread.

11:39

λέγει ὁ Ἰησοῦς, Ἄρατε τὸν λίθον. λέγει αὐτῷ ἡ ἀδελφὴ τοῦ τετελευτηκότος Μάρθα, Κύριε, ἤδη ὄζει, τεταρταῖος γὰρ ἔστιν.  
Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days."

λέγει ὁ Ἰησοῦς – 4x in John -

11:39 Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, by this time there will be an odor, for he has been dead four days."

12:22 Philip went and told Andrew; Andrew went with Philip and they told Jesus.  
19:9 he entered the praetorium again and said to Jesus, "Where are you from?" But Jesus gave no answer.  
21:21 When Peter saw him, he said to Jesus, "Lord, what about this man?"

ἄρατε – aorist active imperative, 7x in John –

2:16 And he told those who sold the pigeons, "Take these things away; you shall not make my Father's house a house of trade."  
5:8 Jesus said to him, "Rise, take up your pallet, and walk."  
5:11 But he answered them, "The man who healed me said to me, Take up your pallet, and walk."  
5:12 They asked him, "Who is the man who said to you, Take up your pallet, and walk?"  
11:39 Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, by this time there will be an odor, for he has been dead four days."  
19:15 They cried out, "Away with him, away with him, crucify him!" Pilate said to them, "Shall I crucify your King?" The chief priests answered, "We have no king but Caesar."  
19:15 They cried out, "Away with him, away with him, crucify him!" Pilate said to them, "Shall I crucify your King?" The chief priests answered, "We have no king but Caesar."

λίθον - 7x in John – see 11.38 above –

λέγει αὐτῷ - 87x in John, see 11.8 above –

ἀδελφῆ - 6x in John, see 11.1 above –

τετελευτηκότος – 11x in NT – perfect active participle, 1x -

Matt 2:19 But when Herod died, behold, an angel of the Lord appeared in a dream to Joseph in Egypt, saying,  
Matt 9:18 While he was thus speaking to them, behold, a ruler came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live."  
Matt 15:4 For God commanded, Honor your father and your mother,' and, He who speaks evil of father or mother, let him surely die.'  
Matt 22:25 Now there were seven brothers among us; the first married, and died, and having no children left his wife to his brother.  
Mark 7:10 For Moses said, Honor your father and your mother'; and, He who speaks evil of father or mother, let him surely die';  
Mark 9:48 where their worm does not die, and the fire is not quenched.  
Luke 7:2 Now a centurion had a slave who was dear to him, who was sick and at the point of death.  
John 11:39 Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, by this time there will be an odor, for he has been dead four days."  
Acts 2:29 "Brethren, I may say to you confidently of the patriarch David that he both died and was buried, and his tomb is with us to this day.  
Acts 7:15 and Jacob went down into Egypt. And he died, himself and our fathers,  
Heb 11:22 By faith Joseph, at the end of his life, made mention of the exodus of the Israelites and gave directions concerning his burial.

Μάρθα – 9x in John, see 11.1 above –

Κύριε – vocative, 34x in John, see 11.3 above –

ἤδη – 16x in John, see 11.17 above –

ὄζει – NT Hapax, 7x in LXX –

Exod 7:18 καὶ οἱ ἰχθύες οἱ ἐν τῷ ποταμῷ τελευτήσουσιν καὶ ἐποζέσει ὁ ποταμός καὶ οὐ δυνήσονται οἱ Αἰγύπτιοι πειν ὕδωρ ἀπὸ τοῦ ποταμοῦ  
and the fish in the Nile shall die, and the Nile shall become foul, and the Egyptians will loathe to drink water from the Nile."

Exod 7:21 καὶ οἱ ἰχθύες οἱ ἐν τῷ ποταμῷ ἐτελεύτησαν καὶ ἐπόζωσεν ὁ ποταμός καὶ οὐκ ἠδύναντο οἱ Αἰγύπτιοι πειν ὕδωρ ἐκ τοῦ ποταμοῦ καὶ ἦν τὸ αἷμα ἐν πάσῃ γῆ Αἰγύπτου  
And the fish in the Nile died; and the Nile became foul, so that the Egyptians could not drink water from the Nile; and there was blood throughout all the land of Egypt.

Exod 8:10 καὶ συνήγαγον αὐτοὺς θιμωνιάς θιμωνιάς καὶ ὤζωσεν ἡ γῆ  
And he said, "Tomorrow." Moses said, "Be it as you say, that you may know that there is no one like the LORD our God.  
Exod 16:20 καὶ οὐκ εἰσήκουσαν Μωυσῆ ἀλλὰ κατέλιπον τινες ἀπ' αὐτοῦ εἰς τὸ πρωὶ καὶ ἐξέζωσεν σκώληκας καὶ ἐπόζωσεν καὶ ἐπικράνθη ἐπ' αὐτοῖς Μωυσῆς  
But they did not listen to Moses; some left part of it till the morning, and it bred worms and became foul; and Moses was angry with them.

Exod 16:24 καὶ κατελίποσαν ἀπ' αὐτοῦ εἰς τὸ πρωὶ καθάπερ συνέταξεν αὐτοῖς Μωσῆς καὶ οὐκ ἐπώζεσεν οὐδὲ σκώληξ ἐγένετο ἐν αὐτῷ

So they laid it by till the morning, as Moses bade them; and it did not become foul, and there were no worms in it.

Ps 35:13 ἐκεῖ ἐπεσον οἱ ἐργαζόμενοι τὴν ἀνομίαν ἐξώσθησαν καὶ οὐ μὴ δύνωνται στήναι

There the evildoers lie prostrate, they are thrust down, unable to rise.

Ps 37:6 προσώζεσεν καὶ ἐσάπησαν οἱ μώλωπές μου ἀπὸ προσώπου τῆς ἀφροσύνης μου

My wounds grow foul and fester because of my foolishness,

τεταρταῖος – NT Hapax -

11:40

λέγει αὐτῇ ὁ Ἰησοῦς, Οὐκ εἶπόν σοι ὅτι ἐὰν πιστεύσης ὄψῃ τὴν δόξαν τοῦ θεοῦ;  
Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?"

Allusion to John 11:17

When Jesus arrived, he found that Lazarus had already been in the tomb four days.

Allusion to John 11:23

Jesus said to her, "Your brother will rise again."

Allusion to John 11:25-26

Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, 11.26 and everyone who lives and believes in me will never die. Do you believe this?"

Allusion to John 2:11

Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

λέγει αὐτῇ ὁ Ἰησοῦς – 23x in John, see 11.23 above –

Οὐκ εἶπόν – 4x in John –

11:40 Jesus said to her, "Did I not tell you that if you would believe you would see the glory of God?"

11:51 He did not say this of his own accord, but being high priest that year he prophesied that Jesus should die for the nation,

16:4 But I have said these things to you, that when their hour comes you may remember that I told you of them. "I did not say these things to you from the beginning, because I was with you.

21:23 The saying spread abroad among the brethren that this disciple was not to die; yet Jesus did not say to him that he was not to die, but, "If it is my will that he remain until I come, what is that to you?"

ἐὰν πιστεύσης – NT Hapax –

πιστεύσης – 98x in John, aorist active subjunctive: 13x, see 11.15 above –

ὄψῃ – future middle deponent indicative, 10x in John –

1:39 He said to them, "Come and see." They came and saw where he was staying; and they stayed with him that day, for it was about the tenth hour.

1:50 Jesus answered him, "Because I said to you, I saw you under the fig tree, do you believe? You shall see greater things than these."

1:51 And he said to him, "Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending upon the Son of man."

3:36 He who believes in the Son has eternal life; he who does not obey the Son shall not see life, but the wrath of God rests upon him.

11:40 Jesus said to her, "Did I not tell you that if you would believe you would see the glory of God?"

16:16 "A little while, and you will see me no more; again a little while, and you will see me."

16:17 Some of his disciples said to one another, "What is this that he says to us, A little while, and you will not see me, and again a little while, and you will see me"; and, because I go to the Father?"

16:19 Jesus knew that they wanted to ask him; so he said to them, "Is this what you are asking yourselves, what I meant by saying, A little while, and you will not see me, and again a little while, and you will see me?"

16:22 So you have sorrow now, but I will see you again and your hearts will rejoice, and no one will take your joy from you.

19:37 And again another scripture says, "They shall look on him whom they have pierced."

δόξαν τοῦ θεοῦ - 4x in John –

9:24 So for the second time they called the man who had been blind, and said to him, "Give God the praise; we know that this man is a sinner."

11:4 But when Jesus heard it he said, "This illness is not unto death; it is for the glory of God, so that the Son of God may be glorified by means of it."

11:40 Jesus said to her, "Did I not tell you that if you would believe you would see the glory of God?"

12:43 for they loved the praise of men more than the praise of God.

δόξαν – 19x in John, see 11.4 above –

θεοῦ - 83x in John, see 11.4 above -

11:41

ἦραν οὖν τὸν λίθον. ὁ δὲ Ἰησοῦς ἤρεν τοὺς ὀφθαλμοὺς ἄνω καὶ εἶπεν, Πάτερ, εὐχαριστῶ σοι ὅτι ἤκουσάς μου.

So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me.

Allusion to Matthew 14:19

Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds.

Allusion to Matthew 11:25

At that time Jesus said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants;

ἦραν - 26x in John -

11:39 Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, by this time there will be an odor, for he has been dead four days."

11:41 So they took away the stone. And Jesus lifted up his eyes and said, "Father, I thank thee that thou hast heard me.

11:41 So they took away the stone. And Jesus lifted up his eyes and said, "Father, I thank thee that thou hast heard me.

11:48 If we let him go on thus, every one will believe in him, and the Romans will come and destroy both our holy place and our nation."

οὖν - 200x in John, see 11.3 above -

λίθον - 7x in John, see 11.38 above -

Ἰησοῦς - 244x in John, see 11.4 above -

ὀφθαλμοὺς ἄνω - NT Hapax -

ὀφθαλμοὺς - 18x in John, see 11.37 above -

ἄνω - 3x in John -

2:7 Jesus said to them, "Fill the jars with water." And they filled them up to the brim.

8:23 He said to them, "You are from below, I am from above; you are of this world, I am not of this world.

11:41 So they took away the stone. And Jesus lifted up his eyes and said, "Father, I thank thee that thou hast heard me.

Πάτερ - 136x in John -

1:14, 1:18, 2:16, 3:35, 4:12, 4:20, 4:21, 4:23, 4:23, 4:53, 5:17, 5:18, 5:19, 5:20, 5:21, 5:22, 5:23, 5:23, 5:26, 5:36, 5:36, 5:37, 5:43, 5:45, 6:27, 6:31, 6:32, 6:37, 6:40, 6:42, 6:44, 6:45, 6:46, 6:46, 6:49, 6:57, 6:57, 6:58, 6:65, 7:22, 8:16, 8:18, 8:19, 8:19, 8:19, 8:27, 8:28, 8:38, 8:38, 8:39, 8:41, 8:41, 8:42, 8:44, 8:44, 8:44, 8:49, 8:53, 8:54, 8:56, 10:15, 10:15, 10:17, 10:18, 10:25, 10:29, 10:29, 10:30, 10:32, 10:36, 10:37, 10:38, 10:38, 11:41, 12:26, 12:27, 12:28, 12:49, 12:50, 13:1, 13:3, 14:2, 14:6, 14:7, 14:8, 14:9, 14:9, 14:10, 14:10, 14:10, 14:11, 14:11, 14:12, 14:13, 14:16, 14:20, 14:21, 14:23, 14:24, 14:26, 14:28, 14:28, 14:31, 14:31, 15:1, 15:8, 15:9, 15:10, 15:15, 15:16, 15:23, 15:24, 15:26, 15:26, 16:3, 16:10, 16:15, 16:17, 16:23, 16:25, 16:26, 16:27, 16:28, 16:28, 16:32, 17:1, 17:5, 17:11, 17:21, 17:24, 17:25, 18:11, 20:17, 20:17, 20:21

εὐχαριστῶ - 3x in John -

6:11 Jesus then took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted.

