

1 Corinthians 1:18-31

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Ὁ λόγος γὰρ ὁ τοῦ σταυροῦ τοῖς μὲν ἀπολλυμένοις μωρία ἐστίν, τοῖς δὲ σωζομένοις ἡμῖν δύναμις θεοῦ ἐστίν.

For the message of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

λόγος - 84x in Paul - 15x in 1Cor.

1:5 that in every way you were enriched in him with all speech and all knowledge --

1:17 For Christ did not send me to baptize but to preach the gospel, and not with eloquent wisdom, lest the cross of Christ be emptied of its power.

1:18 For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God.

2:1 When I came to you, brethren, I did not come proclaiming to you the testimony of God in lofty words or wisdom.

2:4 [2x] and my speech and my message were not in plausible words of wisdom, but in demonstration of the Spirit and of power,

2:13 And we impart this in words not taught by human wisdom but taught by the Spirit, interpreting spiritual truths to those who possess the Spirit.

4:19 But I will come to you soon, if the Lord wills, and I will find out not the talk of these arrogant people but their power.

4:20 For the kingdom of God does not consist in talk but in power.

12:8 [2x] To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit,

14:9 So with yourselves; if you in a tongue utter speech that is not intelligible, how will any one know what is said? For you will be speaking into the air.

14:19 [2x] nevertheless, in church I would rather speak five words with my mind, in order to instruct others, than ten thousand words in a tongue.

14:36 What! Did the word of God originate with you, or are you the only ones it has reached?

15:2 by which you are saved, if you hold it fast -- unless you believed in vain.

15:54 When the perishable puts on the imperishable, and the mortal puts on immortality, then shall come to pass the saying that is written: "Death is swallowed up in victory."

λόγος + ὁ + genitive noun - 20x in Paul –

Romans 9:6 Οὐχ οἷον δὲ ὅτι ἐκπέπτωκεν ὁ λόγος τοῦ θεοῦ.

But it is not as though the word of God had failed. For not all who are descended from Israel belong to Israel,

1Cor 1:18 Ὁ λόγος γὰρ ὁ τοῦ σταυροῦ τοῖς μὲν ἀπολλυμένοις μωρία ἐστίν,

For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God.

1Cor 14:36 ἡ ἀφ' ὑμῶν ὁ λόγος τοῦ θεοῦ ἐξῆλθεν.

What! Did the word of God originate with you, or are you the only ones it has reached?

2Cor 2:17 οὐ γὰρ ἐσμεν ὡς οἱ πολλοὶ καταηλεύοντες τὸν λόγον τοῦ θεοῦ,

For we are not, like so many, peddlers of God's word; but as men of sincerity, as commissioned by God, in the sight of God we speak in Christ.

2Cor 4:2 μὴδὲ δολοῦντες τὸν λόγον τοῦ θεοῦ

We have renounced disgraceful, underhanded ways; we refuse to practice cunning or to tamper with God's word, but by the open statement of the truth we would commend ourselves to every man's conscience in the sight of God.

2Cor 5:19 καὶ θεμενος ἐν ἡμῖν τὸν λόγον τῆς καταλλαγῆς.

that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation.

Eph 1:13 ἐν ᾧ καὶ ὑμεῖς ἀκούσαντες τὸν λόγον τῆς ἀληθείας, τὸ εὐαγγέλιον τῆς σωτηρίας ὑμῶν,

In him you also, who have heard the word of truth, the gospel of your salvation, and have believed in him, were sealed with the promised Holy Spirit,

Eph 4:29 πᾶς λόγος σαπρὸς ἐκ τοῦ στόματος ὑμῶν

Let no evil talk come out of your mouths, but only such as is good for edifying, as fits the occasion, that it may impart grace to those who hear.

Col 1:5 ἦν προηκούσατε ἐν τῷ λόγῳ τῆς ἀληθείας τοῦ εὐαγγελίου

because of the hope laid up for you in heaven. Of this you have heard before in the word of the truth, the gospel

Col 1:25 δοθεῖσάν μοι εἰς ὑμᾶς πληρῶσαι τὸν λόγον τοῦ θεοῦ,

of which I became a minister according to the divine office which was given to me for you, to make the word of God fully known,

Col 3:16 ὁ λόγος τοῦ Χριστοῦ ἐνοικείτω ἐν ὑμῖν πλουσίως, ἐν πάσῃ σοφίᾳ

Let the word of Christ dwell in you richly, teach and admonish one another in all wisdom, and sing psalms and hymns and spiritual songs with thankfulness in your hearts to God.

Col 4:3 ἵνα ὁ θεὸς ἀνοίξῃ ἡμῖν θύραν τοῦ λόγου λαλῆσαι τὸ μυστήριον τοῦ Χριστοῦ,

and pray for us also, that God may open to us a door for the word, to declare the mystery of Christ, on account of which I am in prison,

1Thess 1:8 ἀφ' ὑμῶν γὰρ ἐξήχηται ὁ λόγος τοῦ κυρίου οὐ μόνον ἐν τῇ Μακεδονίᾳ

For not only has the word of the Lord sounded forth from you in Macedo'nia and Acha'ia, but your faith in God has gone forth everywhere, so that we need not say anything.

1Thess 2:13 παραλαβόντες λόγον ἀκοῆς παρ' ἡμῶν τοῦ θεοῦ ἐδέξασθε οὐ λόγον ἀνθρώπων ἀλλὰ καθὼς ἐστίν ἀληθῶς λόγον θεοῦ,

And we also thank God constantly for this, that when you received the word of God which you heard from us, you accepted it not as the word of men but as what it really is, the word of God, which is at work in you believers.

2Thess 3:1 ἵνα ὁ λόγος τοῦ κυρίου τρέχη καὶ δοξάζεται

Finally, brethren, pray for us, that the word of the Lord may speed on and triumph, as it did among you,

1Tim 4:6 ἐντρέφόμενος τοῖς λόγοις τῆς πίστεως καὶ τῆς καλῆς διδασκαλίας

If you put these instructions before the brethren, you will be a good minister of Christ Jesus, nourished on the words of the faith and of the good doctrine which you have followed.

1Tim 6:3 μὴ προσέρχεται ὑγιαίνουσιν λόγοις τοῖς τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ καὶ τῇ κατ' εὐσέβειαν διδασκαλίᾳ,

If any one teaches otherwise and does not agree with the sound words of our Lord Jesus Christ and the teaching which accords with godliness,

2Tim 2:9 ἀλλὰ ὁ λόγος τοῦ θεοῦ οὐ δέδεται

the gospel for which I am suffering and wearing fetters like a criminal. But the word of God is not fettered.

2Tim 2:15 ὀρθοτομοῦντα τὸν λόγον τῆς ἀληθείας.

Do your best to present yourself to God as one approved, a workman who has no need to be ashamed, rightly handling the word of truth.

Titus 2:5 ἵνα μὴ ὁ λόγος τοῦ θεοῦ βλασφημηθῆται.

to be sensible, chaste, domestic, kind, and submissive to their husbands, that the word of God may not be discredited.

σταυρου - 10x in Paul

1Cor 1:17 For Christ did not send me to baptize but to preach the gospel, and not with eloquent wisdom, lest the cross of Christ be emptied of its power.

1Cor 1:18 For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God.

Gal 5:11 But if I, brethren, still preach circumcision, why am I still persecuted? In that case the stumbling block of the cross has been removed.

Gal 6:12 It is those who want to make a good showing in the flesh that would compel you to be circumcised, and only in order that they may not be persecuted for the cross of Christ.

Gal 6:14 But far be it from me to glory except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world.

Eph 2:16 and might reconcile us both to God in one body through the cross, thereby bringing the hostility to an end.

Phil 2:8 And being found in human form he humbled himself and became obedient unto death, even death on a cross.

Phil 3:18 For many, of whom I have often told you and now tell you even with tears, live as enemies of the cross of Christ.

Col 1:20 and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

Col 2:14 having canceled the bond which stood against us with its legal demands; this he set aside, nailing it to the cross.

ἀπολλυμένοις - 12x in Paul - *I. to destroy utterly, kill, slay, and of things, to destroy, demolish, waste II. to lose utterly B. Mid. to perish utterly, die*

Romans 2:12 All who have sinned without the law will also perish without the law, and all who have sinned under the law will be judged by the law.

Romans 14:15 If your brother is being injured by what you eat, you are no longer walking in love. Do not let what you eat cause the ruin of one for whom Christ died.

1Cor 1:18 For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God.

1Cor 1:19 For it is written, "I will destroy the wisdom of the wise, and the cleverness of the clever I will thwart."

1Cor 8:11 And so by your knowledge this weak man is destroyed, the brother for whom Christ died.

1Cor 10:9 We must not put the Lord to the test, as some of them did and were destroyed by serpents;

1Cor 10:10 nor grumble, as some of them did and were destroyed by the Destroyer.

1Cor 15:18 Then those also who have fallen asleep in Christ have perished.

2Cor 2:15 For we are the aroma of Christ to God among those who are being saved and among those who are perishing,

2Cor 4:3 And even if our gospel is veiled, it is veiled only to those who are perishing.

2Cor 4:9 persecuted, but not forsaken; struck down, but not destroyed;

2Thess 2:10 and with all wicked deception for those who are to perish, because they refused to love the truth and so be saved.

μωρία -5x in Paul - all 1 Cor !!! - *silliness, folly*

1:18 For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God.

1:21 For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe.

1:23 but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles,

2:14 The unspiritual man does not receive the gifts of the Spirit of God, for they are folly to him, and he is not able to understand them because they are spiritually discerned.

3:19 For the wisdom of this world is folly with God. For it is written, "He catches the wise in their craftiness,"

σωζόμενοις - 29x in Paul - *present passive participle 2x *-*

Romans 5:9 Since, therefore, we are now justified by his blood, much more shall we be saved by him from the wrath of God.

Romans 5:10 For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life.

Romans 8:24 For in this hope we were saved. Now hope that is seen is not hope. For who hopes for what he sees?

Romans 9:27 And Isaiah cries out concerning Israel: "Though the number of the sons of Israel be as the sand of the sea, only a remnant of them will be saved;

Romans 10:9 because, if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved.

Romans 10:13 For, "every one who calls upon the name of the Lord will be saved."

Romans 11:14 in order to make my fellow Jews jealous, and thus save some of them.

Romans 11:26 and so all Israel will be saved; as it is written, "The Deliverer will come from Zion, he will banish ungodliness from Jacob";

*1Cor 1:18 For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God.

1Cor 1:21 For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe.

1Cor 3:15 If any man's work is burned up, he will suffer loss, though he himself will be saved, but only as through fire.

1Cor 5:5 you are to deliver this man to Satan for the destruction of the flesh, that his spirit may be saved in the day of the Lord Jesus.

1Cor 7:16 Wife, how do you know whether you will save your husband? Husband, how do you know whether you will save your wife?

1Cor 7:16 Wife, how do you know whether you will save your husband? Husband, how do you know whether you will save your wife?

1Cor 9:22 To the weak I became weak, that I might win the weak. I have become all things to all men, that I might by all means save some.

1Cor 10:33 just as I try to please all men in everything I do, not seeking my own advantage, but that of many, that they may be saved.

1Cor 15:2 by which you are saved, if you hold it fast -- unless you believed in vain.

*2Cor 2:15 For we are the aroma of Christ to God among those who are being saved and among those who are perishing,

Eph 2:5 even when we were dead through our trespasses, made us alive together with Christ (by grace you have been saved),

Eph 2:8 For by grace you have been saved through faith; and this is not your own doing, it is the gift of God --

1Thess 2:16 by hindering us from speaking to the Gentiles that they may be saved -- so as always to fill up the measure of their sins. But God's wrath has come upon them at last!

2Thess 2:10 and with all wicked deception for those who are to perish, because they refused to love the truth and so be saved.

1Tim 1:15 The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners. And I am the foremost of sinners;

1Tim 2:4 who desires all men to be saved and to come to the knowledge of the truth.

1Tim 2:15 Yet woman will be saved through bearing children, if she continues in faith and love and holiness, with modesty.

1Tim 4:16 Take heed to yourself and to your teaching; hold to that, for by so doing you will save both yourself and your hearers.

2Tim 1:9 who saved us and called us with a holy calling, not in virtue of our works but in virtue of his own purpose and the grace which he gave us in Christ Jesus ages ago,

2Tim 4:18 The Lord will rescue me from every evil and save me for his heavenly kingdom. To him be the glory for ever and ever. Amen.

Titus 3:5 he saved us, not because of deeds done by us in righteousness, but in virtue of his own mercy, by the washing of regeneration and renewal in the Holy Spirit,

δύναμις θεου - 15x in NT [1 word intervening]

Matt 22:29 But Jesus answered them, "You are wrong, because you know neither the scriptures nor the power of God.

Mark 12:24 Jesus said to them, "Is not this why you are wrong, that you know neither the scriptures nor the power of God?"

Luke 22:69

But from now on the Son of man shall be seated at the right hand of the power of God."

Acts 8:10 They all gave heed to him, from the least to the greatest, saying, "This man is that power of God which is called Great."

Romans 1:16 For I am not ashamed of the gospel: it is the power of God for salvation to every one who has faith, to the Jew first and also to the Greek.

Romans 15:19 by the power of signs and wonders, by the power of the Holy Spirit, so that from Jerusalem and as far round as Illyr'icum I have fully preached the gospel of Christ,

1Cor 1:18 For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God.

1Cor 1:24 but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God.

1Cor 2:5 that your faith might not rest in the wisdom of men but in the power of God.

2Cor 6:7 truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left;

2Cor 13:4 For he was crucified in weakness, but lives by the power of God. For we are weak in him, but in dealing with you we shall live with him by the power of God.

2Cor 13:4 For he was crucified in weakness, but lives by the power of God. For we are weak in him, but in dealing with you we shall live with him by the power of God.

2Tim 1:8 Do not be ashamed then of testifying to our Lord, nor of me his prisoner, but share in suffering for the gospel in the power of God,

1Peter 1:5 who by God's power are guarded through faith for a salvation ready to be revealed in the last time.

Rev 19:1 After this I heard what seemed to be the loud voice of a great multitude in heaven, crying, "Hallelujah! Salvation and glory and power belong to our God,

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γέγραπται γάρ, Ἀπολώ τὴν σοφίαν τῶν σοφῶν καὶ τὴν σύνεσιν τῶν συνετῶν ἀθετήσω.

For it is written: "I will destroy the wisdom of the wise; the intelligence of the intelligent I will frustrate."

Isa 29:14 so I will again do amazing things with this people, shocking and amazing. The wisdom of their wise shall perish, and the discernment of the discerning shall be hidden.

ἀπολώ τὴν σοφίαν τῶν σοφῶν καὶ τὴν σύνεσιν τῶν συνετῶν κρύψω

Note: in LXX it is κρύψω and not ἀθετήσω .

Psalms 33:10 φοβήθητε τὸν κύριον οἱ ἅγιοι αὐτοῦ ὅτι οὐκ ἔστιν ὑστέρημα τοῖς φοβουμένοις αὐτόν

The LORD brings the counsel of the nations to nought; he frustrates the plans of the peoples.

Isaiah 19:11 καὶ μωροὶ ἔσονται οἱ ἄρχοντες Τάνεως οἱ σοφοὶ σύμβουλοι τοῦ βασιλείας ἡ βουλή αὐτῶν μωραίνθησεται πῶς ἐρεῖτε τῷ βασιλεῖ υἱοὶ συνετῶν ἡμεῖς υἱοὶ βασιλέων τῶν ἐξ ἀρχῆς

The princes of Zo'an are utterly foolish; the wise counselors of Pharaoh give stupid counsel. How can you say to Pharaoh, "I am a son of the wise, a son of ancient kings"?

Isaiah 33:18 ἡ ψυχὴ ὑμῶν μελετήσῃ φόβον ποῦ εἰσιν οἱ γραμματικοὶ ποῦ εἰσιν οἱ συμβουλευόντες ποῦ ἔστιν ὁ ἀριθμῶν τοὺς τρεφομένους

Your mind will muse on the terror: "Where is he who counted, where is he who weighed the tribute? Where is he who counted the towers?"

Isaiah 44:25 διασκεδάσει σημεῖα ἐγγαστριμύθων καὶ μαντείας ἀπὸ καρδίας ἀποστρέφω φρονίμους εἰς τὰ ὀπίσω καὶ τὴν βουλήν αὐτῶν μωρεύω

who frustrates the omens of liars, and makes fools of diviners; who turns wise men back, and makes their knowledge foolish;

Mishnah Sotah 9:15

"When R Meir died there were no more makers of parables,
When Ben Azzai died there were no more diligent students,
When Ben Zoma died there were no more expounders,
When Rab Joshua died goodness departed from the world
With the footsteps of the Messiah the wisdom of the scribes shall become insipid.

