

Ephesians 5:21-33

Rev Richard Jordan

Ephesians 5:1-2 Therefore be imitators of God, as beloved children, 2 and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

Ephesians 5:14-20 for everything that becomes visible is light. Therefore it says, "Sleeper, awake! Rise from the dead, and Christ will shine on you." 15 Be careful then how you live, not as unwise people but as wise, 16 making the most of the time, because the days are evil. 17 So do not be foolish, but understand what the will of the Lord is. 18 Do not get drunk with wine, for that is debauchery; but be filled with the Spirit, 19 as you sing psalms and hymns and spiritual songs among yourselves, singing and making melody to the Lord in your hearts, 20 giving thanks to God the Father at all times and for everything in the name of our Lord Jesus Christ.

21 ὑποτασσόμενοι ἀλλήλοις ἐν φόβῳ Χριστοῦ,
Be subject to one another out of reverence for Christ.

ὑποτασσόμενοι -any form, 27x in Paul, 42x in NT, 29x in LXX - present passive participle functions as imperative 3x in NT **, any passive 29x in NT *, passive participle does not occur in LXX, -

*Luke 2:51 Then he went down with them and came to Nazareth, and was obedient to them. His mother treasured all these things in her heart.

*Luke 10:17 The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!"

*Luke 10:20 Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

**Eph 5:21 Be subject to one another out of reverence for Christ.

*Heb 2:8, subjecting all things under their feet." Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them,

*Heb 12:9 Besides this, we have had earthly fathers to discipline us and we respected them. Shall we not much more be subject to the Father of spirits and live?

*James 4:7 Submit yourselves therefore to God. Resist the devil, and he will flee from you.

*1Peter 2:13 For the Lord's sake accept the authority of every human institution, whether of the emperor as supreme,

**1Peter 2:18 Slaves, accept the authority of your masters with all deference, not only those who are kind and gentle but also those who are harsh.

**1Peter 3:1 Wives, in the same way, accept the authority of your husbands, so that, even if some of them do not obey the word, they may be won over without a word by their wives' conduct,

*1Peter 3:5 It was in this way long ago that the holy women who hoped in God used to adorn themselves by accepting the authority of their husbands.

*Romans 8:7 For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law--indeed it cannot,

*Romans 8:20 for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope

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*Romans 10:3 For, being ignorant of the righteousness that comes from God, and seeking to establish their own, they have not submitted to God's righteousness.

*Romans 13:1 Let every person be subject to the governing authorities; for there is no authority except from God, and those authorities that exist have been instituted by God.

*Romans 13:5 Therefore one must be subject, not only because of wrath but also because of conscience.

*1Cor 14:32 And the spirits of prophets are subject to the prophets,

*1Cor 14:34 women should be silent in the churches. For they are not permitted to speak, but should be subordinate, as the law also says.

1Cor 15:27 For "God has put all things in subjection under his feet." But when it says, "All things are put in subjection," it is plain that this does not include the one who put all things in subjection under him.

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*1Cor 15:28 When all things are subjected to him, then the Son himself will also be subjected to the one who put all things in subjection under him, so that God may be all in all.

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in subjection under him, so that God may be all in all.

*1Cor 16:16 I urge you to put yourselves at the service of such people, and of everyone who works and toils with them.

2Cor 9:13 Through the testing of this ministry you glorify God by your obedience to the confession of the gospel of Christ and by the generosity of your sharing with them and with all others,

Gal 2:5 we did not submit to them even for a moment, so that the truth of the gospel might always remain with you.

Eph 1:22 And he has put all things under his feet and has made him the head over all things for the church,

*Eph 5:21 Be subject to one another out of reverence for Christ.

*Eph 5:24 Just as the church is subject to Christ, so also wives ought to be, in everything, to their husbands.

Phil 3:21 He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself.

*Col 3:18 Wives, be subject to your husbands, as is fitting in the Lord.

1Tim 2:11 Let a woman learn in silence with full submission.

1Tim 3:4 He must manage his own household well, keeping his children submissive and respectful in every way--

*Titus 2:5 to be self-controlled and pure, to be busy at home, to be kind, and to be subject to their husbands, so that no one will malign the word of God.

*Titus 2:9 Teach slaves to be subject to their masters in everything, to try to please them, not to talk back to them,

*Titus 3:1 Remind the people to be subject to rulers and authorities, to be obedient, to be ready to do whatever is good,

- any imperative 3x in LXX, 6x in NT -

Ps 36:7 ὑποτάγηθι τῷ κυρίῳ καὶ ἰκέτευσον αὐτόν μὴ παραζήλου ἐν τῷ κατευοδομένῳ ἐν τῇ ὁδῷ αὐτοῦ ἐν ἀνθρώπῳ ποιοῦντι παρανομίας Be still before the LORD, and wait patiently for him; do not fret over those who prosper in their way, over those who carry out evil devices.

Ps 61:6 πλὴν τῷ θεῷ ὑποτάγηθι ἡ ψυχὴ μου ὅτι παρ' αὐτοῦ ἡ ὑπομονὴ μου For God alone my soul waits in silence, for my hope is from him.

Hag 2:18 ὑποτάξατε δὴ τὰς καρδίας ὑμῶν ἀπὸ τῆς ἡμέρας ταύτης καὶ ἐπέκεινα ἀπὸ τῆς τετράδος καὶ εἰκάδος τοῦ ἐνάτου μηνὸς καὶ ἀπὸ τῆς ἡμέρας ἧς ἐθεμελιώθη ὁ ναὸς κυρίου θέσθε ἐν ταῖς καρδίαις ὑμῶν Consider from this day on, from the twenty-fourth day of the ninth month. Since the day that the foundation of the Lord's temple was laid, consider:

Romans 13:1 Πᾶσα ψυχὴ ἐξουσίαις ὑπερεχούσαις ὑποτασσέσθω. οὐ γὰρ ἔστιν ἐξουσία εἰ μὴ ὑπὸ θεοῦ, αἱ δὲ οὐσαὶ ὑπὸ θεοῦ τεταγμέναι εἰσὶν· Let every person be subject to the governing authorities. For there is no authority except from God, and those that exist have been instituted by God.

1Cor 14:34 αἱ γυναῖκες ἐν ταῖς ἐκκλησίαις σιγάτωσαν· οὐ γὰρ ἐπιτρέπεται αὐταῖς λαλεῖν, ἀλλὰ ὑποτασσέσθωσαν, καθὼς καὶ ὁ νόμος λέγει. the women should keep silence in the churches. For they are not permitted to speak, but should be subordinate, as even the law says.

Col 3:18 Αἱ γυναῖκες, ὑποτάσσεσθε τοῖς ἀνδράσιν ὡς ἀνῆκεν ἐν κυρίῳ. Wives, be subject to your husbands, as is fitting in the Lord.

James 4:7 ὑποτάγητε οὖν τῷ θεῷ, ἀντίστητε δὲ τῷ διαβόλῳ καὶ φεύξεται ἀφ' ὑμῶν, Submit yourselves therefore to God. Resist the devil and he will flee from you.

1Peter 2:13 Ὑποτάγητε πάσῃ ἀνθρωπίνῃ κτίσει διὰ τὸν κύριον, εἴτε βασιλεῖ ὡς ὑπερέχοντι, Be subject for the Lord's sake to every human institution, whether it be to the emperor as supreme,

1Peter 5:5 Ὁμοίως, νεώτεροι, ὑποτάγητε πρεσβυτέροις· πάντες δὲ ἀλλήλοις τὴν ταπεινοφροσύνην ἐγκομβώσασθε, ὅτι [Ο] θεὸς ὑπερηφάνοις ἀντιτάσσεται, ταπεινοῖς δὲ δίδωσιν χάριν. Likewise you that are younger be subject to the elders. Clothe yourselves, all of you, with humility toward one another, for "God opposes the proud, but gives grace to the humble."

- any participle 11x in LXX, 8x in NT -

1Kings 10:15 χωρὶς τῶν φόρων τῶν ὑποτεταγμένων separately from the tribute assigned to a place and from travelers and from all the kings of Arabia and the governors of the land.

2Chr 9:14 πλὴν τῶν ἀνδρῶν τῶν ὑποτεταγμένων καὶ τῶν ἐμπορευομένων ὧν ἔφερον separately from the tribute assigned to a place and from travelers and from all the kings of Arabia and the governors of the land

Esth 3:13 τῆς δὲ ἐπιστολῆς ἐστὶν τὸ ἀντίγραφον . . . τοπάρχαις ὑποτεταγμένοις τάδε γράφει Letters were sent by couriers to all the king's provinces,

Esth 3:14 δὲ καὶ μετὰ ἠπιότητος αἰεὶ διεξάγων τοὺς τῶν ὑποτεταγμένων ἀκυμάτους copy of the document was to be issued as a decree in every province by proclamation to all the peoples to be ready for that day.

Esth 8:14 καὶ οὐ μόνον τοὺς ὑποτεταγμένους ἡμῖν ζητοῦσι κακοποιεῖν τὸν τε κόρον οὐ δυνάμενοι φέρειν So the couriers, mounted on their swift horses that were used in the king's service, rode out in haste, urged by the king's command; and the decree was issued in Susa the capital.

Ps 17:48 ὁ θεὸς ὁ διδούς ἐκδικήσεις ἐμοὶ καὶ ὑποτάξας λαοὺς ὑπ' ἐμέ the God who gave me vengeance and subdued peoples under me;

Ps 143:2 ῥύστης μου ὑπερασπιστὴς μου καὶ ἐπ' αὐτῷ ἤλπισα ὁ ὑποτάσων τὸν λαόν μου ὑπ' ἐμέ my rock and my

fortress, my stronghold and my deliverer, my shield and he in whom I take refuge, who subdues the peoples under him.

2Mac 4:12 και τούς κρατίστους τῶν ἐφήβων ὑποτάσων ὑπὸ πέτασον ἤγαγεν For with alacrity he founded a gymnasium right under the citadel, and he induced the noblest of the young men to wear the Greek hat.

2Mac 8:9 ὁ δὲ ταχέως προχειρισάμενος Νικάνορα τὸν τοῦ Πατρόκλου τῶν πρώτων φίλων ἀπέστειλεν ὑποτάξας παμφύλων ἔθνη οὐκ ἐλάττους τῶν δισμυρίων τὸ σύμπαν τῆς Ἰουδαίας ἐξᾶραι γένος συνέστησεν And Ptolemy promptly appointed Nicanor the son of Patroclus, one of the king's chief friends, and sent him, in command of no fewer than twenty thousand Gentiles of all nations, to wipe out the whole race of Judea.

2Mac 8:22 τάξας καὶ τοὺς ἀδελφοὺς αὐτοῦ προηγουμένους ἑκατέρας τάξεως Σίμωνα καὶ Ἰωσηπον καὶ Ἰωναθην ὑποτάξας ἑκάστῳ χιλίους πρὸς τοῖς πεντακοσίοις He appointed his brothers also, Simon and Joseph and Jonathan, each to command a division, putting fifteen hundred men under each.

3Mac 1:7 ποιήσας δὲ τοῦτο καὶ τοῖς τεμένεσι δωρεὰς ἀπονεύμας εὐθαρσεῖς τοὺς ὑποτεταγμένους κατέστησεν By doing this, and by endowing their sacred enclosures with gifts, he strengthened the morale of his subjects.

Luke 2:51 καὶ κατέβη μετ' αὐτῶν καὶ ἦλθεν εἰς Ναζαρέθ καὶ ἦν ὑποτασσόμενος αὐτοῖς. καὶ ἡ μήτηρ αὐτοῦ διετήρει πάντα τὰ ῥήματα ἐν τῇ καρδίᾳ αὐτῆς. And he went down with them and came to Nazareth, and was obedient to them; and his mother kept all these things in her heart.

Romans 8:20 τῇ γὰρ ματαιότητι ἡ κτίσις ὑπετάγη, οὐχ ἑκούσα ἀλλὰ διὰ τὸν ὑποτάξαντα, ἐφ' ἐλπίδι for the creation was subjected to futility, not of its own will but by the will of him who subjected it in hope;

1Cor 15:27 πάντα γὰρ ὑπέταξεν ὑπὸ τοὺς πόδας αὐτοῦ. ὅταν δὲ εἴπῃ ὅτι πάντα ὑποτετακται, δηλον ὅτι ἐκτὸς τοῦ ὑποτάξαντος αὐτῷ τὰ πάντα. "For God has put all things in subjection under his feet." But when it says, "All things are put in subjection under him," it is plain that he is excepted who put all things under him.

1Cor 15:28 ὅταν δὲ ὑποταγῇ αὐτῷ τὰ πάντα, τότε [καί] αὐτὸς ὁ υἱὸς ὑποταγήσεται τῷ ὑποτάξαντι αὐτῷ τὰ πάντα, ἵνα ἡ ὁ θεὸς [τὰ] πάντα ἐν πᾶσιν. When all things are subjected to him, then the Son himself will also be subjected to him who put all things under him, that God may be everything to every one.

Titus 2:5 σώφρονας ἀγνάς οἰκουροὺς ἀγαθὰς, ὑποτασσομένας τοῖς ἰδίοις ἀνδράσιν, ἵνα μὴ ὁ λόγος τοῦ θεοῦ βλασημῆται.

to be sensible, chaste, domestic, kind, and submissive to their husbands, that the word of God may not be discredited.

Heb 2:8 πάντα ὑπέταξας ὑποκάτω τῶν ποδῶν αὐτοῦ. ἐν τῷ γὰρ ὑποτάξαι [αὐτῷ] τὰ πάντα οὐδὲν ἀφήκεν αὐτῷ ἀνυπότακτον. νῦν δὲ οὐπω ὠρῶμεν αὐτῷ τὰ πάντα ὑποτεταγμένα· putting everything in subjection under his feet." Now in putting everything in subjection to him, he left nothing outside his control. As it is, we do not yet see everything in subjection to him.

1Peter 3:5 οὕτως γὰρ ποτε καὶ αἱ ἅγιοι γυναῖκες αἱ ἐλπίζουσαι εἰς θεὸν ἐκόσμουν ἑαυτάς ὑποτασσόμεναι τοῖς ἰδίοις ἀνδράσιν, So once the holy women who hoped in God used to adorn themselves and were submissive to their husbands,

1Peter 3:22 ὃς ἐστὶν ἐν δεξιᾷ [τοῦ] θεοῦ πορευθεὶς εἰς οὐρανὸν ὑποταγέντων αὐτῷ ἀγγέλων καὶ ἐξουσιῶν καὶ δυνάμεων.

who has gone into heaven and is at the right hand of God, with angels, authorities, and powers subject to him.

And 4 from Clement of Alexandria who quotes Ephesians and Colossians [as does Origen]

Paedagogus Book3 chapter12 subchapter94 section5 line 1 - Αἱ μὲν γυναῖκες τοῖς ἰδίοις ἀνδράσιν ὑποτασσεσθωσαν, ὡς τῷ κυρίῳ, οἱ δὲ ἄνδρες τὰς γυναῖκας τὰς ἑαυτῶν ἀγαπάτωσαν,

Stromata Book4 chapter8 section64 subsection1 line 1 - ἐν τῇ πρὸς Ἐφεσίους γράφει· ὑποτασσόμενοι ἀλλήλοις ἐν φόβῳ θεοῦ· αἱ γυναῖκες τοῖς ἰδίοις ἀνδράσιν ὡς τῷ κυρίῳ, ὅτι ἀνήρ ἐστι κεφαλὴ τῆς γυναικὸς ὡς καὶ ὁ Χριστὸς

Stromata Book4 chapter8 section64 subsection1 line 5 - ἀλλ' ὡς ἡ ἐκκλησία ὑποτάσσεται τῷ Χριστῷ, οὕτως καὶ αἱ γυναῖκες τοῖς ἰδίοις ἀνδράσιν ἐν παντί. οἱ ἄνδρες, ἀγαπάτε τὰς γυναῖκας, καθὼς καὶ ὁ Χριστὸς ἠγάπησεν τὴν ἐκκλησίαν

Stromata Book4 chapter8 section65 subsection1 line1 - κἀν τῇ πρὸς Κολοσσαεῖς αἱ γυναῖκες φησὶν, ὑποτάσσεσθε τοῖς ἀνδράσιν, ὡς ἀνήκει ἐν κυρίῳ. οἱ ἄνδρες, ἀγαπάτε τὰς γυναῖκας καὶ μὴ πικραίνεσθε πρὸς αὐτάς.

ἐν φόβῳ Χριστοῦ - NT Hapax although 2Cor 7:1 has ἐν φόβῳ θεοῦ

ἐν φόβῳ - 6x in NT - 21x in LXX

1Cor 2:3 κἀγὼ ἐν ἀσθενείᾳ καὶ ἐν φόβῳ καὶ ἐν τρόμῳ πολλῷ ἐγενόμην πρὸς ὑμᾶς, And I was with you in weakness and in much fear and trembling;

2Cor 7:1 ταύτας οὖν ἔχοντες τὰς ἐπαγγελίας, ἀγαπητοί, καθαρῶμεν ἑαυτοὺς ἀπὸ παντὸς μολυσμοῦ σαρκὸς καὶ πνεύματος, ἐπιτελοῦντες ἀγιωσύνην ἐν φόβῳ θεοῦ.

Since we have these promises, beloved, let us cleanse ourselves from every defilement of body and spirit, and make holiness perfect in the fear of God.

Eph 5:21 ὑποτασσόμενοι ἀλλήλοις ἐν φόβῳ Χριστοῦ,

Be subject to one another out of reverence for Christ.

1Peter 1:17 Καὶ εἰ πατέρα ἐπικαλεῖσθε τὸν ἀπροσωπολήμπτως κρίνοντα κατὰ τὸ ἐκάστου ἔργον, ἐν φόβῳ τὸν τῆς παροικίας ὑμῶν χρόνον ἀναστράφητε,

And if you invoke as Father him who judges each one impartially according to his deeds, conduct yourselves with fear throughout the time of your exile.

1Peter 3:2 ἐποπτεύσαντες τὴν ἐν φόβῳ ἀγνήν ἀναστροφὴν ὑμῶν.
when they see your reverent and chaste behavior.

Jude 1:23 οὓς δὲ σῶζετε ἐκ πυρὸς ἀρπάζοντες, οὓς δὲ ἐλεᾶτε ἐν φόβῳ μισοῦντες καὶ τὸν ἀπὸ τῆς σαρκὸς ἐσπιλωμένον χιτῶνα.

save some, by snatching them out of the fire; on some have mercy with fear, hating even the garment spotted by the flesh.

