

Exegetical Notes on Acts 4:22-33

The result of the healing of the man lame from birth, is unwanted attention from the rulers, elders and scribes. The Sadducees, annoyed by their teaching of the resurrection of the dead had the captain of the temple guard arrest Peter and John. The next morning an investigation of the healing takes place before the chief-priests, rulers elders and scribes. The council was amazed at the boldness of their speech, even more so, since they were uneducated --that is not trained in the art of rhetoric. There was no doubt in council that a notable sign had been performed, and Peter and John were released with the order 'Speak or teach no more at all in the name of Jesus.' Finding no cause to punish them further, and fearing the people, they threaten them so more, and release them. And this brings us to our text:

4:22

ἐτῶν γὰρ ἦν πλειόνων τεσσαράκοντα ὁ ἄνθρωπος ἐφ' ὃν γέγονει τὸ σημεῖον τοῦτο τῆς ἰάσεως.

For the man on whom this sign of healing was performed was more than forty years old.

In other words, it was a real healing of a previously incurable condition and no hoax.

ἐτῶν - 11x in Acts -

4:22 For the man on whom this sign of healing was performed was more than forty years old.

7:6 And God spoke to this effect, that his posterity would be aliens in a land belonging to others, who would enslave them and ill-treat them four hundred years.

7:30 "Now when forty years had passed, an angel appeared to him in the wilderness of Mount Sinai, in a flame of fire in a bush.

7:36 He led them out, having performed wonders and signs in Egypt and at the Red Sea, and in the wilderness for forty years.

7:42 But God turned and gave them over to worship the host of heaven, as it is written in the book of the prophets: Did you offer to me slain beasts and sacrifices, forty years in the wilderness, O house of Israel?

9:33 There he found a man named Aene'as, who had been bedridden for eight years and was paralyzed.

13:20 And after that he gave them judges until Samuel the prophet.

13:21 Then they asked for a king; and God gave them Saul the son of Kish, a man of the tribe of Benjamin, for forty years.

19:10 This continued for two years, so that all the residents of Asia heard the word of the Lord, both Jews and Greeks.

24:10 And when the governor had motioned to him to speak, Paul replied: "Realizing that for many years you have been judge over this nation, I cheerfully make my defense.

24:17 Now after some years I came to bring to my nation alms and offerings.

πλειόνων - 65x in Acts, comparative adjective, 19x in Acts -

2:40 And he testified with many other words and exhorted them, saying, "Save yourselves from this crooked generation."

4:17 But in order that it may spread no further among the people, let us warn them to speak no more to any one in this name."

4:22 For the man on whom this sign of healing was performed was more than forty years old.

13:31 and for many days he appeared to those who came up with him from Galilee to Jerusalem, who are now his witnesses to the people.

15:28 For it has seemed good to the Holy Spirit and to us to lay upon you no greater burden than these necessary things:

18:20 When they asked him to stay for a longer period, he declined;

19:32 Now some cried one thing, some another; for the assembly was in confusion, and most of them did not know why they had come together.

20:9 And a young man named Eu'tychus was sitting in the window. He sank into a deep sleep as Paul talked still longer; and being overcome by sleep, he fell down from the third story and was taken up dead.

21:10 While we were staying for some days, a prophet named Ag'abus came down from Judea.

23:13 There were more than forty who made this conspiracy.

23:21 But do not yield to them; for more than forty of their men lie in ambush for him, having bound themselves by an oath neither to eat nor drink till they have killed him; and now they are ready, waiting for the promise from you."

24:4 But, to detain you no further, I beg you in your kindness to hear us briefly.

24:11 As you may ascertain, it is not more than twelve days since I went up to worship at Jerusalem;

24:17 Now after some years I came to bring to my nation alms and offerings.

25:6 When he had stayed among them not more than eight or ten days, he went down to Caesare'a; and the next day he took his seat on the tribunal and ordered Paul to be brought.

25:14 And as they stayed there many days, Festus laid Paul's case before the king, saying, "There is a man left prisoner by Felix;

27:12 And because the harbor was not suitable to winter in, the majority advised to put to sea from there, on the chance that somehow they could reach Phoenix, a harbor of Crete, looking northeast and southeast, and winter there.

27:20 And when neither sun nor stars appeared for many a day, and no small tempest lay on us, all hope of our being saved was at last abandoned.

28:23 When they had appointed a day for him, they came to him at his lodging in great numbers. And he expounded the matter to them from morning till evening, testifying to the kingdom of God and trying to convince them about Jesus both from the law of Moses and from the prophets.

τεσσαράκοντα - 8x in Acts -

1:3 To them he presented himself alive after his passion by many proofs, appearing to them during forty days, and speaking of the kingdom of God.

4:22 For the man on whom this sign of healing was performed was more than forty years old.

7:30 "Now when forty years had passed, an angel appeared to him in the wilderness of Mount Sinai, in a flame of fire in a bush.

7:36 He led them out, having performed wonders and signs in Egypt and at the Red Sea, and in the wilderness for forty years.

7:42 But God turned and gave them over to worship the host of heaven, as it is written in the book of the prophets: Did you offer to me slain beasts and sacrifices, forty years in the wilderness, O house of Israel?

13:21 Then they asked for a king; and God gave them Saul the son of Kish, a man of the tribe of Benjamin, for forty years.

23:13 There were more than forty who made this conspiracy.

23:21 But do not yield to them; for more than forty of their men lie in ambush for him, having bound themselves by an oath neither to eat nor drink till they have killed him; and now they are ready, waiting for the promise from you."

ἄνθρωπος - 46x in Acts -

4:9, 4:12, 4:13, 4:14, 4:16, 4:17, 4:22, 5:4, 5:28, 5:29, 5:34, 5:35, 5:38, 5:38, 6:13, 7:56, 9:33, 10:26, 10:28, 12:22, 14:11, 14:15, 15:17, 15:26, 16:17, 16:20, 16:35, 16:37, 17:26, 17:29, 17:30, 18:13, 19:16, 19:35, 21:28, 21:39, 22:15, 22:25, 22:26, 23:9, 24:16, 25:16, 25:22, 26:31, 26:32, 28:4

ἐφ' ὃν - 3x in Acts -

4:22 For the man on whom this sign of healing was performed was more than forty years old.

7:33 And the Lord said to him, Take off the shoes from your feet, for the place where you are standing is holy ground.

15:17 that the rest of men may seek the Lord, and all the Gentiles who are called by my name,

γέγονει - 125x in Acts, pluperfect active indicative, 1x in Acts -

1:16, 1:18, 1:19, 1:20, 1:22, 2:2, 2:6, 2:43, 2:43, 4:4, 4:5, 4:11, 4:16, 4:21, 4:22, 4:28, 4:30, 5:5, 5:7, 5:7, 5:11, 5:12, 5:24, 5:36, 6:1, 7:13, 7:29, 7:31, 7:32, 7:38, 7:39, 7:40, 7:52, 8:1, 8:8, 8:13, 9:3, 9:19, 9:32, 9:37, 9:42, 9:43, 10:4, 10:10, 10:10, 10:13, 10:16, 10:25, 10:37, 10:40, 11:10, 11:19, 11:26, 11:28, 12:5, 12:9, 12:11, 12:18, 12:18, 12:23, 13:5, 13:12, 13:32, 14:1, 14:3, 14:5, 15:2, 15:7, 15:25, 15:39, 16:16, 16:26, 16:27, 16:29, 16:35, 19:1, 19:10, 19:17, 19:21, 19:23, 19:26, 19:28, 19:34, 20:3, 20:3, 20:16, 20:16, 20:18, 20:37, 21:1, 21:5, 21:14, 21:17, 21:30, 21:35, 21:40, 22:6, 22:17, 22:17, 23:7, 23:9, 23:10, 23:12, 24:2, 24:25, 25:15, 25:26, 26:4, 26:6, 26:19, 26:22, 26:29, 27:7, 27:16, 27:27, 27:29, 27:33, 27:36, 27:39, 27:42, 27:44, 28:6, 28:8, 28:9, 28:17

σημεῖον - 13x in Acts - **remember: Signs always point to something!**

2:19 And I will show wonders in the heaven above and signs on the earth beneath, blood, and fire, and vapor of smoke;

2:22 "Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs which God did through him in your midst, as you yourselves know --

2:43 And fear came upon every soul; and many wonders and signs were done through the apostles.

4:16 saying, "What shall we do with these men? For that a notable sign has been performed through them is manifest to all the inhabitants of Jerusalem, and we cannot deny it.

4:22 For the man on whom this sign of healing was performed was more than forty years old.

4:30 while thou stretchest out thy hand to heal, and signs and wonders are performed through the name of thy holy servant Jesus."

5:12 Now many signs and wonders were done among the people by the hands of the apostles. And they were all together in Solomon's Portico.

6:8 And Stephen, full of grace and power, did great wonders and signs among the people.

7:36 He led them out, having performed wonders and signs in Egypt and at the Red Sea, and in the wilderness for forty years.

8:6 And the multitudes with one accord gave heed to what was said by Philip, when they heard him and saw the signs which he did.

8:13 Even Simon himself believed, and after being baptized he continued with Philip. And seeing signs and great miracles performed, he was amazed.

14:3 So they remained for a long time, speaking boldly for the Lord, who bore witness to the word of his grace, granting signs and wonders to be done by their hands.

15:12 And all the assembly kept silence; and they listened to Barnabas and Paul as they related what signs and wonders God had done through them among the Gentiles.

ἰάσεως - 3x in NT - **not just a healing, but a healing with a message.**

Luke 13:32 And he said to them, "Go and tell that fox, Behold, I cast out demons and perform cures today and tomorrow, and the third day I finish my course.

Acts 4:22 For the man on whom this sign of healing was performed was more than forty years old.

Acts 4:30 while thou stretchest out thy hand to heal, and signs and wonders are performed through the name of thy holy servant Jesus."

4:23

Ἀπολυθέντες δὲ ἦλθον πρὸς τοὺς ἰδίους καὶ ἀπήγγειλαν ὅσα πρὸς αὐτοὺς οἱ ἀρχιερεῖς καὶ οἱ πρεσβύτεροι εἶπαν.

When they were released they went to their friends and reported what the chief priests and the elders had said to them.

Allusion to Acts 23:14

And they went to the chief priests and elders, and said, "We have strictly bound ourselves by an oath to taste no food till we have killed Paul.

Allusion to Acts 25:15

and when I was at Jerusalem, the chief priests and the elders of the Jews gave information about him, asking for sentence against him.

Allusion to Acts 9:21

And all who heard him were amazed, and said, "Is not this the man who made havoc in Jerusalem of those who called on this name? And he has come here for this purpose, to bring them bound before the chief priests."

Allusion to Acts 22:30

But on the morrow, desiring to know the real reason why the Jews accused him, he unbound him, and commanded the chief priests and all the council to meet, and he brought Paul down and set him before them.

Parallel to Acts 1:14

All these with one accord devoted themselves to prayer, together with the women and Mary the mother of Jesus, and with his brothers.

Ἀπολυθέντες - 15x in Acts - aorist passive participle, 2x in Acts *

3:13 The God of Abraham and of Isaac and of Jacob, the God of our fathers, glorified his servant Jesus, whom you delivered up and denied in the presence of Pilate, when he had decided to release him.

4:21 And when they had further threatened them, they let them go, finding no way to punish them, because of the people; for all men praised God for what had happened.

*4:23 When they were released they went to their friends and reported what the chief priests and the elders had said to them.

5:40 So they took his advice, and when they had called in the apostles, they beat them and charged them not to speak in the name of Jesus, and let them go.

13:3 Then after fasting and praying they laid their hands on them and sent them off.

*15:30 So when they were sent off, they went down to Antioch; and having gathered the congregation together, they delivered the letter.

15:33 And after they had spent some time, they were sent off in peace by the brethren to those who had sent them.

16:35 But when it was day, the magistrates sent the police, saying, "Let those men go."

16:36 And the jailer reported the words to Paul, saying, "The magistrates have sent to let you go; now therefore come out and go in peace."

17:9 And when they had taken security from Jason and the rest, they let them go.

19:40 For we are in danger of being charged with rioting today, there being no cause that we can give to justify this commotion."

23:22 So the tribune dismissed the young man, charging him, "Tell no one that you have informed me of this."

26:32 And Agrippa said to Festus, "This man could have been set free if he had not appealed to Caesar."

28:18 When they had examined me, they wished to set me at liberty, because there was no reason for the death penalty in my case.

28:25 So, as they disagreed among themselves, they departed, after Paul had made one statement: "The Holy Spirit was right in saying to your fathers through Isaiah the prophet:

15 matches

ἦλθον - aorist active indicative, 27x in Acts -

4:23, 7:11, 8:36, 10:29, 11:5, 11:12, 12:10, 12:12, 13:13, 13:51, 14:24, 17:1, 17:13, 18:1, 19:6, 20:2, 20:6, 20:14, 20:15, 21:1, 21:8, 22:11, 27:8, 28:13, 28:14, 28:15, 28:23

πρὸς τοὺς ἰδίους - 2x in NT -

Acts 4:23 When they were released they went to their friends and reported what the chief priests and the elders had said to them.

2Peter 3:16 speaking of this as he does in all his letters. There are some things

ἰδίους - 16x in Acts -

1:7 He said to them, "It is not for you to know times or seasons which the Father has fixed by his own authority.

1:19 And it became known to all the inhabitants of Jerusalem, so that the field was called in their language Akel'dama, that is, Field of Blood.)

1:25 to take the place in this ministry and apostleship from which Judas turned aside, to go to his own place."

2:6 And at this sound the multitude came together, and they were bewildered, because each one heard them speaking in his own language.

2:8 And how is it that we hear, each of us in his own native language?

3:12 And when Peter saw it he addressed the people, "Men of Israel, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk?

4:23 When they were released they went to their friends and reported what the chief priests and the elders had said to them.

4:32 Now the company of those who believed were of one heart and soul, and no one said that any of the things which he possessed was his own, but they had everything in common.

13:36 For David, after he had served the counsel of God in his own generation, fell asleep, and was laid with his fathers, and saw corruption;

20:28 Take heed to yourselves and to all the flock, in which the Holy Spirit has made you overseers, to care for the church of God which he obtained with the blood of his own Son.

21:6 Then we went on board the ship, and they returned home.
23:19 The tribune took him by the hand, and going aside asked him privately, "What is it that you have to tell me?"
24:23 Then he gave orders to the centurion that he should be kept in custody but should have some liberty, and that none of his friends should be prevented from attending to his needs.
24:24 After some days Felix came with his wife Drusilla, who was a Jewess; and he sent for Paul and heard him speak upon faith in Christ Jesus.
25:19 but they had certain points of dispute with him about their own superstition and about one Jesus, who was dead, but whom Paul asserted to be alive.
28:30 And he lived there two whole years at his own expense, and welcomed all who came to him,

ἀπήγγειλαν - 15x in Acts -

4:23 When they were released they went to their friends and reported what the chief priests and the elders had said to them.
5:22 But when the officers came, they did not find them in the prison, and they returned and reported,
5:25 And some one came and told them, "The men whom you put in prison are standing in the temple and teaching the people."
11:13 And he told us how he had seen the angel standing in his house and saying, Send to Joppa and bring Simon called Peter;
12:14 Recognizing Peter's voice, in her joy she did not open the gate but ran in and told that Peter was standing at the gate.
12:17 But motioning to them with his hand to be silent, he described to them how the Lord had brought him out of the prison. And he said, "Tell this to James and to the brethren." Then he departed and went to another place.
15:27 We have therefore sent Judas and Silas, who themselves will tell you the same things by word of mouth.
16:36 And the jailer reported the words to Paul, saying, "The magistrates have sent to let you go; now therefore come out and go in peace."
16:38 The police reported these words to the magistrates, and they were afraid when they heard that they were Roman citizens;
22:26 When the centurion heard that, he went to the tribune and said to him, "What are you about to do? For this man is a Roman citizen."
23:16 Now the son of Paul's sister heard of their ambush; so he went and entered the barracks and told Paul.
23:17 And Paul called one of the centurions and said, "Take this young man to the tribune; for he has something to tell him."
23:19 The tribune took him by the hand, and going aside asked him privately, "What is it that you have to tell me?"
26:20 but declared first to those at Damascus, then at Jerusalem and throughout all the country of Judea, and also to the Gentiles, that they should repent and turn to God and perform deeds worthy of their repentance.
28:21 And they said to him, "We have received no letters from Judea about you, and none of the brethren coming here has reported or spoken any evil about you.

ὅσα - 17x in Acts -

2:39 For the promise is to you and to your children and to all that are far off, every one whom the Lord our God calls to him."
3:22 Moses said, The Lord God will raise up for you a prophet from your brethren as he raised me up. You shall listen to him in whatever he tells you.
3:24 And all the prophets who have spoken, from Samuel and those who came afterwards, also proclaimed these days.
4:6 with Annas the high priest and Ca'aphas and John and Alexander, and all who were of the high-priestly family.
4:23 When they were released they went to their friends and reported what the chief priests and the elders had said to them.
4:28 to do whatever thy hand and thy plan had predestined to take place.
4:34 There was not a needy person among them, for as many as were possessors of lands or houses sold them, and brought the proceeds of what was sold
5:36 For before these days Theudas arose, giving himself out to be somebody, and a number of men, about four hundred, joined him; but he was slain and all who followed him were dispersed and came to nothing.
5:37 After him Judas the Galilean arose in the days of the census and drew away some of the people after him; he also perished, and all who followed him were scattered.
9:13 But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to thy saints at Jerusalem;
9:16 for I will show him how much he must suffer for the sake of my name."
9:39 So Peter rose and went with them. And when he had come, they took him to the upper room. All the widows stood beside him weeping, and showing tunics and other garments which Dorcas made while she was with them.
10:45 And the believers from among the circumcised who came with Peter were amazed, because the gift of the Holy Spirit had been poured out even on the Gentiles.
13:48 And when the Gentiles heard this, they were glad and glorified the word of God; and as many as were ordained to eternal life believed.
14:27 And when they arrived, they gathered the church together and declared all that God had done with them, and how he had opened a door of faith to the Gentiles.
15:4 When they came to Jerusalem, they were welcomed by the church and the apostles and the elders, and they declared all that God had done with them.
15:12 And all the assembly kept silence; and they listened to Barnabas and Paul as they related what signs and wonders God had done through them among the Gentiles.

πρὸς αὐτοὺς - 44x in Acts -

1:7, 2:38, 3:11, 4:8, 4:19, 4:23, 5:8, 5:9, 5:35, 7:3, 8:14, 8:20, 9:10, 9:11, 9:15, 9:38, 10:3, 10:13, 10:15, 10:28, 11:2, 12:8, 12:15, 12:20, 12:21, 13:15, 15:2, 15:7, 16:37, 17:2, 17:15, 18:6, 19:2, 19:2, 19:31, 20:6, 20:18, 23:3, 23:30, 25:19, 28:17, 28:21, 28:23, 28:30

ἀρχιερεῖς - 22x in Acts -

4:6 with Annas the high priest and Ca'aphas and John and Alexander, and all who were of the high-priestly family.
4:23 When they were released they went to their friends and reported what the chief priests and the elders had said to them.
5:17 But the high priest rose up and all who were with him, that is, the party of the Sadducees, and filled with jealousy

5:21 And when they heard this, they entered the temple at daybreak and taught. Now the high priest came and those who were with him and called together the council and all the senate of Israel, and sent to the prison to have them brought.
 5:24 Now when the captain of the temple and the chief priests heard these words, they were much perplexed about them, wondering what this would come to.
 5:27 And when they had brought them, they set them before the council. And the high priest questioned them,
 7:1 And the high priest said, "Is this so?"
 9:1 But Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest
 9:14 and here he has authority from the chief priests to bind all who call upon thy name."
 9:21 And all who heard him were amazed, and said, "Is not this the man who made havoc in Jerusalem of those who called on this name? And he has come here for this purpose, to bring them bound before the chief priests."
 19:14 Seven sons of a Jewish high priest named Sceva were doing this.
 22:5 as the high priest and the whole council of elders bear me witness. From them I received letters to the brethren, and I journeyed to Damascus to take those also who were there and bring them in bonds to Jerusalem to be punished.
 22:30 But on the morrow, desiring to know the real reason why the Jews accused him, he unbound him, and commanded the chief priests and all the council to meet, and he brought Paul down and set him before them.
 23:2 And the high priest Anani'as commanded those who stood by him to strike him on the mouth.
 23:4 Those who stood by said, "Would you revile God's high priest?"
 23:5 And Paul said, "I did not know, brethren, that he was the high priest; for it is written, You shall not speak evil of a ruler of your people."
 23:14 And they went to the chief priests and elders, and said, "We have strictly bound ourselves by an oath to taste no food till we have killed Paul.
 24:1 And after five days the high priest Anani'as came down with some elders and a spokesman, one Tertul'lus. They laid before the governor their case against Paul;
 25:2 And the chief priests and the principal men of the Jews informed him against Paul; and they urged him,
 25:15 and when I was at Jerusalem, the chief priests and the elders of the Jews gave information about him, asking for sentence against him.
 26:10 And I did so in Jerusalem; I not only shut up many of the saints in prison, by authority from the chief priests, but when they were put to death I cast my vote against them.
 26:12 "Thus I journeyed to Damascus with the authority and commission of the chief priests.

πρεσβύτεροι - 18x in Acts -

2:17 And in the last days it shall be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams;
 4:5 On the morrow their rulers and elders and scribes were gathered together in Jerusalem,
 4:8 Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders,
 4:23 When they were released they went to their friends and reported what the chief priests and the elders had said to them.
 6:12 And they stirred up the people and the elders and the scribes, and they came upon him and seized him and brought him before the council,
 11:30 and they did so, sending it to the elders by the hand of Barnabas and Saul.
 14:23 And when they had appointed elders for them in every church, with prayer and fasting they committed them to the Lord in whom they believed.
 15:2 And when Paul and Barnabas had no small dissension and debate with them, Paul and Barnabas and some of the others were appointed to go up to Jerusalem to the apostles and the elders about this question.
 15:4 When they came to Jerusalem, they were welcomed by the church and the apostles and the elders, and they declared all that God had done with them.
 15:6 The apostles and the elders were gathered together to consider this matter.
 15:22 Then it seemed good to the apostles and the elders, with the whole church, to choose men from among them and send them to Antioch with Paul and Barnabas. They sent Judas called Barsab'bas, and Silas, leading men among the brethren,
 15:23 with the following letter: "The brethren, both the apostles and the elders, to the brethren who are of the Gentiles in Antioch and Syria and Cili'cia, greeting.
 16:4 As they went on their way through the cities, they delivered to them for observance the decisions which had been reached by the apostles and elders who were at Jerusalem.
 20:17 And from Mile'tus he sent to Ephesus and called to him the elders of the church.
 21:18 On the following day Paul went in with us to James; and all the elders were present.
 23:14 And they went to the chief priests and elders, and said, "We have strictly bound ourselves by an oath to taste no food till we have killed Paul.
 24:1 And after five days the high priest Anani'as came down with some elders and a spokesman, one Tertul'lus. They laid before the governor their case against Paul;
 25:15 and when I was at Jerusalem, the chief priests and the elders of the Jews gave information about him, asking for sentence against him.

ἀρχιερείς καὶ πρεσβύτεροι - [with or w/o article] - 11x in NT - the point is that these are notable people, and in normal circumstances, should be heard and obeyed. - but there is a new authority making itself known, and it is preeminent.

Matt 21:23 And when he entered the temple, the chief priests and the elders of the people came up to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?"
 Matt 26:3 Then the chief priests and the elders of the people gathered in the palace of the high priest, who was called Ca'iaphas,
 Matt 26:47 While he was still speaking, Judas came, one of the twelve, and with him a great crowd with swords and clubs, from the chief priests and the elders of the people.
 Matt 27:1 When morning came, all the chief priests and the elders of the people took counsel against Jesus to put him to death;

Matt 27:3 When Judas, his betrayer, saw that he was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders,

Matt 27:12 But when he was accused by the chief priests and elders, he made no answer.

Matt 27:20 Now the chief priests and the elders persuaded the people to ask for Barab'bas and destroy Jesus.

Mark 14:53 And they led Jesus to the high priest; and all the chief priests and the elders and the scribes were assembled.

Acts 4:23 When they were released they went to their friends and reported what the chief priests and the elders had said to them.

Acts 23:14 And they went to the chief priests and elders, and said, "We have strictly bound ourselves by an oath to taste no food till we have killed Paul.

Acts 25:15 and when I was at Jerusalem, the chief priests and the elders of the Jews gave information about him, asking for sentence against him.

4:24

οἱ δὲ ἀκούσαντες ὁμοθυμαδὸν ἤραν φωνὴν πρὸς τὸν θεὸν καὶ εἶπαν, Δέσποτα, σὺ ὁ ποιήσας τὸν οὐρανὸν καὶ τὴν γῆν καὶ τὴν θάλασσαν καὶ πάντα τὰ ἐν αὐτοῖς,

And when they heard it, they lifted their voices together to God and said, "Sovereign Lord, who didst make the heaven and the earth and the sea and everything in them,

Parallel to Luke 2:29

"Lord, now lettest thou thy servant depart in peace, according to thy word;

Parallel to Judith 9:12

Hear, O hear me, God of my father, God of the inheritance of Israel, Lord of heaven and earth, Creator of the waters, King of all thy creation, hear my prayer!

Allusion to Jude 4

For admission has been secretly gained by some who long ago were

Parallel to 2Kings 19:15

And Hezeki'ah prayed before the LORD, and said: "O LORD the God of Israel, who art enthroned above the cherubim, thou art the God, thou alone, of all the kingdoms of the earth; thou hast made heaven and earth.

Parallel to Isaiah 37:16

"O LORD of hosts, God of Israel, who art enthroned above the cherubim, thou art the God, thou alone, of all the kingdoms of the earth; thou hast made heaven and earth.

Parallel to Nehemiah 9:6

And Ezra said: "Thou art the LORD, thou alone; thou hast made heaven, the heaven of heavens, with all their host, the earth and all that is on it, the seas and all that is in them; and thou preservest all of them; and the host of heaven worships thee.

Allusion to Exodus 20:11

for in six days the LORD made heaven and earth, the sea, and all that is in them, and rested the seventh day; therefore the LORD blessed the sabbath day and hallowed it.

Allusion to Psalm 146:6

who made heaven and earth, the sea, and all that is in them; who keeps faith for ever;

Parallel to Acts 14:15

"Men, why are you doing this? We also are men, of like nature with you, and bring you good news, that you should turn from these vain things to a living God who made the heaven and the earth and the sea and all that is in them.

Allusion to Acts 17:24

The God who made the world and everything in it, being Lord of heaven and earth, does not live in shrines made by man,

Allusion to Revelation 10:6

and swore by him who lives for ever and ever, who created heaven and what is in it, the earth and what is in it, and the sea and what is in it, that there should be no more delay,

Allusion to Revelation 14:7

and he said with a loud voice, "Fear God and give him glory, for the hour of his judgment has come; and worship him who made heaven and earth, the sea and the fountains of water."

οἱ δε - 95x in Acts -

2:47, 3:5, 3:15, 3:18, 4:19, 4:21, 4:24, 4:32, 5:8, 5:9, 5:13, 5:22, 5:33, 7:2, 7:25, 7:27, 7:31, 7:49, 8:13, 8:31, 8:32, 9:1, 9:5, 9:7, 9:10, 9:11, 9:29, 9:40, 10:4, 10:9, 10:14, 10:19, 10:22, 10:23, 10:24, 10:24, 10:26, 11:29, 12:15, 12:15, 12:15, 12:16, 12:22, 12:24, 13:30, 13:44, 13:50, 13:51, 14:2, 14:4, 14:12, 16:11, 16:31, 16:37, 17:10, 17:15, 17:18, 17:32, 18:18, 19:2, 19:3, 19:33, 20:15, 20:15, 21:1, 21:8, 21:18, 21:20, 21:32, 21:37, 22:9, 22:9, 22:10, 22:14, 22:27, 22:28, 22:30, 23:2, 23:4, 23:6, 23:11, 23:32, 25:21, 26:15, 26:25, 26:28, 26:29, 27:11, 27:30, 27:41, 27:42, 27:43, 28:6, 28:21, 28:24

ἀκούσαντες - 57x in Acts, aorist active participle, 20x in Acts -

2:37 Now when they heard this they were cut to the heart, and said to Peter and the rest of the apostles, "Brethren, what shall we do?"