6:23 However, boats from Tiber'i-as came near the place where they ate the bread after the Lord had given thanks.

11:41 So they took away the stone. And Jesus lifted up his eyes and said, "Father, I thank thee that thou hast heard me.

ὅτι ἤκουσάς μου - 2x in NT -

John 11:41 So they took away the stone. And Jesus lifted up his eyes and said, "Father, I thank thee that thou hast heard me.

1 John 5:15 And if we know that he hears us in whatever we ask, we know that we have obtained the requests made of him.

11:42

ἐγὼ δὲ ἤδειν ὅτι πάντοτέ μου ἀκούεις, ἀλλὰ διὰ τὸν ὄχλον τὸν περιστῶτα εἶπον, ἵνα πιστεύσωσιν ὅτι σύ με ἀπέστειλας.

I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me."

### Allusion to John 11:15

For your sake I am glad I was not there, so that you may believe. But let us go to him."

### Allusion to John 5:34

Not that I accept such human testimony, but I say these things so that you may be saved.

### Allusion to John 12:30

Jesus answered, "This voice has come for your sake, not for mine.

### Allusion to John 17:8

for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me.

## ἤδειν – 84x in John, see 11.22 above – pluperfect active indicative, 16x –

1:31 I myself did not know him; but for this I came baptizing with water, that he might be revealed to Israel."

1:33 I myself did not know him; but he who sent me to baptize with water said to me, He on whom you see the Spirit descend and remain, this is he who baptizes with the Holy Spirit.'

2:9 When the steward of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward of the feast called the bridegroom

2:9 When the steward of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward of the feast called the bridegroom

4:10 Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, Give me a drink,' you would have asked him, and he would have given you living water."

5:13 Now the man who had been healed did not know who it was, for Jesus had withdrawn, as there was a crowd in the place.

6:6 This he said to test him, for he himself knew what he would do.

6:64 But there are some of you that do not believe." For Jesus knew from the first who those were that did not believe, and who it was that would betray him.

8:19 They said to him therefore, "Where is your Father?" Jesus answered, "You know neither me nor my Father; if you knew me, you would know my Father also."

8:19 They said to him therefore, "Where is your Father?" Jesus answered, "You know neither me nor my Father; if you knew me, you would know my Father also."

11:42 I knew that thou hearest me always, but I have said this on account of the people standing by, that they may believe that thou didst send me."

13:11 For he knew who was to betray him; that was why he said, "You are not all clean."

18:2 Now Judas, who betrayed him, also knew the place; for Jesus often met there with his disciples.

20:9 for as yet they did not know the scripture, that he must rise from the dead.

20:14 Saying this, she turned round and saw Jesus standing, but she did not know that it was Jesus.

21:4 Just as day was breaking, Jesus stood on the beach; yet the disciples did not know that it was Jesus.

## πάντοτε - 7x in John –

6:34 They said to him, "Lord, give us this bread always."

7:6 Jesus said to them, "My time has not yet come, but your time is always here.

8:29 And he who sent me is with me; he has not left me alone, for I always do what is pleasing to him."

11:42 I knew that thou hearest me always, but I have said this on account of the people standing by, that they may believe that thou didst send me."

12:8 The poor you always have with you, but you do not always have me."

12:8 The poor you always have with you, but you do not always have me."

18:20 Jesus answered him, "I have spoken openly to the world; I have always taught in synagogues and in the temple, where all Jews come together; I have said nothing secretly.

## ἀκούεις – 59x in John, see 11.4 above - present active indicative, 12x –

3:8 The wind blows where it wills, and you hear the sound of it, but you do not know whence it comes or whither it goes; so it is with every one who is born of the Spirit."

5:30 "I can do nothing on my own authority; as I hear, I judge; and my judgment is just, because I seek not my own will but the will of him who sent me.

8:47 He who is of God hears the words of God; the reason why you do not hear them is that you are not of God."

8:47 He who is of God hears the words of God; the reason why you do not hear them is that you are not of God."

9:31 We know that God does not listen to sinners, but if any one is a worshiper of God and does his will, God listens to him.

9:31 We know that God does not listen to sinners, but if any one is a worshiper of God and does his will, God listens to him.

10:3 To him the gatekeeper opens; the sheep hear his voice, and he calls his own sheep by name and leads them out.

10:20 Many of them said, "He has a demon, and he is mad, and he is mad; why listen to him?"

10:27 My sheep hear my voice, and I know them, and they follow me;

11:42 I knew that thou hearest me always, but I have said this on account of the people standing by, that they may believe that thou didst send me."

14:24 He who does not love me does not keep my words; and the word which you hear is not mine but the Father's who sent me.

18:37 Pilate said to him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I have come into the world, to bear witness to the truth. Every one who is of the truth hears my voice."

## ἀλλὰ διὰ - 4x in John –

11:42 I knew that thou hearest me always, but I have said this on account of the people standing by, that they may believe that thou didst send me."

12:27 "Now is my soul troubled. And what shall I say? Father, save me from this hour"? No, for this purpose I have come to this hour.

12:30 Jesus answered, "This voice has come for your sake, not for mine.

12:42 Nevertheless many even of the authorities believed in him, but for fear of the Pharisees they did not confess it, lest they should be put out of the synagogue:

### ὄχλον – 20x in John –

5:13 Now the man who had been healed did not know who it was, for Jesus had withdrawn, as there was a crowd in the place.

6:2 And a multitude followed him, because they saw the signs which he did on those who were diseased.

6:5 Lifting up his eyes, then, and seeing that a multitude was coming to him, Jesus said to Philip, "How are we to buy bread, so that these people may eat?"

6:22 On the next day the people who remained on the other side of the sea saw that there had been only one boat there, and that Jesus had not entered the boat with his disciples, but that his disciples had gone away alone.

6:24 So when the people saw that Jesus was not there, nor his disciples, they themselves got into the boats and went to Capernaum, seeking Jesus.

7:12 And there was much muttering about him among the people. While some said, "He is a good man," others said, "No, he is leading the people astray."

7:12 And there was much muttering about him among the people. While some said, "He is a good man," others said, "No, he is leading the people astray."

7:20 The people answered, "You have a demon! Who is seeking to kill you?"

7:31 Yet many of the people believed in him; they said, "When the Christ appears, will he do more signs than this man has done?"

7:32 The Pharisees heard the crowd thus muttering about him, and the chief priests and Pharisees sent officers to arrest him.

7:40 When they heard these words, some of the people said, "This is really the prophet."

7:43 So there was a division among the people over him.

7:49 But this crowd, who do not know the law, are accursed."

11:42 I knew that thou hearest me always, but I have said this on account of the people standing by, that they may believe that thou didst send me."

12:9 When the great crowd of the Jews learned that he was there, they came, not only on account of Jesus but also to see Laz'arus, whom he had raised from the dead.

12:12 The next day a great crowd who had come to the feast heard that Jesus was coming to Jerusalem.

12:17 The crowd that had been with him when he called Laz'arus out of the tomb and raised him from the dead bore witness.

12:18 The reason why the crowd went to meet him was that they heard he had done this sign.

12:29 The crowd standing by heard it and said that it had thundered. Others said, "An angel has spoken to him."

12:34 The crowd answered him, "We have heard from the law that the Christ remains for ever. How can you say that the Son of man must be lifted up? Who is this Son of man?"

### περιεστῶτα – 4x in NT –

John 11:42 I knew that thou hearest me always, but I have said this on account of the people standing by, that they may believe that thou didst send me."

Acts 25:7 And when he had come, the Jews who had gone down from Jerusalem stood about him, bringing against him many serious charges which they could not prove.

2 Tim 2:16 Avoid such godless chatter, for it will lead people into more and more ungodliness,

Titus 3:9 But avoid stupid controversies, genealogies, dissensions, and quarrels over the law, for they are unprofitable and futile.

### ἵνα πιστεύσωσιν – 7x in John -

6:29 Jesus answered them, "This is the work of God, that you believe in him whom he has sent."

9:36 He answered, "And who is he, sir, that I may believe in him?"

11:15 and for your sake I am glad that I was not there, so that you may believe. But let us go to him."

11:42 I knew that thou hearest me always, but I have said this on account of the people standing by, that they may believe that thou didst send me."

13:19 I tell you this now, before it takes place, that when it does take place you may believe that I am he.

20:31 but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in his name.

20:31 but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in his name.

### πιστεύσωσιν - aorist active subjunctive, 13x in John, see 11.15 above –

### ὅτι σύ με ἀπέστειλας – 5x in John –

11:42 I knew that thou hearest me always, but I have said this on account of the people standing by, that they may believe that thou didst send me."

17:8 for I have given them the words which thou gavest me, and they have received them and know in truth that I came from thee; and they have believed that thou didst send me.

17:21 that they may all be one; even as thou, Father, art in me, and I in thee, that they also may be in us, so that the world may believe that thou hast sent me.

17:23 I in them and thou in me, that they may become perfectly one, so that the world may know that thou hast sent me and hast loved them even as thou hast loved me.

17:25 O righteous Father, the world has not known thee, but I have known thee; and these know that thou hast sent me.

### ἀπέστειλας – 28x in John, see 11.3 above -

11:43

καὶ ταῦτα εἰπὼν φωνῇ μεγάλῃ ἐκραύγασεν, Λάζαρε, δεῦρο ἕξω.  
When he had said this, he cried with a loud voice, "Lazarus, come out!"

