

John 10:1-10

10:1

Ἀμὴν ἀμὴν λέγω ὑμῖν, ὁ μὴ εἰσερχόμενος διὰ τῆς θύρας εἰς τὴν ἀβλὴν τῶν προβάτων ἀλλὰ ἀναβαίνων ἀλλαχόθεν ἐκεῖνος κλέπτης ἐστὶν καὶ ληστής·

"Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit.

Ἀμὴν ἀμὴν λέγω ὑμῖν - 20x in this exact grammatical form, all in John -

1:51 And he said to him, "Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending upon the Son of man."

5:19 Jesus said to them, "Truly, truly, I say to you, the Son can do nothing of his own accord, but only what he sees the Father doing; for whatever he does, that the Son does likewise.

5:24 Truly, truly, I say to you, he who hears my word and believes him who sent me, has eternal life; he does not come into judgment, but has passed from death to life.

5:25 "Truly, truly, I say to you, the hour is coming, and now is, when the dead will hear the voice of the Son of God, and those who hear will live.

6:26 Jesus answered them, "Truly, truly, I say to you, you seek me, not because you saw signs, but because you ate your fill of the loaves.

6:32 Jesus then said to them, "Truly, truly, I say to you, it was not Moses who gave you the bread from heaven; my Father gives you the true bread from heaven.

6:47 Truly, truly, I say to you, he who believes has eternal life.

6:53 So Jesus said to them, "Truly, truly, I say to you, unless you eat the flesh of the Son of man and drink his blood, you have no life in you;

8:34 Jesus answered them, "Truly, truly, I say to you, every one who commits sin is a slave to sin.

8:51 Truly, truly, I say to you, if any one keeps my word, he will never see death."

8:58 Jesus said to them, "Truly, truly, I say to you, before Abraham was, I am."

10:1 "Truly, truly, I say to you, he who does not enter the sheepfold by the door but climbs in by another way, that man is a thief and a robber;

10:7 So Jesus again said to them, "Truly, truly, I say to you, I am the door of the sheep.

12:24 Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit.

13:16 Truly, truly, I say to you, a servant is not greater than his master; nor is he who is sent greater than he who sent him.

13:20 Truly, truly, I say to you, he who receives any one whom I send receives me; and he who receives me receives him who sent me."

13:21 When Jesus had thus spoken, he was troubled in spirit, and testified, "Truly, truly, I say to you, one of you will betray me."

14:12 "Truly, truly, I say to you, he who believes in me will also do the works that I do; and greater works than these will he do, because I go to the Father.

16:20 Truly, truly, I say to you, you will weep and lament, but the world will rejoice; you will be sorrowful, but your sorrow will turn into joy.

16:23 In that day you will ask nothing of me. Truly, truly, I say to you, if you ask anything of the Father, he will give it to you in my name.

Also 5x using a 2nd singular pronoun -

John 3:3 Jesus answered him, "Truly, truly, I say to you, unless one is born anew, he cannot see the kingdom of God."

John 3:5 Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God.

John 3:11 Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen; but you do not receive our testimony.

John 13:38 Jesus answered, "Will you lay down your life for me? Truly, truly, I say to you, the cock will not crow, till you have denied me three times.

John 21:18 Truly, truly, I say to you, when you were young, you girded yourself and walked where you would; but when you are old, you will stretch out your hands, and another will gird you and carry you where you do not wish to go."

ἀμὴν λέγω ὑμῖν - 61 in NT [exact grammatical form] [of which 20x are in John, see above] -

Matt 6:2 "Thus, when you give alms, sound no trumpet before you, as the hypocrites do in the synagogues and in the streets, that they may be praised by men. Truly, I say to you, they have received their reward.

Matt 6:5 "And when you pray, you must not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, that they may be seen by men. Truly, I say to you, they have received their reward.

Matt 6:16 "And when you fast, do not look dismal, like the hypocrites, for they disfigure their faces that their fasting may be seen by men. Truly, I say to you, they have received their reward.

Matt 8:10 When Jesus heard him, he marveled, and said to those who followed him, "Truly, I say to you, not even in Israel have I found such faith.

Matt 10:15 Truly, I say to you, it shall be more tolerable on the day of judgment for the land of Sodom and Gomor'rah than for that town.

Matt 10:42 And whoever gives to one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he shall not lose his reward."

Matt 11:11 Truly, I say to you, among those born of women there has risen no one greater than John the Baptist; yet he who is least in the kingdom of heaven is greater than he.

Matt 16:28 Truly, I say to you, there are some standing here who will not taste death before they see the Son of man coming in his kingdom."

Matt 18:3 and said, "Truly, I say to you, unless you turn and become like children, you will never enter the kingdom of heaven.

Matt 18:13 And if he finds it, truly, I say to you, he rejoices over it more than over the ninety-nine that never went astray.

Matt 18:18 Truly, I say to you, whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven.

Matt 18:19 Again I say to you, if two of you agree on earth about anything they ask, it will be done for them by my Father in heaven.

Matt 19:23 And Jesus said to his disciples, "Truly, I say to you, it will be hard for a rich man to enter the kingdom of heaven.

Matt 19:28 Jesus said to them, "Truly, I say to you, in the new world, when the Son of man shall sit on his glorious throne, you who have followed me will also sit on twelve thrones, judging the twelve tribes of Israel.

Matt 21:21 And Jesus answered them, "Truly, I say to you, if you have faith and never doubt, you will not only do what has been done to the fig tree, but even if you say to this mountain, Be taken up and cast into the sea,' it will be done.

Matt 21:31 Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly, I say to you, the tax collectors and the harlots go into the kingdom of God before you.

Matt 23:36 Truly, I say to you, all this will come upon this generation.

Matt 24:2 But he answered them, "You see all these, do you not? Truly, I say to you, there will not be left here one stone upon another, that will not be thrown down."

Matt 24:34 Truly, I say to you, this generation will not pass away till all these things take place.

Matt 24:47 Truly, I say to you, he will set him over all his possessions.

Matt 25:12 But he replied, Truly, I say to you, I do not know you.'

Matt 25:40 And the King will answer them, Truly, I say to you, as you did it to one of the least of these my brethren, you did it to me.'

Matt 25:45 Then he will answer them, Truly, I say to you, as you did it not to one of the least of these, you did it not to me.'

Matt 26:13 Truly, I say to you, wherever this gospel is preached in the whole world, what she has done will be told in memory of her."

Matt 26:21 and as they were eating, he said, "Truly, I say to you, one of you will betray me."

Mark 3:28 "Truly, I say to you, all sins will be forgiven the sons of men, and whatever blasphemies they utter;

Mark 8:12 And he sighed deeply in his spirit, and said, "Why does this generation seek a sign? Truly, I say to you, no sign shall be given to this generation."

Mark 9:1 And he said to them, "Truly, I say to you, there are some standing here who will not taste death before they see that the kingdom of God has come with power."

Mark 9:41 For truly, I say to you, whoever gives you a cup of water to drink because you bear the name of Christ, will by no means lose his reward.

Mark 10:15 Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it."

Mark 10:29 Jesus said, "Truly, I say to you, there is no one who has left house or brothers or sisters or mother or father or children or lands, for my sake and for the gospel,

Mark 11:23 Truly, I say to you, whoever says to this mountain, Be taken up and cast into the sea,' and does not doubt in his heart, but believes that what he says will come to pass, it will be done for him.

Mark 12:43 And he called his disciples to him, and said to them, "Truly, I say to you, this poor widow has put in more than all those who are contributing to the treasury.

Mark 13:30 Truly, I say to you, this generation will not pass away before all these things take place.

Mark 14:18 And as they were at table eating, Jesus said, "Truly, I say to you, one of you will betray me, one who is eating with me."

Mark 14:25 Truly, I say to you, I shall not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God."

Luke 4:24 And he said, "Truly, I say to you, no prophet is acceptable in his own country.

Luke 12:37 Blessed are those servants whom the master finds awake when he comes; truly, I say to you, he will gird himself and have them sit at table, and he will come and serve them.

Luke 18:17 Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it."

Luke 18:29 And he said to them, "Truly, I say to you, there is no man who has left house or wife or brothers or parents or children, for the sake of the kingdom of God,

Luke 21:32 Truly, I say to you, this generation will not pass away till all has taken place.

Ἄμην ἄμην - 25x in NT - all in John, see above [20 plural, 5 singular]

ὁ εἰσερχόμενος - 2x in NT - nom masc sing present participle + article

John 10:1 "Truly, truly, I say to you, he who does not enter the sheepfold by the door but climbs in by another way, that man is a thief and a robber;

John 10:2 but he who enters by the door is the shepherd of the sheep.

Any Participle + article, nomnative - 7 in NT [2x in John see above] -

Matt 7:13 "Enter by the narrow gate; for the gate is wide and the way is easy, that leads to destruction, and those who enter by it are many.

Matt 9:25 But when the crowd had been put outside, he went in and took her by the hand, and the girl arose.

Matt 15:11 not what goes into the mouth defiles a man, but what comes out of the mouth, this defiles a man."