γέγραπται - 67x in NT in *Indicative Perfect Passive 3rdSing* - 9x in 1Cor. -

1:19 For it is written, "I will destroy the wisdom of the wise, and the cleverness of the clever I will thwart."
1:31 therefore, as it is written, "Let him who boasts, boast of the Lord."
2:9 But, as it is written, "What no eye has seen, nor ear heard, nor the heart of man conceived, what God has prepared for those who love him,"
3:19 For the wisdom of this world is folly with God. For it is written, "He catches the wise in their craftiness,"
4:6 I have applied all this to myself and Apol'los for your benefit, brethren, that you may learn by us not to go beyond what is written, that none of you may be puffed up in favor of one against another.
9:9 For it is written in the law of Moses, "You shall not muzzle an ox when it is treading out the grain." Is it for oxen that God is concerned?
10:7 Do not be idolaters as some of them were; as it is written, "The people sat down to eat and drink and rose up to dance."
14:21 In the law it is written, "By men of strange tongues and by the lips of foreigners will I speak to this people, and even then they will not listen to me, says the Lord."
15:45 Thus it is written, "The first man Adam became a living being"; the last Adam became a life-giving spirit.

Ἀπολω - [this is the only occurrence of this verb in this form in NT *1stSing Act Ind Future* -

infact the future occurs only 8x in NT Matt 26:52, Luke 5:37, Luke 13:3, Luke 13:5, Acts 27:34, Romans 2:12, 1Cor 1:19, Heb 1:11] Paul uses it 12 x -

Romans 2:12 All who have sinned without the law will also perish without the law, and all who have sinned under the law will be judged by the law.
Romans 14:15 If your brother is being injured by what you eat, you are no longer walking in love. Do not let what you eat cause the ruin of one for whom Christ died.
1Cor 1:18 For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God.
1Cor 1:19 For it is written, "I will destroy the wisdom of the wise, and the cleverness of the clever I will thwart."
1Cor 8:11 And so by your knowledge this weak man is destroyed, the brother for whom Christ died.
1Cor 10:9 We must not put the Lord to the test, as some of them did and were destroyed by serpents;
1Cor 10:10 nor grumble, as some of them did and were destroyed by the Destroyer.
1Cor 15:18 Then those also who have fallen asleep in Christ have perished.
2Cor 2:15 For we are the aroma of Christ to God among those who are being saved and among those who are perishing,
2Cor 4:3 And even if our gospel is veiled, it is veiled only to those who are perishing.
2Cor 4:9 persecuted, but not forsaken; struck down, but not destroyed;
2Thess 2:10 and with all wicked deception for those who are to perish, because they refused to love the truth and so be saved.

σοφίαν - 28x in Paul - 17x in 1Cor.

1:17 For Christ did not send me to baptize but to preach the gospel, and not with eloquent wisdom, lest the cross of Christ be emptied of its power.
1:19 For it is written, "I will destroy the wisdom of the wise, and the cleverness of the clever I will thwart."
1:20 Where is the wise man? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world?
1:21 [2x] For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe.
1:22 For Jews demand signs and Greeks seek wisdom,
1:24 but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God.
1:30 He is the source of your life in Christ Jesus, whom God made our wisdom, our righteousness and sanctification and redemption;
2:1 When I came to you, brethren, I did not come proclaiming to you the testimony of God in lofty words or wisdom.
2:4 and my speech and my message were not in plausible words of wisdom, but in demonstration of the Spirit and of power,
2:5 that your faith might not rest in the wisdom of men but in the power of God.
2:6 [2x] Yet among the mature we do impart wisdom, although it is not a wisdom of this age or of the rulers of this age, who are doomed to pass away.
2:7 But we impart a secret and hidden wisdom of God, which God decreed before the ages for our glorification.
2:13 And we impart this in words not taught by human wisdom but taught by the Spirit, interpreting spiritual truths to those who possess the Spirit.
3:19 For the wisdom of this world is folly with God. For it is written, "He catches the wise in their craftiness,"
12:8 To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit,

σοφῶν - 20x in NT - 16x in Paul - 11x in 1Cor.

1:19 For it is written, "I will destroy the wisdom of the wise, and the cleverness of the clever I will thwart."
1:20 Where is the wise man? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world?
1:25 For the foolishness of God is wiser than men, and the weakness of God is stronger than men.
1:26 For consider your call, brethren; not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth;
1:27 but God chose what is foolish in the world to shame the wise, God chose what is weak in the world to shame the strong,
3:10 According to the grace of God given to me, like a skilled master builder I laid a foundation, and another man is building upon it. Let each man take care how he builds upon it.
3:18 Let no one deceive himself. If any one among you thinks that he is wise in this age, let him become a fool that he may become wise.

Exegetical notes on 1 Corinthians 1:18-31

Rev. Richard Jordan

3:18 Let no one deceive himself. If any one among you thinks that he is wise in this age, let him become a fool that he may become wise.
3:19 For the wisdom of this world is folly with God. For it is written, "He catches the wise in their craftiness,"
3:20 and again, "The Lord knows that the thoughts of the wise are futile."
6:5 I say this to your shame. Can it be that there is no man among you wise enough to decide between members of the brotherhood,

σύνεσιν - 7x in NT - *a coming together, union II. quick comprehension, mother-wit, intelligence, sagacity III. conscience IV. a branch of art or science,*

Mark 12:33 and to love him with all the heart, and with all the understanding, and with all the strength, and to love one's neighbor as oneself, is much more than all whole burnt offerings and sacrifices."

Luke 2:47 and all who heard him were amazed at his understanding and his answers.

1Cor 1:19 For it is written, "I will destroy the wisdom of the wise, and the cleverness of the clever I will thwart."

Eph 3:4 When you read this you can perceive my insight into the mystery of Christ,

Col 1:9 And so, from the day we heard of it, we have not ceased to pray for you, asking that you may be filled with the knowledge of his will in all spiritual wisdom and understanding,

Col 2:2 that their hearts may be encouraged as they are knit together in love, to have all the riches of assured understanding and the knowledge of God's mystery, of Christ,

2Tim 2:7 Think over what I say, for the Lord will grant you understanding in everything.

συνετώων - 4x in NT -

Matt 11:25 At that time Jesus declared, "I thank thee, Father, Lord of heaven and earth, that thou hast hidden these things from the wise and understanding and revealed them to babes;

Luke 10:21 In that same hour he rejoiced in the Holy Spirit and said, "I thank thee, Father, Lord of heaven and earth, that thou hast hidden these things from the wise and understanding and revealed them to babes; yea, Father, for such was thy gracious will.

Acts 13:7 He was with the proconsul, Sergius Paulus, a man of intelligence, who summoned Barnabas and Saul and sought to hear the word of God.

1Cor 1:19 For it is written, "I will destroy the wisdom of the wise, and the cleverness of the clever I will thwart."

ἀθετήσω - 16x in NT - *to deny one, refuse his request,*

1Cor 1:19 For it is written, "I will destroy the wisdom of the wise, and the cleverness of the clever I will thwart."

Gal 2:21 I do not nullify the grace of God; for if justification were through the law, then Christ died to no purpose.

Gal 3:15 To give a human example, brethren: no one annuls even a man's will, or adds to it, once it has been ratified.

1Thess 4:8 [2x] Therefore whoever disregards this, disregards not man but God, who gives his Holy Spirit to you.

1Tim 5:12 and so they incur condemnation for having violated their first pledge.

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ποῦ σοφός; ποῦ γραμματεύς; ποῦ συζητητής τοῦ αἰῶνος τούτου; οὐχὶ ἐμώρρανεν ὁ θεὸς τὴν σοφίαν τοῦ κόσμου;

Where is the wise man? Where is the scholar? Where is the philosopher of this age? Has not God made foolish the wisdom of the world?

σοφός - 16x in Paul - see v.19 above -

γραμματεύς - 63x in NT, only here in Paul, *18x it is the Scribes and the Pharisees 4x it is Pharisees and Scribes -*

συζητητής - NT Hapax - [not present in LXX] from συζητέω *a joint inquirer -a disputer -* interestingly TLG list only Christian authors using this word [*Clement, Iganatius, Eusebius, etc*] although the verb occurs in:

Plato's Meno 80.3-4 ὅμως δὲ ἐθέλω μετὰ σοῦ σκέψασθαι καὶ συζητῆσαι ὅτι ποτέ ἐστιν.

Also Epicurus -Gnomologium Vaticanum Epicureum 74.1 Ἐν φιλολόγω συζητήσῃ πλεῖον ἤνυσεν ὁ ἡττηθεὶς καθ' ὃ προσέμαθεν.

Epictetus - Dissertationes ab Arriano digestae 1.10.9.3-4 - τί γὰρ ἄλλο ἢ ὅλην τὴν ἡμέραν ψηφίζουσι, συζητοῦσι, συμβουλεύουσι περὶ σιταρίου,

And Philo - Legum Allegoric 3.131.3-4 παρὸ καὶ οἱ φιλονεικότεροι ἐν τε ταῖς συζητήσεσι καὶ ταῖς ἀλλαίς ὁμιλίαις ῥᾶστα ὀργίζονται.

Philo - Quod deterius potiori insidiari soleat 1:4-6 ὁ βούλεται ὁ Κάιν τοιοῦτόν ἐστιν, ἐκ προκλήσεως τὸν Ἀβελ εἰς συζητήσιν ἀγαγὼν εἰκόσι καὶ πιθανοῖς σοφίσμασιν ἐλεῖν ἀνά κράτος·

συζητεω - *verb* 10x in NT-

Mark 1:27 And they were all amazed, so that they questioned among themselves, saying, "What is this? A new teaching! With authority he commands even the unclean spirits, and they obey him."

Mark 8:11 The Pharisees came and began to argue with him, seeking from him a sign from heaven, to test him.

Mark 9:10 So they kept the matter to themselves, questioning what the rising from the dead meant.
 Mark 9:14 And when they came to the disciples, they saw a great crowd about them, and scribes arguing with them.
 Mark 9:16 And he asked them, "What are you discussing with them?"
 Mark 12:28 And one of the scribes came up and heard them disputing with one another, and seeing that he answered them well, asked him, "Which commandment is the first of all?"
 Luke 22:23 And they began to question one another, which of them it was that would do this.
 Luke 24:15 While they were talking and discussing together, Jesus himself drew near and went with them.
 Acts 6:9 Then some of those who belonged to the synagogue of the Freedmen (as it was called), and of the Cyre'nians, and of the Alexandrians, and of those from Cili'cia and Asia, arose and disputed with Stephen.
 Acts 9:29 preaching boldly in the name of the Lord. And he spoke and disputed against the Hellenists; but they were seeking to kill him.

αἰῶνος τούτου - rather important for Paul! - this age

Luke 16:8 And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light.
 Luke 20:34 And Jesus said to them, "The sons of this age marry and are given in marriage;
 Romans 12:2 Do not be conformed to this world but be transformed by the renewal of your mind, that you may prove what is the will of God, what is good and acceptable and perfect.
 1Cor 1:20 Where is the wise man? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world?
 1Cor 2:6 [2x] Yet among the mature we do impart wisdom, although it is not a wisdom of this age or of the rulers of this age, who are doomed to pass away.
 1Cor 2:8 None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory.
 1Cor 3:18 Let no one deceive himself. If any one among you thinks that he is wise in this age, let him become a fool that he may become wise.
 2Cor 4:4 In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the likeness of God.
 Eph 1:21 far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in that which is to come;

ἐμώρηνεν - 4x in NT - I. to be silly, foolish II. Causal, to make foolish, convict of folly, Ntest. - Pass., of salt, to become insipid, lose its savour -

Matt 5:13 "You are the salt of the earth; but if salt has lost its taste, how shall its saltness be restored? It is no longer good for anything except to be thrown out and trodden under foot by men.
 Luke 14:34 "Salt is good; but if salt has lost its taste, how shall its saltness be restored?
 Romans 1:22 Claiming to be wise, they became fools,
 1Cor 1:20 Where is the wise man? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world?"

Any verb, aorist active indicative + ο + θεός in nominative case, 12x in Paul –

1Cor 1:20 οὐχὶ ἐμώρηνεν ὁ θεὸς τὴν σοφίαν τοῦ κόσμου;
 Where is the wise man? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world?
 1Cor 1:21 εὐδόκησεν ὁ θεὸς διὰ τῆς μαρτίας τοῦ κηρύγματος σώσαι τοὺς πιστεύοντας·
 For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe.
 1Cor 2:7 ἦν προώρισεν ὁ θεὸς πρὸ τῶν αἰώνων εἰς δόξαν ἡμῶν·
 But we impart a secret and hidden wisdom of God, which God decreed before the ages for our glorification.
 1Cor 2:9 ἃ ἠτοίμασεν ὁ θεὸς τοῖς ἀγαπῶσιν αὐτόν.
 But, as it is written, "What no eye has seen, nor ear heard, nor the heart of man conceived, what God has prepared for those who love him,"
 1Cor 2:10 ἡμῖν δὲ ἀπεκάλυψεν ὁ θεὸς διὰ τοῦ πνεύματος·
 God has revealed to us through the Spirit. For the Spirit searches everything, even the depths of God.
 1Cor 10:5 ἀλλ' οὐκ ἐν τοῖς πλείοσιν αὐτῶν εὐδόκησεν ὁ θεός,
 Nevertheless with most of them God was not pleased; for they were overthrown in the wilderness.
 2Cor 6:16 καθὼς εἶπεν ὁ θεὸς ὅτι Ἐνοικήσω ἐν αὐτοῖς
 What agreement has the temple of God with idols? For we are the temple of the living God; as God said, "I will live in them and move among them, and I will be their God, and they shall be my people.
 Gal 1:15 ὅτε δὲ εὐδόκησεν [ὁ θεός] ὁ ἀφορίσας με ἐκ κοιλίας μητρὸς μου
 But when he who had set me apart before I was born, and had called me through his grace,
 Gal 4:4, ἐξαπέστειλεν ὁ θεὸς τὸν υἱὸν αὐτοῦ,
 But when the time had fully come, God sent forth his Son, born of woman, born under the law,
 Gal 4:6 ἐξαπέστειλεν ὁ θεὸς τὸ πνεῦμα τοῦ υἱοῦ αὐτοῦ εἰς τὰς καρδίας ἡμῶν κράζον,
 And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!"
 Eph 2:10 κτισθέντες ἐν Χριστῷ Ἰησοῦ ἐπὶ ἔργοις ἀγαθοῖς οἷς προητοίμασεν ὁ θεός,
 For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.
 Col 1:27 οἷς ἠθέλησεν ὁ θεός γνωρίσαι τι τὸ πλοῦτος τῆς δόξης
 To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory.

τὴν σοφίαν τοῦ κόσμου - only 2x in NT, both 1 Cor. !!! No LXX –

1Cor 1:20 Where is the wise man? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world?
 1Cor 3:19 For the wisdom of this world is folly with God. For it is written, "He catches the wise in their craftiness,"

σοφίαν τοῦ + any noun - only 6x in Paul –

1Cor 1:20 σοφίαν τοῦ κόσμου;

Where is the wise man? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world?

1Cor 1:21 ἐν τῇ σοφίᾳ τοῦ θεοῦ

For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe.

1Cor 1:21 διὰ τῆς σοφίας τὸν θεόν

For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe.

1Cor 2:6 σοφίαν δὲ οὐ τοῦ αἰῶνος τούτου

Yet among the mature we do impart wisdom, although it is not a wisdom of this age or of the rulers of this age, who are doomed to pass away.

1Cor 3:19 ἡ γὰρ σοφία τοῦ κόσμου τούτου

For the wisdom of this world is folly with God. For it is written, "He catches the wise in their craftiness,"

Eph 3:10 πολυποίκιλος σοφία τοῦ θεοῦ,

that through the church the manifold wisdom of God might now be made known to the principalities and powers in the heavenly places.

κόσμος - 20x in 1 Corinthians –

1:20 Where is the wise man? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world?

1:21 For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe.

1:27 but God chose what is foolish in the world to shame the wise, God chose what is weak in the world to shame the strong,

1:27 but God chose what is foolish in the world to shame the wise, God chose what is weak in the world to shame the strong,

1:28 God chose what is low and despised in the world, even things that are not, to bring to nothing things that are,

2:12 Now we have received not the spirit of the world, but the Spirit which is from God, that we might understand the gifts bestowed on us by God.

3:19 For the wisdom of this world is folly with God. For it is written, "He catches the wise in their craftiness,"

3:22 whether Paul or Apol'los or Cephas or the world or life or death or the present or the future, all are yours;

4:9 For I think that God has exhibited us apostles as last of all, like men sentenced to death; because we have become a spectacle to the world, to angels and to men.

4:13 when slandered, we try to conciliate; we have become, and are now, as the refuse of the world, the offscouring of all things.

5:10 not at all meaning the immoral of this world, or the greedy and robbers, or idolaters, since then you would need to go out of the world.

5:10 not at all meaning the immoral of this world, or the greedy and robbers, or idolaters, since then you would need to go out of the world.

6:2 Do you not know that the saints will judge the world? And if the world is to be judged by you, are you incompetent to try trivial cases?

6:2 Do you not know that the saints will judge the world? And if the world is to be judged by you, are you incompetent to try trivial cases?

7:31 and those who deal with the world as though they had no dealings with it. For the form of this world is passing away.

7:31 and those who deal with the world as though they had no dealings with it. For the form of this world is passing away.

7:33 but the married man is anxious about worldly affairs, how to please his wife,

7:34 and his interests are divided. And the unmarried woman or girl is anxious about the affairs of the Lord, how to be holy in body and spirit; but the married woman is anxious about worldly affairs, how to please her husband.

8:4 Hence, as to the eating of food offered to idols, we know that "an idol has no real existence," and that "there is no God but one."