καὶ ταῦτα εἰπὼν – 7x in John, see 11.28 above –

φωνῇ μεγάλῃ – 35x in NT, 1x in John –

Matt 27:46, Matt 27:50, Mark 1:26, Mark 5:7, Mark 15:34, Mark 15:37, Luke 4:33, Luke 8:28, Luke 17:15, Luke 19:37, Luke 23:23, Luke 23:46, John 11:43, Acts 7:57, Acts 7:60, Acts 8:7, Rev 1:10, Rev 5:2, Rev 5:12, Rev 6:10, Rev 7:2, Rev 7:10, Rev 8:13, Rev 10:3, Rev 11:12, Rev 11:15, Rev 12:10, Rev 14:7, Rev 14:9, Rev 14:15, Rev 14:18, Rev 16:17, Rev 19:1, Rev 19:17, Rev 21:3

φωνῇ - 15x in John –

1:23 He said, "I am the voice of one crying in the wilderness, Make straight the way of the Lord,' as the prophet Isaiah said."  
3:8 The wind blows where it wills, and you hear the sound of it, but you do not know whence it comes or whither it goes; so it is with every one who is born of the Spirit."  
3:29 He who has the bride is the bridegroom; the friend of the bridegroom, who stands and hears him, rejoices greatly at the bridegroom's voice; therefore this joy of mine is now full.  
5:25 "Truly, truly, I say to you, the hour is coming, and now is, when the dead will hear the voice of the Son of God, and those who hear will live.  
5:28 Do not marvel at this; for the hour is coming when all who are in the tombs will hear his voice  
5:37 And the Father who sent me has himself borne witness to me. His voice you have never heard, his form you have never seen;  
10:3 To him the gatekeeper opens; the sheep hear his voice, and he calls his own sheep by name and leads them out.  
10:4 When he has brought out all his own, he goes before them, and the sheep follow him, for they know his voice.  
10:5 A stranger they will not follow, but they will flee from him, for they do not know the voice of strangers."  
10:16 And I have other sheep, that are not of this fold; I must bring them also, and they will heed my voice. So there shall be one flock, one shepherd.  
10:27 My sheep hear my voice, and I know them, and they follow me;  
11:43 When he had said this, he cried with a loud voice, "Laz'arus, come out."  
12:28 Father, glorify thy name." Then a voice came from heaven, "I have glorified it, and I will glorify it again."  
12:30 Jesus answered, "This voice has come for your sake, not for mine.  
18:37 Pilate said to him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I have come into the world, to bear witness to the truth. Every one who is of the truth hears my voice."

μεγάλῃ – 18x in John –

1:50 Jesus answered him, "Because I said to you, I saw you under the fig tree, do you believe? You shall see greater things than these."  
4:12 Are you greater than our father Jacob, who gave us the well, and drank from it himself, and his sons, and his cattle?"  
5:20 For the Father loves the Son, and shows him all that he himself is doing; and greater works than these will he show him, that you may marvel.  
5:36 But the testimony which I have is greater than that of John; for the works which the Father has granted me to accomplish, these very works which I am doing, bear me witness that the Father has sent me.  
6:18 The sea rose because a strong wind was blowing.  
7:37 On the last day of the feast, the great day, Jesus stood up and proclaimed, "If any one thirst, let him come to me and drink.  
8:53 Are you greater than our father Abraham, who died? And the prophets died! Who do you claim to be?"  
10:29 My Father, who has given them to me, is greater than all, and no one is able to snatch them out of the Father's hand.  
11:43 When he had said this, he cried with a loud voice, "Laz'arus, come out."  
13:16 Truly, truly, I say to you, a servant is not greater than his master; nor is he who is sent greater than he who sent him.  
13:16 Truly, truly, I say to you, a servant is not greater than his master; nor is he who is sent greater than he who sent him.  
14:12 "Truly, truly, I say to you, he who believes in me will also do the works that I do; and greater works than these will he do, because I go to the Father.  
14:28 You heard me say to you, I go away, and I will come to you.' If you loved me, you would have rejoiced, because I go to the Father; for the Father is greater than I.  
15:13 Greater love has no man than this, that a man lay down his life for his friends.  
15:20 Remember the word that I said to you, A servant is not greater than his master.' If they persecuted me, they will persecute you; if they kept my word, they will keep yours also.  
19:11 Jesus answered him, "You would have no power over me unless it had been given you from above; therefore he who delivered me to you has the greater sin."  
19:31 Since it was the day of Preparation, in order to prevent the bodies from remaining on the cross on the sabbath (for that sabbath was a high day), the Jews asked Pilate that their legs might be broken, and that they might be taken away.  
21:11 So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and although there were so many, the net was not torn.

ἐκραύγασεν – 6x in John –

11:43 When he had said this, he cried with a loud voice, "Laz'arus, come out."  
12:13 So they took branches of palm trees and went out to meet him, crying, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!"  
18:40 They cried out again, "Not this man, but Barab'bas!" Now Barab'bas was a robber.  
19:6 When the chief priests and the officers saw him, they cried out, "Crucify him, crucify him!" Pilate said to them, "Take him yourselves and crucify him, for I find no crime in him."  
19:12 Upon this Pilate sought to release him, but the Jews cried out, "If you release this man, you are not Caesar's friend; every one who makes himself a king sets himself against Caesar."

19:15 They cried out, "Away with him, away with him, crucify him!" Pilate said to them, "Shall I crucify your King?" The chief priests answered, "We have no king but Caesar."

Λάζαρε – 11x in John, see 11.1 above –

δεῦρο ἔξω – NT Hapax, No LXX –

δεῦρο – 3x in John –

4:29 "Come, see a man who told me all that I ever did. Can this be the Christ?"

11:43 When he had said this, he cried with a loud voice, "Laz'arus, come out."

21:12 Jesus said to them, "Come and have breakfast." Now none of the disciples dared ask him, "Who are you?" They knew it was the Lord.

ἔξω – 13x in John -

6:37 All that the Father gives me will come to me; and him who comes to me I will not cast out.

9:34 They answered him, "You were born in utter sin, and would you teach us?" And they cast him out.

9:35 Jesus heard that they had cast him out, and having found him he said, "Do you believe in the Son of man?"

11:43 When he had said this, he cried with a loud voice, "Laz'arus, come out."

12:31 Now is the judgment of this world, now shall the ruler of this world be cast out;

15:6 If a man does not abide in me, he is cast forth as a branch and withers; and the branches are gathered, thrown into the fire and burned.

18:16 while Peter stood outside at the door. So the other disciple, who was known to the high priest, went out and spoke to the maid who kept the door, and brought Peter in.

18:29 So Pilate went out to them and said, "What accusation do you bring against this man?"

19:4 Pilate went out again, and said to them, "See, I am bringing him out to you, that you may know that I find no crime in him."

19:4 Pilate went out again, and said to them, "See, I am bringing him out to you, that you may know that I find no crime in him."

19:5 So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, "Behold the man!"

19:13 When Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Pavement, and in Hebrew, Gab'atha.

20:11 But Mary stood weeping outside the tomb, and as she wept she stooped to look into the tomb;

11:44

ἐξηλθεν ὁ τεθνηκὼς δεδεμένος τοὺς πόδας καὶ τὰς χεῖρας κειρίαις, καὶ ἡ ὄψις αὐτοῦ σουδαρίῳ περιεδέδετο. λέγει αὐτοῖς ὁ Ἰησοῦς, Λύσατε αὐτὸν καὶ ἀφετε αὐτὸν ὑπάγειν.

The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Allusion to John 20:7

and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself.

Allusion to Luke 19:20

Then the other came, saying, 'Lord, here is your pound. I wrapped it up in a piece of cloth,

Allusion to Acts 19:12

so that when the handkerchiefs or aprons that had touched his skin were brought to the sick, their diseases left them, and the evil spirits came out of them.

ἐξηλθεν – aorist active indicative –

τεθνηκὼς – perfect active participle, 2x in John –

11:44 The dead man came out, his hands and feet bound with bandages, and his face wrapped with a cloth. Jesus said to them, "Unbind him, and let him go."

19:33 but when they came to Jesus and saw that he was already dead, they did not break his legs.

δεδεμένος – 4x in John –

11:44 The dead man came out, his hands and feet bound with bandages, and his face wrapped with a cloth. Jesus said to them, "Unbind him, and let him go."

18:12 So the band of soldiers and their captain and the officers of the Jews seized Jesus and bound him.

18:24 Annas then sent him bound to Ca'iaphas the high priest.

19:40 They took the body of Jesus, and bound it in linen cloths with the spices, as is the burial custom of the Jews.

πόδας καὶ τὰς χεῖρας – 3x in NT –

Matt 22:13 Then the king said to the attendants, Bind him hand and foot, and cast him into the outer darkness; there men will weep and gnash their teeth.'

John 11:44 The dead man came out, his hands and feet bound with bandages, and his face wrapped with a cloth. Jesus said to them, "Unbind him, and let him go."

Acts 21:11 And coming to us he took Paul's girdle and bound his own feet and hands, and said, "Thus says the Holy Spirit, So shall the Jews at Jerusalem bind the man who owns this girdle and deliver him into the hands of the Gentiles."

**κειρίαις** – NT Hapax, 1x in LXX –

Prov 7:16 κειρίαις τέτακα τὴν κλίνην μου ἀμφιτάποις δὲ ἔστρωκα τοῖς ἀπ' Αἰγύπτου  
I have decked my couch with coverings, colored spreads of Egyptian linen;

**ὄψις** – 2x in John –

7:24 Do not judge by appearances, but judge with right judgment."

11:44 The dead man came out, his hands and feet bound with bandages, and his face wrapped with a cloth. Jesus said to them, "Unbind him, and let him go."

**σουδαρίῳ** - 4x in NT –

Luke 19:20 Then another came, saying, Lord, here is your pound, which I kept laid away in a napkin;

John 11:44 The dead man came out, his hands and feet bound with bandages, and his face wrapped with a cloth. Jesus said to them, "Unbind him, and let him go."

John 20:7 and the napkin, which had been on his head, not lying with the linen cloths but rolled up in a place by itself.

Acts 19:12 so that handkerchiefs or aprons were carried away from his body to the sick, and diseases left them and the evil spirits came out of them.

**περιεδέδετο** – NT Hapax, 1x in LXX –

Job 12:18 καθιζάνων βασιλεῖς ἐπὶ θρόνους καὶ περιέδησεν ζώνη ὀσφύας αὐτῶν  
He looses the bonds of kings, and binds a waistcloth on their loins.

**λέγει αὐτοῖς ὁ Ἰησοῦς** – 23x in John, see 11.23 above (*also 11.40*) –

**Λύσατε** – aorist active imperative, 2x in John –

2:19 Jesus answered them, "Destroy this temple, and in three days I will raise it up."

11:44 The dead man came out, his hands and feet bound with bandages, and his face wrapped with a cloth. Jesus said to them, "Unbind him, and let him go."

**ἄφετε** – aorist active imperative, 3x in John –

11:44 The dead man came out, his hands and feet bound with bandages, and his face wrapped with a cloth. Jesus said to them, "Unbind him, and let him go."

12:7 Jesus said, "Let her alone, let her keep it for the day of my burial.

18:8 Jesus answered, "I told you that I am he; so, if you seek me, let these men go."

**ὑπάγειν** – present active infinitive, 3x in John -

11:45

Πολλοὶ οὖν ἐκ τῶν Ἰουδαίων οἱ ἐλθόντες πρὸς τὴν Μαριάμ καὶ θεασάμενοι ἃ ἐποίησεν, ἐπίστευσαν εἰς αὐτόν·

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Allusion to John 7:31

Yet many in the crowd believed in him and were saying, "When the Messiah comes, will he do more signs than this man has done?"

**Πολλοὶ** – 41x in John, see 11.19 above –

**οὖν** – 200x in John, see 11.4 above –

**ἐκ τῶν Ἰουδαίων** – 4x in John, see 11.19 above –

**Μαριάμ** – 10x in John see 11.2 above –

**θεασάμενοι** – 6x in John - aorist middle deponent participle, 3x \* -

1:14 And the Word became flesh and dwelt among us, full of grace and truth; we have beheld his glory, glory as of the only Son from the Father.