John 10:1 "Truly, truly, I say to you, he who does not enter the sheepfold by the door but climbs in by another way, that man is a thief and a robber;

John 10:2 but he who enters by the door is the shepherd of the sheep.

Acts 28:8 It happened that the father of Publius lay sick with fever and dysentery; and Paul visited him and prayed, and putting his hands on him healed him.

Heb 4:10 for whoever enters God's rest also ceases from his labors as God did from his.

διὰ τῆς θύρας - 2x in NT, John 10:1 & 10:2 -

θύρας - 39x in NT, 29x with the article - in John 7x in Revelation 2x -

John 10:1 "Truly, truly, I say to you, he who does not enter the sheepfold by the door but climbs in by another way, that man is a thief and a robber;

John 10:2 but he who enters by the door is the shepherd of the sheep.

John 10:7 So Jesus again said to them, "Truly, truly, I say to you, I am the door of the sheep.

John 10:9 I am the door; if any one enters by me, he will be saved, and will go in and out and find pasture.

John 18:16 while Peter stood outside at the door. So the other disciple, who was known to the high priest, went out and spoke to the maid who kept the door, and brought Peter in.

John 20:19 On the evening of that day, the first day of the week, the doors being shut where the disciples were, for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you."

John 20:26 Eight days later, his disciples were again in the house, and Thomas was with them. The doors were shut, but Jesus came and stood among them, and said, "Peace be with you."

Rev 3:20 [2x] Behold, I stand at the door and knock; if any one hears my voice and opens the door, I will come in to him and eat with him, and he with me.

εἰς τὴν ἀύλην - 4x in NT -

Matt 26:3 Then the chief priests and the elders of the people gathered in the palace of the high priest, who was called Ca'iaphas, Mark 14:54 And Peter had followed him at a distance, right into the courtyard of the high priest; and he was sitting with the guards, and warming himself at the fire.

John 10:1 "Truly, truly, I say to you, he who does not enter the sheepfold by the door but climbs in by another way, that man is a thief and a robber;

John 18:15 Simon Peter followed Jesus, and so did another disciple. As this disciple was known to the high priest, he entered the court of the high priest along with Jesus,

ἀύλην - 12x in NT - *a walled enclosure either to enclose human activity or to protect livestock - any dwelling having an interior courtyard (often a relatively elaborate structure) -*

Matt 26:3 Then the chief priests and the elders of the people gathered in the palace of the high priest, who was called Ca'iaphas, Matt 26:58 But Peter followed him at a distance, as far as the courtyard of the high priest, and going inside he sat with the guards to see the end.

Matt 26:69 Now Peter was sitting outside in the courtyard. And a maid came up to him, and said, "You also were with Jesus the Galilean."

Mark 14:54 And Peter had followed him at a distance, right into the courtyard of the high priest; and he was sitting with the guards, and warming himself at the fire.

Mark 14:66 And as Peter was below in the courtyard, one of the maids of the high priest came;

Mark 15:16 And the soldiers led him away inside the palace (that is, the praetorium); and they called together the whole battalion.

Luke 11:21 When a strong man, fully armed, guards his own palace, his goods are in peace;

Luke 22:55 and when they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them.

John 10:1 "Truly, truly, I say to you, he who does not enter the sheepfold by the door but climbs in by another way, that man is a thief and a robber;

John 10:16 And I have other sheep, that are not of this fold; I must bring them also, and they will heed my voice. So there shall be one flock, one shepherd.

John 18:15 Simon Peter followed Jesus, and so did another disciple. As this disciple was known to the high priest, he entered the court of the high priest along with Jesus,

Rev 11:2 but do not measure the court outside the temple; leave that out, for it is given over to the nations, and they will trample

over the holy city for forty-two months.

τῶν προβάτων - 22x in NT [with article] -

Matt 10:6 but go rather to the lost sheep of the house of Israel.

Matt 15:24 He answered, "I was sent only to the lost sheep of the house of Israel."

Matt 25:32 Before him will be gathered all the nations, and he will separate them one from another as a shepherd separates the sheep from the goats,

Matt 26:31 Then Jesus said to them, "You will all fall away because of me this night; for it is written, I will strike the shepherd, and the sheep of the flock will be scattered."

Mark 14:27 And Jesus said to them, "You will all fall away; for it is written, I will strike the shepherd, and the sheep will be scattered."

Luke 15:6 And when he comes home, he calls together his friends and his neighbors, saying to them, Rejoice with me, for I have found my sheep which was lost.'

John 10:1 "Truly, truly, I say to you, he who does not enter the sheepfold by the door but climbs in by another way, that man is a thief and a robber;

John 10:2 but he who enters by the door is the shepherd of the sheep.

John 10:3 To him the gatekeeper opens; the sheep hear his voice, and he calls his own sheep by name and leads them out.

John 10:4 When he has brought out all his own, he goes before them, and the sheep follow him, for they know his voice.

John 10:7 So Jesus again said to them, "Truly, truly, I say to you, I am the door of the sheep.

John 10:8 All who came before me are thieves and robbers; but the sheep did not heed them.

John 10:11 I am the good shepherd. The good shepherd lays down his life for the sheep.

John 10:12 [2x] He who is a hireling and not a shepherd, whose own the sheep are not, sees the wolf coming and leaves the sheep and flees; and the wolf snatches them and scatters them.

John 10:13 He flees because he is a hireling and cares nothing for the sheep.

John 10:15 as the Father knows me and I know the Father; and I lay down my life for the sheep.

John 10:26 but you do not believe, because you do not belong to my sheep.

John 10:27 My sheep hear my voice, and I know them, and they follow me;

John 21:16 A second time he said to him, "Simon, son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Tend my sheep."

John 21:17 He said to him the third time, "Simon, son of John, do you love me?" Peter was grieved because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep.

Heb 13:20 Now may the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant,

ἀναβαίνων - 29x in Johannine Literature -

John 1:51 And he said to him, "Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending upon the Son of man."

John 2:13 The Passover of the Jews was at hand, and Jesus went up to Jerusalem.

John 3:13 No one has ascended into heaven but he who descended from heaven, the Son of man.

John 5:1 After this there was a feast of the Jews, and Jesus went up to Jerusalem.

John 6:62 Then what if you were to see the Son of man ascending where he was before?

John 7:8 Go to the feast yourselves; I am not going up to this feast, for my time has not yet fully come."

John 7:8 Go to the feast yourselves; I am not going up to this feast, for my time has not yet fully come."

John 7:10 [2x] But after his brothers had gone up to the feast, then he also went up, not publicly but in private.

John 7:14 About the middle of the feast Jesus went up into the temple and taught.

John 10:1 "Truly, truly, I say to you, he who does not enter the sheepfold by the door but climbs in by another way, that man is a thief and a robber;

John 11:55 Now the Passover of the Jews was at hand, and many went up from the country to Jerusalem before the Passover, to purify themselves.

John 12:20 Now among those who went up to worship at the feast were some Greeks.

John 20:17 [2x] Jesus said to her, "Do not hold me, for I have not yet ascended to the Father; but go to my brethren and say to them, I am ascending to my Father and your Father, to my God and your God."

John 21:11 So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and although there were so many, the net was not torn.

Rev 4:1 After this I looked, and lo, in heaven an open door! And the first voice, which I had heard speaking to me like a trumpet, said, "Come up hither, and I will show you what must take place after this."

Rev 7:2 Then I saw another angel ascend from the rising of the sun, with the seal of the living God, and he called with a loud voice to the four angels who had been given power to harm earth and sea,

Rev 8:4 and the smoke of the incense rose with the prayers of the saints from the hand of the angel before God.

Rev 9:2 he opened the shaft of the bottomless pit, and from the shaft rose smoke like the smoke of a great furnace, and the sun and the air were darkened with the smoke from the shaft.

Rev 11:7 And when they have finished their testimony, the beast that ascends from the bottomless pit will make war upon them

and conquer them and kill them,

Rev 11:12 [2x] Then they heard a loud voice from heaven saying to them, "Come up hither!" And in the sight of their foes they went up to heaven in a cloud.

Rev 13:1 And I saw a beast rising out of the sea, with ten horns and seven heads, with ten diadems upon its horns and a blasphemous name upon its heads.

Rev 13:11 Then I saw another beast which rose out of the earth; it had two horns like a lamb and it spoke like a dragon.

Rev 14:11 And the smoke of their torment goes up for ever and ever; and they have no rest, day or night, these worshipers of the beast and its image, and whoever receives the mark of its name."

Rev 17:8 The beast that you saw was, and is not, and is to ascend from the bottomless pit and go to perdition; and the dwellers on earth whose names have not been written in the book of life from the foundation of the world, will marvel to behold the beast, because it was and is not and is to come.

Rev 19:3 Once more they cried, "Hallelujah! The smoke from her goes up for ever and ever."

Rev 20:9 And they marched up over the broad earth and surrounded the camp of the saints and the beloved city; but fire came down from heaven and consumed them,

ἀλλαχόθεν - NT Hapax - *extension from a source which is different* -

ἐκείνος - 70x in John -

κλέπτης - 6x in Johannine Literature -

John 10:1 "Truly, truly, I say to you, he who does not enter the sheepfold by the door but climbs in by another way, that man is a thief and a robber;

John 10:8 All who came before me are thieves and robbers; but the sheep did not heed them.