11:32 But when we are judged by the Lord, we are chastened so that we may not be condemned along with the world.

14:10 There are doubtless many different languages in the world, and none is without meaning;

21

ἐπειδὴ γὰρ ἐν τῇ σοφίᾳ τοῦ θεοῦ οὐκ ἔγνω ὁ κόσμος διὰ τῆς σοφίας τὸν θεόν, εὐδόκησεν ὁ θεὸς διὰ τῆς μωρίας τοῦ κηρύγματος σῶσαι τοὺς πιστεύοντας·

For since in the wisdom of God the world through its wisdom did not know him, God was pleased through the foolishness of what was preached to save those who believe.

ἐπειδὴ - 10x in NT - *since* -

Luke 7:1 After he had ended all his sayings in the hearing of the people he entered Capernaum.

Luke 11:6 for a friend of mine has arrived on a journey, and I have nothing to set before him';

Acts 13:46 And Paul and Barnabas spoke out boldly, saying, "It was necessary that the word of God should be spoken first to you. Since you thrust it from you, and judge yourselves unworthy of eternal life, behold, we turn to the Gentiles.

Acts 14:12 Barnabas they called Zeus, and Paul, because he was the chief speaker, they called Hermes.

Acts 15:24 Since we have heard that some persons from us have troubled you with words, unsettling your minds, although we gave them no instructions,

1Cor 1:21 For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe.

1Cor 1:22 For Jews demand signs and Greeks seek wisdom,

1Cor 14:16 Otherwise, if you bless with the spirit, how can any one in the position of an outsider say the "Amen" to your thanksgiving when he does not know what you are saying?

1Cor 15:21 For as by a man came death, by a man has come also the resurrection of the dead.

Phil 2:26 for he has been longing for you all, and has been distressed because you heard that he was ill.

τῇ σοφίᾳ τοῦ θεοῦ - 6x in NT -

Luke 11:49 Therefore also the Wisdom of God said, I will send them prophets and apostles, some of whom they will kill and persecute,
Romans 11:33 O the depth of the riches and wisdom and knowledge of God! How unsearchable are his judgments and how inscrutable his ways!

1Cor 1:21 [2x] For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe.

1Cor 1:30 He is the source of your life in Christ Jesus, whom God made our wisdom, our righteousness and sanctification and redemption;
Eph 3:10 that through the church the manifold wisdom of God might now be made known to the principalities and powers in the heavenly places.

οὐκ ἔγνω – 5x in Paul – 4x aorist active indicative * –

*Romans 3:17 and the way of peace they do not know."

*Romans 7:7 What then shall we say? That the law is sin? By no means! Yet, if it had not been for the law, I should not have known sin. I should not have known what it is to covet if the law had not said, "You shall not covet."

Romans 7:15 I do not understand my own actions. For I do not do what I want, but I do the very thing I hate.

*Romans 10:19 Again I ask, did Israel not understand? First Moses says, "I will make you jealous of those who are not a nation; with a foolish nation I will make you angry."

*1Cor 1:21 For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe.

εὐδόκησεν – 21x in NT –

Matt 3:17 and lo, a voice from heaven, saying, "This is my beloved Son, with whom I am well pleased."

Matt 12:18 "Behold, my servant whom I have chosen, my beloved with whom my soul is well pleased. I will put my Spirit upon him, and he shall proclaim justice to the Gentiles.

Matt 17:5 He was still speaking, when lo, a bright cloud overshadowed them, and a voice from the cloud said, "This is my beloved Son, with whom I am well pleased; listen to him."

Mark 1:11 and a voice came from heaven, "Thou art my beloved Son; with thee I am well pleased."

Luke 3:22 and the Holy Spirit descended upon him in bodily form, as a dove, and a voice came from heaven, "Thou art my beloved Son; with thee I am well pleased."

Luke 12:32 "Fear not, little flock, for it is your Father's good pleasure to give you the kingdom.

Romans 15:26 For Macedo'nia and Acha'ia have been pleased to make some contribution for the poor among the saints at Jerusalem;

Romans 15:27 they were pleased to do it, and indeed they are in debt to them, for if the Gentiles have come to share in their spiritual blessings, they ought also to be of service to them in material blessings.

1Cor 1:21 For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe.

1Cor 10:5 Nevertheless with most of them God was not pleased; for they were overthrown in the wilderness.

2Cor 5:8 We are of good courage, and we would rather be away from the body and at home with the Lord.

2Cor 12:10 For the sake of Christ, then, I am content with weaknesses, insults, hardships, persecutions, and calamities; for when I am weak, then I am strong.

Gal 1:15 But when he who had set me apart before I was born, and had called me through his grace,

Col 1:19 For in him all the fulness of God was pleased to dwell,

1Thess 2:8 So, being affectionately desirous of you, we were ready to share with you not only the gospel of God but also our own selves, because you had become very dear to us.

1Thess 3:1 Therefore when we could bear it no longer, we were willing to be left behind at Athens alone,

2Thess 2:12 so that all may be condemned who did not believe the truth but had pleasure in unrighteousness.

Heb 10:6 in burnt offerings and sin offerings thou hast taken no pleasure.

Heb 10:8 When he said above, "Thou hast neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings" (these are offered according to the law),

Heb 10:38 but my righteous one shall live by faith, and if he shrinks back, my soul has no pleasure in him."

2Peter 1:17 For when he received honor and glory from God the Father and the voice was borne to him by the Majestic Glory, "This is my beloved Son, with whom I am well pleased,"

θεὸς διὰ - 13x in Paul - in 2 categories, the good things come through Christ, the bad things come through something else –

Romans 2:24 τὸ γὰρ ὄνομα τοῦ θεοῦ δι' ὑμᾶς βλασφημεῖται ἐν τοῖς ἔθνεσιν,

For, as it is written, "The name of God is blasphemed among the Gentiles because of you."

Romans 3:22 δικαιοσύνη δὲ θεοῦ διὰ πίστεως Ἰησοῦ Χριστοῦ

the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction;

Romans 5:1 εἰρήνην ἔχομεν πρὸς τὸν θεὸν διὰ τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ.

Romans 5:10 κατηλλάγημεν τῷ θεῷ διὰ τοῦ θανάτου τοῦ υἱοῦ αὐτοῦ,

For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life.

Romans 5:11 καυχώμενοι ἐν τῷ θεῷ διὰ τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ

Not only so, but we also rejoice in God through our Lord Jesus Christ, through whom we have now received our reconciliation.

Romans 7:25 χάρις δὲ τῷ θεῷ διὰ Ἰησοῦ Χριστοῦ τοῦ κυρίου ἡμῶν.

Thanks be to God through Jesus Christ our Lord! So then, I of myself serve the law of God with my mind, but with my flesh I serve the law of sin.

Romans 16:27 μόνῳ σοφῷ θεῷ, διὰ Ἰησοῦ Χριστοῦ

to the only wise God be glory for evermore through Jesus Christ! Amen.

1Cor 1:9 πιστὸς ὁ θεός, δι' οὗ ἐκλήθητε εἰς κοινωνίαν τοῦ υἱοῦ αὐτοῦ Ἰησοῦ Χριστοῦ

God is faithful, by whom you were called into the fellowship of his Son, Jesus Christ our Lord.

1Cor 1:21 εὐδόκησεν ὁ θεὸς διὰ τῆς μωρίας τοῦ κηρύγματος σώσαι τοὺς πιστεύοντας·

For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe.

1Cor 2:10 ἀπεκάλυψεν ὁ θεὸς διὰ τοῦ πνεύματος·

God has revealed to us through the Spirit. For the Spirit searches everything, even the depths of God.

2Cor 6:7 ἐν δυνάμει θεοῦ· διὰ τῶν ὅπλων τῆς δικαιοσύνης

truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left;

Eph 2:16 ἐν ἐνὶ σώματι τῷ θεῷ διὰ τοῦ σταυροῦ,

and might reconcile us both to God in one body through the cross, thereby bringing the hostility to an end.

Eph 4:18 τῆς ζωῆς τοῦ θεοῦ διὰ τὴν ἀγνοίαν τὴν οὖσαν ἐν αὐτοῖς

they are darkened in their understanding, alienated from the life of God because of the ignorance that is in them, due to their hardness of heart;

κόσμος - 47x in Paul - 20x in 1Cor. - *the world or universe, from its perfect order 2. mankind, as we use "the world," Ntest* -

1:20 Where is the wise man? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world?

1:21 For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe.

1:27 [2x] but God chose what is foolish in the world to shame the wise, God chose what is weak in the world to shame the strong,

1:28 God chose what is low and despised in the world, even things that are not, to bring to nothing things that are,

2:12 Now we have received not the spirit of the world, but the Spirit which is from God, that we might understand the gifts bestowed on us by God.

3:19 For the wisdom of this world is folly with God. For it is written, "He catches the wise in their craftiness,"

3:22 whether Paul or Apol'los or Cephas or the world or life or death or the present or the future, all are yours;

4:9 For I think that God has exhibited us apostles as last of all, like men sentenced to death; because we have become a spectacle to the world, to angels and to men.

4:13 when slandered, we try to conciliate; we have become, and are now, as the refuse of the world, the offscouring of all things.

5:10 [2x] not at all meaning the immoral of this world, or the greedy and robbers, or idolaters, since then you would need to go out of the world.

6:2 [2x] Do you not know that the saints will judge the world? And if the world is to be judged by you, are you incompetent to try trivial cases?

7:31 [2x] and those who deal with the world as though they had no dealings with it. For the form of this world is passing away.

7:33 but the married man is anxious about worldly affairs, how to please his wife,

7:34 and his interests are divided. And the unmarried woman or girl is anxious about the affairs of the Lord, how to be holy in body and spirit; but the married woman is anxious about worldly affairs, how to please her husband.

8:4 Hence, as to the eating of food offered to idols, we know that "an idol has no real existence," and that "there is no God but one."

11:32 But when we are judged by the Lord, we are chastened so that we may not be condemned along with the world.

14:10 There are doubtless many different languages in the world, and none is without meaning;

κηρύγματος - 9x in NT - *that which is cried by a herald, a proclamation, public notice* – **note:** the verb is used in v.23 below –

Matt 12:41 The men of Nin'evah will arise at the judgment with this generation and condemn it; for they repented at the preaching of Jonah, and behold, something greater than Jonah is here.

Mark 16:9 Now when he rose early on the first day of the week, he appeared first to Mary Magdalene, from whom he had cast out seven demons.

Luke 11:32 The men of Nin'evah will arise at the judgment with this generation and condemn it; for they repented at the preaching of Jonah, and behold, something greater than Jonah is here.

Romans 16:25 Now to him who is able to strengthen you according to my gospel and the preaching of Jesus Christ, according to the revelation of the mystery which was kept secret for long ages

1Cor 1:21 For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe.

1Cor 2:4 and my speech and my message were not in plausible words of wisdom, but in demonstration of the Spirit and of power,

1Cor 15:14 if Christ has not been raised, then our preaching is in vain and your faith is in vain.

2Tim 4:17 But the Lord stood by me and gave me strength to proclaim the message fully, that all the Gentiles might hear it. So I was rescued from the lion's mouth.

Titus 1:3 and at the proper time manifested in his word through the preaching with which I have been entrusted by command of God our Savior;

σῶσαι - 29x in Paul - [here *aorist act. infinitive*] 9x in 1Cor.

1:18 For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God.

1:21 For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe.

3:15 If any man's work is burned up, he will suffer loss, though he himself will be saved, but only as through fire.

5:5 you are to deliver this man to Satan for the destruction of the flesh, that his spirit may be saved in the day of the Lord Jesus.

7:16 [2x] Wife, how do you know whether you will save your husband? Husband, how do you know whether you will save your wife?

9:22 To the weak I became weak, that I might win the weak. I have become all things to all men, that I might by all means save some.

10:33 just as I try to please all men in everything I do, not seeking my own advantage, but that of many, that they may be saved.

15:2 by which you are saved, if you hold it fast -- unless you believed in vain.

πιστεύοντάς - *present participle* 16x in Paul -

Romans 1:16 For I am not ashamed of the gospel: it is the power of God for salvation to every one who has faith, to the Jew first and also to the Greek.

Romans 3:22 the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction;

Romans 4:5 And to one who does not work but trusts him who justifies the ungodly, his faith is reckoned as righteousness.
 Romans 4:11 He received circumcision as a sign or seal of the righteousness which he had by faith while he was still uncircumcised. The purpose was to make him the father of all who believe without being circumcised and who thus have righteousness reckoned to them,
 Romans 4:24 but for ours also. It will be reckoned to us who believe in him that raised from the dead Jesus our Lord,
 Romans 9:33 as it is written, "Behold, I am laying in Zion a stone that will make men stumble, a rock that will make them fall; and he who believes in him will not be put to shame."
 Romans 10:4 For Christ is the end of the law, that every one who has faith may be justified.
 Romans 10:11 The scripture says, "No one who believes in him will be put to shame."
 1Cor 1:21 For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe.
 1Cor 14:22 [2x] Thus, tongues are a sign not for believers but for unbelievers, while prophecy is not for unbelievers but for believers.
 Gal 3:22 But the scripture consigned all things to sin, that what was promised to faith in Jesus Christ might be given to those who believe.
 Eph 1:19 and what is the immeasurable greatness of his power in us who believe, according to the working of his great might
 1Thess 1:7 so that you became an example to all the believers in Macedo'nia and in Acha'ia.
 1Thess 2:10 You are witnesses, and God also, how holy and righteous and blameless was our behavior to you believers;
 1Thess 2:13 And we also thank God constantly for this, that when you received the word of God which you heard from us, you accepted it not as the word of men but as what it really is, the word of God, which is at work in you believers.

9x in 1 Cor [verb, any form]

1:21 For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe.
 3:5 What then is Apo'l'los? What is Paul? Servants through whom you believed, as the Lord assigned to each.
 9:17 For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission.
 11:18 For, in the first place, when you assemble as a church, I hear that there are divisions among you; and I partly believe it,
 13:7 Love bears all things, believes all things, hopes all things, endures all things.
 14:22 [2x] Thus, tongues are a sign not for believers but for unbelievers, while prophecy is not for unbelievers but for believers.
 15:2 by which you are saved, if you hold it fast -- unless you believed in vain.
 15:11 Whether then it was I or they, so we preach and so you believed.

22

ἐπειδὴ καὶ Ἰουδαῖοι σημεῖα αἰτοῦσιν καὶ Ἕλληνες σοφίαν ζητοῦσιν,
 Jews demand miraculous signs and Greeks look for wisdom,

Ἰουδαῖοι σημεῖα - within 5 -

John 2:18 The Jews then said to him, "What sign have you to show us for doing this?"
 1Cor 1:22 For Jews demand signs and Greeks seek wisdom,

σημεῖα αἰτοῦσιν - NT Harapax - 1x in LXX - [in the LXX one may find God ποιῶ, δίδωμι, αἴρω, εἰμι signs - for the people to ask a sign is unusual and the case that comes to mind of Gideon and the fleece does not use σημεῖον although it occurs earlier JudgA 6:17 καὶ ποιήσεις μοι σημεῖον And he said to him, "If now I have found favor with thee, then show me a sign that it is thou who speakest with me.]
 Isa 7:11 αἰτήσαι σεαυτῷ σημεῖον παρὰ κυρίου θεοῦ σου "Ask a sign of the LORD your God; let it be deep as Sheol or high as heaven."

σοφίαν ζητοῦσιν - NT Harapax - LXX 3x ζητήσεις σοφίαν - 2x σοφίαν ζητήσεις

Prov 14:6 ζητήσεις σοφίαν παρὰ κακοῖς A scoffer seeks wisdom in vain, but knowledge is easy for a man of understanding.
 Qoh 7:25 καὶ ζητήσαι σοφίαν καὶ ψῆφον καὶ τοῦ γνῶναι ἀσεβοῦς ἀφροσύνην I turned my mind to know and to search out and to seek wisdom and the sum of things, and to know the wickedness of folly and the foolishness which is madness.
 Sir 51:13 ἐζήτησα σοφίαν προφανῶς ἐν προσευχῇ μου While I was still young, before I went on my travels, I sought wisdom openly in my prayer.
 DanTh 1:20 καὶ ἐν παντὶ ῥήματι σοφίας καὶ ἐπιστήμης ὧν ἐζήτησεν And in every matter of wisdom and understanding concerning which the king inquired of them, he found them ten times better than all the magicians and enchanters that were in all his kingdom.
 Sir 39:1 σοφίαν πάντων ἀρχαίων ἐκζητήσει On the other hand he who devotes himself to the study of the law of the Most High will seek out the wisdom of all the ancients, and will be concerned with prophecies;

Ἰουδαίου & Ἕλληνος - 16x in NT - Ἕλληνες - Greeks - some argue that the term used is not one used of philosophers [in the Greek tradition], but rather one used of Gnostics -

Acts 14:1 Now at Ico'nium they entered together into the Jewish synagogue, and so spoke that a great company believed, both of Jews and of Greeks.
 Acts 16:1 And he came also to Derbe and to Lystra. A disciple was there, named Timothy, the son of a Jewish woman who was a believer; but his father was a Greek.
 Acts 18:4 And he argued in the synagogue every sabbath, and persuaded Jews and Greeks.
 Acts 19:10 This continued for two years, so that all the residents of Asia heard the word of the Lord, both Jews and Greeks.
 Acts 19:17 And this became known to all residents of Ephesus, both Jews and Greeks; and fear fell upon them all; and the name of the Lord Jesus was extolled.