2Chr 19:9 καὶ ἐνετείλατο πρὸς αὐτοὺς λέγων οὕτως ποιήσετε ἐν φόβῳ κυρίου ἐν ἀληθείᾳ καὶ ἐν πλήρει καρδίᾳ
And he charged them: "Thus you shall do in the fear of the LORD, in faithfulness, and with your whole heart:

2Chr 26:5 καὶ ἦν ἐκζητῶν τὸν κύριον ἐν ταῖς ἡμέραις Ζαχαρίου τοῦ συνιόντος ἐν φόβῳ κυρίου καὶ ἐν ταῖς ἡμέραις αὐτοῦ ἐζήτησεν τὸν κύριον καὶ εὐδόωσεν αὐτῷ κύριος He set himself to seek God in the days of Zechari'ah, who instructed him in the fear of God; and as long as he sought the LORD, God made him prosper.

2Esdr (Ez-Neh) 15:9 καὶ εἶπα οὐκ ἀγαθὸς ὁ λόγος ὃν ὑμεῖς ποιεῖτε οὐχ οὕτως ἐν φόβῳ θεοῦ ἡμῶν ἀπελεύσεσθε ἀπὸ οὐνειδισμοῦ τῶν ἐθνῶν τῶν ἐχθρῶν ἡμῶν

Ps 2:11 δουλεύσατε τῷ κυρίῳ ἐν φόβῳ καὶ ἀγαλλιᾶσθε αὐτῷ ἐν τρόμῳ Serve the LORD with fear, with trembling

Ps 5:8 ἐγὼ δὲ ἐν τῷ πλήθει τοῦ ἐλέους σου εἰσελεύσομαι εἰς τὸν οἶκόν σου προσκυνήσω πρὸς ναὸν ἁγίον σου ἐν φόβῳ σου But I through the abundance of thy steadfast love will enter thy house, I will worship toward thy holy temple in the fear of thee.

Prov 14:26 ἐν φόβῳ κυρίου ἐλπίς ἰσχύος τοῖς δὲ τέκνοις αὐτοῦ καταλείπει ἔρεισμα In the fear of the LORD one has strong confidence, and his children will have a refuge.

Prov 23:17 μὴ ζηλοῦτω ἡ καρδία σου ἀμαρτωλοὺς ἀλλὰ ἐν φόβῳ κυρίου ἴσθι ὅλην τὴν ἡμέραν Let not your heart envy sinners, but continue in the fear of the LORD all the day.

Isa 19:16 τῇ δὲ ἡμέρᾳ ἐκεῖνη ἔσονται οἱ Αἰγύπτιοι ὡς γυναῖκες ἐν φόβῳ καὶ ἐν τρόμῳ ἀπὸ προσώπου τῆς χειρὸς κυρίου σαβαωθ ἦν αὐτὸς ἐπιβαλεῖ αὐτοῖς In that day the Egyptians will be like women, and tremble with fear before the hand which the LORD of hosts shakes over them.

DanTh 10:7 καὶ εἶδον ἐγὼ Δανιηλ μόνος τὴν ὄπτασίαν καὶ οἱ ἄνδρες οἱ μετ' ἐμοῦ οὐκ εἶδον τὴν ὄπτασίαν ἀλλ' ἦ ἔκστασις μεγάλη ἐπέπεσεν ἐπ' αὐτούς καὶ ἔφυγον ἐν φόβῳ And I, Daniel, alone saw the vision, for the men who were with me did not see the vision, but a great trembling fell upon them, and they fled to hide themselves.

Mal 2:5 ἡ διαθήκη μου ἦν μετ' αὐτοῦ τῆς ζωῆς καὶ τῆς εἰρήνης καὶ ἔδωκα αὐτῷ ἐν φόβῳ φοβεῖσθαι με καὶ ἀπὸ προσώπου ὀνόματός μου στέλλεσθαι αὐτόν My covenant with him was a covenant of life and peace, and I gave them to him, that he might fear; and he feared me, he stood in awe of my name.

Sir 9:16 ἄνδρες δίκαιοι ἔστωσαν σύνδειπνοὶ σου καὶ ἐν φόβῳ κυρίου ἔστω τὸ καύχημά σου Let righteous men be your dinner companions, and let your glorying be in the fear of the Lord.

Sir 27:3 ἐὰν μὴ ἐν φόβῳ κυρίου κρατήσῃ κατὰ σπουδὴν ἐν τάχει καταστραφήσεται αὐτοῦ ὁ οἶκος If a man is not steadfast and zealous in the fear of the Lord, his house will be quickly overthrown.

Sir 40:26 χρήματα καὶ ἰσχύς ἀνυψώσουσιν καρδίαν καὶ ὑπὲρ ἀμφοτέρα φόβος κυρίου οὐκ ἔστιν ἐν φόβῳ κυρίου ἐλάττωσις καὶ οὐκ ἔστιν ἐπιζητήσαι ἐν αὐτῷ βοήθειαν Riches and strength lift up the heart, but the fear of the Lord is better than both. There is no loss in the fear of the Lord, and with it there is no need to seek for help.

Sir 45:2 ὡμοίωσεν αὐτὸν δόξῃ ἁγίων καὶ ἐμεγάλυνεν αὐτὸν ἐν φόβοις ἐχθρῶν He made him equal in glory to the holy ones, and made him great in the fears of his enemies.

Sir 45:23 καὶ Φινεες υἱὸς Ελεαζαρ τρίτος εἰς δόξαν ἐν τῷ ζηλωσῆαι αὐτὸν ἐν φόβῳ κυρίου καὶ στήναι αὐτὸν ἐν τροπῇ λαοῦ ἐν ἀγαθότητι προθυμίας ψυχῆς αὐτοῦ καὶ ἐξιλιάσατο περὶ τοῦ Ἰσραηλ Phinehas the son of Eleazar is the third in glory, for he was zealous in the fear of the Lord, and stood fast, when the people turned away, in the ready goodness of his soul, and made atonement for Israel.

PsSol 6:5 καὶ ἐδεήθη τοῦ προσώπου κυρίου περὶ παντὸς τοῦ οἴκου αὐτοῦ καὶ κύριος εἰσήκουσεν προσευχὴν παντὸς ἐν φόβῳ θεοῦ

PsSol 17:34 κύριος αὐτὸς βασιλεὺς αὐτοῦ ἐλπίς τοῦ δυνατοῦ ἐλπίδι θεοῦ καὶ ἐλεήσει πάντα τὰ ἔθνη ἐνώπιον αὐτοῦ ἐν φόβῳ

PsSol 17:40 ἰσχυρὸς ἐν ἔργοις αὐτοῦ καὶ κραταῖος ἐν φόβῳ θεοῦ ποιμαίνων τὸ ποίμνιον κυρίου ἐν πίστει καὶ δικαιοσύνῃ καὶ οὐκ ἀφήσει ἀσθενῆσαι ἐν αὐτοῖς ἐν τῇ νομῇ αὐτῶν

PsSol 18:7 ὑπὸ ῥάβδον παιδείας χριστοῦ κυρίου ἐν φόβῳ θεοῦ αὐτοῦ ἐν σοφίᾳ πνεύματος καὶ δικαιοσύνης καὶ ἰσχύος

PsSol 18:9 γενεὰ ἀγαθὴ ἐν φόβῳ θεοῦ ἐν ἡμέραις ἐλέους διάψαλμα

PsSol 18:11 ἐν φόβῳ θεοῦ ἡ ὁδὸς αὐτῶν καθ' ἐκάστην ἡμέραν ἀφ' ἧς ἡμέρας ἐκτισεν αὐτοὺς ὁ θεὸς καὶ ἕως αἰῶνος

φόβῳ - 15x in Paul - *fear, source of fear, reverence* -

Romans 3:18 "There is no fear of God before their eyes."

Romans 8:15 For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!"

Romans 13:3 For rulers are not a terror to good conduct, but to bad. Do you wish to have no fear of the authority? Then do what is good, and you will receive its approval;

Romans 13:7 Pay to all what is due them--taxes to whom taxes are due, revenue to whom revenue is due, respect to whom respect is due, honor to whom honor is due.

Romans 13:7 Pay to all what is due them--taxes to whom taxes are due, revenue to whom revenue is due, respect to whom respect is due, honor to whom honor is due.

1Cor 2:3 And I came to you in weakness and in fear and in much trembling.

2Cor 5:11 Therefore, knowing the fear of the Lord, we try to persuade others; but we ourselves are well known to God, and I hope that we are also well known to your consciences.

2Cor 7:1 Since we have these promises, beloved, let us cleanse ourselves from every defilement of body and of spirit, making holiness perfect in the fear of God.

2Cor 7:5 For even when we came into Macedonia, our bodies had no rest, but we were afflicted in every way--disputes without and fears within.

2Cor 7:11 For see what earnestness this godly grief has produced in you, what eagerness to clear yourselves, what indignation, what alarm, what longing, what zeal, what punishment! At every point you have proved yourselves guiltless in the matter.

2Cor 7:15 And his heart goes out all the more to you, as he remembers the obedience of all of you, and how you welcomed him with fear and trembling.

Eph 5:21 Be subject to one another out of reverence for Christ.

Eph 6:5 Slaves, obey your earthly masters with fear and trembling, in singleness of heart, as you obey Christ;

Phil 2:12 Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling;

1Tim 5:20 As for those who persist in sin, rebuke them in the presence of all, so that the rest also may stand in fear.

22 Αἱ γυναῖκες τοῖς ἰδίοις ἀνδράσιν ὡς τῷ κυρίῳ,
Wives, be subject to your husbands as you are to the Lord.

Here one is wise to remember the orders of Creation, and especially the post fall curse/promise of: **Genesis 3:16** καὶ τῇ γυναικὶ εἶπεν πληθύνων πληθυνῶ τὰς λύπας σου καὶ τὸν στεναγμὸν σου ἐν λύπαις τέξῃ τέκνα καὶ πρὸς τὸν ἄνδρα σου ἡ ἀποστροφή σου καὶ αὐτός σου κυριεύσει

לְאִשָּׁהּ מֵרַבּ הָרַבָּה אֶרְבָּבֹנִי אֶרְבֶּבְךָ בְּעִצְבֹּת לִדְרֹי בָנִים וְאֶל־אִשְׁתְּךָ תִּשְׁרָבֶנָה וְהוּא יִמְשָׁל־בָּךְ׃

To the woman he said, "I will greatly multiply your pain in childbearing; in pain you shall bring forth children, yet your desire shall be for your husband, and he shall rule over you."

see also

1Esdr 4:15 αἱ γυναῖκες ἐγέννησαν τὸν βασιλέα καὶ πάντα τὸν λαόν ὃς κυριεύει τῆς θαλάσσης καὶ τῆς γῆς Women gave birth to the king and to every people that rules over sea and land.

1Esdr 4:22 καὶ ἐντεύθεν δεῖ ὑμᾶς γινῶναι ὅτι αἱ γυναῖκες κυριεύουσιν ὑμῶν οὐχὶ πονεῖτε καὶ μοχθεῖτε καὶ πάντα ταῖς γυναιξίν δίδοτε καὶ φέρετε Hence you must realize that women rule over you! "Do you not labor and toil, and bring everything and give it to women?"

1 Esdras 4:13-32 Then the third, that is Zerubbabel, who had spoken of women and truth, began to speak Gentlemen, is not the king great, and are not men many, and is not wine strong? Who then is their master, or who is their lord? Is it not women? Women gave birth to the king and to every people that rules over sea and land. From women they came; and women brought up the very men who plant the vineyards from which comes wine. Women make men's clothes; they bring men glory; men cannot exist without women. If men gather gold and silver or any other beautiful thing, and then see a woman lovely in appearance and beauty, they let all those things go, and gape at her, and with open mouths stare at her, and all prefer her to gold or silver or any other beautiful thing. A man leaves his own father, who brought him up, and his own country, and cleaves to his wife. With his wife he ends his days, with no thought of his father or his mother or his country. Hence you must realize that women rule over you! "Do you not labor and toil, and bring everything and give it to women? A man takes his sword, and goes out to travel and rob and steal and to sail the sea and rivers; he faces lions, and he walks in darkness, and when he steals and robs and plunders, he brings it back to the woman he loves. A man loves his wife more than his father or his mother. Many men have lost their minds because of women, and have become slaves because of them. Many have perished, or stumbled, or sinned, because of women. And now do you not believe me? "Is not the king great in his power? Do not all lands fear to touch him? Yet I have seen him with Apame, the king's concubine, the daughter of the illustrious Bartacus; she would sit at the king's right hand and take the crown from the king's head and put it on her own, and slap the king with her left hand. At this the king would gaze at her with mouth agape. If she smiles at him, he laughs; if she loses her temper with him, he flatters her, that she may be reconciled to him. Gentlemen, why are not women strong, since they do such things?"

מִשָּׁל - translated by the LXX as κυριεύσει is a qal imperfect occurring 17x in the BHS - the root is the same as that of the parable משל - and is used as such at Ezek 12:23, also 3x in Judg 8:23 - but the sense here is that of ruling, being lord over -

Gen 3:16: ס: מִשָּׁל-בְּךָ הוּא תְּשׁוּקֶתְךָ וְהוּא יִמְשָׁל-בְּךָ

To the woman he said, "I will greatly increase your pangs in childbearing; in pain you shall bring forth children, yet your desire shall be for your husband, and he shall rule over you."

Gen 4:7: הָלוֹא אִם-תִּיטִיב שְׂאֵת וְאִם לֹא תִיטִיב לַפֶּתַח חַטָּאת רֹבֵץ וְאֵלֶיךָ תְּשׁוּקָתוֹ וְאַתָּה תִּמְשָׁל-בּוֹ:

If you do well, will you not be accepted? And if you do not do well, sin is lurking at the door; its desire is for you, but you must master it."

Gen 37:8: וַיֹּאמְרוּ לוֹ אֶחָיו הַמֶּלֶךְ תִּמְלֹךְ עָלֵינוּ אִם-מִשׁוֹל תִּמְשָׁל בָּנוּ

His brothers said to him, "Are you indeed to reign over us? Are you indeed to have dominion over us?"

Exod 21:8: אִם-רָעָה בְּעֵינֵי אֲדֹנֶיהָ אֲשֶׁר-לֹא לֹו יַעֲדָה וְהִפְדָּה לְעַם נְכָרִי לֹא-יִמְשָׁל לְמַכְרָהּ בְּבִגְדוֹ-בָּהּ:

If she does not please her master, who designated her for himself, then he shall let her be redeemed; he shall have no right to sell her to a foreign people, since he has dealt unfairly with her.

Deut 15:6: כִּי-יְהִי אֵלֶיךָ בְּרֹכֶךָ כְּאֲשֶׁר דִּבַּר-לְךָ וְהִעֲבַטְתָּ גוֹיִם רַבִּים וְאַתָּה לֹא תִעֲבֹט וּמִשְׁלַתְּ:

ס: בְּגוֹיִם רַבִּים וּבְךָ לֹא יִמְשָׁלוּ

When the LORD your God has blessed you, as he promised you, you will lend to many nations, but you will not borrow; you will rule over many nations, but they will not rule over you.

Isaiah 3:4: וְנָתַתִּי נְעָרִים שָׂרִיָּהֶם וְתַעֲלוּלִים יִמְשָׁלוּ-בָּם:

And I will make boys their princes, and babes shall rule over them.

Isaiah 19:4: וְסַכַּרְתִּי אֶת-מִצְרַיִם בְּיַד אֲדֹנָיִם קָשָׁה וּמֶלֶךְ עֹז יִמְשָׁל-בָּם נֶאֱמַר הָאֲדוֹן יְהוָה צְבָאוֹת:

I will deliver the Egyptians into the hand of a hard master; a fierce king will rule over them, says the Sovereign, the LORD of hosts.

Psalms 19:14: גַּם מִזְדִּים חֹשֶׁךְ עִבְדֶּךָ אַל-יִמְשָׁלוּ-בִּי אֲז אֵיתָם וְנִקִּיתִי מִפֶּשַׁע רֵב:

Let the words of my mouth and the meditation of my heart be acceptable to you, O LORD, my rock and my redeemer.

Psalms 106:41: וַיִּתְּנֵם בְּיַד-גוֹיִם וַיִּמְשָׁלוּ בָהֶם שְׂנֵאִיָּהֶם:

he gave them into the hand of the nations, so that those who hated them ruled over them.

Prov 12:24: יַד-חַרוּצִים תִּמְשׁוֹל וְרַמְיָה תִּהְיֶה לְמַס:

The hand of the diligent will rule, while the lazy will be put to forced labor.

Prov 17:2: עֶבֶד-מִשְׁכִּיל יִמְשָׁל בְּבֶן מְבִישׁ וּבְתוֹךְ אֲחִים יַחֲלֵק נַחֲלָה:

A slave who deals wisely will rule over a child who acts shamefully, and will share the inheritance as one of the family.

Prov 22:7: עֲשִׂיר בְּרָשִׁים יִמְשׁוֹל וְעֶבֶד לֹוֹה לְאִישׁ מְלוֹה:

The rich rules over the poor, and the borrower is the slave of the lender.

κυριεύσει -future active indicative 23x in LXX - *to rule or reign over, with the implication in some contexts of 'lording it over'* -

Isa 3:4 And I will make boys their princes, and babes shall rule over them.