John 10:10 The thief comes only to steal and kill and destroy; I came that they may have life, and have it abundantly.

John 12:6 This he said, not that he cared for the poor but because he was a thief, and as he had the money box he used to take what was put into it.

Rev 3:3 Remember then what you received and heard; keep that, and repent. If you will not awake, I will come like a thief, and you will not know at what hour I will come upon you.

Rev 16:15 ("Lo, I am coming like a thief! Blessed is he who is awake, keeping his garments that he may not go naked and be seen exposed!")

ληστής - 3x in Johannine Literature -

John 10:1 "Truly, truly, I say to you, he who does not enter the sheepfold by the door but climbs in by another way, that man is a thief and a robber;

John 10:8 All who came before me are thieves and robbers; but the sheep did not heed them.

John 18:40 They cried out again, "Not this man, but Barab'bas!" Now Barab'bas was a robber.

10:2

ὁ δὲ εἰσερχόμενος διὰ τῆς θύρας ποιμὴν ἐστὶν τῶν προβάτων.

The one who enters by the gate is the shepherd of the sheep.

ὁ εἰσερχόμενος - see vs 1 above

διὰ τῆς θύρας - see vs 1 above

ποιμὴν - 18x in NT - (*derivative of ποιμαίνω to take care of sheep or goats*) *one who takes care of sheep or goats - (a figurative extension of ποιμὴν shepherd) one who is responsible for the care and guidance of a Christian congregation* -

Matt 9:36 When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd.

Matt 25:32 Before him will be gathered all the nations, and he will separate them one from another as a shepherd separates the sheep from the goats,

Matt 26:31 Then Jesus said to them, "You will all fall away because of me this night; for it is written, I will strike the shepherd, and the sheep of the flock will be scattered.'

Mark 6:34 As he went ashore he saw a great throng, and he had compassion on them, because they were like sheep without a shepherd; and he began to teach them many things.

Mark 14:27 And Jesus said to them, "You will all fall away; for it is written, I will strike the shepherd, and the sheep will be scattered.'

Luke 2:8 And in that region there were shepherds out in the field, keeping watch over their flock by night.

Luke 2:15 When the angels went away from them into heaven, the shepherds said to one another, "Let us go over to Bethlehem and see this thing that has happened, which the Lord has made known to us."

Luke 2:18 and all who heard it wondered at what the shepherds told them.

Luke 2:20 And the shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

John 10:2 but he who enters by the door is the shepherd of the sheep.

John 10:11 I am the good shepherd. The good shepherd lays down his life for the sheep.

John 10:11 I am the good shepherd. The good shepherd lays down his life for the sheep.

John 10:12 He who is a hireling and not a shepherd, whose own the sheep are not, sees the wolf coming and leaves the sheep and flees; and the wolf snatches them and scatters them.

John 10:14 I am the good shepherd; I know my own and my own know me,

John 10:16 And I have other sheep, that are not of this fold; I must bring them also, and they will heed my voice. So there shall be one flock, one shepherd.

Eph 4:11 And his gifts were that some should be apostles, some prophets, some evangelists, some pastors and teachers,

Heb 13:20 Now may the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant,

1Peter 2:25 For you were straying like sheep, but have now returned to the Shepherd and Guardian of your souls.

τῶν προβάτων - see vs 1 above

10:3

τούτῳ ὁ θυρωρὸς ἀνοίγει, καὶ τὰ πρόβατα τῆς φωνῆς αὐτοῦ ἀκούει καὶ τὰ ἴδια πρόβατα φωνεῖ κατ' ὄνομα καὶ ἐξάγει αὐτά.

The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out.

ὁ θυρωρὸς - 4x in NT w/article - [never without article in NT]

Mark 13:34 It is like a man going on a journey, when he leaves home and puts his servants in charge, each with his work, and commands the doorkeeper to be on the watch.

John 10:3 To him the gatekeeper opens; the sheep hear his voice, and he calls his own sheep by name and leads them out.

John 18:16 while Peter stood outside at the door. So the other disciple, who was known to the high priest, went out and spoke to the maid who kept the door, and brought Peter in.

John 18:17 The maid who kept the door said to Peter, "Are not you also one of this man's disciples?" He said, "I am not."

ἀνοίγει - 77x in NT 38x in Johannine Literature [27x in Rev] 11x in John -

1:51 And he said to him, "Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending upon the Son of man."

9:10 They said to him, "Then how were your eyes opened?"

9:14 Now it was a sabbath day when Jesus made the clay and opened his eyes.

9:17 So they again said to the blind man, "What do you say about him, since he has opened your eyes?" He said, "He is a prophet."

9:21 but how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age, he will speak for himself."

9:26 They said to him, "What did he do to you? How did he open your eyes?"

9:30 The man answered, "Why, this is a marvel! You do not know where he comes from, and yet he opened my eyes.

9:32 Never since the world began has it been heard that any one opened the eyes of a man born blind.

10:3 To him the gatekeeper opens; the sheep hear his voice, and he calls his own sheep by name and leads them out.

10:21 Others said, "These are not the sayings of one who has a demon. Can a demon open the eyes of the blind?"

11:37 But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

τὰ πρόβατα - see vs 1

τῆς φωνῆς αὐτοῦ ἀκούει - 5x in NT -

John 3:8 The wind blows where it wills, and you hear the sound of it, but you do not know whence it comes or whither it goes; so it is with every one who is born of the Spirit."

John 10:3 To him the gatekeeper opens; the sheep hear his voice, and he calls his own sheep by name and leads them out.

Heb 3:7 Therefore, as the Holy Spirit says, "Today, when you hear his voice,

Heb 3:15 while it is said, "Today, when you hear his voice, do not harden your hearts as in the rebellion."

Heb 4:7 again he sets a certain day, "Today," saying through David so long afterward, in the words already quoted, "Today, when you hear his voice, do not harden your hearts."

τῆς φωνῆς αὐτοῦ - 13x in NT -

Matt 12:19 He will not wrangle or cry aloud, nor will any one hear his voice in the streets;

Luke 23:23 But they were urgent, demanding with loud cries that he should be crucified. And their voices prevailed.

John 3:8 The wind blows where it wills, and you hear the sound of it, but you do not know whence it comes or whither it goes; so

Exegetical Notes on John 10:1-10

it is with every one who is born of the Spirit."

John 5:28 Do not marvel at this; for the hour is coming when all who are in the tombs will hear his voice

John 10:3 To him the gatekeeper opens; the sheep hear his voice, and he calls his own sheep by name and leads them out.

John 10:4 When he has brought out all his own, he goes before them, and the sheep follow him, for they know his voice.

Acts 2:14 But Peter, standing with the eleven, lifted up his voice and addressed them, "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words.

Acts 14:11

And when the crowds saw what Paul had done, they lifted up their voices, saying in Lycao'nian, "The gods have come down to us in the likeness of men!"

Acts 22:22 Up to this word they listened to him; then they lifted up their voices and said, "Away with such a fellow from the earth! For he ought not to live."

Heb 3:7 Therefore, as the Holy Spirit says, "Today, when you hear his voice,

Heb 3:15 while it is said, "Today, when you hear his voice, do not harden your hearts as in the rebellion."

Heb 4:7 again he sets a certain day, "Today," saying through David so long afterward, in the words already quoted, "Today, when you hear his voice, do not harden your hearts."

Rev 1:15 his feet were like burnished bronze, refined as in a furnace, and his voice was like the sound of many waters;

φωνῆς ... ἀκούει - 7x in NT -

Matt 2:18 "A voice was heard in Ramah, wailing and loud lamentation, Rachel weeping for her children; she refused to be consoled, because they were no more."

John 5:37 And the Father who sent me has himself borne witness to me. His voice you have never heard, his form you have never seen;

John 10:16 And I have other sheep, that are not of this fold; I must bring them also, and they will heed my voice. So there shall be one flock, one shepherd.

Acts 22:9 Now those who were with me saw the light but did not hear the voice of the one who was speaking to me.

2Peter 1:18 we heard this voice borne from heaven, for we were with him on the holy mountain.

Rev 10:8 Then the voice which I had heard from heaven spoke to me again, saying, "Go, take the scroll which is open in the hand of the angel who is standing on the sea and on the land."

Rev 14:2 And I heard a voice from heaven like the sound of many waters and like the sound of loud thunder; the voice I heard was like the sound of harpers playing on their harps,

τὰ ἴδια πρόβατα - NT Hapax

φωνεῖ κατ' ὄνομα - NT Hapax [ὄνομα often found with καλεω, and in John the preferred

prepositions are εν εις, in fact the only other time ὄνομα is used with κατα is 3John15

Peace be to you. The friends greet you. Greet the friends, every one of them.

ἐξάγει αὐτα - 5x in NT -

Mark 15:20 And when they had mocked him, they stripped him of the purple cloak, and put his own clothes on him. And they led him out to crucify him.