Acts 20:21 testifying both to Jews and to Greeks of repentance to God and of faith in our Lord Jesus Christ.
 Romans 1:16 For I am not ashamed of the gospel: it is the power of God for salvation to every one who has faith, to the Jew first and also to the Greek.
 Romans 2:9 There will be tribulation and distress for every human being who does evil, the Jew first and also the Greek,
 Romans 2:10 but glory and honor and peace for every one who does good, the Jew first and also the Greek.
 Romans 3:9 What then? Are we Jews any better off? No, not at all; for I have already charged that all men, both Jews and Greeks, are under the power of sin,
 Romans 10:12 For there is no distinction between Jew and Greek; the same Lord is Lord of all and bestows his riches upon all who call upon him.
 1Cor 1:22 For Jews demand signs and Greeks seek wisdom,
 1Cor 1:24 but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God.
 1Cor 10:32 Give no offense to Jews or to Greeks or to the church of God,
 1Cor 12:13 For by one Spirit we were all baptized into one body -- Jews or Greeks, slaves or free -- and all were made to drink of one Spirit.
 Gal 3:28 There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.

σημεῖα - a sign from the gods, an omen -

Romans 4:11 And he received the sign of circumcision, a seal of the righteousness that he had by faith
 Romans 15:19 by the power of signs and miracles, through the power of the Spirit.
 1Cor 1:22 Jews demand miraculous signs and Greeks look for wisdom,
 1Cor 14:22 Tongues, then, are a sign, not for believers but for unbelievers; prophecy, however, is for believers,
 2Cor 12:12 The things that mark an apostle--signs, wonders and miracles--were done among you with great perseverance.
 2Thess 2:9 The coming of the lawless one will be in accordance with the work of Satan displayed in all kinds of counterfeit miracles, signs and wonders,
 2Thess 3:17 I, Paul, write this greeting in my own hand, which is the distinguishing mark in all my letters.

σοφίαν

Romans 11:33 Oh, the depth of the riches of the wisdom and knowledge of God!
 1Cor 1:17 but to preach the gospel--not with words of human wisdom, lest the cross of Christ be emptied of its power
 1Cor 1:19 For it is written: "I will destroy the wisdom of the wise; the intelligence of the intelligent I will frustrate."
 1Cor 1:20 Where is the wise man? Where is the scholar? Where is the philosopher of this age? Has not God made foolish the wisdom of the world?
 1Cor 1:21 For since in the wisdom of God the world through its wisdom did not know him, God was pleased through the foolishness of what was preached to save those who believe.
 1Cor 1:22 Jews demand miraculous signs and Greeks look for wisdom
 1Cor 1:24 Christ the power of God and the wisdom of God.
 1Cor 1:30 you are in Christ Jesus, who has become for us wisdom from God--that is, our righteousness, holiness and redemption.
 1Cor 2:1 I did not come with eloquence or superior wisdom as I proclaimed to you the testimony about God.
 1Cor 2:4 My message and my preaching were not with wise and persuasive words, but with a demonstration of the Spirit's power,
 1Cor 2:5 so that your faith might not rest on men's wisdom, but on God's power.
 1Cor 2:6 We do, however, speak a message of wisdom among the mature, but not the wisdom of this age or of the rulers of this age, who are coming to nothing
 1Cor 2:7 No, we speak of God's secret wisdom, a wisdom that has been hidden and that God destined for our glory before time began.
 1Cor 2:13 This is what we speak, not in words taught us by human wisdom but in words taught by the Spirit, expressing spiritual truths in spiritual words.
 1Cor 3:19 For the wisdom of this world is foolishness in God's sight. As it is written: "He catches the wise in their craftiness";
 1Cor 12:8 To one there is given through the Spirit the message of wisdom, to another the message of knowledge by means of the same Spirit
 2Cor 1:12 Now this is our boast: Our conscience testifies that we have conducted ourselves in the world, and especially in our relations with you, in the holiness and sincerity that are from God. We have done so not according to worldly wisdom but according to God's grace.
 Eph 1:8 that he lavished on us with all wisdom and understanding.
 Eph 1:17 I keep asking that the God of our Lord Jesus Christ, the glorious Father, may give you the Spirit of wisdom and revelation, so that you may know him better.
 Eph 3:10 His intent was that now, through the church, the manifold wisdom of God should be made known to the rulers and authorities in the heavenly realms,
 Col 1:9 we have not stopped praying for you and asking God to fill you with the knowledge of his will through all spiritual wisdom and understanding.
 Col 1:28 We proclaim him, admonishing and teaching everyone with all wisdom, so that we may present everyone perfect in Christ.
 Col 2:3 in whom are hidden all the treasures of wisdom and knowledge
 Col 2:23 Such regulations indeed have an appearance of wisdom, with their self-imposed worship, their false humility and their harsh treatment of the body, but they lack any value in restraining sensual indulgence.
 Col 3:16 Let the word of Christ dwell in you richly as you teach and admonish one another with all wisdom, and as you sing psalms, hymns and spiritual songs with gratitude in your hearts to God.
 Col 4:5 Be wise in the way you act toward outsiders; make the most of every opportunity.

αἰτοῦσιν - ask, demand, request, require

Matt 5:42 Matt 6:8 Matt 7:7 Matt 7:8 Matt 7:9 Matt 7:10 Matt 7:11 Matt 14:7 Matt 18:19 Matt 20:20 Matt 20:22
 Matt 21:22 Matt 27:20 Matt 27:58 Mark 6:22 Mark 6:23 Mark 6:24 Mark 6:25 Mark 10:35 Mark 10:38 Mark 11:24
 Mark 15:8 Mark 15:43 Luke 1:63 Luke 6:30 Luke 11:9 Luke 11:10 Luke 11:11 Luke 11:12 Luke 11:13 Luke 12:48
 Luke 23:23 Luke 23:25 Luke 23:52 John 4:9 John 4:10 John 11:22 John 14:13 John 14:14 John 15:7 John 15:16
 John 16:23 John 16:24 John 16:24 John 16:26 Acts 3:2 Acts 3:14 Acts 7:46 Acts 9:2 Acts 12:20 Acts 13:21
 Acts 13:28 Acts 16:29 Acts 25:3 Acts 25:15 1Cor 1:22 Eph 3:13 Eph 3:20 Col 1:9 James 1:5 James 1:6 James 4:2
 James 4:3 James 4:3 1Peter 3:15 1John 3:22 1John 5:14 1John 5:15 1John 5:15 1John 5:16

ζητοῦσιν - seek

Romans 2:7 To those who by persistence in doing good seek glory, honor and immortality, he will give eternal life.

Romans 10:3 Since they did not know the righteousness that comes from God and sought to establish their own, they did not submit to God's righteousness.
 Romans 10:20 And Isaiah boldly says, "I was found by those who did not seek me; I revealed myself to those who did not ask for me."
 Romans 11:3 "Lord, they have killed your prophets and torn down your altars; I am the only one left, and they are trying to kill me?"
 1Cor 1:22 Jews demand miraculous signs and Greeks look for wisdom
 1Cor 4:2 Now it is **required** that those who have been given a trust must prove faithful
 1Cor 7:27 Are you married? Do not **seek** a divorce. Are you unmarried? Do not **look for** a wife.
 1Cor 10:24 Nobody should seek his own good, but the good of others
 1Cor 10:33 For I am not seeking my own good but the good of many, so that they may be saved.
 1Cor 13:5 It is not rude, it is not self-seeking, it is not easily angered, it keeps no record of wrongs.
 1Cor 14:12 So it is with you. Since you are **eager to have** spiritual gifts, try to excel in gifts that build up the church
 2Cor 12:14 and I will not be a burden to you, because **what I want** is not your possessions but you.
 2Cor 13:3 since you are **demanding** proof that Christ is speaking through me.
 Gal 1:10 Am I now trying to win the approval of men, or of God? Or am I **trying to** please men? If I were still trying to please men, I would not be a servant of Christ.
 Gal 2:17 "If, while we seek to be justified in Christ, it becomes evident that we ourselves are sinners, does that mean that Christ promotes sin?
 Phil 2:21 For everyone **looks out for** his own interests, not those of Jesus Christ.
 Col 3:1 Since, then, you have been raised with Christ, **set** your hearts on things above,
 Col 3:7 You used to walk in these ways, in the life you once lived (sought after).
 1Thess 2:6 We were not looking for praise from men, not from you or anyone else
 1Tim 6:4 He **has an unhealthy interest** in controversies and quarrels about words that result in envy, strife, malicious talk, evil suspicions
 2Tim 1:17 On the contrary, when he was in Rome, he searched hard for me until he found me
 2Tim 2:23 Don't have anything to do with foolish and stupid arguments, because you know they produce quarrels
 Titus 3:9 But avoid foolish controversies and genealogies and arguments and quarrels about the law, because these are unprofitable and useless

23

ἡμεῖς δὲ κηρύσσομεν Χριστὸν ἑσταυρωμένον, Ἰουδαίοις μὲν σκάνδαλον, ἔθνεσιν δὲ μωρία,

but we preach Christ crucified: a stumbling block to Jews and foolishness to Gentiles,

κηρύσσομεν - *to be a herald, officiate as herald - to proclaim, announce - to proclaim or command publicly*—19x in Paul uses present active indicative 8x * –

Romans 2:21 you then who teach others, will you not teach yourself? While you preach against stealing, do you steal?
 *Romans 10:8 But what does it say? The word is near you, on your lips and in your heart (that is, the word of faith which we preach);
 Romans 10:14 But how are men to call upon him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without a preacher?
 Romans 10:15 And how can men preach unless they are sent? As it is written, "How beautiful are the feet of those who preach good news!"
 *1Cor 1:23 but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles,
 1Cor 9:27 but I pommel my body and subdue it, lest after preaching to others I myself should be disqualified.
 *1Cor 15:11 Whether then it was I or they, so we preach and so you believed.
 1Cor 15:12 Now if Christ is preached as raised from the dead, how can some of you say that there is no resurrection of the dead?
 2Cor 1:19 For the Son of God, Jesus Christ, whom we preached among you, Silva'nus and Timothy and I, was not Yes and No; but in him it is always Yes.
 *2Cor 4:5 For what we preach is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus' sake.
 *2Cor 11:4 For if some one comes and preaches another Jesus than the one we preached, or if you receive a different spirit from the one you received, or if you accept a different gospel from the one you accepted, you submit to it readily enough.
 2Cor 11:4 For if some one comes and preaches another Jesus than the one we preached, or if you receive a different spirit from the one you received, or if you accept a different gospel from the one you accepted, you submit to it readily enough.
 *Gal 2:2 I went up by revelation; and I laid before them (but privately before those who were of repute) the gospel which I preach among the Gentiles, lest somehow I should be running or had run in vain.
 *Gal 5:11 But if I, brethren, still preach circumcision, why am I still persecuted? In that case the stumbling block of the cross has been removed.
 *Phil 1:15 Some indeed preach Christ from envy and rivalry, but others from good will.
 Col 1:23 provided that you continue in the faith, stable and steadfast, not shifting from the hope of the gospel which you heard, which has been preached to every creature under heaven, and of which I, Paul, became a minister.
 1Thess 2:9 For you remember our labor and toil, brethren; we worked night and day, that we might not burden any of you, while we preached to you the gospel of God.
 1Tim 3:16 Great indeed, we confess, is the mystery of our religion: He was manifested in the flesh, vindicated in the Spirit, seen by angels, preached among the nations, believed on in the world, taken up in glory.
 2Tim 4:2 preach the word, be urgent in season and out of season, convince, rebuke, and exhort, be unfailing in patience and in teaching.

ἑσταυρώθη - crucified [8x in Paul, 46x in NT] also see σταυρος in vs.17

1Cor 1:13 Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul?
 1Cor 1:23 but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles,
 1Cor 2:2 For I decided to know nothing among you except Jesus Christ and him crucified.
 1Cor 2:8 None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory.
 2Cor 13:4 For he was crucified in weakness, but lives by the power of God. For we are weak in him, but in dealing with you we shall live with him by the power of God.

Gal 3:1 O foolish Galatians! Who has bewitched you, before whose eyes Jesus Christ was publicly portrayed as crucified?
 Gal 5:24 And those who belong to Christ Jesus have crucified the flesh with its passions and desires.
 Gal 6:14 But far be it from me to glory except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world.
 Matt 20:19, Matt 23:34, Matt 26:2, Matt 27:22, Matt 27:23, Matt 27:26, Matt 27:31, Matt 27:35, Matt 27:38, Matt 28:5, Mark 15:13, Mark 15:14, Mark 15:15, Mark 15:20, Mark 15:24, Mark 15:25, Mark 15:27, Mark 16:6, Luke 23:21, Luke 23:21, Luke 23:23, Luke 23:33, Luke 24:7, Luke 24:20, John 19:6, John 19:6, John 19:6, John 19:10, John 19:15, John 19:15, John 19:16, John 19:18, John 19:20, John 19:23, John 19:41, Acts 2:36, Acts 4:10, 1Cor 1:13, 1Cor 1:23, 1Cor 2:2, 1Cor 2:8, 2Cor 13:4, Gal 3:1, Gal 5:24, Gal 6:14, Rev 11:8

Crucified Messiah - not only was Jesus not the "right" kind of Messiah:

He did not liberate the land
 He did not destroy the wicked Jews and Gentiles
 He did not inaugurate the Messianic Banquet
 He did not put an end to sorrow sickness and death
 His kingdom did not last forever [2 Sam 7:13]

But he was convicted of blasphemy [Lev 24:16]

And hung on a tree [Deu 21:22-23]

"And if a man has committed a crime punishable by death and he is put to death, and you hang him on a tree, his body shall not remain all night upon the tree, but you shall bury him the same day, for a hanged man is accursed by God; you shall not defile your land which the LORD your God gives you for an inheritance.

Now how could the Messiah appointed by God be accursed by God?

σκάνδαλον - 15x in NT - *a trap or snare laid for an enemy - metaph. a stumbling-block, offence, scandal*

Matt 13:41 The Son of man will send his angels, and they will gather out of his kingdom all causes of sin and all evildoers,

Matt 16:23 But he turned and said to Peter, "Get behind me, Satan! You are a hindrance to me; for you are not on the side of God, but of men."

Matt 18:7 [3x] "Woe to the world for temptations to sin! For it is necessary that temptations come, but woe to the man by whom the temptation comes!

Luke 17:1 And he said to his disciples, "Temptations to sin are sure to come; but woe to him by whom they come!

Romans 9:33 as it is written, "Behold, I am laying in Zion a stone that will make men stumble, a rock that will make them fall; and he who believes in him will not be put to shame."

Romans 11:9 And David says, "Let their table become a snare and a trap, a pitfall and a retribution for them;

Romans 14:13 Then let us no more pass judgment on one another, but rather decide never to put a stumbling block or hindrance in the way of a brother.

Romans 16:17 I appeal to you, brethren, to take note of those who create dissensions and difficulties, in opposition to the doctrine which you have been taught; avoid them.

1Cor 1:23 but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles,

Gal 5:11 But if I, brethren, still preach circumcision, why am I still persecuted? In that case the stumbling block of the cross has been removed.

1Peter 2:8 and "A stone that will make men stumble, a rock that will make them fall"; for they stumble because they disobey the word, as they were destined to do.

1John 2:10 He who loves his brother abides in the light, and in it there is no cause for stumbling.

Rev 2:14 But I have a few things against you: you have some there who hold the teaching of Balaam, who taught Balak to put a stumbling block before the sons of Israel, that they might eat food sacrificed to idols and practice immorality.

23x in LXX - [note that the pair *παγίς* & *σκάνδαλον* often occur together]

Lev 19:14 You shall not curse the deaf or put a stumbling block before the blind, but you shall fear your God: I am the LORD.

JoshB 23:13

know assuredly that the LORD your God will not continue to drive out these nations before you; but they shall be a snare and a trap for you, a scourge on your sides, and thorns in your eyes, till you perish from off this good land which the LORD your God has given you.

JudgAB 2:3 So now I say, I will not drive them out before you; but they shall become adversaries to you, and their gods shall be a snare to you."

JudgA 8:27 And Gideon made an ephod of it and put it in his city, in Ophrah; and all Israel played the harlot after it there, and it became a snare to Gideon and to his family.

1Sam 18:21 Saul thought, "Let me give her to him, that she may be a snare for him, and that the hand of the Philistines may be against him." Therefore Saul said to David a second time, "You shall now be my son-in-law."

1Sam 25:31 my lord shall have no cause of grief, or pangs of conscience, for having shed blood without cause or for my lord taking vengeance himself. And when the LORD has dealt well with my lord, then remember your handmaid."

Ps 48:14 This is the fate of those who have foolish confidence, the end of those who are pleased with their portion. [Selah]

Ps 49:20 You sit and speak against your brother; you slander your own mother's son.

Ps 68:23 Let their own table before them become a snare *παγίς*; let their sacrificial feasts be a trap.

Ps 105:36 They served their idols, which became a snare to them.

Ps 118:165 Great peace have those who love thy law; nothing can make them stumble.