4:4 But many of those who heard the word believed; and the number of the men came to about five thousand.

4:24 And when they heard it, they lifted their voices together to God and said, "Sovereign Lord, who didst make the heaven and the earth and the sea and everything in them,

5:21 And when they heard this, they entered the temple at daybreak and taught. Now the high priest came and those who were with him and called together the council and all the senate of Israel, and sent to the prison to have them brought.

5:33 When they heard this they were enraged and wanted to kill them.
 7:12 But when Jacob heard that there was grain in Egypt, he sent forth our fathers the first time.
 8:14 Now when the apostles at Jerusalem heard that Sama'ria had received the word of God, they sent to them Peter and John,
 9:38 Since Lydda was near Joppa, the disciples, hearing that Peter was there, sent two men to him entreating him, "Please come to us without delay."
 11:18 When they heard this they were silenced. And they glorified God, saying, "Then to the Gentiles also God has granted repentance unto life."
 14:14 But when the apostles Barnabas and Paul heard of it, they tore their garments and rushed out among the multitude, crying,
 16:38 The police reported these words to the magistrates, and they were afraid when they heard that they were Roman citizens;
 17:32 Now when they heard of the resurrection of the dead, some mocked; but others said, "We will hear you again about this."
 18:26 He began to speak boldly in the synagogue; but when Priscilla and Aq'uila heard him, they took him and expounded to him the way of God more accurately.
 19:5 On hearing this, they were baptized in the name of the Lord Jesus.
 19:28 When they heard this they were enraged, and cried out, "Great is Ar'temis of the Ephesians!"
 21:20 And when they heard it, they glorified God. And they said to him, "You see, brother, how many thousands there are among the Jews of those who have believed; they are all zealous for the law,
 22:2 And when they heard that he addressed them in the Hebrew language, they were the more quiet. And he said:
 22:26 When the centurion heard that, he went to the tribune and said to him, "What are you about to do? For this man is a Roman citizen."
 23:16 Now the son of Paul's sister heard of their ambush; so he went and entered the barracks and told Paul.
 28:15 And the brethren there, when they heard of us, came as far as the Forum of Ap'pius and Three Taverns to meet us. On seeing them Paul thanked God and took courage.

ὁμοθυμαδόν - 10x in Acts - 11x in NT -

1:14 All these with one accord devoted themselves to prayer, together with the women and Mary the mother of Jesus, and with his brothers.
 2:46 And day by day, attending the temple together and breaking bread in their homes, they partook of food with glad and generous hearts,
 4:24 And when they heard it, they lifted their voices together to God and said, "Sovereign Lord, who didst make the heaven and the earth and the sea and everything in them,
 5:12 Now many signs and wonders were done among the people by the hands of the apostles. And they were all together in Solomon's Portico.
 7:57 But they cried out with a loud voice and stopped their ears and rushed together upon him.
 8:6 And the multitudes with one accord gave heed to what was said by Philip, when they heard him and saw the signs which he did.
 12:20 Now Herod was angry with the people of Tyre and Sidon; and they came to him in a body, and having persuaded Blastus, the king's chamberlain, they asked for peace, because their country depended on the king's country for food.
 15:25 it has seemed good to us, having come to one accord, to choose men and send them to you with our beloved Barnabas and Paul,
 18:12 But when Gallio was proconsul of Acha'ia, the Jews made a united attack upon Paul and brought him before the tribunal,
 19:29 So the city was filled with the confusion; and they rushed together into the theater, dragging with them Ga'ius and Aristar'chus, Macedo'nians who were Paul's companions in travel.
 Romans 15:6 that together you may with one voice glorify the God and Father of our Lord Jesus Christ.

ἦραν - 9x in Acts - aorist active indicative, 1x in Acts -

4:24 And when they heard it, they lifted their voices together to God and said, "Sovereign Lord, who didst make the heaven and the earth and the sea and everything in them,
 8:33 In his humiliation justice was denied him. Who can describe his generation? For his life is taken up from the earth."
 8:33 In his humiliation justice was denied him. Who can describe his generation? For his life is taken up from the earth."
 20:9 And a young man named Eu'tychus was sitting in the window. He sank into a deep sleep as Paul talked still longer; and being overcome by sleep, he fell down from the third story and was taken up dead.
 21:11 And coming to us he took Paul's girdle and bound his own feet and hands, and said, "Thus says the Holy Spirit, So shall the Jews at Jerusalem bind the man who owns this girdle and deliver him into the hands of the Gentiles."
 21:36 for the mob of the people followed, crying, "Away with him!"
 22:22 Up to this word they listened to him; then they lifted up their voices and said, "Away with such a fellow from the earth! For he ought not to live."
 27:13 And when the south wind blew gently, supposing that they had obtained their purpose, they weighed anchor and sailed along Crete, close inshore.
 27:17 after hoisting it up, they took measures to undergird the ship; then, fearing that they should run on the Syr'tis, they lowered the gear, and so were driven.

φωνήν - 27x in Acts -

2:6 And at this sound the multitude came together, and they were bewildered, because each one heard them speaking in his own language.
 2:14 But Peter, standing with the eleven, lifted up his voice and addressed them, "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words.
 4:24 And when they heard it, they lifted their voices together to God and said, "Sovereign Lord, who didst make the heaven and the earth and the sea and everything in them,
 7:31 When Moses saw it he wondered at the sight; and as he drew near to look, the voice of the Lord came,
 7:57 But they cried out with a loud voice and stopped their ears and rushed together upon him.
 7:60 And he knelt down and cried with a loud voice, "Lord, do not hold this sin against them." And when he had said this, he fell asleep.
 8:7 For unclean spirits came out of many who were possessed, crying with a loud voice; and many who were paralyzed or lame were healed.
 9:4 And he fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?"
 9:7 The men who were traveling with him stood speechless, hearing the voice but seeing no one.

10:13 And there came a voice to him, "Rise, Peter; kill and eat."
 10:15 And the voice came to him again a second time, "What God has cleansed, you must not call common."
 11:7 And I heard a voice saying to me, Rise, Peter; kill and eat.'
 11:9 But the voice answered a second time from heaven, What God has cleansed you must not call common.'
 12:14 Recognizing Peter's voice, in her joy she did not open the gate but ran in and told that Peter was standing at the gate.
 12:22 And the people shouted, "The voice of a god, and not of man!"
 13:27 For those who live in Jerusalem and their rulers, because they did not recognize him nor understand the utterances of the prophets which are read every sabbath, fulfilled these by condemning him.
 14:10 said in a loud voice, "Stand upright on your feet." And he sprang up and walked.
 14:11 And when the crowds saw what Paul had done, they lifted up their voices, saying in Lycao'nian, "The gods have come down to us in the likeness of men!"
 16:28 But Paul cried with a loud voice, "Do not harm yourself, for we are all here."
 19:34 But when they recognized that he was a Jew, for about two hours they all with one voice cried out, "Great is Ar'temis of the Ephesians!"
 22:7 And I fell to the ground and heard a voice saying to me, Saul, Saul, why do you persecute me?
 22:9 Now those who were with me saw the light but did not hear the voice of the one who was speaking to me.
 22:14 And he said, The God of our fathers appointed you to know his will, to see the Just One and to hear a voice from his mouth;
 22:22 Up to this word they listened to him; then they lifted up their voices and said, "Away with such a fellow from the earth! For he ought not to live."
 24:21 except this one thing which I cried out while standing among them, With respect to the resurrection of the dead I am on trial before you this day."
 26:14 And when we had all fallen to the ground, I heard a voice saying to me in the Hebrew language, Saul, Saul, why do you persecute me? It hurts you to kick against the goads.'
 26:24 And as he thus made his defense, Festus said with a loud voice,

πρὸς τὸν θεὸν - 3x in Acts -

4:24 And when they heard it, they lifted their voices together to God and said, "Sovereign Lord, who didst make the heaven and the earth and the sea and everything in them,
 12:5 So Peter was kept in prison; but earnest prayer for him was made to God by the church.
 24:16 So I always take pains to have a clear conscience toward God and toward men.

θεὸν - 167x in Acts -

, 1:3, 2:11, 2:17, 2:22, 2:22, 2:23, 2:24, 2:30, 2:32, 2:33, 2:36, 2:39, 2:47, 3:8, 3:9, 3:13, 3:13, 3:13, 3:13, 3:15, 3:18, 3:21, 3:22, 3:25, 3:26, 4:10, 4:19, 4:19, 4:21, 4:24, 4:31, 5:4, 5:29, 5:30, 5:31, 5:32, 5:39, 6:2, 6:7, 6:11, 7:2, 7:6, 7:7, 7:9, 7:17, 7:20, 7:25, 7:32, 7:32, 7:35, 7:37, 7:40, 7:42, 7:43, 7:45, 7:46, 7:55, 7:55, 7:56, 8:10, 8:12, 8:14, 8:20, 8:21, 9:20, 10:2, 10:2, 10:3, 10:4, 10:15, 10:22, 10:28, 10:31, 10:33, 10:34, 10:38, 10:38, 10:40, 10:41, 10:42, 10:46, 11:1, 11:9, 11:17, 11:17, 11:18, 11:18, 11:23, 12:5, 12:22, 12:23, 12:24, 13:5, 13:7, 13:16, 13:17, 13:21, 13:23, 13:26, 13:30, 13:33, 13:36, 13:37, 13:43, 13:46, 14:11, 14:15, 14:22, 14:26, 14:27, 15:4, 15:7, 15:8, 15:10, 15:12, 15:14, 15:19, 16:10, 16:14, 16:17, 16:25, 16:34, 17:13, 17:23, 17:24, 17:27, 17:29, 17:30, 18:7, 18:11, 18:13, 18:21, 18:26, 19:8, 19:11, 19:26, 19:37, 20:21, 20:24, 20:27, 20:28, 20:32, 21:19, 21:20, 22:3, 22:14, 23:1, 23:3, 23:4, 24:14, 24:15, 24:16, 26:6, 26:8, 26:18, 26:20, 26:22, 26:29, 27:23, 27:24, 27:25, 27:35, 28:6, 28:15, 28:23, 28:28, 28:31

Δέσποτα - 10x in NT, 60x in LXX -

Luke 2:29 "**Lord**, now lettest thou thy servant depart in peace, according to thy word;
 Acts 4:24 And when they heard it, they lifted their voices together to God and said, "Sovereign Lord, who didst make the heaven and the earth and the sea and everything in them,
 1Tim 6:1 Let all who are under the yoke of slavery regard their **masters** as worthy of all honor, so that the name of God and the teaching may not be defamed.
 1Tim 6:2 Those who have believing masters must not be disrespectful on the
 2Tim 2:21 If any one purifies himself from what is ignoble, then he will be a vessel for noble use, consecrated and useful to the master of the house, ready for any good work.
 Titus 2:9 Bid slaves to be submissive to their masters and to give satisfaction in every respect; they are not to be refractory,
 1Peter 2:18 Servants, be submissive to your masters with all respect, not only to the kind and gentle but also to the overbearing.
 2Peter 2:1 But false prophets also arose among the people, just as there will be false teachers among you, who will secretly bring in destructive heresies, even denying the Master who bought them, bringing upon themselves swift destruction.
 Jude 1:4 For admission has been secretly gained by some who long ago were designated for this condemnation, ungodly persons who pervert the grace of our God into licentiousness and deny our only **Master** and Lord, Jesus Christ.
 Rev 6:10 they cried out with a loud voice, "O **Sovereign Lord**, holy and true, how long before thou wilt judge and avenge our blood on those who dwell upon the earth?"
 Gen 15:2 λέγει δὲ Ἀβραμ **δέσποτα** τί μοι δώσεις ἐγὼ δὲ ἀπολύομαι ἄτεκνος ὁ δὲ υἱὸς Μασεκ τῆς οἰκογενεῶς μου οὗτος Δαμασκὸς Ἐλιεζερ But Abram said, "**O Lord GOD**, what wilt thou give me, for I continue childless, and the heir of my house is Elie'zer of Damascus?"
 Gen 15:8 εἶπεν δὲ **δέσποτα κύριε** κατὰ τί γνώσομαι ὅτι κληρονομήσω αὐτήν But he said, "**O Lord GOD**, how am I to know that I shall possess it?"
 JoshB 5:14 ὁ δὲ εἶπεν αὐτῷ ἐγὼ ἀρχιστράτηγος δυνάμεως κυρίου νυνὶ παραγέγονα καὶ Ἰησοῦς ἔπεσεν ἐπὶ πρόσωπον ἐπὶ τὴν γῆν καὶ εἶπεν αὐτῷ **δέσποτα** τί προστάσεις τῷ σῶ οἰκέτῃ And he said, "No; but as commander of the army of the LORD I have now come." And Joshua fell on his face to the earth, and worshiped, and said to him, "What does my lord bid his servant?"

1Esd 4:60 εὐλογητὸς εἶ ὃς ἔδωκάς μοι σοφίαν καὶ σοὶ ὁμολογῶ δέσποτα τῶν πατέρων Blessed art thou, who hast given me wisdom; I give thee thanks, **O Lord of our fathers.**"

Job 5:8 οὐ μὴν δὲ ἀλλὰ ἐγὼ δεηθήσομαι κυρίου κύριον δὲ τὸν πάντων δεσπότην ἐπικαλέσομαι "As for me, I would seek God, and to God would I commit my cause;

Prov 6:7 ἐκεῖνω γὰρ γεωργίου μὴ ὑπάρχοντος μηδὲ τὸν ἀναγκάζοντα ἔχων μηδὲ ὑπὸ δεσπότην ὦν Without having any chief, officer or ruler,

Prov 17:2 οἰκέτης νοήμων κρατήσῃ δεσποτῶν ἀφρόνων ἐν δὲ ἀδελφοῖς διελεῖται μέρη A slave who deals wisely will rule over a son who acts shamefully, and will share the inheritance as one of the brothers.

Prov 22:7 πλούσιοι πτωχῶν ἄρξουσιν καὶ οἰκέται ἰδίους δεσπόταις δανιοῦσιν The rich rules over the poor, and the borrower is the slave of the lender.

Prov 30:10 μὴ παραδῶς οἰκέτην εἰς χεῖρας δεσπότου μήποτε καταράσῃται σε καὶ ἀφανισθῆς Do not slander a servant to his master, lest he curse you, and you be held guilty.

Prov 29:25 φοβηθέντες καὶ αἰσχυθέντες ἀνθρώπους ὑπεσκελίσθησαν ὁ δὲ πεποιθὼς ἐπὶ κύριον εὐφρανθήσεται ἄσβεβεια ἀνδρὶ διδωσιν σφάλμα ὃς δὲ πέποιθεν ἐπὶ τῷ δεσπότη σωθήσεται The fear of man lays a snare, but he who trusts in the LORD is safe.

Isa 1:24 διὰ τοῦτο τάδε λέγει ὁ **δεσπότης κύριος** σαβαωθ οὐαὶ οἱ ἰσχύοντες Ἰσραηλ οὐ παύσεται γὰρ μου ὁ θυμὸς ἐν τοῖς ὑπεναντίοις καὶ κρίσιν ἐκ τῶν ἐχθρῶν μου ποιήσω Therefore the Lord says, the LORD of hosts, the Mighty One of Israel: "Ah, I will vent my wrath on my enemies, and avenge myself on my foes.

Isa 3:1 ἴδου δὴ ὁ **δεσπότης κύριος** σαβαωθ ἀφελεῖ ἀπὸ τῆς Ἰουδαίας καὶ ἀπὸ Ἱερουσαλὴμ ἰσχύοντα καὶ ἰσχύουσαν ἰσχὺν ἄρτου καὶ ἰσχὺν ὕδατος For, behold, the Lord, the LORD of hosts, is taking away from Jerusalem and from Judah stay and staff, the whole stay of bread, and the whole stay of water;

Isa 10:33 ἴδου γὰρ ὁ **δεσπότης κύριος** σαβαωθ συνταράσσει τοὺς ἐνδόξους μετὰ ἰσχύος καὶ οἱ ὑψηλοὶ τῇ ὕβρει συντριβήσονται καὶ οἱ ὑψηλοὶ ταπεινωθήσονται Behold, the Lord, the LORD of hosts will lop the boughs with terrifying power; the great in height will be hewn down, and the lofty will be brought low.

Jer 1:6 καὶ εἶπα ὦ **δέσποτα κύριε** ἴδου οὐκ ἐπίσταμαι λαλεῖν ὅτι νεώτερος ἐγὼ εἶμι Then I said, "Ah, Lord GOD! Behold, I do not know how to speak, for I am only a youth."

Jer 4:10 καὶ εἶπα ὦ **δέσποτα κύριε** ἄρα γε ἀπατῶν ἠπάτησας τὸν λαὸν τοῦτον καὶ τὴν Ἱερουσαλὴμ λέγων εἰρήνη ἔσται ὑμῖν καὶ ἴδου ἦψατο ἡ μάχαιρα ἕως τῆς ψυχῆς αὐτῶν Then I said, "Ah, Lord GOD, surely thou hast utterly deceived this people and Jerusalem, saying, 'It shall be well with you'; whereas the sword has reached their very life."

Jer 15:11 γένοιτο δέσποτα κατευθυνόντων αὐτῶν εἰ μὴ παρέστην σοὶ ἐν καιρῷ τῶν κακῶν αὐτῶν καὶ ἐν καιρῷ θλίψεως αὐτῶν εἰς ἀγαθὰ πρὸς τὸν ἐχθρόν So let it be, O LORD, if I have not entreated thee for their good, if I have not pleaded with thee on behalf of the enemy in the time of trouble and in the time of distress!

Dan 3:37 ὅτι δέσποτα ἐσμικρύνθημεν παρὰ πάντα τὰ ἔθνη καὶ ἐσμεν ταπεινοὶ ἐν πάσῃ τῇ γῆ σήμερον διὰ τὰς ἀμαρτίας ἡμῶν

Dan 9:8 δέσποτα ἡμῖν ἡ αἰσχύνη τοῦ προσώπου καὶ τοῖς βασιλευσίν ἡμῶν καὶ δυνάσταις καὶ τοῖς πατράσιν ἡμῶν ὅτι ἡμάρτομέν σοι To us, O Lord, belongs confusion of face, to our kings, to our princes, and to our fathers, because we have sinned against thee.

Dan 9:15 καὶ νῦν **δέσποτα κύριε** ὁ θεὸς ἡμῶν ὁ ἐξαγαγὼν τὸν λαόν σου ἐξ Αἰγύπτου τῷ βραχίονί σου τῷ ὑψηλῷ καὶ ἐποίησας σεαυτῷ ὄνομα κατὰ τὴν ἡμέραν ταύτην ἡμάρτομεν ἠγνοήκαμεν And now, O Lord our God, who didst bring thy people out of the land of Egypt with a mighty hand, and hast made thee a name, as at this day, we have sinned, we have done wickedly.

Dan 9:16 δέσποτα κατὰ τὴν δικαιοσύνην σου ἀποστραφήτω ὁ θυμὸς σου καὶ ἡ ὀργή σου ἀπὸ τῆς πόλεώς σου Ἱερουσαλὴμ ὄρους τοῦ ἁγίου σου ὅτι ἐν ταῖς ἀμαρτίαις ἡμῶν καὶ ἐν ταῖς ἀγνοίαις τῶν πατέρων ἡμῶν Ἱερουσαλὴμ καὶ ὁ δῆμός σου κύριε εἰς ὄνειδισμόν ἐν πάσι τοῖς περικύκλω ἡμῶν O Lord, according to all thy righteous acts, let thy anger and thy wrath turn away from thy city Jerusalem, thy holy hill; because for our sins, and for the iniquities of our fathers, Jerusalem and thy people have become a byword among all who are round about us.

Dan 9:17 καὶ νῦν ἐπάκουσον δέσποτα τῆς προσευχῆς τοῦ παιδός σου καὶ ἐπὶ τὰς δεήσεις μου καὶ ἐπιβλεψάτω τὸ πρόσωπόν σου ἐπὶ τὸ ὄρος τὸ ἅγιόν σου τὸ ἔρημον ἕνεκεν τῶν δούλων σου δέσποτα Now therefore, O our God, hearken to the prayer of thy servant and to his supplications, and for thy own sake, O Lord, cause thy face to shine upon thy sanctuary, which is desolate.

Dan 9:17 καὶ νῦν ἐπάκουσον δέσποτα τῆς προσευχῆς τοῦ παιδός σου καὶ ἐπὶ τὰς δεήσεις μου καὶ ἐπιβλεψάτω τὸ πρόσωπόν σου ἐπὶ τὸ ὄρος τὸ ἅγιόν σου τὸ ἔρημον ἕνεκεν τῶν δούλων σου δέσποτα Now therefore, O our God, hearken to the prayer of thy servant and to his supplications, and for thy own sake, O Lord, cause thy face to shine upon thy sanctuary, which is desolate.

Dan 9:19 κύριε σὺ ἰλάτευσον κύριε ἐπάκουσον καὶ ποίησον καὶ μὴ χρονίσῃς ἕνεκα σεαυτοῦ δέσποτα ὅτι τὸ ὄνομά σου ἐπεκλήθη ἐπὶ τὴν πόλιν σου Σιών καὶ ἐπὶ τὸν λαόν σου Ἰσραηλ O LORD, hear; O LORD, forgive; O LORD, give heed and act; delay not, for thy own sake, O my God, because thy city and thy people are called by thy name."

DanTh 3:37 ὅτι δέσποτα ἐσμικρύνθημεν παρὰ πάντα τὰ ἔθνη καὶ ἐσμεν ταπεινοὶ ἐν πάσῃ τῇ γῆ σήμερον διὰ τὰς ἀμαρτίας ἡμῶν

Jonah 4:3 καὶ νῦν **δέσποτα κύριε** λαβὲ τὴν ψυχὴν μου ἀπ' ἐμοῦ ὅτι καλὸν τὸ ἀποθανεῖν με ἢ ζῆν με Therefore now, O LORD, take my life from me, I beseech thee, for it is better for me to die than to live."

Jdt 5:20 καὶ νῦν δέσποτα κύριε εἰ μὲν ἔστιν ἀγνόημα ἐν τῷ λαῷ τούτῳ καὶ ἀμαρτάνουσιν εἰς τὸν θεὸν αὐτῶν καὶ ἐπισκεψόμεθα ὅτι ἔστιν ἐν αὐτοῖς σκάνδαλον τοῦτο καὶ ἀναβησόμεθα καὶ ἐκπολεμήσομεν αὐτούς So the people continued feasting in Jerusalem before the sanctuary for three months, and Judith remained with them.

Jdt 5:24 διὸ δὴ ἀναβησόμεθα καὶ ἔσονται εἰς κατάβρωσιν πάσης τῆς στρατιᾶς σου δέσποτα Ολοφέρνη and the house of Israel mourned for her seven days. Before she died she distributed her property to all those who were next of kin to her husband Manasseh, and to her own nearest kindred.

Jdt 7:9 ἀκουσάτω δὴ λόγον ὁ δεσπότης ἡμῶν ἵνα μὴ γένηται θραῦσμα ἐν τῇ δυνάμει σου When Judith heard the wicked words spoken by the people against the ruler, because they were faint for lack of water, and when she heard all that Uzziah said to them, and how he promised them under oath to surrender the city to the Assyrians after five days,

Jdt 7:11 καὶ νῦν δέσποτα μὴ πολέμει πρὸς αὐτούς καθὼς γίνεται πόλεμος παρατάξεως καὶ οὐ πεσεῖται ἐκ τοῦ λαοῦ σου ἀνὴρ εἷς They came to her, and she said to them, "Listen to me, rulers of the people of Bethulia! What you have said to the people today is not right; you have even sworn and pronounced this oath between God and you, promising to surrender the city to our enemies unless the Lord turns and helps us within so many days.

Jdt 9:12 ναὶ ναὶ ὁ θεὸς τοῦ πατρὸς μου καὶ θεὸς κληρονομίας Ἰσραὴλ δέσποτα τῶν οὐρανῶν καὶ τῆς γῆς κτίστα τῶν ὑδάτων βασιλεῦ πάσης κτίσεώς σου σὺ εἰσάκουσον τῆς δεήσεώς μου Hear, O hear me, God of my father, God of the inheritance of Israel, Lord of heaven and earth, Creator of the waters, King of all thy creation, hear my prayer!

Jdt 11:10 διὸ δέσποτα κύριε μὴ παρέλθης τὸν λόγον αὐτοῦ ἀλλὰ κατάθου αὐτὸν ἐν τῇ καρδίᾳ σου ὅτι ἔστιν ἀληθής οὐ γὰρ ἐκδικᾷ τὸ γένος ἡμῶν οὐ κατισχύει ῥομφαία ἐπ' αὐτούς ἐὰν μὴ ἀμάρτωσιν εἰς τὸν θεὸν αὐτῶν she sent her maid, who was in charge of all she possessed, to summon Chabris and Charmis, the elders of her city.

TobBA 8:17 εὐλογητὸς εἶ ὅτι ἠλέησας δύο μονογενεῖς ποίησον αὐτοῖς δέσποτα ἔλεος συντέλεσον τὴν ζωὴν αὐτῶν ἐν ὑγιείᾳ μετὰ εὐφροσύνης καὶ ἐλέους Blessed art thou, because thou hast had compassion on two only children. Show them mercy, O Lord; and bring their lives to fulfilment in health and happiness and mercy."

TobS 3:14 σὺ γινώσκεις δέσποτα ὅτι καθαρά εἰμι ἀπὸ πάσης ἀκαθαρσίας ἀνδρὸς Thou knowest, O Lord, that I am innocent of any sin with man,

TobS 8:17 καὶ εὐλογητὸς εἶ ὅτι ἠλέησας δύο μονογενεῖς ποίησον αὐτοῖς δέσποτα ἔλεος καὶ σωτηρίαν καὶ συντέλεσον τὴν ζωὴν αὐτῶν μετ' εὐφροσύνης καὶ ἐλέου Blessed art thou, because thou hast had compassion on two only children. Show them mercy, O Lord; and bring their lives to fulfilment in health and happiness and mercy."

2Mac 5:17 καὶ ἐμετεωρίζετο τὴν διάνοιαν ὁ Αντίοχος οὐ συννορῶν ὅτι διὰ τὰς ἀμαρτίας τῶν τὴν πόλιν οἰκούντων ἀπώργισται βραχέως ὁ δεσπότης διὸ γέγονεν περὶ τὸν τόπον παρόρασις Antiochus was elated in spirit, and did not perceive that the Lord was angered for a little while because of the sins of those who dwelt in the city, and that therefore he was disregarding the holy place.

2Mac 5:20 διόπερ καὶ αὐτὸς ὁ τόπος συμμετασχῶν τῶν τοῦ ἔθνους δυσπετημάτων γενομένων ὕστερον εὐεργετημάτων ἐκοινώνησεν καὶ ὁ καταλειφθεὶς ἐν τῇ τοῦ παντοκράτορος ὀργῇ πάλιν ἐν τῇ τοῦ μεγάλου δεσπότητος καταλλαγῇ μετὰ πάσης δόξης ἐπανωρθώθη Therefore the place itself shared in the misfortunes that befell the nation and afterward participated in its benefits; and what was forsaken in the wrath of the Almighty was restored again in all its glory when the great Lord became reconciled.

2Mac 6:14 οὐ γὰρ καθάπερ καὶ ἐπὶ τῶν ἄλλων ἔθνῶν ἀναμένει μακροθυμῶν ὁ δεσπότης μέχρι τοῦ καταντήσαντας αὐτούς πρὸς ἐκπλήρωσιν ἀμαρτιῶν κολάσαι οὕτως καὶ ἐφ' ἡμῶν ἔκρινεν εἶναι For in the case of the other nations the Lord waits patiently to punish them until they have reached the full measure of their sins; but he does not deal in this way with us,

2Mac 9:13 ἠύχετο δὲ ὁ μιαρὸς πρὸς τὸν οὐκέτι αὐτὸν ἐλεήσοντα δεσπότην οὕτως λέγων Then the abominable fellow made a vow to the Lord, who would no longer have mercy on him, stating

2Mac 15:22 ἔλεγεν δὲ ἐπικαλούμενος τόνδε τὸν τρόπον σὺ δέσποτα ἀπέστειλας τὸν ἄγγελόν σου ἐπὶ Εζεκιου τοῦ βασιλέως τῆς Ἰουδαίας καὶ ἀνεῖλεν ἐκ τῆς παρεμβολῆς Σενναχηριμ εἰς ἑκατὸν ὀγδοήκοντα πέντε χιλιάδας And he called upon him in these words: "O Lord, thou didst send thy angel in the time of Hezekiah king of Judea, and he slew fully a hundred and eighty-five thousand in the camp of Sennacherib.