Gen 3:16, Gen 37:8, Exod 15:9, Num 24:7, 2Chr 14:6, Ps 9:26, Ps 48:15, Ps 71:8, Isa 3:4, Isa 7:18, Isa 19:4, Jer 3:14, Jer 37:3, Dan 2:39, Dan 11:3, Dan 11:39, DanTh 2:39, DanTh 11:3, DanTh 11:5, DanTh 11:43, Jdt 10:13, Od 1:9, Bar 2:34,,

- 80x in LXX in any form - 7x in NT, any form - 1x in future active indicative * -

Gen 1:28, Gen 3:16, Gen 9:1, Gen 37:8, Exod 15:9, Num 21:18, Num 21:24, Num 24:7, Num 32:22, Num 32:29, JoshB 12:2, JoshB 15:16, JoshB 24:33, JudgB 9:2, JudgB 14:4, JudgB 15:11, JudgA 9:2, JudgA 14:4, 2Chr 14:6, 2Chr 20:6, 1Esdr 2:22, 1Esdr 4:3, 1Esdr 4:14, 1Esdr 4:15, 1Esdr 4:22, Ps 9:26, Ps 9:31, Ps 18:14, Ps 48:15, Ps 71:8, Ps 105:41, Ps 109:2, Ps 118:133, Isa 3:4, Isa 3:12, Isa 7:18, Isa 14:2, Isa 14:2, Isa 19:4, Isa 42:19, Jer 2:31, Jer 3:14, Jer 37:3, Lam 5:8, Dan 2:38, Dan 2:39, Dan 3:2, Dan 11:3, Dan 11:39, DanTh 2:39, DanTh 3:94, DanTh 4:25, DanTh 4:32, DanTh 5:21, DanTh 6:25, DanTh 11:3, DanTh 11:4, DanTh 11:5, DanTh 11:43, Jdt 1:14, Jdt 10:13, Jdt 15:7, 1Mac 6:63, 1Mac 7:8, 1Mac 8:16, 1Mac 10:76, 1Mac 11:8, 1Mac 14:7, 1Mac 15:29, 1Mac 15:30, 4Mac 1:4, 4Mac 2:12, Od 1:9, Sir 17:4, Sir 37:18, Sir 44:3, Bar 2:34, Bar 3:16

Luke 22:25 ὁ δὲ εἶπεν αὐτοῖς, Οἱ βασιλεῖς τῶν ἔθνων κυριεύουσιν αὐτῶν καὶ οἱ ἐξουσιάζοντες αὐτῶν εὐεργέται καλοῦνται.

But he said to them, "The kings of the Gentiles lord it over them; and those in authority over them are called benefactors.

Romans 6:9 εἰδότες ὅτι Χριστὸς ἐγερθεὶς ἐκ νεκρῶν οὐκέτι ἀποθνήσκει, θάνατος αὐτοῦ οὐκέτι κυριεύει.

We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him.

*Romans 6:14 ἀμαρτία γὰρ ὑμῶν οὐ κυριεύσει· οὐ γὰρ ἐστε ὑπὸ νόμον ἀλλὰ ὑπὸ χάριτι.

For sin will have no dominion over you, since you are not under law but under grace.

Romans 7:1 Ἡ ἀγνοεῖτε, ἀδελφοί, γινώσκουσιν γὰρ νόμον λαλῶ, ὅτι ὁ νόμος κυριεύει τοῦ ἀνθρώπου ἐφ' ὅσον χρόνον

ζη;

Do you not know, brothers and sisters--for I am speaking to those who know the law--that the law is binding on a person only during that person's lifetime?

Romans 14:9 εἰς τοῦτο γὰρ Χριστὸς ἀπέθανεν καὶ ἐζήσεν, ἵνα καὶ νεκρῶν καὶ ζώντων κυριεύσῃ.

For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

2Cor 1:24 οὐχ ὅτι κυριεύομεν ὑμῶν τῆς πίστεως ἀλλὰ συνεργοὶ ἐσμεν τῆς χαρᾶς ὑμῶν· τῇ γὰρ πίστει ἐστήκατε.

I do not mean to imply that we lord it over your faith; rather, we are workers with you for your joy, because you stand firm in the faith.

1Tim 6:15 ἦν καιροῖς ἰδίους δεῖξει ὁ μακάριος καὶ μόνος δυνάστης, ὁ βασιλεὺς τῶν βασιλευόντων καὶ κύριος τῶν κυριούντων,

which he will bring about at the right time--he who is the blessed and only Sovereign, the King of kings and Lord of lords.

A Few Classical Authors on the Subject of Women, Marriage, Family & Domestic Relations

Plutarch *Lycurgus* 14.4

ἔθεν αὐταῖς καὶ λέγειν ἐπήει καὶ φρονεῖν οἶα καὶ περὶ Γοργοῦς ἱστορήται τῆς Λεωνίδου γυναικός. εἰπούσης γὰρ τινος, ὡς ἔοικε, ξένης πρὸς αὐτὴν ὡς "Μόνοι τῶν ἀνδρῶν ἄρχετε

ὑμεῖς αἱ Λάκαιναι," "Μόνοι γάρ," ἔφη, "τίκτομεν ἀνδρας."

Wherefore the Spartan women were led to speak and think as Gorgo, the wife of Leonidas, is said to have done. When some foreign woman, as it would seem, said to her: "You Spartan women are the only women who rule their men", she answered: "Yes, we are the only women that give birth to men."

Plutarch *Marcus Cato* 8.4.2

8.4.1 Περί δὲ τῆς γυναικοκρατίας διαλεγόμενος πάντες εἶπεν ἄνθρωποι τῶν γυναικῶν ἄρχουσιν, ἡμεῖς δὲ πάντων ἀνθρώπων, ἡμῶν δ' αἱ γυναῖκες.

Discoursing on the power of women Cato said: "All other men rule their wives; we rule all other men, and our wives rule us."

Plutarch *Moralia III Apophthegmata Laconica* 227E

ρεῖται τῆς Λεωνίδου γυναικός τοιοῦτον· εἰπούσης γὰρ τινος, ὡς ἔοικε, ξένης πρὸς αὐτὴν ὡς μόνοι τῶν ἀνδρῶν ἄρχετε ὑμεῖς αἱ Λάκαιναι ἀπεκρίνατο μόνοι γὰρ ἡμεῖς ἀνδρας ἴκτομεν.

Wherefore it is recorded also in regard to Gorgo the wife of Leonidas, a saying to this effect, when some woman, a foreigner presumable, remarked to her, "You Spartan women are the only women that lord it over your men," she replied: "Yes, for we are the only women that are mothers of men."

Plutarch *Moralia III Apophthegmata Laconica* 240E

Ἐρωτηθεῖσα δὲ ὑπὸ τινος Ἀττικῆς διὰ τί ὑμεῖς ἄρχετε μόνοι τῶν ἀνδρῶν αἱ Λάκαιναι; ὅτι ἔφη καὶ τίκτομεν μόνοι ἀνδρας. Προτρεπομένη δὲ τὸν ἄνδρα Λεωνίδα ἐξιόντα εἰς

Being asked by a woman from Attica "Why is it that you Spartan women are the only women that lord it over your men," she [Gorgo] said: "Because we are the only women that are mothers of men."

Epicetus *Discourses* 3.2.4 [LCL]2.22-23

Ὁ τοῖς παροῦσι καὶ δεδομένοις ὑπὸ τῆς τύχης δυσ- χεραιῶν χεραιῶν ἰδιώτης ἐν βίῳ, ὁ δὲ ταῦτα γενναίως φέρων καὶ εὐλογίστω τὰ ἀπ' αὐτῶν ἀνὴρ ἀγαθὸς ἄξιος νομίζεσθαι.

Plato *Laws* 7.973 [LCL]11.18-19

Παντάπασιν τινα πονηρὸν λέγεις, καὶ οὐδαμῶς ἀνδρῶν ἄρχοντα ἀλλὰ τινῶν σφόδρα γυναικῶν.

Xenophon *Memorabilia* 4:18-24 [LCL]322

Sophocles *Antigone* 450 [LCL]348-9

{ANTIGONH} ὦ κοινὸν ἀντάδελφον Ἰσμῆνης κάρα, ἄρ' οἶσθ' ὅ τι Ζεὺς τῶν ἀπ' Οἰδίου κακῶν ὅποιον οὐχὶ νῶν ἐπιζώσαιν τελεῖ; Οὐδὲν γὰρ οὐτ' ἀλγεινὸν οὐτ' ἄτης ἄτερ οὐτ' αἰσχρὸν οὐτ' ἀτιμὸν ἐσθ' ὅποιον οὐ τῶν σῶν τε κάμῶν οὐκ ὄπωπ' ἐγὼ κακῶν. Καὶ νῦν τί τοῦτ' αὐτὸ φασι πανδήμῳ πόλει κήρυγμα θεῖναι τὸν στρατηγὸν ἀρτίως;

Ἔχεις τι κεισθήκουσας; ἢ σε λαυθάνει

Philo *Decalogue* 165-167 [LCL]7:88-89

σύνης μεστόν. τὸ δὲ πέμπτον, τὸ περὶ γονέων τιμῆς, πολλοὺς καὶ ἀναγκαίους νόμους ὑπαινίττεται, τοὺς ἐπὶ πρεσβύταις καὶ νέοις ἀναγραφέντας, τοὺς ἐπ' ἄρχουσι καὶ ὑπηκόοις, τοὺς ἐπ' εὐεργέταις καὶ εὐπεποιθόσι, τοὺς ἐπὶ δούλοις καὶ δεσπόταις. γονεῖς μὲν γὰρ ἐν τῇ κρείττονι τῶν εἰρημένων εἰσὶ τάξει, ἐν ἣ πρεσβύτεροι, ἡγεμόνες, εὐεργέται, δεσπόται, παῖδες δὲ ἐν τῇ καταδεεστέρα, ἐν ἣ νεώτεροι, ὑπήκοοι, εὐπεποιθότες, δούλοι. πολλὰ δὲ καὶ ἄλλα προστέτακται, νέοις μὲν εἰς ἀποδοχὴν γήρας, πρεσβύταις δ' εἰς ἐπιμέλειαν νεότητος, καὶ ὑπηκόοις μὲν εἰς πειθαρχίαν ἡγεμόνων, ἡγεμόσι δ' εἰς ὠφέλειαν τῶν ἀρχομένων, καὶ εὐ μὲν πεποιθόσιν εἰς χαρίτων ἀμοιβᾶς, ἄρξασιν δὲ δωρεῶν εἰς τὸ μὴ ζητεῖν καθάπερ ἐν δανείοις ἀπόδοσιν, καὶ θεράπουσι μὲν εἰς ὑπηρεσίαν φιλοδέσποτον, δεσπόταις δ' εἰς ἠπιότητα καὶ πραότητα, δι' ὧν ἐξιούσται τὸ ἄνισον.

Philo *Special Laws* 2.225-227 [LCL]7:446-449

θείων. οί γάρ γονεῖς μεταξύ θείας καὶ ἀνθρωπίνης φύσεώς εἰσι χοντες ἀμφοῖν· ἀνθρωπίνης μὲν, ὡς ἔστι δῆλον, ὅτι καὶ γεγόνασι καὶ φθαρῆσονται, θείας δ' ὅτι γεγεννήκασιν καὶ τὰ μὴ ὄντα εἰς τὸ εἶναι παρήγαγον· ὅπερ γάρ, οἶμαι, θεὸς πρὸς κόσμον, τοῦτο πρὸς τέκνα γονεῖς, ἐπειδὴ ὡς ἐκεῖνος τῷ μὴ ὑπάρχοντι ὑπαρξίν καταειργάσατο, καὶ οὗτοι μιμούμενοι καθ' ὅσον οἶόν τε τὴν ἐκείνου δύναμιν τὸ γένος ἀθανατίζουσιν. ἄξιοι δ' οὐ διὰ τοῦτο μόνον τιμῆς πατῆρ τε καὶ μητῆρ, ἀλλὰ καὶ δι' ἕτερα πλείω. παρ' οἷς γάρ λόγος ἀρετῆς ἔστί, πρεσβύτεροι νεωτέρων προκρίνονται καὶ διδάσκαλοι γνωρίμων καὶ εὐεργέται τῶν εὐπεπονηθῶτων καὶ ἄρχοντες ὑπηκόων καὶ δεσπότες δούλων. ἐν μὲν οὖν τῇ ἀμείνονι τάξει κρίνονται γονεῖς, πρεσβύτεροι γάρ εἰσι καὶ ὑψηλότεροι καὶ εὐεργέται καὶ ἄρχοντες καὶ δεσπότες, ἐν δὲ τῇ ἐλάττωι υἱοὶ καὶ θυγατέρες, νεώτεροι γάρ καὶ μαθηταὶ καὶ εὐπεπονητότεροι ὑπήκοοι τε καὶ δούλοι. ὡς δ' οὐδὲν τούτων κατέψευσταί, δῆλον μὲν ἐκ τῆς ἐναργείας· αἱ δ' ἐκ λόγου πίστεις ἔτι μᾶλλον ἐπισφραγιζοῦνται τὴν ἀλήθειαν.

Philo *Special Laws* 3.169-3.171 [LCL]7:580-583

Περὶ τοῦ μὴ ἀναίσχυντεῖν γυναῖκας.} Ἀγοραὶ καὶ βουλευτήρια καὶ δικαστήρια καὶ θίασοι καὶ σύλλογοι πολυανθρώπων ὁμίλων καὶ ὁ ἐν ὑπαίθρῳ βίος διὰ λόγων καὶ πράξεων κατὰ πολέμους καὶ κατ' εἰρήνην ἀνδράσιν ἐφαρμοζοῦσι, θηλείαις δὲ οἰκουρία καὶ ἡ ἐνδον μονή, παρθένους μὲν εἰσω κλισιάδων τὴν μέσαυλον ὄρον πεποιημένας, τελείαις δὲ ἤδη γυναίξι τὴν αὐλείον. διττὸν γάρ πόλεων εἶδος, μειζόνων καὶ βραχυτέρων· αἱ μὲν οὖν μειζοῦς

ἄσθη καλοῦνται, οἰκίαι δ' αἱ βραχυτέρας. τὴν δ' ἑκατέρων προστασίαν διειλήχασιν ἄνδρες μὲν τῶν μειζόνων, ἧς ὄνομα πολιτεία, γυναῖκες δὲ τῶν βραχυτέρων, ἧς ὄνομα οἰκονομία. μηδὲν οὖν ἔξω τῶν κατὰ τὴν οἰκονομίαν πολυπραγμονεῖται γυνὴ ζητοῦσα μοναυλίαν μηδ' οἷα νομάς κατὰ τὰς ὁδοὺς ἐν ὄψεσιν ἀνδρῶν ἑτέρων ἐξεταζέσθω, πλὴν εἰς ἱερὸν ὁπότε

δέοι βαδίζειν, φροντίδα ποιουμένη καὶ τότε μὴ πληθουσίης ἀγορᾶς, ἀλλ' ἐπανεληλυθῶτων οἰκαδε τῶν πλείστων, ἐλευθέρας τρόπον καὶ τῷ ὄντι ἀσπῆς ἐν ἡμερίᾳ θυσίας | ἐπιτελοῦσα καὶ εὐχὰς εἰς ἀποτροπὴν κακῶν

Philo *The Posterity of Cain* 181 [LCL]2:434-435

τοὺς ὄρους, οὐκοῦν εἶπομι' ἂν αὐτῷ· εἰ τὸ ἴδιον πορίζεις λυσιτελέεις, πάνθ' ὅσα ἄριστα καταλύσεις, ἂν μηδὲν ἐξ αὐτῶν ὠφελῆθῃς, τιμὰς γονέων, ἐπιμέλειαν γυναικός, παίδων ἀγωγὰς, χρήσεις ἀμέμπτους οἰκετῶν, ἐπιτροπὴν οἰκίας, πόλεως προστασίαν, βεβαίωσιν νόμων, φυλακὴν ἐθῶν, τὴν πρὸς πρεσβυτέρους αἰδῶ, τὴν πρὸς τοὺς τετελευτηκότας εὐφημίαν, τὴν πρὸς τοὺς ζῶντας κοινωνίαν, τὴν πρὸς τὸ θεῖον ἐν λόγοις καὶ ἔργοις εὐσέβειαν; ἀνατρέπεις γάρ καὶ ἐκχεῖς πάντα ταῦτα, σπείρων σεαυτῷ καὶ τιθηνούμενος τὴν | γάστριν καὶ ἀκόλαστον καὶ ἀρχὴν κακῶν

Philo *Apology* 7.3, 5-7 [LCL]9:424-425 (194.5 to 195.5)

3. ἄλλα δ' αὖ πάλιν ὁποῖά τινα· γυναῖκας ἀνδράσι δουλεύειν, πρὸς ὕβρεως μὲν οὐδεμιᾶς, πρὸς εὐπέθειαν δ' ἐν ἅπασιν· γονεῖς παίδων ἄρχειν ἐπὶ σωτηρίᾳ καὶ πολυωρίᾳ· τῶν ἑαυτοῦ κτημάτων ἕνα ἕκαστον κύριον εἶναι, μὴ θεὸν γε ἐπιφημίσαντα αὐτοῖς μηδ' ὡς τῷ θεῷ ταῦτα ἀνίησιν· εἰ δὲ λόγῳ μόνον ὑποσχέσθαι προσπέσοι, ψαῦσαι καὶ θιγεῖν αὐτῶν οὐκ ἔστιν, ἀλλ' εὐθύς ἀπάντων ἀποκεκλειῖσθαι. 4... 5. καὶ ἐπὶ τῶν ἄλλων ὧν κυριεῖται ὁ αὐτὸς λόγος. ἂν ἐπιφημίση τροφὴν γυναικὸς ἀνὴρ ἱερὰν εἶναι, τροφῆς ἀνέχειν· ἂν πατὴρ υἱοῦ, ἂν ἄρχων τοῦ ὑπηκόου, ταῦτόν. καὶ ἐκλυσίς δὲ ἐπιφημισθέντων ἢ μὲν τελειοτάτη καὶ μεγίστη τοῦ ἱερέως ἀποφήσαντος· ὑπὸ γὰρ τοῦ θεοῦ κύριος οὗτος δέξασθαι· καὶ μετὰ ταύτην δὲ ἢ παρὰ τῶν μᾶλλον αἰεὶ κυρίων ὅσια ἴλεω τὸν θεὸν ἀποφαίνειν, ὡς μηδὲ ἐπάναγκες τὴν ἀνάθεσιν δέχεσθαι. 6. μυρία δὲ ἄλλα ἐπὶ τούτοις, ὅσα καὶ ἐπὶ ἀγράφων ἐθῶν καὶ νομίμων κἂν τοῖς νόμοις αὐτοῖς· ἃ τις παθεῖν ἐχθαίρει, μὴ ποιεῖν αὐτόν· ἃ μὴ κατέθηκεν, μηδ' ἀναίρεισθαι, μηδ' ἐκ πρασιᾶς μηδ' ἐκ ληνοῦ μηδ' ἐξ ἄλωνος· μὴ θημῶνος ὑφαιρεῖσθαι μέγα ἢ μικρὸν ἀπλῶς μηδὲν· μὴ πυρὸς δεηθέντι φθονεῖν· μὴ νάματα ὑδάτων ἀποκλείειν· ἀλλὰ καὶ πτωχοῖς καὶ πηροῖς τροφὴν ἐρανίζουσι πρὸς τὸν θεὸν εὐαγῶς ἀνέχειν. 7. μὴ ταφῆς νεκρὸν ἐξείργειν, ἀλλὰ καὶ γῆς αὐτοῖς ὅσον γε εἰς τὴν ὅσιαν προσεπιβάλλειν· μὴ θήκας, μὴ μνήματα ὅλως κατοικομένων κινεῖν. μὴ δεσμά, μὴ κακὸν μηδὲν πλεον τῷ ἐν ἀνάγκαις προσεπιφέρειν. μὴ γονὴν ἀνδρῶν ἐκτέμνοντας, μὴ γυναικῶν ἀτοκίους καὶ ἄλλαις μηχαναῖς ἀμβλοῦν· μὴ ζῶους ἐμπαλιν ἢ κατέδειξεν εἶπ' οὖν ὁ θεὸς εἴτε τις καὶ νομοθέτης προσφέρεσθαι· μὴ σπέρμα ἀφανίζειν· μὴ γέννημα δολοῦν.