1:32 And John bore witness, "I saw the Spirit descend as a dove from heaven, and it remained on him.  
 \*1:38 Jesus turned, and saw them following, and said to them, "What do you seek?" And they said to him, "Rabbi" (which means Teacher), "where are you staying?"  
 4:35 Do you not say, There are yet four months, then comes the harvest? I tell you, lift up your eyes, and see how the fields are already white for harvest.  
 \*6:5 Lifting up his eyes, then, and seeing that a multitude was coming to him, Jesus said to Philip, "How are we to buy bread, so that these people may eat?"  
 \*11:45 Many of the Jews therefore, who had come with Mary and had seen what he did, believed in him;

### ἔποίησεν – 10x in John –

2:23 Now when he was in Jerusalem at the Passover feast, many believed in his name when they saw the signs which he did;  
 4:39 Many Samaritans from that city believed in him because of the woman's testimony, "He told me all that I ever did."  
 5:36 But the testimony which I have is greater than that of John; for the works which the Father has granted me to accomplish, these very works which I am doing, bear me witness that the Father has sent me.  
 6:2 And a multitude followed him, because they saw the signs which he did on those who were diseased.  
 6:14 When the people saw the sign which he had done, they said, "This is indeed the prophet who is to come into the world!"  
 7:3 So his brothers said to him, "Leave here and go to Judea, that your disciples may see the works you are doing.  
 11:45 Many of the Jews therefore, who had come with Mary and had seen what he did, believed in him;  
 11:46 but some of them went to the Pharisees and told them what Jesus had done.  
 13:27 Then after the morsel, Satan entered into him. Jesus said to him, "What you are going to do, do quickly."  
 21:25 But there are also many other things which Jesus did; were every one of them to be written, I suppose that the world itself could not contain the books that would be written.

### ἐποίησεν – 29x in John – aorist active indicative, 29x in John, here, and 11.46 are all for chapter 11-

### ἐπίστευσαν εἰς αὐτόν – 16x in John –

John 2:11 This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory; and his disciples believed in him.  
 3:16 For God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life.  
 3:18 He who believes in him is not condemned; he who does not believe is condemned already, because he has not believed in the name of the only Son of God.  
 4:39 Many Samaritans from that city believed in him because of the woman's testimony, "He told me all that I ever did."  
 6:40 For this is the will of my Father, that every one who sees the Son and believes in him should have eternal life; and I will raise him up at the last day."  
 7:5 For even his brothers did not believe in him.  
 7:31 Yet many of the people believed in him; they said, "When the Christ appears, will he do more signs than this man has done?"  
 7:39 Now this he said about the Spirit, which those who believed in him were to receive; for as yet the Spirit had not been given, because Jesus was not yet glorified.  
 7:48 Have any of the authorities or of the Pharisees believed in him?  
 8:30 As he spoke thus, many believed in him.  
 9:36 He answered, "And who is he, sir, that I may believe in him?"  
 10:42 And many believed in him there.  
 11:45 Many of the Jews therefore, who had come with Mary and had seen what he did, believed in him;  
 11:48 If we let him go on thus, every one will believe in him, and the Romans will come and destroy both our holy place and our nation."  
 12:37 Though he had done so many signs before them, yet they did not believe in him;  
 12:42 Nevertheless many even of the authorities believed in him, but for fear of the Pharisees they did not confess it, lest they should be put out of the synagogue:

### ἐπίστευσαν – aorist active indicative, 17x in John –

2:11 This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory; and his disciples believed in him.  
 2:22 When therefore he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word which Jesus had spoken.  
 2:23 Now when he was in Jerusalem at the Passover feast, many believed in his name when they saw the signs which he did;  
 4:39 Many Samaritans from that city believed in him because of the woman's testimony, "He told me all that I ever did."  
 4:41 And many more believed because of his word.  
 4:50 Jesus said to him, "Go; your son will live." The man believed the word that Jesus spoke to him and went his way.  
 4:53 The father knew that was the hour when Jesus had said to him, "Your son will live"; and he himself believed, and all his household.  
 7:31 Yet many of the people believed in him; they said, "When the Christ appears, will he do more signs than this man has done?"  
 7:48 Have any of the authorities or of the Pharisees believed in him?  
 8:30 As he spoke thus, many believed in him.  
 9:18 The Jews did not believe that he had been blind and had received his sight, until they called the parents of the man who had received his sight,  
 10:42 And many believed in him there.  
 11:45 Many of the Jews therefore, who had come with Mary and had seen what he did, believed in him;  
 12:38 it was that the word spoken by the prophet Isaiah might be fulfilled: "Lord, who has believed our report, and to whom has the arm of the Lord been revealed?"  
 12:42 Nevertheless many even of the authorities believed in him, but for fear of the Pharisees they did not confess it, lest they should be put out of the synagogue:  
 17:8 for I have given them the words which thou gavest me, and they have received them and know in truth that I came from thee; and they have believed that thou didst send me.  
 20:8 Then the other disciple, who reached the tomb first, also went in, and he saw and believed;

### εἰς αὐτόν – 16x in John, always in the phrase: ἐπίστευσαν εἰς αὐτόν –

11:46

τινὲς δὲ ἐξ αὐτῶν ἀπήλθον πρὸς τοὺς Φαρισαίους καὶ εἶπαν αὐτοῖς ὃ ἐποίησεν Ἰησοῦς.

But some of them went to the Pharisees and told them what he had done.

τινὲς – 55x in John, see 11.1 above –

ἐξ αὐτῶν – 11x in John, see 11.37 above –

ἀπήλθον – 21x in John, see 11.28 above –

πρὸς τοὺς Φαρισαίους – 2x in John –

9:13 They brought to the Pharisees the man who had formerly been blind.

11:46 but some of them went to the Pharisees and told them what Jesus had done.

*Φαρισαίους – 20x in John – a member of an important religious and political Jewish party at the time of Jesus and the apostles. The Pharisees constituted a significantly larger group than the Sadducees and differed with them on certain doctrines and patterns of behavior. The Pharisees were strict and jealous adherents to the laws of the OT and to numerous additional traditions -*

1:24 Now they had been sent from the Pharisees.

3:1 Now there was a man of the Pharisees, named Nicodemus, a ruler of the Jews.

4:1 Now when the Lord knew that the Pharisees had heard that Jesus was making and baptizing more disciples than John

7:32 The Pharisees heard the crowd thus muttering about him, and the chief priests and Pharisees sent officers to arrest him.

7:32 The Pharisees heard the crowd thus muttering about him, and the chief priests and Pharisees sent officers to arrest him.

7:45 The officers then went back to the chief priests and Pharisees, who said to them, "Why did you not bring him?"

7:47 The Pharisees answered them, "Are you led astray, you also?"

7:48 Have any of the authorities or of the Pharisees believed in him?

8:3 The scribes and the Pharisees brought a woman who had been caught in adultery, and placing her in the midst

8:13 The Pharisees then said to him, "You are bearing witness to yourself; your testimony is not true."

9:13 They brought to the Pharisees the man who had formerly been blind.

9:15 The Pharisees again asked him how he had received his sight. And he said to them, "He put clay on my eyes, and I washed, and I see."

9:16 Some of the Pharisees said, "This man is not from God, for he does not keep the sabbath." But others said, "How can a man who is a sinner do such signs?" There was a division among them.

9:40 Some of the Pharisees near him heard this, and they said to him, "Are we also blind?"

11:46 but some of them went to the Pharisees and told them what Jesus had done.

11:47 So the chief priests and the Pharisees gathered the council, and said, "What are we to do? For this man performs many signs.

11:57 Now the chief priests and the Pharisees had given orders that if any one knew where he was, he should let them know, so that they might arrest him.

12:19 The Pharisees then said to one another, "You see that you can do nothing; look, the world has gone after him."

12:42 Nevertheless many even of the authorities believed in him, but for fear of the Pharisees they did not confess it, lest they should be put out of the synagogue:

18:3 So Judas, procuring a band of soldiers and some officers from the chief priests and the Pharisees, went there with lanterns and torches and weapons.

καὶ εἶπαν – 55x in John, see 11.34 above –

εἶπαν αὐτοῖς – 65x in John, see 11.14 above –

ὃ ἐποίησεν - 10x in John, see 11.45 above –

Ἰησοῦς - 244x in John, see 11.4 above –

11:47

συνήγαγον οὖν οἱ ἀρχιερεῖς καὶ οἱ Φαρισαῖοι συνέδριον καὶ ἔλεγον, Τί ποιῶμεν ὅτι οὗτος ὁ ἄνθρωπος πολλὰ ποιεῖ σημεῖα;

So the chief priests and the Pharisees called a meeting of the council, and said, "What are we to do? This man is performing many signs.

## Allusion to Matthew 26:3-5

Then the chief priests and the elders of the people gathered in the palace of the high priest, who was called Caiaphas, 26.4 and they conspired to arrest Jesus by stealth and kill him. 26.5 But they said, "Not during the festival, or there may be a riot among the people."

## Allusion to Acts 4:16

They said, "What will we do with them? For it is obvious to all who live in Jerusalem that a notable sign has been done through them; we cannot deny it.

## Allusion to John 2:18

The Jews then said to him, "What sign can you show us for doing this?"

## Allusion to John 2:23

When he was in Jerusalem during the Passover festival, many believed in his name because they saw the signs that he was doing.

## συνήγαγον – 7x in John – aorist active indicative, 2x \* -

4:36 He who reaps receives wages, and gathers fruit for eternal life, so that sower and reaper may rejoice together.

6:12 And when they had eaten their fill, he told his disciples, "Gather up the fragments left over, that nothing may be lost."

\*6:13 So they gathered them up and filled twelve baskets with fragments from the five barley loaves, left by those who had eaten.

\*11:47 So the chief priests and the Pharisees gathered the council, and said, "What are we to do? For this man performs many signs.

11:52 and not for the nation only, but to gather into one the children of God who are scattered abroad.

15:6 If a man does not abide in me, he is cast forth as a branch and withers; and the branches are gathered, thrown into the fire and burned.

18:2 Now Judas, who betrayed him, also knew the place; for Jesus often met there with his disciples.

## ἀρχιερεῖς – 21x in John – *a principal priest, in view of belonging to one of the highpriestly families* -

7:32 The Pharisees heard the crowd thus muttering about him, and the chief priests and Pharisees sent officers to arrest him.

7:45 The officers then went back to the chief priests and Pharisees, who said to them, "Why did you not bring him?"

11:47 So the chief priests and the Pharisees gathered the council, and said, "What are we to do? For this man performs many signs.

11:49 But one of them, Ca'ia'phas, who was high priest that year, said to them, "You know nothing at all;

11:51 He did not say this of his own accord, but being high priest that year he prophesied that Jesus should die for the nation,

11:57 Now the chief priests and the Pharisees had given orders that if any one knew where he was, he should let them know, so that they might arrest him.

12:10 So the chief priests planned to put Laz'arus also to death,

18:3 So Judas, procuring a band of soldiers and some officers from the chief priests and the Pharisees, went there with lanterns and torches and weapons.

18:10 Then Simon Peter, having a sword, drew it and struck the high priest's slave and cut off his right ear. The slave's name was Malchus.

18:13 First they led him to Annas; for he was the father-in-law of Ca'ia'phas, who was high priest that year.