3Mac 2:2 κύριε κύριε βασιλεῦ τῶν οὐρανῶν καὶ δέσποτα πάσης κτίσεως ἅγιε ἐν ἁγίοις μόναρχε παντοκράτωρ πρόσχες ἡμῖν καταπονούμενοι ὑπὸ ἀνοσίου καὶ βεβήλου θράσει καὶ σθένει πεφρυαγμένου "Lord, Lord, king of the heavens, and sovereign of all creation, holy among the holy ones, the only ruler, almighty, give attention to us who are suffering grievously from an impious and profane man, puffed up in his audacity and power.

3Mac 5:12 καὶ ἡδίστω καὶ βαθεῖ κατεσχέθη τῇ ἐνεργείᾳ τοῦ δεσπότητος τῆς ἀθέσμου μὲν προθέσεως πολὺ διεσφαλμένος τοῦ δὲ ἀμεταθέτου λογισμοῦ μεγάλως διεψευσμένος And by the action of the Lord he was overcome by so pleasant and deep a sleep that he quite failed in his lawless purpose and was completely frustrated in his inflexible plan.

3Mac 6:5 σὺ τὸν ἀναριθμήτους δυνάμειν γαυρωθέντα Σενναχηριμ βαρὺν Ἀσσυρίων βασιλέα δόρατι τὴν πᾶσαν ὑποχείριον ἤδη λαβόντα γῆν καὶ μετεωρισθέντα ἐπὶ τὴν ἁγίαν σου πόλιν βαρῆα λαλοῦντα κόμπῳ καὶ θράσει σὺ δέσποτα ἔθραυσας ἔκδηλον δεικνὺς ἔθνεσιν πολλοῖς τὸ σὸν κράτος Sennacherib exulting in his countless forces, oppressive king of the Assyrians, who had already gained control of the whole world by the spear and was lifted up against your holy city, speaking grievous words

3Mac 6:10 εἰ δὲ ἀσεβείαις κατὰ τὴν ἀποικίαν ὁ βίος ἡμῶν ἐνέσχηται ῥυσάμενος ἡμᾶς ἀπὸ ἐχθρῶν χειρὸς ᾧ προαιρῆ δέσποτα ἀπόλεσον ἡμᾶς μόρω Even if our lives have become entangled in impieties in our exile, rescue us from the hand of the enemy, and destroy us, Lord, by whatever fate you choose.

4Mac 2:24 πῶς οὖν εἶποι τις ἂν εἰ τῶν παθῶν δεσπότης ἐστὶν ὁ λογισμὸς λήθης καὶ ἀγνοίας οὐ κρατεῖ How is it then, one might say, that if reason is master of the emotions, it does not control forgetfulness and ignorance?

4Mac 6:31 ὁμολογουμένως οὖν δεσπότης τῶν παθῶν ἐστὶν ὁ εὐσεβῆς λογισμὸς Admittedly, then, devout reason is sovereign over the emotions.

4Mac 18:2 γινώσκοντες ὅτι τῶν παθῶν ἐστὶν δεσπότης ὁ εὐσεβῆς λογισμὸς καὶ οὐ μόνον τῶν ἐνδοθεν ἀλλὰ καὶ τῶν ἔξωθεν πόνων knowing that devout reason is master of all emotions, not only of sufferings from within, but also of those from without.

Od 7:37 ὅτι δέσποτα ἐσμικρύνθημεν παρὰ πάντα τὰ ἔθνη καὶ ἐσμεν ταπεινοὶ ἐν πάσῃ τῇ γῆ σήμερον διὰ τὰς ἀμαρτίας ἡμῶν Invalid book name

Od 13:29 νῦν ἀπολύεις τὸν δοῦλόν σου δέσποτα κατὰ τὸ ῥῆμά σου ἐν εἰρήνῃ Invalid book name

Sir 3:7 καὶ ὡς δεσπότης δουλεύσει ἐν τοῖς γεννήσασιν αὐτόν
he will serve his parents as his masters.

Sir 23:1 κύριε πάτερ καὶ δέσποτα ζωῆς μου μὴ ἐγκαταλίπῃς με ἐν βουλῇ αὐτῶν μὴ ἀφῆς με πεσεῖν ἐν αὐτοῖς O Lord, Father and Ruler of my life, do not abandon me to their counsel, and let me not fall because of them!

Sir 34:24 εἷς εὐχόμενος καὶ εἷς καταρώμενος τίνος φωνῆς εἰσακούσεται ὁ δεσπότης When one prays and another curses, to whose voice will the Lord listen?

Sir 36:1 ἐλέησον ἡμᾶς δέσποτα ὁ θεὸς πάντων καὶ ἐπίβλεψον καὶ ἐπίβαλε τὸν φόβον σου ἐπὶ πάντα τὰ ἔθνη Have mercy upon us, O Lord, the God of all, and look upon us,

Wis 6:7 οὐ γὰρ ὑποστελεῖται πρόσωπον ὁ πάντων δεσπότης οὐδὲ ἐντραπήσεται μέγεθος ὅτι μικρὸν καὶ μέγαν αὐτὸς ἐποίησεν ὁμοίως τε προνοεῖ περὶ πάντων For the Lord of all will not stand in awe of any one, nor show deference to greatness; because he himself made both small and great, and he takes thought for all alike.

Wis 8:3 εὐγένειαν δοξάζει συμβίωσιν θεοῦ ἔχουσα καὶ ὁ πάντων δεσπότης ἠγάπησεν αὐτήν She glorifies her noble birth by living with God, and the Lord of all loves her.

Wis 11:26 φείδῃ δὲ πάντων ὅτι σὰ ἐστὶν δέσποτα φιλόψυχε Thou sparest all things, for they are thine, O Lord who lovest the living.

Wis 13:3 ὧν εἰ μὲν τῇ καλλονῇ τερπόμενοι ταῦτα θεοῦς ὑπελάμβανον γνώωσαν πόσω τούτων ὁ δεσπότης ἐστὶ βελτίων ὁ γὰρ τοῦ κάλλους γενεσιάρχης ἔκτισεν αὐτὰ If through delight in the beauty of these things men assumed them to be gods, let them know how much better than these is their Lord, for the author of beauty created them.

Wis 13:9 εἰ γὰρ τοσοῦτον ἴσχυσαν εἰδέναι ἵνα δύνωνται στοχάσασθαι τὸν αἰῶνα τὸν τούτων δεσπότην πῶς τάχιον οὐχ εὔρον for if they had the power to know so much that they could investigate the world, how did they fail to find sooner the Lord of these things?

Wis 18:11 ὁμοίᾳ δὲ δίκῃ δοῦλος ἅμα δεσπότη κολασθεὶς καὶ δημότης βασιλεῖ τὰ αὐτὰ πάσχων The slave was punished with the same penalty as the master, and the common man suffered the same loss as the king;

ErJer 1:5 ἰδόντας ὄχλον ἐμπροσθεν καὶ ὀπισθεν αὐτῶν προσκυνούντας αὐτὰ εἶπατε δὲ τῇ διανοίᾳ σοὶ δεῖ προσκυνεῖν δέσποτα

SusTh 1:5 καὶ ἀπεδειχθησαν δύο πρεσβύτεροι ἐκ τοῦ λαοῦ κριταὶ ἐν τῷ ἐνιαυτῷ ἐκείνῳ περὶ ὧν ἐλάλησεν ὁ δεσπότης ὅτι ἐξῆλθεν ἀνομία ἐκ Βαβυλῶνος ἐκ πρεσβυτέρων κριτῶν οἱ ἐδόκουν κυβερνᾶν τὸν λαόν

ποιήσας - aorist active participle, 8x in Acts -

4:24 And when they heard it, they lifted their voices together to God and said, "Sovereign Lord, who didst make the heaven and the earth and the sea and everything in them,

7:36 He led them out, having performed wonders and signs in Egypt and at the Red Sea, and in the wilderness for forty years.

15:33 And after they had spent some time, they were sent off in peace by the brethren to those who had sent them.

17:24 The God who made the world and everything in it, being Lord of heaven and earth, does not live in shrines made by man,

18:23 After spending some time there he departed and went from place to place through the region of Galatia and Phrygia, strengthening all the disciples.

20:3 There he spent three months, and when a plot was made against him by the Jews as he was about to set sail for Syria, he determined to return through Macedonia.

23:12 When it was day, the Jews made a plot and bound themselves by an oath neither to eat nor drink till they had killed Paul.

28:17 After three days he called together the local leaders of the Jews; and when they had gathered, he said to them, "Brethren, though I had done nothing against the people or the customs of our fathers, yet I was delivered prisoner from Jerusalem into the hands of the Romans.

οὐρανὸν - 10x in Acts -

1:10 And while they were gazing into heaven as he went, behold, two men stood by them in white robes,

1:11 and said, "Men of Galilee, why do you stand looking into heaven? This Jesus, who was taken up from you into heaven, will come in the same way as you saw him go into heaven."

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2:2 And suddenly a sound came from heaven like the rush of a mighty wind, and it filled all the house where they were sitting.

2:5 Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven.

2:19 And I will show wonders in the heaven above and signs on the earth beneath, blood, and fire, and vapor of smoke;

2:34 For David did not ascend into the heavens; but he himself says, The Lord said to my Lord, Sit at my right hand,
 3:21 whom heaven must receive until the time for establishing all that God spoke by the mouth of his holy prophets from of old.
 4:12 And there is salvation in no one else, for there is **no other name under heaven** given among men by which we must be saved."
 4:24 And when they heard it, they lifted their voices together to God and said, "Sovereign Lord, who didst make the heaven and the earth and the sea and everything in them,
 7:42 But God turned and gave them over to worship the host of heaven, as it is written in the book of the prophets: Did you offer to me slain beasts and sacrifices, forty years in the wilderness, O house of Israel?
 7:49 Heaven is my throne, and earth my footstool. What house will you build for me, says the Lord, or what is the place of my rest?
 7:55 But he, full of the Holy Spirit, gazed into heaven and saw the glory of God, and Jesus standing at the right hand of God;
 7:56 and he said, "Behold, I see the heavens opened, and the Son of man standing at the right hand of God."
 9:3 Now as he journeyed he approached Damascus, and suddenly a light from heaven flashed about him.
 10:11 and saw the heaven opened, and something descending, like a great sheet, let down by four corners upon the earth.
 10:12 In it were all kinds of animals and reptiles and birds of the air.
 10:16 This happened three times, and the thing was taken up at once to heaven.
 11:5 "I was in the city of Joppa praying; and in a trance I saw a vision, something descending, like a great sheet, let down from heaven by four corners; and it came down to me.
 11:6 Looking at it closely I observed animals and beasts of prey and reptiles and birds of the air.
 11:9 But the voice answered a second time from heaven, What God has cleansed you must not call common.'
 11:10 This happened three times, and all was drawn up again into heaven.
 14:15 "Men, why are you doing this? We also are men, of like nature with you, and bring you good news, that you should turn from these vain things to a living God who made the heaven and the earth and the sea and all that is in them.
 17:24 The God who made the world and everything in it, being Lord of heaven and earth, does not live in shrines made by man,
 22:6 "As I made my journey and drew near to Damascus, about noon a great light from heaven suddenly shone about me.

ποιήσας τὸν οὐρανὸν - 3x in NT, 16x in LXX -

Acts 4:24 And when they heard it, they lifted their voices together to God and said, "Sovereign Lord, who didst make the heaven and the earth and the sea and everything in them,
 Acts 14:15 "Men, why are you doing this? We also are men, of like nature with you, and bring you good news, that you should turn from these vain things to a living God who made the heaven and the earth and the sea and all that is in them.
 Rev 14:7 and he said with a loud voice, "Fear God and give him glory, for the hour of his judgment has come; and worship him who made heaven and earth, the sea and the fountains of water."
 2/4Kgs 19:15 καὶ εἶπεν κύριε ὁ θεὸς Ἰσραὴλ ὁ καθήμενος ἐπὶ τῶν χερουβιν σὺ εἶ ὁ θεὸς μόνος ἐν πάσαις ταῖς βασιλείαις τῆς γῆς σὺ ἐποίησας τὸν οὐρανὸν καὶ τὴν γῆν And Hezeki'ah prayed before the LORD, and said: "O LORD the God of Israel, who art enthroned above the cherubim, thou art the God, thou alone, of all the kingdoms of the earth; thou hast made heaven and earth.
 2Chr 2:11 καὶ εἶπεν Χιραμ εὐλογητὸς κύριος ὁ θεὸς Ἰσραὴλ ὃς ἐποίησεν τὸν οὐρανὸν καὶ τὴν γῆν ὃς ἔδωκεν τῷ Δαυιδ τῷ βασιλεῖ υἱὸν σοφὸν καὶ ἐπιστάμενον σύνεσιν καὶ ἐπιστήμην ὃς οἰκοδομήσει οἶκον τῷ κυρίῳ καὶ οἶκον τῇ βασιλείᾳ αὐτοῦ Then Hiram the king of Tyre answered in a letter which he sent to Solomon, "Because the LORD loves his people he has made you king over them."
 2Esdr(Ez-Neh) 19:6 καὶ εἶπεν Εσδρας σὺ εἶ αὐτὸς κύριος μόνος σὺ ἐποίησας τὸν οὐρανὸν καὶ τὸν οὐρανὸν τοῦ οὐρανοῦ καὶ πᾶσαν τὴν στάσιν αὐτῶν τὴν γῆν καὶ πάντα ὅσα ἐστὶν ἐν αὐτῇ τὰς θαλάσσας καὶ πάντα τὰ ἐν αὐταῖς καὶ σὺ ζωοποιεῖς τὰ πάντα καὶ σοὶ προσκυνοῦσιν αἱ στρατιαὶ τῶν οὐρανῶν Invalid book name
 Esth 4:19 ὅτι σὺ ἐποίησας τὸν οὐρανὸν καὶ τὴν γῆν καὶ πᾶν θαυμαζόμενον ἐν τῇ ὑπ' οὐρανὸν καὶ κύριος εἶ πάντων καὶ οὐκ ἔστιν ὃς ἀντιτάξεται σοὶ τῷ κυρίῳ
 Ps 113:23 εὐλογημένοι ὑμεῖς τῷ κυρίῳ τῷ ποιήσαντι τὸν οὐρανὸν καὶ τὴν γῆν May you be blessed by the LORD, who made heaven and earth!
 Ps 120:2 ἡ βοήθειά μου παρὰ κυρίου τοῦ ποιήσαντος τὸν οὐρανὸν καὶ τὴν γῆν My help comes from the LORD, who made heaven and earth.
 Ps 123:8 ἡ βοήθεια ἡμῶν ἐν ὀνόματι κυρίου τοῦ ποιήσαντος τὸν οὐρανὸν καὶ τὴν γῆν Our help is in the name of the LORD, who made heaven and earth.
 Ps 133:3 εὐλογήσει σε κύριος ἐκ Σιων ὁ ποιήσας τὸν οὐρανὸν καὶ τὴν γῆν May the LORD bless you from Zion, he who made heaven and earth!
 Ps 135:5 τῷ ποιήσαντι τοὺς οὐρανοὺς ἐν συνέσει ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ to him who by understanding made the heavens, for his steadfast love endures for ever;
 Ps 145:6 τὸν ποιήσαντα τὸν οὐρανὸν καὶ τὴν γῆν τὴν θάλασσαν καὶ πάντα τὰ ἐν αὐτοῖς τὸν φυλάσσοντα ἀλήθειαν εἰς τὸν αἰῶνα who made heaven and earth, the sea, and all that is in them; who keeps faith for ever;
 Isa 37:16 κύριε σαβαωθ ὁ θεὸς Ἰσραὴλ ὁ καθήμενος ἐπὶ τῶν χερουβιν σὺ θεὸς μόνος εἶ πάσης βασιλείας τῆς οἰκουμένης σὺ ἐποίησας τὸν οὐρανὸν καὶ τὴν γῆν "O LORD of hosts, God of Israel, who art enthroned above the cherubim, thou art the God, thou alone, of all the kingdoms of the earth; thou hast made heaven and earth.
 Isa 42:5 οὕτως λέγει κύριος ὁ θεὸς ὁ ποιήσας τὸν οὐρανὸν καὶ πῆξας αὐτόν ὁ στερεώσας τὴν γῆν καὶ τὰ ἐν αὐτῇ καὶ διδούς πνοὴν τῷ λαῷ τῷ ἐπ' αὐτῆς καὶ πνεῦμα τοῖς πατοῦσιν αὐτήν Thus says God, the LORD, who created the heavens and stretched them out, who spread forth the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it:

Isa 45:18 οὕτως λέγει κύριος ὁ ποιήσας τὸν οὐρανὸν οὗτος ὁ θεὸς ὁ καταδείξας τὴν γῆν καὶ ποιήσας αὐτὴν αὐτὸς διώρισε αὐτὴν οὐκ εἰς κενὸν ἐποίησεν αὐτὴν ἀλλὰ κατοικεῖσθαι ἐγὼ εἶμι καὶ οὐκ ἔστιν ἕτι For thus says the LORD, who created the heavens (he is God!), who formed the earth and made it (he established it; he did not create it a chaos, he formed it to be inhabited!): "I am the LORD, and there is no other.

Isa 51:13 καὶ ἐπελάθου θεὸν τὸν ποιήσαντά σε τὸν ποιήσαντα τὸν οὐρανὸν καὶ θεμελιώσαντα τὴν γῆν καὶ ἐφόβου ἅει πάσας τὰς ἡμέρας τὸ πρόσωπον τοῦ θυμοῦ τοῦ θλίβοντός σε ὃν τρόπον γὰρ ἐβουλεύσατο τοῦ ἀραῖ σε καὶ νῦν ποῦ ὁ θυμὸς τοῦ θλίβοντός σε and have forgotten the LORD, your Maker, who stretched out the heavens and laid the foundations of the earth, and fear continually all the day because of the fury of the oppressor, when he sets himself to destroy? And where is the fury of the oppressor?

Jer 39:17 ὦ κύριε σὺ ἐποίησας τὸν οὐρανὸν καὶ τὴν γῆν τῇ ἰσχύϊ σου τῇ μεγάλῃ καὶ τῷ βραχίονί σου τῷ ὑψηλῷ καὶ τῷ μετεώρῳ οὐ μὴ ἀποκρυβῆῖ ἀπὸ σοῦ οὐθέν Ah Lord GOD! It is thou who hast made the heavens and the earth by thy great power and by thy outstretched arm! Nothing is too hard for thee,

Od 12:2 ὁ ποιήσας τὸν οὐρανὸν καὶ τὴν γῆν σὺν παντὶ τῷ κόσμῳ αὐτῶν

οὐρανὸν καὶ γῆν - 22x in NT [w or w/o article] -

Matt 5:18 For truly, I say to you, till heaven and earth pass away, not an iota, not a dot, will pass from the law until all is accomplished.

Matt 6:10 Thy kingdom come. Thy will be done, On earth as it is in heaven.

Matt 11:25 At that time Jesus declared, "I thank thee, Father, Lord of heaven and earth, that thou hast hidden these things from the wise and understanding and revealed them to babes;

Matt 24:35 Heaven and earth will pass away, but my words will not pass away.

Matt 28:18 And Jesus came and said to them, "All authority in heaven and on earth has been given to me.

Mark 13:31 Heaven and earth will pass away, but my words will not pass away.

Luke 10:21 In that same hour he rejoiced in the Holy Spirit and said, "I thank thee, Father, Lord of heaven and earth, that thou hast hidden these things from the wise and understanding and revealed them to babes; yea, Father, for such was thy gracious will.

Luke 16:17 But it is easier for heaven and earth to pass away, than for one dot of the law to become void.

Luke 21:33 Heaven and earth will pass away, but my words will not pass away.

Acts 4:24 And when they heard it, they lifted their voices together to God and said, "Sovereign Lord, who didst make the heaven and the earth and the sea and everything in them,

Acts 14:15 "Men, why are you doing this? We also are men, of like nature with you, and bring you good news, that you should turn from these vain things to a living God who made the heaven and the earth and the sea and all that is in them.

Acts 17:24 The God who made the world and everything in it, being Lord of heaven and earth, does not live in shrines made by man,

Eph 3:15 from whom every family in heaven and on earth is named,

Col 1:16 for in him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or principalities or authorities -- all things were created through him and for him.

James 5:18 Then he prayed again and the heaven gave rain, and the earth brought forth its fruit.

2Peter 3:5 They deliberately ignore this fact, that by the word of God heavens existed long ago, and an earth formed out of water and by means of water,

2Peter 3:7 But by the same word the heavens and earth that now exist have been stored up for fire, being kept until the day of judgment and destruction of ungodly men.

2Peter 3:13 But according to his promise we wait for new heavens and a new earth in which righteousness dwells.

Rev 5:13 And I heard every creature in heaven and on earth and under the earth and in the sea, and all therein, saying, "To him who sits upon the throne and to the Lamb be blessing and honor and glory and might for ever and ever!"

Rev 14:7 and he said with a loud voice, "Fear God and give him glory, for the hour of his judgment has come; and worship him who made heaven and earth, the sea and the fountains of water."

Rev 21:1 Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more.

Rev 21:1 Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more.

θάλασσαν - 10x in Acts -

4:24 And when they heard it, they lifted their voices together to God and said, "Sovereign Lord, who didst make the heaven and the earth and the sea and everything in them,

7:36 He led them out, having performed wonders and signs in Egypt and at the Red Sea, and in the wilderness for forty years.

10:6 he is lodging with Simon, a tanner, whose house is by the seaside."

10:32 Send therefore to Joppa and ask for Simon who is called Peter; he is lodging in the house of Simon, a tanner, by the seaside.'

14:15 "Men, why are you doing this? We also are men, of like nature with you, and bring you good news, that you should turn from these vain things to a living God who made the heaven and the earth and the sea and all that is in them.

17:14 Then the brethren immediately sent Paul off on his way to the sea, but Silas and Timothy remained there.

27:30 And as the sailors were seeking to escape from the ship, and had lowered the boat into the sea, under pretense of laying out anchors from the bow,

27:38 And when they had eaten enough, they lightened the ship, throwing out the wheat into the sea.

27:40 So they cast off the anchors and left them in the sea, at the same time loosening the ropes that tied the rudders; then hoisting the foresail to the wind they made for the beach.

28:4 When the natives saw the creature hanging from his hand, they said to one another, "No doubt this man is a murderer. Though he has escaped from the sea, justice has not allowed him to live."

πάντα τὰ ἐν αὐτοῖς - 4x in NT -

Acts 4:24 And when they heard it, they lifted their voices together to God and said, "Sovereign Lord, who didst make the heaven and the earth and the sea and everything in them,

Acts 14:15 "Men, why are you doing this? We also are men, of like nature with you, and bring you good news, that you should turn from these vain things to a living God who made the heaven and the earth and the sea and all that is in them.

Acts 17:24 The God who made the world and everything in it, being Lord of heaven and earth, does not live in shrines made by man, 1John 3:6 No one who abides in him sins; no one who sins has either seen him or known him.

ἐν αὐτοῖς - 14x in Acts - see 4.24 below -

4:25

ὁ τοῦ πατρὸς ἡμῶν διὰ πνεύματος ἁγίου στόματος Δαυὶδ παιδὸς σου εἰπὼν, Ἰνα τί ἐφρύαξαν ἔθνη καὶ λαοὶ ἐμελέτησαν κενά;

who by the mouth of our father David, thy servant, didst say by the Holy Spirit, Why did the Gentiles rage, and the peoples imagine vain things?

Quotation of Psalm 2:1 *interestingly, not used elsewhere in the NT, although 2:2 is fairly common*

ἵνα τί ἐφρύαξαν ἔθνη καὶ λαοὶ ἐμελέτησαν κενά

Why do the nations conspire, and the peoples plot in vain?

πατρὸς - 35x in Acts -

1:4, 1:7, 2:33, 3:13, 3:25, 4:25, 5:30, 7:2, 7:2, 7:4, 7:11, 7:12, 7:14, 7:15, 7:19, 7:20, 7:32, 7:38, 7:39, 7:44, 7:45, 7:45, 7:51, 7:52, 13:17, 13:32, 13:36, 15:10, 16:1, 16:3, 22:1, 22:14, 26:6, 28:8, 28:25

πατρὸς ἡμῶν - 17x in Acts -

3:13 The God of Abraham and of Isaac and of Jacob, the God of our fathers, glorified his servant Jesus, whom you delivered up and denied in the presence of Pilate, when he had decided to release him.

4:25 who by the mouth of our father David, thy servant, didst say by the Holy Spirit, Why did the Gentiles rage, and the peoples imagine vain things?

5:30 The God of our fathers raised Jesus whom you killed by hanging him on a tree.

7:2 And Stephen said: "Brethren and fathers, hear me. The God of glory appeared to our father Abraham, when he was in Mesopotamia, before he lived in Haran,

7:11 Now there came a famine throughout all Egypt and Canaan, and great affliction, and our fathers could find no food.

7:12 But when Jacob heard that there was grain in Egypt, he sent forth our fathers the first time.

7:15 and Jacob went down into Egypt. And he died, himself and our fathers,

7:19 He dealt craftily with our race and forced our fathers to expose their infants, that they might not be kept alive.

7:38 This is he who was in the congregation in the wilderness with the angel who spoke to him at Mount Sinai, and with our fathers; and he received living oracles to give to us.

7:39 Our fathers refused to obey him, but thrust him aside, and in their hearts they turned to Egypt,

7:44 "Our fathers had the tent of witness in the wilderness, even as he who spoke to Moses directed him to make it, according to the pattern that he had seen.

7:45 Our fathers in turn brought it in with Joshua when they dispossessed the nations which God thrust out before our fathers. So it was until the days of David,

7:45 Our fathers in turn brought it in with Joshua when they dispossessed the nations which God thrust out before our fathers. So it was until the days of David,

13:17 The God of this people Israel chose our fathers and made the people great during their stay in the land of Egypt, and with uplifted arm he led them out of it.

15:10 Now therefore why do you make trial of God by putting a yoke upon the neck of the disciples which neither our fathers nor we have been able to bear?

22:14 And he said, The God of our fathers appointed you to know his will, to see the Just One and to hear a voice from his mouth;

26:6 And now I stand here on trial for hope in the promise made by God to our fathers,

πνεύματος ἁγίου - 17x in Acts -

1:2, 2:4, 4:8, 4:25, 6:5, 7:55, 8:15, 8:17, 8:19, 9:17, 10:38, 11:16, 11:24, 13:9, 13:52, 19:2, 19:2

στόματος - 12x in Acts -

1:16 "Brethren, the scripture had to be fulfilled, which the Holy Spirit spoke beforehand by the mouth of David, concerning Judas who was guide to those who arrested Jesus.

3:18 But what God foretold by the mouth of all the prophets, that his Christ should suffer, he thus fulfilled.

3:21 whom heaven must receive until the time for establishing all that God spoke by the mouth of his holy prophets from of old.

4:25 who by the mouth of our father David, thy servant, didst say by the Holy Spirit, Why did the Gentiles rage, and the peoples imagine vain things?

8:32 Now the passage of the scripture which he was reading was this: "As a sheep led to the slaughter or a lamb before its shearer is dumb, so he opens not his mouth.
 8:35 Then Philip opened his mouth, and beginning with this scripture he told him the good news of Jesus.
 10:34 And Peter opened his mouth and said: "Truly I perceive that God shows no partiality,
 11:8 But I said, No, Lord; for nothing common or unclean has ever entered my mouth.'
 15:7 And after there had been much debate, Peter rose and said to them, "Brethren, you know that in the early days God made choice among you, that by my mouth the Gentiles should hear the word of the gospel and believe.
 18:14 But when Paul was about to open his mouth, Gallio said to the Jews, "If it were a matter of wrongdoing or vicious crime, I should have reason to bear with you, O Jews;
 22:14 And he said, The God of our fathers appointed you to know his will, to see the Just One and to hear a voice from his mouth;
 23:2 And the high priest Anani'as commanded those who stood by him to strike him on the mouth.