Ps 139:6 Arrogant men have hidden a trap *παγίς* for me, and with cords they have spread a net *παγίς*, by the wayside they have set snares for me. [Selah]

Ps 140:9 Keep me from the trap *παγίς* which they have laid for me, and from the snares of evildoers!

Hos 4:17 E'phraim is joined to idols, let him alone.

Judith 5:1 When Holofernes, the general of the Assyrian army, heard that the people of Israel had prepared for war and had closed the passes in the hills and fortified all the high hilltops and set up barricades in the plains,

Judith 5:20 Now therefore, my master and lord, if there is any unwitting error in this people and they sin against their God and we find out their offense, then we will go up and defeat them.

Judith 12:2 But Judith said, "I cannot eat it, lest it be an offense; but I will be provided from the things I have brought with me."

1Mac 5:4 He also remembered the wickedness of the sons of Baean, who were a trap *παγίς* and a snare to the people and ambushed them on the highways.
Sir 7:6 Do not seek to become a judge, lest you be unable to remove iniquity, lest you be partial to a powerful man, and thus put a blot on your integrity.
Sir 27:23 In your presence his mouth is all sweetness, and he admires your words; but later he will twist his speech and with your own words he will give offense.
PsalmSol 4:23
Wis 14:11 Therefore there will be a visitation also upon the heathen idols, because, though part of what God created, they became an abomination, and became traps for the souls of men and a snare *παγίς* to the feet of the foolish.

μωρίαν [only in 1 Corinthians in NT!] -

1Cor 1:18 For the message of the cross is foolishness to those who are perishing, but to us who are being saved
1Cor 1:21 For since in the wisdom of God the world through its wisdom did not know him, God was pleased through the foolishness of what was preached to save those who believe.
1Cor 1:23 but we preach Christ crucified: a stumbling block to Jews and foolishness to Gentiles
1Cor 2:14 The man without the Spirit does not accept the things that come from the Spirit of God, for they are foolishness to him, and he cannot understand them, because they are spiritually discerned
1Cor 3:19 For the wisdom of this world is foolishness in God's sight. As it is written: "He catches the wise in their craftiness";

24

αὐτοῖς δὲ τοῖς κλητοῖς, Ἰουδαίοις τε καὶ Ἕλλησιν, Χριστὸν θεοῦ δύναμιν καὶ θεοῦ σοφίαν·

but to those whom God has called, both Jews and Greeks, Christ the power of God and the wisdom of God.

κλητὸς - [in the gospels it seems that κλητὸς is the call, but in the epistles κλητὸς are those who are called and do believe] note how Paul build the argument around the call - and what is particularly striking is the addition of *διὰ θελήματος θεοῦ* - which allows man to claim to credit for answering the call. This phrase *διὰ θελήματος θεοῦ* is repeated in 2 Corinthians 1:1, however in opening the letter to the Romans Paul uses κλητὸς ἀπόστολος - 10x in NT - adjective -

Romans 1:1 Paul, a servant of Jesus Christ, called to be an apostle, set apart for the gospel of God
Romans 1:6 including yourselves who are called to belong to Jesus Christ;
Romans 1:7 To all God's beloved in Rome, who are called to be saints: Grace to you and peace from God our Father and the Lord Jesus Christ.
Romans 8:28 We know that in everything God works for good with those who love him, who are called according to his purpose.
1Cor 1:1 Paul, called by the will of God to be an apostle of Christ Jesus, and our brother Sos'thenes,
1Cor 1:2 To the church of God which is at Corinth, to those sanctified in Christ Jesus, called to be saints together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:
1Cor 1:24 but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God.
Matt 22:14 For many are called, but few are chosen."
Jude 1:1 Jude, a servant of Jesus Christ and brother of James, To those who are called, beloved in God the Father and kept for Jesus Christ:
Rev 17:14 they will make war on the Lamb, and the Lamb will conquer them, for he is Lord of lords and King of kings, and those with him are called and chosen and faithful."

Ἰουδαίοις καὶ Ἕλλησιν - 16x in NT – see v.22 above –

θεοῦ δύναμιν – 1x in NT, 4x in LXX –

Hab 3:19 κύριος ὁ θεὸς δυνάμεις μου καὶ τάξει τοὺς πόδας μου εἰς συντέλειαν· ἐπὶ τὰ ὑψηλὰ ἐπιβιβᾶ με τοῦ νικῆσαι ἐν τῇ ᾧδῃ αὐτοῦ.
GOD, the Lord, is my strength; he makes my feet like hinds' feet, he makes me tread upon my high places. To the choirmaster: with stringed instruments.
2Ma 3:24 ἀντόθι δὲ αὐτοῦ σὺν τοῖς δορυφόροις κατὰ τὸ γαζοφυλάκιον ἤδη παρόντος ὁ τῶν πνευμάτων καὶ πάσης ἐξουσίας δυνάστης ἐπιφάνειαν μεγάλην ἐποίησεν ὥστε πάντας τοὺς κατατολμήσαντας συνελθεῖν καταπλαγέντας τὴν τοῦ θεοῦ δύναμιν εἰς ἔκλυσιν καὶ δειλίαν τραπήναι·
But when he arrived at the treasury with his bodyguard, then and there the Sovereign of spirits and of all authority caused so great a manifestation that all who had been so bold as to accompany him were astounded by the power of God, and became faint with terror.
2Ma 3:38 Εἰ τινα ἔχεις πολέμιον ἢ πραγμάτων ἐπιβουλον, πέμψον αὐτὸν ἐκεῖ, καὶ μεμαστιγωμένον αὐτὸν προσδέξῃ, ἕάνπερ καὶ διασωθῆ, διὰ τὸ περὶ τὸν τόπον ἀληθῶς εἶναι τινα θεοῦ δύναμιν·
"If you have any enemy or plotter against your government, send him there, for you will get him back thoroughly scourged, if he escapes at all, for there certainly is about the place some power of God.

Wis 7:25 ἀτιμὴ γὰρ ἔστιν τῆς τοῦ θεοῦ δυνάμεως καὶ ἀπόρροια τῆς τοῦ παντοκράτορος δόξης εὐλικρινῆς· διὰ τοῦτο οὐδὲν μεμιαμμένον εἰς αὐτὴν παρεμπίπτει.

For she is a breath of the power of God, and a pure emanation of the glory of the Almighty; therefore nothing defiled gains entrance into her.

1Cor 1:24 ἀντοῖς δὲ τοῖς κλητοῖς, Ἰουδαίοις τε καὶ Ἑλλησιν, Χριστὸν θεοῦ δύναμιν καὶ θεοῦ σοφίαν·
but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God.

θεοῦ σοφίαν – 2x in NT, 1x in LXX –

Job 39:17 ὅτι κατεσιώπησεν αὐτῇ ὁ θεὸς σοφίαν καὶ οὐκ ἐμέρισεν αὐτῇ ἐν τῇ συνέσει.

because God has made her forget wisdom, and given her no share in understanding.

1Cor 1:24 ἀντοῖς δὲ τοῖς κλητοῖς, Ἰουδαίοις τε καὶ Ἑλλησιν, Χριστὸν θεοῦ δύναμιν καὶ θεοῦ σοφίαν·
but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God.

1Cor 2:7 ἀλλὰ λαλοῦμεν θεοῦ σοφίαν ἐν μυστηρίῳ τὴν ἀποκεκρυμμένην, ἣν προώρισεν ὁ θεὸς πρὸ τῶν αἰώνων εἰς δόξαν ἡμῶν·
But we impart a secret and hidden wisdom of God, which God decreed before the ages for our glorification.

25

ὅτι τὸ μωρὸν τοῦ θεοῦ σοφώτερον τῶν ἀνθρώπων ἐστίν καὶ τὸ ἀσθενὲς τοῦ θεοῦ ἰσχυρότερον τῶν ἀνθρώπων.

For the foolishness of God is wiser than man's wisdom, and the weakness of God is stronger than man's strength.

μωρὸν τοῦ θεοῦ - 1x in NT, No LXX –

σοφώτερον - 20x in NT - 11x in 1Cor. -

1:19 For it is written, "I will destroy the wisdom of the wise, and the cleverness of the clever I will thwart."

1:20 Where is the wise man? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world?

1:25 For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

1:26 For consider your call, brethren; not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth;

1:27 but God chose what is foolish in the world to shame the wise, God chose what is weak in the world to shame the strong,

3:10 According to the grace of God given to me, like a skilled master builder I laid a foundation, and another man is building upon it. Let each man take care how he builds upon it.

3:18 Let no one deceive himself. If any one among you thinks that he is wise in this age, let him become a fool that he may become wise.

3:18 Let no one deceive himself. If any one among you thinks that he is wise in this age, let him become a fool that he may become wise.

3:19 For the wisdom of this world is folly with God. For it is written, "He catches the wise in their craftiness,"

3:20 and again, "The Lord knows that the thoughts of the wise are futile."

6:5 I say this to your shame. Can it be that there is no man among you wise enough to decide between members of the brotherhood,

ἀσθενὲς τοῦ θεοῦ - 1x in NT, No LXX –

ἀσθενὲς - 15x in Paul –

Romans 5:6 While we were still weak, at the right time Christ died for the ungodly.

1Cor 1:25 For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

1Cor 1:27 but God chose what is foolish in the world to shame the wise, God chose what is weak in the world to shame the strong,

1Cor 4:10 We are fools for Christ's sake, but you are wise in Christ. We are weak, but you are strong. You are held in honor, but we in disrepute.

1Cor 8:7 However, not all possess this knowledge. But some, through being hitherto accustomed to idols, eat food as really offered to an idol; and their conscience, being weak, is defiled.

1Cor 8:9 Only take care lest this liberty of yours somehow become a stumbling block to the weak.

1Cor 8:10 For if any one sees you, a man of knowledge, at table in an idol's temple, might he not be encouraged, if his conscience is weak, to eat food offered to idols?

1Cor 9:22 To the weak I became weak, that I might win the weak. I have become all things to all men, that I might by all means save some.

1Cor 9:22 To the weak I became weak, that I might win the weak. I have become all things to all men, that I might by all means save some.

1Cor 9:22 To the weak I became weak, that I might win the weak. I have become all things to all men, that I might by all means save some.

1Cor 11:30 That is why many of you are weak and ill, and some have died.

1Cor 12:22 On the contrary, the parts of the body which seem to be weaker are indispensable,

2Cor 10:10 For they say, "His letters are weighty and strong, but his bodily presence is weak, and his speech of no account."

Gal 4:9 but now that you have come to know God, or rather to be known by God, how can you turn back again to the weak and beggarly elemental spirits, whose slaves you want to be once more?

1Thess 5:14 And we exhort you, brethren, admonish the idlers, encourage the fainthearted, help the weak, be patient with them all.

ἰσχυρότερον - 29x in NT - 4x in 1Cor. - *strong, mighty - obstinate, stiff, stubborn, inveterate, excessive, severe* -

1:25 For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

1:27 but God chose what is foolish in the world to shame the wise, God chose what is weak in the world to shame the strong,

Exegetical notes on 1 Corinthians 1:18-31

Rev. Richard Jordan

4:10 We are fools for Christ's sake, but you are wise in Christ. We are weak, but you are strong. You are held in honor, but we in disrepute.
10:22 Shall we provoke the Lord to jealousy? Are we stronger than he?

26

Βλέπετε γὰρ τὴν κλῆσιν ὑμῶν, ἀδελφοί, ὅτι οὐ πολλοὶ σοφοὶ κατὰ σάρκα, οὐ πολλοὶ δυνατοί, οὐ πολλοὶ εὐγενεῖς·

Brothers, think of what you were when you were called. Not many of you were wise by human standards; not many were influential; not many were of noble birth.

Βλέπετε -Present Imperative - 12x in Paul -

1Cor 1:26 For consider your call, brethren; not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth;
1Cor 8:9 Only take care lest this liberty of yours somehow become a stumbling block to the weak.
1Cor 10:18 Consider the people of Israel; are not those who eat the sacrifices partners in the altar?
1Cor 16:10 When Timothy comes, see that you put him at ease among you, for he is doing the work of the Lord, as I am.
2Cor 10:7 Look at what is before your eyes. If any one is confident that he is Christ's, let him remind himself that as he is Christ's, so are we.
Gal 5:15 But if you bite and devour one another take heed that you are not consumed by one another.
Eph 5:15 Look carefully then how you walk, not as unwise men but as wise,
Phil 3:2 Look out for the dogs, look out for the evil-workers, look out for those who mutilate the flesh.
Phil 3:2 Look out for the dogs, look out for the evil-workers, look out for those who mutilate the flesh.
Phil 3:2 Look out for the dogs, look out for the evil-workers, look out for those who mutilate the flesh.
Col 2:8 See to it that no one makes a prey of you by philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ.

κλῆσιν - call

Romans 11:29 For the gifts and the call of God are irrevocable.
1Cor 1:26 For consider your call, brethren; not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth;
1Cor 7:20 Every one should remain in the state in which he was called.
Eph 1:18 having the eyes of your hearts enlightened, that you may know what is the hope to which he has called you, what are the riches of his glorious inheritance in the saints,
Eph 4:1 I therefore, a prisoner for the Lord, beg you to lead a life worthy of the calling to which you have been called,
Eph 4:4 There is one body and one Spirit, just as you were called to the one hope that belongs to your call,
Phil 3:14 I press on toward the goal for the prize of the upward call of God in Christ Jesus.
2Thess 1:11 To this end we always pray for you, that our God may make you worthy of his call, and may fulfil every good resolve and work of faith by his power,
2Tim 1:9 who saved us and called us with a holy calling, not in virtue of our works but in virtue of his own purpose and the grace which he gave us in Christ Jesus ages ago,
Heb 3:1 Therefore, holy brethren, who share in a heavenly call, consider Jesus, the apostle and high priest of our confession.
2Peter 1:10 Therefore, brethren, be the more zealous to confirm your call and election, for if you do this you will never fall;

ἀδελφοί - 133x in Paul - 39x in 1Cor. -

1:1 Paul, called by the will of God to be an apostle of Christ Jesus, and our brother Sos'thenes,
1:10 I appeal to you, brethren, by the name of our Lord Jesus Christ, that all of you agree and that there be no dissensions among you, but that you be united in the same mind and the same judgment.
1:11 For it has been reported to me by Chlo'e's people that there is quarreling among you, my brethren.
1:26 For consider your call, brethren; not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth;
2:1 When I came to you, brethren, I did not come proclaiming to you the testimony of God in lofty words or wisdom.
3:1 But I, brethren, could not address you as spiritual men, but as men of the flesh, as babes in Christ.
4:6 I have applied all this to myself and Apol'los for your benefit, brethren, that you may learn by us not to go beyond what is written, that none of you may be puffed up in favor of one against another.
5:11 But rather I wrote to you not to associate with any one who bears the name of brother if he is guilty of immorality or greed, or is an idolater, reviler, drunkard, or robber -- not even to eat with such a one.
6:5 I say this to your shame. Can it be that there is no man among you wise enough to decide between members of the brotherhood,
6:6 [2x] but brother goes to law against brother, and that before unbelievers?
6:8 But you yourselves wrong and defraud, and that even your own brethren.
7:12 To the rest I say, not the Lord, that if any brother has a wife who is an unbeliever, and she consents to live with him, he should not divorce her.
7:14 For the unbelieving husband is consecrated through his wife, and the unbelieving wife is consecrated through her husband. Otherwise, your children would be unclean, but as it is they are holy.
7:15 But if the unbelieving partner desires to separate, let it be so; in such a case the brother or sister is not bound. For God has called us to peace.
7:24 So, brethren, in whatever state each was called, there let him remain with God.
7:29 I mean, brethren, the appointed time has grown very short; from now on, let those who have wives live as though they had none,
8:11 And so by your knowledge this weak man is destroyed, the brother for whom Christ died.
8:12 Thus, sinning against your brethren and wounding their conscience when it is weak, you sin against Christ.
8:13 [2x] Therefore, if food is a cause of my brother's falling, I will never eat meat, lest I cause my brother to fall.
9:5 Do we not have the right to be accompanied by a wife, as the other apostles and the brothers of the Lord and Cephas?
10:1 I want you to know, brethren, that our fathers were all under the cloud, and all passed through the sea,
Exegetical notes on 1 Corinthians 1:18-31

11:33 So then, my brethren, when you come together to eat, wait for one another --
 12:1 Now concerning spiritual gifts, brethren, I do not want you to be uninformed.
 14:6 Now, brethren, if I come to you speaking in tongues, how shall I benefit you unless I bring you some revelation or knowledge or prophecy or teaching?
 14:20 Brethren, do not be children in your thinking; be babes in evil, but in thinking be mature.
 14:26 What then, brethren? When you come together, each one has a hymn, a lesson, a revelation, a tongue, or an interpretation. Let all things be done for edification.
 14:39 So, my brethren, earnestly desire to prophesy, and do not forbid speaking in tongues;
 15:1 Now I would remind you, brethren, in what terms I preached to you the gospel, which you received, in which you stand,
 15:6 Then he appeared to more than five hundred brethren at one time, most of whom are still alive, though some have fallen asleep.
 15:31 I protest, brethren, by my pride in you which I have in Christ Jesus our Lord, I die every day!
 15:50 I tell you this, brethren: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.
 15:58 Therefore, my beloved brethren, be steadfast, immovable, always abounding in the work of the Lord, knowing that in the Lord your labor is not in vain.
 16:11 So let no one despise him. Speed him on his way in peace, that he may return to me; for I am expecting him with the brethren.
 16:12 [2x] As for our brother Apol'los, I strongly urged him to visit you with the other brethren, but it was not at all his will to come now. He will come when he has opportunity.
 16:15 Now, brethren, you know that the household of Steph'anas were the first converts in Acha'ia, and they have devoted themselves to the service of the saints;
 16:20 All the brethren send greetings. Greet one another with a holy kiss.