Josephus *Against Apion* 2.199 [LCL]1.372

Τίνες δ' οἱ περὶ γάμων νόμοι; μῖξιν μόνην οἶδεν ὁ νόμος τὴν κατὰ φύσιν τὴν πρὸς γυναῖκα καὶ ταύτην, εἰ μέλλοι τέκνων ἕνεκα γίνεσθαι. τὴν δὲ πρὸς ἄρρενας ἀρρένων ἐστύγηκεν καὶ θάνατος

Plutarch *Advice to the Birde and Groom* 142,E [LCL]2:322-3

νοῦς ποιοῦσιν ἐνδόξους ἀλλ' αὐτοὺς ἀδοξοτέρους. τοῦτο συμβαίνει καὶ περὶ τὰς γυναῖκας. ὑποτάττουσαι μὲν γὰρ ἑαυτὰς τοῖς ἀνδράσιν ἐπαινοῦνται, κρατεῖν δὲ βουλόμεναι μᾶλλον τῶν κρατουμένων ἀσχημονοῦσι. κρατεῖν δὲ δεῖ τὸν ἄνδρα τῆς γυναικὸς οὐχ ὡς δεσπότην κτήματος ἀλλ' ὡς ψυχὴν σώματος, συμπαθοῦντα καὶ συμπεφυκότα τῇ εὐνοίᾳ. ὥσπερ οὖν σώματος ἔστι κήδεσθαι μὴ δουλεύοντα ταῖς ἡδοναῖς αὐτοῦ καὶ ταῖς ἐπιθυμίαις, οὕτω γυναικὸς ἄρχειν εὐφραίνοντα καὶ χαριζόμενον.

Plato *Crat* 418.c.1

οἴσθα ὅτι οἱ παλαιοὶ οἱ ἡμέτεροι τῷ ἰῶτα καὶ τῷ δέλτα εὖ μάλα ἐχρῶντο, καὶ οὐχ ἤκιστα αἱ γυναῖκες, αἴπερ μάλιστα τὴν ἀρχαίαν φωνὴν σφάζουσι.

Plato *Resp* 460.b.8

Οὐκοῦν καὶ τὰ ἀεὶ γιγνόμενα ἔκγονα παραλαμβάνουσαι αἱ ἐπὶ τούτων ἐφεστηκυῖαι ἀρχαὶ εἴτε ἀνδρῶν εἴτε γυναικῶν εἴτε ἀμφοτέρων-κοινὰ μὲν γάρ που καὶ ἀρχαὶ γυναιξί τε καὶ ἀνδράσιν-

Plato *Leg* 639.b.11

{ME.} Παντάπασιν τινα πονηρὸν λέγεις, καὶ οὐδαμῶς ἀνδρῶν ἄρχοντα ἀλλὰ τινων σφόδρα γυναικῶν.

Plato *Leg* 784.b.5

ἂν δὲ ἀγονοὶ τινες εἰς τοῦτον γίγνωνται τὸν χρόνον, μετὰ τῶν οἰκείων καὶ ἀρχουσῶν γυναικῶν διαζεύγνυσθαι κοινῇ βουλευομένους εἰς τὰ πρόσφορα ἑκατέρους.

Plato *Leg* 785.b.5

ἀπὸ ἑκκαίδεκα ἑτῶν εἰς εἴκοσι, τὸν μακρότατον χρόνον ἀφωρισμένοι, κόρω δὲ ἀπὸ τριάκοντα μέχρι τῶν πέντε καὶ τριάκοντα· εἰς δὲ ἀρχὰς γυναικί μὲν τετταράκοντα, ἀνδρὶ δὲ τριάκοντα ἔτη πρὸς πόλεμον δὲ ἀνδρὶ μὲν εἴκοσι μέχρι τῶν ἐξήκοντα ἑτῶν· γυναικὶ δέ, ἣν ἂν δοκῇ χρειαν δεῖν χρῆσθαι

Plato *Leg* 917.a.6

κρείττους δὲ οἱ ἀμείνους τῶν χειρόνων, πρεσβυταί τε ὡς ἐπὶ τὸ πᾶν εἰπεῖν τῶν νέων, διὸ καὶ γονῆς κρείττους ἐκγόνων, καὶ ἄνδρες δὴ γυναικῶν καὶ παιδῶν, ἄρχοντές τε ἀρχομένων· οὐς αἰδεῖσθαι πᾶσιν πάντας πρέπον ἂν εἴη ἐν ἄλλῃ τε ἀρχῇ πάσῃ καὶ ἐν ταῖς πολιτικαῖς δὴ μάλιστα ἀρχαῖς, ὅθεν ὁ νῦν

Aristotele *EE* 1238b.24

αὐτῶν δὲ τούτων διαφοραὶ εἰσὶν· ἄλλῃ πατὴρ πρὸς υἱὸν καὶ ἀνδρὸς πρὸς γυναῖκα, αὕτη μὲν ὡς ἄρχοντος καὶ ἀρχομένου, ἡ δὲ εὐεργέτου πρὸς εὐεργετηθέντα

Aristotele *EN* 1158b.13

λίαι, δι' ἀνομιότητα ἐκείνης· ἕτερον δ' ἐστὶ φιλίας εἶδος τὸ καθ' ὑπεροχὴν, οἷον πατρί πρὸς υἱὸν καὶ ὅλως πρεσβυτέρῳ πρὸς νεώτερον, ἀνδρὶ τε πρὸς γυναῖκα καὶ παντὶ ἄρχοντι πρὸς ἀρχόμενον· διαφέρουσι δ' αὐταὶ καὶ ἀλλήλων·

Aristotele *EN* 1161a.1

ἐκείνη ἀποδίδωσιν· ἀπάντων δὲ κυριεῶν ὁ ἀνὴρ εἰς ὀλιγαρχίαν μεθίστησιν· παρὰ τὴν ἀξίαν γὰρ αὐτὸ ποιεῖ, καὶ οὐχ ἢ ἀμείνων· ἐνίοτε δὲ ἄρχουσιν αἱ γυναῖκες ἐπὶ κληροῖ οὐσαι·

Aristotele *HA* 585a.34

Ἄρχῃ δὲ ταῖς γυναιξὶ τοῦ τεκνοῦσθαι καὶ τοῖς ἄρρεσι τοῦ τεκνοῦν, καὶ παῦλα ἀμφοτέροις, τοῖς μὲν ἢ τοῦ σπέρματος πρόεσις ταῖς δ' ἢ τῶν καταμηνίων, πλὴν οὐτ' ἀρχομένων γόνιμα

Aristotele *HA* 635a.8

Λέγω δὲ τὸ καλῶς τοιοῦτον ὅπως, ὅταν ἀρχῆται τὰ γυναικεῖα, θιγαγιόμενον ἔσται τὸ στόμα μαλακώτερον ἢ πρότερον, καὶ μὴ διεστομωμένον φανερώς·

Aristotele *Pol* 1259a.39

Ἐπεὶ δὲ τρία μέρη τῆς οἰκονομικῆς ἦν, ἐν μὲν δεσποτική, περὶ ἧς εἴρηται πρότερον, ἐν δὲ πατρική, τρίτον δὲ γαμική· καὶ γὰρ γυναικὸς ἄρχει καὶ τέκνων, ὡς ἐλευθέρων μὲν ἀμφοῖν, οὐ τὸν αὐτὸν δὲ τρόπον τῆς ἀρχῆς, ἀλλὰ γυναικὸς μὲν πολιτικῶς τέκνων δὲ βασιλικῶς·

Aristotele *Pol* 1259b.1

γαμική· καὶ γὰρ γυναικὸς ἄρχει καὶ τέκνων, ὡς ἐλευθέρων μὲν ἀμφοῖν, οὐ τὸν αὐτὸν δὲ τρόπον τῆς ἀρχῆς, ἀλλὰ γυναικὸς μὲν πολιτικῶς τέκνων δὲ βασιλικῶς·

Aristotele *Pol* 1269b.32

διὸ παρὰ τοῖς Λάκωσι τοῦθ' ὑπῆρχεν, καὶ πολλὰ διωκεῖτο ὑπὸ τῶν γυναικῶν ἐπὶ τῆς ἀρχῆς αὐτῶν· καίτοι τί διαφέρει γυναικῆς ἄρχειν ἢ τοὺς ἄρχοντας ὑπὸ τῶν γυναικῶν ἄρχεσθαι;

Aristotele *Pol* 1323a.4

τούτων δ' ἔνια φανερώς εἰσιν οὐ δημοτικαὶ τῶν ἀρχῶν, οἷον γυναικονομία καὶ παιδονομία·

Aristotele *Rhet* 1379b.28

καὶ τοῖς εἰς τὰ τοιαῦτα ὀλιγοροῦσιν ὑπὲρ ὧν αὐτοῖς αἰσχρὸν μὴ βοηθεῖν, οἷον γονεῖς, τέκνα, γυναῖκας, ἀρχομένους·

γυναῖκες - 64x in Paul - *woman, wife* - According to Mishnah Ketuboth 5:5 "These are the works that a wife must perform for her husband: grinding flour and baking bread and washing clothes and

cooking food and giving suck to her child and making ready his bed and working in wool” 5:8-9 indicate a husband's duties were to feed, clothe, honor and to have sexual relations, and failure to do so were grounds for divorce.

Romans 7:2 Thus a married woman is bound by the law to her husband as long as he lives; but if her husband dies, she is discharged from the law concerning the husband.

1 Cor 5:1 It is actually reported that there is sexual immorality among you, and of a kind that is not found even among pagans; for a man is living with his father's wife.

1 Cor 7:1 Now concerning the matters about which you wrote: "It is well for a man not to touch a woman."

1 Cor 7:2 But because of cases of sexual immorality, each man should have his own wife and each woman her own husband.

1 Cor 7:3 [2x] The husband should give to his wife her conjugal rights, and likewise the wife to her husband.

1 Cor 7:4 [2x] For the wife does not have authority over her own body, but the husband does; likewise the husband does not have authority over his own body, but the wife does.

1 Cor 7:10 To the married I give this command--not I but the Lord--that the wife should not separate from her husband

1 Cor 7:11 (but if she does separate, let her remain unmarried or else be reconciled to her husband), and that the husband should not divorce his wife.

1 Cor 7:12 To the rest I say--I and not the Lord--that if any believer has a wife who is an unbeliever, and she consents to live with him, he should not divorce her.

1 Cor 7:13 And if any woman has a husband who is an unbeliever, and he consents to live with her, she should not divorce him.

1 Cor 7:14 [2x] For the unbelieving husband is made holy through his wife, and the unbelieving wife is made holy through her husband. Otherwise, your children would be unclean, but as it is, they are holy.

1 Cor 7:16 [2x] Wife, for all you know, you might save your husband. Husband, for all you know, you might save your wife.

1 Cor 7:27 [3x] Are you bound to a wife? Do not seek to be free. Are you free from a wife? Do not seek a wife.

1 Cor 7:29 I mean, brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none,

1 Cor 7:33 but the married man is anxious about the affairs of the world, how to please his wife,

1 Cor 7:34 and his interests are divided. And the unmarried woman and the virgin are anxious about the affairs of the Lord, so that they may be holy in body and spirit; but the married woman is anxious about the affairs of the world, how to please her husband.

1 Cor 7:39 A wife is bound as long as her husband lives. But if the husband dies, she is free to marry anyone she wishes, only in the Lord.

1 Cor 9:5 Do we not have the right to be accompanied by a believing wife, as do the other apostles and the brothers of the Lord and Cephas?

1 Cor 11:3 But I want you to understand that Christ is the head of every man, and the husband is the head of his wife, and God is the head of Christ.

1 Cor 11:5 but any woman who prays or prophesies with her head unveiled disgraces her head--it is one and the same thing as having her head shaved.

1 Cor 11:6 [2x] For if a woman will not veil herself, then she should cut off her hair; but if it is disgraceful for a woman to have her hair cut off or to be shaved, she should wear a veil.

1 Cor 11:7 For a man ought not to have his head veiled, since he is the image and reflection of God; but woman is the reflection of man.

1 Cor 11:8 [2x] Indeed, man was not made from woman, but woman from man.

1 Cor 11:9 [2x] Neither was man created for the sake of woman, but woman for the sake of man.

1 Cor 11:10 For this reason a woman ought to have a symbol of authority on her head, because of the angels.

1 Cor 11:11 [2x] Nevertheless, in the Lord woman is not independent of man or man independent of woman.

1 Cor 11:12 [2x] For just as woman came from man, so man comes through woman; but all things come from God.

1 Cor 11:13 Judge for yourselves: is it proper for a woman to pray to God with her head unveiled?

1 Cor 11:15 but if a woman has long hair, it is her glory? For her hair is given to her for a covering.

1 Cor 14:34 women should be silent in the churches. For they are not permitted to speak, but should be subordinate, as the law also says.

1 Cor 14:35 If there is anything they desire to know, let them ask their husbands at home. For it is shameful for a woman to speak in church.

Gal 4:4 But when the fullness of time had come, God sent his Son, born of a woman, born under the law,

Eph 5:22 Wives, be subject to your husbands as you are to the Lord.

Eph 5:23 For the husband is the head of the wife just as Christ is the head of the church, the body of which he is the Savior.

Eph 5:24 Just as the church is subject to Christ, so also wives ought to be, in everything, to their husbands.

Eph 5:25 Husbands, love your wives, just as Christ loved the church and gave himself up for her,

Eph 5:28 [2x] In the same way, husbands should love their wives as they do their own bodies. He who loves his wife loves himself.

Eph 5:31 "For this reason a man will leave his father and mother and be joined to his wife, and the two will become one flesh."

Eph 5:33 [2x] Each of you, however, should love his wife as himself, and a wife should respect her husband.
 Col 3:18 Wives, be subject to your husbands, as is fitting in the Lord.
 Col 3:19 Husbands, love your wives and never treat them harshly.
 1Tim 2:9 also that the women should dress themselves modestly and decently in suitable clothing, not with their hair braided, or with gold, pearls, or expensive clothes,
 1Tim 2:10 but with good works, as is proper for women who profess reverence for God.
 1Tim 2:11 Let a woman learn in silence with full submission.
 1Tim 2:12 I permit no woman to teach or to have authority over a man; she is to keep silent.
 1Tim 2:14 and Adam was not deceived, but the woman was deceived and became a transgressor.
 1Tim 3:2 Now a bishop must be above reproach, married only once, temperate, sensible, respectable, hospitable, an apt teacher,
 1Tim 3:11 Women likewise must be serious, not slanderers, but temperate, faithful in all things.
 1Tim 3:12 Let deacons be married only once, and let them manage their children and their households well;
 1Tim 5:9 Let a widow be put on the list if she is not less than sixty years old and has been married only once;
 Titus 1:6 An elder must be blameless, the husband of but one wife, a man whose children believe and are not open to the charge of being wild and disobedient.
 1Peter 3:5-6 It was in this way long ago that the holy women who hoped in God used to adorn themselves by accepting the authority of their husbands. Thus Sarah obeyed Abraham and called him lord. You have become her daughters as long as you do what is good and never let fears alarm you.
 οὕτως γὰρ ποτε καὶ αἱ ἅγιοι γυναῖκες αἱ ἐλπίζουσαι εἰς θεὸν ἐκόσμουσαν ἑαυτάς ὑποτασσόμεναι τοῖς ἰδίοις ἀνδράσιν, 3:6 ὡς Σάρρα ὑπήκουσεν τῷ Ἀβραάμ κύριον αὐτὸν καλοῦσα, ἣς ἐγενήθητε τέκνα ἀγαθοποιούσαι καὶ μὴ φοβούμεναι μηδεμίαν πτόησιν.

ἰδίοις ἀνδράσιν - 6x in NT - *own husband* -

1Cor 7:2 But because of cases of sexual immorality, each man should have his own wife and each woman her own husband.
 1Cor 14:35 If there is anything they desire to know, let them ask their husbands at home. For it is shameful for a woman to speak in church.
 Eph 5:22 Wives, be subject to your husbands as you are to the Lord.
 Titus 2:5 to be self-controlled and pure, to be busy at home, to be kind, and to be subject to their husbands, so that no one will malign the word of God.
 1Peter 3:1 Wives, in the same way, accept the authority of your husbands, so that, even if some of them do not obey the word, they may be won over without a word by their wives' conduct,
 1Peter 3:5 It was in this way long ago that the holy women who hoped in God used to adorn themselves by accepting the authority of their husbands.

ὡς τῷ κυρίῳ - 5x in NT -

Matt 10:25 it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!
 1Cor 3:5 What then is Apollos? What is Paul? Servants through whom you came to believe, as the Lord assigned to each.
 Eph 5:22 Wives, be subject to your husbands as you are to the Lord.
 Eph 6:7 Render service with enthusiasm, as to the Lord and not to men and women,
 Col 3:23 Whatever your task, put yourselves into it, as done for the Lord and not for your masters,

23 ὅτι ἀνὴρ ἔστιν κεφαλὴ τῆς γυναικὸς ὡς καὶ ὁ Χριστὸς κεφαλὴ τῆς ἐκκλησίας, αὐτὸς σωτὴρ τοῦ σώματος·

For the husband is the head of the wife just as Christ is the head of the church, the body of which he is the Savior.

ἀνὴρ - 7x in Ephesians -

4:13 until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ.
 5:22 Wives, be subject to your husbands as you are to the Lord.
 5:23 For the husband is the head of the wife just as Christ is the head of the church, the body of which he is the Savior.
 5:24 Just as the church is subject to Christ, so also wives ought to be, in everything, to their husbands.
 5:25 Husbands, love your wives, just as Christ loved the church and gave himself up for her,
 5:28 In the same way, husbands should love their wives as they do their own bodies. He who loves his wife loves himself.
 5:33 Each of you, however, should love his wife as himself, and a wife should respect her husband.