Δαυὶδ - 11x in Acts -

1:16 "Brethren, the scripture had to be fulfilled, which the Holy Spirit spoke beforehand by the mouth of David, concerning Judas who was guide to those who arrested Jesus.
 2:25 For David says concerning him, I saw the Lord always before me, for he is at my right hand that I may not be shaken;
 2:29 "Brethren, I may say to you confidently of the patriarch David that he both died and was buried, and his tomb is with us to this day.
 2:34 For David did not ascend into the heavens; but he himself says, The Lord said to my Lord, Sit at my right hand,
 4:25 who by the mouth of our father David, thy servant, didst say by the Holy Spirit, Why did the Gentiles rage, and the peoples imagine vain things?
 7:45 Our fathers in turn brought it in with Joshua when they dispossessed the nations which God thrust out before our fathers. So it was until the days of David,
 13:22 And when he had removed him, he raised up David to be their king; of whom he testified and said, I have found in David the son of Jesse a man after my heart, who will do all my will.'
 13:22 And when he had removed him, he raised up David to be their king; of whom he testified and said, I have found in David the son of Jesse a man after my heart, who will do all my will.'
 13:34 And as for the fact that he raised him from the dead, no more to return to corruption, he spoke in this way, I will give you the holy and sure blessings of David.'
 13:36 For David, after he had served the counsel of God in his own generation, fell asleep, and was laid with his fathers, and saw corruption;
 15:16 After this I will return, and I will rebuild the dwelling of David, which has fallen; I will rebuild its ruins, and I will set it up,

παῖδος - 6x in Acts - see 4.27 below

Ἰνατί - 6x in NT - ἰνατί̂λεμα (*an Aramaic expression*): *interrogative expressions of reason* -

Matt 9:4 But Jesus, knowing their thoughts, said, "Why do you think evil in your hearts?
 Matt 27:46 And about the ninth hour Jesus cried with a loud voice, "Eli, Eli, la'ma sabach-tha'ni?" that is, "My God, my God, why hast thou forsaken me?"
 Luke 13:7 And he said to the vinedresser, Lo, these three years I have come seeking fruit on this fig tree, and I find none. Cut it down; why should it use up the ground?'
 Acts 4:25 who by the mouth of our father David, thy servant, didst say by the Holy Spirit, Why did the Gentiles rage, and the peoples imagine vain things?
 Acts 7:26 And on the following day he appeared to them as they were quarreling and would have reconciled them, saying, Men, you are brethren, why do you wrong each other?'
 1Cor 10:29 I mean his conscience, not yours -- do not eat it.) For why should my liberty be determined by another man's scruples?

ἔφρουάξαν - NT Hapax - *to show insolent anger* - *combines not only anger but a considerable measure of opposition, both verbal and nonverbal.*

ἔθνη - 43x in Acts, see 4.27 below

λαοὶ - 48x in Acts, see 4.27 below

ἐμελέτησαν - 2x in NT - here, aorist active indicative - *to keep on giving serious consideration to something* - *to think seriously about a particular course of action* - *to continue to perform certain activities with care and concern* -

Acts 4:25 who by the mouth of our father David, thy servant, didst say by the Holy Spirit, Why did the Gentiles rage, and the peoples imagine vain things?
 1Tim 4:15 Practice these duties, devote yourself to them, so that all may see your progress.

κενα - 18x in NT - *empty*

Mark 12:3 And they took him and beat him, and sent him away empty-handed.
 Luke 1:53 he has filled the hungry with good things, and the rich he has sent empty away.

Luke 20:10 When the time came, he sent a servant to the tenants, that they should give him some of the fruit of the vineyard; but the tenants beat him, and sent him away empty-handed.

Luke 20:11 And he sent another servant; him also they beat and treated shamefully, and sent him away empty-handed.

Acts 4:25 who by the mouth of our father David, thy servant, didst say by the Holy Spirit, Why did the Gentiles rage, and the peoples imagine vain things?

1Cor 15:10 But by the grace of God I am what I am, and his grace toward me was not in vain. On the contrary, I worked harder than any of them, though it was not I, but the grace of God which is with me.

1Cor 15:14 if Christ has not been raised, then our preaching is in vain and your faith is in vain.

1Cor 15:14 if Christ has not been raised, then our preaching is in vain and your faith is in vain.

1Cor 15:58 Therefore, my beloved brethren, be steadfast, immovable, always abounding in the work of the Lord, knowing that in the Lord your labor is not in vain.

2Cor 6:1 Working together with him, then, we entreat you not to accept the grace of God in vain.

Gal 2:2 I went up by revelation; and I laid before them (but privately before those who were of repute) the gospel which I preach among the Gentiles, lest somehow I should be running or had run in vain.

Eph 5:6 Let no one deceive you with empty words, for it is because of these things that the wrath of God comes upon the sons of disobedience.

Phil 2:16 holding fast the word of life, so that in the day of Christ I may be proud that I did not run in vain or labor in vain.

Phil 2:16 holding fast the word of life, so that in the day of Christ I may be proud that I did not run in vain or labor in vain.

Col 2:8 See to it that no one makes a prey of you by philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ.

1Thess 2:1 For you yourselves know, brethren, that our visit to you was not in vain;

1Thess 3:5 For this reason, when I could bear it no longer, I sent that I might know your faith, for fear that somehow the tempter had tempted you and that our labor would be in vain.

James 2:20 Do you want to be shown, you shallow man, that faith apart from works is barren?

4:26

παρέστησαν οἱ βασιλεῖς τῆς γῆς καὶ οἱ ἄρχοντες συνήχθησαν ἐπὶ τὸ αὐτὸ κατὰ τοῦ κυρίου καὶ κατὰ τοῦ Χριστοῦ αὐτοῦ.

The kings of the earth set themselves in array, and the rulers were gathered together, against the Lord and against his Anointed' --

Quotation of Psalm 2:2 -

παρέστησαν οἱ βασιλεῖς τῆς γῆς καὶ οἱ ἄρχοντες συνήχθησαν ἐπὶ τὸ αὐτὸ κατὰ τοῦ κυρίου καὶ κατὰ τοῦ χριστοῦ αὐτοῦ διάψαλμα

The kings of the earth set themselves, and the rulers take counsel together, against the LORD and his anointed, saying,

one allusion to this verse may be at Revelation 19:19

And I saw the beast and the kings of the earth with their armies gathered to make war against him who sits upon the horse and against his army.

-others are:

John 1:41 He first found his brother Simon, and said to him, "We have found the Messiah" (which means Christ).

Rev 11:15 Then the seventh angel blew his trumpet, and there were loud voices in heaven, saying, "The kingdom of the world has become the kingdom of our Lord and of his Christ, and he shall reign for ever and ever."

Rev 17:18 And the woman that you saw is the great city which has dominion over the kings of the earth."

παρέστησαν - 41x in NT, 13x in Acts - aorist active indicative, 8x in NT, 6x in Acts -

*1:3 To them he presented himself alive after his passion by many proofs, appearing to them during forty days, and speaking of the kingdom of God.

1:10 And while they were gazing into heaven as he went, behold, two men stood by them in white robes,

4:10 be it known to you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead, by him this man is standing before you well.

*4:26 The kings of the earth set themselves in array, and the rulers were gathered together, against the Lord and against his Anointed' --

*9:39 So Peter rose and went with them. And when he had come, they took him to the upper room. All the widows stood beside him weeping, and showing tunics and other garments which Dorcas made while she was with them.

*9:41 And he gave her his hand and lifted her up. Then calling the saints and widows he presented her alive.

23:2 And the high priest Anani' as commanded those who stood by him to strike him on the mouth.

23:4 Those who stood by said, "Would you revile God's high priest?"

23:24 Also provide mounts for Paul to ride, and bring him safely to Felix the governor."

*23:33 When they came to Caesare'a and delivered the letter to the governor, they presented Paul also before him.

24:13 Neither can they prove to you what they now bring up against me.

*27:23 For this very night there stood by me an angel of the God to whom I belong and whom I worship,

27:24 and he said, Do not be afraid, Paul; you must stand before Caesar; and lo, God has granted you all those who sail with you.'

βασιλεῖς - 20x in Acts -

4:26, 7:10, 7:18, 9:15, 12:1, 12:20, 13:21, 13:22, 17:7, 25:13, 25:14, 25:24, 25:26, 26:2, 26:7, 26:13, 26:19, 26:26, 26:27, 26:30

γῆς - 33x in Acts -

1:8, 2:19, 3:25, 4:24, 4:26, 7:3, 7:3, 7:4, 7:4, 7:6, 7:29, 7:33, 7:36, 7:40, 7:49, 8:33, 9:4, 9:8, 10:11, 10:12, 11:6, 13:17, 13:19, 13:19, 13:47, 14:15, 17:24, 17:26, 22:22, 26:14, 27:39, 27:43, 27:44

βασιλεῖς τῆς γῆς - 10x in NT, 16x in LXX -

Matt 17:25 He said, "Yes." And when he came home, Jesus spoke to him first, saying, "What do you think, Simon? From whom do kings of the earth take toll or tribute? From their sons or from others?"

Acts 4:26 The kings of the earth set themselves in array, and the rulers were gathered together, against the Lord and against his Anointed' -- Rev 1:5 and from Jesus Christ the faithful witness, the first-born of the dead, and the ruler of kings on earth. To him who loves us and has freed us from our sins by his blood

Rev 6:15 Then the kings of the earth and the great men and the generals and the rich and the strong, and every one, slave and free, hid in the caves and among the rocks of the mountains,

Rev 17:2 with whom the kings of the earth have committed fornication, and with the wine of whose fornication the dwellers on earth have become drunk."

Rev 17:18 And the woman that you saw is the great city which has dominion over the kings of the earth."

Rev 18:3 for all nations have drunk the wine of her impure passion, and the kings of the earth have committed fornication with her, and the merchants of the earth have grown rich with the wealth of her wantonness."

Rev 18:9 And the kings of the earth, who committed fornication and were wanton with her, will weep and wail over her when they see the smoke of her burning;

Rev 19:19 And I saw the beast and the kings of the earth with their armies gathered to make war against him who sits upon the horse and against his army.

Rev 21:24 By its light shall the nations walk; and the kings of the earth shall bring their glory into it,

JoshB 12:1 καὶ οὗτοι οἱ βασιλεῖς τῆς γῆς οὓς ἀνεῖλον οἱ υἱοὶ Ἰσραὴλ καὶ κατεκληρονόμησαν τὴν γῆν αὐτῶν πέραν τοῦ Ἰορδάνου ἀφ' ἡλίου ἀνατολῶν ἀπὸ φάραγγος Ἀρνων ἕως τοῦ ὄρους Ἀερμων καὶ πᾶσαν τὴν γῆν Ἀραβα ἀπ' ἀνατολῶν Now these are the kings of the land, whom the people of Israel defeated, and took possession of their land beyond the Jordan

toward the sunrise, from the valley of the Arnon to Mount Hermon, with all the Arabah eastward:

1Sam/K 21:12 καὶ εἶπαν οἱ παῖδες Ἀγγους πρὸς αὐτόν οὐχὶ οὗτος Δαυιδ ὁ βασιλεὺς τῆς γῆς οὐχὶ τούτῳ ἐξῆρχον αἰ χορεύουσαι λέγουσαι ἐπάταξεν Σαουλ ἐν χιλιᾶσιν αὐτοῦ καὶ Δαυιδ ἐν μυριάσιν αὐτοῦ And David took these words to heart, and was much afraid of A'chish the king of Gath.

1/3Kgs 5:14 καὶ παρεγίνοντο πάντες οἱ λαοὶ ἀκοῦσαι τῆς σοφίας Σαλωμων καὶ ἐλάμβανεν δῶρα παρὰ πάντων τῶν βασιλέων τῆς γῆς ὅσοι ἤκουον τῆς σοφίας αὐτοῦ And he sent them to Lebanon, ten thousand a month in relays; they would be a month in Lebanon and two months at home; Adoni'ram was in charge of the levy.

1/3Kgs 10:23 καὶ ἐμεγαλύνθη Σαλωμων ὑπὲρ πάντας τοὺς βασιλεῖς τῆς γῆς πλούτῳ καὶ φρονήσει Thus King Solomon excelled all the kings of the earth in riches and in wisdom.

1/3Kgs 10:24 καὶ πάντες βασιλεῖς τῆς γῆς ἐζήτησαν τὸ πρόσωπον Σαλωμων τοῦ ἀκοῦσαι τῆς φρονήσεως αὐτοῦ ἧς ἔδωκεν κύριος ἐν τῇ καρδίᾳ αὐτοῦ And the whole earth sought the presence of Solomon to hear his wisdom, which God had put into his mind.

2Chr 9:23 καὶ πάντες οἱ βασιλεῖς τῆς γῆς ἐζήτησαν τὸ πρόσωπον Σαλωμων ἀκοῦσαι τῆς σοφίας αὐτοῦ ἧς ἔδωκεν ὁ θεὸς ἐν καρδίᾳ αὐτοῦ And all the kings of the earth sought the presence of Solomon to hear his wisdom, which God had put into his mind.

1Esdr 8:74 καὶ διὰ τὰς ἀμαρτίας ἡμῶν καὶ τῶν πατέρων ἡμῶν παρεδόθημεν σὺν τοῖς ἀδελφοῖς ἡμῶν καὶ σὺν τοῖς βασιλεῦσιν ἡμῶν καὶ σὺν τοῖς ἱερεῦσιν ἡμῶν τοῖς βασιλεῦσιν τῆς γῆς εἰς ῥομφαίαν καὶ αἰχμαλωσίαν καὶ προνομὴν μετὰ αἰσχύνης μέχρι τῆς σήμερον ἡμέρας I said, "O Lord, I am ashamed and confounded before thy face.

Ps 2:2 παρέστησαν οἱ βασιλεῖς τῆς γῆς καὶ οἱ ἄρχοντες συνήχθησαν ἐπὶ τὸ αὐτὸ κατὰ τοῦ κυρίου καὶ κατὰ τοῦ χριστοῦ αὐτοῦ διάναλμα The kings of the earth set themselves, and the rulers take counsel together, against the LORD and his anointed, saying,

Ps 75:13 τῷ φοβερῷ καὶ ἀφαιρουμένῳ πνεύματα ἀρχόντων φοβερῷ παρὰ τοῖς βασιλεῦσι τῆς γῆς who cuts off the spirit of princes, who is terrible to the kings of the earth.

Ps 88:28 κἀγὼ πρωτότοκον θήσομαι αὐτόν ὑψηλὸν παρὰ τοῖς βασιλεῦσιν τῆς γῆς And I will make him the first-born, the highest of the kings of the earth.

Ps 101:16 καὶ φοβηθήσονται τὰ ἔθνη τὸ ὄνομα κυρίου καὶ πάντες οἱ βασιλεῖς τῆς γῆς τὴν δόξαν σου The nations will fear the name of the LORD, and all the kings of the earth thy glory.

Ps 137:4 ἐξομολογησάσθωσάν σοι κύριε πάντες οἱ βασιλεῖς τῆς γῆς ὅτι ἤκουσαν πάντα τὰ ῥήματα τοῦ στόματός σου All the kings of the earth shall praise thee, O LORD, for they have heard the words of thy mouth;

Ps 148:11 βασιλεῖς τῆς γῆς καὶ πάντες λαοὶ ἄρχοντες καὶ πάντες κριταὶ γῆς Kings of the earth and all peoples, princes and all rulers of the earth!

Isa 24:21 καὶ ἐπάξει ὁ θεὸς ἐπὶ τὸν κόσμον τοῦ οὐρανοῦ τὴν χεῖρα καὶ ἐπὶ τοὺς βασιλεῖς τῆς γῆς On that day the LORD will punish the host of heaven, in heaven, and the kings of the earth, on the earth.

Ezek 27:33 πόσον τινὰ εὗρες μισθὸν ἀπὸ τῆς θαλάσσης ἐνέπλησας ἔθνη ἀπὸ τοῦ πλήθους σου καὶ ἀπὸ τοῦ συμμίκτου σου ἐπλούτισας πάντας βασιλεῖς τῆς γῆς When your wares came from the seas, you satisfied many peoples; with your abundant wealth and merchandise you enriched the kings of the earth.
1Mac 1:2 καὶ συνεστήσατο πολέμους πολλοὺς καὶ ἐκράτησεν ὀχυρωμάτων καὶ ἐσφάξεν βασιλεῖς τῆς γῆς He fought many battles, conquered strongholds, and put to death the kings of the earth.

ἄρχοντες - 11x in Acts -

3:17 "And now, brethren, I know that you acted in ignorance, as did also your rulers.
4:5 On the morrow their rulers and elders and scribes were gathered together in Jerusalem,
4:8 Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders,
4:26 The kings of the earth set themselves in array, and the rulers were gathered together, against the Lord and against his Anointed' --
7:27 But the man who was wronging his neighbor thrust him aside, saying, Who made you a ruler and a judge over us?
7:35 "This Moses whom they refused, saying, Who made you a ruler and a judge?' God sent as both ruler and deliverer by the hand of the angel that appeared to him in the bush.
7:35 "This Moses whom they refused, saying, Who made you a ruler and a judge?' God sent as both ruler and deliverer by the hand of the angel that appeared to him in the bush.
13:27 For those who live in Jerusalem and their rulers, because they did not recognize him nor understand the utterances of the prophets which are read every sabbath, fulfilled these by condemning him.
14:5 When an attempt was made by both Gentiles and Jews, with their rulers, to molest them and to stone them,
16:19 But when her owners saw that their hope of gain was gone, they seized Paul and Silas and dragged them into the market place before the rulers;
23:5 And Paul said, "I did not know, brethren, that he was the high priest; for it is written, You shall not speak evil of a ruler of your people."

συνήχθησαν - 59x in NT, 11x in Acts - aorist passive indicative, 4x in Acts * - see 4.27 below

ἐπὶ τὸ αὐτὸ - 10x in NT -

Matt 22:34 But when the Pharisees heard that he had silenced the Sadducees, they came together.
Luke 17:35 There will be two women grinding together; one will be taken and the other left."
Acts 1:15 In those days Peter stood up among the brethren (the company of persons was in all about a hundred and twenty), and said,
Acts 2:1 When the day of Pentecost had come, they were all together in one place.
Acts 2:44 And all who believed were together and had all things in common;
Acts 2:47 praising God and having favor with all the people. And the Lord added to their number day by day those who were being saved.
Acts 4:26 The kings of the earth set themselves in array, and the rulers were gathered together, against the Lord and against his Anointed' --
1Cor 7:5 Do not refuse one another except perhaps by agreement for a season, that you may devote yourselves to prayer; but then come together again, lest Satan tempt you through lack of self-control.
1Cor 11:20 When you meet together, it is not the Lord's supper that you eat.
1Cor 14:23 If, therefore, the whole church assembles and all speak in tongues, and outsiders or unbelievers enter, will they not say that you are mad?

κατὰ τοῦ κυρίου - NT Hapax, 9x in LXX -

Num 21:7 καὶ παραγενόμενος ὁ λαὸς πρὸς Μωυσῆν ἔλεγον ὅτι ἡμάρτομεν ὅτι κατελαλήσαμεν κατὰ τοῦ κυρίου καὶ κατὰ σοῦ εὗξαι οὖν πρὸς κύριον καὶ ἀφελέτω ἀφ' ἡμῶν τὸν ὄφιν καὶ ἠύξατο Μωυσῆς πρὸς κύριον περὶ τοῦ λαοῦ
And the people came to Moses, and said, "We have sinned, for we have spoken against the LORD and against you; pray to the LORD, that he take away the serpents from us." So Moses prayed for the people.
1/3Kgs 2:23 καὶ ὤμοσεν ὁ βασιλεὺς Σαλωμων κατὰ τοῦ κυρίου λέγων τάδε ποιῆσαι μοι ὁ θεὸς καὶ τάδε προσθεῖη ὅτι κατὰ τῆς ψυχῆς αὐτοῦ ἐλάλησεν Ἀδωνιας τὸν λόγον τοῦτον Then King Solomon swore by the LORD, saying, "God do so to me and more also if this word does not cost Adoni'jah his life!
1/3Kgs 2:38 καὶ αὐτὸς κατέβαινε εἰς ἀπαντήν μοι ἐπὶ τὸν Ἰορδάνην καὶ ὤμοσα αὐτῷ κατὰ τοῦ κυρίου λέγων εἰ θανατωθήσεται ἐν ῥομφαίᾳ And Shim'e-i said to the king, "What you say is good; as my lord the king has said, so will your servant do." So Shim'e-i dwelt in Jerusalem many days.
1/3Kgs 2:42 καὶ ἀπέστειλεν ὁ βασιλεὺς καὶ ἐκάλεσεν τὸν Σεμεὶ καὶ εἶπεν πρὸς αὐτὸν οὐχὶ ὥρκισά σε κατὰ τοῦ κυρίου καὶ ἐπεμαρτυράμην σοι λέγων ἐν ἡ ἡμέρᾳ ἐξέλθης ἐξ Ἱερουσαλὴμ καὶ πορευθῆς εἰς δεξιὰ ἢ εἰς ἀριστερὰ γνώσκων γνώση ὅτι θανάτῳ ἀποθανῆ the king sent and summoned Shim'e-i, and said to him, "Did I not make you swear by the LORD, and solemnly admonish you, saying, Know for certain that on the day you go forth and go to any place whatever, you shall die'? And you said to me, What you say is good; I obey.'
Job 40:9 ἢ βραχίων σοῦ ἐστὶν κατὰ τοῦ κυρίου ἢ φωνὴ κατ' αὐτὸν βροντᾶς Have you an arm like God, and can you thunder with a voice like his?
Ps 2:2 παρέστησαν οἱ βασιλεῖς τῆς γῆς καὶ οἱ ἄρχοντες συνήχθησαν ἐπὶ τὸ αὐτὸ κατὰ τοῦ κυρίου καὶ κατὰ τοῦ χριστοῦ αὐτοῦ διάψαλμα The kings of the earth set themselves, and the rulers take counsel together, against the LORD and his anointed, saying,
Nah 1:11 ἐκ σοῦ ἐξελεύσεται λογισμός κατὰ τοῦ κυρίου πονηρὰ λογιζόμενος ἐναντία Did one not come out from you, who plotted evil against the LORD, and counseled villainy?

Zeph 1:5 καὶ τοὺς προσκυνῶντας ἐπὶ τὰ δώματα τῆ στρατιᾶ τοῦ οὐρανοῦ καὶ τοὺς ὀμνύοντας κατὰ τοῦ κυρίου καὶ τοὺς ὀμνύοντας κατὰ τοῦ βασιλέως αὐτῶν those who bow down on the roofs to the host of the heavens; those who bow down and swear to the LORD and yet swear by Milcom;
Wis 3:14 καὶ εὐνοῦχος ὁ μὴ ἐργασάμενος ἐν χειρὶ ἀνόμημα μηδὲ ἐνθυμηθεὶς κατὰ τοῦ κυρίου πονηρὰ δοθήσεται γὰρ αὐτῷ τῆς πίστεως χάρις ἐκλεκτὴ καὶ κληρὸς ἐν ναῷ κυρίου θυμηρέστερος Blessed also is the eunuch whose hands have done no lawless deed, and who has not devised wicked things against the Lord; for special favor will be shown him for his faithfulness, and a place of great delight in the temple of the Lord.

κατὰ τοῦ Χριστοῦ - NT Hapax, in the LXX only at Psalm 2.2

Χριστοῦ αὐτοῦ - 6x in NT -

Luke 4:41 And demons also came out of many, crying, "You are the Son of God!" But he rebuked them, and would not allow them to speak, because they knew that he was the Christ.

Acts 3:18 But what God foretold by the mouth of all the prophets, that his Christ should suffer, he thus fulfilled.

Acts 4:26 The kings of the earth set themselves in array, and the rulers were gathered together, against the Lord and against his Anointed' --

2Peter 3:18 But grow in the grace and knowledge of our Lord and Savior Jesus Christ. To him be the glory both now and to the day of eternity. Amen.

Rev 11:15 Then the seventh angel blew his trumpet, and there were loud voices in heaven, saying, "The kingdom of the world has become the kingdom of our Lord and of his Christ, and he shall reign for ever and ever."

Rev 12:10 And I heard a loud voice in heaven, saying, "Now the salvation and the power and the kingdom of our God and the authority of his Christ have come, for the accuser of our brethren has been thrown down, who accuses them day and night before our God.

4:27

συνήχθησαν γὰρ ἐπ' ἀληθείας ἐν τῇ πόλει ταύτῃ ἐπὶ τὸν ἅγιον παῖδά σου Ἰησοῦν ὃν ἔχρισας, Ἡρώδης τε καὶ Πόντιος Πιλάτος σὺν ἔθνεσιν καὶ λαοῖς Ἰσραήλ,

for truly in this city there were gathered together against thy holy servant Jesus, whom thou didst anoint, both Herod and Pontius Pilate, with the Gentiles and the peoples of Israel,

Allusion to Acts 3:14

But you denied the Holy and Righteous One, and asked for a murderer to be granted to you,

Allusion to Acts 3:26

God, having raised up his servant, sent him to you first, to bless you in turning every one of you from your wickedness."

Allusion to Acts 10:38

how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all that were oppressed by the devil, for God was with him.

Allusion to Isaiah 61:1

The Spirit of the Lord GOD is upon me, because the LORD has anointed me to bring good tidings to the afflicted; he has sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to those who are bound;

Allusion to Luke 23:12

And Herod and Pilate became friends with each other that very day, for before this they had been at enmity with each other.

συνήχθησαν - 59x in NT, 11x in Acts - aorist passive indicative, 4x in Acts * -

4:5 On the morrow their rulers and elders and scribes were gathered together in Jerusalem,

*4:26 The kings of the earth set themselves in array, and the rulers were gathered together, against the Lord and against his Anointed' --

*4:27 for truly in this city there were gathered together against thy holy servant Jesus, whom thou didst anoint, both Herod and Pontius Pilate, with the Gentiles and the peoples of Israel,

4:31 And when they had prayed, the place in which they were gathered together was shaken; and they were all filled with the Holy Spirit and spoke the word of God with boldness.

11:26 and when he had found him, he brought him to Antioch. For a whole year they met with the church, and taught a large company of people; and in Antioch the disciples were for the first time called Christians.

*13:44 The next sabbath almost the whole city gathered together to hear the word of God.

14:27 And when they arrived, they gathered the church together and declared all that God had done with them, and how he had opened a door of faith to the Gentiles.

*15:6 The apostles and the elders were gathered together to consider this matter.

15:30 So when they were sent off, they went down to Antioch; and having gathered the congregation together, they delivered the letter.

20:7 On the first day of the week, when we were gathered together to break bread, Paul talked with them, intending to depart on the morrow; and he prolonged his speech until midnight.

20:8 There were many lights in the upper chamber where we were gathered.

ἀληθείας - 3x in Acts -

4:27 for truly in this city there were gathered together against thy holy servant Jesus, whom thou didst anoint, both Herod and Pontius Pilate, with the Gentiles and the peoples of Israel,

Exegetical Notes on Acts 4:22-33

Rev. Richard Jordan

10:34 And Peter opened his mouth and said: "Truly I perceive that God shows no partiality,
26:25 But Paul said, "I am not mad, most excellent Festus, but I am speaking the sober truth.

ἐπ' ἀληθείας - 7x in NT -

Mark 12:14 And they came and said to him, "Teacher, we know that you are true, and care for no man; for you do not regard the position of men, but truly teach the way of God. Is it lawful to pay taxes to Caesar, or not?"

Mark 12:32 And the scribe said to him, "You are right, Teacher; you have truly said that he is one, and there is no other but he;

Luke 4:25 But in truth, I tell you, there were many widows in Israel in the days of Eli'jah, when the heaven was shut up three years and six months, when there came a great famine over all the land;

Luke 20:21 They asked him, "Teacher, we know that you speak and teach rightly, and show no partiality, but truly teach the way of God.

Luke 22:59 And after an interval of about an hour still another insisted, saying, "Certainly this man also was with him; for he is a Galilean."

Acts 4:27 for truly in this city there were gathered together against thy holy servant Jesus, whom thou didst anoint, both Herod and Pontius Pilate, with the Gentiles and the peoples of Israel,

Acts 10:34 And Peter opened his mouth and said: "Truly I perceive that God shows no partiality,

πόλει - 43x in Acts -

4:27, 5:16, 7:58, 8:5, 8:8, 8:9, 8:40, 9:6, 10:9, 11:5, 12:10, 13:44, 13:50, 14:4, 14:6, 14:13, 14:19, 14:20, 14:21, 15:21, 15:36, 16:4, 16:11, 16:12, 16:12, 16:14, 16:20, 16:39, 17:5, 17:16, 18:10, 19:29, 19:35, 20:23, 21:5, 21:29, 21:30, 21:39, 22:3, 24:12, 25:23, 26:11, 27:8

πόλει ταύτη - 4x in NT -

Matt 10:23 When they persecute you in one town, flee to the next; for truly, I say to you, you will not have gone through all the towns of Israel, before the Son of man comes.