John 10:3 To him the gatekeeper opens; the sheep hear his voice, and he calls his own sheep by name and leads them out.

Acts 7:36 He led them out, having performed wonders and signs in Egypt and at the Red Sea, and in the wilderness for forty years.

Acts 13:17 The God of this people Israel chose our fathers and made the people great during their stay in the land of Egypt, and with uplifted arm he led them out of it.

Heb 8:9 not like the covenant that I made with their fathers on the day when I took them by the hand to lead them out of the land of Egypt; for they did not continue in my covenant, and so I paid no heed to them, says the Lord.

10:4

ὅταν τὰ ἴδια πάντα ἐκβάλῃ, ἔμπροσθεν αὐτῶν πορεύεται, καὶ τὰ πρόβατα αὐτῷ

ἀκολουθεῖ, ὅτι οἶδασιν τὴν φωνὴν αὐτοῦ·

When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice.

τὰ ἴδια - 77x in NT, 13x in John -

1:11 [2x]He came to his own home, and his own people received him not.

1:41 He first found his brother Simon, and said to him, "We have found the Messiah" (which means Christ).

4:44 For Jesus himself testified that a prophet has no honor in his own country.

5:43 I have come in my Father's name, and you do not receive me; if another comes in his own name, him you will receive.

7:18 He who speaks on his own authority seeks his own glory; but he who seeks the glory of him who sent him is true, and in him there is no falsehood.

8:44 You are of your father the devil, and your will is to do your father's desires. He was a murderer from the beginning, and has nothing to do

10:3 To him the gatekeeper opens; the sheep hear his voice, and he calls his own sheep by name and leads them out.

10:4 When he has brought out all his own, he goes before them, and the sheep follow him, for they know his voice.

13:1 Now before the feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end.

15:19 If you were of the world, the world would love its own; but because you are not of the world, but I chose you out of the world, therefore the world hates you.

16:32 The hour is coming, indeed it has come, when you will be scattered, every man to his home, and will leave me alone; yet I am not alone, for the Father is with me.

19:27 Then he said to the disciple, "Behold, your mother!" And from that hour the disciple took her to his own home.

ἐκβάλη - 6x in John -

John 2:15 And making a whip of cords, he drove them all, with the sheep and oxen, out of the temple; and he poured out the coins of the money-changers and overturned their tables.

John 6:37 All that the Father gives me will come to me; and him who comes to me I will not cast out.

John 9:34 They answered him, "You were born in utter sin, and would you teach us?" And they cast him out.

John 9:35 Jesus heard that they had cast him out, and having found him he said, "Do you believe in the Son of man?"

John 10:4 When he has brought out all his own, he goes before them, and the sheep follow him, for they know his voice.

John 12:31 Now is the judgment of this world, now shall the ruler of this world be cast out;

ἔμπροσθεν - 48x in NT, 5x in John -

1:15 (John bore witness to him, and cried, "This was he of whom I said, He who comes after me ranks before me, for he was before me.")

1:30 This is he of whom I said, After me comes a man who ranks before me, for he was before me.'

3:28 You yourselves bear me witness, that I said, I am not the Christ, but I have been sent before him.

10:4 When he has brought out all his own, he goes before them, and the sheep follow him, for they know his voice.

12:37 Though he had done so many signs before them, yet they did not believe in him;

πορεύεται - 16x in John -

4:50 [2x] Jesus said to him, "Go; your son will live." The man believed the word that Jesus spoke to him and went his way.

7:35 [2x] The Jews said to one another, "Where does this man intend to go that we shall not find him? Does he intend to go to the Dispersion among the Greeks and teach the Greeks?"

7:53 They went each to his own house,

8:1 but Jesus went to the Mount of Olives.

8:11 She said, "No one, Lord." And Jesus said, "Neither do I condemn you; go, and do not sin again."

10:4 When he has brought out all his own, he goes before them, and the sheep follow him, for they know his voice.

11:11 Thus he spoke, and then he said to them, "Our friend Laz'arus has fallen asleep, but I go to awake him out of sleep."

14:2 In my Father's house are many rooms; if it were not so, would I have told you that I go to prepare a place for you?

14:3 And when I go and prepare a place for you, I will come again and will take you to myself, that where I am you may be also.

14:12 "Truly, truly, I say to you, he who believes in me will also do the works that I do; and greater works than these will he do, because I go to the Father.

14:28 You heard me say to you, I go away, and I will come to you.' If you loved me, you would have rejoiced, because I go to the Father; for the Father is greater than I.

16:7 Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Counselor will not come to you; but if I go, I will send him to you.

16:28 I came from the Father and have come into the world; again, I am leaving the world and going to the Father."

20:17 Jesus said to her, "Do not hold me, for I have not yet ascended to the Father; but go to my brethren and say to them, I am ascending to my Father and your Father, to my God and your God."

τὰ πρόβατα - see vs 1

ἀκολουθει - 19x in John -

1:37 The two disciples heard him say this, and they followed Jesus.

1:38 Jesus turned, and saw them following, and said to them, "What do you seek?" And they said to him, "Rabbi" (which means Teacher), "where are you staying?"

1:40 One of the two who heard speak, and followed him, was Andrew, Simon Peter's brother.

1:43 The next day Jesus decided to go to Galilee. And he found Philip and said to him, "Follow me."

6:2 And a multitude followed him, because they saw the signs which he did on those who were diseased.

8:12 Again Jesus spoke to them, saying, "I am the light of the world; he who follows me will not walk in darkness, but will have the light of life."

10:4 When he has brought out all his own, he goes before them, and the sheep follow him, for they know his voice.

10:5 A stranger they will not follow, but they will flee from him, for they do not know the voice of strangers."
 10:27 My sheep hear my voice, and I know them, and they follow me;
 11:31 When the Jews who were with her in the house, consoling her, saw Mary rise quickly and go out, they followed her, supposing that she was going to the tomb to weep there.
 12:26 If any one serves me, he must follow me; and where I am, there shall my servant be also; if any one serves me, the Father will honor him.
 13:36 Simon Peter said to him, "Lord, where are you going?" Jesus answered, "Where I am going you cannot follow me now; but you shall follow afterward."
 13:36 Simon Peter said to him, "Lord, where are you going?" Jesus answered, "Where I am going you cannot follow me now; but you shall follow afterward."
 13:37 Peter said to him, "Lord, why cannot I follow you now? I will lay down my life for you."
 18:15 Simon Peter followed Jesus, and so did another disciple. As this disciple was known to the high priest, he entered the court of the high priest along with Jesus,
 20:6 Then Simon Peter came, following him, and went into the tomb; he saw the linen cloths lying,
 21:19 (This he said to show by what death he was to glorify God.) And after this he said to him, "Follow me."
 21:20 Peter turned and saw following them the disciple whom Jesus loved, who had lain close to his breast at the supper and had said, "Lord, who is it that is going to betray you?"
 21:22 Jesus said to him, "If it is my will that he remain until I come, what is that to you? Follow me!"

οἶδασι τὴν φωνὴν αὐτοῦ - NT Hapax

τὴν φωνὴν αὐτοῦ - 13x in NT -

Matt 12:19 He will not wrangle or cry aloud, nor will any one hear his voice in the streets;
 Luke 23:23 But they were urgent, demanding with loud cries that he should be crucified. And their voices prevailed.
 John 3:8 The wind blows where it wills, and you hear the sound of it, but you do not know whence it comes or whither it goes; so it is with every one who is born of the Spirit."
 John 5:28 Do not marvel at this; for the hour is coming when all who are in the tombs will hear his voice
 John 10:3 To him the gatekeeper opens; the sheep hear his voice, and he calls his own sheep by name and leads them out.
 John 10:4 When he has brought out all his own, he goes before them, and the sheep follow him, for they know his voice.
 Acts 2:14 But Peter, standing with the eleven, lifted up his voice and addressed them, "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words.
 Acts 14:11 And when the crowds saw what Paul had done, they lifted up their voices, saying in Lycao'nian, "The gods have come down to us in the likeness of men!"
 Acts 22:22 Up to this word they listened to him; then they lifted up their voices and said, "Away with such a fellow from the earth! For he ought not to live."
 Heb 3:7 Therefore, as the Holy Spirit says, "Today, when you hear his voice,
 Heb 3:15 while it is said, "Today, when you hear his voice, do not harden your hearts as in the rebellion."
 Heb 4:7 again he sets a certain day, "Today," saying through David so long afterward, in the words already quoted, "Today, when you hear his voice, do not harden your hearts."
 Rev 1:15 his feet were like burnished bronze, refined as in a furnace, and his voice was like the sound of many waters;

10:5

ἀλλοτρίω δὲ οὐ μὴ ἀκολουθήσουσιν, ἀλλὰ φεύξονται ἀπ' αὐτοῦ, ὅτι οὐκ οἶδασι τῶν ἀλλοτρίων τὴν φωνήν.

They will not follow a stranger, but they will run from him because they do not know the voice of strangers."