κεφαλὴ - 18x in Paul -

Notes on Ephesians 5:21-33

Romans 12:20 No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads."

1Cor 11:3 [3x] But I want you to understand that Christ is the head of every man, and the husband is the head of his wife, and God is the head of Christ.

1Cor 11:4 [2x] Any man who prays or prophesies with something on his head disgraces his head,

1Cor 11:5 [2x] but any woman who prays or prophesies with her head unveiled disgraces her head--it is one and the same thing as having her head shaved.

1Cor 11:7 For a man ought not to have his head veiled, since he is the image and reflection of God; but woman is the reflection of man.

1Cor 11:10 For this reason a woman ought to have a symbol of authority on her head, because of the angels.

1Cor 12:21 The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you."

Eph 1:22 And he has put all things under his feet and has made him the head over all things for the church,

Eph 4:15 But speaking the truth in love, we must grow up in every way into him who is the head, into Christ,

Eph 5:23[2x] For the husband is the head of the wife just as Christ is the head of the church, the body of which he is the Savior.

Col 1:18 He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything.

Col 2:10 and you have come to fullness in him, who is the head of every ruler and authority.

Col 2:19 and not holding fast to the head, from whom the whole body, nourished and held together by its ligaments and sinews, grows with a growth that is from God.

κεφαλη & γυνη - 2x in NT - here and 1Cor 11:3 - for context: 1Corinthians 11:3-16

θέλω δὲ ὑμᾶς εἰδέναι ὅτι παντὸς ἀνδρὸς ἡ κεφαλὴ ὁ Χριστὸς ἐστίν, κεφαλὴ δὲ γυναικὸς ὁ ἀνὴρ, κεφαλὴ δὲ τοῦ Χριστοῦ ὁ θεός. But I want you to understand that Christ is the head of every man, and the husband is the head of his wife, and God is the head of Christ.

4 πᾶς ἀνὴρ προσευχόμενος ἢ προφητεύων κατὰ κεφαλῆς ἔχων καταισχύνει τὴν κεφαλὴν αὐτοῦ.

5 πᾶσα δὲ γυνὴ προσευχομένη ἢ προφητεύουσα ἀκατακαλύπτω τῇ κεφαλῇ καταισχύνει τὴν κεφαλὴν αὐτῆς· ἐν γὰρ ἐστίν καὶ τὸ αὐτὸ τῇ ἐξυρμημένῃ. but any woman who prays or prophesies with her head unveiled disgraces her head--it is one and the same thing as having her head shaved.

6 εἰ γὰρ οὐ κατακαλύπτεται γυνὴ, καὶ κειράσθω· εἰ δὲ αἰσχρὸν γυναικὶ τὸ κείρασθαι ἢ ξυράσθαι, κατακαλύπτέσθω. For if a woman will not veil herself, then she should cut off her hair; but if it is disgraceful for a woman to have her hair cut off or to be shaved, she should wear a veil.

7 ἀνὴρ μὲν γὰρ οὐκ ὀφείλει κατακαλύπτεσθαι τὴν κεφαλὴν εἰκὼν καὶ δόξα θεοῦ ὑπάρχων· ἡ γυνὴ δὲ δόξα ἀνδρὸς ἐστίν. For a man ought not to have his head veiled, since he is the image and reflection of God; but woman is the reflection of man.

8 οὐ γὰρ ἐστίν ἀνὴρ ἐκ γυναικὸς ἀλλὰ γυνὴ ἐξ ἀνδρὸς·

9 καὶ γὰρ οὐκ ἐκτίσθη ἀνὴρ διὰ τὴν γυναῖκα, ἀλλὰ γυνὴ διὰ τὸν ἄνδρα. Neither was man created for the sake of woman, but woman for the sake of man.

10 διὰ τοῦτο ὀφείλει ἡ γυνὴ ἐξουσίαν ἔχειν ἐπὶ τῆς κεφαλῆς διὰ τοὺς ἀγγέλους. For this reason a woman ought to have a symbol of authority on her head, because of the angels.

11 πλὴν οὕτε γυνὴ χωρὶς ἀνδρὸς οὕτε ἀνὴρ χωρὶς γυναικὸς ἐν κυρίῳ·

12 ὡσπερ γὰρ ἡ γυνὴ ἐκ τοῦ ἀνδρὸς, οὕτως καὶ ὁ ἀνὴρ διὰ τῆς γυναικὸς· τὰ δὲ πάντα ἐκ τοῦ θεοῦ.

13 ἐν ὑμῖν αὐτοῖς κρίνατε· πρέπον ἐστίν γυναικί ἀκατακάλυπτον τῷ θεῷ προσεύχεσθαι; Judge for yourselves: is it proper for a woman to pray to God with her head unveiled?

14 οὐδὲ ἡ φύσις αὐτῆ διδάσκει ὑμᾶς ὅτι ἀνὴρ μὲν ἐὰν κομᾷ ἀτιμία αὐτῷ ἐστίν,

15 γυνὴ δὲ ἐὰν κομᾷ δόξα αὐτῇ ἐστίν; ὅτι ἡ κόμη ἀντὶ περιβολαίου δέδοται [αὐτῇ]. but if a woman has long hair, it is her glory? For her hair is given to her for a covering.

16 Εἰ δὲ τις δοκεῖ φιλόνεικος εἶναι, ἡμεῖς τοιαύτην συνήθειαν οὐκ ἔχομεν οὐδὲ αἱ ἐκκλησίαι τοῦ θεοῦ.

M. Guarducci *Epigrafiá Greca* IV,20 (Lykosura in Arkadia, III BC)

Δεσποίνας μὴ ἐξέστω παρέρπην ἔχοντας ἐν τῷ ἱεροῦ τᾶς Δεσποίνας μὴ χρυσία ὄσα μὴ ἴν ἀγήαθεμα μὴδὲ πορφυρεον εἶματισμόν μὴδὲ ἀνθινον μὴδὲ μέλανα μὴδὲ ὑποδήματα μὴδὲ δακτύλιον; εἰ δ' ἂν τις παρέρπην ἔχων ἰτ τῶν ἀστάλα κωλύει, ἀναθέτω ἐν τῷ ἱερῶν. μὴδὲ τὰς τρίχας ἀμπεπλεγμένας, μὴδὲ κεκαλυμμένους; μὴδὲ ἀνθεα παρφερην, μὴδὲ μύεσθαι κύνεσαν μὴδὲ θηλαζόμεναν; τὸς δὲ θύοντας πὸς θύησιν

Belonging to Despoina . . . let it not be permissible for those to pass in who are bringing into the sanctuary of Despoina and gold objects which are not intended for dedication nor purple, flower decorated or black clothing, nor sandals nor a ring. If anyone dies enter with any of these things which the stele prohibits, let him dedicate it in the sanctuary. Nor (let it be permissible to enter) for women with their hair braided, nor for men

with their heads covered. Nor (let it be permissible) to bring in flowers, nor for a woman who is pregnant or breast-feeding to be an initiate . . . And let those making sacrifices use for sacrifice...

The connection to be noted is women's hair, and men with their heads covered.

In the LXX the only connection between κεφαλή & γυνή is found in the ordeal of the Waters of Bitterness, during which a suspect woman's head is uncovered while she is before the

LORD -Numbers 5:18 καὶ στήσει ὁ ἱερεὺς τὴν γυναῖκα ἐναντι κυρίου καὶ ἀποκαλύψει τὴν κεφαλὴν τῆς γυναικὸς καὶ δώσει ἐπὶ τὰς χεῖρας αὐτῆς τὴν θυσίαν τοῦ μνημοσύνου τὴν θυσίαν τῆς ζηλοτυπίας ἐν δὲ τῇ χειρὶ τοῦ ἱερέως ἔσται τὸ ὕδωρ τοῦ ἐλεγμοῦ τοῦ ἐπικαταρωμένου τούτου

Under the authority of her husband תַּחַת אִישׁ - 4x in BHS

Num 5:19 אֵת הַכֶּהֱן וְאָמַר אֶל-הָאִשָּׁה אִם-לֹא שָׁכַב אִישׁ אֵתךְ וְאִם-לֹא שָׁטִית טְמֵאָה תַּחַת אִישׁךְ יְהִי שְׁבִיעַ

הַנָּקִי מִמֵּי הַמַּרְרִים הַמְאָרְרִים הָאֵלֶּה:

Then the priest shall make her take an oath, saying, "If no man has lain with you, if you have not turned aside to uncleanness while under your husband's authority, be immune to this water of bitterness that brings the curse.

καὶ ὀρκιεῖ αὐτὴν ὁ ἱερεὺς καὶ ἐρεῖ τῇ γυναικί εἰ μὴ κεκοίμηται τις μετὰ σοῦ εἰ μὴ παραβέβηκας μιανθῆναι ὑπὸ τὸν ἄνδρα τὸν σεαυτῆς ἄθωα ἴσθι ἀπὸ τοῦ ὕδατος τοῦ ἐλεγμοῦ τοῦ ἐπικαταρωμένου τούτου

Num 5:20: וְאִם-כִּי שָׁטִית תַּחַת אִישׁךְ וְכִי נִטְמַאת וְיָתַן אִישׁ בְּךָ אֶת-שִׁכְבְּתוֹ מִבְּלַעַדְי אִישׁךְ

But if you have gone astray while under your husband's authority, if you have defiled yourself and some man other than your husband has had intercourse with you,"

εἰ δὲ σὺ παραβέβηκας ὑπ' ἄνδρὸς οὐσα ἢ μεμίανσαι καὶ ἔδωκέν τις τὴν κοίτην αὐτοῦ ἐν σοὶ πλὴν τοῦ ἀνδρός σου

Num 5:29: זֹאת תִּוְרַת הַקְּנָאֹת אֲשֶׁר תִּשְׁטֶה אִשָּׁה תַּחַת אִישָׁהּ וְנִטְמָאָה:

This is the law in cases of jealousy, when a wife, while under her husband's authority, goes astray and defiles herself,

οὗτος ὁ νόμος τῆς ζηλοτυπίας ᾧ ἐὰν παραβῆ ἢ γυνὴ ὑπ' ἀνδρὸς οὐσα καὶ μιανθῆ

Ezek 16:32: הָאִשָּׁה הַמְנַאֲפָת תַּחַת אִישָׁהּ תִּקַּח אֶת-זָרִים:

Adulterous wife, who receives strangers instead of her husband!

ἢ γυνὴ ἢ μοιχωμένη ὁμοία σοι παρὰ τοῦ ἀνδρὸς αὐτῆς λαμβάνουσα μισθώματα

ὑποτασσόμενοι ἰδίους ἀνδράσιν - 4x in NT -

Col 3:18 Wives, be subject to your husbands, as is fitting in the Lord.

Titus 2:5 to be self-controlled and pure, to be busy at home, to be kind, and to be subject to their husbands, so that no one will malign the word of God.

1Peter 3:1 Wives, in the same way, accept the authority of your husbands, so that, even if some of them do not obey the word, they may be won over without a word by their wives' conduct,

1Peter 3:5 It was in this way long ago that the holy women who hoped in God used to adorn themselves by accepting the authority of their husbands.

κύριος & κάλεω in the NT

Matt 22:43 He said to them, "How is it then that David by the Spirit calls him Lord, saying,

Matt 22:45 If David thus calls him Lord, how can he be his son?"

Luke 6:46 "Why do you call me 'Lord, Lord,' and do not do what I tell you?"

Luke 20:44 David thus calls him Lord; so how can he be his son?"

1Peter 3:6 Thus Sarah obeyed Abraham and called him lord. You have become her daughters as long as you do what is good and never let fears alarm you.

Χριστός - 46x in Ephesians -

1:1 [2x] Paul, an apostle of Christ Jesus by the will of God, To the saints who are in Ephesus and are faithful in Christ Jesus:

1:2 Grace to you and peace from God our Father and the Lord Jesus Christ.

1:3 [2x] Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places,

1:5 He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will,

1:10 as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth.

1:12 so that we, who were the first to set our hope on Christ, might live for the praise of his glory.
 1:17 I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him,
 1:20 God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places,
 2:5 even when we were dead through our trespasses, made us alive together with Christ--by grace you have been saved--
 2:6 and raised us up with him and seated us with him in the heavenly places in Christ Jesus,
 2:7 so that in the ages to come he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus.
 2:10 For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.
 2:12 remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world.
 2:13 [2x] But now in Christ Jesus you who once were far off have been brought near by the blood of Christ.
 2:20 built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone.
 3:1 This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles--
 3:4 a reading of which will enable you to perceive my understanding of the mystery of Christ.
 3:6 that is, the Gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel.
 3:8 Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ,
 3:11 This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord,
 3:17 and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love.
 3:19 and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.
 3:21 to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.
 4:7 But each of us was given grace according to the measure of Christ's gift.
 4:12 to equip the saints for the work of ministry, for building up the body of Christ,
 4:13 until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ.
 4:15 But speaking the truth in love, we must grow up in every way into him who is the head, into Christ,
 4:20 That is not the way you learned Christ!
 4:32 and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you.
 5:2 and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.
 5:5 Be sure of this, that no fornicator or impure person, or one who is greedy (that is, an idolater), has any inheritance in the kingdom of Christ and of God.
 5:14 for everything that becomes visible is light. Therefore it says, "Sleeper, awake! Rise from the dead, and Christ will shine on you."
 5:20 giving thanks to God the Father at all times and for everything in the name of our Lord Jesus Christ.
 5:21 Be subject to one another out of reverence for Christ.
 5:23 For the husband is the head of the wife just as Christ is the head of the church, the body of which he is the Savior.
 5:24 Just as the church is subject to Christ, so also wives ought to be, in everything, to their husbands.
 5:25 Husbands, love your wives, just as Christ loved the church and gave himself up for her,
 5:29 For no one ever hates his own body, but he nourishes and tenderly cares for it, just as Christ does for the church,
 5:32 This is a great mystery, and I am applying it to Christ and the church.
 6:5 Slaves, obey your earthly masters with fear and trembling, in singleness of heart, as you obey Christ;
 6:6 not only while being watched, and in order to please them, but as slaves of Christ, doing the will of God from the heart.
 6:23 Peace be to the whole community, and love with faith, from God the Father and the Lord Jesus Christ.
 6:24 Grace be with all who have an undying love for our Lord Jesus Christ.

ἐκκλησία - 62x in Paul - 9x in Ephesians - *congregation, church, assembly* -

1:22 And he has put all things under his feet and has made him the head over all things for the church,
 3:10 so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places.
 3:21 to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.
 5:23 For the husband is the head of the wife just as Christ is the head of the church, the body of which he is the Savior.
 5:24 Just as the church is subject to Christ, so also wives ought to be, in everything, to their husbands.
 5:25 Husbands, love your wives, just as Christ loved the church and gave himself up for her,
 5:27 so as to present the church to himself in splendor, without a spot or wrinkle or anything of the kind--yes, so that she may be holy and without blemish.
 5:29 For no one ever hates his own body, but he nourishes and tenderly cares for it, just as Christ does for the church,
 5:32 This is a great mystery, and I am applying it to Christ and the church.

κεφαλή τῆς ἐκκλησίας - NT Hapax

σωτήρ - 12x in Paul - *savior* -

Eph 5:23 For the husband is the head of the wife just as Christ is the head of the church, the body of which he is the Savior.

Phil 3:20 But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ.

1Tim 1:1 Paul, an apostle of Christ Jesus by the command of God our Savior and of Christ Jesus our hope,

1Tim 2:3 This is right and is acceptable in the sight of God our Savior,

1Tim 4:10 For to this end we toil and struggle, because we have our hope set on the living God, who is the Savior of all people, especially of those who believe.

2Tim 1:10 but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel.

Titus 1:3 and at his appointed season he brought his word to light through the preaching entrusted to me by the command of God our Savior,

Titus 1:4 To Titus, my true son in our common faith: Grace and peace from God the Father and Christ Jesus our Savior.

Titus 2:10 and not to steal from them, but to show that they can be fully trusted, so that in every way they will make the teaching about God our Savior attractive.

Titus 2:13 while we wait for the blessed hope-- the glorious appearing of our great God and Savior, Jesus Christ,

Titus 3:4 But when the kindness and love of God our Savior appeared,

Titus 3:6 whom he poured out on us generously through Jesus Christ our Savior,

σώματος - 91x in Paul - 9x in Ephesians - *body, physical being, church, slave, reality* -

1:23 which is his body, the fullness of him who fills all in all.

2:16 and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it.

4:4 There is one body and one Spirit, just as you were called to the one hope of your calling,

4:12 to equip the saints for the work of ministry, for building up the body of Christ,

4:16 [2x] from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

5:23 For the husband is the head of the wife just as Christ is the head of the church, the body of which he is the Savior.

5:28 In the same way, husbands should love their wives as they do their own bodies. He who loves his wife loves himself.

5:30 because we are members of his body.

24 ἀλλὰ ὡς ἡ ἐκκλησία ὑποτάσσεται τῷ Χριστῷ, οὕτως καὶ αἱ γυναῖκες τοῖς ἀνδράσιν ἐν παντί.

Just as the church is subject to Christ, so also wives ought to be, in everything, to their husbands.

ὑποτάσσεται - present passive indicative 3x in Paul - *to place or arrange under, Pass. to be obedient*, -

Romans 8:7 For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law--indeed it cannot,

1Cor 14:32 And the spirits of prophets are subject to the prophets,

Eph 5:24 Just as the church is subject to Christ, so also wives ought to be, in everything, to their husbands.

ἐν παντί - 68x in Paul 9x in Ephesians -

1:3 Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places,

1:8 that he lavished on us. With all wisdom and insight

1:23 which is his body, the fullness of him who fills all in all.

4:6 one God and Father of all, who is above all and through all and in all.

5:9 for the fruit of the light is found in all that is good and right and true.

5:24 Just as the church is subject to Christ, so also wives ought to be, in everything, to their husbands.

6:16 With all of these, take the shield of faith, with which you will be able to quench all the flaming arrows of the evil one.

6:18 Pray in the Spirit at all times in every prayer and supplication. To that end keep alert and always persevere in supplication for all the saints.

6:18 Pray in the Spirit at all times in every prayer and supplication. To that end keep alert and always persevere in supplication for all the saints.

25 Οἱ ἄνδρες, ἀγαπᾶτε τὰς γυναῖκας, καθὼς καὶ ὁ Χριστὸς ἠγάπησεν τὴν ἐκκλησίαν καὶ ἑαυτὸν παρέδωκεν ὑπὲρ αὐτῆς,

Husbands, love your wives, just as Christ loved the church and gave himself up for her,

Notes on Ephesians 5:21-33

ἀγαπάτε - present active imperative 5x in Paul -

Romans 13:9 The commandments, "You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet"; and any other commandment, are summed up in this word, "Love your neighbor as yourself."