οὐ πολλοὶ - 11x in NT - *not many*

Matt 6:30 But if God so clothes the grass of the field, which today is alive and tomorrow is thrown into the oven, will he not much more clothe you, O men of little faith?
 Luke 15:13 Not many days later, the younger son gathered all he had and took his journey into a far country, and there he squandered his property in loose living.
 John 2:12 After this he went down to Caper'na-um, with his mother and his brothers and his disciples; and there they stayed for a few days.
 Acts 24:11 As you may ascertain, it is not more than twelve days since I went up to worship at Jerusalem;
 Acts 25:6 When he had stayed among them not more than eight or ten days, he went down to Caesare'a; and the next day he took his seat on the tribunal and ordered Paul to be brought.
 Acts 27:14 But soon a tempestuous wind, called the northeaster, struck down from the land;
 1Cor 1:26 [3x] For consider your call, brethren; not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth;
 1Cor 4:15 For though you have countless guides in Christ, you do not have many fathers. For I became your father in Christ Jesus through the gospel.
 Heb 12:9 Besides this, we have had earthly fathers to discipline us and we respected them. Shall we not much more be subject to the Father of spirits and live?

κατὰ σάρκα - 20x in NT [8x additional, but with article] - *according to flesh*

Romans 1:3 the gospel concerning his Son, who was descended from David according to the flesh
 Romans 4:1 What then shall we say about Abraham, our forefather according to the flesh?
 Romans 8:4 in order that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit.
 Romans 8:5 For those who live according to the flesh set their minds on the things
 Romans 8:12 So then, brethren, we are debtors, not to the flesh, to live according to the flesh --
 Romans 8:13 for if you live according to the flesh you will die, but if by the Spirit you put to death the deeds of the body you will live.
 Romans 9:3 For I could wish that I myself were accursed and cut off from Christ for the sake of my brethren, my kinsmen by race.
 Romans 9:5 to them belong the patriarchs, and of their race, according to the flesh, is the Christ. God who is over all be blessed for ever. Amen.
 1Cor 1:26 For consider your call, brethren; not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth;
 1Cor 10:18 Consider the people of Israel; are not those who eat the sacrifices partners in the altar?
 2Cor 1:17 Was I vacillating when I wanted to do this? Do I make my plans like a worldly man, ready to say Yes and No at once?
 2Cor 5:16 From now on, therefore, we regard no one from a human point of view; even though we once regarded Christ from a human point of view, we regard him thus no longer.
 2Cor 5:16 From now on, therefore, we regard no one from a human point of view; even though we once regarded Christ from a human point of view, we regard him thus no longer.
 2Cor 10:2 I beg of you that when I am present I may not have to show boldness with such confidence as I count on showing against some who suspect us of acting in worldly fashion.
 2Cor 10:3 For though we live in the world we are not carrying on a worldly war,
 2Cor 11:18 since many boast of worldly things, I too will boast.)
 Gal 4:23 But the son of the slave was born according to the flesh, the son of the free woman through promise.
 Gal 4:29 But as at that time he who was born according to the flesh persecuted him who was born according to the Spirit, so it is now.
 Eph 6:5 Slaves, be obedient to those who are your earthly masters, with fear and trembling, in singleness of heart, as to Christ;
 Col 3:22 Slaves, obey in everything those who are your earthly masters, not with eyeservice, as men-pleasers, but in singleness of heart, fearing the Lord.

δυνατοὶ - 32x in NT - 12x in Paul - *power*

Romans 4:21 fully convinced that God was able to do what he had promised.
 Romans 9:22 What if God, desiring to show his wrath and to make known his power, has endured with much patience the vessels of wrath made for destruction,
 Romans 11:23 And even the others, if they do not persist in their unbelief, will be grafted in, for God has the power to graft them in again.
 Romans 12:18 If possible, so far as it depends upon you, live peaceably with all.
 Romans 15:1 We who are strong ought to bear with the failings of the weak, and not to please ourselves;

1Cor 1:26 For consider your call, brethren; not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth;
 2Cor 10:4 for the weapons of our warfare are not worldly but have divine power to destroy strongholds.
 2Cor 12:10 For the sake of Christ, then, I am content with weaknesses, insults, hardships, persecutions, and calamities; for when I am weak, then I am strong.
 2Cor 13:9 For we are glad when we are weak and you are strong. What we pray for is your improvement.
 Gal 4:15 What has become of the satisfaction you felt? For I bear you witness that, if possible, you would have plucked out your eyes and given them to me.
 2Tim 1:12 and therefore I suffer as I do. But I am not ashamed, for I know whom I have believed, and I am sure that he is able to guard until that Day what has been entrusted to me.
 Titus 1:9 he must hold firm to the sure word as taught, so that he may be able to give instruction in sound doctrine and also to confute those who contradict it.

εὐγενεῖς - 3x in NT - *noble*

Luke 19:12 He said therefore, "A nobleman went into a far country to receive a kingdom and then return.
 Acts 17:11 Now these Jews were more noble than those in Thessaloni'ca, for they received the word with all eagerness, examining the scriptures daily to see if these things were so.
 1Cor 1:26 For consider your call, brethren; not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth;
 Job 1:3 καὶ ἦν τὰ κτήνη αὐτοῦ πρόβατα ἑπτακισχίλια, κάμηλοι τρισχίλια, ζεύγη βοῶν πεντακόσια, ὄνοι θήλειαι νομάδες πεντακόσιαι, καὶ ὑπηρεσία πολλὴ σφόδρα καὶ ἔργα μεγάλα ἦν αὐτῷ ἐπὶ τῆς γῆς· καὶ ἦν ὁ ἄνθρωπος ἐκεῖνος εὐγενῆς τῶν ἀφ' ἡλίου ἀνατολῶν.
 He had seven thousand sheep, three thousand camels, five hundred yoke of oxen, and five hundred she-asses, and very many servants; so that this man was the greatest of all the people of the east.

27

ἀλλὰ τὰ μωρὰ τοῦ κόσμου ἐξελέξατο ὁ θεὸς, ἵνα καταισχύνη τοὺς σοφοὺς, καὶ τὰ ἄσθενῆ τοῦ κόσμου ἐξελέξατο ὁ θεὸς, ἵνα καταισχύνη τὰ ἰσχυρά,

But God chose the foolish things of the world to shame the wise; God chose the weak things of the world to shame the strong.

ἀσθενῆ - 26x in NT - *weak* -

Romans 5:6 While we were still weak, at the right time Christ died for the ungodly.
 1Cor 1:25 For the foolishness of God is wiser than men, and the weakness of God is stronger than men.
 1Cor 1:27 but God chose what is foolish in the world to shame the wise, God chose what is weak in the world to shame the strong,
 1Cor 4:10 We are fools for Christ's sake, but you are wise in Christ. We are weak, but you are strong. You are held in honor, but we in disrepute.
 1Cor 8:7 However, not all possess this knowledge. But some, through being hitherto accustomed to idols, eat food as really offered to an idol; and their conscience, being weak, is defiled.
 1Cor 8:9 Only take care lest this liberty of yours somehow become a stumbling block to the weak.
 1Cor 8:10 For if any one sees you, a man of knowledge, at table in an idol's temple, might he not be encouraged, if his conscience is weak, to eat food offered to idols?
 1Cor 9:22 [3x] To the weak I became weak, that I might win the weak. I have become all things to all men, that I might by all means save some.
 1Cor 11:30 That is why many of you are weak and ill, and some have died.
 1Cor 12:22 On the contrary, the parts of the body which seem to be weaker are indispensable,
 2Cor 10:10 For they say, "His letters are weighty and strong, but his bodily presence is weak, and his speech of no account."
 Gal 4:9 but now that you have come to know God, or rather to be known by God, how can you turn back again to the weak and beggarly elemental spirits, whose slaves you want to be once more?
 1Thess 5:14 And we exhort you, brethren, admonish the idlers, encourage the fainthearted, help the weak, be patient with them all.

ἐξελέξατο ὁ θεὸς, - 4x in NT, 1x in LXX -

Bar 3:27 οὐ τούτους ἐξελέξατο ὁ θεὸς οὐδὲ ὁδὸν ἐπιστήμης ἔδωκεν αὐτοῖς·
 God did not choose them, nor give them the way to knowledge;
 Acts 15:7 And after there had been much debate, Peter rose and said to them, "Brethren, you know that in the early days God made choice among you, that by my mouth the Gentiles should hear the word of the gospel and believe.
 1 Cor 1:27 but God chose what is foolish in the world to shame the wise, God chose what is weak in the world to shame the strong,
 1 Cor 1:27 but God chose what is foolish in the world to shame the wise, God chose what is weak in the world to shame the strong,
 1 Cor 1:28 God chose what is low and despised in the world, even things that are not, to bring to nothing things that are,

ἐξελέξατο - 22x in NT -

Mark 13:20 And if the Lord had not shortened the days, no human being would be saved; but for the sake of the elect, whom he chose, he shortened the days.
 Luke 6:13 And when it was day, he called his disciples, and chose from them twelve, whom he named apostles;
 Luke 9:35 And a voice came out of the cloud, saying, "This is my Son, my Chosen; listen to him!"
 Luke 10:42 one thing is needful. Mary has chosen the good portion, which shall not be taken away from her."
 Luke 14:7 Now he told a parable to those who were invited, when he marked how they chose the places of honor, saying to them,
 John 6:70 Jesus answered them, "Did I not choose you, the twelve, and one of you is a devil?"

John 13:18 I am not speaking of you all; I know whom I have chosen; it is that the scripture may be fulfilled, He who ate my bread has lifted his heel against me.'

John 15:16 You did not choose me, but I chose you and appointed you that you should go and bear fruit and that your fruit should abide; so that whatever you ask the Father in my name, he may give it to you.

John 15:16 You did not choose me, but I chose you and appointed you that you should go and bear fruit and that your fruit should abide; so that whatever you ask the Father in my name, he may give it to you.

John 15:19 If you were of the world, the world would love its own; but because you are not of the world, but I chose you out of the world, therefore the world hates you.

Acts 1:2 until the day when he was taken up, after he had given commandment through the Holy Spirit to the apostles whom he had chosen.

Acts 1:24 And they prayed and said, "Lord, who knowest the hearts of all men, show which one of these two thou hast chosen

Acts 6:5 And what they said pleased the whole multitude, and they chose Stephen, a man full of faith and of the Holy Spirit, and Philip, and Proch'orus, and Nica'nor, and Ti'mon, and Par'menas, and Nicola'us, a proselyte of Antioch.

Acts 13:17 The God of this people Israel chose our fathers and made the people great during their stay in the land of Egypt, and with uplifted arm he led them out of it.

Acts 15:7 And after there had been much debate, Peter rose and said to them, "Brethren, you know that in the early days God made choice among you, that by my mouth the Gentiles should hear the word of the gospel and believe.

Acts 15:22 Then it seemed good to the apostles and the elders, with the whole church, to choose men from among them and send them to Antioch with Paul and Barnabas. They sent Judas called Barsab'bas, and Silas, leading men among the brethren,

Acts 15:25 it has seemed good to us, having come to one accord, to choose men and send them to you with our beloved Barnabas and Paul,

1 Cor 1:27 but God chose what is foolish in the world to shame the wise, God chose what is weak in the world to shame the strong,

1 Cor 1:27 but God chose what is foolish in the world to shame the wise, God chose what is weak in the world to shame the strong,

1 Cor 1:28 God chose what is low and despised in the world, even things that are not, to bring to nothing things that are,

Eph 1:4 even as he chose us in him before the foundation of the world, that we should be holy and blameless before him.

James 2:5 Listen, my beloved brethren. Has not God chosen those who are poor in the world to be rich in faith and heirs of the kingdom which he has promised to those who love him?

κατασχύνη - 13x in NT - *I. to disgrace, dishonour, put to shame, - II. Mid. to feel shame before*

Luke 13:17 As he said this, all his adversaries were put to shame; and all the people rejoiced at all the glorious things that were done by him.

Romans 5:5 and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit which has been given to us.

Romans 9:33 as it is written, "Behold, I am laying in Zion a stone that will make men stumble, a rock that will make them fall; and he who believes in him will not be put to shame."

Romans 10:11 The scripture says, "No one who believes in him will be put to shame."

1 Cor 1:27 [2x] but God chose what is foolish in the world to shame the wise, God chose what is weak in the world to shame the strong,

1 Cor 11:4 Any man who prays or prophesies with his head covered dishonors his head,

1 Cor 11:5 but any woman who prays or prophesies with her head unveiled dishonors her head -- it is the same as if her head were shaven.

1 Cor 11:22 What! Do you not have houses to eat and drink in? Or do you despise the church of God and humiliate those who have nothing? What shall I say to you? Shall I commend you in this? No, I will not.

2 Cor 7:14 For if I have expressed to him some pride in you, I was not put to shame; but just as everything we said to you was true, so our boasting before Titus has proved true.

2 Cor 9:4 lest if some Macedo'nians come with me and find that you are not ready, we be humiliated -- to say nothing of you -- for being so confident.

1 Peter 2:6 For it stands in scripture: "Behold, I am laying in Zion a stone, a cornerstone chosen and precious, and he who believes in him will not be put to shame."

1 Peter 3:16 and keep your conscience clear, so that, when you are abused, those who revile your good behavior in Christ may be put to shame.

Other Words having to do with Shame

αἰσχύνομαι — 5x in NT – *to feel shame or disgrace because of having done something wrong or something beneath one's dignity or social status –*

Luke 16:3 And the steward said to himself, What shall I do, since my master is taking the stewardship away from me? I am not strong enough to dig, and I am ashamed to beg.

2 Cor 10:8 For even if I boast a little too much of our authority, which the Lord gave for building you up and not for destroying you, I shall not be put to shame.

Phil 1:20 as it is my eager expectation and hope that I shall not be at all ashamed, but that with full courage now as always Christ will be honored in my body, whether by life or by death.

1 Peter 4:16 yet if one suffers as a Christian, let him not be ashamed, but under that name let him glorify God.

1 John 2:28 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming.

αἰσχύνη — 6x in NT –

Luke 14:9 and he who invited you both will come and say to you, Give place to this man,' and then you will begin with shame to take the lowest place.

2 Cor 4:2 We have renounced disgraceful, underhanded ways; we refuse to practice cunning or to tamper with God's word, but by the open statement of the truth we would commend ourselves to every man's conscience in the sight of God.

Phil 3:19 Their end is destruction, their god is the belly, and they glory in their shame, with minds set on earthly things.

Heb 12:2 looking to Jesus the pioneer and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.

Jude 1:13 wild waves of the sea, casting up the foam of their own shame; wandering stars for whom the nether gloom of darkness has been reserved for ever.

Rev 3:18 Therefore I counsel you to buy from me gold refined by fire, that you may be rich, and white garments to clothe you and to keep the shame of your nakedness from being seen, and salve to anoint your eyes, that you may see.

ἐπαισχύνομαι – 11x in NT - *to experience or feel shame or disgrace because of some particular event or activity* –

Mark 8:38 For whoever is ashamed of me and of my words in this adulterous and sinful generation, of him will the Son of man also be ashamed, when he comes in the glory of his Father with the holy angels."

Mark 8:38 For whoever is ashamed of me and of my words in this adulterous and sinful generation, of him will the Son of man also be ashamed, when he comes in the glory of his Father with the holy angels."

Luke 9:26 For whoever is ashamed of me and of my words, of him will the Son of man be ashamed when he comes in his glory and the glory of the Father and of the holy angels.

Luke 9:26 For whoever is ashamed of me and of my words, of him will the Son of man be ashamed when he comes in his glory and the glory of the Father and of the holy angels.

Romans 1:16 For I am not ashamed of the gospel: it is the power of God for salvation to every one who has faith, to the Jew first and also to the Greek.

Romans 6:21 But then what return did you get from the things of which you are now ashamed? The end of those things is death.

2 Tim 1:8 Do not be ashamed then of testifying to our Lord, nor of me his prisoner, but share in suffering for the gospel in the power of God,

2 Tim 1:12 and therefore I suffer as I do. But I am not ashamed, for I know whom I have believed, and I am sure that he is able to guard until that Day what has been entrusted to me.

2 Tim 1:16 May the Lord grant mercy to the household of Onesiph'orus, for he often refreshed me; he was not ashamed of my chains,

Heb 2:11 For he who sanctifies and those who are sanctified have all one origin. That is why he is not ashamed to call them brethren,

Heb 11:16 But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God, for he has prepared for them a city.

ἐντροπή – 2x in NT – *a state of embarrassment resulting from what one has done or failed to do* -

1 Cor 6:5 I say this to your shame. Can it be that there is no man among you wise enough to decide between members of the brotherhood,

1 Cor 15:34 Come to your right mind, and sin no more. For some have no knowledge of God. I say this to your shame.

ἐντρέπω – 9x in NT – *to cause someone to be embarrassed or ashamed* -

Matt 21:37 Afterward he sent his son to them, saying, They will respect my son.'