ἀλλοτρίω - 14x in NT -

Matt 17:25 He said, "Yes." And when he came home, Jesus spoke to him first, saying, "What do you think, Simon? From whom do kings of the earth take toll or tribute? From their sons or from others?"
 Matt 17:26 And when he said, "From others," Jesus said to him, "Then the sons are free.
 Luke 16:12 And if you have not been faithful in that which is another's, who will give you that which is your own?
 John 10:5 A stranger they will not follow, but they will flee from him, for they do not know the voice of strangers."
 John 10:5 A stranger they will not follow, but they will flee from him, for they do not know the voice of strangers."
 Acts 7:6 And God spoke to this effect, that his posterity would be aliens in a land belonging to others, who would enslave them and ill-treat them four hundred years.
 Romans 14:4 Who are you to pass judgment on the servant of another? It is before his own master that he stands or falls. And he will be upheld, for the Master is able to make him stand.
 Romans 15:20 thus making it my ambition to preach the gospel, not where Christ has already been named, lest I build on another man's foundation,
 2Cor 10:15 We do not boast beyond limit, in other men's labors; but our hope is that as your faith increases, our field among you

may be greatly enlarged,

2Cor 10:16 so that we may preach the gospel in lands beyond you, without boasting of work already done in another's field.

1Tim 5:22 Do not be hasty in the laying on of hands, nor participate in another man's sins; keep yourself pure.

Heb 9:25 Nor was it to offer himself repeatedly, as the high priest enters the Holy Place yearly with blood not his own;

Heb 11:9 By faith he sojourned in the land of promise, as in a foreign land, living in tents with Isaac and Jacob, heirs with him of the same promise.

Heb 11:34 quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight.

ἀκολουθήσουσιν - 19x in John, see vs 4

φεύξονται - 29x in NT, 6x in Johannine Literature - *to move quickly from a point or area in order to avoid presumed danger or difficulty - to become safe from danger by avoiding or escaping - to cease rapidly to exist - (a figurative extension of φεύγω) to avoid doing something, with the evident purpose of attempting to avoid danger - (a figurative extension of φεύγω) to disappear quickly from sight -*

John 10:5 A stranger they will not follow, but they will flee from him, for they do not know the voice of strangers."

John 10:12 He who is a hireling and not a shepherd, whose own the sheep are not, sees the wolf coming and leaves the sheep and flees; and the wolf snatches them and scatters them.

Rev 9:6 And in those days men will seek death and will not find it; they will long to die, and death will fly from them.

Rev 12:6 and the woman fled into the wilderness, where she has a place prepared by God, in which to be nourished for one thousand two hundred and sixty days.

Rev 16:20 And every island fled away, and no mountains were to be found;

Rev 20:11 Then I saw a great white throne and him who sat upon it; from his presence earth and sky fled away, and no place was found for them.

οὐκ οἶδασιν - 29x in John -

1:26 John answered them, "I baptize with water; but among you stands one whom you do not know,

1:31 I myself did not know him; but for this I came baptizing with water, that he might be revealed to Israel."

1:33 I myself did not know him; but he who sent me to baptize with water said to me, He on whom you see the Spirit descend and remain, this is he who baptizes with the Holy Spirit.'

2:9 When the steward of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward of the feast called the bridegroom

3:8 The wind blows where it wills, and you hear the sound of it, but you do not know whence it comes or whither it goes; so it is with every one who is born of the Spirit."

4:22 You worship what you do not know; we worship what we know, for salvation is from the Jews.

4:32 But he said to them, "I have food to eat of which you do not know."

5:13 Now the man who had been healed did not know who it was, for Jesus had withdrawn, as there was a crowd in the place.

7:28 So Jesus proclaimed, as he taught in the temple, "You know me, and you know where I come from? But I have not come of my own accord; he who sent me is true, and him you do not know.

8:14 Jesus answered, "Even if I do bear witness to myself, my testimony is true, for I know whence I have come and whither I am going, but you do not know whence I come or whither I am going.

8:55 But you have not known him; I know him. If I said, I do not know him, I should be a liar like you; but I do know him and I keep his word.

9:12 They said to him, "Where is he?" He said, "I do not know."

9:21 but how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age, he will speak for himself."

9:21 but how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age, he will speak for himself."

9:25 He answered, "Whether he is a sinner, I do not know; one thing I know, that though I was blind, now I see."

9:29 We know that God has spoken to Moses, but as for this man, we do not know where he comes from."

9:30 The man answered, "Why, this is a marvel! You do not know where he comes from, and yet he opened my eyes.

10:5 A stranger they will not follow, but they will flee from him, for they do not know the voice of strangers."

11:49 But one of them, Ca' iaphas, who was high priest that year, said to them, "You know nothing at all;

12:35 Jesus said to them, "The light is with you for a little longer. Walk while you have the light, lest the darkness overtake you; he who walks in the darkness does not know where he goes.

13:7 Jesus answered him, "What I am doing you do not know now, but afterward you will understand."

14:5 Thomas said to him, "Lord, we do not know where you are going; how can we know the way?"

15:15 No longer do I call you servants, for the servant does not know what his master is doing; but I have called you friends, for all that I have heard from my Father I have made known to you.

15:21 But all this they will do to you on my account, because they do not know him who sent me.

16:18 They said, "What does he mean by a little while? We do not know what he means."

19:10 Pilate therefore said to him, "You will not speak to me? Do you not know that I have power to release you, and power to crucify you?"

20:2 So she ran, and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him."

20:13 They said to her, "Woman, why are you weeping?" She said to them, "Because they have taken away my Lord, and I do not know where they have laid him."

20:14 Saying this, she turned round and saw Jesus standing, but she did not know that it was Jesus.

ἀλλοτριῶν τὴν φωνήν - NT Hapax -

10:6

Ταύτην τὴν παροιμίαν εἶπεν αὐτοῖς ὁ Ἰησοῦς, ἐκεῖνοι δὲ οὐκ ἔγνωσαν τίνα ἦν ἃ ἐλάλει αὐτοῖς.

Jesus used this figure of speech with them, but they did not understand what he was saying to them.

παροιμίαν - 5x in NT - *a short saying in fixed form, emphasizing some general truth - a relatively short narrative with symbolic meaning -*

John 10:6 This figure Jesus used with them, but they did not understand what he was saying to them.

John 16:25 [2x] "I have said this to you in figures; the hour is coming when I shall no longer speak to you in figures but tell you plainly of the Father.

John 16:29 His disciples said, "Ah, now you are speaking plainly, not in any figure!"

2Peter 2:22 It has happened to them according to the true proverb, The dog turns back to his own vomit, and the sow is washed only to wallow in the mire.

οὐκ ἔγνωσαν - 18x in NT [aorist active indicative] -

Matt 24:39 and they did not know until the flood came and swept them all away, so will be the coming of the Son of man.

Luke 2:43 and when the feast was ended, as they were returning, the boy Jesus stayed behind in Jerusalem. His parents did not know it,

Luke 19:44 and dash you to the ground, you and your children within you, and they will not leave one stone upon another in you; because you did not know the time of your visitation."

Luke 24:18 Then one of them, named Cle'opas, answered him, "Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?"

John 1:10 He was in the world, and the world was made through him, yet the world knew him not.

John 8:27 They did not understand that he spoke to them of the Father.

John 10:6 This figure Jesus used with them, but they did not understand what he was saying to them.

John 12:16 His disciples did not understand this at first; but when Jesus was glorified, then they remembered that this had been written of him and had been done to him.

John 16:3 And they will do this because they have not known the Father, nor me.

John 17:25 O righteous Father, the world has not known thee, but I have known thee; and these know that thou hast sent me.

Romans 3:17 and the way of peace they do not know."

Romans 7:7 What then shall we say? That the law is sin? By no means! Yet, if it had not been for the law, I should not have known sin. I should not have known what it is to covet if the law had not said, "You shall not covet."

Romans 10:19 Again I ask, did Israel not understand? First Moses says, "I will make you jealous of those who are not a nation; with a foolish nation I will make you angry."

1Cor 1:21 For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe.

Heb 3:10 Therefore I was provoked with that generation, and said, They always go astray in their hearts; they have not known my ways.'

1John 3:1 See what love the Father has given us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him.

1John 4:8 He who does not love does not know God; for God is love.

Rev 2:24 But to the rest of you in Thyati'ra, who do not hold this teaching, who have not learned what some call the deep things of Satan, to you I say, I do not lay upon you any other burden;

10:7

Εἶπεν οὖν πάλιν ὁ Ἰησοῦς, Ἀμὴν ἀμὴν λέγω ὑμῖν ὅτι ἐγώ εἰμι ἡ θύρα τῶν προβάτων.

So again Jesus said to them, "Very truly, I tell you, I am the gate for the sheep.

Εἶπεν οὖν πάλιν - 2x in NT -

John 8:21 Again he said to them, "I go away, and you will seek me and die in your sin; where I am going, you cannot come."
John 10:7 So Jesus again said to them, "Truly, truly, I say to you, I am the door of the sheep.