Acts 4:27 for truly in this city there were gathered together against thy holy servant Jesus, whom thou didst anoint, both Herod and Pontius Pilate, with the Gentiles and the peoples of Israel,

Acts 18:10 for I am with you, and no man shall attack you to harm you; for I have many people in this city."

Acts 22:3 "I am a Jew, born at Tarsus in Cili'cia, but brought up in this city at the feet of Gama'li-el, educated according to the strict manner of the law of our fathers, being zealous for God as you all are this day.

ἀγίου παιδός - 2x in NT, No LXX - both in the form - τοῦ ἀγίου παιδός σου -

Acts 4:27 for truly in this city there were gathered together against thy holy servant Jesus, whom thou didst anoint, both Herod and Pontius Pilate, with the Gentiles and the peoples of Israel,

Acts 4:30 while thou stretchest out thy hand to heal, and signs and wonders are performed through the name of thy holy servant Jesus."

ἄγιον - 53x in Acts -

1:2, 1:5, 1:8, 1:16, 2:4, 2:33, 2:38, 3:14, 3:21, 4:8, 4:25, 4:27, 4:30, 4:31, 5:3, 5:32, 6:5, 6:13, 7:33, 7:51, 7:55, 8:15, 8:17, 8:19, 9:13, 9:17, 9:31, 9:32, 9:41, 10:22, 10:38, 10:44, 10:45, 10:47, 11:15, 11:16, 11:24, 13:2, 13:4, 13:9, 13:52, 15:8, 15:28, 16:6, 19:2, 19:2, 19:6, 20:23, 20:28, 21:11, 21:28, 26:10, 28:25

παῖδα - 6x in Acts - *a young person, normally below the age of puberty and without distinction as to sex - one's immediate offspring, but without specific reference to sex or age - a slave, possibly serving as a personal servant and thus with the implication of kindly regard -*

3:13 The God of Abraham and of Isaac and of Jacob, the God of our fathers, glorified his servant Jesus, whom you delivered up and denied in the presence of Pilate, when he had decided to release him.

3:26 God, having raised up his servant, sent him to you first, to bless you in turning every one of you from your wickedness."

4:25 who by the mouth of our father David, thy servant, didst say by the Holy Spirit, Why did the Gentiles rage, and the peoples imagine vain things?

4:27 for truly in this city there were gathered together against thy holy servant Jesus, whom thou didst anoint, both Herod and Pontius Pilate, with the Gentiles and the peoples of Israel,

4:30 while thou stretchest out thy hand to heal, and signs and wonders are performed through the name of thy holy servant Jesus."

20:12 And they took the lad away alive, and were not a little comforted.

Ἰησοῦν - 69x in Acts - see 4.30 below

ἔχρισας - 5x in NT - aorist active indicative, 4x in NT * - (*figurative extensions of χρίω and χρίσμα*) to assign a person to a task, with the implication of supernatural sanctions, blessing, and endowment -

*Luke 4:18 "The Spirit of the Lord is upon me, because he has anointed me to preach good news to the poor. He has sent me to proclaim release to the captives and recovering of sight to the blind, to set at liberty those who are oppressed,

*Acts 4:27 for truly in this city there were gathered together against thy holy servant Jesus, whom thou didst anoint, both Herod and Pontius Pilate, with the Gentiles and the peoples of Israel,

*Acts 10:38 how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all that were oppressed by the devil, for God was with him.

2Cor 1:21 But it is God who establishes us with you in Christ, and has commissioned us;

*Heb 1:9 Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades."

Ἡρώδης - 43x in NT, 8x in Acts -

4:27 for truly in this city there were gathered together against thy holy servant Jesus, whom thou didst anoint, both Herod and Pontius Pilate, with the Gentiles and the peoples of Israel,

12:1 About that time Herod the king laid violent hands upon some who belonged to the church.

12:6 The very night when Herod was about to bring him out, Peter was sleeping between two soldiers, bound with two chains, and sentries before the door were guarding the prison;

12:11 And Peter came to himself, and said, "Now I am sure that the Lord has sent his angel and rescued me from the hand of Herod and from all that the Jewish people were expecting."

12:19 And when Herod had sought for him and could not find him, he examined the sentries and ordered that they should be put to death. Then he went down from Judea to Caesare'a, and remained there.

12:21 On an appointed day Herod put on his royal robes, took his seat upon the throne, and made an oration to them.

13:1 Now in the church at Antioch there were prophets and teachers, Barnabas, Simeon who was called Niger, Lucius of Cyre'ne, Man'a-en a member of the court of Herod the tetrarch, and Saul.

23:35 he said, "I will hear you when your accusers arrive." And he commanded him to be guarded in Herod's praetorium.

Πόντιος Πιλάτος - 3x in NT -

Luke 3:1 In the fifteenth year of the reign of Tiber'i-us Caesar, Pontius Pilate being governor of Judea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of the region of Iturae'a and Trachoni'tis, and Lysa'ni-as tetrarch of Abile'ne,

Acts 4:27 for truly in this city there were gathered together against thy holy servant Jesus, whom thou didst anoint, both Herod and Pontius Pilate, with the Gentiles and the peoples of Israel,

1Tim 6:13 In the presence of God who gives life to all things, and of Christ Jesus who in his testimony before Pontius Pilate made the good confession,

Πιλάτος - 55x in NT, 3x in Acts -

3:13 The God of Abraham and of Isaac and of Jacob, the God of our fathers, glorified his servant Jesus, whom you delivered up and denied in the presence of Pilate, when he had decided to release him.

4:27 for truly in this city there were gathered together against thy holy servant Jesus, whom thou didst anoint, both Herod and Pontius Pilate, with the Gentiles and the peoples of Israel,

13:28 Though they could charge him with nothing deserving death, yet they asked Pilate to have him killed.

Matt 27:2 Matt 27:13 Matt 27:17 Matt 27:22 Matt 27:24 Matt 27:58 Matt 27:58 Matt 27:62 Matt 27:65 Mark 15:1 Mark 15:2 Mark 15:4 Mark 15:5 Mark 15:9 Mark 15:12 Mark 15:14 Mark 15:15 Mark 15:43 Mark 15:44 Luke 3:1 Luke 13:1 Luke 23:1 Luke 23:3 Luke 23:4 Luke 23:6 Luke 23:11 Luke 23:12 Luke 23:13 Luke 23:20 Luke 23:24 Luke 23:52 John 18:29 John 18:31 John 18:33 John 18:35 John 18:37 John 18:38 John 19:1 John 19:4 John 19:6 John 19:8 John 19:10 John 19:12 John 19:13 John 19:15 John 19:19 John 19:21 John 19:22 John 19:31 John 19:38 John 19:38 Acts 3:13 Acts 4:27 Acts 13:28 1Tim 6:13

ἔθνεσιν - 43x in Acts - *the largest unit into which the people of the world are divided on the basis of their constituting a socio-political community - those who do not belong to the Jewish or Christian faith -*

2:5, 4:25, 4:27, 7:7, 7:45, 8:9, 9:15, 10:22, 10:35, 10:45, 11:1, 11:18, 13:19, 13:46, 13:47, 13:48, 14:2, 14:5, 14:16, 14:27, 15:3, 15:7, 15:12, 15:14, 15:17, 15:19, 15:23, 17:26, 18:6, 21:11, 21:19, 21:21, 21:25, 22:21, 24:2, 24:10, 24:17, 26:4, 26:17, 26:20, 26:23, 28:19, 28:28

λαοὶς Ἰσραήλ - 3x in NT, all in Acts! -

4:10 be it known to you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead, by him this man is standing before you well.

4:27 for truly in this city there were gathered together against thy holy servant Jesus, whom thou didst anoint, both Herod and Pontius Pilate, with the Gentiles and the peoples of Israel,

13:24 Before his coming John had preached a baptism of repentance to all the people of Israel.

Ἰσραήλ - 15x in Acts -

1:6 So when they had come together, they asked him, "Lord, will you at this time restore the kingdom to Israel?"

2:36 Let all the house of Israel therefore know assuredly that God has made him both Lord and Christ, this Jesus whom you crucified."

4:10 be it known to you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead, by him this man is standing before you well.

4:27 for truly in this city there were gathered together against thy holy servant Jesus, whom thou didst anoint, both Herod and Pontius Pilate, with the Gentiles and the peoples of Israel,

5:21 And when they heard this, they entered the temple at daybreak and taught. Now the high priest came and those who were with him and called together the council and all the senate of Israel, and sent to the prison to have them brought.

5:31 God exalted him at his right hand as Leader and Savior, to give repentance to Israel and forgiveness of sins.

7:23 "When he was forty years old, it came into his heart to visit his brethren, the sons of Israel.

7:37 This is the Moses who said to the Israelites, God will raise up for you a prophet from your brethren as he raised me up.'

7:42 But God turned and gave them over to worship the host of heaven, as it is written in the book of the prophets: Did you offer to me slain beasts and sacrifices, forty years in the wilderness, O house of Israel?

9:15 But the Lord said to him, "Go, for he is a chosen instrument of mine to carry my name before the Gentiles and kings and the sons of Israel;

10:36 You know the word which he sent to Israel, preaching good news of peace by Jesus Christ (he is Lord of all),

13:17 The God of this people Israel chose our fathers and made the people great during their stay in the land of Egypt, and with uplifted arm he led them out of it.

13:23 Of this man's posterity God has brought to Israel a Savior, Jesus, as he promised.

13:24 Before his coming John had preached a baptism of repentance to all the people of Israel.

28:20 For this reason therefore I have asked to see you and speak with you, since it is because of the hope of Israel that I am bound with this chain."

4:28

ποιῆσαι ὅσα ἡ χεὶρ σου καὶ ἡ βουλή [σου] προώρισεν γενέσθαι.

to do whatever thy hand and thy plan had predestined to take place.

Allusion to Acts 2:23

τούτου τῆ ὀρισμένη βουλῇ καὶ προγνώσει τοῦ θεοῦ ἐκδοτον διὰ χειρὸς ἀνόμων προσπήξαντες ἀνείλατε,

this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men.

ποιῆσαι - aorist active infinitive, 5x in Acts -

4:28 to do whatever thy hand and thy plan had predestined to take place.

5:34 But a Pharisee in the council named Gama'li-el, a teacher of the law, held in honor by all the people, stood up and ordered the men to be put outside for a while.

7:44 "Our fathers had the tent of witness in the wilderness, even as he who spoke to Moses directed him to make it, according to the pattern that he had seen.

22:10 And I said, What shall I do, Lord?' And the Lord said to me, Rise, and go into Damascus, and there you will be told all that is appointed for you to do.'

26:28 And Agrippa said to Paul, "In a short time you think to make me a Christian!"

ὅσα - 17x in Acts -

2:39, 3:22, 3:24, 4:6, 4:23, 4:28, 4:34, 5:36, 5:37, 9:13, 9:16, 9:39, 10:45, 13:48, 14:27, 15:4, 15:12

χεὶρ - 45x in Acts -

2:23, 3:7, 4:3, 4:28, 4:30, 5:12, 5:18, 6:6, 7:25, 7:35, 7:41, 7:50, 8:17, 8:18, 8:19, 9:12, 9:17, 9:41, 11:21, 11:30, 12:1, 12:7, 12:11, 12:17, 13:3, 13:11, 13:16, 14:3, 15:23, 17:25, 19:6, 19:11, 19:26, 19:33, 20:34, 21:11, 21:11, 21:27, 21:40, 23:19, 26:1, 28:3, 28:4, 28:8, 28:17

βουλή - 7x in Acts -

2:23 this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men.

4:28 to do whatever thy hand and thy plan had predestined to take place.

5:38 So in the present case I tell you, keep away from these men and let them alone; for if this plan or this undertaking is of men, it will fail;

13:36 For David, after he had served the counsel of God in his own generation, fell asleep, and was laid with his fathers, and saw corruption;

20:27 for I did not shrink from declaring to you the whole counsel of God.

27:12 And because the harbor was not suitable to winter in, the majority advised to put to sea from there, on the chance that somehow they could reach Phoenix, a harbor of Crete, looking northeast and southeast, and winter there.

27:42 The soldiers' plan was to kill the prisoners, lest any should swim away and escape;

προώρισεν - 6x in NT - *to come to a decision beforehand* - **quite different from προγινωσκω - is always used with regard to salvation, never to judgement.**

Acts 4:28 to do whatever thy hand and thy plan had predestined to take place.

Romans 8:29 For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the first-born among many brethren.

Romans 8:30 And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

1Cor 2:7 But we impart a secret and hidden wisdom of God, which God decreed before the ages for our glorification.

Eph 1:5 He destined us in love to be his sons through Jesus Christ, according to the purpose of his will,

Eph 1:11 In him, according to the purpose of him who accomplishes all things according to the counsel of his will,

γενέσθαι - aorist middle deponent infinitive, 10x in Acts -

1:22 beginning from the baptism of John until the day when he was taken up from us -- one of these men must become with us a witness to his resurrection."

4:28 to do whatever thy hand and thy plan had predestined to take place.

7:39 Our fathers refused to obey him, but thrust him aside, and in their hearts they turned to Egypt,
 10:40 but God raised him on the third day and made him manifest;
 19:21 Now after these events Paul resolved in the Spirit to pass through Macedo'nia and Acha'ia and go to Jerusalem, saying, "After I have been there, I must also see Rome."
 20:16 For Paul had decided to sail past Ephesus, so that he might not have to spend time in Asia; for he was hastening to be at Jerusalem, if possible, on the day of Pentecost.
 22:17 "When I had returned to Jerusalem and was praying in the temple, I fell into a trance
 26:29 And Paul said, "Whether short or long, I would to God that not only you but also all who hear me this day might become such as I am -- except for these chains."
 27:16 And running under the lee of a small island called Cauda, we managed with difficulty to secure the boat;
 27:29 And fearing that we might run on the rocks, they let out four anchors from the stern, and prayed for day to come.

4:29

καὶ τὰ νῦν, κύριε, ἔπιθε ἐπὶ τὰς ἀπειλὰς αὐτῶν καὶ δὸς τοῖς δούλοις σου μετὰ
 παρρησίας πάσης λαλεῖν τὸν λόγον σου,

And now, Lord, look upon their threats, and grant to thy servants to speak thy word with all
 boldness,

Allusion to Acts 2:29

"Brethren, I may say to you confidently of the patriarch David that he both died and was buried, and his tomb is with us to this day.

Allusion to Acts 8:25

Now when they had testified and spoken the word of the Lord, they returned to Jerusalem, preaching the gospel to many villages of the Samaritans.

νῦν - 25x in Acts -

3:17, 4:29, 5:38, 7:4, 7:34, 7:52, 10:5, 10:33, 12:11, 13:11, 13:31, 15:10, 16:36, 16:37, 17:30, 18:6, 20:22, 20:25, 20:32, 22:16, 23:15, 23:21, 24:25, 26:6, 27:22

κύριε - 107x in Acts - vocative 16x in Acts -

1:6 So when they had come together, they asked him, "Lord, will you at this time restore the kingdom to Israel?"

1:24 And they prayed and said, "Lord, who knowest the hearts of all men, show which one of these two thou hast chosen

4:29 And now, Lord, look upon their threats, and grant to thy servants to speak thy word with all boldness,

7:59 And as they were stoning Stephen, he prayed, "Lord Jesus, receive my spirit."

7:60 And he knelt down and cried with a loud voice, "Lord, do not hold this sin against them." And when he had said this, he fell asleep.

9:5 And he said, "Who are you, Lord?" And he said, "I am Jesus, whom you are persecuting;

9:10 Now there was a disciple at Damascus named Anani'as. The Lord said to him in a vision, "Anani'as." And he said, "Here I am, Lord."

9:13 But Anani'as answered, "Lord, I have heard from many about this man, how much evil he has done to thy saints at Jerusalem;

10:4 And he stared at him in terror, and said, "What is it, Lord?" And he said to him, "Your prayers and your alms have ascended as a memorial before God.

10:14 But Peter said, "No, Lord; for I have never eaten anything that is common or unclean."

11:8 But I said, No, Lord; for nothing common or unclean has ever entered my mouth.'

16:30 and brought them out and said, "Men, what must I do to be saved?"

22:8 And I answered, Who are you, Lord?' And he said to me, I am Jesus of Nazareth whom you are persecuting.'

22:10 And I said, What shall I do, Lord?' And the Lord said to me, Rise, and go into Damascus, and there you will be told all that is appointed for you to do.'

22:19 And I said, Lord, they themselves know that in every synagogue I imprisoned and beat those who believed in thee.

26:15 And I said, Who are you, Lord?' And the Lord said, I am Jesus whom you are persecuting.

1:6, 1:21, 1:24, 2:20, 2:21, 2:25, 2:34, 2:34, 2:36, 2:39, 2:47, 3:20, 3:22, 4:26, 4:29, 4:33, 5:9, 5:14, 5:19, 7:31, 7:33, 7:49, 7:59, 7:60, 8:16, 8:22, 8:24, 8:25, 8:26, 8:39, 9:1, 9:5, 9:10, 9:10, 9:11, 9:13, 9:15, 9:17, 9:27, 9:28, 9:31, 9:35, 9:42, 10:4, 10:14, 10:33, 10:36, 11:8, 11:16, 11:17, 11:20, 11:21, 11:21, 11:23, 11:24, 12:7, 12:11, 12:17, 12:23, 13:2, 13:10, 13:11, 13:12, 13:44, 13:47, 13:48, 13:49, 14:3, 14:23, 15:11, 15:17, 15:17, 15:26, 15:35, 15:36, 15:40, 16:14, 16:15, 16:16, 16:19, 16:30, 16:31, 16:32, 17:24, 18:8, 18:9, 18:25, 19:5, 19:10, 19:13, 19:17, 19:20, 20:19, 20:21, 20:24, 20:35, 21:13, 21:14, 22:8, 22:10, 22:10, 22:19, 23:11, 25:26, 26:15, 26:15, 28:31

ἔπιθε - 2x in NT -

Luke 1:25 "Thus the Lord has done to me in the days when he looked on me, to take away my reproach among men."

Acts 4:29 And now, Lord, look upon their threats, and grant to thy servants to speak thy word with all boldness,

ἀπειλὰς - 3x in NT, 22x in LXX - *to declare that one will cause harm to someone, particularly if certain conditions are not met -*

Acts 4:29 And now, Lord, look upon their threats, and grant to thy servants to speak thy word with all boldness,

Acts 9:1 But Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest

Eph 6:9 Masters, do the same to them, and forbear threatening, knowing that he who is both their Master and yours is in heaven, and that there is no partiality with him.

Job 23:6 καὶ εἰ ἐν πολλῇ ἰσχύι ἐπελεύσεται μοι εἶτα ἐν ἀπειλῇ μοι οὐ χρήσεται Would he contend with me in the greatness of his power? No; he would give heed to me.

Prov 13:8 λύτρον ἀνδρὸς ψυχῆς ὁ ἴδιος πλοῦτος πτωχὸς δὲ οὐχ ὑφίσταται ἀπειλήν The ransom of a man's life is his wealth, but a poor man has no means of redemption.

Prov 17:10 συντριβεῖ ἀπειλή καρδίαν φρονίμου ἄφρων δὲ μαστιγωθείς οὐκ αἰσθάνεται A rebuke goes deeper into a man of understanding than a hundred blows into a fool.

Prov 19:12 βασιλέως ἀπειλή ὁμοία βρυγμῷ λέοντος ὥσπερ δὲ δρόσος ἐπὶ χόρτῳ οὕτως τὸ ἰλαρὸν αὐτοῦ A king's wrath is like the growling of a lion, but his favor is like dew upon the grass.

Prov 20:2 οὐ διαφέρει ἀπειλή βασιλέως θυμοῦ λέοντος ὁ δὲ παροξύνων αὐτὸν ἀμαρτάνει εἰς τὴν ἑαυτοῦ ψυχὴν The dread wrath of a king is like the growling of a lion; he who provokes him to anger forfeits his life.

Isa 50:2 τί ὅτι ἦλθον καὶ οὐκ ἦν ἄνθρωπος ἐκάλεσα καὶ οὐκ ἦν ὁ ὑπακούων μὴ οὐκ ἰσχύει ἡ χεὶρ μου τοῦ ῥύσασθαι ἢ οὐκ ἰσχύω τοῦ ἐξελεῖσθαι ἰδοὺ τῇ ἀπειλῇ μου ἐξερημώσω τὴν θάλασσαν καὶ θήσω ποταμούς ἐρήμους καὶ ξηρανθήσονται οἱ ἰχθύες αὐτῶν ἀπὸ τοῦ μὴ εἶναι ὕδωρ καὶ ἀποθανοῦνται ἐν διψῇ Why, when I came, was there no man? When I called, was there no one to answer? Is my hand shortened, that it cannot redeem? Or have I no power to deliver? Behold, by my rebuke I dry up the sea, I make the rivers a desert; their fish stink for lack of water, and die of thirst.

Hab 3:12 ἐν ἀπειλῇ ὀλιγώσεις γῆν καὶ ἐν θυμῷ κατάξεις ἔθνη Thou didst stride the earth in fury, thou didst trample the nations in anger.

Zech 9:14 καὶ κύριος ἔσται ἐπ' αὐτούς καὶ ἐξελεύσεται ὡς ἀστραπὴ βολίς καὶ κύριος παντοκράτωρ ἐν σάλπιγγι σαλπιδί καὶ πορεύσεται ἐν σάλῳ ἀπειλῆς αὐτοῦ Then the LORD will appear over them, and his arrow go forth like lightning; the Lord GOD will sound the trumpet, and march forth in the whirlwinds of the south.

3Mac 2:24 ἐν χρόνῳ δὲ ὑστερον ἀναλεξάμενος αὐτὸν οὐδαμῶς εἰς μετάνειαν ἦλθεν ἐπιτιμηθεὶς ἀπειλὰς δὲ πικρὰς θέμενος ἀνέλυσεν After a while he recovered, and though he had been punished, he by no means repented, but went away uttering bitter threats.

3Mac 5:18 ἐπὶ πλεῖον δὲ προβαινούσης τῆς ὁμιλίας τὸν Ἑρμῶνα προσκαλεσάμενος ὁ βασιλεὺς μετὰ πικρὰς ἀπειλῆς ἐπυθάνετο τίνος ἕνεκεν αἰτίας εἰάθησαν οἱ Ἰουδαῖοι τὴν περιοῦσαν ἡμέραν περιβεβιωκότες After the party had been going on for some time, the king summoned Hermon and with sharp threats demanded to know why the Jews had been allowed to remain alive through the present day.

3Mac 5:30 ὁ δὲ ἐπὶ τοῖς ῥηθεῖσιν πληρωθεὶς βαρεῖ χόλῳ διὰ τὸ περὶ τούτων προνοία θεοῦ διεσκεδάσθαι πᾶν αὐτοῦ τὸ νόημα ἐνατενίσας μετὰ ἀπειλῆς εἶπεν But at these words he was filled with an overpowering wrath, because by the providence of God his whole mind had been deranged in regard to these matters; and with a threatening look he said,

3Mac 5:33 οὕτως ὁ Ἑρμῶν ἀπροσδόκητον ἐπικίνδυνον ὑπήνεγκεν ἀπειλήν καὶ τῇ ὁράσει καὶ τῷ προσώπῳ συνεστάλη So Hermon suffered an unexpected and dangerous threat, and his eyes wavered and his face fell.

3Mac 5:37 τὸν δὲ Ἑρμῶνα προσκαλεσάμενος μετὰ ἀπειλῆς εἶπεν ποσάκις δὲ δεῖ σοι περὶ τούτων αὐτῶν προστάττειν ἀθλιώτατε After summoning Hermon he said in a threatening tone, "How many times, you poor wretch, must I give you orders about these things?"

4Mac 4:24 καὶ ἐπεὶ κατὰ μηδὲνα τρόπον ἰσχυεν καταλύσαι διὰ τῶν δογμάτων τὴν τοῦ ἔθνους εὐνομίαν ἀλλὰ πάσας τὰς ἑαυτοῦ ἀπειλὰς καὶ τιμωρίας εἴωρα καταλυόμενας When, by means of his decrees, he had not been able in any way to put an end to the people's observance of the law, but saw that all his threats and punishments were being disregarded,

4Mac 7:2 καὶ κατακιζόμενος ταῖς τοῦ τυράννου ἀπειλαῖς καὶ καταντλούμενος ταῖς τῶν βασάνων τρικυμίας and though buffeted by the stormings of the tyrant and overwhelmed by the mighty waves of tortures,

4Mac 8:19 οὐ φοβηθησόμεθα ἄνδρες ἀδελφοί τὰ βασανιστήρια καὶ λογιούμεθα τὰς τῶν βασάνων ἀπειλὰς καὶ φευξόμεθα τὴν κενοδοξίαν ταύτην καὶ ὀλεθροφόρον ἀλαζονείαν O men and brothers, should we not fear the instruments of torture and consider the threats of torments, and give up this vain opinion and this arrogance that threatens to destroy us?

4Mac 9:32 σὺ δὲ ἐν ταῖς τῆς ἀσεβείας ἀπειλαῖς βασανίζῃ οὐκ ἐκφεύξῃ δὲ μιαιώτατε τύραννε τὰς τῆς θείας ὀργῆς δίκας but you suffer torture by the threats that come from impiety. You will not escape, most abominable tyrant, the judgments of the divine wrath."

4Mac 13:6 καθάπερ γὰρ προβλήτες λιμένων πύργοι τὰς τῶν κυμάτων ἀπειλὰς ἀνακόπτοντες γαληνὸν παρέχουσι τοῖς εἰσπλέουσι τὸν ὄρμον For just as towers jutting out over harbors hold back the threatening waves and make it calm for those who sail into the inner basin,

4Mac 14:9 νῦν ἡμεῖς ἀκούοντες τὴν θλίψιν τῶν νεανιῶν ἐκείνων φρίττομεν οἱ δὲ οὐ μόνον ὀρώντες ἀλλ' οὐδὲ μόνον ἀκούοντες τὸν παραχρῆμα ἀπειλῆς λόγον ἀλλὰ καὶ πάσχοντες ἐνεκαρτέρου καὶ τοῦτο ταῖς διὰ πυρὸς ὀδύνας Even now, we ourselves shudder as we hear of the tribulations of these young men; they not only saw what was happening, yes, not only heard the direct word of threat, but also bore the sufferings patiently, and in agonies of fire at that.

Od 4:12 ἐν ἀπειλῇ σου ὀλιγώσεις γῆν καὶ ἐν θυμῷ κατάξεις ἔθνη

Od 12:5 ὅτι ἀστεκτος ἢ μεγαλοπρέπεια τῆς δόξης σου καὶ ἀνυπόστατος ἡ ὀργὴ τῆς ἐπὶ ἀμαρτωλοῦς ἀπειλῆς σου

Pssol 17:25 ἐν ἀπειλῇ αὐτοῦ φυγεῖν ἔθνη ἀπὸ προσώπου αὐτοῦ καὶ ἐλέγξαι ἀμαρτωλοῦς ἐν λόγῳ καρδίας αὐτῶν

δοῦς - 35x in Acts - aorist active imperative, 2x in Acts -

4:29 And now, Lord, look upon their threats, and grant to thy servants to speak thy word with all boldness,
8:19 saying, "Give me also this power, that any one on whom I lay my hands may receive the Holy Spirit."

δούλοις - 3x in Acts -

2:18 yea, and on my menservants and my maidservants in those days I will pour out my Spirit; and they shall prophesy.

4:29 And now, Lord, look upon their threats, and grant to thy servants to speak thy word with all boldness,

16:17 She followed Paul and us, crying, "These men are servants of the Most High God, who proclaim to you the way of salvation."

δούλοις σου - 4x in NT -

Luke 2:29 "Lord, now lettest thou thy servant depart in peace, according to thy word;

Acts 4:29 And now, Lord, look upon their threats, and grant to thy servants to speak thy word with all boldness,

2Cor 4:5 For what we preach is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus' sake.