18:15 Simon Peter followed Jesus, and so did another disciple. As this disciple was known to the high priest, he entered the court of the high priest along with Jesus,

18:15 Simon Peter followed Jesus, and so did another disciple. As this disciple was known to the high priest, he entered the court of the high priest along with Jesus,

18:16 while Peter stood outside at the door. So the other disciple, who was known to the high priest, went out and spoke to the maid who kept the door, and brought Peter in.

18:19 The high priest then questioned Jesus about his disciples and his teaching.

18:22 When he had said this, one of the officers standing by struck Jesus with his hand, saying, "Is that how you answer the high priest?"

18:24 Annas then sent him bound to Ca'ia'phas the high priest.

18:26 One of the servants of the high priest, a kinsman of the man whose ear Peter had cut off, asked, "Did I not see you in the garden with him?"

18:35 Pilate answered, "Am I a Jew? Your own nation and the chief priests have handed you over to me; what have you done?"

19:6 When the chief priests and the officers saw him, they cried out, "Crucify him, crucify him!" Pilate said to them, "Take him yourselves and crucify him, for I find no crime in him."

19:15 They cried out, "Away with him, away with him, crucify him!" Pilate said to them, "Shall I crucify your King?" The chief priests answered, "We have no king but Caesar."

19:21 The chief priests of the Jews then said to Pilate, "Do not write, The King of the Jews, but, This man said, I am King of the Jews."

## ἀρχιερεῖς καὶ Φαρισαῖοι – 4x in John –

7:32 The Pharisees heard the crowd thus muttering about him, and the chief priests and Pharisees sent officers to arrest him.

7:45 The officers then went back to the chief priests and Pharisees, who said to them, "Why did you not bring him?"

11:47 So the chief priests and the Pharisees gathered the council, and said, "What are we to do? For this man performs many signs.

11:57 Now the chief priests and the Pharisees had given orders that if any one knew where he was, he should let them know, so that they might arrest him.

## Φαρισαῖοι - 20x in John – see 11.46 above –

## συνέδριον – 22x in NT, 1x in John – *the highest Jewish council, exercising jurisdiction in civil and religious matters, but having no power over life and death or over military actions or taxation* -

Matt 5:22, Matt 10:17, Matt 26:59, Mark 13:9, Mark 14:55, Mark 15:1, Luke 22:66, John 11:47, Acts 4:15, Acts 5:21, Acts 5:27, Acts 5:34, Acts 5:41, Acts 6:12, Acts 6:15, Acts 22:30, Acts 23:1, Acts 23:6, Acts 23:15, Acts 23:20, Acts 23:28, Acts 24:20

## καὶ ἔλεγον – 36x in John –

1:21 And they asked him, "What then? Are you Elijah?" He said, "I am not." "Are you the prophet?" And he answered, "No."  
1:29 The next day he saw Jesus coming toward him, and said, "Behold, the Lamb of God, who takes away the sin of the world!"  
1:41 He first found his brother Simon, and said to him, "We have found the Messiah" (which means Christ).  
1:43 The next day Jesus decided to go to Galilee. And he found Philip and said to him, "Follow me."  
1:45 Philip found Nathan'a-el, and said to him, "We have found him of whom Moses in the law and also the prophets wrote, Jesus of Nazareth, the son of Joseph."  
1:47 Jesus saw Nathan'a-el coming to him, and said of him, "Behold, an Israelite indeed, in whom is no guile!"  
1:51 And he said to him, "Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending upon the Son of man."  
2:4 And Jesus said to her, "O woman, what have you to do with me? My hour has not yet come."  
2:8 He said to them, "Now draw some out, and take it to the steward of the feast." So they took it.  
2:10 and said to him, "Every man serves the good wine first; and when men have drunk freely, then the poor wine; but you have kept the good wine until now."  
4:28 So the woman left her water jar, and went away into the city, and said to the people,  
5:19 Jesus said to them, "Truly, truly, I say to you, the Son can do nothing of his own accord, but only what he sees the Father doing; for whatever he does, that the Son does likewise.  
6:42 They said, "Is not this Jesus, the son of Joseph, whose father and mother we know? How does he now say, I have come down from heaven?"  
6:65 And he said, "This is why I told you that no one can come to me unless it is granted him by the Father."  
7:11 The Jews were looking for him at the feast, and saying, "Where is he?"  
7:28 So Jesus proclaimed, as he taught in the temple, "You know me, and you know where I come from? But I have not come of my own accord; he who sent me is true, and him you do not know.  
7:31 Yet many of the people believed in him; they said, "When the Christ appears, will he do more signs than this man has done?"  
8:23 He said to them, "You are from below, I am from above; you are of this world, I am not of this world.  
10:24 So the Jews gathered round him and said to him, "How long will you keep  
10:41 And many came to him; and they said, "John did no sign, but everything that John said about this man was true."  
11:47 So the chief priests and the Pharisees gathered the council, and said, "What are we to do? For this man performs many signs.  
11:56 They were looking for Jesus and saying to one another as they stood in the temple, "What do you think? That he will not come to the feast?"  
12:22 Philip went and told Andrew; Andrew went with Philip and they told Jesus.  
12:22 Philip went and told Andrew; Andrew went with Philip and they told Jesus.  
18:4 Then Jesus, knowing all that was to befall him, came forward and said to them, "Whom do you seek?"  
18:38 Pilate said to him, "What is truth?" After he had said this, he went out to the Jews again, and told them, "I find no crime in him.  
19:3 they came up to him, saying, "Hail, King of the Jews!" and struck him with their hands.  
19:4 Pilate went out again, and said to them, "See, I am bringing him out to you, that you may know that I find no crime in him."  
19:5 So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, "Behold the man!"  
19:9 he entered the praetorium again and said to Jesus, "Where are you from?" But Jesus gave no answer.  
19:14 Now it was the day of Preparation of the Passover; it was about the sixth hour. He said to the Jews, "Behold your King!"  
20:2 So she ran, and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him."  
20:13 They said to her, "Woman, why are you weeping?" She said to them, "Because they have taken away my Lord, and I do not know where they have laid him."  
20:19 On the evening of that day, the first day of the week, the doors being shut where the disciples were, for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you."  
20:22 And when he had said this, he breathed on them, and said to them, "Receive the Holy Spirit.  
21:17 He said to him the third time, "Simon, son of John, do you love me?" Peter was grieved because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep.

## Τί ποιούμεν – 7x in John –

6:28 Then they said to him, "What must we do, to be doing the works of God?"  
7:51 "Does our law judge a man without first giving him a hearing and learning what he does?"  
9:26 They said to him, "What did he do to you? How did he open your eyes?"  
11:47 So the chief priests and the Pharisees gathered the council, and said, "What are we to do? For this man performs many signs.  
13:12 When he had washed their feet, and taken his garments, and resumed his place, he said to them, "Do you know what I have done to you?  
15:15 No longer do I call you servants, for the servant does not know what his master is doing; but I have called you friends, for all that I have heard from my Father I have made known to you.  
18:35 Pilate answered, "Am I a Jew? Your own nation and the chief priests have handed you over to me; what have you done?"

## οὗτος ὁ ἄνθρωπος – 2x in John –

9:24 So for the second time they called the man who had been blind, and said to him, "Give God the praise; we know that this man is a sinner."  
11:47 So the chief priests and the Pharisees gathered the council, and said, "What are we to do? For this man performs many signs.

## πολλὰ – 41x in John, see 11.19 above –

## ποιεῖ σημεῖα – 4x in NT –

John 6:14 When the people saw the sign which he had done, they said, "This is indeed the prophet who is to come into the world!"

John 11:47 So the chief priests and the Pharisees gathered the council, and said, "What are we to do? For this man performs many signs.

Rev 13:13 It works great signs, even making fire come down from heaven to earth in the sight of men;

Rev 16:14 for they are demonic spirits, performing signs, who go abroad to the kings of the whole world, to assemble them for battle on the great day of God the Almighty.

### σημεῖα – 17x in John – *an event which is regarded as having some special meaning -*

2:11 This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory; and his disciples believed in him.

2:18 The Jews then said to him, "What sign have you to show us for doing this?"

2:23 Now when he was in Jerusalem at the Passover feast, many believed in his name when they saw the signs which he did;

3:2 This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God; for no one can do these signs that you do, unless God is with him."

4:48 Jesus therefore said to him, "Unless you see signs and wonders you will not believe."

4:54 This was now the second sign that Jesus did when he had come from Judea to Galilee.

6:2 And a multitude followed him, because they saw the signs which he did on those who were diseased.

6:14 When the people saw the sign which he had done, they said, "This is indeed the prophet who is to come into the world!"

6:26 Jesus answered them, "Truly, truly, I say to you, you seek me, not because you saw signs, but because you ate your fill of the loaves.

6:30 So they said to him, "Then what sign do you do, that we may see, and believe you? What work do you perform?"

7:31 Yet many of the people believed in him; they said, "When the Christ appears, will he do more signs than this man has done?"

9:16 Some of the Pharisees said, "This man is not from God, for he does not keep the sabbath." But others said, "How can a man who is a sinner do such signs?" There was a division among them.

10:41 And many came to him; and they said, "John did no sign, but everything that John said about this man was true."

11:47 So the chief priests and the Pharisees gathered the council, and said, "What are we to do? For this man performs many signs.

12:18 The reason why the crowd went to meet him was that they heard he had done this sign.

12:37 Though he had done so many signs before them, yet they did not believe in him;

20:30 Now Jesus did many other signs in the presence of the disciples, which are not written in this book;

11:48

ἐὰν ἀφῶμεν αὐτὸν οὕτως, πάντες πιστεύσουσιν εἰς αὐτόν, καὶ ἐλεύσονται οἱ Ῥωμαῖοι καὶ ἀροῦσιν ἡμῶν καὶ τὸν τόπον καὶ τὸ ἔθνος.

If we let him go on like this, everyone will believe in him, and the Romans will come and destroy both our holy place and our nation."

### Allusion to John 12:19

The Pharisees then said to one another, "You see, you can do nothing. Look, the world has gone after him!"

### Allusion to John 4:20

Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem."

### Allusion to Acts 6:13-14

They set up false witnesses who said, "This man never stops saying things against this holy place and the law; 6:14 for we have heard him say that this Jesus of Nazareth will destroy this place and will change the customs that Moses handed on to us."

ἐὰν – 59x in John, see 11.9 above –

ἀφῶμεν – 15x in John, see 11.44 above –

πάντες – 65x in John, see 11.25 above –

ἐπίστευσαν εἰς αὐτόν – 16x in John, see 11.42 above –

ἐλεύσονται – future middle deponent indicative, 3x in John –

11:48 If we let him go on thus, every one will believe in him, and the Romans will come and destroy both our holy place and our nation."

14:23 Jesus answered him, "If a man loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him.

16:7 Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Counselor will not come to you; but if I go, I will send him to you.

Ῥωμαῖοι – 12x in NT –

John 11:48 If we let him go on thus, every one will believe in him, and the Romans will come and destroy both our holy place and our nation."

Acts 2:10 Phryg'ia and Pamphyl'ia, Egypt and the parts of Libya belonging to Cyre'ne, and visitors from Rome, both Jews and proselytes,

Acts 16:21 They advocate customs which it is not lawful for us Romans to accept or practice."