Ἀμὴν ἀμὴν λέγω ὑμῖν - see vs.1

ἐγὼ εἶμι - 48x in NT, 24x in John -

4:26 Jesus said to her, "I who speak to you am he."

6:20 but he said to them, "It is I; do not be afraid."

6:35 Jesus said to them, "I am the bread of life; he who comes to me shall not hunger, and he who believes in me shall never thirst.

6:41 The Jews then murmured at him, because he said, "I am the bread which came down from heaven."

6:48 I am the bread of life.

6:51 I am the living bread which came down from heaven; if any one eats of this bread, he will live for ever; and the bread which I shall give for the life of the world is my flesh."

8:12 Again Jesus spoke to them, saying, "I am the light of the world; he who follows me will not walk in darkness, but will have the light of life."

8:18 I bear witness to myself, and the Father who sent me bears witness to me."

8:24 I told you that you would die in your sins, for you will die in your sins unless you believe that I am he."

8:28 So Jesus said, "When you have lifted up the Son of man, then you will know that I am he, and that I do nothing on my own authority but speak thus as the Father taught me.

8:58 Jesus said to them, "Truly, truly, I say to you, before Abraham was, I am."

9:9 Some said, "It is he"; others said, "No, but he is like him." He said, "I am the man."

10:7 So Jesus again said to them, "Truly, truly, I say to you, I am the door of the sheep.

10:9 I am the door; if any one enters by me, he will be saved, and will go in and out and find pasture.

10:11 I am the good shepherd. The good shepherd lays down his life for the sheep.

10:14 I am the good shepherd; I know my own and my own know me,

11:25 Jesus said to her, "I am the resurrection and the life; he who believes in me, though he die, yet shall he live,

13:19 I tell you this now, before it takes place, that when it does take place you may believe that I am he.

14:6 Jesus said to him, "I am the way, and the truth, and the life; no one comes to the Father, but by me.

15:1 "I am the true vine, and my Father is the vinedresser.

15:5 I am the vine, you are the branches. He who abides in me, and I in him, he it is that bears much fruit, for apart from me you can do nothing.

18:5 They answered him, "Jesus of Nazareth." Jesus said to them, "I am he." Judas, who betrayed him, was standing with them.

18:6 When he said to them, "I am he," they drew back and fell to the ground.

18:8 Jesus answered, "I told you that I am he; so, if you seek me, let these men go."

ἡ θύρα τῶν προβάτων - NT Hapax

ἡ θύρα - see vs. 1

τῶν προβάτων - see vs. 1

10:8

πάντες ὅσοι ἦλθον [πρὸ ἐμοῦ] κλέπται εἰσὶν καὶ λησταί, ἀλλ' οὐκ ἤκουσαν αὐτῶν τὰ πρόβατα.

All who came before me are thieves and bandits; but the sheep did not listen to them.

πρὸ ἐμοῦ - exact grammatical form 4x in NT -

John 5:7 The sick man answered him, "Sir, I have no man to put me into the pool when the water is troubled, and while I am going another steps down before me."

John 10:8 All who came before me are thieves and robbers; but the sheep did not heed them.

Romans 16:7 Greet Androni'cus and Ju'nias, my kinsmen and my fellow prisoners; they are men of note among the apostles, and they were in Christ before me.

Gal 1:17 nor did I go up to Jerusalem to those who were apostles before me, but I went away into Arabia; and again I returned to Damascus.

κλέπται εἰσὶν καὶ λησται - exact form 2x in NT, here and vs. 1

κλέπται - see vs 1

λησται - see vs 1

οὐκ ἤκουσαν - aorist active indicative - 8x in NT -

Matt 13:17 Truly, I say to you, many prophets and righteous men longed to see what you see, and did not see it, and to hear what you hear, and did not hear it.

Luke 10:24 For I tell you that many prophets and kings desired to see what you see, and did not see it, and to hear what you hear, and did not hear it."

John 9:27 He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you too want to become his disciples?"

John 10:8 All who came before me are thieves and robbers; but the sheep did not heed them.

Acts 22:9 Now those who were with me saw the light but did not hear the voice of the one who was speaking to me.

Romans 10:14 But how are men to call upon him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without a preacher?

Romans 10:18 But I ask, have they not heard? Indeed they have; for "Their voice has gone out to all the earth, and their words to the ends of the world."

1Cor 2:9 But, as it is written, "What no eye has seen, nor ear heard, nor the heart of man conceived, what God has prepared for those who love him,"

τὰ πρόβατα - see vs 1

10:9

ἐγὼ εἶμι ἡ θύρα· δι' ἐμοῦ ἐάν τις εἰσέλθῃ σωθήσεται καὶ εἰσελεύσεται καὶ ἐξελεύσεται καὶ νομὴν εὕρήσει.

I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture.

ἐγὼ εἶμι ἡ θύρα - 2x in NT, here and vs. 7

ἐγὼ εἶμι - see vs 7

ἡ θύρα - see vs 1

δι' ἐμοῦ . . . εἰσέλθῃ - NT Hapax

εἰσέλθῃ - 9x in NT aorist active subjunctive - only here in John

σωθήσεται - future passive indicative - 13x in NT 3p sing - 20x in NT any person -

Matt 10:22 and you will be hated by all for my name's sake. But he who endures to the end will be saved.

Matt 24:13 But he who endures to the end will be saved.

Mark 13:13 and you will be hated by all for my name's sake. But he who endures to the end will be saved.

Mark 16:16 He who believes and is baptized will be saved; but he who does not believe will be condemned.

Luke 8:50 But Jesus on hearing this answered him, "Do not fear; only believe, and she shall be well."

John 10:9 I am the door; if any one enters by me, he will be saved, and will go in and out and find pasture.

John 11:12 The disciples said to him, "Lord, if he has fallen asleep, he will recover."

Acts 2:21 And it shall be that whoever calls on the name of the Lord shall be saved.'

Romans 9:27 And Isaiah cries out concerning Israel: "Though the number of the sons of Israel be as the sand of the sea, only a remnant of them will be saved;

Romans 10:13 For, "every one who calls upon the name of the Lord will be saved."

Romans 11:26 and so all Israel will be saved; as it is written, "The Deliverer will come from Zion, he will banish ungodliness from Jacob";

1Cor 3:15 If any man's work is burned up, he will suffer loss, though he himself will be saved, but only as through fire.

1Tim 2:15 Yet woman will be saved through bearing children, if she continues in faith and love and holiness, with modesty.

εἰσελεύσεται καὶ ἐξελεύσεται - 2x in NT -

John 10:9 I am the door; if any one enters by me, he will be saved, and will go in and out and find pasture.

Acts 1:21 So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us,

εἰσελεύσεται - future indicative mid/dep - 9x in NT -

Matt 7:21 "Not every one who says to me, Lord, Lord,' shall enter the kingdom of heaven, but he who does the will of my Father who is in heaven.

Matt 19:23 And Jesus said to his disciples, "Truly, I say to you, it will be hard for a rich man to enter the kingdom of heaven.

Mark 10:23 And Jesus looked around and said to his disciples, "How hard it will be for those who have riches to enter the kingdom of God!"

John 10:9 I am the door; if any one enters by me, he will be saved, and will go in and out and find pasture.

Acts 20:29 I know that after my departure fierce wolves will come in among you, not sparing the flock;

Heb 3:11 As I swore in my wrath, They shall never enter my rest."

Heb 4:3 For we who have believed enter that rest, as he has said, "As I swore in my wrath, They shall never enter my rest,"

although his works were finished from the foundation of the world.

Heb 4:5 And again in this place he said, "They shall never enter my rest."

Rev 3:20 Behold, I stand at the door and knock; if any one hears my voice and opens the door, I will come in to him and eat with him, and he with me.

ἐξελεύσεται - future indicative mid/dep -5x in NT -

Matt 2:6 And you, O Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who will govern my people Israel."

Matt 13:49 So it will be at the close of the age. The angels will come out and separate the evil from the righteous,

John 10:9 I am the door; if any one enters by me, he will be saved, and will go in and out and find pasture.

Acts 7:7 But I will judge the nation which they serve,' said God, and after that they shall come out and worship me in this place.'

Rev 20:8 and will come out to deceive the nations which are at the four corners of the earth, that is, Gog and Magog, to gather them for battle; their number is like the sand of the sea.

νομήν εὐρήσει - NT Hapax

νομήν - 2x in NT - 39x in LXX - [note: the LXX version of Psalm 23 [22:2] does not use this word!]

John 10:9 I am the door; if any one enters by me, he will be saved, and will go in and out and find pasture.

2Tim 2:17 and their talk will eat its way like gangrene. Among them are Hymenae'us and Phile'tus,

Gen 47:4 They said to Pharaoh, "We have come to sojourn in the land; for there is no pasture for your servants' flocks, for the famine is severe in the land of Canaan; and now, we pray you, let your servants dwell in the land of Goshen."

1Sam/K 28:24 Now the woman had a fatted calf in the house, and she quickly killed it, and she took flour, and kneaded it and baked unleavened bread of it,

1Chr 4:39 They journeyed to the entrance of Gedor, to the east side of the valley, to seek pasture for their flocks,

1Chr 4:40 where they found rich, good pasture, and the land was very broad, quiet, and peaceful; for the former inhabitants there belonged to Ham.