Gal 5:14 For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself."

Eph 5:25 Husbands, love your wives, just as Christ loved the church and gave himself up for her,

Eph 5:33 Each of you, however, should love his wife as himself, and a wife should respect her husband.

Col 3:19 Husbands, love your wives and never treat them harshly.

καθώς - 10x in Ephesians - *just as, when, how, is as much as, to the degree that* -

1:4 just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love.

3:3 and how the mystery was made known to me by revelation, as I wrote above in a few words,

4:4 There is one body and one Spirit, just as you were called to the one hope of your calling,

4:17 Now this I affirm and insist on in the Lord: you must no longer live as the Gentiles live, in the futility of their minds.

4:21 For surely you have heard about him and were taught in him, as truth is in Jesus.

4:32 and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you.

5:2 and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

5:3 But fornication and impurity of any kind, or greed, must not even be mentioned among you, as is proper among saints.

5:25 Husbands, love your wives, just as Christ loved the church and gave himself up for her,

5:29 For no one ever hates his own body, but he nourishes and tenderly cares for it, just as Christ does for the church,

ἠγάπησεν - aorist active indicative 4x in Paul -

Romans 9:13 As it is written, "I have loved Jacob, but I have hated Esau."

Eph 2:4 But God, who is rich in mercy, out of the great love with which he loved us

Eph 5:2 and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

Eph 5:25 Husbands, love your wives, just as Christ loved the church and gave himself up for her,

παρέδωκεν - aorist active indicative 11x in Paul - *give over, hand over, betray,* -

Romans 1:24 Therefore God gave them up in the lusts of their hearts to impurity, to the degrading of their bodies among themselves,

Romans 1:26 For this reason God gave them up to degrading passions. Their women exchanged natural intercourse for unnatural,

Romans 1:28 And since they did not see fit to acknowledge God, God gave them up to a debased mind and to things that should not be done.

Romans 8:32 He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else?

1Cor 11:2 I commend you because you remember me in everything and maintain the traditions just as I handed them on to you.

1Cor 11:23 For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread,

1Cor 15:3 For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures,

Eph 4:19 They have lost all sensitivity and have abandoned themselves to licentiousness, greedy to practice every kind of impurity.

Eph 5:2 and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

Eph 5:25 Husbands, love your wives, just as Christ loved the church and gave himself up for her,

1Tim 1:20 among them are Hymenaeus and Alexander, whom I have turned over to Satan, so that they may learn not to blaspheme.

ὕπὲρ αὐτῆς - 7x in NT - *for, on behalf of self* -

John 17:19 And for their sakes I sanctify myself, so that they also may be sanctified in truth.

Romans 10:1 Brothers and sisters, my heart's desire and prayer to God for them is that they may be saved.

1Cor 15:29 Otherwise, what will those people do who receive baptism on behalf of the dead? If the dead are not raised at all, why are people baptized on their behalf?

2Cor 5:15 And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them.

Eph 5:25 Husbands, love your wives, just as Christ loved the church and gave himself up for her,

Phil 1:29 For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well--

Heb 7:25 Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

26 ἵνα αὐτὴν ἀγιάσῃ καθάρισας τῷ λουτρῷ τοῦ ὕδατος ἐν ῥήματι,
in order to make her holy by cleansing her with the washing of water by the word,

ἀγιάσῃ - aorist active subjunctive 2x in NT*- any form 9x in Paul -

*Eph 5:26 in order to make her holy by cleansing her with the washing of water by the word,

*Heb 13:12 And so Jesus also suffered outside the city gate to make the people holy through his own blood.

Romans 15:16 to be a minister of Christ Jesus to the Gentiles in the

1Cor 1:2 To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

1Cor 6:11 And this is what some of you used to be. But you were washed, you were sanctified, you were justified in the name of the Lord Jesus Christ and in the Spirit of our God.

1Cor 7:14 For the unbelieving husband is made holy through his wife, and the unbelieving wife is made holy through her husband. Otherwise, your children would be unclean, but as it is, they are holy.

1Cor 7:14 For the unbelieving husband is made holy through his wife, and the unbelieving wife is made holy through her husband. Otherwise, your children would be unclean, but as it is, they are holy.

Eph 5:26 in order to make her holy by cleansing her with the washing of water by the word,

1Thess 5:23 May the God of peace himself sanctify you entirely; and may your spirit and soul and body be kept sound and blameless at the coming of our Lord Jesus Christ.

1Tim 4:5 for it is sanctified by God's word and by prayer.

2Tim 2:21 All who cleanse themselves of the things I have mentioned will become special utensils, dedicated and useful to the owner of the house, ready for every good work.

καθάρισας - aorist active participle 2x in NT * - any form 3x in Paul -*make clean, purify, heal*

-

*Acts 15:9 and in cleansing their hearts by faith he has made no distinction between them and us.

*Eph 5:26 in order to make her holy by cleansing her with the washing of water by the word,

2Cor 7:1 Since we have these promises, beloved, let us cleanse ourselves from every defilement of body and of spirit, making holiness perfect in the fear of God.

Titus 2:14 who gave himself for us to redeem us from all wickedness and to purify for himself a people that are his very own, eager to do what is good.

λουτρῷ - 2x in NT - 3x in LXX - *a bath, bathing place,*

Eph 5:26 in order to make her holy by cleansing her with the washing of water by the word,

Titus 3:5 he saved us, not because of righteous things we had done, but because of his mercy. He saved us through the washing of rebirth and renewal by the Holy Spirit,

Cant 4:2 ὀδόντες σου ὡς ἀγέλαι τῶν κεκαρμένων αἱ ἀνέβησαν ἀπὸ τοῦ λουτροῦ αἱ πᾶσαι διδυμεύουσαι καὶ ἀτεκνοῦσα οὐκ ἔστιν ἐν αὐταῖς Your teeth are like a flock of shorn ewes that have come up from the washing, all of which bear twins, and not one among them is bereaved.

Cant 6:6 ὀδόντες σου ὡς ἀγέλαι τῶν κεκαρμένων αἱ ἀνέβησαν ἀπὸ τοῦ λουτροῦ αἱ πᾶσαι διδυμεύουσαι καὶ ἀτεκνοῦσα οὐκ ἔστιν ἐν αὐταῖς Your teeth are like a flock of ewes, that have come up from the washing, all of them bear twins, not one among them is bereaved.

Sir 34:25 βαπτίζομενος ἀπὸ νεκροῦ καὶ πάλιν ἀπτόμενος αὐτοῦ τί ὠφέλησεν ἐν τῷ λουτρῷ αὐτοῦ If a man washes after touching a dead body, and touches it again, what has he gained by his washing?

ὑδατος - 76x in NT, but only here in Paul -*water* -

ῥήματι, - 8x in Paul - *word, statement, event* -

Romans 10:8 But what does it say? "The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim);

Romans 10:8 But what does it say? "The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim);

Romans 10:17 So faith comes from what is heard, and what is heard comes through the word of Christ.

Romans 10:18 But I ask, have they not heard? Indeed they have; for "Their voice has gone out to all the earth, and their words to the ends of the world."

2Cor 12:4 was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat.

2Cor 13:1 This is the third time I am coming to you. "Any charge must be sustained by the evidence of two or three witnesses."

Eph 5:26 in order to make her holy by cleansing her with the washing of water by the word,

Eph 6:17 Take the helmet of salvation, and the sword of the Spirit, which is the word of God.

ὑδατος ἐν ῥήματι - NT Hapax

27 ἵνα παραστήσῃ αὐτὸς ἑαυτῷ ἔνδοξον τὴν ἐκκλησίαν, μὴ ἔχουσαν σπίλον ἢ ρυτίδα ἢ τι τῶν τοιούτων, ἀλλ' ἵνα ᾗ ἁγία καὶ ἄμωμος.

so as to present the church to himself in splendor, without a spot or wrinkle or anything of the kind--yes, so that she may be holy and without blemish.

παραστήσῃ - aorist active subjunctive 3x in NT *- any form 16x in Paul - *a cause to be in a place, b cause to be, c cause to exist, d provide, e hand over, f show to be true* -

*Romans 16:2 so that you may welcome her in the Lord as is fitting for the saints, and help her in whatever she may require from you, for she has been a benefactor of many and of myself as well.

*Eph 5:27 so as to present the church to himself in splendor, without a spot or wrinkle or anything of the kind--yes, so that she may be holy and without blemish.

*Col 1:28 It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

Romans 6:13 [2x] No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness.

Romans 6:16 Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness?

Romans 6:19 [2x] I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

Romans 12:1 I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship.

Romans 14:10 Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God.

1Cor 8:8 "Food will not bring us close to God." We are no worse off if we do not eat, and no better off if we do.

2Cor 4:14 because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence.

2Cor 11:2 I feel a divine jealousy for you, for I promised you in marriage to one husband, to present you as a chaste virgin to Christ.

Eph 5:27 so as to present the church to himself in splendor, without a spot or wrinkle or anything of the kind--yes, so that she may be holy and without blemish.

Col 1:22 he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him--

Col 1:28 It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

2Tim 2:15 Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

2Tim 4:17 But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth.

ἔνδοξον - 4x in NT - *splendid, honored* -

Luke 7:25 What then did you go out to see? Someone dressed in soft robes? Look, those who put on fine clothing and live in luxury are in royal palaces.

Luke 13:17 When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

1Cor 4:10 We are fools for the sake of Christ, but you are wise in Christ. We are weak, but you are strong. You are held in honor, but we in disrepute.

Eph 5:27 so as to present the church to himself in splendor, without a spot or wrinkle or anything of the kind--yes, so that she may be holy and without blemish.

μὴ ἔχουσαν - μη εχω participle 24x in NT, 8x in Paul -

Romans 2:14 When Gentiles, who do not possess the law, do instinctively what the law requires, these, though not having the law, are a law to themselves.

1Cor 7:29 I mean, brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none,

1Cor 7:37 But if someone stands firm in his resolve, being under no necessity but having his own desire under control,

and has determined in his own mind to keep her as his fiancée, he will do well.

1Cor 11:22 What! Do you not have homes to eat and drink in? Or do you show contempt for the church of God and humiliate those who have nothing? What should I say to you? Should I commend you? In this matter I do not commend you!

Eph 2:12 remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world.

Eph 5:27 so as to present the church to himself in splendor, without a spot or wrinkle or anything of the kind--yes, so that she may be holy and without blemish.

Phil 3:9 and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith.

1Thess 4:13 But we do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope.

σπίλον - 2x in NT - [NO LXX] - *a spot, stain, blemish*, -

Eph 5:27 so as to present the church to himself in splendor, without a spot or wrinkle or anything of the kind--yes, so that she may be holy and without blemish.

2Peter 2:13 suffering the penalty for doing wrong. They count it a pleasure to revel in the daytime. They are blots and blemishes, reveling in their dissipation while they feast with you.

ρυτίδα - NT Hapax [NO LXX] - *a fold or pucker in the face, a wrinkle* -

τοιούτων - 57x in NT - 32x in Paul - 1x in Ephesians - *like that, of such a kind*

ἀγία - 76x in Paul - 15x in Ephesians -

1:1 Paul, an apostle of Christ Jesus by the will of God, To the saints who are in Ephesus and are faithful in Christ Jesus:

1:4 just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love.

1:13 In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit;

1:15 I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason

1:18 so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints,

2:19 So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God,

2:21 In him the whole structure is joined together and grows into a holy temple in the Lord;

3:5 In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit:

3:8 Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ,

3:18 I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth,

4:12 to equip the saints for the work of ministry, for building up the body of Christ,

4:30 And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption.

5:3 But fornication and impurity of any kind, or greed, must not even be mentioned among you, as is proper among saints.

5:27 so as to present the church to himself in splendor, without a spot or wrinkle or anything of the kind--yes, so that she may be holy and without blemish.

6:18 Pray in the Spirit at all times in every prayer and supplication. To that end keep alert and always persevere in supplication for all the saints.

ἄμωμος - 8x in NT - *without defect, blameless* - 83x in LXX, but not in Isaiah Jeremiah, or Minor Prophets

Eph 1:4 just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love.

Eph 5:27 so as to present the church to himself in splendor, without a spot or wrinkle or anything of the kind--yes, so that she may be holy and without blemish.

Phil 2:15 so that you may be blameless and innocent, children of God without blemish in the midst of a crooked and perverse generation, in which you shine like stars in the world.

Col 1:22 he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him--

Heb 9:14 how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to worship the living God!

1Peter 1:19 but with the precious blood of Christ, like that of a lamb without defect or blemish.

Jude 1:24 Now to him who is able to keep you from falling, and to make you stand without blemish in the presence of his

glory with rejoicing,

Rev 14:5 and in their mouth no lie was found; they are blameless.

Ps 14:2 πορευόμενος ἄμωμος καὶ ἐργαζόμενος δικαιοσύνην λαλῶν ἀλήθειαν ἐν καρδίᾳ αὐτοῦ He who walks blamelessly, and does what is right, and speaks truth from his heart;

Ps 17:24 καὶ ἔσομαι ἄμωμος μετ' αὐτοῦ καὶ φυλάξομαι ἀπὸ τῆς ἀνομίας μου I was blameless before him, and I kept myself from guilt.

Ps 17:31 ὁ θεὸς μου ἄμωμος ἡ ὁδὸς αὐτοῦ τὰ λόγια κυρίου πεπυρωμένα ὑπερασπιστῆς ἐστὶν πάντων τῶν ἐλπίζοντων ἐπ' αὐτόν This God -- his way is perfect; the promise of the LORD proves true; he is a shield for all those who take refuge in him.

Ps 17:33 ὁ θεὸς ὁ περιζωννύων με δύναμιν καὶ ἔθετο ἄμωμον τὴν ὁδὸν μου the God who girded me with strength, and made my way safe.

Ps 18:8 ὁ νόμος τοῦ κυρίου ἄμωμος ἐπιστρέφων ψυχὰς ἡ μαρτυρία κυρίου πιστὴ σοφίζουσα νήπια The law of the LORD is perfect, reviving the soul; the testimony of the LORD is sure, making wise the simple;

Ps 18:14 καὶ ἀπὸ ἀλλοτρίων φεῖσαι τοῦ δούλου σου ἐὰν μὴ μου κατακυριεύσωσιν τότε ἄμωμος ἔσομαι καὶ καθαρισθήσομαι ἀπὸ ἀμαρτίας μεγάλης Keep back thy servant also from presumptuous sins; let them not have dominion over me! Then I shall be blameless, and innocent of great transgression.

Ps 36:18 γινώσκει κύριος τὰς ὁδοὺς τῶν ἀμώμων καὶ ἡ κληρονομία αὐτῶν εἰς τὸν αἰῶνα ἔσται The LORD knows the days of the blameless, and their heritage will abide for ever;

Ps 63:5 τοῦ κατατοξεύσαι ἐν ἀποκρύφοις ἄμωμον ἐξάπινα κατατοξεύσουσιν αὐτόν καὶ οὐ φοβηθήσονται shooting from ambush at the blameless, shooting at him suddenly and without fear.

Ps 100:2 ψαλῶ καὶ συνήσω ἐν ὁδῷ ἀμώμῳ πότε ἤξεις πρὸς με διεπορευόμεν ἐν ἀκακίᾳ καρδίας μου ἐν μέσῳ τοῦ οἴκου μου I will give heed to the way that is blameless. Oh when wilt thou come to me? I will walk with integrity of heart within my house;

Ps 100:6 οἱ ὀφθαλμοί μου ἐπὶ τοὺς πιστοὺς τῆς γῆς τοῦ συγκαθῆσθαι αὐτούς μετ' ἐμοῦ πορευόμενος ἐν ὁδῷ ἀμώμῳ οὕτως μοι ἐλειτούργει I will look with favor on the faithful in the land, that they may dwell with me; he who walks in the way that is blameless shall minister to me.

Ps 118:1 ἀλληλουια ἀ' ἀλφ μακάριοι οἱ ἄμωμοι ἐν ὁδῷ οἱ πορευόμενοι ἐν νόμῳ κυρίου Blessed are those whose way is blameless, who walk in the law of the LORD!

Ps 118:80 γενηθήτω ἡ καρδία μου ἄμωμος ἐν τοῖς δικαιώμασίν σου ὅπως ἂν μὴ αἰσχυνθῶ May my heart be blameless in thy statutes, that I may not be put to shame!

28 οὕτως ὀφείλουσιν [καὶ] οἱ ἄνδρες ἀγαπᾶν τὰς ἑαυτῶν γυναῖκας ὡς τὰ ἑαυτῶν σώματα. ὁ ἀγαπῶν τὴν ἑαυτοῦ γυναῖκα ἑαυτόν ἀγαπᾷ.

In the same way, husbands should love their wives as they do their own bodies. He who loves his wife loves himself.

ὀφείλουσιν - 14x in Paul - present active indicative 25x in NT * -I. to owe, have to pay or account for II. c. inf. to be bound, to be obliged to do a thing 2. in this sense epic imperf 3. these tenses are also used, foll. by inf., to express a wish that cannot be accomplished

Romans 13:8 Owe no one anything, except to love one another; for the one who loves another has fulfilled the law.

*Romans 15:1 We who are strong ought to put up with the failings of the weak, and not to please ourselves.

*Romans 15:27 They were pleased to do this, and indeed they owe it to them; for if the Gentiles have come to share in their spiritual blessings, they ought also to be of service to them in material things.

*1Cor 5:10 not at all meaning the immoral of this world, or the greedy and robbers, or idolaters, since you would then need to go out of the world.

*1Cor 7:36 If anyone thinks that he is not behaving properly toward his fiancée, if his passions are strong, and so it has to be, let him marry as he wishes; it is no sin. Let them marry.

*1Cor 9:10 Or does he not speak entirely for our sake? It was indeed written for our sake, for whoever plows should plow in hope and whoever threshes should thresh in hope of a share in the crop.

*1Cor 11:7 For a man ought not to have his head veiled, since he is the image and reflection of God; but woman is the reflection of man.

*1Cor 11:10 For this reason a woman ought to have a symbol of authority on her head, because of the angels.

2Cor 12:11 I have been a fool! You forced me to it. Indeed you should have been the ones commending me, for I am not at all inferior to these super-apostles, even though I am nothing.