Rev 11:18 The nations raged, but thy wrath came, and the time for the dead to be judged, for rewarding thy servants, the prophets and saints, and those who fear thy name, both small and great, and for destroying the destroyers of the earth."

μετὰ παρρησίας - 4x in NT - see 4.32 below

παρρησίας πάσης - NT Hapax -

παρρησίας - 5x in Acts - see 4.32 below -

λαλεῖν - present active infinitive, 6x in Acts -

2:4 And they were all filled with the Holy Spirit and began to speak in other tongues, as the Spirit gave them utterance.

4:17 But in order that it may spread no further among the people, let us warn them to speak no more to any one in this name."

4:20 for we cannot but speak of what we have seen and heard."

4:29 And now, Lord, look upon their threats, and grant to thy servants to speak thy word with all boldness,

5:40 So they took his advice, and when they had called in the apostles, they beat them and charged them not to speak in the name of Jesus, and let them go.

11:15 As I began to speak, the Holy Spirit fell on them just as on us at the beginning.

τὸν λόγον σου - 9x in NT -

Matt 5:37 Let what you say be simply Yes' or No'; anything more than this comes from evil.

Matt 10:14 And if any one will not receive you or listen to your words, shake off the dust from your feet as you leave that house or town.

Matt 12:37 for by your words you will be justified, and by your words you will be condemned."

Matt 12:37 for by your words you will be justified, and by your words you will be condemned."

John 17:6 "I have manifested thy name to the men whom thou gavest me out of the world; thine they were, and thou gavest them to me, and they have kept thy word.

John 17:14 I have given them thy word; and the world has hated them because they are not of the world, even as I am not of the world.

Acts 4:29 And now, Lord, look upon their threats, and grant to thy servants to speak thy word with all boldness,

Romans 3:4 By no means! Let God be true though every man be false, as it is written, "That thou mayest be justified in thy words, and prevail when thou art judged."

Col 4:6 Let your speech always be gracious, seasoned with salt, so that you may know how you ought to answer every one.

4:30

ἐν τῷ τὴν χειρὰ [σου] ἐκτείνειν σε εἰς ἰασιν καὶ σημεῖα καὶ τέρατα γίνεσθαι διὰ τοῦ ὀνόματος τοῦ ἁγίου παιδὸς σου Ἰησοῦ.

while thou stretchest out thy hand to heal, and signs and wonders are performed through the name of thy holy servant Jesus."

Allusion to Acts 5:12

Now many signs and wonders were done among the people by the hands of the apostles. And they were all together in Solomon's Portico.

χειρὰ - 45x in Acts -

2:23, 3:7, 4:3, 4:28, 4:30, 5:12, 5:18, 6:6, 7:25, 7:35, 7:41, 7:50, 8:17, 8:18, 8:19, 9:12, 9:17, 9:41, 11:21, 11:30, 12:1, 12:7, 12:11, 12:17, 13:3, 13:11, 13:16, 14:3, 15:23, 17:25, 19:6, 19:11, 19:26, 19:33, 20:34, 21:11, 21:11, 21:27, 21:40, 23:19, 26:1, 28:3, 28:4, 28:8, 28:17

ἐκτείνειν - 3x in Acts -

4:30 while thou stretchest out thy hand to heal, and signs and wonders are performed through the name of thy holy servant Jesus."

26:1 Agrippa said to Paul, "You have permission to speak for yourself." Then Paul stretched out his hand and made his defense:

27:30 And as the sailors were seeking to escape from the ship, and had lowered the boat into the sea, under pretense of laying out anchors from the bow,

ἴασιν - 3x in NT - *to cause someone to become well again after having been sick* -

Luke 13:32 And he said to them, "Go and tell that fox, Behold, I cast out demons and perform cures today and tomorrow, and the third day I finish my course.

Acts 4:22 For the man on whom this sign of healing was performed was more than forty years old.

Acts 4:30 while thou stretchest out thy hand to heal, and signs and wonders are performed through the name of thy holy servant Jesus."

σημεῖα - 13x in Acts -

2:19 And I will show wonders in the heaven above and signs on the earth beneath, blood, and fire, and vapor of smoke;

2:22 "Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs which God did through him in your midst, as you yourselves know --

2:43 And fear came upon every soul; and many wonders and signs were done through the apostles.

4:16 saying, "What shall we do with these men? For that a notable sign has been performed through them is manifest to all the inhabitants of Jerusalem, and we cannot deny it.

4:22 For the man on whom this sign of healing was performed was more than forty years old.

4:30 while thou stretchest out thy hand to heal, and signs and wonders are performed through the name of thy holy servant Jesus."

5:12 Now many signs and wonders were done among the people by the hands of the apostles. And they were all together in Solomon's Portico.

6:8 And Stephen, full of grace and power, did great wonders and signs among the people.

7:36 He led them out, having performed wonders and signs in Egypt and at the Red Sea, and in the wilderness for forty years.

8:6 And the multitudes with one accord gave heed to what was said by Philip, when they heard him and saw the signs which he did.

8:13 Even Simon himself believed, and after being baptized he continued with Philip. And seeing signs and great miracles performed, he was amazed.

14:3 So they remained for a long time, speaking boldly for the Lord, who bore witness to the word of his grace, granting signs and wonders to be done by their hands.

15:12 And all the assembly kept silence; and they listened to Barnabas and Paul as they related what signs and wonders God had done through them among the Gentiles.

τέρατα - 9x in Acts -

2:19 And I will show wonders in the heaven above and signs on the earth beneath, blood, and fire, and vapor of smoke;

2:22 "Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs which God did through him in your midst, as you yourselves know --

2:43 And fear came upon every soul; and many wonders and signs were done through the apostles.

4:30 while thou stretchest out thy hand to heal, and signs and wonders are performed through the name of thy holy servant Jesus."

5:12 Now many signs and wonders were done among the people by the hands of the apostles. And they were all together in Solomon's Portico.

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14:3 So they remained for a long time, speaking boldly for the Lord, who bore witness to the word of his grace, granting signs and wonders to be done by their hands.

15:12 And all the assembly kept silence; and they listened to Barnabas and Paul as they related what signs and wonders God had done through them among the Gentiles.

σημεῖα καὶ τέρατα - 11x in NT -

Matt 24:24 For false Christs and false prophets will arise and show great signs and wonders, so as to lead astray, if possible, even the elect.

Mark 13:22 False Christs and false prophets will arise and show signs and wonders, to lead astray, if possible, the elect.

John 4:48 Jesus therefore said to him, "Unless you see signs and wonders you will not believe."

Acts 4:30 while thou stretchest out thy hand to heal, and signs and wonders are performed through the name of thy holy servant Jesus."

Acts 5:12 Now many signs and wonders were done among the people by the hands of the apostles. And they were all together in Solomon's Portico.

Acts 14:3 So they remained for a long time, speaking boldly for the Lord, who bore witness to the word of his grace, granting signs and wonders to be done by their hands.

Acts 15:12 And all the assembly kept silence; and they listened to Barnabas and Paul as they related what signs and wonders God had done through them among the Gentiles.

Romans 15:19 by the power of signs and wonders, by the power of the Holy Spirit, so that from Jerusalem and as far round as Illyricum I have fully preached the gospel of Christ,

2Cor 12:12 The signs of a true apostle were performed among you in all patience, with signs and wonders and mighty works.

2Thess 2:9 The coming of the lawless one by the activity of Satan will be with all power and with pretended signs and wonders,

Heb 2:4 while God also bore witness by signs and wonders and various miracles and by gifts of the Holy Spirit distributed according to his own will.

γίνεσθαι - present middle passive deponent infinitive, 4x in Acts -

4:30 while thou stretchest out thy hand to heal, and signs and wonders are performed through the name of thy holy servant Jesus."

14:3 So they remained for a long time, speaking boldly for the Lord, who bore witness to the word of his grace, granting signs and wonders to be done by their hands.

26:22 To this day I have had the help that comes from God, and so I stand here testifying both to small and great, saying nothing but what the prophets and Moses said would come to pass:

27:33 As day was about to dawn, Paul urged them all to take some food, saying, "Today is the fourteenth day that you have continued in suspense and without food, having taken nothing.

ὄνοματος - 60x in Acts -

1:15, 2:21, 2:38, 3:6, 3:16, 3:16, 4:7, 4:10, 4:12, 4:17, 4:18, 4:30, 5:1, 5:28, 5:34, 5:40, 5:41, 8:9, 8:12, 8:16, 9:10, 9:11, 9:12, 9:14, 9:15, 9:16, 9:21, 9:27, 9:28, 9:33, 9:36, 10:1, 10:43, 10:48, 11:28, 12:13, 13:6, 13:8, 15:14, 15:17, 15:26, 16:1, 16:14, 16:18, 17:34, 18:2, 18:7, 18:15, 18:24, 19:5, 19:13, 19:17, 19:24, 20:9, 21:10, 21:13, 22:16, 26:9, 27:1, 28:7

ὄνοματος + Ἰησοῦς - 17x in Acts -

2:38 And Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins; and you shall receive the gift of the Holy Spirit.

3:6 But Peter said, "I have no silver and gold, but I give you what I have; in the name of Jesus Christ of Nazareth, walk."

4:10 be it known to you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead, by him this man is standing before you well.

4:18 So they called them and charged them not to speak or teach at all in the name of Jesus.

4:30 while thou stretchest out thy hand to heal, and signs and wonders are performed through the name of thy holy servant Jesus."

5:40 So they took his advice, and when they had called in the apostles, they beat them and charged them not to speak in the name of Jesus, and let them go.

8:12 But when they believed Philip as he preached good news about the kingdom of God and the name of Jesus Christ, they were baptized, both men and women.

8:16 for it had not yet fallen on any of them, but they had only been baptized in the name of the Lord Jesus.

9:27 But Barnabas took him, and brought him to the apostles, and declared to them how on the road he had seen the Lord, who spoke to him, and how at Damascus he had preached boldly in the name of Jesus.

10:48 And he commanded them to be baptized in the name of Jesus Christ. Then they asked him to remain for some days.

15:26 men who have risked their lives for the sake of our Lord Jesus Christ.

16:18 And this she did for many days. But Paul was annoyed, and turned and said to the spirit, "I charge you in the name of Jesus Christ to come out of her." And it came out that very hour.

19:5 On hearing this, they were baptized in the name of the Lord Jesus.

19:13 Then some of the itinerant Jewish exorcists undertook to pronounce the name of the Lord Jesus over those who had evil spirits, saying, "I adjure you by the Jesus whom Paul preaches."

19:17 And this became known to all residents of Ephesus, both Jews and Greeks; and fear fell upon them all; and the name of the Lord Jesus was extolled.

21:13 Then Paul answered, "What are you doing, weeping and breaking my heart? For I am ready not only to be imprisoned but even to die at Jerusalem for the name of the Lord Jesus."

26:9 "I myself was convinced that I ought to do many things in opposing the name of Jesus of Nazareth.

ὄνοματος + κυριος - 8x in Acts -

2:21 And it shall be that whoever calls on the name of the Lord shall be saved.'

8:16 for it had not yet fallen on any of them, but they had only been baptized in the name of the Lord Jesus.

9:28 So he went in and out among them at Jerusalem,

15:26 men who have risked their lives for the sake of our Lord Jesus Christ.

19:5 On hearing this, they were baptized in the name of the Lord Jesus.

19:13 Then some of the itinerant Jewish exorcists undertook to pronounce the name of the Lord Jesus over those who had evil spirits, saying, "I adjure you by the Jesus whom Paul preaches."

19:17 And this became known to all residents of Ephesus, both Jews and Greeks; and fear fell upon them all; and the name of the Lord Jesus was extolled.

21:13 Then Paul answered, "What are you doing, weeping and breaking my heart? For I am ready not only to be imprisoned but even to die at Jerusalem for the name of the Lord Jesus."

διὰ τοῦ ὀνόματος - 10x in NT -

Matt 10:22 and you will be hated by all for my name's sake. But he who endures to the end will be saved.

Matt 24:9 "Then they will deliver you up to tribulation, and put you to death; and you will be hated by all nations for my name's sake.

Mark 13:13 and you will be hated by all for my name's sake. But he who endures to the end will be saved.

Luke 21:17 you will be hated by all for my name's sake.

John 15:21 But all this they will do to you on my account, because they do not know him who sent me.

Acts 4:30 while thou stretchest out thy hand to heal, and signs and wonders are performed through the name of thy holy servant Jesus."

Acts 10:43 To him all the prophets bear witness that every one who believes in him receives forgiveness of sins through his name."

1Cor 1:10 I appeal to you, brethren, by the name of our Lord Jesus Christ, that all of you agree and that there be no dissensions among you, but that you be united in the same mind and the same judgment.

1John 2:12 I am writing to you, little children, because your sins are forgiven for his sake.

Rev 2:3 I know you are enduring patiently and bearing up for my name's sake, and you have not grown weary.

τοῦ ἁγίου παιδός σου - 2x in NT -

Acts 4:27 for truly in this city there were gathered together against thy holy servant Jesus, whom thou didst anoint, both Herod and Pontius Pilate, with the Gentiles and the peoples of Israel,

Acts 4:30 while thou stretchest out thy hand to heal, and signs and wonders are performed through the name of thy holy servant Jesus."

ἁγίου - 53x in Acts - see 4.27 above

παιδός - 6x in Acts, see 4.27 above

Ἰησου - 69x in Acts -

1:1, 1:11, 1:14, 1:16, 1:21, 2:22, 2:32, 2:36, 2:38, 3:6, 3:13, 3:20, 4:2, 4:10, 4:13, 4:18, 4:27, 4:30, 4:33, 5:30, 5:40, 5:42, 6:14, 7:45, 7:55, 7:59, 8:12, 8:16, 8:35, 9:5, 9:17, 9:20, 9:27, 9:34, 10:36, 10:38, 10:48, 11:17, 11:20, 13:23, 13:33, 15:11, 15:26, 16:7, 16:18, 16:31, 17:3, 17:7, 17:18, 18:5, 18:25, 18:28, 19:4, 19:5, 19:13, 19:13, 19:15, 19:17, 20:21, 20:24, 20:35, 21:13, 22:8, 24:24, 25:19, 26:9, 26:15, 28:23, 28:31

4:31

καὶ δεηθέντων αὐτῶν ἐσαλεύθη ὁ τόπος ἐν ᾧ ἦσαν συνηγμένοι, καὶ ἐπλήσθησαν ἅπαντες τοῦ ἁγίου πνεύματος καὶ ἐλάλουν τὸν λόγον τοῦ θεοῦ μετὰ παρρησίας.

And when they had prayed, the place in which they were gathered together was shaken; and they were all filled with the Holy Spirit and spoke the word of God with boldness.

Allusion to Acts 4:27

for truly in this city there were gathered together against thy holy servant Jesus, whom thou didst anoint, both Herod and Pontius Pilate, with the Gentiles and the peoples of Israel,

Allusion to Acts 16:26

and suddenly there was a great earthquake, so that the foundations of the prison were shaken; and immediately all the doors were opened and every one's fetters were unfastened.

Allusion to Acts 2:41

So those who received his word were baptized, and there were added that day about three thousand souls.

Allusion to Acts 4:29

And now, Lord, look upon their threats, and grant to thy servants to speak thy word with all boldness,

δεηθέντων - 7x in Acts - aorist passive deponent participle, NT Hapax - *to ask for with urgency, with the implication of presumed need* -

4:31 And when they had prayed, the place in which they were gathered together was shaken; and they were all filled with the Holy Spirit and spoke the word of God with boldness.

8:22 Repent therefore of this wickedness of yours, and pray to the Lord that, if possible, the intent of your heart may be forgiven you.

8:24 And Simon answered, "Pray for me to the Lord, that nothing of what you have said may come upon me."

8:34 And the eunuch said to Philip, "About whom, pray, does the prophet say this, about himself or about some one else?"

10:2 a devout man who feared God with all his household, gave alms liberally to the people, and prayed constantly to God.

21:39 Paul replied, "I am a Jew, from Tarsus in Cili'cia, a citizen of no mean city; I beg you, let me speak to the people."

26:3 because you are especially familiar with all customs and controversies of the Jews; therefore I beg you to listen to me patiently.

ἐσαλεύθη - 4x in Acts - aorist passive indicative, 1x in Acts - *to cause something to move back and forth rapidly, often violently - to cause people to riot against* -

2:25 For David says concerning him, I saw the Lord always before me, for he is at my right hand that I may not be shaken;

4:31 And when they had prayed, the place in which they were gathered together was shaken; and they were all filled with the Holy Spirit and spoke the word of God with boldness.

16:26 and suddenly there was a great earthquake, so that the foundations of the prison were shaken; and immediately all the doors were opened and every one's fetters were unfastened.

17:13 But when the Jews of Thessaloni'ca learned that the word of God was proclaimed by Paul at Beroe'a also, they came there too, stirring up and inciting the crowds.

τόπος - 18x in Acts -

1:25 to take the place in this ministry and apostleship from which Judas turned aside, to go to his own place."

1:25 to take the place in this ministry and apostleship from which Judas turned aside, to go to his own place."

4:31 And when they had prayed, the place in which they were gathered together was shaken; and they were all filled with the Holy Spirit and spoke the word of God with boldness.

6:13 and set up false witnesses who said, "This man never ceases to speak words against this holy place and the law;

6:14 for we have heard him say that this Jesus of Nazareth will destroy this place, and will change the customs which Moses delivered to us."

7:7 But I will judge the nation which they serve,' said God, and after that they shall come out and worship me in this place.'

7:33 And the Lord said to him, Take off the shoes from your feet, for the place where you are standing is holy ground.

7:49 Heaven is my throne, and earth my footstool. What house will you build for me, says the Lord, or what is the place of my rest?

12:17 But motioning to them with his hand to be silent, he described to them how the Lord had brought him out of the prison. And he said, "Tell this to James and to the brethren." Then he departed and went to another place.

16:3 Paul wanted Timothy to accompany him; and he took him and circumcised him because of the Jews that were in those places, for they all knew that his father was a Greek.

21:28 crying out, "Men of Israel, help! This is the man who is teaching men everywhere against the people and the law and this place; moreover he also brought Greeks into the temple, and he has defiled this holy place."
 21:28 crying out, "Men of Israel, help! This is the man who is teaching men everywhere against the people and the law and this place; moreover he also brought Greeks into the temple, and he has defiled this holy place."
 25:16 I answered them that it was not the custom of the Romans to give up any one before the accused met the accusers face to face, and had opportunity to make his defense concerning the charge laid against him.
 27:2 And embarking in a ship of Adramyt'ium, which was about to sail to the ports along the coast of Asia, we put to sea, accompanied by Aristar'chus, a Macedo'nian from Thessaloni'ca.
 27:8 Coasting along it with difficulty, we came to a place called Fair Havens, near which was the city of Lase'a.
 27:29 And fearing that we might run on the rocks, they let out four anchors from the stern, and prayed for day to come.
 27:41 But striking a shoal they ran the vessel aground; the bow stuck and remained immovable, and the stern was broken up by the surf.
 28:7 Now in the neighborhood of that place were lands belonging to the chief man of the island, named Publius, who received us and entertained us hospitably for three days.

συνηγμένοι - 11x in Acts -perfect passive participle, 3x in Acts * - *to cause to come together, whether of animate or inanimate objects - to collect and put in a safe place - to convert property or goods into money -*

4:5 On the morrow their rulers and elders and scribes were gathered together in Jerusalem,
 4:26 The kings of the earth set themselves in array, and the rulers were gathered together, against the Lord and against his Anointed' --
 4:27 for truly in this city there were gathered together against thy holy servant Jesus, whom thou didst anoint, both Herod and Pontius Pilate, with the Gentiles and the peoples of Israel,
 *4:31 And when they had prayed, the place in which they were gathered together was shaken; and they were all filled with the Holy Spirit and spoke the word of God with boldness.
 11:26 and when he had found him, he brought him to Antioch. For a whole year they met with the church, and taught a large company of people; and in Antioch the disciples were for the first time called Christians.
 13:44 The next sabbath almost the whole city gathered together to hear the word of God.
 14:27 And when they arrived, they gathered the church together and declared all that God had done with them, and how he had opened a door of faith to the Gentiles.
 15:6 The apostles and the elders were gathered together to consider this matter.
 15:30 So when they were sent off, they went down to Antioch; and having gathered the congregation together, they delivered the letter.
 *20:7 On the first day of the week, when we were gathered together to break bread, Paul talked with them, intending to depart on the morrow; and he prolonged his speech until midnight.
 *20:8 There were many lights in the upper chamber where we were gathered.

ἐπλήσθησαν - 9x in Acts - aorist passive indicative, 6x in Acts * - *to cause something to be completely full - to cause to happen, with the implication of fulfilling some purpose -*

*2:4 And they were all filled with the Holy Spirit and began to speak in other tongues, as the Spirit gave them utterance.
 *3:10 and recognized him as the one who sat for alms at the Beautiful Gate of the temple; and they were filled with wonder and amazement at what had happened to him.
 4:8 Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders,
 *4:31 And when they had prayed, the place in which they were gathered together was shaken; and they were all filled with the Holy Spirit and spoke the word of God with boldness.
 *5:17 But the high priest rose up and all who were with him, that is, the party of the Sad'ducees, and filled with jealousy
 9:17 So Anani'as departed and entered the house. And laying his hands on him he said, "Brother Saul, the Lord Jesus who appeared to you on the road by which you came, has sent me that you may regain your sight and be filled with the Holy Spirit."
 13:9 But Saul, who is also called Paul, filled with the Holy Spirit, looked intently at him
 *13:45 But when the Jews saw the multitudes, they were filled with jealousy, and contradicted what was spoken by Paul, and reviled him.
 *19:29 So the city was filled with the confusion; and they rushed together into the theater, dragging with them Ga'ius and Aristar'chus, Macedo'nians who were Paul's companions in travel.

ἅπαντες - 12x in Acts -

2:7 And they were amazed and wondered, saying, "Are not all these who are speaking Galileans?
 2:44 And all who believed were together and had all things in common;
 4:31 And when they had prayed, the place in which they were gathered together was shaken; and they were all filled with the Holy Spirit and spoke the word of God with boldness.
 4:32 Now the company of those who believed were of one heart and soul, and no one said that any of the things which he possessed was his own, but they had everything in common.
 5:12 Now many signs and wonders were done among the people by the hands of the apostles. And they were all together in Solomon's Portico.
 5:16 The people also gathered from the towns around Jerusalem, bringing the sick and those afflicted with unclean spirits, and they were all healed.
 10:8 and having related everything to them, he sent them to Joppa.
 11:10 This happened three times, and all was drawn up again into heaven.
 16:3 Paul wanted Timothy to accompany him; and he took him and circumcised him because of the Jews that were in those places, for they all knew that his father was a Greek.
 16:28 But Paul cried with a loud voice, "Do not harm yourself, for we are all here."

25:24 And Festus said, "King Agrippa and all who are present with us, you see this man about whom the whole Jewish people petitioned me, both at Jerusalem and here, shouting that he ought not to live any longer.

27:33 As day was about to dawn, Paul urged them all to take some food, saying, "Today is the fourteenth day that you have continued in suspense and without food, having taken nothing.

ἁγίου - 53x in Acts -

1:2, 1:5, 1:8, 1:16, 2:4, 2:33, 2:38, 3:14, 3:21, 4:8, 4:25, 4:27, 4:30, 4:31, 5:3, 5:32, 6:5, 6:13, 7:33, 7:51, 7:55, 8:15, 8:17, 8:19, 9:13, 9:17, 9:31, 9:32, 9:41, 10:22, 10:38, 10:44, 10:45, 10:47, 11:15, 11:16, 11:24, 13:2, 13:4, 13:9, 13:52, 15:8, 15:28, 16:6, 19:2, 19:6, 20:23, 20:28, 21:11, 21:28, 26:10, 28:25

πνεύματος - 70x in Acts -

1:2, 1:5, 1:8, 1:16, 2:4, 2:4, 2:17, 2:18, 2:33, 2:38, 4:8, 4:25, 4:31, 5:3, 5:9, 5:16, 5:32, 6:3, 6:5, 6:10, 7:51, 7:55, 7:59, 8:7, 8:15, 8:17, 8:18, 8:19, 8:29, 8:39, 9:17, 9:31, 10:19, 10:38, 10:44, 10:45, 10:47, 11:12, 11:15, 11:16, 11:24, 11:28, 13:2, 13:4, 13:9, 13:52, 15:8, 15:28, 16:6, 16:7, 16:16, 16:18, 17:16, 18:25, 19:2, 19:6, 19:12, 19:13, 19:15, 19:16, 19:21, 20:22, 20:23, 20:28, 21:4, 21:11, 23:8, 23:9, 28:25

ἁγίου πνεύματος - 7x in Acts -

1:8 But you shall receive power when the Holy Spirit has come upon you; and you shall be my witnesses in Jerusalem and in all Judea and Sama'ria and to the end of the earth."

2:38 And Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins; and you shall receive the gift of the Holy Spirit.

4:31 And when they had prayed, the place in which they were gathered together was shaken; and they were all filled with the Holy Spirit and spoke the word of God with boldness.

9:31 So the church throughout all Judea and Galilee and Sama'ria had peace and was built up; and walking in the fear of the Lord and in the comfort of the Holy Spirit it was multiplied.

10:45 And the believers from among the circumcised who came with Peter were amazed, because the gift of the Holy Spirit had been poured out even on the Gentiles.

13:4 So, being sent out by the Holy Spirit, they went down to Seleu'cia; and from there they sailed to Cyprus.

16:6 And they went through the region of Phry'gia and Galatia, having been forbidden by the Holy Spirit to speak the word in Asia.

ἐλάλουν - imperfect active indicative, 8x in Acts -

4:31 And when they had prayed, the place in which they were gathered together was shaken; and they were all filled with the Holy Spirit and spoke the word of God with boldness.

6:10 But they could not withstand the wisdom and the Spirit with which he spoke.

9:29 preaching boldly in the name of the Lord. And he spoke and disputed against the Hellenists; but they were seeking to kill him.

11:20 But there were some of them, men of Cyprus and Cyre'ne, who on coming to Antioch spoke to the Greeks also, preaching the Lord Jesus.

16:13 and on the sabbath day we went outside the gate to the riverside, where we supposed there was a place of prayer; and we sat down and spoke to the women who had come together.

18:25 He had been instructed in the way of the Lord; and being fervent in spirit, he spoke and taught accurately the things concerning Jesus, though he knew only the baptism of John.

19:6 And when Paul had laid his hands upon them, the Holy Spirit came on them; and they spoke with tongues and prophesied.

26:31 and when they had withdrawn, they said to one another, "This man is doing nothing to deserve death or imprisonment."

λόγον τοῦ θεοῦ - 11x in Acts -

4:31 And when they had prayed, the place in which they were gathered together was shaken; and they were all filled with the Holy Spirit and spoke the word of God with boldness.

6:2 And the twelve summoned the body of the disciples and said, "It is not right that we should give up preaching the word of God to serve tables.

6:7 And the word of God increased; and the number of the disciples multiplied greatly in Jerusalem, and a great many of the priests were obedient to the faith.

8:14 Now when the apostles at Jerusalem heard that Sama'ria had received the word of God, they sent to them Peter and John,

11:1 Now the apostles and the brethren who were in Judea heard that the Gentiles also had received the word of God.

12:24 But the word of God grew and multiplied.

13:5 When they arrived at Sal'amis, they proclaimed the word of God in the synagogues of the Jews. And they had John to assist them.

13:7 He was with the proconsul, Sergius Paulus, a man of intelligence, who summoned Barnabas and Saul and sought to hear the word of God.

13:46 And Paul and Barnabas spoke out boldly, saying, "It was necessary that the word of God should be spoken first to you. Since you thrust it from you, and judge yourselves unworthy of eternal life, behold, we turn to the Gentiles.

17:13 But when the Jews of Thessaloni'ca learned that the word of God was proclaimed by Paul at Beroe'a also, they came there too, stirring up and inciting the crowds.

18:11 And he stayed a year and six months, teaching the word of God among them.

μετὰ παρρησίας - 4x in NT -

Acts 2:29 "Brethren, I may say to you confidently of the patriarch David that he both died and was buried, and his tomb is with us to this day.