Acts 16:37 But Paul said to them, "They have beaten us publicly, uncondemned, men who are Roman citizens, and have thrown us into prison; and do they now cast us out secretly? No! let them come themselves and take us out."  
 Acts 16:38 The police reported these words to the magistrates, and they were afraid when they heard that they were Roman citizens;  
 Acts 22:25 But when they had tied him up with the thongs, Paul said to the centurion who was standing by, "Is it lawful for you to scourge a man who is a Roman citizen, and uncondemned?"  
 Acts 22:26 When the centurion heard that, he went to the tribune and said to him, "What are you about to do? For this man is a Roman citizen."  
 Acts 22:27 So the tribune came and said to him, "Tell me, are you a Roman citizen?" And he said, "Yes."  
 Acts 22:29 So those who were about to examine him withdrew from him instantly; and the tribune also was afraid, for he realized that Paul was a Roman citizen and that he had bound him.  
 Acts 23:27 This man was seized by the Jews, and was about to be killed by them, when I came upon them with the soldiers and rescued him, having learned that he was a Roman citizen.  
 Acts 25:16 I answered them that it was not the custom of the Romans to give up any one before the accused met the accusers face to face, and had opportunity to make his defense concerning the charge laid against him.  
 Acts 28:17 After three days he called together the local leaders of the Jews; and when they had gathered, he said to them, "Brethren, though I had done nothing against the people or the customs of our fathers, yet I was delivered prisoner from Jerusalem into the hands of the Romans."

ἀροῦσιν – 26x in John, see 11.39 above –

τόπον – 16x in John, see 11.6 above –

ἔθνος – 5x in John - *the largest unit into which the people of the world are divided on the basis of their constituting a socio-political community* -

11:48 If we let him go on thus, every one will believe in him, and the Romans will come and destroy both our holy place and our nation."  
 11:50 you do not understand that it is expedient for you that one man should die for the people, and that the whole nation should not perish."  
 11:51 He did not say this of his own accord, but being high priest that year he prophesied that Jesus should die for the nation,  
 11:52 and not for the nation only, but to gather into one the children of God who are scattered abroad.  
 18:35 Pilate answered, "Am I a Jew? Your own nation and the chief priests have handed you over to me; what have you done?"

11:49

εἷς δέ τις ἐξ αὐτῶν Καὶ ἄφας, ἀρχιερεὺς ὢν τοῦ ἐνιαυτοῦ ἐκείνου, εἶπεν αὐτοῖς,  
 Ὑμεῖς οὐκ οἴδατε οὐδέν,

But one of them, Caiaphas, who was high priest that year, said to them, "You know nothing at all!

Allusion to Matthew 26:3

Then the chief priests and the elders of the people gathered in the palace of the high priest, who was called Caiaphas,

εἷς δέ τις – 2x in NT –

Mark 14:47 But one of those who stood by drew his sword, and struck the slave of the high priest and cut off his ear.  
 John 11:49 But one of them, Caiaphas, who was high priest that year, said to them, "You know nothing at all;

ἐξ αὐτῶν – 11x in John, see 11.37 above –

Καὶ ἄφας 5x in John –

11:49 But one of them, Caiaphas, who was high priest that year, said to them, "You know nothing at all;  
 18:13 First they led him to Annas; for he was the father-in-law of Caiaphas, who was high priest that year.  
 18:14 It was Caiaphas who had given counsel to the Jews that it was expedient that one man should die for the people.  
 18:24 Annas then sent him bound to Caiaphas the high priest.  
 18:28 Then they led Jesus from the house of Caiaphas to the praetorium. It was early. They themselves did not enter the praetorium, so that they might not be defiled, but might eat the passover.

ἀρχιερεὺς – 21x in John, see 11.47 above –

ἐνιαυτοῦ ἐκείνου – 3x in John –

11:49 But one of them, Caiaphas, who was high priest that year, said to them, "You know nothing at all;  
 11:51 He did not say this of his own accord, but being high priest that year he prophesied that Jesus should die for the nation,  
 18:13 First they led him to Annas; for he was the father-in-law of Caiaphas, who was high priest that year.

εἶπεν αὐτοῖς – 65x in John, see 11.14 above –

οὐκ οἶδατε – 29x in John –

1:26 John answered them, "I baptize with water; but among you stands one whom you do not know,  
1:31 I myself did not know him; but for this I came baptizing with water, that he might be revealed to Israel."  
1:33 I myself did not know him; but he who sent me to baptize with water said to me, He on whom you see the Spirit descend and remain, this is he who baptizes with the Holy Spirit.'  
2:9 When the steward of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward of the feast called the bridegroom  
3:8 The wind blows where it wills, and you hear the sound of it, but you do not know whence it comes or whither it goes; so it is with every one who is born of the Spirit."  
4:22 You worship what you do not know; we worship what we know, for salvation is from the Jews.  
4:32 But he said to them, "I have food to eat of which you do not know."  
5:13 Now the man who had been healed did not know who it was, for Jesus had withdrawn, as there was a crowd in the place.  
7:28 So Jesus proclaimed, as he taught in the temple, "You know me, and you know where I come from? But I have not come of my own accord; he who sent me is true, and him you do not know.  
8:14 Jesus answered, "Even if I do bear witness to myself, my testimony is true, for I know whence I have come and whither I am going, but you do not know whence I come or whither I am going.  
8:55 But you have not known him; I know him. If I said, I do not know him, I should be a liar like you; but I do know him and I keep his word.  
9:12 They said to him, "Where is he?" He said, "I do not know."  
9:21 but how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age, he will speak for himself."  
9:21 but how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age, he will speak for himself."  
9:25 He answered, "Whether he is a sinner, I do not know; one thing I know, that though I was blind, now I see."  
9:29 We know that God has spoken to Moses, but as for this man, we do not know where he comes from."  
9:30 The man answered, "Why, this is a marvel! You do not know where he comes from, and yet he opened my eyes.  
10:5 A stranger they will not follow, but they will flee from him, for they do not know the voice of strangers."  
11:49 But one of them, Ca'aphas, who was high priest that year, said to them, "You know nothing at all;  
12:35 Jesus said to them, "The light is with you for a little longer. Walk while you have the light, lest the darkness overtake you; he who walks in the darkness does not know where he goes.  
13:7 Jesus answered him, "What I am doing you do not know now, but afterward you will understand."  
14:5 Thomas said to him, "Lord, we do not know where you are going; how can we know the way?"  
15:15 No longer do I call you servants, for the servant does not know what his master is doing; but I have called you friends, for all that I have heard from my Father I have made known to you.  
15:21 But all this they will do to you on my account, because they do not know him who sent me.  
16:18 They said, "What does he mean by a little while? We do not know what he means."  
19:10 Pilate therefore said to him, "You will not speak to me? Do you not know that I have power to release you, and power to crucify you?"  
20:2 So she ran, and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him."  
20:13 They said to her, "Woman, why are you weeping?" She said to them, "Because they have taken away my Lord, and I do not know where they have laid him."  
20:14 Saying this, she turned round and saw Jesus standing, but she did not know that it was Jesus.

οὐδέν – 53x in John –

1:18 No one has ever seen God; the only Son, who is in the bosom of the Father, he has made him known.  
3:2 This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God; for no one can do these signs that you do, unless God is with him."  
3:13 No one has ascended into heaven but he who descended from heaven, the Son of man.  
3:32 He bears witness to what he has seen and heard, yet no one receives his testimony;  
4:27 Just then his disciples came. They marveled that he was talking with a woman, but none said, "What do you wish?" or, "Why are you talking with her?"  
5:19 Jesus said to them, "Truly, truly, I say to you, the Son can do nothing of his own accord, but only what he sees the Father doing; for whatever he does, that the Son does likewise.  
5:22 The Father judges no one, but has given all judgment to the Son,  
5:30 "I can do nothing on my own authority; as I hear, I judge; and my judgment is just, because I seek not my own will but the will of him who sent me.  
6:44 No one can come to me unless the Father who sent me draws him; and I will raise him up at the last day.  
6:63 It is the spirit that gives life, the flesh is of no avail; the words that I have spoken to you are spirit and life.  
6:65 And he said, "This is why I told you that no one can come to me unless it is granted him by the Father."  
7:4 For no man works in secret if he seeks to be known openly. If you do these things, show yourself to the world."  
7:13 Yet for fear of the Jews no one spoke openly of him.  
7:19 Did not Moses give you the law? Yet none of you keeps the law. Why do you seek to kill me?"  
7:26 And here he is, speaking openly, and they say nothing to him! Can it be that the authorities really know that this is the Christ?  
7:27 Yet we know where this man comes from; and when the Christ appears, no one will know where he comes from."  
7:30 So they sought to arrest him; but no one laid hands on him, because his hour had not yet come.  
7:44 Some of them wanted to arrest him, but no one laid hands on him.  
8:10 Jesus looked up and said to her, "Woman, where are they? Has no one condemned you?"  
8:11 She said, "No one, Lord." And Jesus said, "Neither do I condemn you; go, and do not sin again."  
8:15 You judge according to the flesh, I judge no one.  
8:20 These words he spoke in the treasury, as he taught in the temple; but no one arrested him, because his hour had not yet come.  
8:28 So Jesus said, "When you have lifted up the Son of man, then you will know that I am he, and that I do nothing on my own authority but speak thus as the Father taught me.  
8:33 They answered him, "We are descendants of Abraham, and have never been in bondage to any one. How is it that you say, You will be made free?"  
8:54 Jesus answered, "If I glorify myself, my glory is nothing; it is my Father who glorifies me, of whom you say that he is your God.

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9:4 We must work the works of him who sent me, while it is day; night comes, when no one can work.  
 9:33 If this man were not from God, he could do nothing."  
 10:18 No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it again; this charge I have received from my Father."  
 10:29 My Father, who has given them to me, is greater than all, and no one is able to snatch them out of the Father's hand.  
 10:41 And many came to him; and they said, "John did no sign, but everything that John said about this man was true."  
 11:49 But one of them, Ca' iaphas, who was high priest that year, said to them, "You know nothing at all;  
 12:19 The Pharisees then said to one another, "You see that you can do nothing; look, the world has gone after him."  
 13:28 Now no one at the table knew why he said this to him.  
 14:6 Jesus said to him, "I am the way, and the truth, and the life; no one comes to the Father, but by me.  
 14:30 I will no longer talk much with you, for the ruler of this world is coming. He has no power over me;  
 15:5 I am the vine, you are the branches. He who abides in me, and I in him, he it is that bears much fruit, for apart from me you can do nothing.  
 15:13 Greater love has no man than this, that a man lay down his life for his friends.  
 15:24 If I had not done among them the works which no one else did, they would not have sin; but now they have seen and hated both me and my Father.  
 16:5 But now I am going to him who sent me; yet none of you asks me, Where are you going?'  
 16:22 So you have sorrow now, but I will see you again and your hearts will rejoice, and no one will take your joy from you.  
 16:23 In that day you will ask nothing of me. Truly, truly, I say to you, if you ask anything of the Father, he will give it to you in my name.  
 16:24 Hitherto you have asked nothing in my name; ask, and you will receive, that your joy may be full.  
 16:29 His disciples said, "Ah, now you are speaking plainly, not in any figure!  
 17:12 While I was with them, I kept them in thy name, which thou hast given me; I have guarded them, and none of them is lost but the son of perdition, that the scripture might be fulfilled.  
 18:9 This was to fulfil the word which he had spoken, "Of those whom thou gavest me I lost not one."  
 18:20 Jesus answered him, "I have spoken openly to the world; I have always taught in synagogues and in the temple, where all Jews come together; I have said nothing secretly.  
 18:31 Pilate said to them, "Take him yourselves and judge him by your own law." The Jews said to him, "It is not lawful for us to put any man to death."  
 18:38 Pilate said to him, "What is truth?" After he had said this, he went out to the Jews again, and told them, "I find no crime in him.  
 19:4 Pilate went out again, and said to them, "See, I am bringing him out to you, that you may know that I find no crime in him."  
 19:11 Jesus answered him, "You would have no power over me unless it had been given you from above; therefore he who delivered me to you has the greater sin."  
 19:41 Now in the place where he was crucified there was a garden, and in the garden a new tomb where no one had ever been laid.  
 21:3 Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat; but that night they caught nothing.  
 21:12 Jesus said to them, "Come and have breakfast." Now none of the disciples dared ask him, "Who are you?" They knew it was the Lord.