Mark 12:6 He had still one other, a beloved son; finally he sent him to them, saying, They will respect my son.'

Luke 18:2 He said, "In a certain city there was a judge who neither feared God nor regarded man;

Luke 18:4 For a while he refused; but afterward he said to himself, Though I neither fear God nor regard man,

Luke 20:13 Then the owner of the vineyard said, What shall I do? I will send my beloved son; it may be they will respect him.'

1 Cor 4:14 I do not write this to make you ashamed, but to admonish you as my beloved children.

2 Thess 3:14 If any one refuses to obey what we say in this letter, note that man, and have nothing to do with him, that he may be ashamed.

Titus 2:8 and sound speech that cannot be censured, so that an opponent may be put to shame, having nothing evil to say of us.

Heb 12:9 Besides this, we have had earthly fathers to discipline us and we respected them. Shall we not much more be subject to the Father of spirits and live?

28

καὶ τὰ ἀγενῆ τοῦ κόσμου καὶ τὰ ἐξουθενημένα ἐξελέξατο ὁ θεός, τὰ μὴ ὄντα, ἵνα τὰ ὄντα καταργήσῃ,

He chose the lowly things of this world and the despised things-- and the things that are not-- to nullify the things that are,

ἀγενῆ - NT Hapax - *pertaining to being obscure or insignificant, with the possible implication of lacking in noble descent*

ἐξελέξατο - 22x in NT - *I. to pick or single out Mid. to pick out for oneself, choose out, 2. Mid. also, ἐκλέγεσθαι τὰς πολιὰς τρίχας to pull out one's gray hairs II. to levy taxes or tribute*

Mark 13:20 And if the Lord had not shortened the days, no human being would be saved; but for the sake of the elect, whom he chose, he shortened the days.

Luke 6:13 And when it was day, he called his disciples, and chose from them twelve, whom he named apostles;

Luke 9:35 And a voice came out of the cloud, saying, "This is my Son, my Chosen; listen to him!"

Luke 10:42 one thing is needful. Mary has chosen the good portion, which shall not be taken away from her."

Luke 14:7 Now he told a parable to those who were invited, when he marked how they chose the places of honor, saying to them,

John 6:70 Jesus answered them, "Did I not choose you, the twelve, and one of you is a devil?"

John 13:18 I am not speaking of you all; I know whom I have chosen; it is that the scripture may be fulfilled, He who ate my bread has lifted his heel against me.'

John 15:16 [2x] You did not choose me, but I chose you and appointed you that you should go and bear fruit and that your fruit should abide; so that whatever you ask the Father in my name, he may give it to you.

John 15:19 If you were of the world, the world would love its own; but because you are not of the world, but I chose you out of the world, therefore the world hates you.

Acts 1:2 until the day when he was taken up, after he had given commandment through the Holy Spirit to the apostles whom he had chosen.

Acts 1:24 And they prayed and said, "Lord, who knowest the hearts of all men, show which one of these two thou hast chosen

Acts 6:5 And what they said pleased the whole multitude, and they chose Stephen, a man full of faith and of the Holy Spirit, and Philip, and Proch'orus, and Nica'nor, and Ti'mon, and Par'menas, and Nicola'us, a proselyte of Antioch.

Acts 13:17 The God of this people Israel chose our fathers and made the people great during their stay in the land of Egypt, and with uplifted arm he led them out of it.

Acts 15:7 And after there had been much debate, Peter rose and said to them, "Brethren, you know that in the early days God made choice among you, that by my mouth the Gentiles should hear the word of the gospel and believe.

Acts 15:22 Then it seemed good to the apostles and the elders, with the whole church, to choose men from among them and send them to Antioch with Paul and Barnabas. They sent Judas called Barsab'bas, and Silas, leading men among the brethren,

Acts 15:25 it has seemed good to us, having come to one accord, to choose men and send them to you with our beloved Barnabas and Paul, 1Cor 1:27 [2x] but God chose what is foolish in the world to shame the wise, God chose what is weak in the world to shame the strong,

1Cor 1:28 God chose what is low and despised in the world, even things that are not, to bring to nothing things that are,

Eph 1:4 even as he chose us in him before the foundation of the world, that we should be holy and blameless before him.

James 2:5 Listen, my beloved brethren. Has not God chosen those who are poor in the world to be rich in faith and heirs of the kingdom which he has promised to those who love him?

καταργήσῃ -27x in NT - 8x in 1Cor. - *I. to leave unemployed or idle - II. to make of none effect,*

1:28 God chose what is low and despised in the world, even things that are not, to bring to nothing things that are,

2:6 Yet among the mature we do impart wisdom, although it is not a wisdom of this age or of the rulers of this age, who are doomed to pass away.

6:13 "Food is meant for the stomach and the stomach for food" -- and God will destroy both one and the other. The body is not meant for immortality, but for the Lord, and the Lord for the body.

13:8 [2x] Love never ends; as for prophecies, they will pass away; as for tongues, they will cease; as for knowledge, it will pass away.

13:8 Love never ends; as for prophecies, they will pass away; as for tongues, they will cease; as for knowledge, it will pass away.

13:10 but when the perfect comes, the imperfect will pass away.

13:11 When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became a man, I gave up childish ways.

15:24 Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power.

15:26 The last enemy to be destroyed is death.

29

ὅπως μὴ καυχῆσῃται πᾶσα σὰρξ ἐνώπιον τοῦ θεοῦ.

so that no one may boast before him.

καυχῆσῃται -37x in NT - all Paul except 2x in James - 20x in 2Cor. -*to speak loud, be loud-tongued, to boast or vaunt oneself, c. inf., to boast that,- c. acc. to boast of a thing -*

Romans 2:17 But if you call yourself a Jew and rely upon the law and boast of your relation to God

Romans 2:23 You who boast in the law, do you dishonor God by breaking the law?

Romans 5:2 Through him we have obtained access to this grace in which we stand, and we rejoice in our hope of sharing the glory of God.

Romans 5:3 More than that, we rejoice in our sufferings, knowing that suffering produces endurance,

Romans 5:11 Not only so, but we also rejoice in God through our Lord Jesus Christ, through whom we have now received our reconciliation.

1 Cor 1:29 so that no human being might boast in the presence of God.

1 Cor 1:31 therefore, as it is written, "Let him who boasts, boast of the Lord."

1 Cor 1:31 therefore, as it is written, "Let him who boasts, boast of the Lord."

1 Cor 3:21 So let no one boast of men. For all things are yours,

1 Cor 4:7 For who sees anything different in you? What have you that you did not receive? If then you received it, why do you boast as if it were not a gift?

1 Cor 13:3 If I give away all I have, and if I deliver my body to be burned, but have not love, I gain nothing.

2 Cor 5:12 We are not commending ourselves to you again but giving you cause to be proud of us, so that you may be able to answer those who pride themselves on a man's position and not on his heart.

2 Cor 7:14 For if I have expressed to him some pride in you, I was not put to shame; but just as everything we said to you was true, so our boasting before Titus has proved true.

2 Cor 9:2 for I know your readiness, of which I boast about you to the people of Macedo'nia, saying that Acha'ia has been ready since last year; and your zeal has stirred up most of them.

2 Cor 10:8 For even if I boast a little too much of our authority, which the Lord gave for building you up and not for destroying you, I shall not be put to shame.

2 Cor 10:13 But we will not boast beyond limit, but will keep to the limits God has apportioned us, to reach even to you.

2 Cor 10:15 We do not boast beyond limit, in other men's labors; but our hope is that as your faith increases, our field among you may be greatly enlarged,

2 Cor 10:16 so that we may preach the gospel in lands beyond you, without boasting of work already done in another's field.

2 Cor 10:17 "Let him who boasts, boast of the Lord."

2 Cor 10:17 "Let him who boasts, boast of the Lord."

2 Cor 11:12 And what I do I will continue to do, in order to undermine the claim of those who would like to claim that in their boasted mission they work on the same terms as we do.

2 Cor 11:16 I repeat, let no one think me foolish; but even if you do, accept me as a fool, so that I too may boast a little.

2 Cor 11:18 since many boast of worldly things, I too will boast.)

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2 Cor 11:30 If I must boast, I will boast of the things that show my weakness.

2 Cor 11:30 If I must boast, I will boast of the things that show my weakness.

2 Cor 12:1 I must boast; there is nothing to be gained by it, but I will go on to visions and revelations of the Lord.

2 Cor 12:5 On behalf of this man I will boast, but on my own behalf I will not boast, except of my weaknesses.

2 Cor 12:5 On behalf of this man I will boast, but on my own behalf I will not boast, except of my weaknesses.

2 Cor 12:6 Though if I wish to boast, I shall not be a fool, for I shall be speaking the truth. But I refrain from it, so that no one may think more of me than he sees in me or hears from me.

2 Cor 12:9 but he said to me, "My grace is sufficient for you, for my power is made perfect in weakness." I will all the more gladly boast of my weaknesses, that the power of Christ may rest upon me.
 Gal 6:13 For even those who receive circumcision do not themselves keep the law, but they desire to have you circumcised that they may glory in your flesh.
 Gal 6:14 But far be it from me to glory except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world.
 Eph 2:9 not because of works, lest any man should boast.
 Phil 3:3 For we are the true circumcision, who worship God in spirit, and glory in Christ Jesus, and put no confidence in the flesh.
 James 1:9 Let the lowly brother boast in his exaltation,
 James 4:16 As it is, you boast in your arrogance. All such boasting is evil.

πᾶσα σὰρξ - 10x in NT - *all flesh*

Matt 24:22 And if those days had not been shortened, no human being would be saved; but for the sake of the elect those days will be shortened.
 Mark 13:20 And if the Lord had not shortened the days, no human being would be saved; but for the sake of the elect, whom he chose, he shortened the days.
 Luke 3:6 and all flesh shall see the salvation of God."
 John 17:2 since thou hast given him power over all flesh, to give eternal life to all whom thou hast given him.
 Acts 2:17 And in the last days it shall be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams;
 Romans 3:20 For no human being will be justified in his sight by works of the law, since through the law comes knowledge of sin.
 1Cor 1:29 so that no human being might boast in the presence of God.
 1Cor 15:39 For not all flesh is alike, but there is one kind for men, another for animals, another for birds, and another for fish.
 Gal 2:16 yet who know that a man is not justified by works of the law but through faith in Jesus Christ, even we have believed in Christ Jesus, in order to be justified by faith in Christ, and not by works of the law, because by works of the law shall no one be justified.
 1Peter 1:24 for "All flesh is like grass and all its glory like the flower of grass. The grass withers, and the flower falls,

ἐνώπιον τοῦ θεοῦ - 25x in NT - *before God*

Luke 1:19 And the angel answered him, "I am Gabriel, who stand in the presence of God; and I was sent to speak to you, and to bring you this good news.
 Luke 12:6 Are not five sparrows sold for two pennies? And not one of them is forgotten before God.
 Luke 16:15 But he said to them, "You are those who justify yourselves before men, but God knows your hearts; for what is exalted among men is an abomination in the sight of God.
 Acts 4:19 But Peter and John answered them, "Whether it is right in the sight of God to listen to you rather than to God, you must judge;
 Acts 7:46 who found favor in the sight of God and asked leave to find a habitation for the God of Jacob.
 Acts 10:31 saying, Cornelius, your prayer has been heard and your alms have been remembered before God.
 Acts 10:33 So I sent to you at once, and you have been heard kind enough to come. Now therefore we are all here present in the sight of God, to hear all that you have been commanded by the Lord."
 Romans 14:22 The faith that you have, keep between yourself and God; happy is he who has no reason to judge himself for what he approves.
 1Cor 1:29 so that no human being might boast in the presence of God.
 2Cor 4:2 We have renounced disgraceful, underhanded ways; we refuse to practice cunning or to tamper with God's word, but by the open statement of the truth we would commend ourselves to every man's conscience in the sight of God.
 2Cor 7:12 So although I wrote to you, it was not on account of the one who did the wrong, nor on account of the one who suffered the wrong, but in order that your zeal for us might be revealed to you in the sight of God.
 Gal 1:20 (In what I am writing to you, before God, I do not lie!)
 1Tim 5:4 If a widow has children or grandchildren, let them first learn their religious duty to their own family and make some return to their parents; for this is acceptable in the sight of God.
 1Tim 5:21 In the presence of God and of Christ Jesus and of the elect angels I charge you to keep these rules without favor, doing nothing from partiality.
 1Tim 6:13 In the presence of God who gives life to all things, and of Christ Jesus who in his testimony before Pontius Pilate made the good confession,
 2Tim 2:14 Remind them of this, and charge them before the Lord to avoid disputing about words, which does no good, but only ruins the hearers.
 2Tim 4:1 I charge you in the presence of God and of Christ Jesus who is to judge the living and the dead, and by his appearing and his kingdom:
 1Peter 3:4 but let it be the hidden person of the heart with the imperishable jewel of a gentle and quiet spirit, which in God's sight is very precious.
 Rev 3:2 Awake, and strengthen what remains and is on the point of death, for I have not found your works perfect in the sight of my God.
 Rev 8:2 Then I saw the seven angels who stand before God, and seven trumpets were given to them.
 Rev 8:4 and the smoke of the incense rose with the prayers of the saints from the hand of the angel before God.
 Rev 9:13 Then the sixth angel blew his trumpet, and I heard a voice from the four horns of the golden altar before God,
 Rev 11:16 And the twenty-four elders who sit on their thrones before God fell on their faces and worshiped God,
 Rev 12:10 And I heard a loud voice in heaven, saying, "Now the salvation and the power and the kingdom of our God and the authority of his Christ have come, for the accuser of our brethren has been thrown down, who accuses them day and night before our God.
 Rev 16:19 The great city was split into three parts, and the cities of the nations fell, and God remembered great Babylon, to make her drain the cup of the fury of his wrath.

30

ἐξ αὐτοῦ δὲ ὑμεῖς ἐστε ἐν Χριστῷ Ἰησοῦ, ὃς ἐγενήθη σοφία ἡμῖν ἀπὸ θεοῦ,
 δικαιοσύνη τε καὶ ἀγιασμός καὶ ἀπολύτρωσις,

It is because of him that you are in Christ Jesus, who has become for us wisdom from God-- that is, our righteousness, holiness and redemption.

ἐξ αὐτοῦ - 5x in Paul –

Romans 11:14 in order to make my fellow Jews jealous, and thus save some of them.

Romans 11:36 For from him and through him and to him are all things. To him be glory for ever. Amen.

Romans 13:3 For rulers are not a terror to good conduct, but to bad. Would you have no fear of him who is in authority? Then do what is good, and you will receive his approval,

1 Cor 1:30 He is the source of your life in Christ Jesus, whom God made our wisdom, our righteousness and sanctification and redemption;

Titus 1:12 One of themselves, a prophet of their own, said, "Cretans are always liars, evil beasts, lazy gluttons."

ἐστε ἐν Χριστῷ Ἰησοῦ - 2x in NT - *to be [present indicative] in Christ*

1 Cor 1:30 He is the source of your life in Christ Jesus, whom God made our wisdom, our righteousness and sanctification and redemption;

Gal 3:28 There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.

δικαιοσύνη - 58x in Paul, chiefly in Romans 34x, **only here in 1 Cor**, although 7x in 2Cor. - *righteousness*

Romans 1:17 For in it the righteousness of God is revealed through faith for faith; as it is written, "He who through faith is righteous shall live."

Romans 3:5 But if our wickedness serves to show the justice of God, what shall we say? That God is unjust to inflict wrath on us? (I speak in a human way.)

Romans 3:21 But now the righteousness of God has been manifested apart from law, although the law and the prophets bear witness to it,

Romans 3:22 the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction;

Romans 3:25 whom God put forward as an expiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins;

Romans 3:26 it was to prove at the present time that he himself is righteous and that he justifies him who has faith in Jesus.

Romans 4:3 For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness."

Romans 4:5 And to one who does not work but trusts him who justifies the ungodly, his faith is reckoned as righteousness.

Romans 4:6 So also David pronounces a blessing upon the man to whom God reckons righteousness apart from works:

Romans 4:9 Is this blessing pronounced only upon the circumcised, or also upon the uncircumcised? We say that faith was reckoned to Abraham as righteousness.

Romans 4:11 He received circumcision as a sign or seal of the righteousness which he had by faith while he was still uncircumcised. The purpose was to make him the father of all who believe without being circumcised and who thus have righteousness reckoned to them,

Romans 4:11 He received circumcision as a sign or seal of the righteousness which he had by faith while he was still uncircumcised. The purpose was to make him the father of all who believe without being circumcised and who thus have righteousness reckoned to them,

Romans 4:13 The promise to Abraham and his descendants, that they should inherit the world, did not come through the law but through the righteousness of faith.

Romans 4:22 That is why his faith was "reckoned to him as righteousness."

Romans 5:17 If, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

Romans 5:21 so that, as sin reigned in death, grace also might reign through righteousness to eternal life through Jesus Christ our Lord.

Romans 6:13 Do not yield your members to sin as instruments of wickedness, but yield yourselves to God as men who have been brought from death to life, and your members to God as instruments of righteousness.

Romans 6:16 Do you not know that if you yield yourselves to any one as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness?