Acts 4:29 And now, Lord, look upon their threats, and grant to thy servants to speak thy word with all boldness,
Acts 4:31 And when they had prayed, the place in which they were gathered together was shaken; and they were all filled with the Holy Spirit and spoke the word of God with boldness.
Heb 4:16 Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

παρρησίας - 5x in Acts -

2:29 "Brethren, I may say to you confidently of the patriarch David that he both died and was buried, and his tomb is with us to this day.
4:13 Now when they saw the boldness of Peter and John, and perceived that they were uneducated, common men, they wondered; and they recognized that they had been with Jesus.
4:29 And now, Lord, look upon their threats, and grant to thy servants to speak thy word with all boldness,
4:31 And when they had prayed, the place in which they were gathered together was shaken; and they were all filled with the Holy Spirit and spoke the word of God with boldness.
28:31 preaching the kingdom of God and teaching about the Lord Jesus Christ quite openly and unhindered.

4:32

Τοῦ δὲ πλήθους τῶν πιστευσάντων ἦν καρδία καὶ ψυχὴ μία, καὶ οὐδὲ εἷς τι τῶν ὑπαρχόντων αὐτῷ ἔλεγεν ἴδιον εἶναι ἀλλ' ἦν αὐτοῖς ἅπαντα κοινά.

Now the company of those who believed were of one heart and soul, and no one said that any of the things which he possessed was his own, but they had everything in common.

Allusion to Acts 2:45
and they sold their possessions and goods and distributed them to all, as any had need.

πλήθους - 16x in Acts -

2:6 And at this sound the multitude came together, and they were bewildered, because each one heard them speaking in his own language.
4:32 Now the company of those who believed were of one heart and soul, and no one said that any of the things which he possessed was his own, but they had everything in common.
5:14 And more than ever believers were added to the Lord, multitudes both of men and women,
5:16 The people also gathered from the towns around Jerusalem, bringing the sick and those afflicted with unclean spirits, and they were all healed.
6:2 And the twelve summoned the body of the disciples and said, "It is not right that we should give up preaching the word of God to serve tables.
6:5 And what they said pleased the whole multitude, and they chose Stephen, a man full of faith and of the Holy Spirit, and Philip, and Proch'orus, and Nica'nor, and Ti'mon, and Par'menas, and Nicola'us, a proselyte of Antioch.
14:1 Now at Ico'nium they entered together into the Jewish synagogue, and so spoke that a great company believed, both of Jews and of Greeks.
14:4 But the people of the city were divided; some sided with the Jews, and some with the apostles.
15:12 And all the assembly kept silence; and they listened to Barnabas and Paul as they related what signs and wonders God had done through them among the Gentiles.
15:30 So when they were sent off, they went down to Antioch; and having gathered the congregation together, they delivered the letter.
17:4 And some of them were persuaded, and joined Paul and Silas; as did a great many of the devout Greeks and not a few of the leading women.
19:9 but when some were stubborn and disbelieved, speaking evil of the Way before the congregation, he withdrew from them, taking the disciples with him, and argued daily in the hall of Tyran'nus.
21:36 for the mob of the people followed, crying, "Away with him!"
23:7 And when he had said this, a dissension arose between the Pharisees and the Sad'ducees; and the assembly was divided.
25:24 And Festus said, "King Agrippa and all who are present with us, you see this man about whom the whole Jewish people petitioned me, both at Jerusalem and here, shouting that he ought not to live any longer.
28:3 Paul had gathered a bundle of sticks and put them on the fire, when a viper came out because of the heat and fastened on his hand.
16 matches

πιστευσάντων - 37x in Acts - aorist active participle, 15x in NT, 4x in Acts * -

2:44 And all who believed were together and had all things in common;
4:4 But many of those who heard the word believed; and the number of the men came to about five thousand.
*4:32 Now the company of those who believed were of one heart and soul, and no one said that any of the things which he possessed was his own, but they had everything in common.
5:14 And more than ever believers were added to the Lord, multitudes both of men and women,
8:12 But when they believed Philip as he preached good news about the kingdom of God and the name of Jesus Christ, they were baptized, both men and women.
8:13 Even Simon himself believed, and after being baptized he continued with Philip. And seeing signs and great miracles performed, he was amazed.
9:26 And when he had come to Jerusalem he attempted to join the disciples; and they were all afraid of him, for they did not believe that he was a disciple.

9:42 And it became known throughout all Joppa, and many believed in the Lord.
 10:43 To him all the prophets bear witness that every one who believes in him receives forgiveness of sins through his name."
 *11:17 If then God gave the same gift to them as he gave to us when we believed in the Lord Jesus Christ, who was I that I could withstand God?"
 *11:21 And the hand of the Lord was with them, and a great number that believed turned to the Lord.
 13:12 Then the proconsul believed, when he saw what had occurred, for he was astonished at the teaching of the Lord.
 13:39 and by him every one that believes is freed from everything from which you could not be freed by the law of Moses.
 13:41 Behold, you scoffers, and wonder, and perish; for I do a deed in your days,
 13:48 And when the Gentiles heard this, they were glad and glorified the word of God; and as many as were ordained to eternal life believed.
 14:1 Now at Ico'nium they entered together into the Jewish synagogue, and so spoke that a great company believed, both of Jews and of Greeks.
 14:23 And when they had appointed elders for them in every church, with prayer and fasting they committed them to the Lord in whom they believed.
 15:5 But some believers who belonged to the party of the Pharisees rose up, and said, "It is necessary to circumcise them, and to charge them to keep the law of Moses."
 15:7 And after there had been much debate, Peter rose and said to them, "Brethren, you know that in the early days God made choice among you, that by my mouth the Gentiles should hear the word of the gospel and believe.
 15:11 But we believe that we shall be saved through the grace of the Lord Jesus, just as they will."
 16:31 And they said, "Believe in the Lord Jesus, and you will be saved, you and your household."
 16:34 Then he brought them up into his house, and set food before them; and he rejoiced with all his household that he had believed in God.
 17:12 Many of them therefore believed, with not a few Greek women of high standing as well as men.
 17:34 But some men joined him and believed, among them Dionys'ius the Are-op'agite and a woman named Dam'aris and others with them.
 18:8 Crispus, the ruler of the synagogue, believed in the Lord, together with all his household; and many of the Corinthians hearing Paul believed and were baptized.
 18:8 Crispus, the ruler of the synagogue, believed in the Lord, together with all his household; and many of the Corinthians hearing Paul believed and were baptized.
 18:27 And when he wished to cross to Acha'ia, the brethren encouraged him, and wrote to the disciples to receive him. When he arrived, he greatly helped those who through grace had believed,
 *19:2 And he said to them, "Did you receive the Holy Spirit when you believed?" And they said, "No, we have never even heard that there is a Holy Spirit."
 19:4 And Paul said, "John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, Jesus."
 19:18 Many also of those who were now believers came, confessing and divulging their practices.
 21:20 And when they heard it, they glorified God. And they said to him, "You see, brother, how many thousands there are among the Jews of those who have believed; they are all zealous for the law,
 21:25 But as for the Gentiles who have believed, we have sent a letter with our judgment that they should abstain from what has been sacrificed to idols and from blood and from what is strangled and from unchastity."
 22:19 And I said, Lord, they themselves know that in every synagogue I imprisoned and beat those who believed in thee.
 24:14 But this I admit to you, that according to the Way, which they call a sect, I worship the God of our fathers, believing everything laid down by the law or written in the prophets,
 26:27 King Agrippa, do you believe the prophets? I know that you believe."
 26:27 King Agrippa, do you believe the prophets? I know that you believe."
 27:25 So take heart, men, for I have faith in God that it will be exactly as I have been told.

καρδία καὶ ψυχὴ - NT Hapax - 12x in LXX [although none are an exact match]-

JoshB 23:14 ἐγὼ δὲ ἀποτρέχω τὴν ὁδὸν καθὰ καὶ πάντες οἱ ἐπὶ τῆς γῆς καὶ γνώσεσθε τῇ καρδίᾳ ὑμῶν καὶ τῇ ψυχῇ ὑμῶν διότι οὐ διεπέσειν εἰς λόγος ἀπὸ πάντων τῶν λόγων ὧν εἶπεν κύριος ὁ θεὸς ὑμῶν πρὸς πάντα τὰ ἀνήκοντα ὑμῖν οὐ διεφώνησεν ἐξ αὐτῶν "And now I am about to go the way of all the earth, and you know in your hearts and souls, all of you, that not one thing has failed of all the good things which the LORD your God promised concerning you; all have come to pass for you, not one of them has failed.
 2/4Kgs 23:3 καὶ ἔστη ὁ βασιλεὺς πρὸς τὸν στῦλον καὶ διέθετο διαθήκην ἐνώπιον κυρίου τοῦ πορεύεσθαι ὀπίσω κυρίου καὶ τοῦ φυλάσσειν τὰς ἐντολάς αὐτοῦ καὶ τὰ μαρτύρια αὐτοῦ καὶ τὰ δικαιώματα αὐτοῦ ἐν πάσῃ καρδίᾳ καὶ ἐν πάσῃ ψυχῇ τοῦ ἀναστῆσαι τοὺς λόγους τῆς διαθήκης ταύτης τὰ γεγραμμένα ἐπὶ τὸ βιβλίον τοῦτο καὶ ἔστη πᾶς ὁ λαὸς ἐν τῇ διαθήκῃ And the king stood by the pillar and made a covenant before the LORD, to walk after the LORD and to keep his commandments and his testimonies and his statutes, with all his heart and all his soul, to perform the words of this covenant that were written in this book; and all the people joined in the covenant.
 1Chr 22:19 νῦν δότε καρδίας ὑμῶν καὶ ψυχὰς ὑμῶν τοῦ ζητήσαι τῷ κυρίῳ θεῷ ὑμῶν καὶ ἐγέρθητε καὶ οἰκοδομήσατε ἅγιασμα κυρίῳ τῷ θεῷ ὑμῶν τοῦ εἰσενέγκαι τὴν κιβωτὸν διαθήκης κυρίου καὶ σκεύη τὰ ἅγια τοῦ θεοῦ εἰς οἶκον τὸν οἰκοδομούμενον τῷ ὀνόματι κυρίου Now set your mind and heart to seek the LORD your God. Arise and build the sanctuary of the LORD God, so that the ark of the covenant of the LORD and the holy vessels of God may be brought into a house built for the name of the LORD."
 1Chr 28:9 καὶ νῦν Σαλωμων υἱέ μου γνώθι τὸν θεὸν τῶν πατέρων σου καὶ δούλευε αὐτῷ ἐν καρδίᾳ τελείᾳ καὶ ψυχῇ θελοῦση ὅτι πάσας καρδίας ἐτάζει κύριος καὶ πᾶν ἐνθύμημα γινώσκει ἐὰν ζητήσης αὐτόν εὐρεθήσεται σοι καὶ ἐὰν καταλείψῃς αὐτόν καταλείψει σε εἰς τέλος "And you, Solomon my son, know the God of your father, and serve him with a

whole heart and with a willing mind; for the LORD searches all hearts, and understands every plan and thought. If you seek him, he will be found by you; but if you forsake him, he will cast you off for ever.

2Chr 6:38 καὶ ἐπιστρέψωσιν πρὸς σὲ ἐν ὅλῃ καρδίᾳ καὶ ἐν ὅλῃ ψυχῇ αὐτῶν ἐν γῆ αἰχμαλωτευσάντων αὐτοὺς καὶ προσεύξωνται ὁδὸν γῆς αὐτῶν ἣς ἔδωκας τοῖς πατράσιν αὐτῶν καὶ τῆς πόλεως ἣς ἐξελέξω καὶ τοῦ οἴκου οὗ ὠκοδόμησα τῷ ὀνόματί σου if they repent with all their mind and with all their heart in the land of their captivity, to which they were carried captive, and pray toward their land, which thou gavest to their fathers, the city which thou hast chosen, and the house which I have built for thy name,

2Chr 34:31 καὶ ἔστη ὁ βασιλεὺς ἐπὶ τὸν στήθον καὶ διέθετο διαθήκην ἐναντίον κυρίου τοῦ πορευθῆναι ἐνώπιον κυρίου τοῦ φυλάσσειν τὰς ἐντολάς αὐτοῦ καὶ μαρτύρια αὐτοῦ καὶ προστάγματα αὐτοῦ ἐν ὅλῃ καρδίᾳ καὶ ἐν ὅλῃ ψυχῇ τοὺς λόγους τῆς διαθήκης τοὺς γεγραμμένους ἐπὶ τῷ βιβλίῳ τούτῳ And the king stood in his place and made a covenant before the LORD, to walk after the LORD and to keep his commandments and his testimonies and his statutes, with all his heart and all his soul, to perform the words of the covenant that were written in this book.

Prov 14:10 καρδία ἀνδρὸς αἰσθητικὴ λυπηρὰ ψυχὴ αὐτοῦ ὅταν δὲ εὐφραίνεται οὐκ ἐπιμειγνυται ὕβρει The heart knows its own bitterness, and no stranger shares its joy.

Jer 4:19 τὴν κοιλίαν μου τὴν κοιλίαν μου ἀλγῶ καὶ τὰ αἰσθητήρια τῆς καρδίας μου μαϊμάσσει ἡ ψυχὴ μου σπαράσσεται ἡ καρδία μου οὐ σιωπήσομαι ὅτι φωνὴν σάλπιγγος ἤκουσεν ἡ ψυχὴ μου κραυγὴν πολέμου My anguish, my anguish! I writhe in pain! Oh, the walls of my heart! My heart is beating wildly; I cannot keep silent; for I hear the sound of the trumpet, the alarm of war.

Jer 39:41 καὶ ἐπισκέψομαι τοῦ ἀγαθῶσαι αὐτοὺς καὶ φυτεύσω αὐτοὺς ἐν τῇ γῇ ταύτῃ ἐν πίστει καὶ ἐν πάσῃ καρδίᾳ καὶ ἐν πάσῃ ψυχῇ I will rejoice in doing them good, and I will plant them in this land in faithfulness, with all my heart and all my soul.

2Mac 1:3 καὶ δώῃ ὑμῖν καρδίαν πᾶσιν εἰς τὸ σέβεσθαι αὐτὸν καὶ ποιεῖν αὐτοῦ τὰ θελήματα καρδία μεγάλη καὶ ψυχὴ βουλομένη May he give you all a heart to worship him and to do his will with a strong heart and a willing spirit.

4Mac 13:13 εἷς δὲ ἕκαστος ἀλλήλους ὁμοῦ πάντες ἐφορῶντες φαιδροὶ καὶ μάλα θαρραλέοι ἑαυτοὺς ἔλεγον τῷ θεῷ ἀφιερῶσωμεν ἐξ ὅλης τῆς καρδίας τῷ δόντι τὰς ψυχὰς καὶ χρῆσωμεν τῇ περὶ τὸν νόμον φυλακῇ τὰ σώματα Each of them and all of them together looking at one another, cheerful and undaunted, said, "Let us with all our hearts consecrate ourselves to God, who gave us our lives, and let us use our bodies as a bulwark for the law.

Sir 31:28 ἀγαλλίαμα καρδίας καὶ εὐφροσύνη ψυχῆς οἶνος πινόμενος ἐν καιρῷ ἀντάρκης Wine drunk in season and temperately is rejoicing of heart and gladness of soul.

καρδία - 20x in Acts -

2:26 therefore my heart was glad, and my tongue rejoiced; moreover my flesh will dwell in hope.

2:37 Now when they heard this they were cut to the heart, and said to Peter and the rest of the apostles, "Brethren, what shall we do?"

2:46 And day by day, attending the temple together and breaking bread in their homes, they partook of food with glad and generous hearts, 4:32 Now the company of those who believed were of one heart and soul, and no one said that any of the things which he possessed was his own, but they had everything in common.

5:3 But Peter said, "Anani'as, why has Satan filled your heart to lie to the Holy Spirit and to keep back part of the proceeds of the land?"

5:4 While it remained unsold, did it not remain your own? And after it was sold, was it not at your disposal? How is it that you have contrived this deed in your heart? You have not lied to men but to God."

7:23 "When he was forty years old, it came into his heart to visit his brethren, the sons of Israel.

7:39 Our fathers refused to obey him, but thrust him aside, and in their hearts they turned to Egypt,

7:51 "You stiff-necked people, uncircumcised in heart and ears, you always resist the Holy Spirit. As your fathers did, so do you.

7:54 Now when they heard these things they were enraged, and they ground their teeth against him.

8:21 You have neither part nor lot in this matter, for your heart is not right before God.

8:22 Repent therefore of this wickedness of yours, and pray to the Lord that, if possible, the intent of your heart may be forgiven you.

11:23 When he came and saw the grace of God, he was glad; and he exhorted them all to remain faithful to the Lord with steadfast purpose;

13:22 And when he had removed him, he raised up David to be their king; of whom he testified and said, I have found in David the son of Jesse a man after my heart, who will do all my will.'

14:17 yet he did not leave himself without witness, for he did good and gave you from heaven rains and fruitful seasons, satisfying your hearts with food and gladness."

15:9 and he made no distinction between us and them, but cleansed their hearts by faith.

16:14 One who heard us was a woman named Lydia, from the city of Thyati'ra, a seller of purple goods, who was a worshiper of God. The Lord opened her heart to give heed to what was said by Paul.

21:13 Then Paul answered, "What are you doing, weeping and breaking my heart? For I am ready not only to be imprisoned but even to die at Jerusalem for the name of the Lord Jesus."

28:27 For this people's heart has grown dull, and their ears are heavy of hearing, and their eyes they have closed; lest they should perceive with their eyes, and hear with their ears, and understand with their heart, and turn for me to heal them.'

28:27 For this people's heart has grown dull, and their ears are heavy of hearing, and their eyes they have closed; lest they should perceive with their eyes, and hear with their ears, and understand with their heart, and turn for me to heal them.'

ψυχὴ - 15x in Acts -

2:27 For thou wilt not abandon my soul to Hades, nor let thy Holy One see corruption.

2:41 So those who received his word were baptized, and there were added that day about three thousand souls.

2:43 And fear came upon every soul; and many wonders and signs were done through the apostles.

3:23 And it shall be that every soul that does not listen to that prophet shall be destroyed from the people.'
 4:32 Now the company of those who believed were of one heart and soul, and no one said that any of the things which he possessed was his own, but they had everything in common.
 7:14 And Joseph sent and called to him Jacob his father and all his kindred, seventy-five souls;
 14:2 But the unbelieving Jews stirred up the Gentiles and poisoned their minds against the brethren.
 14:22 strengthening the souls of the disciples, exhorting them to continue in the faith, and saying that through many tribulations we must enter the kingdom of God.
 15:24 Since we have heard that some persons from us have troubled you with words, unsettling your minds, although we gave them no instructions,
 15:26 men who have risked their lives for the sake of our Lord Jesus Christ.
 20:10 But Paul went down and bent over him, and embracing him said, "Do not be alarmed, for his life is in him."
 20:24 But I do not account my life of any value nor as precious to myself, if only I may accomplish my course and the ministry which I received from the Lord Jesus, to testify to the gospel of the grace of God.
 27:10 saying, "Sirs, I perceive that the voyage will be with injury and much loss, not only of the cargo and the ship, but also of our lives."
 27:22 I now bid you take heart; for there will be no loss of life among you, but only of the ship.
 27:37 (We were in all two hundred and seventy-six persons in the ship.)

ὑπαρχόντων - 60x in NT, 25x in Acts - present active participle, 42x in NT, 14x in Acts * -

*2:30 Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants upon his throne,
 *3:2 And a man lame from birth was being carried, whom they laid daily at that gate of the temple which is called Beautiful to ask alms of those who entered the temple.
 3:6 But Peter said, "I have no silver and gold, but I give you what I have; in the name of Jesus Christ of Nazareth, walk."
 *4:32 Now the company of those who believed were of one heart and soul, and no one said that any of the things which he possessed was his own, but they had everything in common.
 4:34 There was not a needy person among them, for as many as were possessors of lands or houses sold them, and brought the proceeds of what was sold
 *4:37 sold a field which belonged to him, and brought the money and laid it at the apostles' feet.
 5:4 While it remained unsold, did it not remain your own? And after it was sold, was it not at your disposal? How is it that you have contrived this deed in your heart? You have not lied to men but to God."
 *7:55 But he, full of the Holy Spirit, gazed into heaven and saw the glory of God, and Jesus standing at the right hand of God;
 8:16 for it had not yet fallen on any of them, but they had only been baptized in the name of the Lord Jesus.
 10:12 In it were all kinds of animals and reptiles and birds of the air.
 16:3 Paul wanted Timothy to accompany him; and he took him and circumcised him because of the Jews that were in those places, for they all knew that his father was a Greek.
 *16:20 and when they had brought them to the magistrates they said, "These men are Jews and they are disturbing our city.
 *16:37 But Paul said to them, "They have beaten us publicly, uncondemned, men who are Roman citizens, and have thrown us into prison; and do they now cast us out secretly? No! let them come themselves and take us out."
 *17:24 The God who made the world and everything in it, being Lord of heaven and earth, does not live in shrines made by man,
 *17:27 that they should seek God, in the hope that they might feel after him and find him. Yet he is not far from each one of us,
 *17:29 Being then God's offspring, we ought not to think that the Deity is like gold, or silver, or stone, a representation by the art and imagination of man.
 19:36 Seeing then that these things cannot be contradicted, you ought to be quiet and do nothing rash.
 *19:40 For we are in danger of being charged with rioting today, there being no cause that we can give to justify this commotion."
 21:20 And when they heard it, they glorified God. And they said to him, "You see, brother, how many thousands there are among the Jews of those who have believed; they are all zealous for the law,
 *22:3 "I am a Jew, born at Tarsus in Cili'cia, but brought up in this city at the feet of Gama'li-el, educated according to the strict manner of the law of our fathers, being zealous for God as you all are this day.
 *27:12 And because the harbor was not suitable to winter in, the majority advised to put to sea from there, on the chance that somehow they could reach Phoenix, a harbor of Crete, looking northeast and southeast, and winter there.
 *27:21 As they had been long without food, Paul then came forward among them and said, "Men, you should have listened to me, and should not have set sail from Crete and incurred this injury and loss.
 27:34 Therefore I urge you to take some food; it will give you strength, since not a hair is to perish from the head of any of you."
 28:7 Now in the neighborhood of that place were lands belonging to the chief man of the island, named Publius, who received us and entertained us hospitably for three days.
 28:18 When they had examined me, they wished to set me at liberty, because there was no reason for the death penalty in my case.

ἔλεγεν - imperfect active indicative, 12x in Acts -

2:13 But others mocking said, "They are filled with new wine."
 4:32 Now the company of those who believed were of one heart and soul, and no one said that any of the things which he possessed was his own, but they had everything in common.
 9:21 And all who heard him were amazed, and said, "Is not this the man who made havoc in Jerusalem of those who called on this name? And he has come here for this purpose, to bring them bound before the chief priests."
 11:16 And I remembered the word of the Lord, how he said, John baptized with water, but you shall be baptized with the Holy Spirit.'
 12:15 They said to her, "You are mad." But she insisted that it was so. They said, "It is his angel!"
 13:25 And as John was finishing his course, he said, What do you suppose that I am? I am not he. No, but after me one is coming, the sandals of whose feet I am not worthy to untie.'

17:18 Some also of the Epicurean and Stoic philosophers met him. And some said, "What would this babbler say?" Others said, "He seems to be a preacher of foreign divinities" -- because he preached Jesus and the resurrection.
 21:4 And having sought out the disciples, we stayed there for seven days. Through the Spirit they told Paul not to go on to Jerusalem.
 25:20 Being at a loss how to investigate these questions, I asked whether he wished to go to Jerusalem and be tried there regarding them.
 28:4 When the natives saw the creature hanging from his hand, they said to one another, "No doubt this man is a murderer. Though he has escaped from the sea, justice has not allowed him to live."
 28:6 They waited, expecting him to swell up or suddenly fall down dead; but when they had waited a long time and saw no misfortune come to him, they changed their minds and said that he was a god.
 28:17 After three days he called together the local leaders of the Jews; and when they had gathered, he said to them, "Brethren, though I had done nothing against the people or the customs of our fathers, yet I was delivered prisoner from Jerusalem into the hands of the Romans.

ἴδιον - 16x in Acts -

1:7 He said to them, "It is not for you to know times or seasons which the Father has fixed by his own authority.
 1:19 And it became known to all the inhabitants of Jerusalem, so that the field was called in their language Akel'dama, that is, Field of Blood.)
 1:25 to take the place in this ministry and apostleship from which Judas turned aside, to go to his own place."
 2:6 And at this sound the multitude came together, and they were bewildered, because each one heard them speaking in his own language.
 2:8 And how is it that we hear, each of us in his own native language?
 3:12 And when Peter saw it he addressed the people, "Men of Israel, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk?
 4:23 When they were released they went to their friends and reported what the chief priests and the elders had said to them.
 4:32 Now the company of those who believed were of one heart and soul, and no one said that any of the things which he possessed was his own, but they had everything in common.
 13:36 For David, after he had served the counsel of God in his own generation, fell asleep, and was laid with his fathers, and saw corruption;
 20:28 Take heed to yourselves and to all the flock, in which the Holy Spirit has made you overseers, to care for the church of God which he obtained with the blood of his own Son.
 21:6 Then we went on board the ship, and they returned home.
 23:19 The tribune took him by the hand, and going aside asked him privately, "What is it that you have to tell me?"
 24:23 Then he gave orders to the centurion that he should be kept in custody but should have some liberty, and that none of his friends should be prevented from attending to his needs.
 24:24 After some days Felix came with his wife Drusilla, who was a Jewess; and he sent for Paul and heard him speak upon faith in Christ Jesus.
 25:19 but they had certain points of dispute with him about their own superstition and about one Jesus, who was dead, but whom Paul asserted to be alive.
 28:30 And he lived there two whole years at his own expense, and welcomed all who came to him,

εἶναι - present active infinitive, 20x in Acts -

2:12, 4:32, 5:36, 8:9, 13:25, 13:47, 16:13, 16:15, 17:7, 17:18, 17:20, 17:29, 18:3, 18:5, 18:15, 18:28, 19:1, 23:8, 27:4, 28:6

ἅπαντα - 34x in NT, 12x in Acts -

2:7 And they were amazed and wondered, saying, "Are not all these who are speaking Galileans?
 2:44 And all who believed were together and had all things in common;
 4:31 And when they had prayed, the place in which they were gathered together was shaken; and they were all filled with the Holy Spirit and spoke the word of God with boldness.
 4:32 Now the company of those who believed were of one heart and soul, and no one said that any of the things which he possessed was his own, but they had everything in common.
 5:12 Now many signs and wonders were done among the people by the hands of the apostles. And they were all together in Solomon's Portico.
 5:16 The people also gathered from the towns around Jerusalem, bringing the sick and those afflicted with unclean spirits, and they were all healed.
 10:8 and having related everything to them, he sent them to Joppa.
 11:10 This happened three times, and all was drawn up again into heaven.
 16:3 Paul wanted Timothy to accompany him; and he took him and circumcised him because of the Jews that were in those places, for they all knew that his father was a Greek.
 16:28 But Paul cried with a loud voice, "Do not harm yourself, for we are all here."
 25:24 And Festus said, "King Agrippa and all who are present with us, you see this man about whom the whole Jewish people petitioned me, both at Jerusalem and here, shouting that he ought not to live any longer.
 27:33 As day was about to dawn, Paul urged them all to take some food, saying, "Today is the fourteenth day that you have continued in suspense and without food, having taken nothing.

κοινά - 14x in NT -

Mark 7:2 they saw that some of his disciples ate with hands defiled, that is, unwashed.
 Mark 7:5 And the Pharisees and the scribes asked him, "Why do your disciples not live according to the tradition of the elders, but eat with hands defiled?"
 Acts 2:44 And all who believed were together and had all things in common;

Acts 4:32 Now the company of those who believed were of one heart and soul, and no one said that any of the things which he possessed was his own, but they had everything in common.
 Acts 10:14 But Peter said, "No, Lord; for I have never eaten anything that is common or unclean."
 Acts 10:28 and he said to them, "You yourselves know how unlawful it is for a Jew to associate with or to visit any one of another nation; but God has shown me that I should not call any man common or unclean.
 Acts 11:8 But I said, No, Lord; for nothing common or unclean has ever entered my mouth.'
 Romans 14:14 I know and am persuaded in the Lord Jesus that nothing is unclean in itself; but it is unclean for any one who thinks it unclean.
 Romans 14:14 I know and am persuaded in the Lord Jesus that nothing is unclean in itself; but it is unclean for any one who thinks it unclean.
 Romans 14:14 I know and am persuaded in the Lord Jesus that nothing is unclean in itself; but it is unclean for any one who thinks it unclean.
 Titus 1:4 To Titus, my true child in a common faith: Grace and peace from God the Father and Christ Jesus our Savior.
 Heb 10:29 How much worse punishment do you think will be deserved by the man who has spurned the Son of God, and profaned the blood of the covenant by which he was sanctified, and outraged the Spirit of grace?
 Jude 1:3 Beloved, being very eager to write to you of our common salvation, I found it necessary to write appealing to you to contend for the faith which was once for all delivered to the saints.
 Rev 21:27 But nothing unclean shall enter it, nor any one who practices abomination or falsehood, but only those who are written in the Lamb's book of life.