11:50

οὐδὲ λογίζεσθε ὅτι συμφέρει ὑμῖν ἵνα εἷς ἄνθρωπος ἀποθάνῃ ὑπὲρ τοῦ λαοῦ καὶ μὴ ὅλον τὸ ἔθνος ἀπόληται.

You do not understand that it is better for you to have one man die for the people than to have the whole nation destroyed."

### Allusion to John 18:14

Caiaphas was the one who had advised the Jews that it was better to have one person die for the people.

### Allusion to Jonah 1:12-15

He said to them, "Pick me up and throw me into the sea; then the sea will quiet down for you; for I know it is because of me that this great storm has come upon you." 1.13 Nevertheless the men rowed hard to bring the ship back to land, but they could not, for the sea grew more and more stormy against them. 1.14 Then they cried out to the LORD, "Please, O LORD, we pray, do not let us perish on account of this man's life. Do not make us guilty of innocent blood; for you, O LORD, have done as it pleased you." 1.15 So they picked Jonah up and threw him into the sea; and the sea ceased from its raging.

### Allusion to 2 Corinthians 5:14

For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died.

### οὐδὲ - 17x in John -

1:3 all things were made through him, and without him was not anything made that was made.

1:13 who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.

1:13 who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.

1:25 They asked him, "Then why are you baptizing, if you are neither the Christ, nor Elijah, nor the prophet?"

1:25 They asked him, "Then why are you baptizing, if you are neither the Christ, nor Elijah, nor the prophet?"

3:27 John answered, "No one can receive anything except what is given him from heaven.

5:22 The Father judges no one, but has given all judgment to the Son,

6:24 So when the people saw that Jesus was not there, nor his disciples, they themselves got into the boats and went to Caper'na-um, seeking Jesus.

7:5 For even his brothers did not believe in him.

8:11 She said, "No one, Lord." And Jesus said, "Neither do I condemn you; go, and do not sin again."

8:42 Jesus said to them, "If God were your Father, you would love me, for I proceeded and came forth from God; I came not of my own accord, but he sent me.

11:50 you do not understand that it is expedient for you that one man should die for the people, and that the whole nation should not perish."

13:16 Truly, truly, I say to you, a servant is not greater than his master; nor is he who is sent greater than he who sent him.

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14:17 even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him; you know him, for he dwells with you, and will be in you.  
15:4 Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me.  
16:3 And they will do this because they have not known the Father, nor me.  
21:25 But there are also many other things which Jesus did; were every one of them to be written, I suppose that the world itself could not contain the books that would be written.

### λογίζεσθε – 40x in NT, 1x in John – *to think about something in a detailed and logical manner* -

Luke 22:37, John 11:50, Acts 19:27, Romans 2:3, Romans 2:26, Romans 3:28, Romans 4:3, Romans 4:4, Romans 4:5, Romans 4:6, Romans 4:8, Romans 4:9, Romans 4:10, Romans 4:11, Romans 4:22, Romans 4:23, Romans 4:24, Romans 6:11, Romans 8:18, Romans 8:36, Romans 9:8, Romans 14:14, 1Cor 4:1, 1Cor 13:5, 1Cor 13:11, 2Cor 3:5, 2Cor 5:19, 2Cor 10:2, 2Cor 10:2, 2Cor 10:7, 2Cor 10:11, 2Cor 11:5, 2Cor 12:6, Gal 3:6, Phil 3:13, Phil 4:8, 2Tim 4:16, Heb 11:19, James 2:23, 1Peter 5:12,

### συμφέρει – 3x in John – *to cause to come together, whether of animate or inanimate objects* -

11:50 you do not understand that it is expedient for you that one man should die for the people, and that the whole nation should not perish."  
16:7 Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Counselor will not come to you; but if I go, I will send him to you.  
18:14 It was Ca'iaphas who had given counsel to the Jews that it was expedient that one man should die for the people.

### εἰς ἄνθρωπος – 2x in John –

11:50 you do not understand that it is expedient for you that one man should die for the people, and that the whole nation should not perish."  
18:14 It was Ca'iaphas who had given counsel to the Jews that it was expedient that one man should die for the people.

### ἀποθάνη - 28x in John, see 11.14 above –

### λαου – 3x in John -

8:2 Early in the morning he came again to the temple; all the people came to him, and he sat down and taught them.  
11:50 you do not understand that it is expedient for you that one man should die for the people, and that the whole nation should not perish."  
18:14 It was Ca'iaphas who had given counsel to the Jews that it was expedient that one man should die for the people.

### ὑπὲρ τοῦ λαου – 2x in John –

11:50 you do not understand that it is expedient for you that one man should die for the people, and that the whole nation should not perish."  
18:14 It was Ca'iaphas who had given counsel to the Jews that it was expedient that one man should die for the people.

### καὶ μὴ – 5x in John –

6:50 This is the bread which comes down from heaven, that a man may eat of it and not die.  
11:50 you do not understand that it is expedient for you that one man should die for the people, and that the whole nation should not perish."  
12:47 If any one hears my sayings and does not keep them, I do not judge him; for I did not come to judge the world but to save the world.  
12:48 He who rejects me and does not receive my sayings has a judge; the word that I have spoken will be his judge on the last day.  
20:27 Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side; do not be faithless, but believing."

### ὄλον – 6x in John –

4:53 The father knew that was the hour when Jesus had said to him, "Your son will live"; and he himself believed, and all his household.  
7:23 If on the sabbath a man receives circumcision, so that the law of Moses may not be broken, are you angry with me because on the sabbath I made a man's whole body well?  
9:34 They answered him, "You were born in utter sin, and would you teach us?" And they cast him out.  
11:50 you do not understand that it is expedient for you that one man should die for the people, and that the whole nation should not perish."  
13:10 Jesus said to him, "He who has bathed does not need to wash, except for his feet, but he is clean all over; and you are clean, but not every one of you."  
19:23 When the soldiers had crucified Jesus they took his garments and made four parts, one for each soldier; also his tunic. But the tunic was without seam, woven from top to bottom;

### ἔθνος - 5x in John, see 11.48 above –

### ἀπόληται – 10x in John – *to destroy or to cause the destruction of persons, objects, or institutions* -

3:16 For God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life.  
6:12 And when they had eaten their fill, he told his disciples, "Gather up the fragments left over, that nothing may be lost."  
6:27 Do not labor for the food which perishes, but for the food which endures to eternal life, which the Son of man will give to you; for on him has God the Father set his seal."

6:39 and this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up at the last day.  
 10:10 The thief comes only to steal and kill and destroy; I came that they may have life, and have it abundantly.  
 10:28 and I give them eternal life, and they shall never perish, and no one shall snatch them out of my hand.  
 11:50 you do not understand that it is expedient for you that one man should die for the people, and that the whole nation should not perish."  
 12:25 He who loves his life loses it, and he who hates his life in this world will keep it for eternal life.  
 17:12 While I was with them, I kept them in thy name, which thou hast given me; I have guarded them, and none of them is lost but the son of perdition, that the scripture might be fulfilled.  
 18:9 This was to fulfil the word which he had spoken, "Of those whom thou gavest me I lost not one."

11:51

τοῦτο δὲ ἀφ' ἑαυτοῦ οὐκ εἶπεν, ἀλλὰ ἀρχιερεὺς ὢν τοῦ ἐνιαυτοῦ ἐκείνου ἐπροφήτευσεν ὅτι ἔμελλεν Ἰησοῦς ἀποθνήσκειν ὑπὲρ τοῦ ἔθνους,  
 He did not say this on his own, but being high priest that year he prophesied that Jesus was about to die for the nation,

**Allusion to Exodus 28:30**

In the breastpiece of judgment you shall put the Urim and the Thummim, and they shall be on Aaron's heart when he goes in before the LORD; thus Aaron shall bear the judgment of the Israelites on his heart before the LORD continually.

**Allusion to Numbers 27:21**

But he shall stand before Eleazar the priest, who shall inquire for him by the decision of the Urim before the LORD; at his word they shall go out, and at his word they shall come in, both he and all the Israelites with him, the whole congregation."

τοῦτο δὲ - 18x in John –

3:19, 4:54, 6:6, 6:39, 7:9, 7:39, 8:6, 9:29, 11:51, 12:33, 13:28, 16:4, 17:3, 17:20, 18:22, 20:31, 21:19, 21:21

ἀφ' ἑαυτοῦ - 5x in John –

5:19 Jesus said to them, "Truly, truly, I say to you, the Son can do nothing of his own accord, but only what he sees the Father doing; for whatever he does, that the Son does likewise.

7:18 He who speaks on his own authority seeks his own glory; but he who seeks the glory of him who sent him is true, and in him there is no falsehood.

11:51 He did not say this of his own accord, but being high priest that year he prophesied that Jesus should die for the nation,

15:4 Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me.

16:13 When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come.

οὐκ εἶπεν – 4x in John, see 11.40 above –

ἀρχιερεὺς – 21x in John, see 11.47 above –

ἐνιαυτοῦ ἐκείνου – 3x in John, see 11.49 above –

ἐπροφήτευσεν – 28x in NT, 1x in John –

Matt 7:22, Matt 11:13, Matt 15:7, Matt 26:68, Mark 7:6, Mark 14:65, Luke 1:67, Luke 22:64, John 11:51, Acts 2:17, Acts 2:18, Acts 19:6, Acts 21:9, 1Cor 11:4, 1Cor 11:5, 1Cor 13:9, 1Cor 14:1, 1Cor 14:3, 1Cor 14:4, 1Cor 14:5, 1Cor 14:5, 1Cor 14:24, 1Cor 14:31, 1Cor 14:39, 1Peter 1:10, Jude 1:14, Rev 10:11, Rev 11:3

ἔμελλεν – 12x in John – imperfect active indicative, 7x \* -

\*4:47 When he heard that Jesus had come from Judea to Galilee, he went and begged him to come down and heal his son, for he was at the point of death.

\*6:6 This he said to test him, for he himself knew what he would do.

6:15 Perceiving then that they were about to come and take him by force to make him king, Jesus withdrew again to the mountain by himself.

\*6:71 He spoke of Judas the son of Simon Iscariot, for he, one of the twelve, was to betray him.

7:35 The Jews said to one another, "Where does this man intend to go that we shall not find him? Does he intend to go to the Dispersion among the Greeks and teach the Greeks?"