1Chr 4:41 These, registered by name, came in the days of Hezeki'ah, king of Judah, and destroyed their tents and the Me-u'nim who were found there, and exterminated them to this day, and settled in their place, because there was pasture there for their flocks.

Job 20:17 He will not look upon the rivers, the streams flowing with honey and curds.

Job 39:8 He ranges the mountains as his pasture, and he searches after every green thing.

Ps 73:1 O God, why dost thou cast us off for ever? Why does thy anger smoke against the sheep of thy pasture?

Ps 78:13 Then we thy people, the flock of thy pasture, will give thanks to thee for ever; from generation to generation we will recount thy praise.

Ps 94:7 For he is our God, and we are the people of his pasture, and the sheep of his hand. O that today you would hearken to his voice!

Ps 99:3 Know that the LORD is God! It is he that made us, and we are his; we are his people, and the sheep of his pasture.

Prov 24:15 Lie not in wait as a wicked man against the dwelling of the righteous; do not violence to his home;

Isa 49:9 saying to the prisoners, Come forth,' to those who are in darkness, Appear.' They shall feed along the ways, on all bare heights shall be their pasture;

Jer 10:21 For the shepherds are stupid, and do not inquire of the LORD; therefore they have not prospered, and all their flock is scattered.

Jer 10:25 Pour out thy wrath upon the nations that know thee not, and upon the peoples that call not on thy name; for they have devoured Jacob; they have devoured him and consumed him, and have laid waste his habitation.

Jer 23:1 "Woe to the shepherds who destroy and scatter the sheep of my pasture!" says the LORD.

Jer 23:3 Then I will gather the remnant of my flock out of all the countries where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply.

Jer 23:10 For the land is full of adulterers; because of the curse the land mourns, and the pastures of the wilderness are dried up. Their course is evil, and their might is not right.

Jer 27:7 All who found them have devoured them, and their enemies have said, We are not guilty, for they have sinned against the LORD, their true habitation, the LORD, the hope of their fathers.'

Jer 27:19 I will restore Israel to his pasture, and he shall feed on Carmel and in Bashan, and his desire shall be satisfied on the hills of E'phraim and in Gilead.

Jer 27:45 Therefore hear the plan which the LORD has made against Babylon, and the purposes which he has formed against the land of the Chalde'ans: Surely the little ones of their flock shall be dragged away; surely their fold shall be appalled at their fate.

Lam 1:6 From the daughter of Zion has departed all her majesty. Her princes have become like harts that find no pasture; they fled without strength before the pursuer.

Ezek 25:5 I will make Rabbah a pasture for camels and the cities of the Ammonites a fold for flocks. Then you will know that I am the LORD.

Ezek 25:5 I will make Rabbah a pasture for camels and the cities of the Ammonites a fold for flocks. Then you will know that I am the LORD.

Ezek 34:14 I will feed them with good pasture, and upon the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and on fat pasture they shall feed on the mountains of Israel.

Ezek 34:14 I will feed them with good pasture, and upon the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and on fat pasture they shall feed on the mountains of Israel.

Ezek 34:18 Is it not enough for you to feed on the good pasture, that you must tread down with your feet the rest of your pasture; and to drink of clear water, that you must foul the rest with your feet?

Ezek 34:18 Is it not enough for you to feed on the good pasture, that you must tread down with your feet the rest of your pasture; and to drink of clear water, that you must foul the rest with your feet?

Dan 4:32 and you shall be driven from among men, and your dwelling shall be with the beasts of the field; and you shall be made to eat grass like an ox; and seven times shall pass over you, until you have learned that the Most High rules the kingdom of men and gives it to whom he will."

Hos 13:6 but when they had fed to the full, they were filled, and their heart was lifted up; therefore they forgot me.

Joel 1:18 How the beasts groan! The herds of cattle are perplexed because there is no pasture for them; even the flocks of sheep are dismayed.

Amos 1:2 And he said: "The LORD roars from Zion, and utters his voice from Jerusalem; the pastures of the shepherds mourn, and the top of Carmel withers."

Nah 2:12 The lion tore enough for his whelps and strangled prey for his lionesses; he filled his caves with prey and his dens with torn flesh.

Zeph 2:6 And you, O seacoast, shall be pastures, meadows for shepherds and folds for flocks.

Zeph 2:15 This is the exultant city that dwelt secure, that said to herself, "I am and there is none else." What a desolation she has become, a lair for wild beasts! Every one who passes by her hisses and shakes his fist.

εὐρήσει - future active indicative, 22x in NT -

Matt 7:7 "Ask, and it will be given you; seek, and you will find; knock, and it will be opened to you.

Matt 10:39 He who finds his life will lose it, and he who loses his life for my sake will find it.

Matt 11:29 Take my yoke upon you, and learn from me; for I am gentle and lowly in heart, and you will find rest for your souls.

Matt 16:25 For whoever would save his life will lose it, and whoever loses his life for my sake will find it.

Matt 17:27 However, not to give offense to them, go to the sea and cast a hook, and take the first fish that comes up, and when you open its mouth you will find a shekel; take that and give it to them for me and for yourself."

Matt 21:2 saying to them, "Go into the village opposite you, and immediately you will find an ass tied, and a colt with her; untie them and bring them to me.

Matt 24:46 Blessed is that servant whom his master when he comes will find so doing.

Mark 11:2 and said to them, "Go into the village opposite you, and immediately as you enter it you will find a colt tied, on which no one has ever sat; untie it and bring it.

Mark 11:13 And seeing in the distance a fig tree in leaf, he went to see if he could find anything on it. When he came to it, he found nothing but leaves, for it was not the season for figs.

Luke 2:12 And this will be a sign for you: you will find a babe wrapped in swaddling cloths and lying in a manger."

Luke 11:9 And I tell you, Ask, and it will be given you; seek, and you will find; knock, and it will be opened to you.

Luke 12:37 Blessed are those servants whom the master finds awake when he comes; truly, I say to you, he will gird himself and have them sit at table, and he will come and serve them.

Luke 12:43 Blessed is that servant whom his master when he comes will find so doing.

Luke 18:8 I tell you, he will vindicate them speedily. Nevertheless, when the Son of man comes, will he find faith on earth?"

Luke 19:30 saying, "Go into the village opposite, where on entering you will find a colt tied, on which no one has ever yet sat; untie it and bring it here.

John 7:34 you will seek me and you will not find me; where I am you cannot come."

John 7:35 The Jews said to one another, "Where does this man intend to go that we shall not find him? Does he intend to go to the Dispersion among the Greeks and teach the Greeks?

John 7:36 What does he mean by saying, 'You will seek me and you will not find me,' and, 'Where I am you cannot come'?"

John 10:9 I am the door; if any one enters by me, he will be saved, and will go in and out and find pasture.

John 21:6 He said to them, "Cast the net on the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in, for the quantity of fish.

Rev 9:6 And in those days men will seek death and will not find it; they will long to die, and death will fly from them.

Rev 18:14 "The fruit for which thy soul longed has gone from thee,

10:10

ὁ κλέπτης οὐκ ἔρχεται εἰ μὴ ἵνα κλέψῃ καὶ θύσῃ καὶ ἀπολέσῃ· ἐγὼ ἦλθον ἵνα ζωὴν ἔχωσιν καὶ περισσὸν ἔχωσιν.

The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.

κλέπτης - see vs.1

ἔρχεται - present indicative mid-pass/dep -

κλέψῃ - aorist active subjunctive 4x in NT -

Matt 27:64 Therefore order the sepulchre to be made secure until the third day, lest his disciples go and steal him away, and tell the people, He has risen from the dead,' and the last fraud will be worse than the first."

Mark 10:19 You know the commandments: Do not kill, Do not commit adultery, Do not steal, Do not bear false witness, Do not defraud, Honor your father and mother."

Luke 18:20 You know the commandments: Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Honor your father and mother."

John 10:10 The thief comes only to steal and kill and destroy; I came that they may have life, and have it abundantly.

θύσῃ - aorist active subjunctive - NT Hapax - any form, 14x in NT - *to slaughter an animal in a ritual manner as a sacrifice to deity - to slaughter, either animals or persons; in contexts referring to persons, the implication is of violence and mercilessness* -

Matt 22:4 Again he sent other servants, saying, Tell those who are invited, Behold, I have made ready my dinner, my oxen and my fat calves are killed, and everything is ready; come to the marriage feast.'

Mark 14:12 And on the first day of Unleavened Bread, when they sacrificed the passover lamb, his disciples said to him, "Where will you have us go and prepare for you to eat the passover?"

Luke 15:23 and bring the fatted calf and kill it, and let us eat and make merry;

Luke 15:27 And he said to him, Your brother has come, and your father has killed the fatted calf, because he has received him safe and sound.'

Luke 15:30 But when this son of yours came, who has devoured your living with harlots, you killed for him the fatted calf!