4:33

καὶ δυνάμει μεγάλη ἀπεδίδουν τὸ μαρτύριον οἱ ἀπόστολοι τῆς ἀναστάσεως τοῦ κυρίου Ἰησοῦ, χάρις τε μεγάλη ἦν ἐπὶ πάντα αὐτούς.

And with great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all.

Allusion to Acts 2:42

And they devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

Allusion to Acts 2:44

And all who believed were together and had all things in common;

Allusion to Acts 1:22

beginning from the baptism of John until the day when he was taken up from us -- one of these men must become with us a witness to his resurrection."

Allusion to Acts 1:21

So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us,

Allusion to Luke 2:40

And the child grew and became strong, filled with wisdom; and the favor of God was upon him.

δυνάμει - 10x in Acts -

1:8 But you shall receive power when the Holy Spirit has come upon you; and you shall be my witnesses in Jerusalem and in all Judea and Samaria and to the end of the earth."

2:22 "Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs which God did through him in your midst, as you yourselves know --

3:12 And when Peter saw it he addressed the people, "Men of Israel, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk?

4:7 And when they had set them in the midst, they inquired, "By what power or by what name did you do this?"

4:33 And with great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all.

6:8 And Stephen, full of grace and power, did great wonders and signs among the people.

8:10 They all gave heed to him, from the least to the greatest, saying, "This man is that power of God which is called Great."

8:13 Even Simon himself believed, and after being baptized he continued with Philip. And seeing signs and great miracles performed, he was amazed.

10:38 how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all that were oppressed by the devil, for God was with him.

19:11 And God did extraordinary miracles by the hands of Paul,

δυνάμει μεγάλη - 3x in NT -

Acts 4:33 And with great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all.

Acts 8:13 Even Simon himself believed, and after being baptized he continued with Philip. And seeing signs and great miracles performed, he was amazed.

2Peter 2:11 whereas angels, though greater in might and power, do not pronounce a reviling judgment upon them before the Lord.

ἀπεδίδουν - 4x in Acts - imperfect active indicative, NT Hapax -

4:33 And with great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all.

5:8 And Peter said to her, "Tell me whether you sold the land for so much." And she said, "Yes, for so much."

7:9 "And the patriarchs, jealous of Joseph, sold him into Egypt; but God was with him,
19:40 For we are in danger of being charged with rioting today, there being no cause that we can give to justify this commotion."

μαρτύριον - 2x in Acts -

4:33 And with great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all.
7:44 "Our fathers had the tent of witness in the wilderness, even as he who spoke to Moses directed him to make it, according to the pattern that he had seen.

οἱ ἀπόστολοι - 25x in Acts w/Article, always in plural -

1:2 until the day when he was taken up, after he had given commandment through the Holy Spirit to the apostles whom he had chosen.
2:42 And they devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.
2:43 And fear came upon every soul; and many wonders and signs were done through the apostles.
4:33 And with great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all.
4:35 and laid it at the apostles' feet; and distribution was made to each as any had need.
4:36 Thus Joseph who was surnamed by the apostles Barnabas (which means, Son of encouragement), a Levite, a native of Cyprus,
4:37 sold a field which belonged to him, and brought the money and laid it at the apostles' feet.
5:2 and with his wife's knowledge he kept back some of the proceeds, and brought only a part and laid it at the apostles' feet.
5:12 Now many signs and wonders were done among the people by the hands of the apostles. And they were all together in Solomon's Portico.
5:18 they arrested the apostles and put them in the common prison.
5:29 But Peter and the apostles answered, "We must obey God rather than men.
5:40 So they took his advice, and when they had called in the apostles, they beat them and charged them not to speak in the name of Jesus, and let them go.
6:6 These they set before the apostles, and they prayed and laid their hands upon them.
8:1 And Saul was consenting to his death. And on that day a great persecution arose against the church in Jerusalem; and they were all scattered throughout the region of Judea and Sama'ria, except the apostles.
8:18 Now when Simon saw that the Spirit was given through the laying on of the apostles' hands, he offered them money,
9:27 But Barnabas took him, and brought him to the apostles, and declared to them how on the road he had seen the Lord, who spoke to him, and how at Damascus he had preached boldly in the name of Jesus.
11:1 Now the apostles and the brethren who were in Judea heard that the Gentiles also had received the word of God.
14:4 But the people of the city were divided; some sided with the Jews, and some with the apostles.
14:14 But when the apostles Barnabas and Paul heard of it, they tore their garments and rushed out among the multitude, crying,
15:2 And when Paul and Barnabas had no small dissension and debate with them, Paul and Barnabas and some of the others were appointed to go up to Jerusalem to the apostles and the elders about this question.
15:4 When they came to Jerusalem, they were welcomed by the church and the apostles and the elders, and they declared all that God had done with them.
15:6 The apostles and the elders were gathered together to consider this matter.
15:22 Then it seemed good to the apostles and the elders, with the whole church, to choose men from among them and send them to Antioch with Paul and Barnabas. They sent Judas called Barsab'bas, and Silas, leading men among the brethren,
15:23 with the following letter: "The brethren, both the apostles and the elders, to the brethren who are of the Gentiles in Antioch and Syria and Cili'cia, greeting.
16:4 As they went on their way through the cities, they delivered to them for observance the decisions which had been reached by the apostles and elders who were at Jerusalem.

ἀναστάσεως - 11x in Acts -

1:22 beginning from the baptism of John until the day when he was taken up from us -- one of these men must become with us a witness to his resurrection."
2:31 he foresaw and spoke of the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption.
4:2 annoyed because they were teaching the people and proclaiming in Jesus the resurrection from the dead.
4:33 And with great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all.
17:18 Some also of the Epicurean and Stoic philosophers met him. And some said, "What would this babblers say?" Others said, "He seems to be a preacher of foreign divinities" -- because he preached Jesus and the resurrection.
17:32 Now when they heard of the resurrection of the dead, some mocked; but others said, "We will hear you again about this."
23:6 But when Paul perceived that one part were Sad'ducees and the other Pharisees, he cried out in the council, "Brethren, I am a Pharisee, a son of Pharisees; with respect to the hope and the resurrection of the dead I am on trial."
23:8 For the Sad'ducees say that there is no resurrection, nor angel, nor spirit; but the Pharisees acknowledge them all.
24:15 having a hope in God which these themselves accept, that there will be a resurrection of both the just and the unjust.
24:21 except this one thing which I cried out while standing among them, With respect to the resurrection of the dead I am on trial before you this day."
26:23 that the Christ must suffer, and that, by being the first to rise from the dead, he would proclaim light both to the people and to the Gentiles."

κυρίου Ἰησοῦ - 15x in Acts -

1:21 So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us,
4:33 And with great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all.
7:59 And as they were stoning Stephen, he prayed, "Lord Jesus, receive my spirit."
8:16 for it had not yet fallen on any of them, but they had only been baptized in the name of the Lord Jesus.

11:17 If then God gave the same gift to them as he gave to us when we believed in the Lord Jesus Christ, who was I that I could withstand God?"

11:20 But there were some of them, men of Cyprus and Cyre'ne, who on coming to Antioch spoke to the Greeks also, preaching the Lord Jesus.

15:11 But we believe that we shall be saved through the grace of the Lord Jesus, just as they will."

16:31 And they said, "Believe in the Lord Jesus, and you will be saved, you and your household."

19:5 On hearing this, they were baptized in the name of the Lord Jesus.

19:13 Then some of the itinerant Jewish exorcists undertook to pronounce the name of the Lord Jesus over those who had evil spirits, saying, "I adjure you by the Jesus whom Paul preaches."

19:17 And this became known to all residents of Ephesus, both Jews and Greeks; and fear fell upon them all; and the name of the Lord Jesus was extolled.

20:24 But I do not account my life of any value nor as precious to myself, if only I may accomplish my course and the ministry which I received from the Lord Jesus, to testify to the gospel of the grace of God.

20:35 In all things I have shown you that by so toiling one must help the weak, remembering the words of the Lord Jesus, how he said, It is more

21:13 Then Paul answered, "What are you doing, weeping and breaking my heart? For I am ready not only to be imprisoned but even to die at Jerusalem for the name of the Lord Jesus."

28:31 preaching the kingdom of God and teaching about the Lord Jesus Christ quite openly and unhindered.

χάρις - 17x in Acts -

2:47 praising God and having favor with all the people. And the Lord added to their number day by day those who were being saved.

4:33 And with great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all.

6:8 And Stephen, full of grace and power, did great wonders and signs among the people.

7:10 and rescued him out of all his afflictions, and gave him favor and wisdom before Pharaoh, king of Egypt, who made him governor over Egypt and over all his household.

7:46 who found favor in the sight of God and asked leave to find a habitation for the God of Jacob.

11:23 When he came and saw the grace of God, he was glad; and he exhorted them all to remain faithful to the Lord with steadfast purpose;

13:43 And when the meeting of the synagogue broke up, many Jews and devout converts to Judaism followed Paul and Barnabas, who spoke to them and urged them to continue in the grace of God.

14:3 So they remained for a long time, speaking boldly for the Lord, who bore witness to the word of his grace, granting signs and wonders to be done by their hands.

14:26 and from there they sailed to Antioch, where they had been commended to the grace of God for the work which they had fulfilled.

15:11 But we believe that we shall be saved through the grace of the Lord Jesus, just as they will."

15:40 but Paul chose Silas and departed, being commended by the brethren to the grace of the Lord.

18:27 And when he wished to cross to Acha'ia, the brethren encouraged him, and wrote to the disciples to receive him. When he arrived, he greatly helped those who through grace had believed,

20:24 But I do not account my life of any value nor as precious to myself, if only I may accomplish my course and the ministry which I received from the Lord Jesus, to testify to the gospel of the grace of God.

20:32 And now I commend you to God and to the word of his grace, which is able to build you up and to give you the inheritance among all those who are sanctified.

24:27 But when two years had elapsed, Felix was succeeded by Porcius Festus; and desiring to do the Jews a favor, Felix left Paul in prison.

25:3 asking as a favor to have the man sent to Jerusalem, planning an ambush to kill him on the way.

25:9 But Festus, wishing to do the Jews a favor, said to Paul, "Do you wish to go up to Jerusalem, and there be tried on these charges before me?"

μεγάλη - 31x in Acts -

2:20 the sun shall be turned into darkness and the moon into blood, before the day of the Lord comes, the great and manifest day.

4:33 And with great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all.

4:33 And with great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all.

5:5 When Anani'as heard these words, he fell down and died. And great fear came upon all who heard of it.

5:11 And great fear came upon the whole church, and upon all who heard of these things.

6:8 And Stephen, full of grace and power, did great wonders and signs among the people.

7:11 Now there came a famine throughout all Egypt and Canaan, and great affliction, and our fathers could find no food.

7:57 But they cried out with a loud voice and stopped their ears and rushed together upon him.

7:60 And he knelt down and cried with a loud voice, "Lord, do not hold this sin against them." And when he had said this, he fell asleep.

8:1 And Saul was consenting to his death. And on that day a great persecution arose against the church in Jerusalem; and they were all scattered throughout the region of Judea and Sama'ria, except the apostles.

8:2 Devout men buried Stephen, and made great lamentation over him.

8:7 For unclean spirits came out of many who were possessed, crying with a loud voice; and many who were paralyzed or lame were healed.

8:9 But there was a man named Simon who had previously practiced magic in the city and amazed the nation of Sama'ria, saying that he himself was somebody great.

8:10 They all gave heed to him, from the least to the greatest, saying, "This man is that power of God which is called Great."

8:10 They all gave heed to him, from the least to the greatest, saying, "This man is that power of God which is called Great."

8:13 Even Simon himself believed, and after being baptized he continued with Philip. And seeing signs and great miracles performed, he was amazed.

10:11 and saw the heaven opened, and something descending, like a great sheet, let down by four corners upon the earth.

11:5 "I was in the city of Joppa praying; and in a trance I saw a vision, something descending, like a great sheet, let down from heaven by four corners; and it came down to me.

11:28 And one of them named Ag'abus stood up and foretold by the Spirit that there would be a great famine over all the world; and this took place in the days of Claudius.
 14:10 said in a loud voice, "Stand upright on your feet." And he sprang up and walked.
 15:3 So, being sent on their way by the church, they passed through both Phoenicia and Samaria, reporting the conversion of the Gentiles, and they gave great joy to all the brethren.
 16:26 and suddenly there was a great earthquake, so that the foundations of the prison were shaken; and immediately all the doors were opened and every one's fetters were unfastened.
 16:28 But Paul cried with a loud voice, "Do not harm yourself, for we are all here."
 19:27 And there is danger not only that this trade of ours may come into disrepute but also that the temple of the great goddess Artemis may count for nothing, and that she may even be deposed from her magnificence, she whom all Asia and the world worship."
 19:28 When they heard this they were enraged, and cried out, "Great is Artemis of the Ephesians!"
 19:34 But when they recognized that he was a Jew, for about two hours they all with one voice cried out, "Great is Artemis of the Ephesians!"
 19:35 And when the town clerk had quieted the crowd, he said, "Men of Ephesus, what man is there who does not know that the city of the Ephesians is temple keeper of the great Artemis, and of the sacred stone that fell from the sky?"
 23:9 Then a great clamor arose; and some of the scribes of the Pharisees' party stood up and contended, "We find nothing wrong in this man. What if a spirit or an angel spoke to him?"
 26:22 To this day I have had the help that comes from God, and so I stand here testifying both to small and great, saying nothing but what the prophets and Moses said would come to pass:
 26:24 And as he thus made his defense, Festus said with a loud voice,
 26:29 And Paul said, "Whether short or long, I would to God that not only you but also all who hear me this day might become such as I am -- except for these chains."

χάρις μεγάλη - NT Hapax -

ἐπὶ πάντας αὐτούς - 2x in NT -

Acts 4:33 And with great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all.
 Acts 19:17 And this became known to all residents of Ephesus, both Jews and Greeks; and fear fell upon them all; and the name of the Lord Jesus was extolled.

4:34

οὐδὲ γὰρ ἐνδεής τις ἦν ἐν αὐτοῖς· ὅσοι γὰρ κτήτορες χωρίων ἢ οἰκιῶν ὑπήρχον, πωλοῦντες ἔφερον τὰς τιμὰς τῶν πιπρασκομένων

There was not a needy person among them, for as many as were possessors of lands or houses sold them, and brought the proceeds of what was sold

Allusion to Deuteronomy 15:4

But there will be no poor among you (for the LORD will bless you in the land which the LORD your God gives you for an inheritance to possess),

Allusion to Acts 2:45

and they sold their possessions and goods and distributed them to all, as any had need.

ἐνδεής - NT Hapax - *pertaining to lacking what is needed or necessary for existence -*

ἐν αὐτοῖς - 14x in Acts -

1:20 For it is written in the book of Psalms, Let his habitation become desolate, and let there be no one to live in it'; and His office let another take.'
 4:24 And when they heard it, they lifted their voices together to God and said, "Sovereign Lord, who didst make the heaven and the earth and the sea and everything in them,
 4:34 There was not a needy person among them, for as many as were possessors of lands or houses sold them, and brought the proceeds of what was sold
 7:5 yet he gave him no inheritance in it, not even a foot's length, but promised to give it to him in possession and to his posterity after him, though he had no child.
 9:38 Since Lydda was near Joppa, the disciples, hearing that Peter was there, sent two men to him entreating him, "Please come to us without delay."
 14:15 "Men, why are you doing this? We also are men, of like nature with you, and bring you good news, that you should turn from these vain things to a living God who made the heaven and the earth and the sea and all that is in them.
 17:16 Now while Paul was waiting for them at Athens, his spirit was provoked within him as he saw that the city was full of idols.
 17:24 The God who made the world and everything in it, being Lord of heaven and earth, does not live in shrines made by man,
 17:28 for In him we live and move and have our being'; as even some of your poets have said, For we are indeed his offspring.'
 18:11 And he stayed a year and six months, teaching the word of God among them.
 20:10 But Paul went down and bent over him, and embracing him said, "Do not be alarmed, for his life is in him."
 20:22 And now, behold, I am going to Jerusalem, bound in the Spirit, not knowing what shall befall me there;
 24:21 except this one thing which I cried out while standing among them, With respect to the resurrection of the dead I am on trial before you this day."

25:6 When he had stayed among them not more than eight or ten days, he went down to Caesare'a; and the next day he took his seat on the tribunal and ordered Paul to be brought.

ὄσοι - 17x in Acts -

2:39 For the promise is to you and to your children and to all that are far off, every one whom the Lord our God calls to him."

3:22 Moses said, The Lord God will raise up for you a prophet from your brethren as he raised me up. You shall listen to him in whatever he tells you.

3:24 And all the prophets who have spoken, from Samuel and those who came afterwards, also proclaimed these days.

4:6 with Annas the high priest and Ca'iaphas and John and Alexander, and all who were of the high-priestly family.

4:23 When they were released they went to their friends and reported what the chief priests and the elders had said to them.

4:28 to do whatever thy hand and thy plan had predestined to take place.

4:34 There was not a needy person among them, for as many as were possessors of lands or houses sold them, and brought the proceeds of what was sold

5:36 For before these days Theu'das arose, giving himself out to be somebody, and a number of men, about four hundred, joined him; but he was slain and all who followed him were dispersed and came to nothing.

5:37 After him Judas the Galilean arose in the days of the census and drew away some of the people after him; he also perished, and all who followed him were scattered.

9:13 But Anani'as answered, "Lord, I have heard from many about this man, how much evil he has done to thy saints at Jerusalem;

9:16 for I will show him how much he must suffer for the sake of my name."

9:39 So Peter rose and went with them. And when he had come, they took him to the upper room. All the widows stood beside him weeping, and showing tunics and other garments which Dorcas made while she was with them.

10:45 And the believers from among the circumcised who came with Peter were amazed, because the gift of the Holy Spirit had been poured out even on the Gentiles.

13:48 And when the Gentiles heard this, they were glad and glorified the word of God; and as many as were ordained to eternal life believed.

14:27 And when they arrived, they gathered the church together and declared all that God had done with them, and how he had opened a door of faith to the Gentiles.

15:4 When they came to Jerusalem, they were welcomed by the church and the apostles and the elders, and they declared all that God had done with them.

15:12 And all the assembly kept silence; and they listened to Barnabas and Paul as they related what signs and wonders God had done through them among the Gentiles.

κτῆτορες - NT Hapax - *one who owns or possesses property* -

χωρίων - 10x in NT -

Matt 26:36 Then Jesus went with them to a place called Gethsem'ane, and he said to his disciples, "Sit here, while I go yonder and pray."

Mark 14:32 And they went to a place which was called Gethsem'ane; and he said to his disciples, "Sit here, while I pray."

John 4:5 So he came to a city of Samar'ia, called Sy'char, near the field that Jacob gave to his son Joseph.

Acts 1:18 (Now this man bought a field with the reward of his wickedness; and falling headlong he burst open in the middle and all his bowels gushed out.

Acts 1:19 And it became known to all the inhabitants of Jerusalem, so that the field was called in their language Akel'dama, that is, Field of Blood.)

Acts 1:19 And it became known to all the inhabitants of Jerusalem, so that the field was called in their language Akel'dama, that is, Field of Blood.)

Acts 4:34 There was not a needy person among them, for as many as were possessors of lands or houses sold them, and brought the proceeds of what was sold

Acts 5:3 But Peter said, "Anani'as, why has Satan filled your heart to lie to the Holy Spirit and to keep back part of the proceeds of the land?"

Acts 5:8 And Peter said to her, "Tell me whether you sold the land for so much." And she said, "Yes, for so much."

Acts 28:7 Now in the neighborhood of that place were lands belonging to the chief man of the island, named Publius, who received us and entertained us hospitably for three days.

οἰκιῶν - 12x in Acts -

4:34 There was not a needy person among them, for as many as were possessors of lands or houses sold them, and brought the proceeds of what was sold

9:11 And the Lord said to him, "Rise and go to the street called Straight, and inquire in the house of Judas for a man of Tarsus named Saul; for behold, he is praying,

9:17 So Anani'as departed and entered the house. And laying his hands on him he said, "Brother Saul, the Lord Jesus who appeared to you on the road by which you came, has sent me that you may regain your sight and be filled with the Holy Spirit."

10:6 he is lodging with Simon, a tanner, whose house is by the seaside."

10:17 Now while Peter was inwardly perplexed as to what the vision which he had seen might mean, behold, the men that were sent by Cornelius, having made inquiry for Simon's house, stood before the gate

10:32 Send therefore to Joppa and ask for Simon who is called Peter; he is lodging in the house of Simon, a tanner, by the seaside.'

11:11 At that very moment three men arrived at the house in which we were, sent to me from Caesare'a.

12:12 When he realized this, he went to the house of Mary, the mother of John whose other name was Mark, where many were gathered together and were praying.

16:32 And they spoke the word of the Lord to him and to all that were in his house.

17:5 But the Jews were jealous, and taking some wicked fellows of the rabble, they gathered a crowd, set the city in an uproar, and attacked the house of Jason, seeking to bring them out to the people.

18:7 And he left there and went to the house of a man named Titius Justus, a worshiper of God; his house was next door to the synagogue.
18:7 And he left there and went to the house of a man named Titius Justus, a worshiper of God; his house was next door to the synagogue.

ὑπῆρχον - 25x in Acts -

2:30 Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants upon his throne,
3:2 And a man lame from birth was being carried, whom they laid daily at that gate of the temple which is called Beautiful to ask alms of those who entered the temple.
3:6 But Peter said, "I have no silver and gold, but I give you what I have; in the name of Jesus Christ of Nazareth, walk."
4:32 Now the company of those who believed were of one heart and soul, and no one said that any of the things which he possessed was his own, but they had everything in common.
4:34 There was not a needy person among them, for as many as were possessors of lands or houses sold them, and brought the proceeds of what was sold
4:37 sold a field which belonged to him, and brought the money and laid it at the apostles' feet.
5:4 While it remained unsold, did it not remain your own? And after it was sold, was it not at your disposal? How is it that you have contrived this deed in your heart? You have not lied to men but to God."
7:55 But he, full of the Holy Spirit, gazed into heaven and saw the glory of God, and Jesus standing at the right hand of God;
8:16 for it had not yet fallen on any of them, but they had only been baptized in the name of the Lord Jesus.
10:12 In it were all kinds of animals and reptiles and birds of the air.
16:3 Paul wanted Timothy to accompany him; and he took him and circumcised him because of the Jews that were in those places, for they all knew that his father was a Greek.
16:20 and when they had brought them to the magistrates they said, "These men are Jews and they are disturbing our city.
16:37 But Paul said to them, "They have beaten us publicly, uncondemned, men who are Roman citizens, and have thrown us into prison; and do they now cast us out secretly? No! let them come themselves and take us out."
17:24 The God who made the world and everything in it, being Lord of heaven and earth, does not live in shrines made by man,
17:27 that they should seek God, in the hope that they might feel after him and find him. Yet he is not far from each one of us,
17:29 Being then God's offspring, we ought not to think that the Deity is like gold, or silver, or stone, a representation by the art and imagination of man.
19:36 Seeing then that these things cannot be contradicted, you ought to be quiet and do nothing rash.
19:40 For we are in danger of being charged with rioting today, there being no cause that we can give to justify this commotion."
21:20 And when they heard it, they glorified God. And they said to him, "You see, brother, how many thousands there are among the Jews of those who have believed; they are all zealous for the law,
22:3 "I am a Jew, born at Tarsus in Cili'cia, but brought up in this city at the feet of Gama'li-el, educated according to the strict manner of the law of our fathers, being zealous for God as you all are this day.
27:12 And because the harbor was not suitable to winter in, the majority advised to put to sea from there, on the chance that somehow they could reach Phoenix, a harbor of Crete, looking northeast and southeast, and winter there.
27:21 As they had been long without food, Paul then came forward among them and said, "Men, you should have listened to me, and should not have set sail from Crete and incurred this injury and loss.
27:34 Therefore I urge you to take some food; it will give you strength, since not a hair is to perish from the head of any of you."
28:7 Now in the neighborhood of that place were lands belonging to the chief man of the island, named Publius, who received us and entertained us hospitably for three days.
28:18 When they had examined me, they wished to set me at liberty, because there was no reason for the death penalty in my case.

πωλοῦντες - 22x in NT, 3x in Acts -

Acts 4:34 There was not a needy person among them, for as many as were possessors of lands or houses sold them, and brought the proceeds of what was sold
Acts 4:37 sold a field which belonged to him, and brought the money and laid it at the apostles' feet.
Acts 5:1 But a man named Anani'as with his wife Sapphi'ra sold a piece of property,

ἔφερον - 10x in Acts - imperfect active indicative, 5x in NT, 2x in Acts * -

2:2 And suddenly a sound came from heaven like the rush of a mighty wind, and it filled all the house where they were sitting.
* 4:34 There was not a needy person among them, for as many as were possessors of lands or houses sold them, and brought the proceeds of what was sold
4:37 sold a field which belonged to him, and brought the money and laid it at the apostles' feet.
5:2 and with his wife's knowledge he kept back some of the proceeds, and brought only a part and laid it at the apostles' feet.
5:16 The people also gathered from the towns around Jerusalem, bringing the sick and those afflicted with unclean spirits, and they were all healed.
12:10 When they had passed the first and the second guard, they came to the iron gate leading into the city. It opened to them of its own accord, and they went out and passed on through one street; and immediately the angel left him.
14:13 And the priest of Zeus, whose temple was in front of the city, brought oxen and garlands to the gates and wanted to offer sacrifice with the people.
* 25:18 When the accusers stood up, they brought no charge in his case of such evils as I supposed;
27:15 and when the ship was caught and could not face the wind, we gave way to it and were driven.
27:17 after hoisting it up, they took measures to undergird the ship; then, fearing that they should run on the Syr'tis, they lowered the gear, and so were driven.

τιμᾶς - 41x in NT, 6x in Acts -

4:34 There was not a needy person among them, for as many as were possessors of lands or houses sold them, and brought the proceeds of what was sold

5:2 and with his wife's knowledge he kept back some of the proceeds, and brought only a part and laid it at the apostles' feet.

5:3 But Peter said, "Anani'as, why has Satan filled your heart to lie to the Holy Spirit and to keep back part of the proceeds of the land?

7:16 and they were carried back to Shechem and laid in the tomb that Abraham had bought for a sum of silver from the sons of Hamor in Shechem.

19:19 And a number of those who practiced magic arts brought their books together and burned them in the sight of all; and they counted the value of them and found it came to fifty thousand pieces of silver.

28:10 They presented many gifts to us; and when we sailed, they put on board whatever we needed.

πιπρασκομένων - 9x in NT - imperfect passive indicative, NT Hapax - *to dispose of property or provide services in exchange for money or other valuable considerations* -

Matt 13:46 who, on finding one pearl of great value, went and sold all that he had and bought it.

Matt 18:25 and as he could not pay, his lord ordered him to be sold, with his wife and children and all that he had, and payment to be made.

Matt 26:9 For this ointment might have been sold for a large sum, and given to the poor."

Mark 14:5 For this ointment might have been sold for more than three hundred denarii, and given to the poor." And they reproached her.

John 12:5 "Why was this ointment not sold for three hundred denarii and given to the poor?"

Acts 2:45 and they sold their possessions and goods and distributed them to all, as any had need.

Acts 4:34 There was not a needy person among them, for as many as were possessors of lands or houses sold them, and brought the proceeds of what was sold

Acts 5:4 While it remained unsold, did it not remain your own? And after it was sold, was it not at your disposal? How is it that you have contrived this deed in your heart? You have not lied to men but to God."

Romans 7:14 We know that the law is spiritual; but I am carnal, sold under sin.