*2Cor 12:14 Here I am, ready to come to you this third time. And I will not be a burden, because I do not want what is yours but you; for children ought not to lay up for their parents, but parents for their children.

*Eph 5:28 In the same way, husbands should love their wives as they do their own bodies. He who loves his wife loves himself.

*2Thess 1:3 We must always give thanks to God for you, brothers and sisters, as is right, because your faith is growing abundantly, and the love of everyone of you for one another is increasing.

*2Thess 2:13 But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth.

*Philem 1:18 If he has wronged you in any way, or owes you anything, charge that to my account.

*Matt 18:28 But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.'

*Matt 23:16 "Woe to you, blind guides, who say, 'Whoever swears by the sanctuary is bound by nothing, but whoever swears by the gold of the sanctuary is bound by the oath.'

*Matt 23:18 And you say, 'Whoever swears by the altar is bound by nothing, but whoever swears by the gift that is on the altar is bound by the oath.'

*Luke 16:5 So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?'

*Luke 16:7 Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.'

*John 13:14 So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet.

*John 19:7 The Jews answered him, "We have a law, and according to that law he ought to die because he has claimed to be the Son of God."

*Acts 17:29 Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals.

*Heb 5:3 and because of this he must offer sacrifice for his own sins as well as for those of the people.

*1John 2:6 whoever says, "I abide in him," ought to walk just as he walked.

*1John 3:16 We know love by this, that he laid down his life for us--and we ought to lay down our lives for one another.

*1John 4:11 Beloved, since God loved us so much, we also ought to love one another.

*3John 1:8 Therefore we ought to support such people, so that we may become co-workers with the truth.

ἀγαπᾶν - present active infinitive 3x in Paul -

Romans 13:8 Owe no one anything, except to love one another; for the one who loves another has fulfilled the law.

Eph 5:28 In the same way, husbands should love their wives as they do their own bodies. He who loves his wife loves himself.

1Thess 4:9 Now concerning love of the brothers and sisters, you do not need to have anyone write to you, for you yourselves have been taught by God to love one another;

ἐαυτῶν σώματα - 2x in NT -

Romans 4:19 He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb.

Eph 5:28 In the same way, husbands should love their wives as they do their own bodies. He who loves his wife loves himself.

ἀγαπῶν - present active participle 6x in Paul -

Romans 8:28 We know that all things work together for good for those who love God, who are called according to his purpose.

Romans 13:8 Owe no one anything, except to love one another; for the one who loves another has fulfilled the law.

1Cor 2:9 But, as it is written, "What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him"--

2Cor 12:15 I will most gladly spend and be spent for you. If I love you more, am I to be loved less?

Eph 5:28 In the same way, husbands should love their wives as they do their own bodies. He who loves his wife loves himself.

Eph 6:24 Grace be with all who have an undying love for our Lord Jesus Christ.

ἀγαπᾷ. - present active indicative 5x in Paul -

1Cor 8:3 but anyone who loves God is known by him.

2Cor 9:7 Each of you must give as you have made up your mind, not reluctantly or under compulsion, for God loves a cheerful giver.

2Cor 11:11 And why? Because I do not love you? God knows I do!

2Cor 12:15 I will most gladly spend and be spent for you. If I love you more, am I to be loved less?

Eph 5:28 In the same way, husbands should love their wives as they do their own bodies. He who loves his wife loves himself.

29 οὐδεὶς γὰρ ποτε τὴν ἑαυτοῦ σάρκα ἐμίσησεν ἀλλὰ ἐκτρέφει καὶ θάλπει αὐτήν, καθὼς καὶ ὁ Χριστὸς τὴν ἐκκλησίαν,

For no one ever hates his own body, but he nourishes and tenderly cares for it, just as Christ does for the church,

ποτε - 20x in Paul 6x in Ephesians - *once, formerly* -

2:2 in which you once lived, following the course of this world, following the ruler of the power of the air, the spirit that is now at work among those who are disobedient.

2:3 All of us once lived among them in the passions of our flesh, following the desires of flesh and senses, and we were by nature children of wrath, like everyone else.

2:11 So then, remember that at one time you Gentiles by birth, called "the uncircumcision" by those who are called "the circumcision" --a physical circumcision made in the flesh by human hands--

2:13 But now in Christ Jesus you who once were far off have been brought near by the blood of Christ.

5:8 For once you were darkness, but now in the Lord you are light. Live as children of light--

5:29 For no one ever hates his own body, but he nourishes and tenderly cares for it, just as Christ does for the church,

σάρκα - 9x in Ephesians -

2:3 [2x]All of us once lived among them in the passions of our flesh, following the desires of flesh and senses, and we were by nature children of wrath, like everyone else.

2:11 [2x]So then, remember that at one time you Gentiles by birth, called "the uncircumcision" by those who are called "the circumcision" --a physical circumcision made in the flesh by human hands--

2:14 For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us.

5:29 For no one ever hates his own body, but he nourishes and tenderly cares for it, just as Christ does for the church,

5:31 "For this reason a man will leave his father and mother and be joined to his wife, and the two will become one flesh."

6:5 Slaves, obey your earthly masters with fear and trembling, in singleness of heart, as you obey Christ;

6:12 For our struggle is not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places.

ἐμίσησεν - 4x in Paul - aorist active indicative 5x in NT * -*hate* -

Romans 7:15 I do not understand my own actions. For I do not do what I want, but I do the very thing I hate.

Romans 9:13 As it is written, "I have loved Jacob, but I have hated Esau."

*Eph 5:29 For no one ever hates his own body, but he nourishes and tenderly cares for it, just as Christ does for the church,

Titus 3:3 At one time we too were foolish, disobedient, deceived and enslaved by all kinds of passions and pleasures. We lived in malice and envy, being hated and hating one another.

*John 15:25 It was to fulfill the word that is written in their law, 'They hated me without a cause.'

*John 17:14 I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world.

*Romans 9:13 As it is written, "I have loved Jacob, but I have hated Esau."

*Heb 1:9 You have loved righteousness and hated wickedness; therefore God, your God, has anointed you with the oil of gladness beyond your companions."

ἐκτρέφει - 2x in NT - [NO LXX] -*feed, raise children* -

Eph 5:29 For no one ever hates his own body, but he nourishes and tenderly cares for it, just as Christ does for the church,

Eph 6:4 And, fathers, do not provoke your children to anger, but bring them up in the discipline and instruction of the Lord.

θάλπει - 2x in NT - 4x in LXX -*take care of* -

Eph 5:29 For no one ever hates his own body, but he nourishes and tenderly cares for it, just as Christ does for the church,

1Thess 2:7 though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children.

Deut 22:6 ἂν δὲ συναντήσης νεοσσὶ ὀρνέων πρὸ προσώπου σου ἐν τῇ ὁδῷ ἢ ἐπὶ παντὶ δένδρῳ ἢ ἐπὶ τῆς γῆς νεοσσοῖς ἢ ὠοῖς καὶ ἡ μήτηρ θάλπει ἐπὶ τῶν νεοσσῶν ἢ ἐπὶ τῶν ὠῶν οὐ λήμψη τὴν μητέρα μετὰ τῶν τέκνων "If you chance to come upon a bird's nest, in any tree or on the ground, with young ones or eggs and the mother sitting upon the young or upon the eggs, you shall not take the mother with the young;

1/3Kgs 1:2 καὶ εἶπον οἱ παῖδες αὐτοῦ ζητησάτωσαν τῷ κυρίῳ ἡμῶν τῷ βασιλεῖ παρθένον νεάνιδα καὶ παραστήσεται τῷ βασιλεῖ καὶ ἔσται αὐτὸν θάλπουσα καὶ κοιμηθήσεται μετ' αὐτοῦ καὶ θερμανθήσεται ὁ κύριος ἡμῶν ὁ βασιλεύς Therefore his servants said to him, "Let a young maiden be sought for my lord the king, and let her wait upon the king, and be his nurse; let her lie in your bosom, that my lord the king may be warm."

1/3Kgs 1:4 καὶ ἡ νεάνις καλὴ ἕως σφόδρα καὶ ἦν θάλπουσα τὸν βασιλέα καὶ ἐλειτούργει αὐτῷ καὶ ὁ βασιλεὺς οὐκ ἔγνω αὐτήν The maiden was very beautiful; and she became the king's nurse and ministered to him; but the king knew her not.

Job 39:14 ὅτι ἀφήσει εἰς γῆν τὰ ᾠὰ αὐτῆς καὶ ἐπὶ χοῦν θάλψει For she leaves her eggs to the earth, and lets them be warmed on the ground,

Χριστὸς τὴν ἐκκλησίαν - NT Harax

30 ὅτι μέλη ἐσμὲν τοῦ σώματος αὐτοῦ.
because we are members of his body.

μέλη - 29x in Paul - *body part, member* -

Romans 6:13 [2x] No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness.

Romans 6:19 [2x] I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

Romans 7:5 While we were living in the flesh, our sinful passions, aroused by the law, were at work in our members to bear fruit for death.

Romans 7:23 [2x] but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members.

Romans 12:4 [2x] For as in one body we have many members, and not all the members have the same function,

Romans 12:5 so we, who are many, are one body in Christ, and individually we are members one of another.

1Cor 6:15 [3x] Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never!

1Cor 12:12 [2x] For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ.

1Cor 12:14 Indeed, the body does not consist of one member but of many.

1Cor 12:18 But as it is, God arranged the members in the body, each one of them, as he chose.

1Cor 12:19 If all were a single member, where would the body be?

1Cor 12:20 As it is, there are many members, yet one body.

1Cor 12:22 On the contrary, the members of the body that seem to be weaker are indispensable,

1Cor 12:25 that there may be no dissension within the body, but the members may have the same care for one another.

1Cor 12:26 [4x] If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

1Cor 12:27 Now you are the body of Christ and individually members of it.

Eph 4:25 So then, putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another.

Eph 5:30 because we are members of his body.

Col 3:5 Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry).

ἐσμὲν - present active indicative 30x in Ephesians -

1:14 this is the pledge of our inheritance toward redemption

1:18 so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints,

1:23 which is his body, the fullness of him who fills all in all.

2:5 even when we were dead through our trespasses, made us alive together with Christ--by grace you have been saved--

2:8 For by grace you have been saved through faith, and this is not your own doing; it is the gift of God--

2:10 For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

2:14 For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us.

2:19 So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God,

2:19 So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God,

3:13 I pray therefore that you may not lose heart over my sufferings for you; they are your glory.

4:9 (When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth?)

4:10 He who descended is the same one who ascended far above all the heavens, so that he might fill all things.)

4:15 But speaking the truth in love, we must grow up in every way into him who is the head, into Christ,

4:21 For surely you have heard about him and were taught in him, as truth is in Jesus.
 4:25 So then, putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another.
 5:5 Be sure of this, that no fornicator or impure person, or one who is greedy (that is, an idolater), has any inheritance in the kingdom of Christ and of God.
 5:10 Try to find out what is pleasing to the Lord.
 5:12 For it is shameful even to mention what such people do secretly;
 5:14 for everything that becomes visible is light. Therefore it says, "Sleeper, awake! Rise from the dead, and Christ will shine on you."
 5:16 making the most of the time, because the days are evil.
 5:18 Do not get drunk with wine, for that is debauchery; but be filled with the Spirit,
 5:23 For the husband is the head of the wife just as Christ is the head of the church, the body of which he is the Savior.
 5:30 because we are members of his body.
 5:32 This is a great mystery, and I am applying it to Christ and the church.
 6:1 Children, obey your parents in the Lord, for this is right.
 6:2 "Honor your father and mother" --this is the first commandment with a promise:
 6:9 And, masters, do the same to them. Stop threatening them, for you know that both of you have the same Master in heaven, and with him there is no partiality.
 6:9 And, masters, do the same to them. Stop threatening them, for you know that both of you have the same Master in heaven, and with him there is no partiality.
 6:12 For our struggle is not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places.
 6:17 Take the helmet of salvation, and the sword of the Spirit, which is the word of God.

σώματος αὐτοῦ - 10x in NT -

Luke 23:55 The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid.
 Luke 24:23 and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive.
 John 2:21 But he was speaking of the temple of his body.
 John 19:38 After these things, Joseph of Arimathea, who was a disciple of Jesus, though a secret one because of his fear of the Jews, asked Pilate to let him take away the body of Jesus. Pilate gave him permission; so he came and removed his body.
 Romans 1:24 Therefore God gave them up in the lusts of their hearts to impurity, to the degrading of their bodies among themselves,
 Eph 1:23 which is his body, the fullness of him who fills all in all.
 Eph 5:30 because we are members of his body.
 Col 1:24 I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church.
 James 3:3 If we put bits into the mouths of horses to make them obey us, we guide their whole bodies.
 1Peter 2:24 He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed.

31 ἀντὶ τούτου καταλείψει ἄνθρωπος [τὸν] πατέρα καὶ [τὴν] μητέρα καὶ προσκολληθήσεται πρὸς τὴν γυναῖκα αὐτοῦ, καὶ ἔσονται οἱ δύο εἰς σάρκα μίαν.
 "For this reason a man will leave his father and mother and be joined to his wife, and the two will become one flesh."

ἀντὶ - 5x in Paul - *instead of, because of* -

Romans 12:17 Do not repay anyone evil for evil, but take thought for what is noble in the sight of all.
 1Cor 11:15 but if a woman has long hair, it is her glory? For her hair is given to her for a covering.
 Eph 5:31 "For this reason a man will leave his father and mother and be joined to his wife, and the two will become one flesh."
 1Thess 5:15 See that none of you repays evil for evil, but always seek to do good to one another and to all.
 2Thess 2:10 and every kind of wicked deception for those who are perishing, because they refused to love the truth and so be saved.

καταλείψει - 3x in Paul - future active indicative 3x in NT *- any form 24x in NT - *leave, leave behind, neglect, no longer relate to* -

Romans 11:4 But what is the divine reply to him? "I have kept for myself seven thousand who have not bowed the knee to Baal."

*Eph 5:31 "For this reason a man will leave his father and mother and be joined to his wife, and the two will become one flesh."

1Thess 3:1 Therefore when we could bear it no longer, we decided to be left alone in Athens;

*Matt 19:5 and said, 'For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh'?

*Mark 10:7 'For this reason a man shall leave his father and mother and be joined to his wife,

ἄνθρωπος - 9x in Ephesians -

2:15 He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace,

3:5 In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit:

3:16 I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit,

4:8 Therefore it is said, "When he ascended on high he made captivity itself a captive; he gave gifts to his people."

4:14 We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming.

4:22 You were taught to put away your former way of life, your

4:24 and to clothe yourselves with the new self, created according to the likeness of God in true righteousness and holiness.

5:31 "For this reason a man will leave his father and mother and be joined to his wife, and the two will become one flesh."

6:7 Render service with enthusiasm, as to the Lord and not to men and women,

πατέρα - 11x in Ephesians -

1:2 Grace to you and peace from God our Father and the Lord Jesus Christ.

1:3 Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places,

1:17 I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him,

2:18 for through him both of us have access in one Spirit to the Father.

3:14 For this reason I bow my knees before the Father,

4:6 one God and Father of all, who is above all and through all and in all.

5:20 giving thanks to God the Father at all times and for everything in the name of our Lord Jesus Christ.

5:31 "For this reason a man will leave his father and mother and be joined to his wife, and the two will become one flesh."

6:2 "Honor your father and mother" --this is the first commandment with a promise:

6:4 And, fathers, do not provoke your children to anger, but bring them up in the discipline and instruction of the Lord.

6:23 Peace be to the whole community, and love with faith, from God the Father and the Lord Jesus Christ.

μητέρα - 7x in Paul -

Romans 16:13 Greet Rufus, chosen in the Lord; and greet his mother--a mother to me also.

Gal 1:15 But when God, who had set me apart before I was born and called me through his grace, was pleased

Gal 4:26 But the other woman corresponds to the Jerusalem above; she is free, and she is our mother.

Eph 5:31 "For this reason a man will leave his father and mother and be joined to his wife, and the two will become one flesh."

Eph 6:2 "Honor your father and mother" --this is the first commandment with a promise:

1Tim 5:2 to older women as mothers, to younger women as sisters--with absolute purity.

2Tim 1:5 I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you.

[τὸν] πατέρα καὶ [τὴν] μητέρα - 12x in NT -

Matt 15:4 For God said, 'Honor your father and your mother,' and, 'Whoever speaks evil of father or mother must surely die.'

Matt 19:5 and said, 'For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh'?

Matt 19:19 Honor your father and mother; also, You shall love your neighbor as yourself."

Mark 7:10 For Moses said, 'Honor your father and your mother'; and, 'Whoever speaks evil of father or mother must surely die.'

Mark 10:7 'For this reason a man shall leave his father and mother and be joined to his wife,

Mark 10:19 You know the commandments: 'You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.'"

Luke 2:33 And the child's father and mother were amazed at what was being said about him.

Luke 14:26 "Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and

even life itself, cannot be my disciple.

Luke 18:20 You know the commandments: 'You shall not commit adultery; You shall not murder; You shall not steal; You shall not bear false witness; Honor your father and mother.'

John 6:42 They were saying, "Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, 'I have come down from heaven'?"

Eph 5:31 "For this reason a man will leave his father and mother and be joined to his wife, and the two will become one flesh."

Eph 6:2 "Honor your father and mother" --this is the first commandment with a promise:

προσκολληθήσεται - 2x in NT - both future passive indicatives - 18x in the LXX - *glue on, stick to, cleave to* -

Mark 10:7 'For this reason a man shall leave his father and mother and be joined to his wife,

Eph 5:31 "For this reason a man will leave his father and mother and be joined to his wife, and the two will become one flesh."

Gen 2:24 ἕνεκεν τούτου καταλείψει ἄνθρωπος τὸν πατέρα αὐτοῦ καὶ τὴν μητέρα αὐτοῦ καὶ προσκολληθήσεται πρὸς τὴν γυναῖκα αὐτοῦ καὶ ἔσονται οἱ δύο εἰς σάρκα μίαν Therefore a man leaves his father and his mother and cleaves to his wife, and they become one flesh.

Lev 19:31 οὐκ ἐπακολουθήσετε ἐγγαστριμύθοις καὶ τοῖς ἐπαιοδοῖς οὐ προσκολληθήσεσθε ἐκμιασθῆναι ἐν αὐτοῖς ἐγὼ εἰμι κύριος ὁ θεὸς ὑμῶν "Do not turn to mediums or wizards; do not seek them out, to be defiled by them: I am the LORD your God.