7:35 The Jews said to one another, "Where does this man intend to go that we shall not find him? Does he intend to go to the Dispersion among the Greeks and teach the Greeks?"

\*7:39 Now this he said about the Spirit, which those who believed in him were to receive; for as yet the Spirit had not been given, because Jesus was not yet glorified.

\*11:51 He did not say this of his own accord, but being high priest that year he prophesied that Jesus should die for the nation,

12:4 But Judas Iscariot, one of his disciples (he who was to betray him), said,

\*12:33 He said this to show by what death he was to die.

14:22 Judas (not Iscariot) said to him, "Lord, how is it that you will manifest yourself to us, and not to the world?"

\*18:32 This was to fulfil the word which Jesus had spoken to show by what death he was to die.

ἀποθνήσκειν – 28x in John, see 11.14 above –

ἔθνους – 5x in John, see 11.48 above –

ὑπὲρ τοῦ ἔθνους – 2x in John, here and 11.52 –

11:52

καὶ οὐχ ὑπὲρ τοῦ ἔθνους μόνον ἀλλ' ἵνα καὶ τὰ τέκνα τοῦ θεοῦ τὰ διεσκορπισμένα συναγάγη εἰς ἓν.

and not for the nation only, but to gather into one the children of God who are scattered abroad.

Allusion to 1 John 2:2

and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

Allusion to John 10:16

I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd.

καὶ οὐχ – 28x in John –

1:20, 2:9, 3:12, 3:20, 5:10, 5:40, 5:43, 6:36, 7:34, 7:36, 8:55, 9:27, 10:12, 10:13, 10:25, 10:28, 10:28, 10:35, 11:52, 14:9, 16:17, 16:19, 16:26, 16:30, 16:32, 20:2, 20:13, 20:14

ὑπὲρ τοῦ ἔθνους – 2x in John, see 11.51 above –

μόνον – 15x in John –

5:18 This was why the Jews sought all the more to kill him, because he not only broke the sabbath but also called God his Father, making himself equal with God.

5:44 How can you believe, who receive glory from one another and do not seek the glory that comes from the only God?

6:15 Perceiving then that they were about to come and take him by force to make him king, Jesus withdrew again to the mountain by himself.

6:22 On the next day the people who remained on the other side of the sea saw that there had been only one boat there, and that Jesus had not entered the boat with his disciples, but that his disciples had gone away alone.

8:9 But when they heard it, they went away, one by one, beginning with the eldest, and Jesus was left alone with the woman standing before him.

8:16 Yet even if I do judge, my judgment is true, for it is not I alone that judge, but I and he who sent me.

8:29 And he who sent me is with me; he has not left me alone, for I always do what is pleasing to him."

11:52 and not for the nation only, but to gather into one the children of God who are scattered abroad.

12:9 When the great crowd of the Jews learned that he was there, they came, not only on account of Jesus but also to see Laz'arus, whom he had raised from the dead.

12:24 Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit.

13:9 Simon Peter said to him, "Lord, not my feet only but also my hands and my head!"

16:32 The hour is coming, indeed it has come, when you will be scattered, every man to his home, and will leave me alone; yet I am not alone, for the Father is with me.

16:32 The hour is coming, indeed it has come, when you will be scattered, every man to his home, and will leave me alone; yet I am not alone, for the Father is with me.

17:3 And this is eternal life, that they know thee the only true God, and Jesus Christ whom thou hast sent.

17:20 "I do not pray for these only, but also for those who believe in me through their word,

ἀλλ' ἵνα – 11x in John –

1:8 He was not the light, but came to bear witness to the light.

1:31 I myself did not know him; but for this I came baptizing with water, that he might be revealed to Israel."

3:17 For God sent the Son into the world, not to condemn the world, but that the world might be saved through him.

9:3 Jesus answered, "It was not that this man sinned, or his parents, but that the works of God might be made manifest in him.

11:52 and not for the nation only, but to gather into one the children of God who are scattered abroad.

12:9 When the great crowd of the Jews learned that he was there, they came, not only on account of Jesus but also to see Laz'arus, whom he had raised from the dead.

12:47 If any one hears my sayings and does not keep them, I do not judge him; for I did not come to judge the world but to save the world.

13:18 I am not speaking of you all; I know whom I have chosen; it is that the scripture may be fulfilled, He who ate my bread has lifted his heel against me.'

14:31 but I do as the Father has commanded me, so that the world may know that I love the Father. Rise, let us go hence.

15:25 It is to fulfil the word that is written in their law, They hated me without a cause.'

17:15 I do not pray that thou shouldst take them out of the world, but that thou shouldst keep them from the evil one.

τέκνα – 3x in John –

1:12 But to all who received him, who believed in his name, he gave power to become children of God;

8:39 They answered him, "Abraham is our father." Jesus said to them, "If you were Abraham's children, you would do what Abraham did,

*Exegetical Notes on John 11:1-53*

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11:52 and not for the nation only, but to gather into one the children of God who are scattered abroad.

### τέκνα τοῦ θεοῦ - 5x in NT –

John 11:52 and not for the nation only, but to gather into one the children of God who are scattered abroad.

Romans 8:21 because the creation itself will be set free from its bondage to decay and obtain the glorious liberty of the children of God.

Romans 9:8 This means that it is not the children of the flesh who are the children of God, but the children of the promise are reckoned as descendants.

1 John 3:10 By this it may be seen who are the children of God, and who are the children of the devil: whoever does not do right is not of God, nor he who does not love his brother.

1 John 5:2 By this we know that we love the children of God, when we love God and obey his commandments.

### διεσκορπισμένα – 9x in NT, 55x in LXX – *to cause a group or gathering to disperse or scatter, with possible emphasis on the distributive nature of the scattering -*

Matt 25:24 He also who had received the one talent came forward, saying, Master, I knew you to be a hard man, reaping where you did not sow, and gathering where you did not winnow;

Matt 25:26 But his master answered him, You wicked and slothful servant! You knew that I reap where I have not sowed, and gather where I have not winnowed?

Matt 26:31 Then Jesus said to them, "You will all fall away because of me this night; for it is written, I will strike the shepherd, and the sheep of the flock will be scattered."

Mark 14:27 And Jesus said to them, "You will all fall away; for it is written, I will strike the shepherd, and the sheep will be scattered."

Luke 1:51 He has shown strength with his arm, he has scattered the proud in the imagination of their hearts,

Luke 15:13 Not many days later, the younger son gathered all he had and took his journey into a far country, and there he squandered his property in loose living.

Luke 16:1 He also said to the disciples, "There was a rich man who had a steward, and charges were brought to him that this man was wasting his goods.

John 11:52 and not for the nation only, but to gather into one the children of God who are scattered abroad.

Acts 5:37 After him Judas the Galilean arose in the days of the census and drew away some of the people after him; he also perished, and all who followed him were scattered.

Deut 30:3 then the LORD your God will restore your fortunes, and have compassion upon you, and he will gather you again from all the peoples where the LORD your God has scattered you.

Zech 11:16 For lo, I am raising up in the land a shepherd who does not care for the perishing, or seek the wandering, or heal the maimed, or nourish the sound, but devours the flesh of the fat ones, tearing off even their hoofs.

### συναγάγη – 7x in John, see 11.47 above –

### εἰς ἓν – 3x in John –

11:52 and not for the nation only, but to gather into one the children of God who are scattered abroad.

17:23 I in them and thou in me, that they may become perfectly one, so that the world may know that thou hast sent me and hast loved them even as thou hast loved me.

20:7 and the napkin, which had been on his head, not lying with the linen cloths but rolled up in a place by itself.

### 11:53

ἀπ' ἐκείνης οὖν τῆς ἡμέρας ἐβουλεύσαντο ἵνα ἀποκτείνωσιν αὐτόν.

So from that day on they took counsel how to put him to death.

### Allusion to John 5:18

For this reason the Jews were seeking all the more to kill him, because he was not only breaking the sabbath, but was also calling God his own Father, thereby making himself equal to God.

### Allusion to Matthew 26:4

and they conspired to arrest Jesus by stealth and kill him.

### ἀπ' ἐκείνης – 2x in John –

11:53 So from that day on they took counsel how to put him to death.

19:27 Then he said to the disciple, "Behold, your mother!" And from that hour the disciple took her to his own home.

### οὖν – 200x in John, see 11.3 above –

### ἐκείνης ἡμέρας – 5x in John –

5:9 And at once the man was healed, and he took up his pallet and walked. Now that day was the sabbath.

11:53 So from that day on they took counsel how to put him to death.

14:20 In that day you will know that I am in my Father, and you in me, and I in you.

16:23 In that day you will ask nothing of me. Truly, truly, I say to you, if you ask anything of the Father, he will give it to you in my name.

16:26 In that day you will ask in my name; and I do not say to you that I shall pray the Father for you;

### ἡμέρας – 31x in John, see 11.6 above –

ἐβουλεύσαντο – 6x in NT – aorist middle deponent indicative, 2x \* - *to think, with the purpose of planning or deciding on a course of action* -

Luke 14:31 Or what king, going to encounter another king in war, will not sit down first and take counsel whether he is able with ten thousand to meet him who comes against him with twenty thousand?

\*John 11:53 So from that day on they took counsel how to put him to death.

\*John 12:10 So the chief priests planned to put Laz'arus also to death,

Acts 27:39 Now when it was day, they did not recognize the land, but they noticed a bay with a beach, on which they planned if possible to bring the ship ashore.

2 Cor 1:17 Was I vacillating when I wanted to do this? Do I make my plans like a worldly man, ready to say Yes and No at once?

2 Cor 1:17 Was I vacillating when I wanted to do this? Do I make my plans like a worldly man, ready to say Yes and No at once?

ἵνα ἀποκτείνωσιν – 2x in NT –

John 11:53 So from that day on they took counsel how to put him to death.

Rev 9:15 So the four angels were released, who had been held ready for the hour, the day, the month, and the year, to kill a third of mankind.

ἀποκτείνωσιν – 12x in John – aorist active subjunctive, 2x \* - *to cause someone's death, normally by violent means, with or without intent and with or without legal justification* -

5:18 This was why the Jews sought all the more to kill him, because he not only broke the sabbath but also called God his Father, making himself equal with God.

7:1 After this Jesus went about in Galilee; he would not go about in Judea, because the Jews sought to kill him.

7:19 Did not Moses give you the law? Yet none of you keeps the law. Why do you seek to kill me?"

7:20 The people answered, "You have a demon! Who is seeking to kill you?"

7:25 Some of the people of Jerusalem therefore said, "Is not this the man whom they seek to kill?"

8:22 Then said the Jews, "Will he kill himself, since he says, Where I am going, you cannot come'?"

8:37 I know that you are descendants of Abraham; yet you seek to kill me, because my word finds no place in you.

8:40 but now you seek to kill me, a man who has told you the truth which I heard from God; this is not what Abraham did.

\*11:53 So from that day on they took counsel how to put him to death.

\*12:10 So the chief priests planned to put Laz'arus also to death,

16:2 They will put you out of the synagogues; indeed, the hour is coming when whoever kills you will think he is offering service to God.

18:31 Pilate said to them, "Take him yourselves and judge him by your own law." The Jews said to him, "It is not lawful for us to put any man to death."