Romans 6:18 and, having been set free from sin, have become slaves of righteousness.

Romans 6:19 I am speaking in human terms, because of your natural limitations. For just as you once yielded your members to impurity and to greater and greater iniquity, so now yield your members to righteousness for sanctification.

Romans 6:20 When you were slaves of sin, you were free in regard to righteousness.

Romans 8:10 But if Christ is in you, although your bodies are dead because of sin, your spirits are alive because of righteousness.

Romans 9:30 What shall we say, then? That Gentiles who did not pursue righteousness have attained it, that is, righteousness through faith;

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Romans 9:30 What shall we say, then? That Gentiles who did not pursue righteousness have attained it, that is, righteousness through faith;

Romans 9:31 but that Israel who pursued the righteousness which is based on law did not succeed in fulfilling that law.

Romans 10:3 For, being ignorant of the righteousness that comes from God, and seeking to establish their own, they did not submit to God's righteousness.

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Romans 10:4 For Christ is the end of the law, that every one who has faith may be justified.

Romans 10:5 Moses writes that the man who practices the righteousness which is based on the law shall live by it.

Romans 10:6 But the righteousness based on faith says, "Do not say in your heart, "Who will ascend into heaven?" (that is, to bring Christ down)

Romans 10:10 For man believes with his heart and so is justified, and he confesses with his lips and so is saved.

Romans 14:17 For the kingdom of God is not food and drink but righteousness and peace and joy in the Holy Spirit;

1 Cor 1:30 He is the source of your life in Christ Jesus, whom God made our wisdom, our righteousness and sanctification and redemption;

2 Cor 3:9 For if there was splendor in the dispensation of condemnation, the dispensation of righteousness must far exceed it in splendor.

2 Cor 5:21 For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

2 Cor 6:7 truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left;

2 Cor 6:14 Do not be mismatched with unbelievers. For what partnership have righteousness and iniquity? Or what fellowship has light with darkness?

2 Cor 9:9 As it is written, "He scatters abroad, he gives to the poor; his righteousness endures for ever."

2 Cor 9:10 He who supplies seed to the sower and bread for food will supply and multiply your resources and increase the harvest of your righteousness.

2 Cor 11:15 So it is not strange if his servants also disguise themselves as servants of righteousness. Their end will correspond to their deeds.

Gal 2:21 I do not nullify the grace of God; for if justification were through the law, then Christ died to no purpose.

Gal 3:6 Thus Abraham "believed God, and it was reckoned to him as righteousness."

Gal 3:21 Is the law then against the promises of God? Certainly not; for if a law had been given which could make alive, then righteousness would indeed be by the law.

Gal 5:5 For through the Spirit, by faith, we wait for the hope of righteousness.

Eph 4:24 and put on the new nature, created after the likeness of God in true righteousness and holiness.

Eph 5:9 (for the fruit of light is found in all that is good and right and true),

Eph 6:14 Stand therefore, having girded your loins with truth, and having put on the breastplate of righteousness,

Phil 1:11 filled with the fruits of righteousness which come through Jesus Christ, to the glory and praise of God.

Phil 3:6 as to zeal a persecutor of the church, as to righteousness under the law blameless.

Phil 3:9 and be found in him, not having a righteousness of my own, based on law, but that which is through faith in Christ, the righteousness from God that depends on faith;

Phil 3:9 and be found in him, not having a righteousness of my own, based on law, but that which is through faith in Christ, the righteousness from God that depends on faith;

1 Tim 6:11 But as for you, man of God, shun all this; aim at righteousness, godliness, faith, love, steadfastness, gentleness.

2 Tim 2:22 So shun youthful passions and aim at righteousness, faith, love, and peace, along with those who call upon the Lord from a pure heart.

2 Tim 3:16 All scripture is inspired by God and profitable for teaching, for reproof, for correction, and for training in righteousness,

2 Tim 4:8 Henceforth there is laid up for me the crown of righteousness, which the Lord, the righteous judge, will award to me on that Day, and not only to me but also to all who have loved his appearing.

Titus 3:5 he saved us, not because of deeds done by us in righteousness, but in virtue of his own mercy, by the washing of regeneration and renewal in the Holy Spirit,

ἀγιασμός -10x in NT - *consecration, sanctification, - to dedicate to the service of and to loyalty to deity*

Romans 6:19 I am speaking in human terms, because of your natural limitations. For just as you once yielded your members to impurity and to greater and greater iniquity, so now yield your members to righteousness δικαιοσύνη for sanctification.

Romans 6:22 But now that you have been set free from sin and have become slaves of God, the return you get is sanctification and its end, eternal life.

1Cor 1:30 He is the source of your life in Christ Jesus, whom God made our wisdom, our righteousness and sanctification and redemption;

1Thess 4:3 For this is the will of God, your sanctification: that you abstain from unchastity;

1Thess 4:4 that each one of you know how to take a wife for himself in holiness and honor,

1Thess 4:7 For God has not called us for uncleanness, but in holiness.

2Thess 2:13 But we are bound to give thanks to God always for you, brethren beloved by the Lord, because God chose you from the beginning to be saved, through sanctification by the Spirit and belief in the truth.

1Tim 2:15 Yet woman will be saved through bearing children, if she continues in faith and love and holiness, with modesty.

Heb 12:14 Strive for peace with all men, and for the holiness without which no one will see the Lord.

1Peter 1:2 chosen and destined by God the Father and sanctified by the Spirit for obedience to Jesus Christ and for sprinkling with his blood: May grace and peace be multiplied to you.

ἀπολύτρωσις -10x in NT - *a ransoming; redemption by payment of ransom,*

Luke 21:28 Now when these things begin to take place, look up and raise your heads, because your redemption is drawing near."

Romans 3:24 they are justified by his grace as a gift, through the redemption which is in Christ Jesus,

Romans 8:23 and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly as we wait for adoption as sons, the redemption of our bodies.

1Cor 1:30 He is the source of your life in Christ Jesus, whom God made our wisdom, our righteousness and sanctification and redemption;

Eph 1:7 In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace

Eph 1:14 which is the guarantee of our inheritance until we acquire possession of it, to the praise of his glory.

Eph 4:30 And do not grieve the Holy Spirit of God, in whom you were sealed for the day of redemption.

Col 1:14 in whom we have redemption, the forgiveness of sins.

Heb 9:15 Therefore he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, since a death has occurred which redeems them from the transgressions under the first covenant.

Heb 11:35 Women received their dead by resurrection. Some were tortured, refusing to accept release, that they might rise again to a better life.

31

ἵνα καθὼς γέγραπται, Ὁ καυχώμενος ἐν κυρίῳ καυχάσθω.

Therefore, as it is written: "Let him who boasts boast in the Lord."

Jer 9:22 τάδε λέγει κύριος μὴ καυχάσθω ὁ σοφὸς ἐν τῇ σοφίᾳ αὐτοῦ καὶ μὴ καυχάσθω ὁ ἰσχυρὸς ἐν τῇ ἰσχύϊ αὐτοῦ καὶ μὴ καυχάσθω ὁ πλούσιος ἐν τῷ πλούτῳ αὐτοῦ

Jer 9:23 Thus says the LORD: "Let not the wise man glory in his wisdom, let not the mighty man glory in his might, let not the rich man glory in his riches;

9:23 ἀλλ' ἡ ἐν τούτῳ καυχάσθω ὁ καυχώμενος συνίειν καὶ γινώσκειν ὅτι ἐγὼ εἰμι κύριος ποιῶν ἔλεος καὶ κρίμα καὶ δικαιοσύνην ἐπὶ τῆς γῆς ὅτι ἐν τούτοις τὸ θέλημα μου λέγει κύριος

Jer 9:24 but let those who boast boast in this, that they understand and know me, that I am the LORD; I act with steadfast love, justice, and righteousness in the earth, for in these things I delight, says the LORD.

Note the subtle shift from the LXX aorist imperative to Paul's present imperative

ἵνα καθὼς – 4x in Paul –

1 Cor 1:31 therefore, as it is written, "Let him who boasts, boast of the Lord."

2 Cor 8:6 Accordingly we have urged Titus that as he had already made a beginning, he should also complete among you this gracious work.

2 Cor 9:3 But I am sending the brethren so that our boasting about you may not prove vain in this case, so that you may be ready, as I said you would be;

1 Thess 4:1 Finally, brethren, we beseech and exhort you in the Lord Jesus, that as you learned from us how you ought to live and to please God, just as you are doing, you do so more and more.

καθὼς γέγραπται – 18x in Paul –

Romans 1:17 For in it the righteousness of God is revealed through faith for faith; as it is written, "He who through faith is righteous shall live."

Romans 2:24 For, as it is written, "The name of God is blasphemed among the Gentiles because of you."

Romans 3:4 By no means! Let God be true though every man be false, as it is written, "That thou mayest be justified in thy words, and prevail when thou art judged."

Romans 3:10 as it is written: "None is righteous, no, not one;

Romans 4:17 as it is written, "I have made you the father of many nations" -- in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Romans 8:36 As it is written, "For thy sake we are being killed all the day long; we are regarded as sheep to be slaughtered."

Romans 9:13 As it is written, "Jacob I loved, but Esau I hated."

Romans 9:33 as it is written, "Behold, I am laying in Zion a stone that will make men stumble, a rock that will make them fall; and he who believes in him will not be put to shame."

Romans 10:15 And how can men preach unless they are sent? As it is written, "How beautiful are the feet of those who preach good news!"

Romans 11:8 as it is written, "God gave them a spirit of stupor, eyes that should not see and ears that should not hear, down to this very day."

Romans 11:26 and so all Israel will be saved; as it is written, "The Deliverer will come from Zion, he will banish ungodliness from Jacob";

Romans 15:3 For Christ did not please himself; but, as it is written, "The reproaches of those who reproached thee fell on me."

Romans 15:9 and in order that the Gentiles might glorify God for his mercy. As it is written, "Therefore I will praise thee among the Gentiles, and sing to thy name";

Romans 15:21 but as it is written, "They shall see who have never been told of him, and they shall understand who have never heard of him."

1 Cor 1:31 therefore, as it is written, "Let him who boasts, boast of the Lord."

1 Cor 2:9 But, as it is written, "What no eye has seen, nor ear heard, nor the heart of man conceived, what God has prepared for those who love him,"

2 Cor 8:15 As it is written, "He who gathered much had nothing over, and he who gathered little had no lack."

2 Cor 9:9 As it is written, "He scatters abroad, he gives to the poor; his righteousness endures for ever."

ἐν κυρίῳ - 48x in NT - 9x in 1Cor. - *in the Lord*

1:31 therefore, as it is written, "Let him who boasts, boast of the Lord."

4:17 Therefore I sent to you Timothy, my beloved and faithful child in the Lord, to remind you of my ways in Christ, as I teach them everywhere in every church.

7:22 For he who was called in the Lord as a slave is a freedman of the Lord. Likewise he who was free when called is a slave of Christ.

7:39 A wife is bound to her husband as long as he lives. If the husband dies, she is free to be married to whom she wishes, only in the Lord.

9:1 Am I not free? Am I not an apostle? Have I not seen Jesus our Lord? Are not you my workmanship in the Lord?

9:2 If to others I am not an apostle, at least I am to you; for you are the seal of my apostleship in the Lord.

11:11 (Nevertheless, in the Lord woman is not independent of man nor man of woman;

15:58 Therefore, my beloved brethren, be steadfast, immovable, always abounding in the work of the Lord, knowing that in the Lord your labor is not in vain.

16:19 The churches of Asia send greetings. Aquila and Prisca, together with the church in their house, send you hearty greetings in the Lord.

καυχώμενος - 37x in NT - *present participle middle - present imperative middle 4x in NT ** - to speak loud, be loud-tongued - to boast or vaunt oneself,*

Romans 2:17 But if you call yourself a Jew and rely upon the law and boast of

Romans 2:23 You who boast in the law, do you dishonor God by breaking the law?

Romans 5:2 Through him we have obtained access to this grace in which we stand, and we rejoice in our hope of sharing the glory of God.

Romans 5:3 More than that, we rejoice in our sufferings, knowing that suffering produces endurance,

Romans 5:11 Not only so, but we also rejoice in God through our Lord Jesus Christ, through whom we have now received our reconciliation.

1 Cor 1:29 so that no human being might boast in the presence of God.

1** 1 Cor 1:31 [2x] therefore, as it is written, "Let him who boasts, boast of the Lord."

1 Cor 1:31 therefore, as it is written, "Let him who boasts, boast of the Lord."

** 1 Cor 3:21 So let no one boast of men. For all things are yours,

1 Cor 4:7 For who sees anything different in you? What have you that you did not receive? If then you received it, why do you boast as if it were not a gift?

1 Cor 13:3 If I give away all I have, and if I deliver my body to be burned, but have not love, I gain nothing.

2 Cor 5:12 We are not commending ourselves to you again but giving you cause to be proud of us, so that you may be able to answer those who pride themselves on a man's position and not on his heart.

2 Cor 7:14 For if I have expressed to him some pride in you, I was not put to shame; but just as everything we said to you was true, so our boasting before Titus has proved true.

2 Cor 9:2 for I know your readiness, of which I boast about you to the people of Macedo'nia, saying that Acha'ia has been ready since last year; and your zeal has stirred up most of them.

Exegetical notes on 1 Corinthians 1:18-31

Rev. Richard Jordan

2Cor 10:8 For even if I boast a little too much of our authority, which the Lord gave for building you up and not for destroying you, I shall not be put to shame.

2Cor 10:13 But we will not boast beyond limit, but will keep to the limits God has apportioned us, to reach even to you.

2Cor 10:15 We do not boast beyond limit, in other men's labors; but our hope is that as your faith increases, our field among you may be greatly enlarged,

2Cor 10:16 so that we may preach the gospel in lands beyond you, without boasting of work already done in another's field.

! ** 2Cor 10:17 [2x] "Let him who boasts, boast of the Lord."

2Cor 11:12 And what I do I will continue to do, in order to undermine the claim of those who would like to claim that in their boasted mission they work on the same terms as we do.

2Cor 11:16 I repeat, let no one think me foolish; but even if you do, accept me as a fool, so that I too may boast a little.

2Cor 11:18 since many boast of worldly things, I too will boast.)

2Cor 11:18 since many boast of worldly things, I too will boast.)

2Cor 11:30 If I must boast, I will boast of the things that show my weakness.

2Cor 11:30 If I must boast, I will boast of the things that show my weakness.

2Cor 12:1 I must boast; there is nothing to be gained by it, but I will go on to visions and revelations of the Lord.

2Cor 12:5 On behalf of this man I will boast, but on my own behalf I will not boast, except of my weaknesses.

2Cor 12:5 On behalf of this man I will boast, but on my own behalf I will not boast, except of my weaknesses.

2Cor 12:6 Though if I wish to boast, I shall not be a fool, for I shall be speaking the truth. But I refrain from it, so that no one may think more of me than he sees in me or hears from me.

2Cor 12:9 but he said to me, "My grace is sufficient for you, for my power is made perfect in weakness." I will all the more gladly boast of my weaknesses, that the power of Christ may rest upon me.

Gal 6:13 For even those who receive circumcision do not themselves keep the law, but they desire to have you circumcised that they may glory in your flesh.

Gal 6:14 But far be it from me to glory except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world.

Eph 2:9 not because of works, lest any man should boast.

Phil 3:3 For we are the true circumcision, who worship God in spirit, and glory in Christ Jesus, and put no confidence in the flesh.

** James 1:9 Let the lowly brother boast in his exaltation,

James 4:16 As it is, you boast in your arrogance. All such boasting is evil.

1Sam 2:3 μὴ καυχᾶσθε καὶ μὴ λαλεῖτε ὑψηλά μὴ ἐξελεθάτω μεγαλορρημοσύνη ἐκ τοῦ στόματος ὑμῶν ὅτι θεὸς γνώσεων κύριος καὶ θεὸς ἐτοιμάζων ἐπιτηδεύματα αὐτοῦ

Talk no more so very proudly, let not arrogance come from your mouth; for the LORD is a God of knowledge, and by him actions are weighed.

1Sam 2:10 κύριος ἀσθενῆ ποιήσει ἀντίδικον αὐτοῦ κύριος ἅγιος μὴ καυχᾶσθω ὁ φρόνιμος ἐν τῇ φρονήσει αὐτοῦ καὶ μὴ καυχᾶσθω ὁ δυνατὸς ἐν τῇ δυνάμει αὐτοῦ καὶ μὴ καυχᾶσθω ὁ πλούσιος ἐν τῷ πλούτῳ αὐτοῦ ἀλλ' ἢ ἐν τούτῳ

The adversaries of the LORD shall be broken to pieces; against them he will thunder in heaven. The LORD will judge the ends of the earth; he will give strength to his king, and exalt the power of his anointed."

Ps 31:11 εὐφράνθητε ἐπὶ κύριον καὶ ἀγαλλιᾶσθε δίκαιοι καὶ καυχᾶσθε πάντες οἱ εὐθεῖς τῇ καρδίᾳ

Be glad in the LORD, and rejoice, O righteous, and shout for joy, all you upright in heart!

Prov 27:1 μὴ καυχῶ τὰ εἰς αὔριον οὐ γὰρ γινώσκεις τί τεξεταί ἡ ἐπιούσα

Do not boast about tomorrow, for you do not know what a day may bring forth.