Num 36:7 καὶ οὐχὶ περιστραφήσεται κληρονομία τοῖς υἱοῖς Ἰσραὴλ ἀπὸ φυλῆς ἐπὶ φυλὴν ὅτι ἕκαστος ἐν τῇ κληρονομίᾳ τῆς φυλῆς τῆς πατριᾶς αὐτοῦ προσκολληθήσονται οἱ υἱοὶ Ἰσραὴλ The inheritance of the people of Israel shall not be transferred from one tribe to another; for every one of the people of Israel shall cleave to the inheritance of the tribe of his fathers.

Num 36:9 καὶ οὐ περιστραφήσεται κλῆρος ἐκ φυλῆς ἐπὶ φυλὴν ἑτέραν ἀλλὰ ἕκαστος ἐν τῇ κληρονομίᾳ αὐτοῦ προσκολληθήσονται οἱ υἱοὶ Ἰσραὴλ So no inheritance shall be transferred from one tribe to another; for each of the tribes of the people of Israel shall cleave to its own inheritance."

Deut 11:22 καὶ ἔσται ἐὰν ἀκοῇ ἀκούσητε πάσας τὰς ἐντολάς ταύτας ὅσας ἐγὼ ἐντέλλομαί σοι σήμερον ποιεῖν ἀγαπᾶν κύριον τὸν θεὸν ἡμῶν καὶ πορεύεσθαι ἐν πάσαις ταῖς ὁδοῖς αὐτοῦ καὶ προσκολλᾶσθαι αὐτῷ For if you will be careful to do all this commandment which I command you to do, loving the LORD your God, walking in all his ways, and cleaving to him,

Deut 13:18 οὐ προσκολληθήσεται ἐν τῇ χειρὶ σου οὐδὲν ἀπὸ τοῦ ἀναθήματος ἵνα ἀποστραφῇ κύριος ἀπὸ θυμοῦ τῆς ὀργῆς αὐτοῦ καὶ δώσει σοι ἔλεος καὶ ἐλεήσει σε καὶ πληθυνεῖ σε ὡς τρόπον ὤμοσεν κύριος τοῖς πατράσιν σου if you obey the voice of the LORD your God, keeping all his commandments which I command you this day, and doing what is right in the sight of the LORD your God.

Deut 28:21 προσκολληθήσεται κύριος εἰς σὲ τὸν θάνατον ἕως ἂν ἐξαναλώσῃ σε ἀπὸ τῆς γῆς εἰς ἣν σὺ εἰσπορεύῃ ἐκεῖ κληρονομήσῃ αὐτήν The LORD will make the pestilence cleave to you until he has consumed you off the land which you are entering to take possession of it.

JoshB 23:8 ἀλλὰ κυρίῳ τῷ θεῷ ὑμῶν προσκολληθήσεσθε καθάπερ ἐποιήσατε ἕως τῆς ἡμέρας ταύτης but cleave to the LORD your God as you have done to this day.

JudgA 20:45 καὶ ἐξέκλιναν καὶ ἔφυγον εἰς τὴν ἔρημον πρὸς τὴν πέτραν τὴν Ρεμμων καὶ ἐκαλαμήσαντο ἐν ταῖς ὁδοῖς πέντε χιλιάδας ἀνδρῶν καὶ προσεκολληθήσαν ὀπίσω αὐτοῦ ἕως Γαδαμ καὶ ἐπάταξαν ἐξ αὐτῶν δισχιλίους ἀνδρας And they turned and fled toward the wilderness to the rock of Rimmon; five thousand men of them were cut down in the highways, and they were pursued hard to Gidom, and two thousand men of them were slain.

Ruth 2:21 καὶ εἶπεν Ρουθ πρὸς τὴν πενθερὰν αὐτῆς καὶ γὰρ ὅτι εἶπεν πρὸς με μετὰ τῶν παιδαρίων μου προσκολληθήσεται ἕως ἂν τελέσωσιν ὅλον τὸν ἀμητόν ὃς ὑπάρχει μοι And Ruth the Moabitess said, "Besides, he said to me, You shall keep close by my servants, till they have finished all my harvest."

Ruth 2:23 καὶ προσεκολληθήσεται Ρουθ τοῖς κορασίαις Βοὸς συλλέγειν ἕως οὗ συνετέλεσεν τὸν θερισμὸν τῶν κριθῶν καὶ τῶν πυρῶν καὶ ἐκάθισεν μετὰ τῆς πενθερᾶς αὐτῆς So she kept close to the maidens of Bo'az, gleaned until the end of the barley and wheat harvests; and she lived with her mother-in-law.

2Sam/K 23:10 αὐτὸς ἀνέστη καὶ ἐπάταξεν ἐν τοῖς ἀλλοφύλοις ἕως οὗ ἐκοπίασεν ἡ χεὶρ αὐτοῦ καὶ προσεκολληθήσεται ἡ χεὶρ αὐτοῦ πρὸς τὴν μάχαιραν καὶ ἐποίησεν κύριος σωτηρίαν μεγάλην ἐν τῇ ἡμέρᾳ ἐκείνῃ καὶ ὁ λαὸς ἐκάθητο ὀπί but he stood his ground. He struck down the Philistines until his arm grew weary, though his hand clung to the sword. The LORD brought about a great victory that day. Then the people came back to him--but only to strip the dead.

Job 41:9 ἀνὴρ τῷ ἀδελφῷ αὐτοῦ προσκολληθήσεται συνέχονται καὶ οὐ μὴ ἀποσπασθῶσιν Behold, the hope of a man is disappointed; he is laid low even at the sight of him.

Ps 72:28 ἔμοι δὲ τὸ προσκολλᾶσθαι τῷ θεῷ ἀγαθὸν ἐστὶν τίθεσθαι ἐν τῷ κυρίῳ τὴν ἐλπίδα μου τοῦ ἐξαγγεῖλαι πάσας τὰς αἰνέσεις σου ἐν ταῖς πύλαις τῆς θυγατρὸς Σιών But for me it is good to be near God; I have made the Lord GOD my refuge, that I may tell of all thy works.

Ezek 29:4 καὶ ἐγὼ δώσω παγίδας εἰς τὰς σιαγόνας σου καὶ προσκολλήσω τοὺς ἰχθύς τοῦ ποταμοῦ σου πρὸς τὰς πτέρυγας σου καὶ ἀνάξω σε ἐκ μέσου τοῦ ποταμοῦ σου καὶ πάντα τοὺς ἰχθύας τοῦ ποταμοῦ σου I will put hooks in your jaws, and make the fish of your streams stick to your scales; and I will draw you up out of the midst of your streams, with all the fish of your streams which stick to your scales.

DanTh 2:43 ὅτι εἶδες τὸν σίδηρον ἀναμειγμένον τῷ ὄστράκῳ συμμειγεῖς ἔσονται ἐν σπέρματι ἀνθρώπων καὶ οὐκ ἔσονται προσκολλώμενοι οὗτος μετὰ τούτου καθὼς ὁ σίδηρος οὐκ ἀναμειγνύεται μετὰ τοῦ ὄστράκου As you saw the iron mixed with miry clay, so they will mix with one another in marriage, but they will not hold together, just as iron does not mix with clay.

Sir 6:34 ἐν πλήθει πρεσβυτέρων στῆθι καὶ τίς σοφός αὐτῷ προσκολληθήσεται Stand in the assembly of the elders. Who is wise? Cleave to him.

Sir 13:16 πᾶσα σὰρξ κατὰ γένος συνάγεται καὶ τῷ ὁμοίῳ αὐτοῦ προσκολληθήσεται ἀνὴρ all living beings associate by species, and a man clings to one like himself.

πρὸς τὴν γυναῖκα - 4x in NT -

Mark 10:7 'For this reason a man shall leave his father and mother and be joined to his wife,

Luke 7:44 Then turning toward the woman, he said to Simon, "Do you see this woman? I entered your house; you gave me no water for my feet, but she has bathed my feet with her tears and dried them with her hair.

Luke 7:50 And he said to the woman, "Your faith has saved you; go in peace."

Eph 5:31 "For this reason a man will leave his father and mother and be joined to his wife, and the two will become one flesh."

ἔσονται - future indicative mid dep - 28x in Paul - 2x in Ephesians -

Eph 5:31 "For this reason a man will leave his father and mother and be joined to his wife, and the two will become one flesh."

Eph 6:3 "so that it may be well with you and you may live long on the earth."

δύο - 10x in Paul -

1Cor 6:16 Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, "The two shall be one flesh."

1Cor 14:27 If anyone speaks in a tongue, let there be only two or at most three, and each in turn; and let one interpret.

1Cor 14:29 Let two or three prophets speak, and let the others weigh what is said.

2Cor 13:1 This is the third time I am coming to you. "Any charge must be sustained by the evidence of two or three witnesses."

Gal 4:22 For it is written that Abraham had two sons, one by a slave woman and the other by a free woman.

Gal 4:24 Now this is an allegory: these women are two covenants. One woman, in fact, is Hagar, from Mount Sinai, bearing children for slavery.

Eph 2:15 He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace,

Eph 5:31 "For this reason a man will leave his father and mother and be joined to his wife, and the two will become one flesh."

Phil 1:23 I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better;

1Tim 5:19 Never accept any accusation against an elder except on the evidence of two or three witnesses.

εἰς σάρκα μίαν - 4x in NT -

Matt 19:5 καὶ εἶπεν, Ἔνεκα τούτου καταλείψει ἄνθρωπος τὸν πατέρα καὶ τὴν μητέρα καὶ κολληθήσεται τῇ γυναίκῃ αὐτοῦ, καὶ ἔσονται οἱ δύο εἰς σάρκα μίαν. and said, 'For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh'?

Mark 10:7-8 ἔνεκεν τούτου καταλείψει ἄνθρωπος τὸν πατέρα αὐτοῦ καὶ τὴν μητέρα [καὶ προσκολληθήσεται πρὸς τὴν γυναῖκα αὐτοῦ], καὶ ἔσονται οἱ δύο εἰς σάρκα μίαν· ὥστε οὐκέτι εἰσὶν δύο ἀλλὰ μία σὰρξ.

καὶ ἔσονται οἱ δύο εἰς σάρκα μίαν· ὥστε οὐκέτι εἰσὶν δύο ἀλλὰ μία σὰρξ. 'For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.' So they are no longer two, but one flesh.

1Cor 6:16 [ἦ] οὐκ οἴδατε ὅτι ὁ κολλώμενος τῇ πόρνῃ ἐν σώμα ἔστιν; Ἐσονται γάρ, φησὶν, οἱ δύο εἰς σάρκα μίαν. Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, "The two shall be one flesh."

Eph 5:31 "For this reason a man will leave his father and mother and be joined to his wife, and the two will become one flesh."

Gen 2:24 ἕνεκεν τούτου καταλείψει ἄνθρωπος τὸν πατέρα αὐτοῦ καὶ τὴν μητέρα αὐτοῦ καὶ προσκολληθήσεται πρὸς τὴν γυναῖκα αὐτοῦ καὶ ἔσονται οἱ δύο εἰς σάρκα μίαν
Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

μίαν - 15x in Ephesians -

2:14 For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us.

2:15 He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace,

2:16 and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it.

2:18 for through him both of us have access in one Spirit to the Father.

4:4 [3x] There is one body and one Spirit, just as you were called to the one hope of your calling,

4:5 [3x] one Lord, one faith, one baptism,

4:6 one God and Father of all, who is above all and through all and in all.

4:7 But each of us was given grace according to the measure of Christ's gift.

4:16 from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

5:31 "For this reason a man will leave his father and mother and be joined to his wife, and the two will become one flesh."

5:33 Each of you, however, should love his wife as himself, and a wife should respect her husband.

32 τὸ μυστήριον τοῦτο μέγα ἐστίν· ἐγὼ δὲ λέγω εἰς Χριστὸν καὶ εἰς τὴν ἐκκλησίαν.
This is a great mystery, and I am applying it to Christ and the church.

μυστήριον - 21x in Paul - 5x in Ephesians - *mystery - the content of that which has not been known before but which has been revealed to an in-group or restricted constituency* -

1:9 he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ,

3:3 and how the mystery was made known to me by revelation, as I wrote above in a few words,

3:4 a reading of which will enable you to perceive my understanding of the mystery of Christ.

3:9 and to make everyone see what is the plan of the mystery hidden for ages in God who created all things;

5:32 This is a great mystery, and I am applying it to Christ and the church.

6:19 Pray also for me, so that when I speak, a message may be given to me to make known with boldness the mystery of the gospel,

μέγα - 13x in Paul -

Romans 9:2 I have great sorrow and unceasing anguish in my heart.

Romans 9:12 not by works but by his call) she was told, "The elder shall serve the younger."

1Cor 9:11 If we have sown spiritual good among you, is it too much if we reap your material benefits?

1Cor 12:31 But strive for the greater gifts. And I will show you a still more excellent way.

1Cor 13:13 And now faith, hope, and love abide, these three; and the greatest of these is love.

1Cor 14:5 Now I would like all of you to speak in tongues, but even more to prophesy. One who prophesies is greater than one who speaks in tongues, unless someone interprets, so that the church may be built up.

1Cor 16:9 for a wide door for effective work has opened to me, and there are many adversaries.

2Cor 11:15 So it is not strange if his ministers also disguise themselves as ministers of righteousness. Their end will match their deeds.

Eph 5:32 This is a great mystery, and I am applying it to Christ and the church.

1Tim 3:16 Without any doubt, the mystery of our religion is great: He was revealed in flesh, vindicated in spirit, seen by angels, proclaimed among Gentiles, believed in throughout the world, taken up in glory.

1Tim 6:6 Of course, there is great gain in godliness combined with contentment;

2Tim 2:20 In a large house there are utensils not only of gold and silver but also of wood and clay, some for special use, some for ordinary.

Titus 2:13 while we wait for the blessed hope-- the glorious appearing of our great God and Savior, Jesus Christ,

μυστήριον μέγα - NT Hapax - [in the canonical LXX, μυστηριον is used only in Daniel]

εἰς Χριστὸν - 10x in Paul -

Romans 6:3 Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death?

Romans 16:5 Greet also the church in their house. Greet my beloved Epaenetus, who was the first convert in Asia for Christ.

1Cor 8:12 But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ.

2Cor 1:21 But it is God who establishes us with you in Christ and has anointed us,
Gal 2:16 yet we know that a person is justified not by the works of the law but through faith in Jesus Christ. And we have come to believe in Christ Jesus, so that we might be justified by faith in Christ, and not by doing the works of the law, because no one will be justified by the works of the law.

Gal 3:24 Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith.

Gal 3:27 As many of you as were baptized into Christ have clothed yourselves with Christ.

Eph 5:32 This is a great mystery, and I am applying it to Christ and the church.

Col 2:5 For though I am absent in body, yet I am with you in spirit, and I rejoice to see your morale and the firmness of your faith in Christ.

Philem 1:6 I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ.

εἰς τὴν ἐκκλησίαν - 2x in NT -

2Cor 8:24 Therefore openly before the churches, show them the proof of your love and of our reason for boasting about you.

Eph 5:32 This is a great mystery, and I am applying it to Christ and the church.

33 πλὴν καὶ ὑμεῖς οἱ καθ' ἑνα, ἕκαστος τὴν ἑαυτοῦ γυναῖκα οὕτως ἀγαπάτω ὡς ἑαυτόν, ἢ δὲ γυνὴ ἵνα φοβῆται τὸν ἄνδρα.

Each of you, however, should love his wife as himself, and a wife should respect her husband.

πλὴν - 4x in Paul - *never the less* -

1Cor 11:11 Nevertheless, in the Lord woman is not independent of man or man independent of woman.

Eph 5:33 Each of you, however, should love his wife as himself, and a wife should respect her husband.

Phil 1:18 What does it matter? Just this, that Christ is proclaimed in every way, whether out of false motives or true; and in that I rejoice. Yes, and I will continue to rejoice,

Phil 3:16 Only let us hold fast to what we have attained.

Phil 4:14 In any case, it was kind of you to share my distress.

ἕκαστος - 42x in Paul, 5x in Ephesians - *each* -

4:7 But each of us was given grace according to the measure of Christ's gift.

4:16 from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

4:25 So then, putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another.

5:33 Each of you, however, should love his wife as himself, and a wife should respect her husband.

6:8 knowing that whatever good we do, we will receive the same again from the Lord, whether we are slaves or free.

ἀγαπάτω - present active imperative 5x in Paul - [but then Paul only has present active imperatives]

Romans 13:9 The commandments, "You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet"; and any other commandment, are summed up in this word, "Love your neighbor as yourself."

Gal 5:14 For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself."

Eph 5:25 Husbands, love your wives, just as Christ loved the church and gave himself up for her,

Eph 5:33 Each of you, however, should love his wife as himself, and a wife should respect her husband.

Col 3:19 Husbands, love your wives and never treat them harshly.

φοβῆται - present subjunctive mid pas dep only here in Paul - any form 62x in NT, 2x in Paul - *be afraid, respect, worship* -

Romans 13:3 For rulers are not a terror to good conduct, but to bad. Do you wish to have no fear of the authority? Then do what is good, and you will receive its approval;

Eph 5:33 Each of you, however, should love his wife as himself, and a wife should respect her husband.

- any subjunctive 8x in NT -

Matt 1:20 But as he considered this, behold, an angel of the Lord appeared to him in a dream, saying, "Joseph, son of David, do not fear to take Mary your wife, for that which is conceived in her is of the Holy Spirit;

Matt 10:26 "So have no fear of them; for nothing is covered that will not be revealed, or hidden that will not be known.

Luke 12:4 "I tell you, my friends, do not fear those who kill the body, and after that have no more that they can do.

Luke 12:5 But I will warn you whom to fear: fear him who, after he has killed, has power to cast into hell; yes, I tell you, fear him!

Eph 5:33 however, let each one of you love his wife as himself, and let the wife see that she respects her husband.

Heb 4:1 Therefore, while the promise of entering his rest remains, let us fear lest any of you be judged to have failed to

reach it.

1Peter 3:14 But even if you do suffer for righteousness' sake, you will be blessed. Have no fear of them, nor be troubled,
Rev 15:4 Who shall not fear and glorify thy name, O Lord? For thou alone art holy. All nations shall come and worship thee,

φοβῆται τὸν ἄνδρα - NT Hapax - probably best understood as parallel to the phrase

φοβεομαι τον θεον 2x in NT -

Luke 23:40 But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation?"

Rev 14:7 and he said with a loud voice, "Fear God and give him glory, for the hour of his judgment has come; and worship him who made heaven and earth, the sea and the fountains of water."