Luke 22:7 Then came the day of Unleavened Bread, on which the passover lamb had to be sacrificed.

John 10:10 The thief comes only to steal and kill and destroy; I came that they may have life, and have it abundantly.

Acts 10:13 And there came a voice to him, "Rise, Peter; kill and eat."

Acts 11:7 And I heard a voice saying to me, Rise, Peter; kill and eat.'

Acts 14:13 And the priest of Zeus, whose temple was in front of the city, brought oxen and garlands to the gates and wanted to offer sacrifice with the people.

Acts 14:18 With these words they scarcely restrained the people from offering sacrifice to them.

1Cor 5:7 Cleanse out the old leaven that you may be a new lump, as you really are unleavened. For Christ, our paschal lamb, has been sacrificed.

1Cor 10:20 No, I imply that what pagans sacrifice they offer to demons and not to God. I do not want you to be partners with demons.

1Cor 10:20 No, I imply that what pagans sacrifice they offer to demons and not to God. I do not want you to be partners with demons.

ἀπολέσῃ - aorist active subjunctive - 14x in NT -

Matt 10:42 And whoever gives to one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he shall not lose his reward."

Matt 12:14 But the Pharisees went out and took counsel against him, how to destroy him.

Matt 16:25 For whoever would save his life will lose it, and whoever loses his life for my sake will find it.

Matt 27:20 Now the chief priests and the elders persuaded the people to ask for Barab'bas and destroy Jesus.

Mark 3:6 The Pharisees went out, and immediately held counsel with the Herodians against him, how to destroy him.

Mark 9:22 And it has often cast him into the fire and into the water, to destroy him; but if you can do anything, have pity on us and help us."

Mark 9:41 For truly, I say to you, whoever gives you a cup of water to drink because you bear the name of Christ, will by no means lose his reward.

Mark 11:18 And the chief priests and the scribes heard it and sought a way to destroy him; for they feared him, because all the multitude was astonished at his teaching.

Luke 9:24 For whoever would save his life will lose it; and whoever loses his life for my sake, he will save it.

Luke 15:8 "Or what woman, having ten silver coins, if she loses one coin, does not light a lamp and sweep the house and seek diligently until she finds it?"

Luke 17:33 Whoever seeks to gain his life will lose it, but whoever loses his life will preserve it.

John 6:39 and this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up at the last day.

John 10:10 The thief comes only to steal and kill and destroy; I came that they may have life, and have it abundantly.

2John 1:8 Look to yourselves, that you may not lose what you have worked for, but may win a full reward.

ἐγὼ ἦλθον - exact grammatical, NT Hapax - any form 13x in NT -

Matt 3:11 "I baptize you with water for repentance, but he who is coming after me is mightier than I, whose sandals I am not worthy to carry; he will baptize you with the Holy Spirit and with fire.

Matt 8:7 And he said to him, "I will come and heal him."

Matt 14:28 And Peter answered him, "Lord, if it is you, bid me come to you on the water."

Matt 16:24 Then Jesus told his disciples, "If any man would come after me, let him deny himself and take up his cross and follow me.

Luke 9:23 And he said to all, "If any man would come after me, let him deny himself and take up his cross daily and follow me.

Luke 12:45 But if that servant says to himself, 'My master is delayed in coming,' and begins to beat the menservants and the maidservants, and to eat and drink and get drunk,

John 1:15 (John bore witness to him, and cried, "This was he of whom I said, He who comes after me ranks before me, for he was before me.")

John 1:27 even he who comes after me, the thong of whose sandal I am not worthy to untie."

John 1:30 This is he of whom I said, After me comes a man who ranks before me, for he was before me.'

John 5:43 I have come in my Father's name, and you do not receive me; if another comes in his own name, him you will receive.

John 10:10 The thief comes only to steal and kill and destroy; I came that they may have life, and have it abundantly.

Acts 22:11 And when I could not see because of the brightness of that light, I was led by the hand by those who were with me, and came into Damascus.

Acts 28:15 And the brethren there, when they heard of us, came as far as the Forum of Ap'pius and Three Taverns to meet us. On seeing them Paul thanked God and took courage.

ἦλθον - aorist active indicative, 7x in John -

1:31 I myself did not know him; but for this I came baptizing with water, that he might be revealed to Israel."

8:14 Jesus answered, "Even if I do bear witness to myself, my testimony is true, for I know whence I have come and whither I am going, but you do not know whence I come or whither I am going.

9:39 Jesus said, "For judgment I came into this world, that those who do not see may see, and that those who see may become blind."

10:10 The thief comes only to steal and kill and destroy; I came that they may have life, and have it abundantly.

12:27 "Now is my soul troubled. And what shall I say? Father, save me from this hour'? No, for this purpose I have come to this hour.

12:47 If any one hears my sayings and does not keep them, I do not judge him; for I did not come to judge the world but to save the world.

15:22 If I had not come and spoken to them, they would not have sin; but now they have no excuse for their sin.

ζωήν - 36x in John -

1:4 [2x] In him was life, and the life was the light of men.

3:15 that whoever believes in him may have eternal life."

3:16 For God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life.

3:36 [2x] He who believes in the Son has eternal life; he who does not obey the Son shall not see life, but the wrath of God rests upon him.

4:14 but whoever drinks of the water that I shall give him will never thirst; the water that I shall give him will become in him a spring of water welling up to eternal life."

4:36 He who reaps receives wages, and gathers fruit for eternal life, so that sower and reaper may rejoice together.

5:24 [2x] Truly, truly, I say to you, he who hears my word and believes him who sent me, has eternal life; he does not come into judgment, but has passed from death to life.

5:26 [2x] For as the Father has life in himself, so he has granted the Son also to have life in himself,

5:29 and come forth, those who have done good, to the resurrection of life, and those who have done evil, to the resurrection of judgment.

5:39 You search the scriptures, because you think that in them you have eternal life; and it is they that bear witness to me;

5:40 yet you refuse to come to me that you may have life.

6:27 Do not labor for the food which perishes, but for the food which endures to eternal life, which the Son of man will give to you; for on him has God the Father set his seal."

6:33 For the bread of God is that which comes down from heaven, and gives life to the world."

6:35 Jesus said to them, "I am the bread of life; he who comes to me shall not hunger, and he who believes in me shall never thirst.

6:40 For this is the will of my Father, that every one who sees the Son and believes in him should have eternal life; and I will raise him up at the last day."

6:47 Truly, truly, I say to you, he who believes has eternal life.

6:48 I am the bread of life.

6:51 I am the living bread which came down from heaven; if any one eats of this bread, he will live for ever; and the bread which I shall give for the life of the world is my flesh."

6:53 So Jesus said to them, "Truly, truly, I say to you, unless you eat the flesh of the Son of man and drink his blood, you have no life in you;

6:54 he who eats my flesh and drinks my blood has eternal life, and I will raise him up at the last day.

6:63 It is the spirit that gives life, the flesh is of no avail; the words that I have spoken to you are spirit and life.

6:68 Simon Peter answered him, "Lord, to whom shall we go? You have the words of eternal life;

8:12 Again Jesus spoke to them, saying, "I am the light of the world; he who follows me will not walk in darkness, but will have the light of life."

10:10 The thief comes only to steal and kill and destroy; I came that they may have life, and have it abundantly.

10:28 and I give them eternal life, and they shall never perish, and no one shall snatch them out of my hand.
11:25 Jesus said to her, "I am the resurrection and the life; he who believes in me, though he die, yet shall he live,
12:25 He who loves his life loses it, and he who hates his life in this world will keep it for eternal life.
12:50 And I know that his commandment is eternal life. What I say, therefore, I say as the Father has bidden me."
14:6 Jesus said to him, "I am the way, and the truth, and the life; no one comes to the Father, but by me.
17:2 since thou hast given him power over all flesh, to give eternal life to all whom thou hast given him.
17:3 And this is eternal life, that they know thee the only true God, and Jesus Christ whom thou hast sent.
20:31 but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in his name.

ζῶν ἔχων - 5x in NT -

John 5:26 For as the Father has life in himself, so he has granted the Son also to have life in himself,
John 5:40 yet you refuse to come to me that you may have life.
John 10:10 The thief comes only to steal and kill and destroy; I came that they may have life, and have it abundantly.
John 20:31 but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in his name.
1John 5:13 I write this to you who believe in the name of the Son of God, that you may know that you have eternal life.

περισσὸν ἔχων - 2x in NT -

John 10:10 The thief comes only to steal and kill and destroy; I came that they may have life, and have it abundantly.
1Cor 12:23 and those parts of the body which we think less honorable we invest with the greater honor, and our unrepresentable parts are treated with greater modesty,

περισσὸν - 22x in NT, only here in Johannine Literature

ἔχων - present active subjunctive, 3rd pl, 4x in John -

John 8:6 This they said to test him, that they might have some charge to bring against him. Jesus bent down and wrote with his finger on the ground.
John 10:10 [2x] The thief comes only to steal and kill and destroy; I came that they may have life, and have it abundantly.
John 17:13 But now I am coming to thee; and these things I speak in the world, that they may have my joy fulfilled in themselves.